





### C. PUBLIC PURPOSE OBJECTIVES

It is the policy of the City and EDA of Ramsey that the business assistance should result in a public benefit as identified in items 1-10 below. Please indicate how the proposed project will accomplish this by checking the appropriate boxes. **Attach additional narrative as Part 7.**

1. To encourage redevelopment.
2. To retain local jobs and/or increase the number and diversity of jobs that offer stable employment and/or attractive wages and benefits.
3. To enhance and/or diversify the City's economic base.
4. To encourage additional unsubsidized private (re)development.
5. To remove blight and/or encourage (re)development of commercial and industrial areas.
6. To create housing opportunities.
7. To provide a diversity of housing.
8. To provide a variety of family housing ownership alternatives and housing choices.
9. To promote neighborhood stabilization and revitalization by the removal of blight and the upgrading of existing housing stock in residential areas.
10. To accomplish other public policies which may be adopted such as the promotion of quality urban or architectural design, energy conservation, and decreasing capital and/or operating costs of local government.
- Utilization of architectural and landscaping techniques that will enable the components of the project to blend with the natural environment.
  - Mitigation of project impact on the natural environment.

### D. SOURCES & USES OF FUNDS

**Attach additional information as Part 8**

<u>SOURCES</u>	<u>AMOUNT</u>
Bank Loan	\$ <u>40,000.00</u>
Other Loans	\$ _____
Owner Equity	\$ <u>200,000.00</u>
Fed Grant/Loan	\$ _____
State Grant/Loan	\$ _____
Industrial Development Bonds	\$ _____
Tax Increment Financing	\$ _____
Tax Abatement	\$ _____
70% SAC / WAC Loan	\$ <u>13,881</u>
Other	\$ <u>200,000.00</u>
<b>TOTAL</b>	\$ <u>453,881.00</u>

<u>USES</u>	<u>AMOUNT</u>
Land Acquisition	\$ _____
Site Development	\$ _____
Construction	\$ <u>285,000.00</u>
Machinery & Equipment	\$ <u>144,051.00</u>
Architectural/Engineering Fees	\$ <u>5,000.00</u>
Debt Service Reserve	\$ _____
Contingencies	\$ _____
SAC and WAC Fees (permit)	\$ <u>19,830</u>
<b>TOTAL</b>	\$ <u>453,881.00</u>

Total Amount of business assistance requested from either Revolving Loan Fund, Abatement, Tax Increment Financing or another source: \$13,881

**E. ADDITIONAL DOCUMENTATION AND CHECKLIST**

Applicants will also be required to provide the following documentation. All personal financial information will be kept private and confidential.

- 1. Written business plan or a description of the business, ownership/ management, date established, products and services, and future plans.
- 2. Financial statements for past two years, including profit and loss statements and balance sheets.
- 3. Two year financial projections.
- 4. Personal financial statements of all major shareholders (principals) including the most recent 2 years of tax returns. (If requested.)
- 5. Letter of commitment from other sources of financing, stating terms and conditions of their participation in the project.
- 6. Administrative fee of up to \$5,000. In addition to defraying the cost of staff time, the fee will be used to pay costs associated with processing this request for financial assistance such as legal, engineering and financial analysis. The City reserves the right to stop the processing of the request until additional fees are paid should the original amount be insufficient to pay such costs. That portion which remains unspent, if any, will be returned only if the project is denied approval.
- 7. Attach the following documentation:
  - \_\_\_\_\_ Part 1 – Corporation/Partnership Description
  - \_\_\_\_\_ Part 2 – List of Shareholders/Partners
  - \_\_\_\_\_ Part 3 – Description of Project
  - \_\_\_\_\_ Part 4 – *But For* Analysis
  - \_\_\_\_\_ Part 5 – List of Prospective Lessees (If requested)
  - \_\_\_\_\_ Part 6 – Legal Description, Property Identification Numbers, maps of the project area, and project renderings
  - \_\_\_\_\_ Part 7 – Public Purpose Narrative
  - \_\_\_\_\_ Part 8 – Sources & Uses of Funds – Additional Information

The undersigned certifies that all information provided in this application is true and correct to the best of the undersigned’s knowledge. The undersigned authorizes the City and EDA of Ramsey to check credit references, verify financial and other information, and share this information with other political subdivisions as needed. The undersigned also agrees to provide any additional information as may be requested by the City after the filing of this application.

Applicant Name \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_

Its \_\_\_\_\_

**EXHIBIT B**  
**BUSINESS ASSISTANCE REVIEW WORKSHEET**  
**FOR COMMERCIAL/INDUSTRIAL PROJECTS**  
TO BE COMPLETED BY APPLICANT AND CITY STAFF

**A. The project meets which of the following objectives as set forth in Section C of the Business Assistance policy:**

- 1. To encourage redevelopment.
- 2. To retain local jobs and/or increase the number and diversity of jobs that offer stable employment and/or attractive wages and benefits.
- 3. To enhance and/or diversify the City's economic base.
- 4. To encourage additional unsubsidized private (re)development.
- 5. To remove blight and/or encourage (re)development of commercial and industrial areas.
- 6. To accomplish other public policies which may be adopted such as the promotion of quality urban or architectural design, energy conservation, and decreasing capital and/or operating costs of local government.
  - Utilization of architectural and landscaping techniques that will enable the components of the project to blend with the natural environment.
  - Mitigation of project impact on the natural environment.

**B. Ratio of Private to Public Investment in Project:**

\$ 230,000.00 Private Investment  
 \$ 13,881 Public Investment  
> 5:1 **Ratio Private : Public Financing**

**Points:** 5  
 5:1 5  
 4:1 4  
 3:1 3  
 2:1 2  
 Less than 2:1 1

**C. Job Creation:**

10+ Net *new* jobs (minimum 40 hours per week) or fulltime equivalents

**Points:** 3  
 50+ 5  
 20+ 4  
 10+ 3  
 5+ 2  
 Less than 2 1

**D. Wage Level of jobs created:**

Average hourly wage  
 Of *new* jobs \$18

**Points:** 4  
 Over \$21/hour 5  
 \$18-21/hour 4  
 \$14-17/hour 3  
 \$10-13/hour 2  
 Under \$10/hour 1

**E. Ratio Of Business Assistance To New Jobs Created:**

\$ 13,881.00 Business assistance requested  
15 Number of net *new* jobs created  
\$ 1,388.00 of business assist. per net *new* job created

**Points:** 5  
\$5,000 or less 5  
\$15,000 or less 4  
\$25,000 or less 3  
\$50,000 or less 2  
Over \$75,000 1

**F. Project size:**

The project will result in the construction  
of 1600 square feet

**Points:** 1  
75,000+ 5  
50,000+ 4  
25,000+ 3  
10,000+ 2  
5,000 or less 1

**G. Type of Project:**

         100% Owner Occupied  
x          Mix Owner Occupied & Investment  
         Investment Property

**Points:** 3  
5  
3  
1

**H. Likelihood that the project will result in unsubsidized, spin-off development:**

         High  
         Moderate  
x          Low

**Points:** 1  
5  
3  
1

**I.**

5  
3  
4  
5  
1  
3  
1

**Sub-Total Points 22 of a possible 35 points.**

**Bonus Points**

The project will be 100% *pay-as-you-go* financing.  
The project is a redevelopment project.

**Bonus Points:** 0  
0  
0

**Total Points:** 22

Overall project analysis: High 35 points  
Moderate 25 points  
Low 15 points  
Not Eligible 5 points

The business is setting up as a S corporation with Cuong Phan as a CEO, 100% owner. The project is for King Baguette, new restaurant constructions build out. The restaurant provides a combine of takeout and dine-in services. An Asian concept that focuses on Banh Mi Sandwich, Pho, Boba tea and bakery. The projections of business sale for the first year is \$400,000.00 to \$500,000.00 Second year projections: \$500,000.00 - \$700,000.00.

King Baguette is located at Northstars Marketplace. It includes other tenants such as Coborns, Carribou Coffee, Subway, Chanticlear Grill Pizza, Acapulco restaurant, LA Nails, etc. The lease is 10 years term.

At King Baguette, we serve delicious and diverse sandwiches that combine the best of French Baguette and Vietnamese flavors, in a casual but upscale atmosphere that you feel like you're dining in Parisian café right here in the heart of twincities.

We offers a variety of fresh, made-to-order Vietnamese banh mi sandwiches, a collection of spring rolls and egg rolls, pho, and popular boba drink menu featuring a variety of delicious flavors of fruit teas, milk teas, boba, matcha, and coffee. In addition, we also offer a collection of freshly baked authentic French patisseries to complement your meal perfectly.

Our foods can be ordered in store, through our online website or via third parties ordering (Doordash, Grubhub, Uber eat, etc). The concept is fast and easy take out or dinning at your convenience. Price is reasonable averagely in the range of \$10-\$20/order.

Vietnamese Pho, Banh Mi and Boba Tea are well-known by local and become even more popular in the recent years. More and more people come to support the local Vietnamese food business. People at all age love our delicious food/drink items. We believe this concept will be a great hit to the community and stand out amongst the others.

Company website: [www.kingbaguette.com](http://www.kingbaguette.com) (coming soon)

Social Media: Facebook, Instagram, and Tiktok (coming soon)

Catering is also an option once the business is established.



Greetings!

Please see the determination below.

**Project Name:** King Baquette  
**Project Address:** 7912 Sunwood Dr  
**Suite #/Campus:** #100  
**City Name:** Ramsey  
**Applicant:** Steve Binstock, Trinity Commercial Contracting

**Special Notes:** It is the Council’s understanding there will be no outdoor seating. If at any time outdoor seating is added, a determination is required and additional SAC may be due.

**Charge Calculation:**

Food & Drink: 1556 sq. ft. @ 300 sq. ft. / SAC = 5.19

**Total Charge:** 5.19

**Credit Calculation:**

Northstar Retail (SAC 8/22)

Retail: 1556 sq. ft. @ 3050 sq. ft. / SAC = 0.51

**Total Credit:** 0.51

**Net SAC:** 4.68 = **5 SAC Due**

The business information was provided to MCES by the applicant at this time. It is the City’s responsibility to substantiate the business use and size at the time of the final inspection. If there is a change in use or size, a redetermination will need to be made. If you have any questions, email me at: [Jessica.nye@metc.state.mn.us](mailto:Jessica.nye@metc.state.mn.us).

Thank you,

*Jessie Nye*

Manager, SAC Program

COMMERCIAL PLAN REVIEW FOR CODE COMPLIANCE

**GENERAL INFORMATION**  
 A. PROJECT NAME: King Baguette  
 B. PROJECT LOCATION: 7912 Sunwood Drive, Ramsey, Minnesota

**APPLICABLE CODES:**  
 A. RAMSEY ZONING ORDINANCE Current Edition  
 B. MINNESOTA STATE BUILDING CODE (MSBC) - INCLUDING -  
 C. CHAPTER 1305 - INT'L BUILDING CODE 2020 Edition  
 D. CHAPTER 1311 - INT'L EXISTING BUILDING CODE 2020 Edition  
 E. CHAPTER 1315 - NATIONAL ELECTRIC CODE 2023 Edition  
 F. CHAPTER 1322/23 - INT'L ENERGY CONSERVATION CODE 2024 Edition  
 G. CHAPTER 1341 - MN ACCESSIBILITY CODE 2020 Edition  
 H. CHAPTER 1346 - INT'L MECHANICAL CODE 2020 Edition  
 I. CHAPTER 4714 - MN PLUMBING CODE 2020 Edition

**BUILDING CLASSIFICATION**  
 A. OCCUPANCY GROUPS / TYPE OF CONST (IBC Chpt 3 & IBC Chpt 6)  
 1. Restaurant - Group A-2 Less Than 50 Occupants = Group B  
 - Type of Construction - II-B  
 - Area - 1,680 s.f.  
 2. Mixed Occupancy (IBC 508)  
 - Group B Is A Non-Separated Use From Adjacent Occupancies  
 3. Incidental Uses (IBC 509)  
 - None

**B. FIRE-RESISTANCE-RATED CONSTRUCTION**  
 1. Fire Walls (IBC 706)  
 - Not Required -  
 2. Fire Barriers (IBC 707)  
 - Not Required -  
 3. Fire Partitions (IBC 708)  
 - Not Required -

**C. INTERIOR FINISH REQUIREMENTS**  
 1. Minimum Wall And Ceiling Finish Requirement (IBC Table 803.13)

Building Component	Finish Class
Vertical Exits/Exit Passageways	Class B
Exit Access Corridors/Other Exit ways	Class C
Rooms and Enclosed Spaces	Class C

**AUTOMATIC SPRINKLER REQUIREMENTS**  
 A. AN EXISTING NFPA 13 AUTOMATIC SPRINKLER SYSTEM IS PROVIDED THROUGHOUT THE BUILDING (IBC 903.3.1.1)

**MEANS OF EGRESS**  
 A. DESIGN OCCUPANT LOAD (IBC Chpt 1004)  
 1. Total Occupants = 24 Occupants (See Plan)

**B. EXIT / EXIT ACCESS**  
 1. Number Required (IBC Table 1006.2.1, 1006.3.2) = 2  
 2. Number of Accessible Required (IBC 1009) = 1  
 3. Arrangement (IBC 1007)  
 - Not Less Than 1/3 Overall Diagonal (Sprinklered Building)  
 4. Travel Distance Maximums  
 - Exit Access (IBC 1017) = 300'  
 - Common Path of Egress (IBC 1006.2.1) = 100'  
 - Dead Ends (IBC 1020.4) = 50'  
 5. Sizing (The Greater of Two Conflicting Widths Shall Be Used)  
 - Design Egress Sizing (IBC 1005.3)  
 Stairways (Occ Load x .3) = N/A  
 Other Components (Occ Load x .2) = 4.8"  
 - Stairways (IBC 1011.2) = 36"  
 - Corridors (IBC 1020.2) = 36"  
 - Exit Passageways (IBC 1024.2) = 36"  
 - Exit Doors (IBC 1010.1.1) = 32" Min Clear, 48" Max Nom

**6. Doors**  
 - Swing (IBC 1010.1.2.1)  
 - Side Hinged Swinging Out At Occupant Load Of 50 Or More Landings (IBC 1010.1.6)  
 Width Not Less Than Width of Door Or Stairway  
 Length in Direction of Travel Not Less Than 44"  
 - Thresholds (IBC 1010.1.7)  
 Max Height = 1/2" - 1-2 Beveled Edge If 1/4"-1/2"  
 - Door Arrangement (IBC 1010.1.8) 48" + Door Width Apart  
 - Lock or Latch (IBC 1010.1.9)  
 Operable From Egress Side Without Use of Knowledge or Keys  
 Manually Operated Flush Bolts Permitted on Inactive leaf.  
 - Panic / Fire Exit Hardware (IBC 1010.1.10)  
 Not Required At Exit/Exit Access Doors

**PLUMBING FIXTURES**  
 A. NUMBER FIXTURES REQUIRED (IBC 2902.1)  
 1. Based On 24 Occupants - Restaurant Occupancy  
 - 12 Male Occupants  
 - 12 Female Occupants

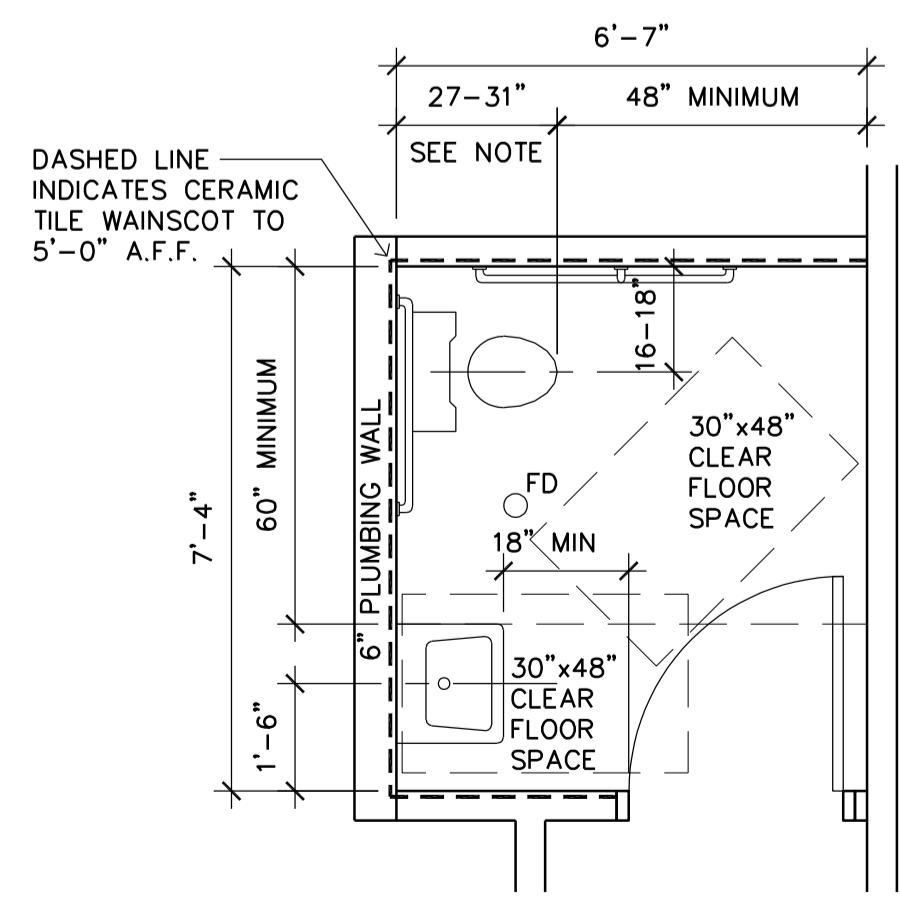
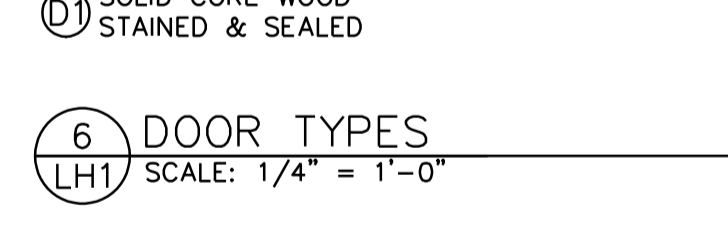
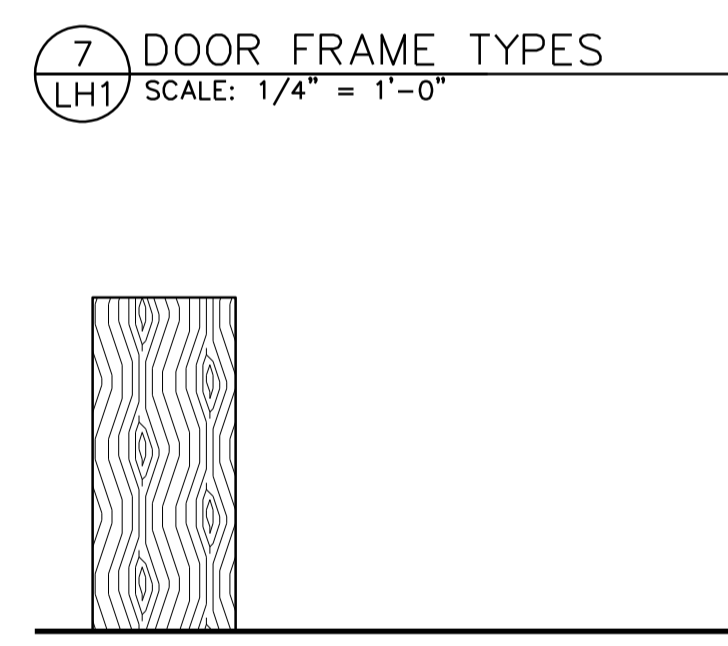
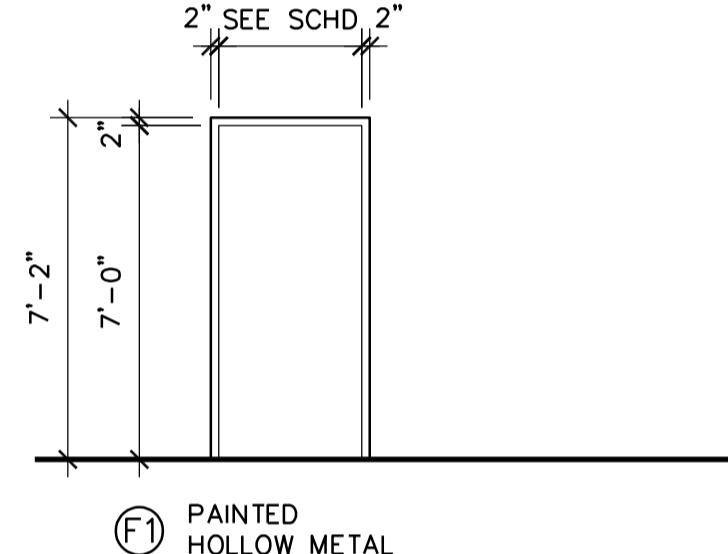
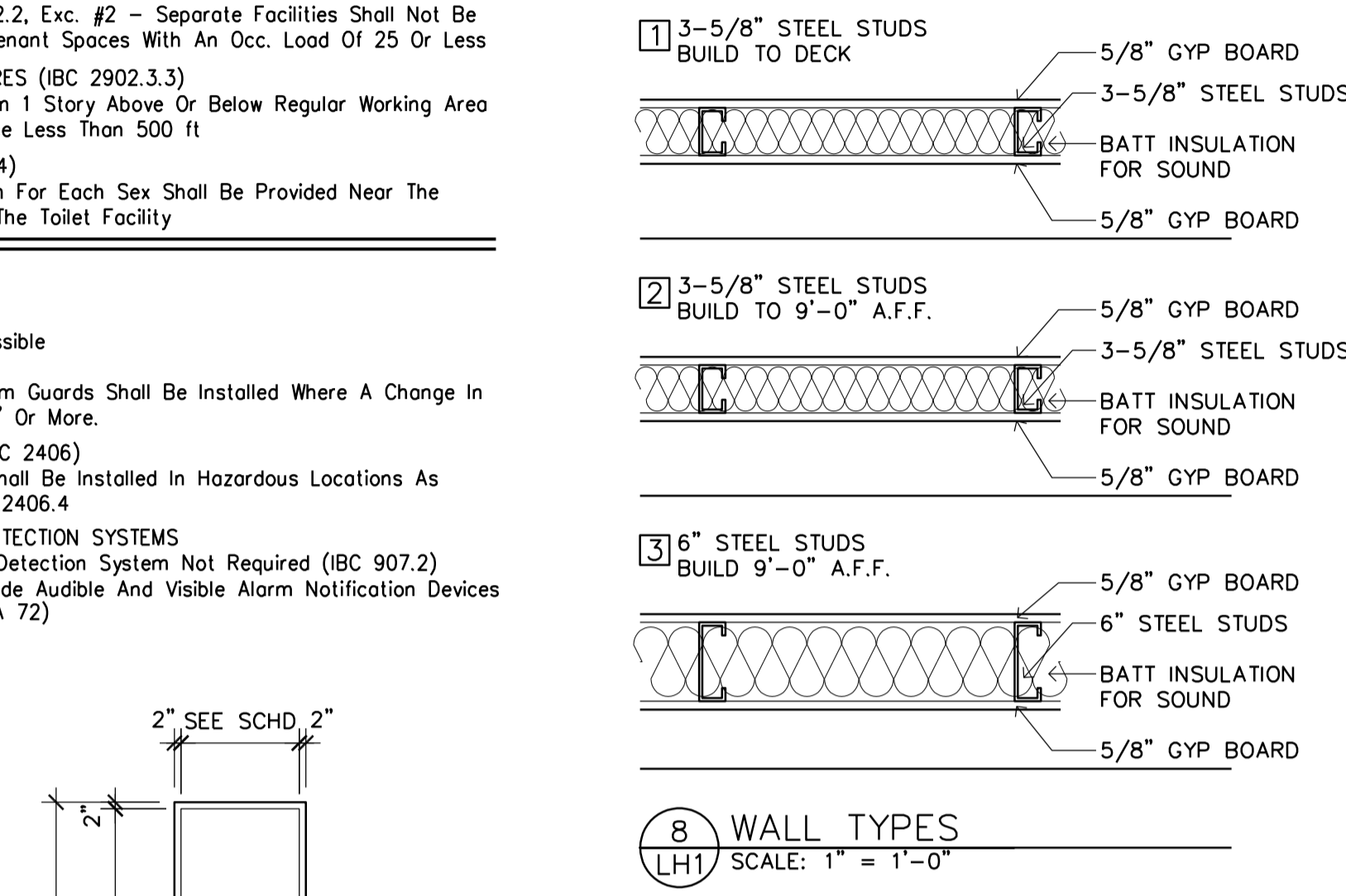
Fixture	Required		Provided		
	Men	Women	Men	Women	Unisex
Water Closets	0.16	0.16	-	-	1
Urinals	-	-	-	-	-
Lavatories	0.06	0.06	-	-	1
Bathubs/ Showers	-	-	-	-	-
Drinking Fountains	-	-	Not Required		
Service Sink	1	-	1	-	-

Note: Footnote h. - A Drinking Fountain Shall Not Be Required in Buildings or Tenant Spaces Having An Occupant Load Of Less Than 50  
 Note: MSBC 2902.2, Exc. #2 - Separate Facilities Shall Not Be Req'd in Tenant Spaces With An Occ. Load Of 25 Or Less

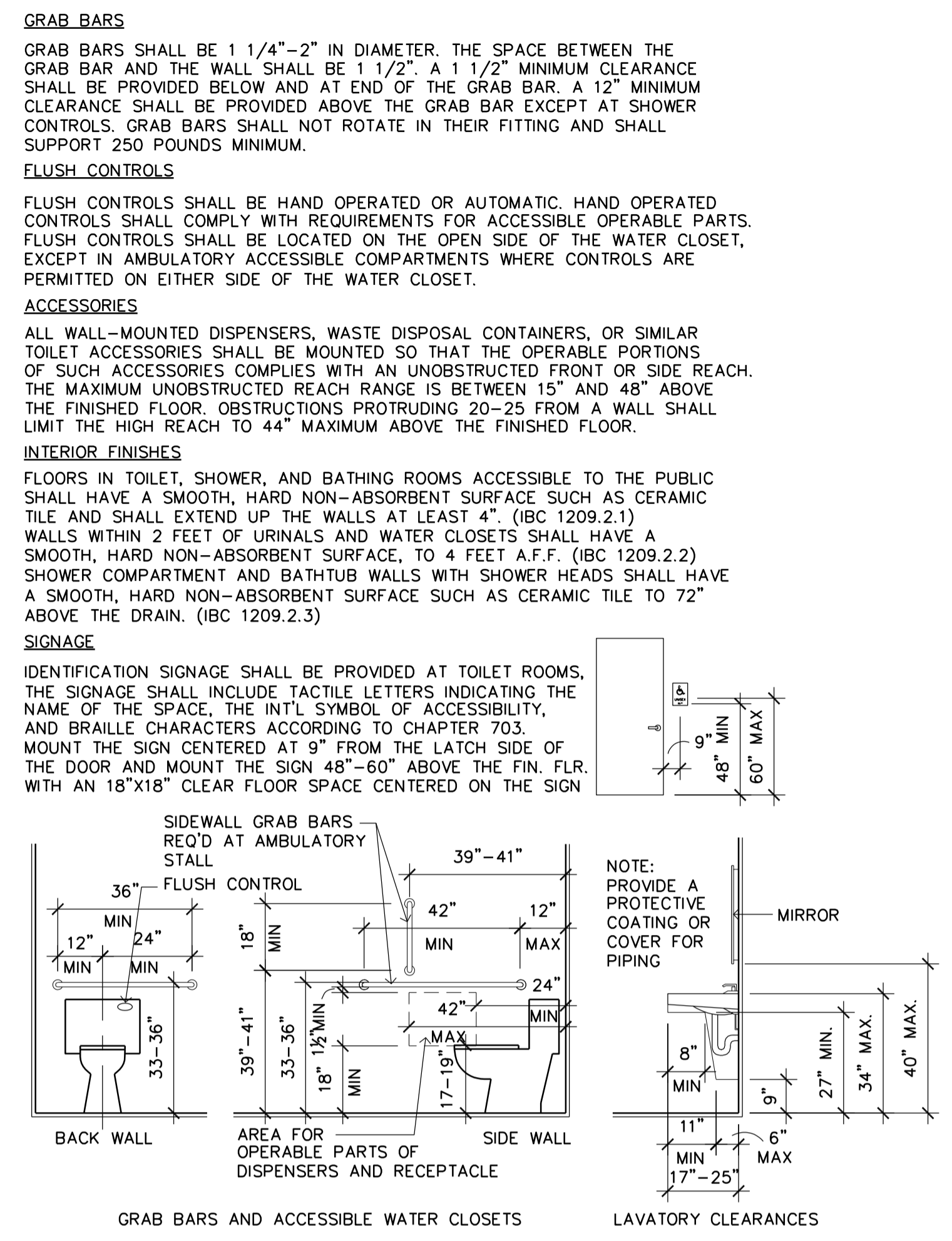
**B. LOCATION OF FIXTURES (IBC 2902.3.3)**  
 - Not More Than 1 Story Above Or Below Regular Working Area - Travel Distance Less Than 500 ft

**C. SIGNAGE (IBC 2902.4)**  
 - A Legible Sign For Each Sex Shall Be Provided Near The Entrance To The Toilet Facility

**OTHER**  
 A. ACCESSIBILITY  
 1. Building is Accessible  
 B. GUARDS (IBC 1015)  
 1. 42" High Minimum Guards Shall Be Installed Where A Change in Levels Drops 30" Or More.  
 C. SAFETY GLAZING (IBC 2406)  
 1. Safety Glazing Shall Be Installed in Hazardous Locations As Specified in IBC 2406.4  
 D. FIRE ALARM AND DETECTION SYSTEMS  
 1. Fire Alarm And Detection System Not Required (IBC 907.2)  
 2. If Required Provide Audible And Visible Alarm Notification Devices (IBC 907.5, NFPA 72)



3 ENLARGED RESTROOM PLAN  
 LH1 SCALE: 3/8" = 1'-0"



5 RESTROOM DETAILS AND NOTES  
 LH1 SCALE: 3/8" = 1'-0"

**ROOM FINISH SCHEDULE**

RM#	DESCRIPTION	FLOOR	BASE	N.WALL	E.WALL	S.WALL	W.WALL	CLG.	HGHT	REMARKS
101A	DINING AREA	LVT	VINYL	OPEN	PT/GYP	PT/GYP	PT/GYP	OPEN	VARIES	-
101B	ORDER AREA	LVT	VINYL	OPEN	PT/GYP	PT/GYP	PT/GYP	OPEN	VARIES	-
102	ORDER COUNTER	Q.T.	Q.T.	PT/GYP	PT/GYP	OPEN	PT/GYP	WOOD	VARIES	-
103	KITCHEN	Q.T.	Q.T.	FRP	FRP	FRP	FRP	V. ACT	8'-10"	-
104	JANITOR	Q.T.	Q.T.	PT/GYP	PT/GYP	PT/GYP	PT/GYP	V. ACT	8'-10"	4'-0" FRP AT MOP SINK
105	UNISEX	C.T.	C.T.	CT/WST	-	-	-	PT/GYP	9'-0"	-

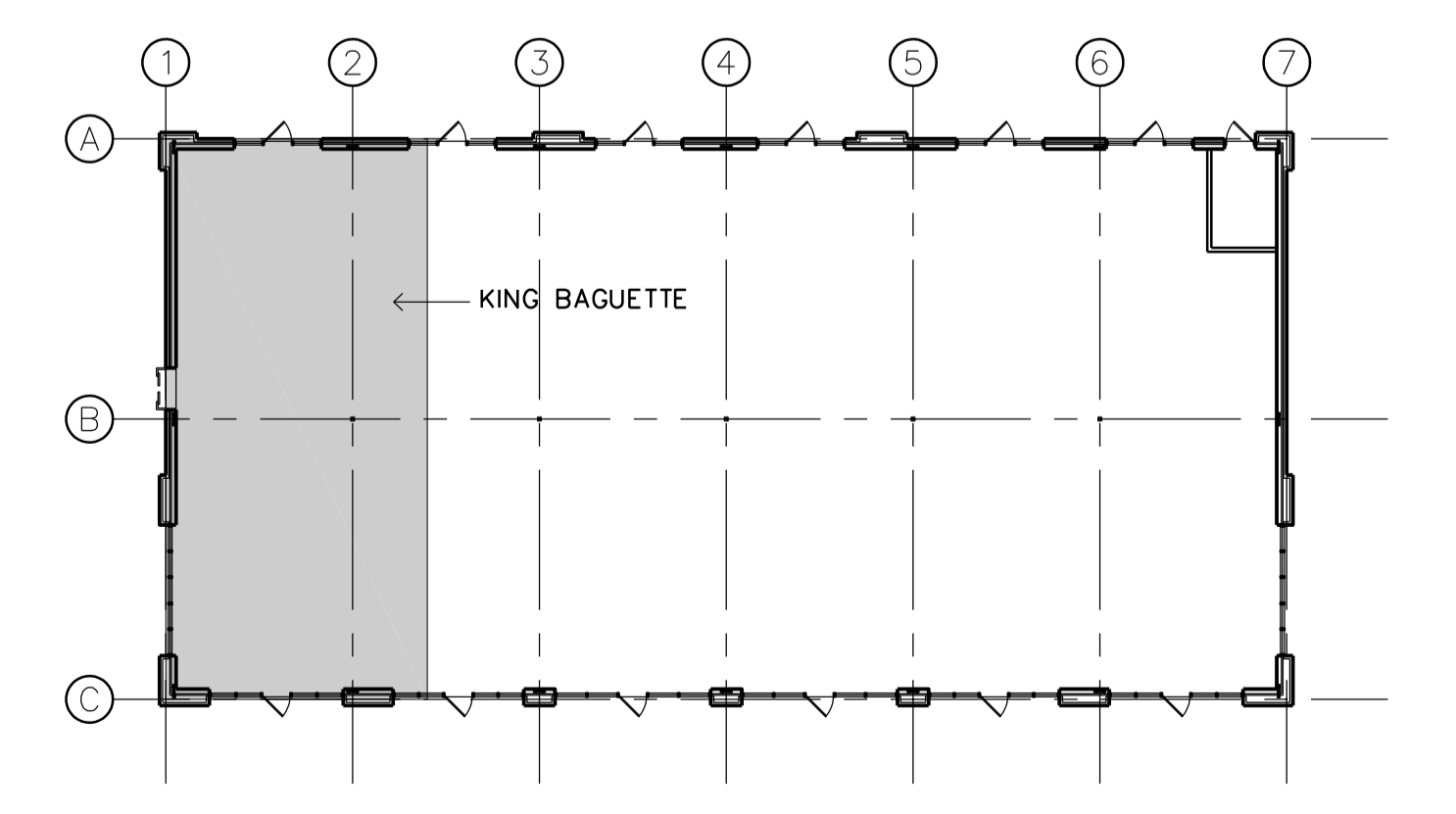
ABBREVIATIONS:  
 C.T. = CERAMIC TILE  
 LVT = LUXURY VINYL TILE  
 Q.T. = QUARRY TILE  
 CT/WST = CERAMIC TILE WAINSCOT TO 5'-0" A.F.F.  
 FRP = FIBER REINFORCED PLASTIC PANELS  
 PT/GYP = PAINTED GYPSUM BOARD  
 ACT = ACOUSTICAL CEILING TILE  
 V. ACT = VINYL BACKED CEILING TILES  
 WOOD = SUSPENDED WOOD TRELLIS

NOTES:  
 ALL COUNTER TOPS TO BE QUARTZ

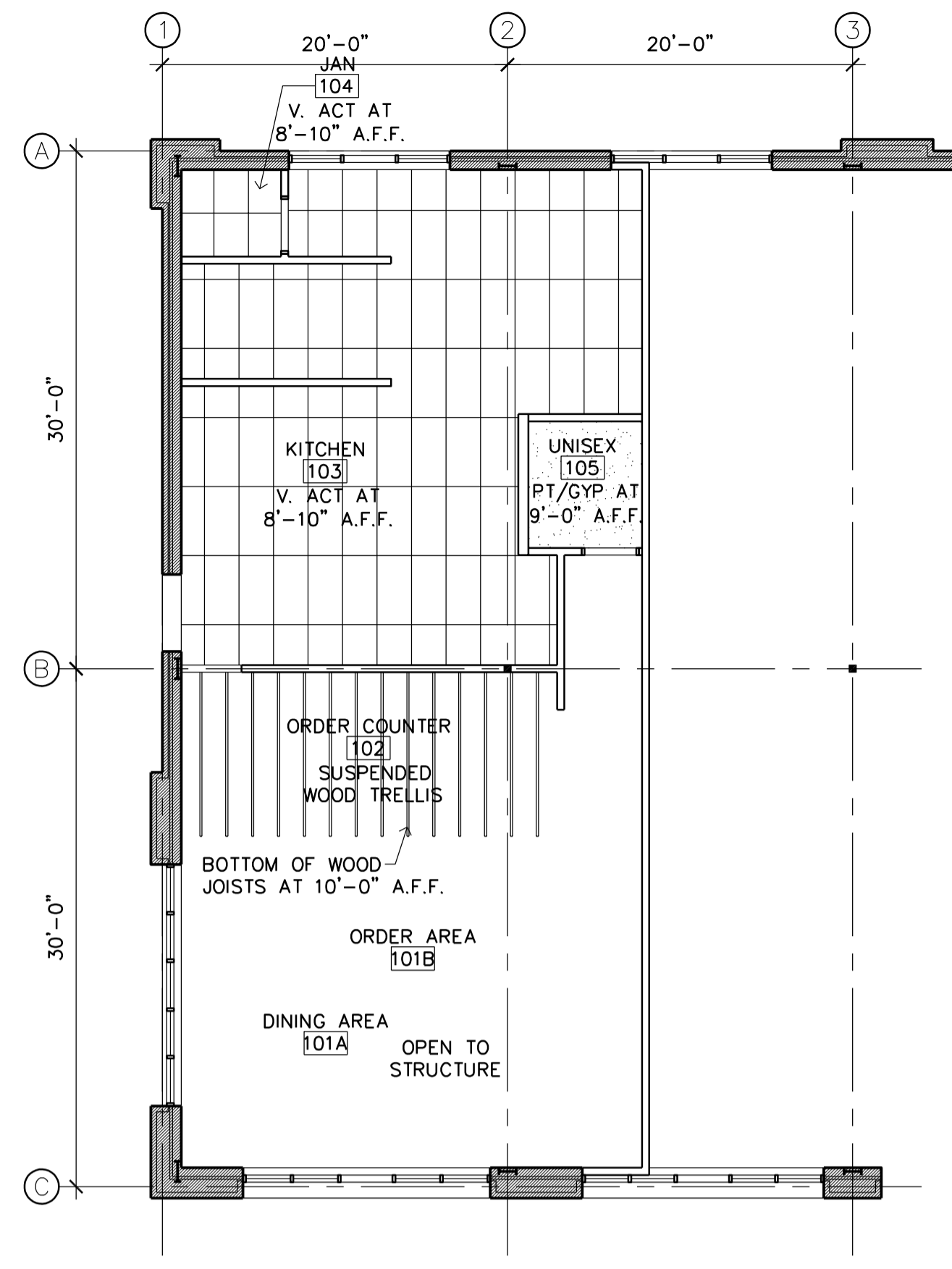
**DOOR & FRAME SCHEDULE**

DR #	DOOR SIZE	THICK	DOOR	FRAME	REMARKS
104	3'-0"x7'-0"	1-3/4"	D1	F1	-
105	3'-0"x7'-0"	1-3/4"	D1	F1	-

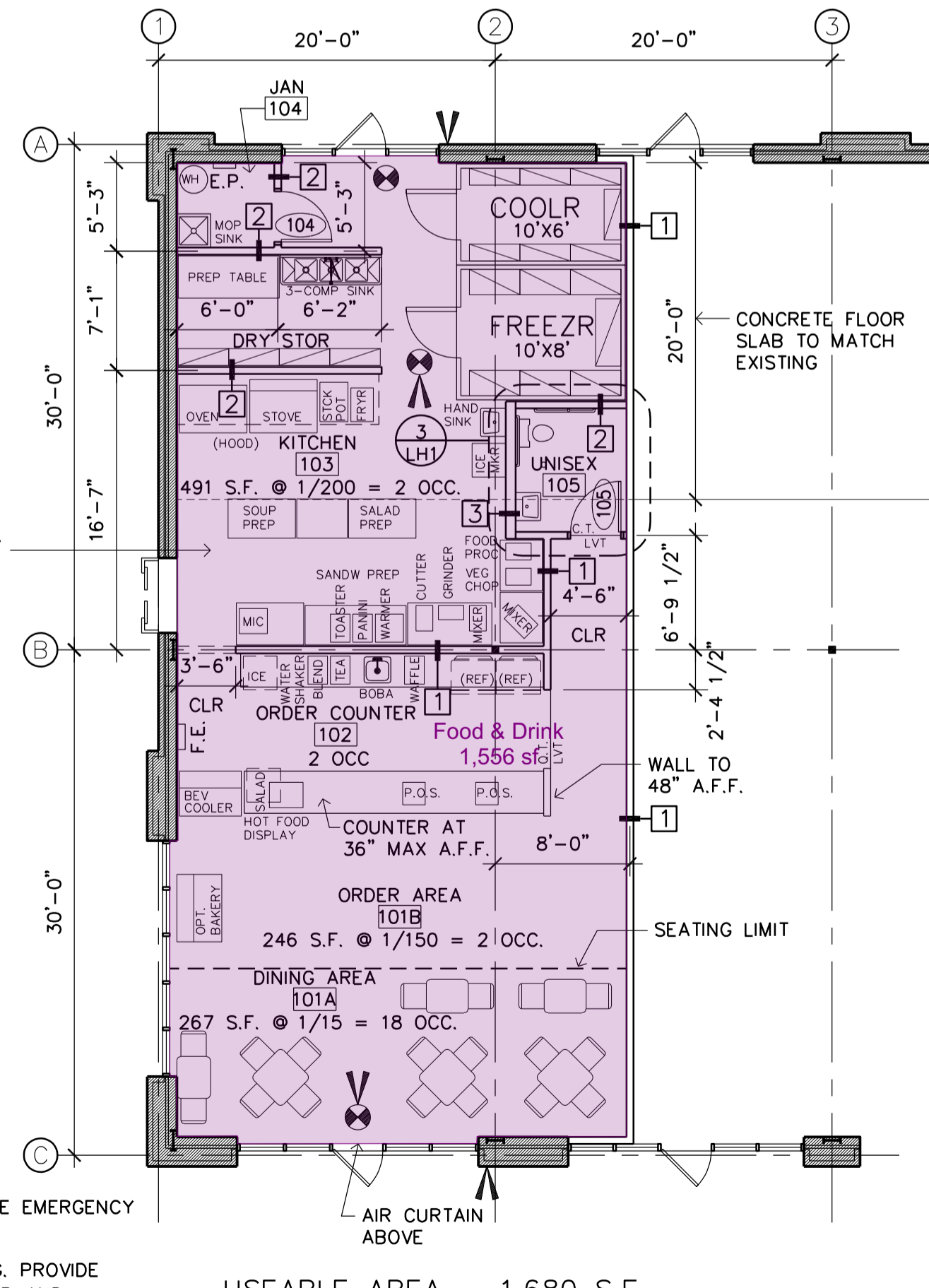
NOTES:  
 1. ALL DOOR HARDWARE TO BE SPECIFIED & PROVIDED BY CONTRACTOR  
 2. ALL EXIT HARDWARE SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. MOUNT HARDWARE BETWEEN 34"-48" (ANSI A117.1-404.2.6)



2 KEY PLAN  
 LH1 SCALE: 1" = 20'-0"



4 REFLECTED CEILING PLAN  
 LH1 SCALE: 1/8" = 1'-0"



1 FLOOR PLAN  
 LH1 SCALE: 1/8" = 1'-0"

- PLAN NOTES**
- EXIT SIGNAGE. PROVIDE EMERGENCY BACK-UP POWER
  - EMERGENCY LIGHTING. PROVIDE EMERGENCY BACK-UP POWER AND (1) FOOT CANDLE AT THE WALKING SURFACE.
  - F.E. = FIRE EXTINGUISHER. VERIFY SIZE AND SPACING WITH BUILDING OFFICIAL.
  - CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS PRIOR TO CONSTRUCTION.

USEABLE AREA - 1,680 S.F.

**NOTE TO ALL DESIGN/BUILD CONTRACTORS AND THEIR SUB-CONTRACTORS.**  
 THE DESIGN/BUILD CONTRACTOR IS RESPONSIBLE FOR REVIEWING ALL MECHANICAL, ELECTRICAL, PLUMBING, FIRE SPRINKLER, OR ANY OTHER DESIGN/BUILD SUB-CONTRACTOR'S DOCUMENTS AS PERTAINING TO THE WORK FOR THIS PROJECT. IT IS THE DESIGN/BUILD SUB-CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE DESIGN/BUILD CONTRACTOR OF ANY CONFLICTS WITH THE ARCHITECTURAL AND STRUCTURAL DOCUMENTS DUE TO SIZES, LOCATIONS, QUANTITIES, ROUGH-IN DIMENSIONS AND CODE INTERPRETATIONS. THE DESIGN/BUILD CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE ARCHITECT IMMEDIATELY OF ANY ARCHITECTURAL REVISIONS REQUIRED DUE TO THE COORDINATION OF EACH DESIGN/BUILD SUB-CONTRACTOR'S DOCUMENTS.

Filename: KING BAGUETTE\KING BAGUETTE-LH1

**LAMPERT ARCHITECTS**  
 420 Summit Avenue  
 St. Paul, MN 55102  
 Phone: 763.755.1211 Fax: 763.757.2849  
 lampert@lampert-arch.com

**ARCHITECT CERTIFICATION:**  
 I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

LEONARD LAMPERT  
 PRINT NAME  
 13669  
 LICENSE NO.  
 12/19/24  
 DATE

**KING BAGUETTE**  
 7912 Sunwood Drive, Ramsey, MN

Copyright 2024  
 Leonard Lampert Architects Inc.  
 Project Designer: JAMES B  
 Drawn By: JRB  
 Checked By: LL

Revisions

Date	Description
12/3/24	PRELIMINARY
12/18/24	FINAL REVIEW
12/19/24	ISSUE FOR PERMIT

**CODE REVIEW FLOOR PLANS DETAILS**

Sheet Number

**LH1**

Project No. 241113-1

## Office of the Minnesota Secretary of State Certificate of Incorporation

I, Steve Simon, Secretary of State of Minnesota, do certify that: The following business entity has duly complied with the relevant provisions of Minnesota Statutes listed below, and is formed or authorized to do business in Minnesota on and after this date with all the powers, rights and privileges, and subject to the limitations, duties and restrictions, set forth in that chapter.

The business entity is now legally registered under the laws of Minnesota.

Name: King Baguette Inc.

File Number: 1465851300026

Minnesota Statutes, Chapter: 302A

This certificate has been issued on: 03/26/2024



A handwritten signature in black ink that reads "Steve Simon". The signature is written in a cursive style.

Steve Simon  
Secretary of State  
State of Minnesota

**Office of the Minnesota Secretary of State**  
**Minnesota Business Corporation/Articles of Incorporation**  
*Minnesota Statutes, Chapter 302A*



The individual(s) listed below who is (are each) 18 years of age or older, hereby adopt(s) the following Articles of Incorporation:

**ARTICLE 1 - CORPORATE NAME:**

**King Baguette Inc.**

**ARTICLE 2 - REGISTERED OFFICE AND AGENT(S), IF ANY AT THAT OFFICE:**

Name

Address:

**2503 123RD CT NE 2503 123RD CT NE BLAINE MN 55449 6262  
USA**

**ARTICLE 3 - MAXIMUM SHARES THE CORPORATION MAY ISSUE: 1**

**ARTICLE 4 - INCORPORATOR(S):**

Name:

Address:

**Cuong Q Phan**

**2503 123RD CT NE MINNEAPOLIS MN 55449**

**DURATION: PERPETUAL**

If you submit an attachment, it will be incorporated into this document. If the attachment conflicts with the information specifically set forth in this document, this document supersedes the data referenced in the attachment.

***By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.***

**SIGNED BY: Cuong Phan**

**MAILING ADDRESS: None Provided**

**EMAIL FOR OFFICIAL NOTICES: None Provided**



**Work Item 1465851300026**  
**Original File Number 1465851300026**

STATE OF MINNESOTA  
OFFICE OF THE SECRETARY OF STATE  
FILED  
**03/26/2024 11:59 PM**

*Steve Simon*

Steve Simon  
Secretary of State