

**City of Ramsey**  
**Agenda**  
**Regular City Council**  
**Tuesday, March 10, 2026**  
**7:00 pm**

**Council Chambers, 7550 Sunwood Drive NW**

Remote Attendance available at [www.cityoframsey.com/meetings](http://www.cityoframsey.com/meetings).  
Those joining remotely and requesting to speak are asked to use a webcam when speaking.

**1. Call to Order**

**2. Approve Agenda**

**3. Presentation**

1. Presentation of 2025 Photo Contest Winners

**4. Citizen Input**

*Citizen input is an opportunity for the public to address the City Council concerning items not listed on the agenda. Please raise your hand to be recognized by the Mayor or member officiating the meeting. Approach the podium and state your full name and address for the record. Time may be limited.*

**5. Consent Agenda**

*All items listed under the Consent Agenda are considered to be routine or non-controversial by the City Council and will be enacted by one motion, without discussion.*

1. Receive Cash and Investments for Period Ending February 28, 2026
2. Receive January 2026 Financial Reports - General Fund, EDA and Enterprise Funds
3. Note the following Boards, Commissions and Meeting Minutes:
  - Planning Commission — February 26, 2026.
  - Environmental Policy Board — January 12, 2026.
  - Economic Development Authority — January 8, 2026.
  - Public Works — January 20, 2026.

4. Approve the Following Meeting Minutes:
  1. City Council Work Session dated February 24, 2026
  2. City Council Regular Session dated February 24, 2026
5. Approve Business License Applications
6. Approve Request to Declare Surplus Property
7. Approve Updated Police Department Physical Fitness Program Policy #315
8. Authorization to a Hire Building Inspector/Plans Examiner
9. Authorization to Hire a Public Works Parks Maintenance Worker.
10. Adopt Resolution #26-077 Approving Cash Disbursements Made and Authorizing Payment of Accounts Payable Invoicing Received During the Period of February 19, 2026 through March 4, 2026.
11. Adopt Resolution #26-059, Granting a Variance to Accessory Structure Setback Regulations (Project 26-102); Case of Cory DeLuca
12. Adopt Resolution #26-064 Adopting the Improving the Image of Ramsey Along the Highway 10 Corridor Policy.
13. Adopt Resolution #26-066 Accepting Bids and Awarding Contract for 2026 Crack Seal Improvements, Improvement Project #26-09
14. Adopt Resolution #26-067 Accepting Bids and Awarding Contract for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10
15. Adopt Resolution #26-069 Authorizing the City Administrator to Execute a Grant Agreement For Crisis Response Grant and Letter of Support
16. Adopt Resolution #26-071 Approving the Transfer of Excess General Fund Revenues to the Equipment Revolving Fund, Facilities Construction Fund, Capital Maintenance Fund, and Public Improvement Recolving (PIR) Fund
17. Adopt Resolution #26-072 Approving the Final Plat of OSHAUGHNESSY THIRD ADDITION
18. Adopt Resolution #26-073 Authorize Application to Conduct Off-Site Gambling Adrenaline Sports Center by Hometown Hero Outdoors.
19. Adopt Resolution #26-074 Approving the Final Plat for Serenity at Rivers Edge (Project No. 26-101): Case of Rivers Edge Development LLC

20. Adopt Resolution #26-075 Authorizing the Application for MN DNR Grant Funding for 2026-27 Playground Improvements at Riverdale Park

6. **Public Hearing**

1. PUBLIC HEARING: Adopt Resolution #26-058 Vacating Drainage and Utility Easements in OSHAUGHNESSY ADDITION

7. **Council Business**

1. Adopt Resolution #26-065 Accepting Bids and Awarding Contract for Flintwood Hills 2<sup>nd</sup> & 3<sup>rd</sup> Street Reconstructions, Improvement Project #26-05

2. Introduce Ordinance #26-04 Amending Chapter 26 of the City Code

8. **Mayor/Council/Staff Input**

1. Legislative Update

9. **Adjournment**

**CC Regular Session**

**Meeting Date:** 03/10/2026

**Primary Strategic Plan Initiative:** Strengthen and enhance our identity, brand and image.

**Title:**

Presentation of 2025 Photo Contest Winners

**Purpose/Background:**

The purpose of this presentation is to present the winners of the 2025 photo contest. Now in its ninth year, the contest is designed to foster community engagement, showcase the beauty and essence of Ramsey, spotlight local photographic talent, and gather images for use in City publications.

Photos were sorted by four distinct categories to be evaluated on creativity, quality, composition, and how well the images conveyed the theme of its category.

**2025 Category themes are outlined as:**

**Built Landscapes and Architecture:** Explore the harmony between form and function in Ramsey's built environment — whether it's old and full of stories or new and full of interesting designs. Snap photos of industry, modern buildings, areas where nature and the built world interact, or even small designs people might not notice.

**Natural Spaces and Wildlife:** Step into Ramsey's outdoors and wild areas. This category celebrates nature — from quiet, beautiful landscapes to all sorts of animals and plants. Whether it's the first morning light over a calm lake or the detailed wings of a butterfly, let nature inspire your photos.

**Life in Ramsey:** What makes Ramsey, Ramsey? Is it the bustling market days, the quiet streets at dawn, or the vibrant festivals that light up the night? Capture the essence of life in Ramsey, showcasing the people, the events, and everyday moments that together weave the fabric of our community.

**Through My Eyes (youth entry):** This is a chance for Ramsey's young people to show us what they see. If you're under 18, tell us about your Ramsey through photos. It could be your favorite spot, people you care about, a hobby, or something you dream about. Show us what grabs your attention and what you love about Ramsey.

**Time Frame/Observations/Alternatives:**

Five minutes may be required to highlight the photo contest's imagery.

**Recommendation:**

Acknowledge the 2025 Photo Contest winners as affirmed by the Park & Recreation Commission in February 2026.

**Outcome/Action:**

Recreation Coordinator, Abby Proulx, will present a brief slideshow, featuring the winning photos by category and reveal the winner for the Overall Grand Prize.

**Attachments**

Photo Contest Entries

**Form Review**

Inbox

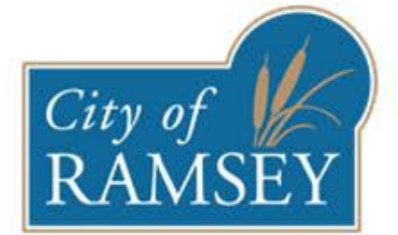
Reviewed By

Date

Bruce Westby  
Brian Hagen  
Form Started By: Mark Riverblood  
Final Approval Date: 03/05/2026

Bruce Westby  
Brian Hagen

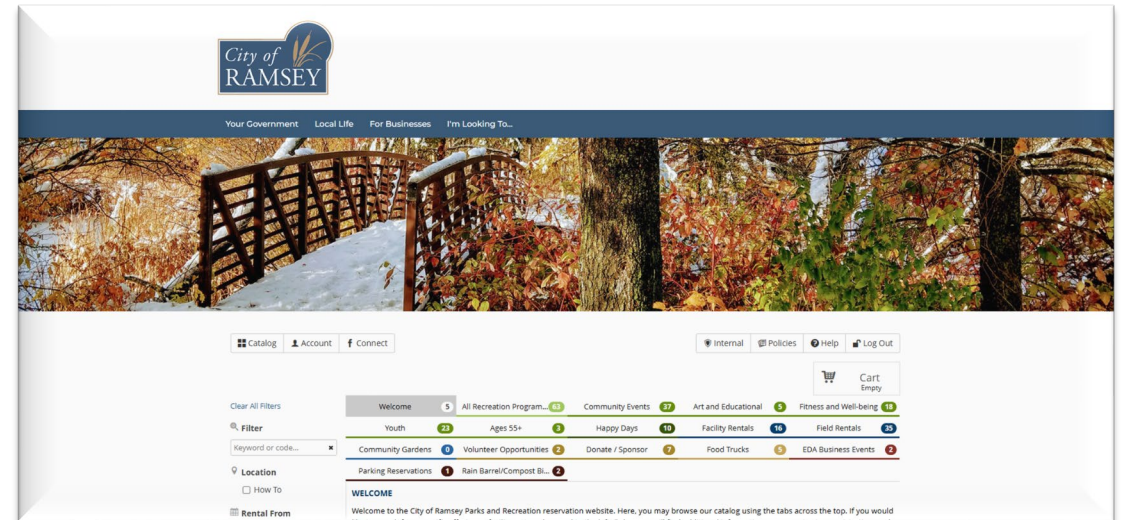
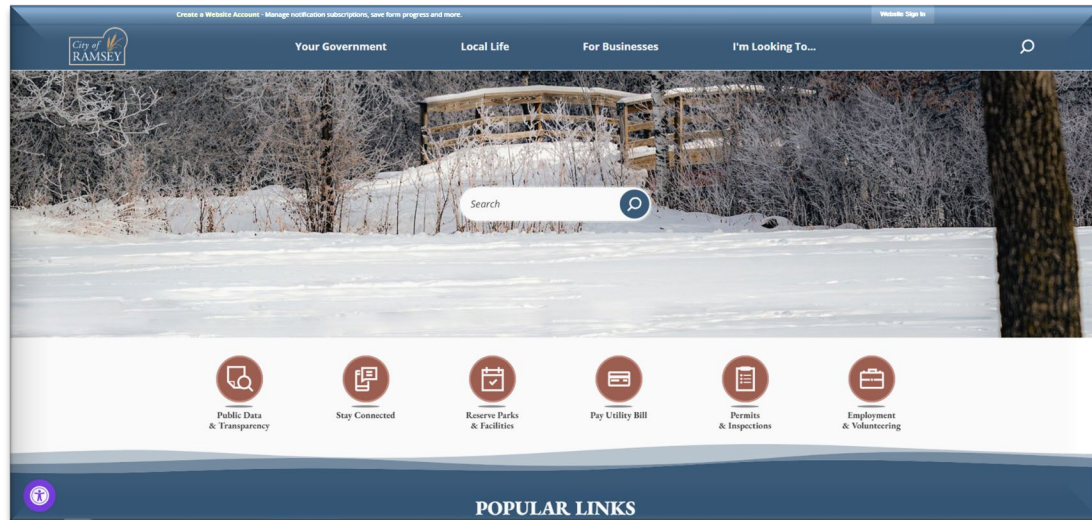
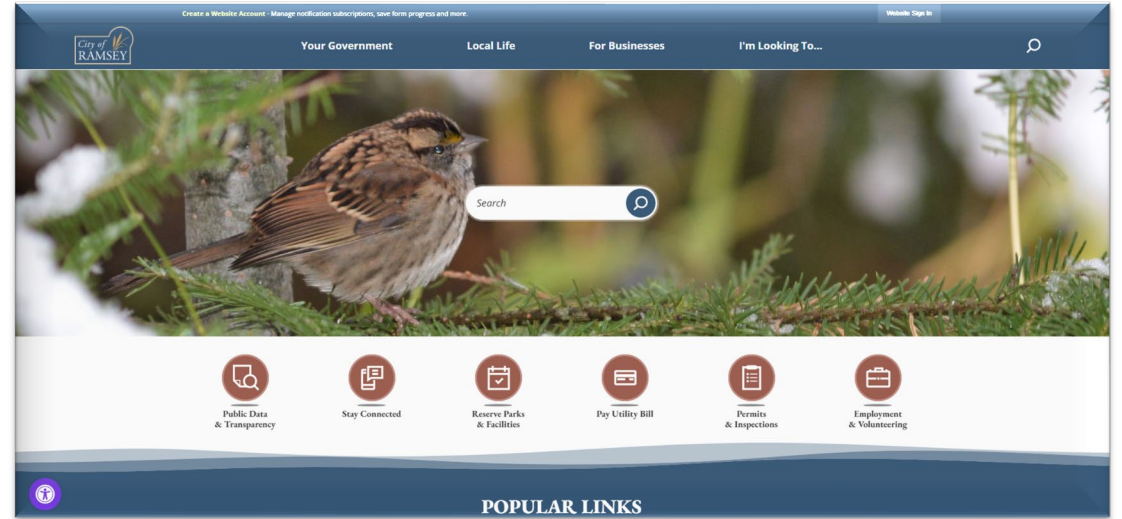
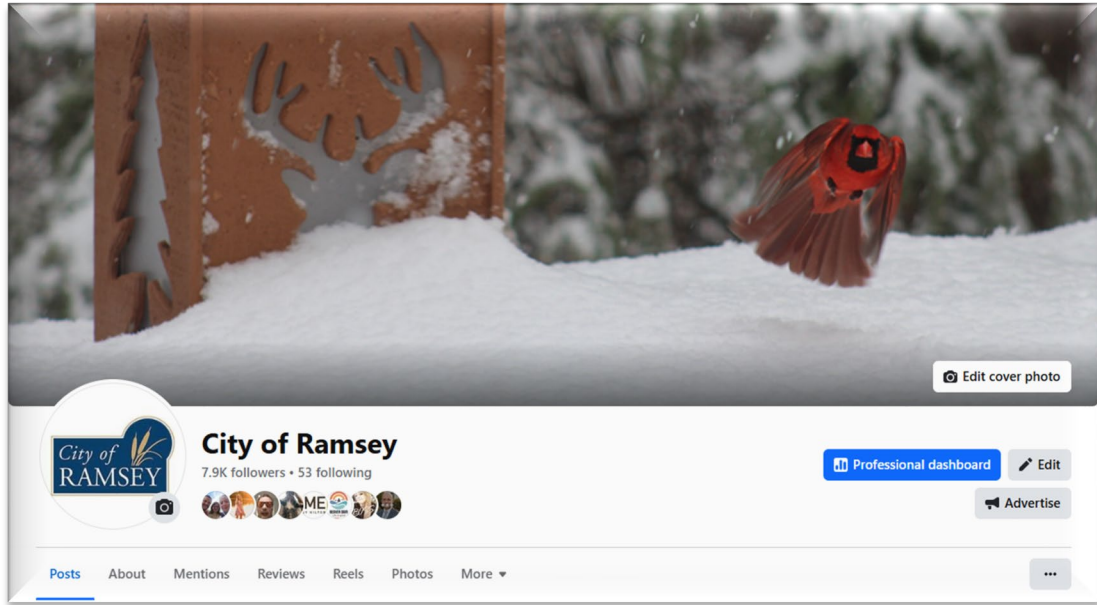
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# PHOTO CONTEST WINNERS - 2025



# COMMUNITY PHOTOS



# COMMUNITY PHOTOS

## Alpine Park

### Clues in the Clouds

Clouds come in all shapes and sizes, from puffy cotton balls drifting lazily across the sky to wispy streaks that point the horizon. Their unique forms inspire creativity—how often have you spotted an animal or a familiar object in the clouds above?

We even use clouds in everyday sayings:

- "Head in the clouds" means feeling distracted.
- "On cloud nine" describes sheer happiness.
- "Every dark cloud has a silver lining" reminds us to find the good in tough times.

Clouds aren't just beautiful; they hold clues about the weather ahead. Look up and see what secrets they reveal today!



Photo by John Jacobson, 2023 Photo Contest winner.

### Parade of Clouds

Clouds can be big or small, thin or thick, high or low. Different clouds form under different conditions, and those conditions affect what they look like.

Puffy clouds form when the sun hits objects on the surface of the earth, heating them up. The heated air rises into the sky until it gets to a zone cool enough for droplets to form from the moisture it holds.

Stringy clouds form when wind, rather than warmth, carries air skyward. The direction of the strands that make up the cloud can tell us something about the wind that was blowing when the cloud formed.

### Water on Wings

When you think of water, you probably think of a liquid. But water exists in other forms, too. When it gets cold, it turns into a solid—ice. And when it gets really warm, it turns into a gas—water vapor. Invisible water molecules are in the air all around us in every breath we take.

When those warm water molecules cool enough, they can change again. With the help of tiny bits of dust or other particles, they can condense, or turn back into liquid. Suspended in the air, the tiny drops (or if it's really cold, ice crystals) form floating objects we know as clouds.

What causes water molecules suspended in the air to cool down so they can condense into clouds? Earth's atmosphere is made up of layers. Most clouds are in the bottom layer. They move with the air masses that bring different types of weather. Sometimes they run into each other. When they do, one slides up and over the other. The air mass closest to the ground is warm and moist. As the air rises it cools, and water vapor condenses and forms clouds that we can see.

Sometimes the water droplets that make up clouds stay suspended in the air. When clouds get too crowded, or cool down enough, they can form larger clumps and fall to Earth in the form of rain, snow, or another form of precipitation.



Photo by Michelle Dawkins, 2023 Photo Contest winner.

### Learn More

Article and information courtesy of Mary Hoff and the Minnesota DNR's Young Naturalists.

For more information about weather and other natural science topics, scan the QR code.

[www.christobal.com/mcmagazine/young-naturalists.html](http://www.christobal.com/mcmagazine/young-naturalists.html)



[www.cityoframsey.com/269](http://www.cityoframsey.com/269)

**PARKS & RECREATION**



## Alpine Park

### Clouds in Ramsey

Ramsey's skies are a canvas for incredible cloudscapes year-round! From fluffy cumulus clouds in summer to dramatic stratus clouds signaling winter's approach, every season brings its own unique charm.

Take a moment to explore the photos below, captured by our talented residents. Can you identify the different cloud types on display? Keep looking up, and you might discover a masterpiece in the sky.



Photo by Michelle Dawkins, 2023 Photo Contest winner.



Photo by Dennis Henry, 2023 Photo Contest submission.



Photo by Anna Murk, 2023 Ramsey Photo Contest submission.



Photo by Lindsey Lewis, 2023 Ramsey Photo Contest submission.



Photo by Michelle Dawkins, 2023 Photo Contest winner.

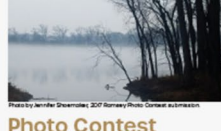


Photo by Jennifer Stearns, 2023 Ramsey Photo Contest submission.



Photo by Melissa L. Rowley, 2023 Photo Contest winner.



Photo by Laura Johnson, 2023 Photo Contest winner.



Photo by John Jacobson, 2023 Photo Contest winner.

### Photo Contest

Calling all photographers—show us what makes Ramsey special to you! Enter our Annual Photo Contest to share your unique perspective, showcase your talent, and capture the beauty of our community.

With categories for all ages, there's a place for everyone to shine. Entries are open through December 31 at 11:59 p.m.

To learn more and submit your masterpiece

scan the QR code or visit us at [www.cityoframsey.com/269](http://www.cityoframsey.com/269)

12/31/23



[www.cityoframsey.com/269](http://www.cityoframsey.com/269)

**PARKS & RECREATION**



## Alpine Park

### Welcome to Ramsey Parks and Recreation

Nestled alongside the scenic Rum and Mississippi Rivers, we are proud to provide our community with diverse parks, trails, facilities and green spaces. Whether you're looking to rent spaces for events and celebrations, try something new in one of our recreation programs, or attend city-wide events such as Happy Days or the Concert Series, we invite you to explore what Ramsey offers!



### Recreation Programs

The City of Ramsey Parks Department works with various organizations to host and promote Parks and Recreation Programs open to the public.

We offer opportunities for all ages as well as host community events. Detailed information on program offerings can be found online here.

Sign up for our monthly e-newsletter here to be in the know!



See Bikes Article, 2024

### Bike Rentals

Did you know the City of Ramsey provides free bicycle rentals? Through the Anoka County Statewide Health Improvement Program (SHIP) funding, seven bicycles (including men's, women's and youth bicycles), safety helmets and removable bike baskets are available for free check-out.

If you would like to participate, please stop by the front desk at Ramsey City Hall for a liability waiver and terms of use agreement. You must provide proof of identification and be at least 18 years of age to check out a bicycle (children may accompany an adult but can only check out a bicycle with an adult present).

Bicycles may be checked out during regular business hours, 8:00 a.m.-4:30 p.m., Monday through Friday.

To learn more about equipment rentals, visit us online at [www.cityoframsey.com/1030](http://www.cityoframsey.com/1030)



[www.cityoframsey.com/269](http://www.cityoframsey.com/269)

**PARKS & RECREATION**



# COMMUNITY PHOTOS


March/April | 2025

## RESIDENT

### Why is the City Removing So Many Boulevard Trees?



In Ramsey's urban areas, particularly in the City's southeast quadrant, thousands of boulevard trees enhance neighborhoods with their beauty and shade, while also providing benefits such as noise reduction, traffic calming and increased property values. However, the boulevards present challenging environments for these trees. They are exposed to threats from stray vehicles, damage caused by mowers and weed trimmers, as well as harmful effects from road salt and pollutants. Additionally, ash trees are now at risk due to the Emerald Ash Borer (EAB). You may have noticed that Public Works crews are removing trees in parks, along boulevards and possibly even from your yard that are near the street. The trees being removed from your yard are located within the 15-foot right-of-way and have been confirmed to be infested with the EAB. This invasive insect is responsible for killing ash trees throughout the eastern Midwest. The beetle was first discovered in Ramsey a few years ago and has since caused significant damage across the entire City. When an ash tree becomes infected, adult beetles lay their eggs inside the tree. The trees have little defense against the burrowing larvae and they typically die completely by the second season.


Dead ash trees are notorious for their brittle limbs and dropping branches during windy conditions. For community member safety, Public Works crews continue to remove dead and infected ash trees in areas with the greatest concern for people being hit by falling limbs—especially boulevard trees over the sidewalks and in parks.

The City will increase its boulevard tree planting program in 2025. Still, unfortunately, for the next few years, ash trees will be removed from the City's landscapes faster than they can be replaced.

More information about EAB is available on the City's website at [www.cityoframsey.com/282](http://www.cityoframsey.com/282). For additional details or questions on boulevard tree care and replacements, contact Parks & Assistant Public Works Director Mark Riverblood at [mriverblood@cityoframsey.com](mailto:mriverblood@cityoframsey.com) or 763-433-9853.

Photo by Jenna Martin

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2025 Municipal Utility Rates and Charges	4
Spring Recycling Day Event	6
Get to Know Your Mayor and City Councilmembers	8-9


May/June | 2024

## RESIDENT

### 2024 Elections

The following four seats on the Ramsey City Council will be voted on in the 2024 Election:

- Mayor
- Councilmember At-Large
- Councilmember Ward 2
- Councilmember Ward 4

Filings for these seats open at 8:00 am on Tuesday, May 21. The filing fee is \$5, and filing is done in the City Clerk's Office at the Ramsey Municipal Center, 7550 Sunwood Drive NW. Please contact Katie Schmidt at 763-433-9842 or [kschmidt@cityoframsey.com](mailto:kschmidt@cityoframsey.com) if you have questions. Filing closes at 5:00 pm on Tuesday, June 4.

Absentee voting for the Primary Election begins on Friday, June 28. You may vote in person absentee at Ramsey City Hall or Anoka County Elections from 8:00 am to 4:30 pm, Monday through Friday. City Hall will also be open to accommodate absentee voting on Saturday, August 10, from 9:00 am to 3:00 pm and until 5:00 pm on Monday, August 12.

You may request to vote absentee by mail at any time prior to this date by visiting <https://mnvotes.us>.



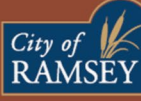
[mn.gov/abrequest/index](http://mn.gov/abrequest/index) or by contacting Anoka County Elections at 763-324-1300.

The Primary Election is scheduled for Tuesday, August 13. All polling locations within the City of Ramsey will be open for voting from 7:00 am to 8:00 pm. This Ramsey Resident includes a list of wards, precincts and polling place addresses. See page 8.

If you have questions about where to vote, please contact City Hall at 763-427-1410 or visit the Secretary of State's poll finder at <https://pollfinder.sos.state.mn.us>. For more information on how to register to vote, visit <https://sos.state.mn.us/elections-voting/register-to-vote>.

Photo by Michelle Osterhus

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Business Spotlight	5
The City Seeks Input from Community Members - Community Survey	5
Employee Appreciation 2024	6


September/October | 2024

## RESIDENT

### Celebrate Community at Ramsey's Annual Happy Days Festival!

Join us on Saturday, September 7, from 8:00 a.m. to 10:00 p.m. for our annual Happy Days festival. On Sunday, September 8, play in the 9/11 Memorial Golf Tournament from 9:00 a.m. to 6:00 p.m.

The main event on Saturday promises a full day of activities, entertainment and chances to win prizes. Start your morning at the Happy Days 5K and Youth Fun Run beginning at 8:00 a.m. at Elmcreek Park. Day-of registration will be available from 7:00-7:30 a.m. Following the run, the parade starts at 11:00 a.m. on Sunwood Drive NW, traveling east to west in front of Ramsey City Hall. QCTV will broadcast the parade, so smile for the cameras! The main event grounds across from Ramsey City Hall will host an expo, food vendors, a beer tent, car show, bean bag tournament, dog show, kids' activities, games, inflatables, bingo, live music and more from 11:00 a.m. to 10:00 p.m. The schedule is available at [www.cityoframsey.com/343](http://www.cityoframsey.com/343). A spectacular fireworks show at 10:00 p.m. will conclude the day.

Plenty of tasty food options are available from the following food trucks: D&D Goodies, Goodies on the Go, Griddle on the Go, G-Spot, Kitama'in, LAR Concessions, MT Kitchen and Sugar Sweet Mini Donuts.

Musical entertainment begins at 6:30 p.m. with Jacuzzi Puma. This high-energy band plays songs from David Bowie, Led Zeppelin, Prince and The Rolling Stones. Their classic set list and unique spin will deliver an electrifying performance that will keep you on your feet. At 8:30 p.m., Free Fallin', The Tom Petty Concert Experience, an ultimate tribute to Tom Petty, will take the stage and play until 10:00. They deliver an authentic performance of Petty's iconic music, capturing the essence of his legendary concerts.

On Sunday, honor and remember with the Ramsey Fire Relief Association's 9/11 Memorial Golf Tournament at the Rum River Golf Course. The tournament begins at 11:00 a.m. through 6:00 p.m. A portion of the proceeds will be donated to Red Knights Minnesota Chapter 4. To sponsor the event or to register, visit <https://birdcase.com/ramseyfirerelief911> tournament.

Take advantage of a few last-minute opportunities to participate in Happy Days! Whether you're interested in competing or volunteering, we have something for you! Visit our website at [www.cityoframsey.com/343](http://www.cityoframsey.com/343) for more information and to stay updated on all the festival happenings.


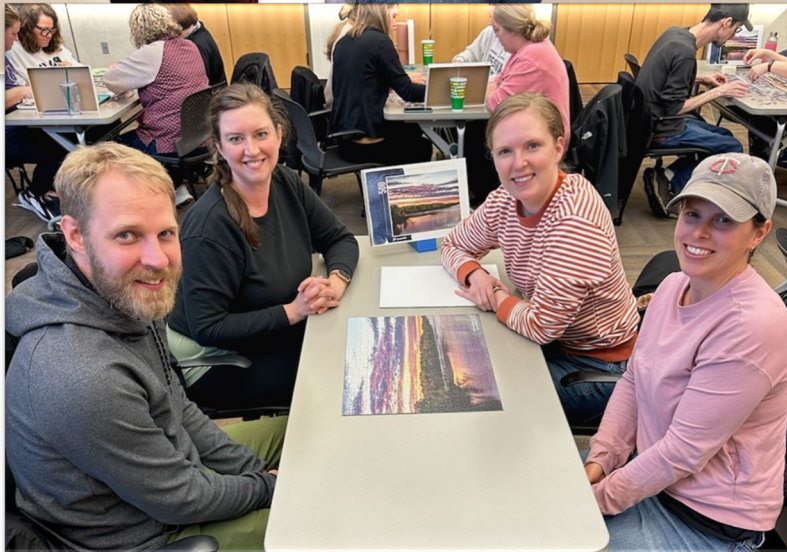


Photo by Thomas Kutz

City Administrator's Corner	4
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Happy Days Schedule	8

# COMMUNITY PHOTOS



# COMMUNITY PHOTOS

**2025 contest by the numbers...**

**123** photos  
**34** photographers

*...for a total of **766 photos** entered since 2017!*




2020 Overall Winner – Leo Majewski

The background features a light beige, stylized illustration of reeds or tall grasses on the left side, extending towards the center. The reeds are depicted with simple, elongated shapes and thin stems. The overall aesthetic is clean and modern.

# BUILT LANDSCAPES AND ARCHITECTURE

*Explore the harmony between form and function in Ramsey's built environment—whether it's old and full of stories or new and full of interesting designs. Snap photos of industry, modern buildings, or the small design details most people might not notice.*

A decorative graphic at the bottom of the page consists of several overlapping, wavy bands of blue. The colors range from a deep, dark blue to a lighter, medium blue, creating a sense of movement and depth.



# Lightning Rainbow

*Matthew Arradondo*



Somewhere Under the Rainbow  
*Chad Lindgren*



**Aurora**  
*Jenna Martin*



**Take a Seat**  
*Jenna Martin*



# Busy Streets

*Michelle Osterhus*



# Calm After the Storm

*Michelle Osterhus*

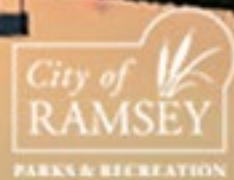


Light at the End  
*Michelle Osterhus*



# Sleeping Beauty

*Michelle Osterhus*



# Calm Reflection

*Anibal Peixoto*



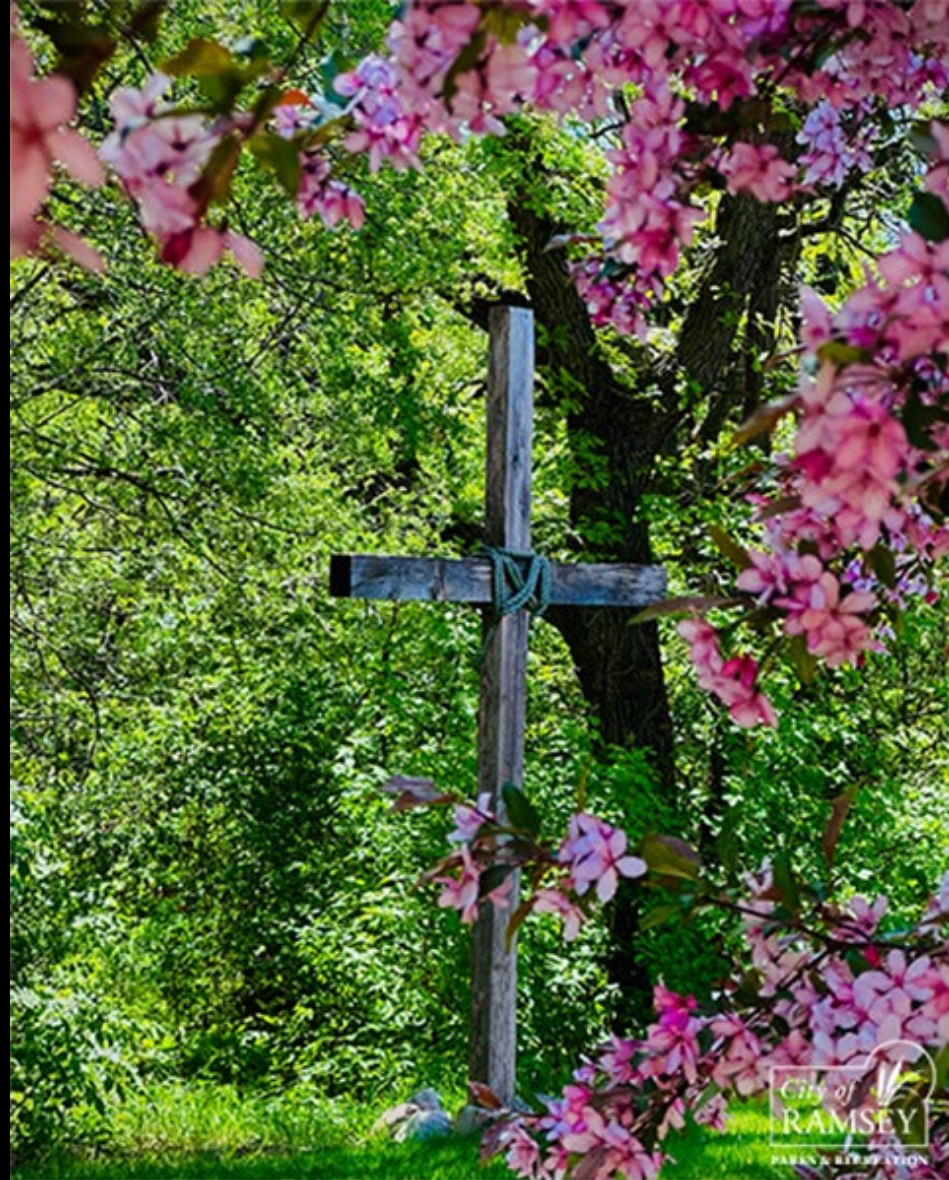
Golden Hour  
*Fatima Trejo*



Thank You Street  
Department  
*Glenn Weakly*



**Bound by Grace**  
*Meghan Zacharias-Buck*



## Cross Among Blossoms

*Meghan Zacharias-Buck*



Dawn's Promise  
*Meghan Zacharias-Buck*



Light Through Faith  
*Meghan Zacharias-Buck*



# Path of Light

*Meghan Zacharias-Buck*



# BUILT LANDSCAPES AND ARCHITECTURE

*Winners*



# BUILT LANDSCAPES AND ARCHITECTURE



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

# BUILT LANDSCAPES AND ARCHITECTURE



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

# BUILT LANDSCAPES AND ARCHITECTURE



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

The background features a light beige color with faint, stylized silhouettes of reeds or tall grasses on the left side. At the bottom, there is a decorative blue wave-like graphic that spans the width of the page.

# NATURAL SPACE AND WILDLIFE

*Step into Ramsey's outdoors and wild areas. This category celebrates nature – from quiet, beautiful landscapes to all sorts of animals and plants. Whether it's the first morning light over a calm lake or the detailed wings of a butterfly, let nature inspire your photos.*



**A New Day**  
*Melissa Bowers*



## Roadside Dinner

*Melissa Bowers*



# Migration Preparation

*Jeanne Causin*





Turtle Rock  
*Brooke Erickson*



Dew Drops on  
a Foggy Morning  
*Amy Fetterhoff*



# A Common Poppy

*Douglas Johannsen*



**Canada Goose Portrait**  
*Douglas Johannsen*



Preparing for the 'Trip South  
*Douglas Johannsen*



Female Ruby-Throated  
Hummingbird  
*Douglas Johannsen*



# Seven Swans a Swimming

*Douglas Johannsen*



Sir Percival the Ruby  
Throated Male  
*Douglas Johannsen*



Turkey Hen Feeding  
in the Rain  
*Douglas Johannsen*







MN Native -  
Echinacea  
*Megan Keller*



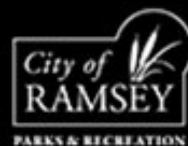
**Tree Frog Friend**  
*Megan Keller*



Early Morning Web  
*Suzanne Lawson*



**Just Smile**  
*George Linngren*



**Beaver Moon**  
*Jayden Martin*



Beaver Moon  
Zoomed  
*Jayden Martin*



# Bee Snacking

*Jenna Martin*



Butterfly  
*Jenna Martin*



Cygnet  
*Jenna Martin*



# Flowers in the Sunset

*Jenna Martin*



In the Dew  
*Jenna Martin*



**On the Line**  
*Jenna Martin*



## Snack Time

*Jenna Martin*



**So Close Cygnet**  
*Jenna Martin*



# Taking a Break

*Jenna Martin*



# Wood Duck on the Move

*Jenna Martin*



I See You  
*Jenna Martin*



City of  
**RAMSEY**  
PARKS & RECREATION



**Perched in Glory**  
*Marilyn Nathe Specht*



Restful Glory  
*Marilyn Nathe Specht*



City of  
**RAMSEY**  
PARKS & RECREATION



Caught Mid  
Glow UP  
*Michelle Osterhus*



# Hanging by a Petal

*Michelle Osterhus*



# Lights Against the Rum

*Michelle Osterhus*



Sun“frog”er  
*Michelle Osterhus*



City of  
**RAMSEY**  
PARKS & RECREATION



**Barberry**  
*Laura Palmer*



# Pine Dew

*Laura Palmer*



City of  
**RAMSEY**  
PARKS & RECREATION



# Pine Ice

*Laura Palmer*



City of  
**RAMSEY**  
PARKS & RECREATION



**Swallowtail**  
*Laura Palmer*



Finch in Tree  
*Mike Parker*



Hummingbird  
After Bath  
*Mike Parker*



**Kissing**  
*Mike Parker*



Looking Around  
Turkey  
*Mike Parker*



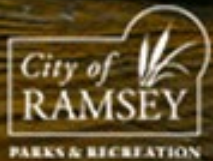
City of  
**RAMSEY**  
PARKS & RECREATION



**Motherly Love**  
*Mike Parker*



Move Over  
*Mike Parker*



# Beautiful Pair

*Katie Paumen*



**Bluejay**  
*Katie Paumen*



**Chubby Squirrel**  
*Katie Paumen*



City of  
**RAMSEY**  
Parks & Recreation



Little Red Squirrel  
*Katie Paumen*



**Loki**  
*Katie Paumen*



# Mama Turkey and her Babies

*Katie Paumen*



Monarchs in  
the Fall  
*Katie Paumen*



# Runaway Squirrel!

*Katie Paumen*



# Squirrel Hitting the Cob

*Katie Paumen*



Untitled  
*Katie Paumen*



Untitled  
*Katie Paumen*



Untitled  
*Katie Paumen*



Untitled  
*Katie Paumen*



City of  
**RAMSEY**  
PARKS & RECREATION

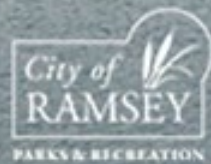


Untitled  
*Katie Paumen*



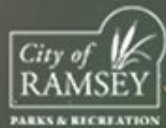
# Delicate Colors

*Anibal Peixoto*



# My Territory

*Anibal Peixoto*



Northern Lights  
*Guillermo Schroeder*



**On the Water**  
*Guillermo Schroeder*



Sunset on the  
Mississippi River  
*Guillermo Schroeder*



# Reflections of Winter

*Jennifer Shoemaker*



Sunshine at Itasca Trail  
*Dana Smith*



A Mississippi  
Sunset  
*Scott Swanson*



Rum River  
Sunrise  
*Scott Swanson*



City of  
**RAMSEY**  
PARKS & RECREATION



# Northern Lights Over the Mississippi River

*Susan Westlie*



City of  
**RAMSEY**  
PARKS & RECREATION



Sunrise Greet  
the River  
*Susan Westlie*



Birds of a  
Feather  
*Belva Williams*

The background features a stylized illustration of reeds or tall grasses in a light beige color, positioned on the left side of the page. The reeds are depicted with long, slender blades and rounded, seed-like heads. The overall aesthetic is clean and naturalistic.

# NATURAL SPACE AND WILDLIFE

*Winners*

A decorative graphic at the bottom of the page consists of several overlapping, wavy bands in various shades of blue, creating a sense of movement and depth, reminiscent of water or a landscape horizon.

# NATURAL SPACE AND WILDLIFE



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

# NATURAL SPACE AND WILDLIFE



*Affirmed at 2/12/26 Parks Commission Meeting*

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# NATURAL SPACE AND WILDLIFE




*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

The background features a stylized illustration of reeds or tall grasses in a light beige color, positioned on the left side of the page. The reeds have long, thin blades and rounded, seed-like heads. The overall aesthetic is clean and modern.

# LIFE IN RAMSEY

*What makes Ramsey, Ramsey? Is it the bustling market days, the quiet streets at dawn, or the vibrant festivals that light up the night? Capture the essence of life in Ramsey, showcasing the people, the events, and the everyday moments that together weave the fabric of our community.*

A decorative graphic at the bottom of the page consists of several overlapping, wavy bands in various shades of blue, creating a sense of movement and depth.



Soccer at Elmcrest Park  
*Melissa Bowers*



Brothers Make the  
Best Teammates  
*Melissa Bowers*



Peace

*Kim Beauregard*



City of  
**RAMSEY**  
PARKS & RECREATION



Swinging in  
the Sunshine  
*Brooke Erickson*



## A Father's Stroll

*Alexis Goldsberry*



City of  
**RAMSEY**  
PARKS & RECREATION



**Observation**  
*Alexis Goldsberry*



Fishing  
*Jenny Hammer*



As Time Floats By  
*Jessica Hare*



City of  
**RAMSEY**  
PARKS & RECREATION



**Gone Fishin**  
*Jessica Hare*



**Hanging Out**  
*Jessica Hare*



Happy Dog at  
Happy Days  
*Jessica Hare*



Hitting Up the  
Food Truck  
*Jessica Hare*



Reflecting on  
the Day  
*Jessica Hare*



City of  
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PARKS & RECREATION



Slip Slidin' Away  
*Jessica Hare*



City of  
**RAMSEY**  
PARKS & RECREATION



The Kids Are  
Up to Something  
*Jessica Hare*



City of  
**RAMSEY**  
PARKS & RECREATION



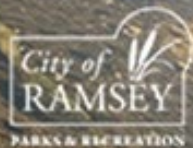
Trick or Treat  
*Jessica Hare*



# Frozen Ember River

*Marilyn Nathe Specht*





# A Boy and His Dad

*Scott Swanson*



City of  
**RAMSEY**  
PARKS & RECREATION



Young River  
Fisherman  
*Scott Swanson*



City of  
**RAMSEY**  
PARKS & RECREATION



Between Light  
& Shadows

*Meghan Zacharias-Buck*



## Chapters of Stillness

*Meghan Zacharias-Buck*

A stylized graphic on the left side of the page features two reeds with long, pointed heads and several long, thin blades. The reeds are rendered in a light beige color. Below the reeds, a dark blue wavy shape represents water, with a lighter blue curved line above it. The background is a light cream color.

# LIFE IN RAMSEY

*Winners*

# LIFE IN RAMSEY



# LIFE IN RAMSEY



# LIFE IN RAMSEY



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

The background features a light beige color with stylized, semi-transparent silhouettes of reeds or tall grasses on the left side. The reeds have long, thin blades and rounded, seed-like heads. The bottom of the page is decorated with a dark blue wavy border that flows across the width of the page.

# THROUGH MY EYES

*This is a chance for Ramsey's young people to show us what they see. If you're under 18, tell us about your Ramsey through photos. It could be your favorite spot, people you care about, a hobby, or something you dream about. Show us what grabs your attention and what you love about Ramsey.*



YOUTH  
ENTRY!  
  
**Ramsey**  
**PHOTO**  
CONTEST

# Feathers in the Thicket

*Gavin Cazett*



YOUTH  
ENTRY!  
  
**Ramsey**  
PHOTO  
CONTEST

# In the Berry Canopy

*Gavin Cazett*



# Autumn Forager

*Gavin Cazett*



City of  
**RAMSEY**  
PARKS & RECREATION

YOUTH  
ENTRY!  
  
**Ramsey**  
**PHOTO**  
CONTEST

**Berry Bandit**  
*Gavin Cazett*



# Finch Among the Berries

*Gavin Cazett*

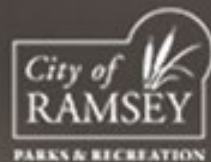


# Northern Lights

*Cole Martin*



Soccer  
*Cole Martin*



# Sunfish Lake Park

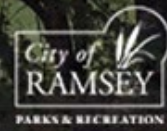
*Cole Martin*



**Flower Bee**  
*Cole Martin*



**Flower**  
*Cole Martin*



Pickle  
*Sydney Martin*

The background features a stylized illustration of reeds or cattails in a light beige color, positioned on the left side of the page. The reeds are depicted with long, slender leaves and rounded seed pods, extending upwards and to the right. The bottom of the page is decorated with a dark blue wavy shape that resembles a horizon or a body of water.

# THROUGH MY EYES

*Winners*

# THROUGH MY EYES



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

# THROUGH MY EYES



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

# THROUGH MY EYES



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

The image features a stylized graphic of reeds and water. On the left side, there are three reeds with long, thin leaves and two larger, rounded seed pods. The reeds are rendered in a light beige color. Below the reeds, there is a dark blue wavy shape representing water, which transitions into a lighter blue wavy shape at the bottom. The background is a plain, light beige color.

# PEOPLE'S CHOICE

# PEOPLE'S CHOICE WINNER



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

# PEOPLE'S CHOICE WINNER



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*

The image features a stylized graphic of reeds and water. On the left side, there are several reeds with long, thin leaves and two larger, rounded seed heads. The reeds are rendered in a light beige or tan color. Below the reeds, there is a dark blue, wavy shape representing water, which transitions into a lighter blue gradient at the bottom of the page. The background is a plain, light cream color.

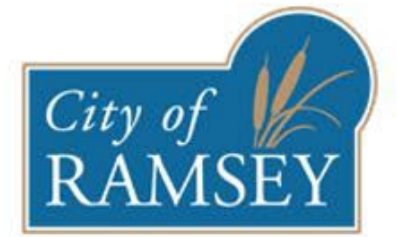
**PHOTO CONTEST  
GRAND PRIZE WINNER**

# GRAND PRIZE WINNER



*Affirmed at 2/12/26 Parks Commission Meeting*

*To be revealed at 3/10/26 City Council Meeting*



**THANK YOU!**

**Contact:**

Abby Proulx, *Recreation Coordinator*

763-433-9883

[aproulx@cityoframsey.com](mailto:aproulx@cityoframsey.com)

**CC Regular Session**

**Meeting Date:** 03/10/2026

**Primary Strategic Plan Initiative:**

**Title:**

Receive Cash and Investments for Period Ending February 28, 2026

**Purpose/Background:**

Purpose: Receive reports of the city's cash and investments for the period ending February 28, 2026.

Cash and investment report shows the monthly cash flow - receipts and expenditures through February 28, 2026 with the current listing of the city's investment portfolio.

**Recommendation:**

No action required. Informational only.

**Outcome/Action:**

No action required. Informational only.

**Attachments**

Cash & Investment Report for Period Ending February 28, 2026

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 11:25 AM
Form Started By: Diana Lund		Started On: 03/01/2026 10:32 AM
Final Approval Date: 03/05/2026		

**CITY OF RAMSEY**  
**REPORT OF POOLED CASH FLOWS**  
**Period Ended February 28, 2026**

	February-26 CURRENT MONTH	2026 YEAR-TO-DATE
<b>CASH AND TEMPORARY INVESTMENTS</b>		
<b>BEGINNING BALANCE</b>	\$ 77,148,934.79	\$ 79,966,707.36
<b>CASH INFLOWS:</b>		
Daily Deposit	2,445,031.83	2,728,474.92
Tax Settlements	-	266,560.52
U/B Receipts	389,818.73	401,703.65
Credit Cards (Includes Utility Billing)	1,132,574.97	1,341,017.00
Interest Earnings [Net of Interest Paid on Investments]	99,427.30	433,512.86
<b>TOTAL CASH INFLOW</b>	<u>\$ 4,066,852.83</u>	<u>\$ 5,171,268.95</u>
<b>TOTAL CASH AVAILABLE</b>	<u>\$ 81,215,787.62</u>	<u>\$ 85,137,976.31</u>
<b>CASH OUTFLOWS:</b>		
Prepaid Checks	3,927,116.57	4,984,185.64
Bills Lists	710,061.07	2,276,295.83
Pay Estimates	303,637.85	727,529.45
Credit Cards	4,996.80	11,164.28
Payroll - Net	590,159.52	1,460,696.43
Flex Reimbursement	-	-
Void Checks/Dormant Checks Paid	(234.56)	(2,238.19)
Debt Service	-	-
Miscellaneous [Bank Charges; etc.]	2,303.41	2,595.91
<b>TOTAL CASH OUTFLOW</b>	<u>\$ 5,538,040.66</u>	<u>\$ 9,460,229.35</u>
<b>POOLED CASH AND TEMPORARY INVESTMENTS ENDING BALANCE</b>	<u><b>\$ 75,677,746.96</b></u>	<u><b>\$ 75,677,746.96</b></u>
<b>MEMO - NET 2026 CASH INFLOW ( OUTFLOW)</b>	<b>(1,471,187.83)</b>	<b>(4,288,960.40)</b>
<b>INVESTMENT PORTFOLIO SUMMARY</b>		
<b>BEGINNING BALANCE - BV</b>	<b>\$ 75,073,027.41</b>	<b>76,529,578.51</b>
Purchases	-	10,000,000.00
Maturities/Sales	<u>(2,247,417.72)</u>	<u>(13,703,968.82)</u>
<b>ENDING BALANCE</b>	<u><b>\$ 72,825,609.69</b></u>	<u><b>\$ 72,825,609.69</b></u>

2026 CASH AND INVESTMENT ACTIVITY

CITY INVEST #	STATED MAT DATE	BROKER	SECURITY DESCRIP	FDIC #	CUSIP	PRIN BAL 1/1/2026	PURCH 2026	SOLD/ MATURE 2026	BV PRIN BAL 12/31/2026
260130A	8/3/2026	4M	4M TERM SERIES			-	4,000,000.00	0.00	4,000,000.00
260130B	1/27/2027	4M	4M TERM SERIES				6,000,000.00	0.00	6,000,000.00
250731	1/29/2026	4M	4M TERM SERIES			4,000,000.00		4,000,000.00	0.00
250626A	1/26/2026	4M	4M TERM SERIES			6,000,000.00		6,000,000.00	0.00
250626B	6/24/2026	4M	4M TERM SERIES			4,000,000.00		0.00	4,000,000.00
251212A	5/20/2026	4M	4M TERM SERIES			4,000,000.00		0.00	4,000,000.00
251212B	9/16/2026	4M	4M TERM SERIES			4,000,000.00		0.00	4,000,000.00
251212C	1/13/2027	4M	4M TERM SERIES			4,000,000.00		0.00	4,000,000.00
									26,000,000.00
250221	2/22/2027	Northland	CD-NEIGHBOR FCU		64017aABP8	245,000.00		0.00	245,000.00
250304A	6/1/2026	Northland	DUBUQUE IA TAX		263868-LW-9	190,000.00		0.00	190,000.00
250304B	6/1/2027	Northland	DUBUQUE IA TAX		263868-LX-7	295,000.00		0.00	295,000.00
210625	7/15/2026	Northland	EAST LYME CONN TAX		273587-P3-3	200,000.00		0.00	200,000.00
191003A	12/1/2026	Northland	SCOTT BLUFF CTY SCHOOL DIST		810164-CQ-4	385,000.00		0.00	385,000.00
200113	3/1/2027	Northland	RICHLAND SCHOOL DISTRICT		764080-FT-9	165,000.00		0.00	165,000.00
200825A	8/1/2027	Northland	CENTINELA VALLEY CA HS		15239-RP-4	250,000.00		0.00	250,000.00
210401	12/1/2027	Northland	RUSH COUNTY KANSAS TAX		781834-D4-9	180,000.00		0.00	180,000.00
120308C	12/1/2027	Northland	SHOREWOOD WIS TAX		825230-LB-9	150,000.00		0.00	150,000.00
190402	2/1/2028	Northland	CLOQUET MN TAX		189036-PS-9	150,000.00		0.00	150,000.00
191016B	4/1/2028	Northland	COLUMBUS OH TAX		199492E339	285,000.00		0.00	285,000.00
211020A	7/15/2028	Northland	MOUNT HILLS TOWNSHIP SCHOOL		621583-E6-7	430,000.00		0.00	430,000.00
200914	8/1/2028	Northland	BURLESON TX IDS ZERO CPN		121403-4E6	500,000.00		0.00	500,000.00
120308D	12/1/2028	Northland	SHOREWOOD WIS TAX		825230-LC-7	465,000.00		0.00	465,000.00
200625	3/1/2029	Northland	LAWRENCE MASS TAX		520228-6Q-5	180,000.00		0.00	180,000.00
200923	7/15/2029	Northland	WILKINSBURGO BORO PA TAX		968529-JV-0	265,000.00		0.00	265,000.00
200825B	8/1/2029	Northland	CENTINELA VALLEY CA HS		15239-RR-0	270,000.00		0.00	270,000.00
210615	8/1/2030	Northland	MN STATE TAX		60412A-VP-5	500,000.00		0.00	500,000.00
									5,105,000.00
250212A	2/12/2027	UBS	CD-MORGAN STANI	32992	61690DP44	245,000.00		0.00	245,000.00
250212B	2/12/2027	UBS	CD-MORGAN STANI	34221	61776NLH4	245,000.00		0.00	245,000.00
250218	2/18/2027	UBS	CD-MERRICK BANK	34519	59013K4M5	245,000.00		0.00	245,000.00
191105	3/1/2026	UBS	MARYLAND STATE COMM DEV		57419TDZ1	320,000.00		0.00	320,000.00
220519	3/15/2026	UBS	NEW YORK DEV		6500355P6	105,000.00		0.00	105,000.00
220316	3/16/2026	UBS	CD-GOLDMAN SACHS			245,000.00		0.00	245,000.00
201105	4/1/2026	UBS	PARAMUS NJ SCHOOL		699347LF5	500,000.00		0.00	500,000.00
200113	4/15/2026	UBS	PHILADELPHIA AUTHORITY-ZERO COUP		71781LBU2	300,000.00		0.00	300,000.00
201204	4/15/2026	UBS	LONG BEACH CITY SCHOOL DIS		542535LY3	750,000.00		0.00	750,000.00
210309	6/1/2026	UBS	BEVERLY HILLS CA PUB		088006KA8	300,000.00		0.00	300,000.00
191115A	7/1/2026	UBS	LEXINGTON FAYETTE URBAN COUNTY		52909MDR2	470,000.00		0.00	470,000.00
210630	7/15/2026	UBS	MICHIGAN CITY IND SCHOOL		594381HJ7	500,000.00		0.00	500,000.00
200326B	8/1/2026	UBS	SAN BERNARDINO COMM		79672ONA47	500,000.00		0.00	500,000.00
210514	10/1/2026	UBS	BOSSIER CITY LA UTIL		100216FZ8	500,000.00		0.00	500,000.00
201221	10/1/2026	UBS	LANCASTER OH SCHOOL DIST		514264FG0	1,675,000.00		0.00	1,675,000.00
210621	11/1/2026	UBS	REGIONAL TRANSPORTATION		759136VD3	500,000.00		0.00	500,000.00
191219B	11/1/2026	UBS	OPELIKA ALABAMA TAX		683489ZB1	400,000.00		0.00	400,000.00
191016A	12/1/2026	UBS	DENVER CITY & COUNTY HSG		24917NAG6	500,000.00		0.00	500,000.00
210311	1/1/2027	UBS	FORT LAUDERDALE FLA SPL		347622CW0	500,000.00		0.00	500,000.00
210408B	1/15/2027	UBS	APACHE COUNTY ARIZ		03743TAF9	590,000.00		0.00	590,000.00
200925	4/1/2027	UBS	WESTERN WASHINGTON UNIV		959878RJO	500,000.00		0.00	500,000.00
211206	5/1/2027	UBS	PIMA COUNTY AZ		72178JAF0	500,000.00		0.00	500,000.00
210308B	6/1/2027	UBS	RIO RANCHO NEW MEXICO TAX		767169EP6	580,000.00		0.00	580,000.00
191219A	6/1/2027	UBS	UNIVERSITY OF NORTHERN COLORADO		914733DY3	360,000.00		0.00	360,000.00
210302	8/1/2027	UBS	VISTA CA UNI SCHOOL		928346P45	1,050,000.00		0.00	1,050,000.00
210219	9/1/2027	UBS	VIRGINIA COLLEGE BLDG			500,000.00		0.00	500,000.00
210121	10/1/2027	UBS	MIAMI DADE COUNTY TAX		59333NV91	750,000.00		0.00	750,000.00
191022	10/1/2027	UBS	NEW YORK NY TAX		64966QEK2	500,000.00		0.00	500,000.00
160802	12/1/2027	UBS	TOOLE CITY UT TAX		89033RBU7	400,000.00		0.00	400,000.00
190725A	12/1/2027	UBS	WRIGHT COUNTY TAXABLE		982276BK2	630,000.00		0.00	630,000.00
210713	2/1/2028	UBS	TEXAS PUB FIN AUTHORITY		882669BW3	325,000.00		0.00	325,000.00
210430	6/1/2028	UBS	BEVERLY HILLS CA PUB		088006KC4	500,000.00		0.00	500,000.00
220207A	7/1/2028	UBS	PHOENIX AZ CIVIC		71883RRS4	165,000.00		0.00	165,000.00
210617A	7/1/2028	UBS	EL SEGUNDO CA PENSION		284035AG7	1,000,000.00		0.00	1,000,000.00
210408A	7/1/2028	UBS	PHOENIX AZ CIVIC		71884AH44	500,000.00		0.00	500,000.00
210930	8/1/2028	UBS	CHARTER OAKS CA		1612855D4	250,000.00		0.00	250,000.00
210301	8/1/2028	UBS	SAN JOSE CA PING AUTHO		79818186P30	1,000,000.00		0.00	1,000,000.00
201007	8/1/2028	UBS	SAN BERNARDINO CALIFORN UNIV TAX		796711H44	1,000,000.00		0.00	1,000,000.00
191108	8/1/2028	UBS	CORONA-NORCO CAL		219764SC2	405,000.00		0.00	405,000.00
210825B	8/15/2028	UBS	NEW HAMPSHIRE MUNI		64465QHA7	550,000.00		0.00	550,000.00
210825A	8/25/2028	UBS	CD-CELTIC BANK	57056	15118RWG8	245,000.00		0.00	245,000.00
210326	9/1/2028	UBS	CHINO CALIF PUB FING		169548FP4	615,000.00		0.00	615,000.00
200320	9/1/2028	UBS	PENNSYLVANIA UNIV TAX		709235P25	425,000.00		0.00	425,000.00
191212	10/1/2028	UBS	UNIVERSITY OF ALABAMA TAX		914745GG2	400,000.00		0.00	400,000.00

2026 CASH AND INVESTMENT ACTIVITY

CITY	STATED MAT	BROKER	SECURITY	FDIC #	CUSIP	PRIN BAL	PURCH	SOLD/ MATURE	BV PRIN BAL
INVEST #	DATE		DESCRIP			1/1/2026	2026	2026	12/31/2026
210224B	11/1/2028	UBS	WILL COUNTY ILL COMMUNITY		969078QN7	2,500,000.00		0.00	2,500,000.00
191024	2/1/2029	UBS	PULASKI COUNTY		745401EGO3	400,000.00		0.00	400,000.00
211231	3/15/2029	UBS	NEW YORK STATE URBAN DEV		650036AX4	500,000.00		0.00	500,000.00
220207B	4/1/2029	UBS	BAY AREA CA TOLL AUTHORITY		072024XF4	250,000.00		0.00	250,000.00
210113	5/1/2029	UBS	NYC TRANSITIONAL		64971XSZ2	1,000,000.00		0.00	1,000,000.00
210617B	6/1/2029	UBS	ORANGE COUNTY TAX		684184TC8	110,000.00		0.00	110,000.00
210308A	6/1/2029	UBS	RIO RANCHO NEW MEXICO TAX		767169ER2	500,000.00		0.00	500,000.00
200630A	7/1/2029	UBS	NEW YORK STATE DORM AUTH		64990GS86	430,000.00		0.00	430,000.00
200611	11/1/2029	UBS	VENTURA COUNTY CA		923078CZ0	400,000.00		0.00	400,000.00
210114	12/1/2029	UBS	FRANKLIN COUNTY OH		353174JE6	1,000,000.00		0.00	1,000,000.00
200324	3/1/2030	UBS	NEW YORK CITY TAXABLE		64966QJL5	500,000.00		0.00	500,000.00
211014	5/1/2030	UBS	ST. JOHN'S PUBLIC SCHOOL		790450HN3	550,000.00		0.00	550,000.00
210604	7/1/2030	UBS	FLORIDA STATE BOARD TAX		341271AF1	1,000,000.00		0.00	1,000,000.00
200921	7/1/2030	UBS	FLORIDA STATE REV BOND		341271AF1	500,000.00		0.00	500,000.00
210910	9/1/2030	UBS	BROWNSVILLE TX UTIL		1164753D4	1,000,000.00		0.00	1,000,000.00
101013	12/1/2030	UBS	HIDALGO COUNTY TEX TAX		429343BT3	500,000.00		0.00	500,000.00
201102	12/1/2030	UBS	XENIA OH COMM SCHOOL		984071CC2	720,000.00		0.00	720,000.00
210107	6/1/2031	UBS	SAN JOSE CA FING AUTHO		798153NL2	1,000,000.00		0.00	1,000,000.00
210111	6/1/2031	UBS	SAN JOSE CA FING AUTHO		798153NL2	320,000.00		0.00	320,000.00
211020B	8/15/2031	UBS	ALABAMBA FEDERAL AID HWY		010268CT5	500,000.00		0.00	500,000.00
200417	9/1/2031	UBS	CITY OF NORFOLK VA TAX		655867G94	220,000.00		0.00	220,000.00
211115	10/1/2031	UBS	INFRASTRUCTURE BANK		76223MAL6	580,000.00		0.00	580,000.00
211209	9/15/2032	UBS	CAPE MAY COUNTY NJ TAX		139501SB7	470,000.00		0.00	470,000.00
250131		UBS	UBS TREASURY FUND (FORMERLY PRIME)			47,573.90		47,573.90	0.00
250731a		UBS	UBS TREASURY FUND (FORMERLY PRIME)			1,186,951.96		1,186,951.96	0.00
250630		UBS	UBS TREASURY FUND (FORMERLY PRIME)			1,596,228.67		1,596,228.67	0.00
251231		UBS	UBS TREASURY FUND (FORMERLY PRIME)			5,103,823.98		873,214.29	4,230,609.69
									<u>41,720,609.69</u>
TOTAL INVESTMENTS						76,529,578.51	10,000,000.00	13,703,968.82	<b>72,825,609.69</b>
Unamortized Premiums						1,759,475.03			1,759,475.03
Unamortized Discounts						(4,343,552.11)			(4,343,552.11)
BMO						2,263,102.50	8,622,912.32	9,462,467.54	1,423,547.28
Money Market Accounts						3,758,103.43	10,254,563.64	10,000,000.00	4,012,667.07
Net Cash and Investments						79,966,707.36	28,877,475.96	33,166,436.36	75,677,746.96

**CC Regular Session**

**Meeting Date:** 03/10/2026

**Primary Strategic Plan Initiative:**

**Title:**

Receive January 2026 Financial Reports - General Fund, EDA and Enterprise Funds

**Purpose/Background:**

Receive January monthly financial reports for the funds of: General, Water, Sewer, Street Lighting, Recycling and Storm Drainage.

Brief summary of actual revenues and expenditures-to-date in comparison to adopted budget for the respective funds.

**Recommendation:**

No action required. Informational only.

**Outcome/Action:**

No action required. Informational only.

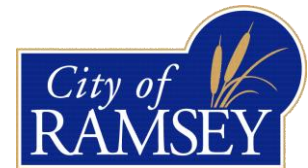
**Attachments**

- January 2026 General Fund Financial Report - Budget to Actual
- January 2026 EDA Fund Financial Report - Budget to Actual
- January 2026 Enterprise Fund Financial Reports - Budget to Actual
- January 2026 Summary of Adopted Budgets/Expenditures to Date

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 11:25 AM
Form Started By: Diana Lund		Started On: 03/01/2026 10:35 AM
Final Approval Date: 03/05/2026		

**CITY OF RAMSEY  
FINANCIAL STATEMENT**



**JANUARY 1, 2026 THROUGH PERIOD ENDING: January 31, 2026**

**GENERAL FUND EXPENDITURES  
- BY DEPARTMENT -**

Dept	2026 BUDGET	2026 YTD GENERAL LEDGER
Admin (inclcd elections, legal & newsletter)	1,435,680.00	115,302.62
Building Inspections	925,013.00	50,109.99
Council/Commissions (inclcd charter, council contingen	316,674.00	42,343.15
Data Processing	1,302,634.00	166,832.85
Engineering	652,564.00	60,217.26
Finance (inclcd assessing)	697,837.00	54,383.89
Fire (inclcd Civil Defense)	2,471,671.00	123,202.44
Gen Govt Buildings	1,024,670.00	42,182.17
Parks	2,604,912.00	136,271.88
Planning & Zoning	1,210,213.00	87,945.31
Police (inclcd animal control & comm orient)	6,757,902.00	617,249.22
Streets (inclcd traffic eng & snow/ice)	3,389,829.00	154,106.09
<b>Grand Total</b>	<b>22,789,599.00</b>	<b>1,650,146.87</b>

**GENERAL FUND EXPENDITURES  
- BY CATEGORY -**

Category	2026 BUDGET	2026 YTD GENERAL LEDGER
Capital Outlay	1,496,000.00	-
Other Services & Charges	3,886,154.00	265,803.51
Personal Services	15,703,113.00	1,325,081.51
Supplies	1,597,959.00	59,261.85
Transfers out	106,373.00	-
<b>Grand Total</b>	<b>22,789,599.00</b>	<b>1,650,146.87</b>

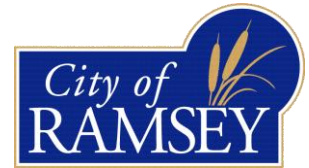
**GENERAL FUND REVENUES  
- BY CATEGORY -**

Category	2026 BUDGET	2026 YTD GENERAL LEDGER
Taxes	18,209,749.00	-
Charges for Services	808,700.00	59,163.76
Business Licenses/Permits	89,350.00	4,874.51
Fines and Forfeits	48,000.00	1,250.00
State Intergovernmental	845,500.00	-
Interest	75,000.00	-
Miscellaneous	21,050.00	742.69
Non-Business Licenses/Permits	903,500.00	59,957.42
Transfers in	1,788,750.00	-
<b>Grand Total</b>	<b>22,789,599.00</b>	<b>125,988.38</b>

This report reflects year to date revenue and expenditures as compared to annual budget.  
It does not reflect fund balance.

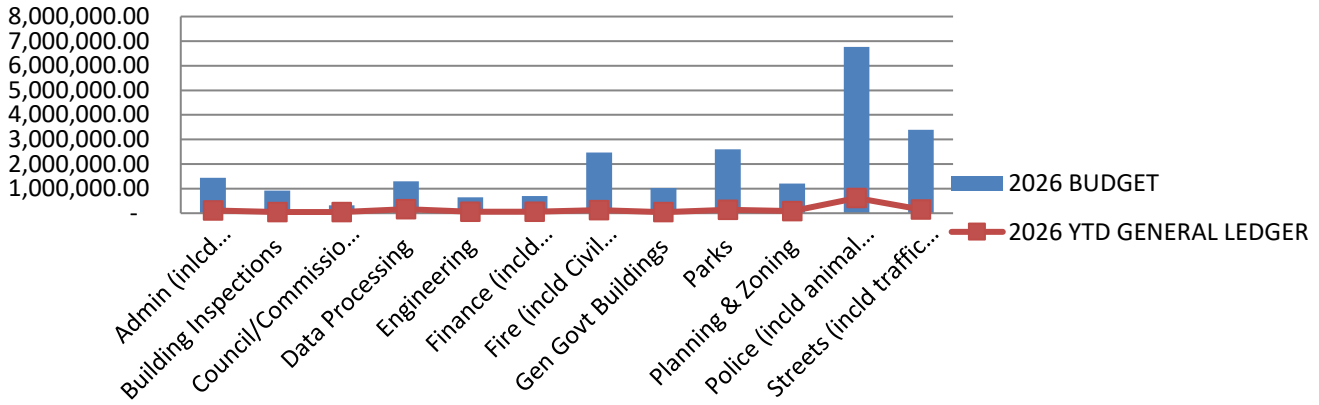
PREPARED BY: FINANCE DEPARTMENT

# CITY OF RAMSEY FINANCIAL STATEMENT

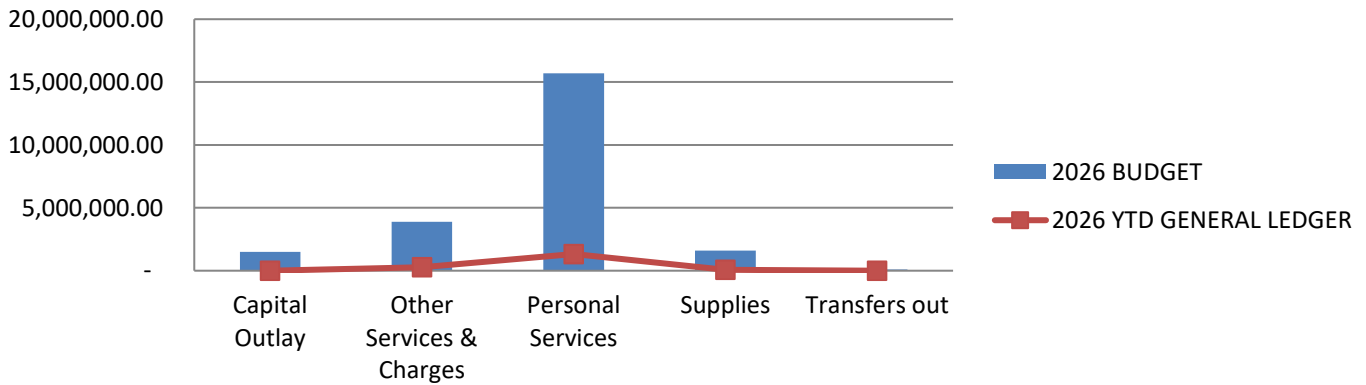


JANUARY 1, 2026 THROUGH PERIOD ENDING: January 31, 2026

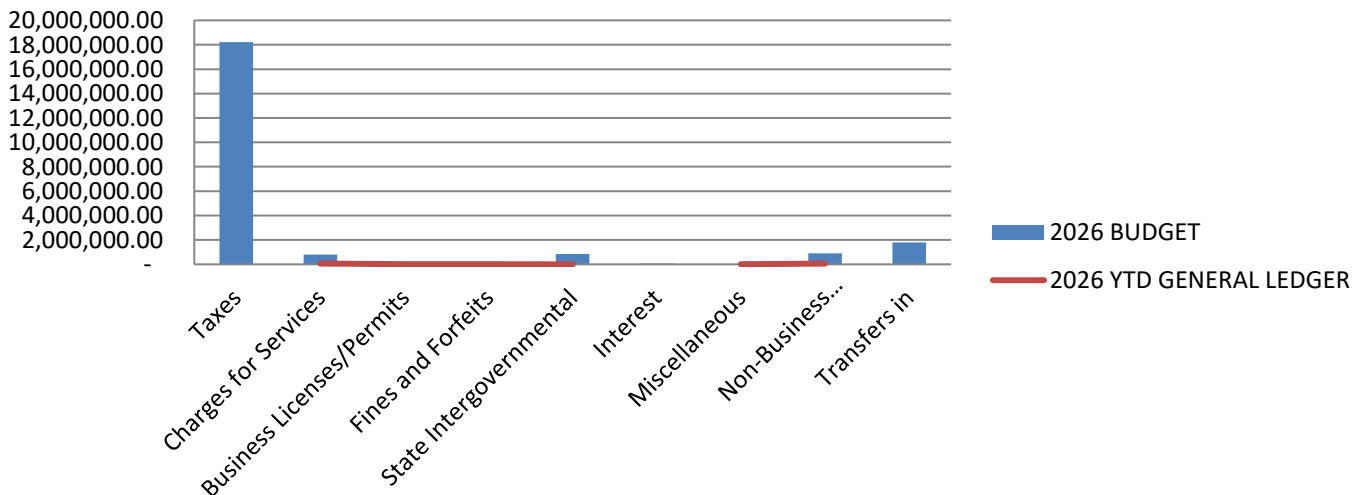
## GENERAL FUND EXPENDITURES - BY DEPARTMENT



## GENERAL FUND EXPENDITURES - BY CATEGORY



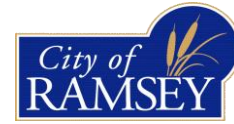
## GENERAL FUND REVENUES



This report reflects year to date revenue and expenditures as compared to annual budget. It does not reflect fund balance.

PREPARED BY: FINANCE DEPARTMENT

**CITY OF RAMSEY  
FINANCIAL STATEMENT**



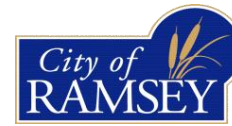
JANUARY 1, 2026 THROUGH PERIOD ENDING: January 31, 2026

<b>REVENUES</b>				
<b>BUSINESS UNIT</b>	<b>9230</b>	<b>EDA</b>		
<b>GENERAL LEDGER ACCOUNT</b>	<b>CURRENT YEAR REQUESTED BUDGET</b>	<b>CURRENT YTD GENERAL LEDGER</b>	<b>-% of Budget-</b>	
4011 CURRENT-AD VALOREM TAXES	86,367.00			0.00%
4609 OTHER MISCELLANEOUS REVENUES		10.00		0.00%
4701 INTEREST ON INVESTMENTS	4,800.00			0.00%
<b>Grand Total</b>	<b>91,167.00</b>	<b>10.00</b>		

<b>EXPENDITURES</b>				
<b>BUSINESS UNIT</b>	<b>9230</b>	<b>EDA</b>		
<b>GENERAL LEDGER ACCOUNT</b>	<b>CURRENT YEAR REQUESTED BUDGET</b>	<b>CURRENT YTD GENERAL LEDGER</b>	<b>-% of Budget-</b>	
6105 TEMPORARY-WAGES & SALARIES	1,000.00	25.00		2.50%
6122 FICA/MEDICARE CONTRIBUTIONS	80.00	1.91		2.39%
6133 WORKERS COMP INSURANCE PREMIUM		1.54		0.00%
6135 PAID FAMILY MEDICAL LEAVE		0.10		0.00%
6246 MARKETING & PROMOTIONS	23,000.00	947.00		4.12%
6249 MISCELLANEOUS OPERATING SUPPLY	21,000.00	580.99		2.77%
6315 MISCELLANEOUS PROFESSIONAL SER	36,000.00			0.00%
6331 TRAVEL & LODGING	2,500.00	156.35		6.25%
6335 TRAINING	5,100.00	395.00		7.75%
6361 GENERAL LIABILITY/PROPERTY INS	287.00			0.00%
<b>6451 MEMBERSHIP DUES</b>	<b>2,200.00</b>	<b>2,784.92</b>		<b>126.59%</b>
<b>Grand Total</b>	<b>91,167.00</b>	<b>4,892.81</b>		

Note: The Finance Department has highlighted line items that may be trending towards exceeding budget OR not may not have been included in the adopted budget.

**CITY OF RAMSEY  
FINANCIAL STATEMENT**



JANUARY 1, 2026 THROUGH PERIOD ENDING: January 31, 2026

<b>REVENUES</b>				
<b>BUSINESS UNIT</b>	<b>9601</b>	<b>WATER UTILITY</b>		
<b>GENERAL LEDGER ACCOUNT</b>	<b>2026 BUDGET</b>	<b>2026 YTD GENERAL LEDGER</b>	<b>-% of Budget-</b>	
4140 CREDIT CARD PROCESSING FEES	(40,000.00)	(1,439.58)	3.60%	
4601 MISCELLANEOUS REVENUE		375.50	0.00%	
4606 DEVELOPER FEES (WAC)	350,000.00	10,367.00	2.96%	
4609 OTHER MISCELLANEOUS REVENUES	10,000.00	-	0.00%	
4652 WATER SALES - RESIDENTIAL	2,234,529.00	(18.80)	0.00%	
4653 WATER SALES-COMMERCIAL	1,247,326.00	-	0.00%	
4654 WATER PENALTIES	50,348.00	56.63	0.11%	
4655 WATER METER INSTALLATION	30,000.00	1,050.00	3.50%	
4656 WATER METERS	60,000.00	2,802.31	4.67%	
4657 CONNECTION/RECONNECTION FEES	150.00		0.00%	
4701 INTEREST ON INVESTMENTS	150,000.00		0.00%	
<b>Grand Total</b>	<b>4,092,353.00</b>	<b>13,193.06</b>		

<b>EXPENSES</b>				
<b>BUSINESS UNIT</b>	<b>9601</b>	<b>WATER UTILITY</b>		
<b>GENERAL LEDGER ACCOUNT</b>	<b>2026 BUDGET</b>	<b>2026 YTD GENERAL LEDGER</b>	<b>-% of Budget-</b>	
6102 F.T. REGULAR-WAGES & SALARIES	528,267.00	20,080.47	3.80%	
6103 FULL TIME-REGULAR-OVERTIME	25,000.00	1,926.69	7.71%	
6105 TEMPORARY-WAGES & SALARIES	30,098.00		0.00%	
6121 PERA CONTRIBUTIONS	80,886.00	2,665.47	3.30%	
6122 FICA/MEDICARE CONTRIBUTIONS	43,432.00	2,795.05	6.44%	
6131 GROUP INSURANCE	87,624.00	5,347.78	6.10%	
6133 WORKERS COMP INSURANCE PREMIUM	18,662.00	12,677.31	67.93%	
6135 PAID FAMILY MEDICAL LEAVE	2,842.00	160.88	5.66%	
6208 MISCELLANEOUS OFFICE SUPPLIES	750.00		0.00%	
6223 GASOLINE	9,600.00	620.36	6.46%	
6225 DIESEL FUEL	500.00		0.00%	
6229 SHOP MATERIALS	1,200.00	25.50	2.13%	
6231 UNIFORMS & TURN-OUT GEAR	5,500.00	-	0.00%	
6239 FIRST AID SUPPLIES	100.00		0.00%	
6249 MISCELLANEOUS OPERATING SUPPLY	15,000.00	461.82	3.08%	
6257 OTHER VEHICLE PARTS	12,500.00	57.46	0.46%	
6273 UTILITY SYSTEM MAINT SUPPLIES	675,000.00	18,546.88	2.75%	
6281 SMALL TOOLS & MINOR EQUIPMENT	12,000.00	-	0.00%	
<b>6292 WATER METERS FOR RESALE</b>	<b>125,000.00</b>	<b>113,545.98</b>	<b>90.84%</b>	
6315 MISCELLANEOUS PROFESSIONAL SER	59,000.00	840.00	1.42%	
6322 POSTAGE	2,100.00	22.94	1.09%	
6334 MILEAGE REIMBURSEMENT	500.00	-	0.00%	
6335 TRAINING	6,000.00	-	0.00%	
6352 GENERAL NOTICE & PUBLIC INFOR	350.00		0.00%	
6361 GENERAL LIABILITY/PROPERTY INS	46,000.00		0.00%	
6371 ELECTRIC UTILITIES	200,000.00	-	0.00%	
6372 WATER/IRRIGATION	2,500.00		0.00%	
6373 GAS	9,000.00	-	0.00%	
<b>6374 REFUSE/RECYCLING</b>	<b>1,800.00</b>	<b>227.01</b>	<b>12.61%</b>	
6381 BUILDING & STRUCTURE REPAIR	18,000.00	-	0.00%	
6405 OFFICE & DATA PROCESSING EQUIP	8,600.00		0.00%	
6436 WATER EFFICIENCY REBATE PROG		1,380.00	0.00%	
6439 OTHER MISCELLANEOUS	67,500.00	38.80	0.06%	
6451 MEMBERSHIP DUES	1,000.00		0.00%	
6489 OTHER CONTRACTED SERVICES	85,000.00	4,902.15	5.77%	
6722 DEPRECIATION	1,845,900.00		0.00%	
6820 OPERATING TRANSFERS TO OTHER F	63,000.00		0.00%	
<b>Grand Total</b>	<b>4,090,211.00</b>	<b>186,322.55</b>		

**CITY OF RAMSEY  
FINANCIAL STATEMENT**

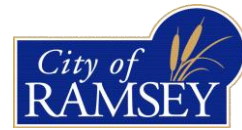


JANUARY 1, 2026 THROUGH PERIOD ENDING: January 31, 2026

<b>REVENUES</b>				
<b>BUSINESS UNIT</b>	<b>9602</b>	<b>SEWER UTILITY</b>		
<b>GENERAL LEDGER ACCOUNT</b>	<b>2026 BUDGET</b>	<b>2026 YTD GENERAL LEDGER</b>	<b>-% of Budget-</b>	
4140 CREDIT CARD PROCESSING FEES	(40,000.00)	(622.48)	1.56%	
4356 SEWER AVAILABILITY CHARGE-ADM	7,000.00	-	0.00%	
4601 MISCELLANEOUS REVENUE		375.49	0.00%	
4606 DEVELOPER FEES (WAC)	200,000.00		0.00%	
4661 RESIDENTIAL-SEWER CHARGES	2,148,295.00	-	0.00%	
4662 COMMERCIAL-SEWER CHARGES	510,969.00	-	0.00%	
4663 SEWER PENALTIES	50,000.00	65.64	0.13%	
4701 INTEREST ON INVESTMENTS	50,000.00		0.00%	
<b>Grand Total</b>	<b>2,926,264.00</b>	<b>(181.35)</b>		

<b>EXPENSES</b>				
<b>BUSINESS UNIT</b>	<b>9602</b>	<b>SEWER UTILITY</b>		
<b>GENERAL LEDGER ACCOUNT</b>	<b>2026 BUDGET</b>	<b>2026 YTD GENERAL LEDGER</b>	<b>-% of Budget-</b>	
6102 F.T. REGULAR-WAGES & SALARIES	323,085.00	11,785.27	3.65%	
6103 FULL TIME-REGULAR-OVERTIME	1,000.00	426.61	42.66%	
6121 PERA CONTRIBUTIONS	45,345.00	1,444.80	3.19%	
6122 FICA/MEDICARE CONTRIBUTIONS	25,103.00	1,455.92	5.80%	
6131 GROUP INSURANCE	46,802.00		0.00%	
6133 WORKERS COMP INSURANCE PREMIUM	9,483.00	7,022.18	74.05%	
6135 PAID FAMILY MEDICAL LEAVE	1,628.00	81.94	5.03%	
6223 GASOLINE	4,400.00		0.00%	
6225 DIESEL FUEL	5,000.00	112.06	2.24%	
6229 SHOP MATERIALS	500.00	10.20	2.04%	
6249 MISCELLANEOUS OPERATING SUPPLY	15,000.00	-	0.00%	
6257 OTHER VEHICLE PARTS	8,100.00	106.48	1.31%	
6273 UTILITY SYSTEM MAINT SUPPLIES	5,500.00		0.00%	
6275 OTHER EQUIPMENT PARTS	8,000.00	25.12	0.31%	
6281 SMALL TOOLS & MINOR EQUIPMENT	5,000.00		0.00%	
<b>6315 MISCELLANEOUS PROFESSIONAL SER</b>	<b>2,500.00</b>	<b>840.00</b>	<b>33.60%</b>	
6323 CELLULAR PHONES	2,500.00	-	0.00%	
6334 MILEAGE REIMBURSEMENT	400.00	-	0.00%	
6335 TRAINING	8,000.00		0.00%	
6361 GENERAL LIABILITY/PROPERTY INS	28,000.00		0.00%	
6371 ELECTRIC UTILITIES	30,000.00	-	0.00%	
6372 WATER/IRRIGATION	2,500.00		0.00%	
6373 GAS	7,500.00	-	0.00%	
<b>6374 REFUSE/RECYCLING</b>	<b>1,500.00</b>	<b>227.01</b>	<b>15.13%</b>	
<b>6377 SEWER SERVICE CHARGE</b>	<b>1,398,657.00</b>	<b>233,109.56</b>	<b>16.67%</b>	
6381 BUILDING & STRUCTURE REPAIR	10,835.00	-	0.00%	
6489 OTHER CONTRACTED SERVICES	45,000.00		0.00%	
6722 DEPRECIATION	817,500.00		0.00%	
6820 OPERATING TRANSFERS TO OTHER F	57,000.00		0.00%	
<b>Grand Total</b>	<b>2,915,838.00</b>	<b>256,647.15</b>		

**CITY OF RAMSEY  
FINANCIAL STATEMENT**



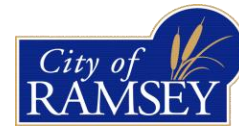
JANUARY 1, 2026 THROUGH PERIOD ENDING: January 31, 2026

REVENUES				
BUSINESS UNIT	9603	STREET LIGHT UTILITY		
GENERAL LEDGER ACCOUNT	2026 BUDGET	2026 YTD GENERAL LEDGER	-% of Budget-	
4140 CREDIT CARD PROCESSING FEES	(6,000.00)	(98.10)	1.64%	
4681 CHARGES FOR STREET LIGHTS	190,000.00	-	0.00%	
4683 STREET LIGHTING PENALTIES	5,111.00	7.45	0.15%	
4684 PRIORITY STREET LIGHT	60,000.00	-	0.00%	
4701 INTEREST ON INVESTMENTS	5,000.00		0.00%	
<b>Grand Total</b>	<b>254,111.00</b>	<b>(90.65)</b>		

EXPENSES				
BUSINESS UNIT	9603	STREET LIGHT UTILITY		
GENERAL LEDGER ACCOUNT	2026 BUDGET	2026 YTD GENERAL LEDGER	-% of Budget-	
6371 ELECTRIC UTILITIES	136,200.00	-	0.00%	
6489 OTHER CONTRACTED SERVICES	15,000.00		0.00%	
6722 DEPRECIATION	45,000.00		0.00%	
6820 OPERATING TRANSFERS TO OTHER F	34,000.00		0.00%	
<b>Grand Total</b>	<b>230,200.00</b>	<b>-</b>		

Note: The Finance Department has highlighted line items that may be trending towards exceeding budget OR not may not have been included in the adopted budget.

**CITY OF RAMSEY  
FINANCIAL STATEMENT**



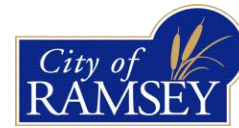
JANUARY 1, 2026 THROUGH PERIOD ENDING: January 31, 2026

REVENUES				
BUSINESS UNIT	9604	RECYCLING UTILITY		
GENERAL LEDGER ACCOUNT	2026 BUDGET	2026 YTD GENERAL LEDGER	-% of Budget-	
4140 CREDIT CARD PROCESSING FEES	(11,000.00)	(141.28)	1.28%	
4287 OTHER LOCAL GOVERNMENT GRANTS	97,000.00		0.00%	
4609 OTHER MISCELLANEOUS REVENUES	2,000.00	-	0.00%	
4671 RECYCLING CHARGES	471,600.00	-	0.00%	
4672 RECYCLING PENALTIES	9,432.00	10.09	0.11%	
4701 INTEREST ON INVESTMENTS	5,000.00		0.00%	
<b>Grand Total</b>	<b>574,032.00</b>	<b>(131.19)</b>		

EXPENSES				
BUSINESS UNIT	9604	RECYCLING UTILITY		
GENERAL LEDGER ACCOUNT	2026 BUDGET	2026 YTD GENERAL LEDGER	-% of Budget-	
6102 F.T. REGULAR-WAGES & SALARIES	34,049.00	2,324.43	6.83%	
6103 FULL TIME-REGULAR-OVERTIME	1,000.00		0.00%	
6104 PART TIME-WAGES & SALARIES	200.00		0.00%	
6121 PERA CONTRIBUTIONS	2,288.00	276.82	12.10%	
6122 FICA/MEDICARE CONTRIBUTIONS	2,616.00	280.67	10.73%	
6131 GROUP INSURANCE	4,167.00		0.00%	
6133 WORKERS COMP INSURANCE PREMIUM	165.00	63.26	38.34%	
6135 PAID FAMILY MEDICAL LEAVE	164.00	15.69	9.57%	
6249 MISCELLANEOUS OPERATING SUPPLY	34,000.00	1,248.72	3.67%	
6322 POSTAGE	120.00		0.00%	
6489 OTHER CONTRACTED SERVICES	495,000.00	39,943.28	8.07%	
<b>Grand Total</b>	<b>573,769.00</b>	<b>44,152.87</b>		

Note: The Finance Department has highlighted line items that may be trending towards exceeding budget OR not may not have been included in the adopted budget.

**CITY OF RAMSEY  
FINANCIAL STATEMENT**



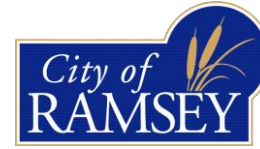
JANUARY 1, 2026 THROUGH PERIOD ENDING: January 31, 2026

<b>REVENUES</b>				
<b>BUSINESS UNIT</b>	<b>9605</b>	<b>STORM WATER UTILITY</b>		
<b>GENERAL LEDGER ACCOUNT</b>	<b>2026 BUDGET</b>	<b>2026 YTD GENERAL LEDGER</b>	<b>-% of Budget-</b>	
4140 CREDIT CARD PROCESSING FEES	(18,000.00)	(250.68)		1.39%
4693 STORM WATER-RESIDENTIAL	842,835.00	-		0.00%
4694 STORM WATER-COMMERCIAL	904,590.00	-		0.00%
4695 STORM WATER-PENALTIES	30,650.00	16.28		0.05%
4701 INTEREST ON INVESTMENTS	35,000.00			0.00%
<b>Grand Total</b>	<b>1,795,075.00</b>	<b>(234.40)</b>		

<b>EXPENSES</b>				
<b>BUSINESS UNIT</b>	<b>(Multiple Items)</b>	<b>STORM WATER UTILITY</b>		
<b>GENERAL LEDGER ACCOUNT</b>	<b>2026 BUDGET</b>	<b>2026 YTD GENERAL LEDGER</b>	<b>-% of Budget-</b>	
6102 F.T. REGULAR-WAGES & SALARIES	368,361.00	7,601.15		2.06%
6121 PERA CONTRIBUTIONS	56,965.00	908.77		1.60%
6122 FICA/MEDICARE CONTRIBUTIONS	28,214.00	928.03		3.29%
6131 GROUP INSURANCE	63,417.00	1,240.09		1.96%
6133 WORKERS COMP INSURANCE PREMIUM	9,430.00	8,199.27		86.95%
6135 PAID FAMILY MEDICAL LEAVE	1,900.00	53.44		2.81%
6225 DIESEL FUEL	12,000.00			0.00%
6249 MISCELLANEOUS OPERATING SUPPLY	11,000.00	-		0.00%
6257 OTHER VEHICLE PARTS	20,000.00	156.08		0.78%
6315 MISCELLANEOUS PROFESSIONAL SER	35,000.00	840.00		2.40%
6361 GENERAL LIABILITY/PROPERTY INS	10,000.00			0.00%
6371 ELECTRIC UTILITIES	12,000.00	-		0.00%
6372 WATER/IRRIGATION	3,500.00			0.00%
6373 GAS	7,200.00	-		0.00%
<b>6374 REFUSE/RECYCLING</b>	<b>2,400.00</b>	<b>227.01</b>		<b>9.46%</b>
6451 MEMBERSHIP DUES	62,500.00	1,510.00		2.42%
6489 OTHER CONTRACTED SERVICES	55,000.00			0.00%
6722 DEPRECIATION	648,852.00			0.00%
6820 OPERATING TRANSFERS TO OTHER F	53,000.00			0.00%
<b>Grand Total</b>	<b>1,460,739.00</b>	<b>21,663.84</b>		

Note: The Finance Department has highlighted line items that may be trending towards exceeding budget OR not may not have been included in the adopted budget.

**CITY OF RAMSEY  
YEAR-TO-DATE BY BUSINESS UNIT**



**JANUARY 1, 2026 THROUGH PERIOD ENDING:**

**January 31, 2026**

<b>GENERAL FUND EXPENDITURES BY DEPARTMENT</b>	<b>2026 ADOPTED BUDGET</b>	<b>CURRENT YTD POSTED EXP</b>	<b>01/12 ADOPTED BUDGET (JAN)</b>	<b>% of Budget Used (8.33% is 01/12)</b>	<b>BUDGET AMOUNT REMAINING</b>
Admin (inclcd elections, legal & newsletter)	1,435,680.00	115,302.62	119,640.00	8.03%	1,320,377.38
Building Inspections	925,013.00	50,109.99	77,084.42	5.42%	874,903.01
Council/Commissions (inclcd charter, council contingency)	316,674.00	42,343.15	26,389.50	13.37%	274,330.85
Data Processing	1,302,634.00	166,832.85	108,552.83	12.81%	1,135,801.15
Engineering (personnel costs allocated after year-end)	652,564.00	60,217.26	54,380.33	9.23%	592,346.74
Finance (inclcd assessing) (personnel costs allocated after year-end)	697,837.00	54,383.89	58,153.08	7.79%	643,453.11
Fire (inclcd Civil Defense)	2,471,671.00	123,202.44	205,972.58	4.98%	2,348,468.56
Gen Govt Buildings	1,024,670.00	42,182.17	85,389.17	4.12%	982,487.83
Parks	2,604,912.00	136,271.88	217,076.00	5.23%	2,468,640.12
Planning & Zoning	1,210,213.00	87,945.31	100,851.08	7.27%	1,122,267.69
Police (inclcd animal control & comm orient)	6,757,902.00	617,249.22	563,158.50	9.13%	6,140,652.78
Streets (inclcd traffic eng & snow/ice)	3,389,829.00	154,106.09	282,485.75	4.55%	3,235,722.91
<b>TOTAL</b>	<b>22,789,599.00</b>	<b>1,650,146.87</b>	<b>1,899,133.25</b>	<b>7.24%</b>	<b>21,139,452.13</b>

<b>ENTERPRISE EXPENDITURES BY FUND</b>	<b>2026 ADOPTED BUDGET</b>	<b>CURRENT YTD POSTED EXP</b>	<b>01/12 ADOPTED BUDGET (JAN)</b>	<b>% of Budget Used (8.33% is 01/12)</b>	<b>BUDGET AMOUNT REMAINING</b>	<b>*BUDGETED DEPRECIATION (part of "2026 BUDGET")</b>
Water (budgeted depreciation not booked until after year-end)	4,090,211.00	186,322.55	340,850.92	4.56%	3,903,888.45	\$ 1,845,900.00
Sewer (budgeted depreciation not booked until after year-end)	2,915,838.00	256,647.15	242,986.50	8.80%	2,659,190.85	\$ 517,500.00
Street Light (budgeted depreciation not booked until after year-end)	230,200.00	-	19,183.33	0.00%	230,200.00	\$ 45,000.00
Recycling	573,769.00	44,152.87	47,814.08	7.70%	529,616.13	N/A
Storm Water (budgeted depreciation not booked until after year-end)	1,460,739.00	21,663.84	121,728.25	1.48%	1,439,075.16	\$ 648,852.00
<b>TOTAL</b>	<b>9,270,757.00</b>	<b>508,786.41</b>	<b>772,563.08</b>	<b>5.49%</b>	<b>8,761,970.59</b>	<b>\$ 3,057,252.00</b>

<b>EDA FUND EXPENDITURES</b>	<b>2026 ADOPTED BUDGET</b>	<b>CURRENT YTD POSTED EXP</b>	<b>01/12 ADOPTED BUDGET (JAN)</b>	<b>% of Budget Used (8.33% is 01/12)</b>	<b>BUDGET AMOUNT REMAINING</b>
Economic Development	91,167.00	4,892.81	7,597.25	5.37%	86,274.19

**CC Regular Session**

**Meeting Date:** 03/10/2026

**Primary Strategic Plan Initiative:** Not Applicable

**Title:**

Note the following Boards, Commissions and Meeting Minutes:

- Planning Commission — February 26, 2026.
- Environmental Policy Board — January 12, 2026.
- Economic Development Authority — January 8, 2026.
- Public Works — January 20, 2026.

**Purpose/Background:**

Approve the Meeting Minutes

**Recommendation:**

Approval

**Outcome/Action:**

Approval

**Attachments**

- PC February 2026 Minutes
- EPB January 2026 Minutes
- EDA Minutes January 2026
- PWC Meeting Minutes 01.20.26

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Mariah Albrecht	Kalia Lor	03/04/2026 09:42 AM
Kalia Lor (Originator)	Kalia Lor	03/04/2026 10:26 AM
Mariah Albrecht	Kalia Lor	03/04/2026 10:27 AM
Brian Hagen	Brian Hagen	03/05/2026 11:25 AM
Form Started By: Kalia Lor		Started On: 03/03/2026 08:28 AM
Final Approval Date: 03/05/2026		

**PLANNING COMMISSION  
CITY OF RAMSEY  
ANOKA COUNTY  
STATE OF MINNESOTA**

The Ramsey Planning Commission conducted a regular meeting on Thursday, February 26, 2026, at the Ramsey Municipal Center, 7550 Sunwood Drive NW, Ramsey, Minnesota.

Members Present:           Chairperson Cheri Gengler  
                                  Commissioner Randy Bauer  
                                  Commissioner Jeffrey Lubarski  
                                  Commissioner Debra Musgrove

Members Absent:           Commissioner Nichole Bauer

Also Present:              Planning Manager Todd Larson  
                                  City Planner Adam Martin  
                                  Senior Planner Chris Anderson  
                                  City Council Liaison Chris Riley

**1.     CALL TO ORDER**

Chairperson Gengler called the regular meeting to order at 6:30 p.m.

**2.     PLEDGE OF ALLEGIANCE**

Chairperson Gengler led the group in the Pledge of Allegiance.

**3.     CITIZEN INPUT**

None.

**4.     APPROVAL OF AGENDA**

Motion by Commissioner Lubarski, seconded by Commissioner R. Bauer, to approve the agenda as presented.

Motion Carried. Voting Yes: Chairperson Gengler, Commissioners Lubarski, R. Bauer, and Musgrove. Voting No: None. Absent: Commissioner N. Bauer.

**5.     CONSENT AGENDA**

**5.01: Approve the January 22, 2026, Planning Commission Meeting Minutes**

Motion by Commissioner Musgrove, seconded by Commissioner Lubarski, to approve the consent agenda as presented.

Motion Carried. Voting Yes: Chairperson Gengler, Commissioners Musgrove, Lubarski, and R. Bauer. Voting No: None. Absent: Commissioner N. Bauer.

## **6. PUBLIC HEARINGS/COMMISSION BUSINESS**

### **6.01: Public Hearing: Consider a Variance Request Related to Accessory Structure Setback Regulations (Project 26-102); Case of Cory DeLuca**

#### **Public Hearing**

Chairperson Gengler called the public hearing to order at 6:32 p.m.

#### **Presentation**

City Planner Martin presented the staff report stating that staff recommends approval of the variance.

#### **Citizen Input**

Corey DeLuca, applicant, 9050 160<sup>th</sup> Lane NW, commented that this has been a long process and hoped that he provided enough information to show the circumstances.

Commissioner Musgrove thanked the applicant for doing all that work in advance.

Motion by Commissioner R. Bauer, seconded by Commissioner Musgrove, to close the public hearing.

Motion Carried. Voting Yes: Chairperson Gengler, Commissioners R. Bauer, Musgrove, and Lubarski. Voting No: None. Absent: Commissioner N. Bauer.

Chairperson Gengler closed the public hearing at 6:40 p.m.

City Planner Martin commented that he copied and pasted a used template from a previous variance ordinance that did not factor in the change of the new variance process. Staff report does have the correct recommend motion of recommending the approval verses granting the variance. He apologizes for that.

#### **Commission Business**

Motion by Commissioner Lubarski, seconded by Commissioner Musgrove, to recommend that City Council adopt Resolution #26-058 Granting a Variance to Accessory Structure Placement at 9050 160<sup>th</sup> Lane NW.

Motion Carried. Voting Yes: Chairperson Gengler, Commissioners Lubarski, Musgrove, and R. Bauer. Voting No: None. Absent: Commissioner N. Bauer.

**6.02: Public Hearing: Consider the Sketch Plan/Site Plan for Serenity at Rivers Edge (Project No. 26-101): Case of Rivers Edge Development LLC**

**Public Hearing**

Chairperson Gengler called the public hearing to order at 6:42 p.m.

**Presentation**

Senior Planner Anderson presented the staff report stating that staff recommends approval of the Sketch Plan and Site Plan, contingent upon the applicant successfully obtaining a variance to the standard tree inventory process.

Commissioner Musgrove commented that the other homes look to be staggered and asked if the new homes would also be staggered.

Senior Planner Anderson confirmed that is accurate.

**Citizen Input**

Doug Paulson, applicant, 10550 Mississippi Blvd NW, Coon Rapids, commented on his experience in the building industry. He commented that these are gorgeous lots, along the river, and they are going to try to build something nice to reflect that.

Chair Gengler asked if the applicant agrees to the recommendation of staff to move the homes to the yellow line as recommended by staff.

Mr. Paulson replied that he does not agree with that, as it will cause more tree removal. He stated that he will build the home where it needs to be, but would prefer the other placement that would not have as much tree removal.

Bill Hillyard, 13711 Dolomite Street NW, stated that this is a beautiful piece of land. He stated that if it is going to be developed, he likes this plan as it does not encompass as many of the minimum density standards that have been developed in this neighborhood. He agreed with the applicant that there are areas closer to the river that naturally have fewer trees and would not require the same level of removal.

Commissioner R. Bauer asked how rigid the rule is to move the building pads to the yellow line in order to preserve more trees.

Senior Planner Anderson stated that he is in favor of protecting and preserving as much of the tree cover as they can. He believed that it would require a variance to deviate from the maximum allowed front yard setback and the prevailing setback pattern. He commented that there may be a

valid justification if the home pads could be moved to an area that would require less tree removal, but it would need to go through the variance process.

Commissioner R. Bauer asked if a variance would need to come back or whether the recommendation for a variance could be made at this meeting.

Senior Planner Anderson replied that the tree inventory methodology will come back to the Planning Commission, and a variance request could be coupled with that request. He stated that part of the motion tonight could be to direct the applicant to seek a variance for the house pad location.

Commissioner Musgrove asked to clarify that it would not affect the vote that we are asking for tonight in regards to approval of the site plan.

Senior Planner Anderson replied maybe as part of the motion to be to also direct the applicant to seek for the variance for that alternative house pad location.

Connie Zaiets, 13659 Dolomite Street NW, wanted to ensure that if this plan is approved, they would not end up with more homes being built than what is proposed. She explained that her concern was with the number of lots that would be built behind their home. She commented that currently they only have one neighbor behind them and had concerns with privacy if a large number of homes are built. She asked if there would be an HOA, how this would impact her property taxes, and expressed concerns with traffic and safety.

Senior Planner Anderson stated that there will be a total of nine lots when the property is fully developed. He stated that all of the lots along Dolomite will have one neighbor to their east. He stated that the two lots in orange are what are being proposed with this application, and the remainder will be placed into an outlot until the time the applicant comes forward for a future subdivision request.

Mr. Paulson replied that there would not be an HOA and provided clarification on how the homes would be positioned on the shoreline.

Ms. Zaiets commented that she would not agree with that configuration. She stated that it seems to be a small area to have nine homes. She commented that she only has one neighbor now, and it seems odd to her that there would be nine homes added. Regardless if the homes are built north to south or west to east, she is not ok with it.

Chair Gengler stated that there would only be one neighbor/lot that backs her home.

Ms. Zaiets commented that they like the area because it is private and quiet. Her concern is having a bunch of people on the shore behind her home.

Senior Planner Anderson commented that this proposal continues the exact same development pattern that exists to the east.

Commissioner R. Bauer noted that these would be 80-foot-wide lots, which is what is allowed in the zoning district.

Senior Planner Anderson confirmed that the two lots being proposed tonight, as well as the ghost-platted lots that they are showing, all meet the minimum lot standards of 80 feet in width and 10,000 square or larger.

Ms. Zaiets asked to clarify how many houses will be right on the shore. She looked to Mr. Paulson for an answer. She is confused by what is being said by staff. She believes that you cannot fit nine houses there.

Mr. Paulson provided clarification to Ms. Zaiets on the proposed lot configuration. He explained how the property could have been proposed for development to have more lots that would have backed directly to the Dolomite lots, where this would have only one lot bordering along Dolomite.

Commissioner R. Bauer commented that there should be no impact on property taxes, as this is simply adding more residential homes to a residential area. He explained that property taxes are based on the value of a resident's home/property.

Motion by Commissioner Lubarski, seconded by Commissioner R. Bauer, to close the public hearing.

Motion Carried. Voting Yes: Chairperson Gengler, Commissioners Lubarski, R. Bauer, and Musgrove. Voting No: None. Absent: Commissioner N. Bauer.

Chairperson Gengler closed the public hearing at 7:09 p.m.

### **Commission Business**

Motion by Commissioner R. Bauer, seconded by Commissioner Musgrove, to recommend that City Council approve the Site Plan and Final Plat for Serenity at Rivers Edge, contingent upon the applicant successfully obtaining a variance to the standard tree inventory process and maximum setback for the homes.

### **Further discussion**

Councilmember Riley referenced the issue of the setback and asked if a different method of establishing a pattern was considered. Senior Planner Anderson explained that staff used the language within the Code to determine the line. Planning Manager Larson recognized that these will be custom homes, and they can have further discussions with the applicant as this continues to move forward to find the best placement for the homes. Commissioner Musgrove stated that the decision on home placement for these two lots may impact the home placement location for the remainder of the outlot. Mr. Hillyard believed that they should be more focused on the setback from the river than the setback from the road and voiced his support for the preservation of the large trees. Senior Planner Anderson provided additional information on the setbacks required from the river as well.

Motion Carried. Voting Yes: Chairperson Gengler, Commissioners R. Bauer, Musgrove, and Lubarski. Voting No: None. Absent: Commissioner N. Bauer.

**7. COMMISSION BUSINESS**

**8. COMMISSION / STAFF INPUT**

Planning Manager Larson noted an anticipated conflict for the October meeting date and proposed that the meeting be moved to October 29<sup>th</sup>.

Motion by Commissioner R. Bauer, seconded by Commissioner Musgrove, to modify the 2026 meeting calendar to adjust the October meeting date to October 29, 2026.

Motion Carried. Voting Yes: Chairperson Gengler, Commissioners R. Bauer, Musgrove, and Lubarski. Voting No: None. Absent: Commissioner N. Bauer.

Planning Manager Larson provided information on the interview process for the vacant Commission seats and highlighted items that will appear on the next Commission meeting agenda.


**9. ADJOURNMENT**

Motion by Commissioner R. Bauer, seconded by Commissioner Lubarski, to adjourn the meeting.

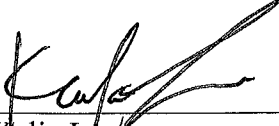
Motion Carried. Voting Yes: Chairperson Gengler, Commissioners R. Bauer, Lubarski, and Musgrove. Voting No: None. Absent: Commissioner N. Bauer.

The regular meeting of the Planning Commission adjourned at 7:21 p.m.

Respectfully submitted,

  
\_\_\_\_\_  
Todd Larson  
Planning Manager

ATTEST:

  
\_\_\_\_\_  
Kalia Lor  
Planning Assistant

Drafted by Amanda Staple  
*TimeSaver Off Site Secretarial, Inc.*

**ENVIRONMENTAL POLICY BOARD  
CITY OF RAMSEY  
ANOKA COUNTY  
STATE OF MINNESOTA**

On Monday, January 12, 2026, the Environmental Policy Board (EPB) met in the Council Chambers at the Ramsey Municipal Center, 7550 Sunwood Drive N.W., Ramsey, Minnesota.

Members Present:     Acting Chairperson Laura Moore  
                            Board Member Reid Bernard  
                            Board Member Nick Burgess  
                            Board Member Thomas Hagerty

Members Absent:     Chairperson Melissa Fetterley  
                            Board Member Paula Houts  
                            Board Member Hassan Salami

Also Present:         Senior Planner Chris Anderson  
                            City Council Liaison Eric Peters

**1.     CALL TO ORDER**

Acting Chairperson Moore called the meeting to order at 6:30 p.m.

**2.     CITIZEN INPUT**

None.

**3.     APPROVE AGENDA**

Motion by Board Member Hagerty and seconded by Board Member Bernard to approve the agenda as submitted.

Motion carried. Voting Yes: Acting Chairperson Moore, Board Member Hagerty, Bernard, and Burgess. Voting No: None. Absent: Chairperson Fetterley, Board Member Houts, and Salami.

**4.     APPROVE MINUTES**

**4.01:   Approve Meeting Minutes Dated November 17, 2025**

Motion by Board Member Hagerty and seconded by Board Member Bernard to approve the regular meeting minutes dated November 17, 2025.

Motion carried. Voting Yes: Acting Chairperson Moore, Board Member Hagerty, Bernard, and Burgess. Voting No: None. Absent: Chairperson Fetterley, Board Member Houts, and Salami.

**5.     POLICY BOARD BUSINESS**

**5.01: Consider the Natural Resources Aspects and a Variance Request Associated with a Proposed Four (4) Lot Subdivision at 17201 St. Francis Boulevard NW and Outlot A O'Shaughnessy Addition (Project #25-116); Case of Tim O'Shaughnessy**

Senior Planner Anderson presented the staff report. He stated that the City has received a Land Use Application from Tim and Corrin O'Shaughnessy for a proposed four-lot subdivision of two parcels, 17201 St. Francis Boulevard NW and Outlot A O'Shaughnessy Addition. The eastern edge of the subject property falls within the Scenic River Protection Overlay District, which has prompted the need for a variance to lot width as well.

Acting Chairperson Moore asked where the driveway would be for lot four.

Senior Planner Anderson identified the proposed path of the driveway for that lot.

Acting Chairperson Moore asked and received confirmation that the only trees planned for removal are within the building pads for the homes and septic sites.

Senior Planner Anderson agreed and noted that some additional trees will likely need to be removed for each of the driveways.

Board Member Burgess asked if the trees removed would be replaced.

Senior Planner Anderson commented that because of the large number of trees that exist onsite, the trees proposed for removal do not trigger the need for replacement.

Councilmember Peters asked if the existing building near the road would remain.

Senior Planner Anderson replied that it is his understanding that there are no proposed improvements or removal of structures on what will become lot two; therefore, that building would remain.

Motion by Board Member Bernard and seconded by Board Member Hagerty to recommend City Council approval of the variance to lot width and of the natural resources aspects of the subdivision.

Motion carried. Voting Yes: Acting Chairperson Moore, Board Member Bernard, Hagerty, and Burgess. Voting No: None. Absent: Chairperson Fetterley, Board Member Houts, and Salami.

**5.02: Consider the Draft Managed Natural Landscapes Ordinance Amendment**

Senior Planner Anderson presented the staff report. He provided an overview of the work staff and the EPB have done on the proposed ordinance amendment pertaining to natural landscapes. He stated that following the input from the EPB at its November meeting, staff have made revisions and sent the draft ordinance to the Anoka Conservation District's Restoration Ecologist for review and comment, which also resulted in some minor tweaks to existing language. Staff believes the draft ordinance is now ready for consideration.

Motion by Board Member Hagerty and seconded by Board Member Burgess to recommend approval of the ordinance.

Motion carried. Voting Yes: Acting Chairperson Moore, Board Member Hagerty, Burgess, and Bernard. Voting No: None. Absent: Chairperson Fetterley, Board Member Houts, and Salami.

### **5.03: Consider Participation at New Ramsey Farmers Market**

Senior Planner Anderson presented the staff report. He stated that the Ramsey Parks and Recreation Department has identified a need for, and received unanimous support from the City Council, to create a municipal Farmers Market for the 2026 season. He provided a high-level overview of the market and proposed participation from the EPB.

Acting Chairperson Moore commented that she would be willing to staff the table and noted that perhaps additional members would be interested as well, noting that some members are not present tonight. She asked if the table would be EPB-focused or whether there would be a tie-in to food.

Senior Planner Anderson replied that would be a decision of the Board, but it does not need to tie in to food.

Board Member Burgess stated that he would be interested as well.

Board Member Hagerty stated that perhaps they could have some props as well to attract people to the table, using the example of recycling bins or rain barrels.

Senior Planner Anderson confirmed that staff would provide resources and materials for the booth.

Acting Chairperson Moore confirmed that there is interest from some Board Members in participating and noted that they can follow up with staff to continue to refine the details.

## **6. BOARD / STAFF INPUT**

- **May Meeting Date**

Senior Planner Anderson commented that he has a conflict with the May 18, 2026, meeting date and asked for permission to change that meeting to May 11, 2026.

Acting Chairperson Moore confirmed the consensus of the Board with that date change.

## **7. ADJOURNMENT**

Motion by Board Member Hagerty and seconded by Board Member Burgess to adjourn the meeting.

The meeting adjourned at 7:05 p.m.

Respectfully submitted,

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Chris Anderson  
Senior Planner

ATTEST:

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Kalia Lor  
Planning Administrative Assistant

Drafted by Amanda Staple  
*TimeSaver Off Site Secretarial, Inc.*

**ECONOMIC DEVELOPMENT AUTHORITY  
CITY OF RAMSEY  
ANOKA COUNTY  
STATE OF MINNESOTA**

The City of Ramsey Economic Development Authority (EDA) conducted a regular meeting on Thursday, January 8, 2026, at the Ramsey Municipal Center, 7550 Sunwood Drive NW, Ramsey, Minnesota.

Members Present:     Chairperson Scott Wiyninger  
                              Member Rachal Johnson  
                              Member Hannah Karpen  
                              Member Brittany Lindahl  
                              Member Shanna Stewart

Members Absent:     Member Chris Riley  
                              Member Nichole Bauer

Also Present:         Sean Sullivan, Economic Development Manager

**1.     CALL TO ORDER**

Chairperson Wiyninger called the Economic Development Authority meeting to order at 7:30 a.m.

**2.     APPROVE AGENDA**

Motion by Member Johnson, seconded by Member Lindahl, to approve the agenda.

Motion carried. Voting Yes: Chairperson Wiyninger, Members Johnson, Lindahl, Karpen, and Stewart. Voting No: None. Absent: Members Bauer and Riley.

**3.     APPROVE MINUTES**

**3.01:   Approve Meeting Minutes Dated December 11, 2025**

Motion by Member Johnson, seconded by Member Karpen, to approve the December 11, 2025, minutes as presented.

Motion carried. Voting Yes: Chairperson Wiyninger, Members Johnson, Karpen, Lindahl, and Stewart. Voting No: None. Absent: Members Bauer and Riley.

**4.     EDA BUSINESS**

**4.01:   Receive 2025 Business Retention and Expansion Presentation and Adopt 2026 Goals**

Economic Development Manager Sullivan presented the staff report.

Member Johnson asked for more information on the promotion of businesses, as she thought that the City had been doing a good job of that, noting the opportunities on the digital billboards.

Economic Development Manager Sullivan replied that the City does not allow private advertising on the City's digital display, and the digital billboard is privately owned by iDigital, which means that businesses have to pay for that advertising. He confirmed that there is a 20 percent discount for Ramsey-based businesses on the private billboard that was negotiated with iDigital as part of their land lease. He noted that there is information that he provides to businesses that identifies marketing opportunities when they ask.

Member Stewart commended Economic Development Manager Sullivan for the follow-up he provides to the businesses after the visits.

Chairperson Wyingner asked if there is comparison information for other communities on the ratings.

Economic Development Manager Sullivan replied that there is no comparison data, as this is a unique survey for Ramsey.

Chairperson Wyingner referenced the businesses that have left Ramsey and asked if there is data related to the impact of Highway 10.

Economic Development Manager Sullivan replied that he did not formally track that data. He noted that a number of the businesses that left are auto dealers that cycle through multi-tenant buildings. He identified some of the businesses that left that were related to Highway 10 construction activity.

Chairperson Wyingner stated that he supports the direction for this year to focus on Highway 10 businesses for business visits.

Member Stewart asked if staff are aware of what is going onto the Speedway site.

Economic Development Manager Sullivan explained that, unless there is a rebrand, when a gas station leaves, they take their tanks. He stated that he does not have full information yet, but there is a purchase agreement for the site with another gas station.

Member Stewart asked if a turn lane could be added to enter that business area.

Economic Development Manager Sullivan replied that there are no plans for that improvement at this time, noting that is a county road.

Motion by Member Johnson, seconded by Member Lindahl, to accept the 2025 Business Retention Report and adopt the Goals for 2026 as presented.

Motion carried. Voting Yes: Chairperson Wiyninger, Members Johnson, Lindahl, Karpen, and Stewart. Voting No: None. Absent: Members Bauer and Riley.

**5. MEMBER / STAFF UPDATE**

Economic Development Manager Sullivan provided information on the upcoming business network meeting. He provided a brief update on recent development interest and activity, and other items of interest to the EDA.

**6. ADJOURNMENT**

Motion by Member Johnson, seconded by Member Karpen, to adjourn the meeting.

Motion carried. Voting Yes: Chairperson Wiyninger, Members Johnson, Karpen, Lindahl, and Stewart. Voting No: None. Absent: Members Bauer and Riley.

The regular meeting of the Economic Development Authority adjourned at 8:23 a.m.

Respectfully submitted,



Sean Sullivan  
Economic Development Manager

ATTEST:



Wendy Schlueter  
Economic Development Administrative Assistant

Draft by Amanda Staple  
*TimeSaver Off Site Secretarial, Inc.*

**PUBLIC WORKS COMMITTEE  
CITY OF RAMSEY  
ANOKA COUNTY  
STATE OF MINNESOTA**

The Public Works Committee conducted a regular meeting on Tuesday, January 20, 2026, at the Ramsey Municipal Center, 7550 Sunwood Drive NW, Ramsey, Minnesota.

Members Present:     Chairperson Michael Olson  
                            Councilmember Chris Riley  
                            Councilmember Dan Specht (arrived at 5:48 p.m.)

Also Present:         City Engineer/Public Works Director Bruce Westby  
                            Assistant City Engineer Joe Feriancek  
                            Parks and Assistant Public Works Director Mark Riverblood

**1.     CALL TO ORDER**

Chairperson Olson called the regular meeting of the Public Works Committee to order at 5:30 p.m.

**2.     CITIZEN INPUT**

There was none.

**3.     APPROVE AGENDA**

Motion by Councilmember Riley, seconded by Chairperson Olson, to approve the agenda, as presented.

Motion carried. Voting Yes: Chairperson Olson and Councilmember Riley. Voting No: None.

**4.     APPROVE MINUTES**

**4.01: Approve December 16, 2025, Meeting Minutes**

Motion by Councilmember Riley, seconded by Chairperson Olson, to approve the following minutes:

Regular Meeting Minutes dated December 16, 2025

Motion carried. Voting Yes: Chairperson Olson and Councilmember Riley. Voting No: None.

**5.     COMMITTEE BUSINESS**

**5.01: Appoint Chair and Vice-Chair of the Public Works Committee**

City Engineer/Public Works Director Westby stated that annually, the Committee appoints a Chair and Vice Chair, which are the actions before the Committee tonight.

Chairperson Olson nominated Councilmember Riley for Chairperson.

Councilmember Riley accepted the nomination.

Motion by Chairperson Olson, seconded by Councilmember Riley, to appoint Chris Riley as Chairperson of the Public Works Committee for the term January 20, 2026, to December 31, 2026.

Motion carried. Voting Yes: Chairperson Olson and Councilmember Riley. Voting No: None.

Chairperson Riley nominated Councilmember Olson as Vice Chair.

Councilmember Olson accepted.

Motion by Chairperson Riley, seconded by Councilmember Olson, to appoint Michael Olson as Vice-Chairperson of the Public Works Committee for the term January 20, 2026, to December 31, 2026.

Motion carried. Voting Yes: Chairperson Riley and Councilmember Olson. Voting No: None.

#### **5.02: Consider a Recommendation to City Council Approving On-Street Parking Restrictions Around Skyline Apartments**

City Engineer/Public Works Director Westby reviewed the staff report and recommendation to approve the on-street parking restrictions around Skyline Apartments as proposed.

Councilmember Olson stated that he does like this plan. He asked for additional information on resident parking and resident overflow parking.

City Engineer/Public Works Director Westby replied that the renters have spaces below the building on the east, as well as within the courtyard. He stated that he had not seen signage in the courtyard specifying resident-only parking.

Chairperson Riley commented that he supports the parking restrictions but was unsure why there were two different restrictions proposed rather than making the restrictions consistent.

City Engineer/Public Works Director Westby stated that it is his understanding that the salon business owner requested two-hour parking, as did the developer to accommodate future businesses. He was unsure why one-hour parking was proposed along Sunwood Drive.

Chairperson Riley commented that he would prefer to have two-hour parking on all of the streets for consistency.

Councilmember Olson stated that he would also support that change, absent any rationale for the one-hour parking.

City Engineer/Public Works Director Westby stated that the salon opens in March and stated that he can check back with the salon owner and developer to ensure they support that change, and if there are no changes, it can move forward to the City Council.

Chairperson Riley confirmed that input can be solicited and brought to the Council with the recommendation from the Committee.

Motion by Councilmember Olson, seconded by Chairperson Riley, to recommend City Council approval of on-street parking restrictions around Skyline Apartments, as discussed with the two-hour restriction only.

Motion carried. Voting Yes: Chairperson Riley and Councilmember Olson. Voting No: None.

### **5.03: Receive Updates on Waterfront Water Play Park Improvements**

Parks and Assistant Public Works Director Riverblood provided an update on the Waterfront Water Play Park improvement project.

Councilmember Specht arrived.

### **5.04: Further Discuss Repairing Irrigation Damage Associated with Improvement Projects**

Assistant City Engineer Feriancek reviewed the staff report and asked for input from the Committee on the draft policy.

Chairperson Riley asked for information on commercial-grade sprinkler heads.

Assistant City Engineer Feriancek reviewed the language within the draft policy that would cover that element.

Chairperson Riley confirmed the consensus of the Committee in support of the draft policy.

### **5.05: Consider Recommending City Council Approval of Plans and Specifications and Authorizing Advertisements for Bids for Flintwood Hills 2<sup>nd</sup> and 3<sup>rd</sup> Street Reconstructions, Improvement Project #26-05**

Assistant City Engineer Feriancek reviewed the staff report and recommended City Council approval of plans and specifications and authorization of advertisements for bids for Flintwood Hills 2<sup>nd</sup> and 3<sup>rd</sup> Street Reconstructions, Improvement Project #26-05.

Councilmember Olson suggested placing temporary signs in the field using language such as “Park This Side Only” rather than directing residents via letters to park on the north, south, east or west side of a street since some residents may not understand these directions.

Chairperson Riley asked if any changes are planned to 142<sup>nd</sup> Avenue between Argon Street and Highway 47, which was converted from a street to a pedestrian trail many years ago.

Assistant City Engineer Feriancek replied that the pavement is in good condition, so the trail will remain as is.

City Engineer/Public Works Director Westby commented that vehicles are often parked in the stub street area, which can prevent others from using the area to turn around. He stated staff have received complaints about vehicles backing up along Argon Street all the way to 142<sup>nd</sup> Lane when there is no room to turn around in the stub street so staff plan to stripe and sign the stub street to prevent parking and allow the area to be used by vehicles to turn around.

Chairperson Riley noted that it feels tight with the corner going up the hill and asked if there are any planned changes.

Assistant City Engineer Feriancek replied that the street is proposed to be reconstructed as it is.

Motion by Councilmember Olson, seconded by Councilmember Specht, to recommend City Council approval of plans and specifications and authorize advertisements for bids for Flintwood Hills 2<sup>nd</sup> and 3<sup>rd</sup> Street Reconstructions, Improvement Project #26-05.

Motion carried. Voting Yes: Chairperson Riley and Councilmembers Olson and Specht. Voting No: None.

**5.06: Consider Recommending City Council Approval of Plans and Specifications and Authorizing Advertisements for Bids for 2026 Crack Seal Improvements, Improvement Project #26-09**

Assistant City Engineer Feriancek reviewed the staff report and recommended City Council approval of plans and specifications and authorization of advertisements for bids for 2026 Crack Seal Improvements, Improvement Project #26-09.

Councilmember Olson asked if the toilet paper material will be applied on top of the crack sealing.

Assistant City Engineer Feriancek confirmed that it is used to prevent the crack seal material from sticking to tires.

Motion by Councilmember Olson, seconded by Councilmember Specht, to recommend City Council approval of plans and specifications and authorize advertisements for bids for 2026 Crack Seal Improvements, Improvement Project #26-09.

Motion carried. Voting Yes: Chairperson Riley and Councilmembers Olson and Specht. Voting No: None.

**5.07: Consider Recommending City Council Approval of Plans and Specifications and Authorizing Advertisements for Bids for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10**

Assistant City Engineer Feriancek reviewed the staff report and recommended City Council approval of plans and specifications and authorization of advertisements for bids for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10.

Motion by Councilmember Olson, seconded by Councilmember Specht, to recommend City Council approval of plans and specifications and authorize advertisements for bids for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10.

Motion carried. Voting Yes: Chairperson Riley and Councilmembers Olson and Specht. Voting No: None.

**6. COMMITTEE / STAFF INPUT**

**6.01: Receive Updates on Improvement Projects, Studies, and Items of Interest**

City Engineer/Public Works Director Westby provided an update on current and proposed City, County, and MnDOT improvement projects and studies, and on other items of interest to the Committee. More detailed information was provided on the Water Treatment Plant and the plan to bring the facility online once ready. He confirmed that there should be no noticeable change in water pressure for residents.

Chairperson Riley noted grant funds have been awarded to Elk River for Highway 10 planning purposes and asked staff to present more information on this at the next Public Works Committee meeting.

City Engineer/Public Works Director Westby commented that he had not received information on that as of yet, but would follow up. He estimated that Elk River is at least three or four years away from starting any Highway 10 improvements.

**6.02: Review Future Topics Calendar**

Noted.

**7. ADJOURNMENT**

Motion by Councilmember Olson, seconded by Councilmember Specht, to adjourn the Public Works Committee meeting.

Motion carried.

The regular meeting of the Public Works Committee adjourned at 6:45 p.m.

Respectfully submitted,

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Bruce Westby  
City Engineer/Public Works Director

Drafted by Amanda Staple  
*TimeSaver Off Site Secretarial, Inc.*

**CC Regular Session**

**Meeting Date:** 03/10/2026

**Primary Strategic Plan Initiative:** Enhance City’s communication through transparency and accountability.

**Title**

Approve the Following Meeting Minutes:

- 1. City Council Work Session dated February 24, 2026
- 2. City Council Regular Session dated February 24, 2026

**Purpose/Background:**

Purpose: The purpose of this case is for Council review and approval of meeting minutes.

Background: Attached are the meeting minutes referenced above.

**Recommendation:**

Approve the meeting minutes.

**OutcomeAction:**

Motion to approve the following Council meeting minutes:

- 1. City Council Work Session dated February 24, 2026
- 2. City Council Regular Session dated February 24, 2026

**Attachments**

- 02-24-26 CCWS
- 02-24-26 Meeting

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 03:53 PM
Form Started By: Katie Schmidt		Started On: 03/05/2026 12:29 PM
Final Approval Date: 03/05/2026		

**CITY COUNCIL WORK SESSION  
CITY OF RAMSEY  
ANOKA COUNTY  
STATE OF MINNESOTA**

The Ramsey City Council conducted a City Council Work Session, Water Treatment Plant Tour, on Tuesday, February 24, 2026, at the Ramsey Water Treatment Plant, 6900 143<sup>rd</sup> Avenue NW, Ramsey, Minnesota.

Members Present: Mayor Ryan Heineman  
Councilmember Kirsten Buscher  
Councilmember Eric Peters  
Councilmember Chris Riley  
Councilmember Shanna Stewart

Members Absent: Councilmember Michael Olson  
Councilmember Dan Specht

Also Present: City Administrator Brian Hagen  
City Engineer/Public Works Director Bruce Westby  
Police Chief Brad Bluml  
Parks and Assistant Public Works Director Mark Riverblood  
Utilities Supervisor John Nelson  
Public Works Utilities Lead Matt Graf  
Public Works Utilities Maintenance Worker Jordan Evans  
AE2S Representative Abby Bowman  
Representative from Magney Construction Inc.  
QCTV Reporter Winter Kucharski

**1. CALL TO ORDER**

Mayor Heineman called the City Council Work Session to order at 5:33 p.m.

**2. TOPICS FOR DISCUSSION**

**2.01: Water Treatment Plant Tour**

AE2S Representative Abby Bowman led Council and Staff on a tour of the Water Treatment Plant.

**3. TOPICS FOR FUTURE DISCUSSION**

**3.01: Review Future Topics/ Calendar**

Noted.

**4. MAYOR / COUNCIL / STAFF INPUT**

None.

**5. ADJOURNMENT**

The Work Session of the City Council was adjourned at 6:28 p.m.

Respectfully submitted,

---

Brian S. Hagen  
City Administrator

ATTEST:

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Katie M. Schmidt  
City Clerk

Drafted by Sue Osbeck  
*TimeSaver Off Site Secretarial, Inc.*

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**CITY COUNCIL  
CITY OF RAMSEY  
ANOKA COUNTY  
STATE OF MINNESOTA**

The Ramsey City Council conducted a regular meeting on Tuesday, February 25, 2026, at the Ramsey Municipal Center, 7550 Sunwood Drive NW, Ramsey, Minnesota.

Members Present: Mayor Ryan Heineman  
Councilmember Kirsten Buscher  
Councilmember Eric Peters  
Councilmember Chris Riley  
Councilmember Shanna Stewart

Members Absent: Councilmember Michael Olson  
Councilmember Dan Specht

Also Present: City Administrator Brian Hagen  
Police Chief Brad Bluml  
Assistant City Engineer Joe Feriancek  
City Attorney Amanda Johnson

**1. CALL TO ORDER**

Mayor Heineman called the regular meeting of the Ramsey City Council to order at 7:00 p.m., followed by the Pledge of Allegiance led by Mayor Heineman.

**2. APPROVE AGENDA**

Motion by Councilmember Peters, seconded by Councilmember Stewart, to approve the agenda as presented.

Motion carried. Voting Yes: Mayor Heineman, Councilmembers Buscher, Peters, Riley, and Stewart. Voting No: None. Absent: Councilmembers Olson and Specht.

**3. PRESENTATIONS**

None.

**4. CITIZEN INPUT**

Mitch Minoski, 14529 Willemite, stated he had recently moved to the community, discussed concerns about ICE activity. He referenced comments he made at a previous meeting and apologized for expressing frustration at that time. He stated that although ICE's presence has been reduced, it has not fully ended. He cited testimony given to the U.S. House of Representatives by an individual he described as a whistleblower and former trainer, who alleged that ICE has

significantly reduced training hours for recruits and that new cadets may not be adequately prepared in tactics or legal standards.

Mr. Minoski expressed concern about the adequacy of training and instruction on the use of force. Based on those concerns, he urged the council to consider adopting policy recommendations similar to those taken by other cities.

Michelle Powers, a Ramsey resident and middle school teacher, spoke about the importance of listening to community voices. She referenced a prior meeting where public commenters were reminded not to assign motives to others and questioned whether such limitations restrict open expression, particularly when comments are delivered calmly and respectfully. She raised concerns about potential First Amendment implications.

Ms. Powers emphasized that individual experiences vary and that collective stories offer a broader understanding of community concerns. She called for understanding and compassion for people with different perspectives and encouraged the council to respect diverse lived experiences. She concluded by expressing hope that the community can work together in ways that support everyone.

Kali Gonzalez, a resident of 139th Avenue, referenced statements made during the Mayor's campaign about protecting vulnerable residents. She expressed concern that current actions appear to prioritize certain groups over others and asked when the commitment to protecting all vulnerable residents would be honored.

Cindy Anderson, a Ramsey resident read a statement on Sue Ann Richards's behalf, as Richards was unable to attend. The statement expressed concern that two weeks had passed since residents requested a formal response from the city council and Mayor regarding ICE activity in the community. It acknowledged the chief of police's detailed explanation of the limits of local authority, but questioned statements attributed to the Mayor, indicating that the city lacks legal authority to act. The statement cited examples of other cities that have passed ordinances or executive orders related to ICE activity and asked what prevents Ramsey from taking similar action. It called for a public statement clarifying the city's position and characterized the absence of such action as silence, which the author argued implies complicity. The statement questioned whether political considerations were influencing the city's response.

Diana Schansberg, a Ramsey resident, expressed concern about the possibility of Ramsey police officers being recruited to work with ICE or Customs and Border Protection. She cited information indicating that ICE actively recruits local law enforcement officers and noted that such involvement could erode community trust, create differences in policing philosophies, and cause operational confusion.

Ms. Schansberg noted that the Ramsey Police Department appears to have a policy stating that it does not work directly with ICE. She requested clarification on whether current Ramsey officers are permitted to work with ICE or Customs and Border Protection. She also asked whether former officers would be subject to any restrictions after leaving the department. She stated that such involvement could negatively affect the relationship between law enforcement and the community.

Mayor Heineman responded that he did not have specific information to answer the question about officers working with ICE or Customs and Border Protection. He indicated that the police chief would be able to provide clarification, either after the meeting or privately, to ensure accurate information is provided.

Kelly Mahuski, a Ramsey resident for approximately 10 years, requested that the police chief provide public clarification on whether local officers can work with ICE or Customs and Border Protection. She expressed appreciation for the opportunity to speak and reflected on previous discussions about the city's responsibility to keep the community safe.

Ms. Mahuski questioned how safety is defined, noting that it extends beyond crime prevention to include food security, housing stability, and the ability to leave one's home without fear. She expressed concern about individuals who feel unable to shop for groceries or work due to fear of ICE presence and described community efforts to provide food assistance. She asked whether city leaders have directly engaged with immigrant residents to understand their needs and urged them to consider broader definitions of community safety.

Mayor Heineman invited any additional in-person or online speakers to come forward. After hearing none, he closed the citizen input period. He stated that he would remain available after the meeting to speak with residents and provided his phone number for anyone wishing to contact him directly. He noted that he had not received calls following the previous meeting but reiterated his willingness to speak with residents either after the meeting or in the coming weeks.

## **5. CONSENT AGENDA**

Motion by Councilmember Riley, seconded by Councilmember Buscher, to approve the following items on the Consent Agenda:

- 5.01: Approve the Following Meeting Minutes:
  - 1) City Council Work Session dated February 10, 2026
  - 2) City Council Regular Session dated February 10, 2026
- 5.02: Approve Business License Applications
- 5.03: Adopt Resolution #26-040 Approving a Roster of Qualified Hearing Officers for Dangerous and Potentially Dangerous Dog Appeal Hearings ~~Approval of Hearing Officer Roster for Dangerous Dog Appeal Hearings~~
- 5.04: Approve Request to Sell Surplus Equipment
- 5.05: Authorization to Hire a Community Service Officer/Law Enforcement Program Student (CSO/LEPS)
- 5.06: Authorization to Hire a Part-Time Police Technician
- 5.07: Adopt Resolution #26-063 Approving Cash Disbursements Made and Authorizing Payment of Accounts Payable Invoicing Received During the Period of February 5, 2026, through February 18, 2026
- 5.08: Adopt Resolution #26-007 Approving Final Payment of GMH Asphalt Corporation for Improvement Project #24-03, 2024 NE Ramsey Street Reconstruction

- 5.09: Adopt Resolution #26-034, Approving Partial Payment #31 to Magney Construction, Inc. for Improvement Project #21-09; Centralized Water Treatment Plant
- 5.10: Adopt Resolution #26-045 Approving Final Payment to Park Construction Company for Improvement Project #25-06 Sorteberg's Street Reconstruction
- 5.11: Adopt Resolution #26-047 Approving Release of Right of Re-Entry Agreement and Amended and Restated Right of Re-Entry Agreement-Ramsey Properties, Inc.
- 5.12: Adopt Resolution #26-051 Approving CBRE Real Estate Listing Agreement for City-Owned Land in COR
- 5.13: Adopt Resolution #26-052 Approving Amended and Restated Right of Re-Entry Agreement: Blanery LLC
- 5.14: Adopt Resolution #26-053 Approving On-Street Parking Restrictions Around Skyline Apartments
- 5.15: Adopt Resolution #26-054 Accepting Proposals for 2026 Geotechnical and Construction Testing Services
- 5.16: Adopt Resolution #26-055 Approving Assessment Agreements for MSA Bunker Lake Boulevard Reconstruction, Improvement Project #26-01
- 5.17: Adopt Resolution #26-057 Approving Partial Payment #32 to Magney Construction, Inc. for Improvement Project #21-09, Centralized Water Treatment Plant
- 5.18: Adopt Resolution #26-060 Approving Construction Contingency Expense #13 for Centralized Water Treatment Plant, Improvement Project #21-09

Motion carried. Voting Yes: Mayor Heineman, Councilmembers Buscher, Peters, Riley, and Stewart. Voting No: None. Absent: Councilmembers Olson and Specht.

## 6. PUBLIC HEARING

None.

## 7. COUNCIL BUSINESS

### **7.01: Adopt Resolution #26-048 Accepting Bids and Awarding Contract for Countryside Estates Street Reconstruction, Improvement Project #26-04**

Assistant City Engineer Feriancek presented the first of three proposed street reconstruction projects for award. The project includes the Countryside Estates neighborhood, built in 1980, and the Wildwood Acres neighborhood, built in 1989, totaling just under four miles of roadway. He noted that this is the city's largest project by length to date.

Assistant City Engineer Feriancek explained that Wildwood Acres was originally scheduled for an overlay, but after review, staff determined full reconstruction was necessary. The Countryside Estates portion will receive full-depth reclamation with a new asphalt surface and aggregate base. At the same time, Wildwood Acres will undergo reclamation with asphalt placed over compacted existing pavement, minimizing driveway impacts. The project also includes replacing street culverts and updating concrete elements. There are no sanitary sewer or water main improvements in this area.

Assistant City Engineer Feriancek noted that residents will be informed in advance of access restrictions during construction, though access will be restored at the end of each workday. He also stated that this is the first year since 2016 that the city will repair or replace impacted lawn irrigation systems as part of reconstruction projects.

Assistant City Engineer Feriancek stated that bids were opened on February 11, with eight bids received and six below the engineer's estimate. North Valley submitted the lowest bid at approximately \$1.66 million, significantly below the estimated cost. Including indirect costs, the anticipated total project cost is approximately \$2.04 million, which is below the capital improvement plan estimate of \$2.6 million. The proposal also includes awarding a construction staking and as-built survey contract to Bolton and Menk.

Assistant City Engineer Feriancek stated that construction timing will be determined following a pre-construction meeting, after which residents will be notified of the schedule. He presented a resolution to accept bids and award the contract to North Valley in the stated amount, including the construction staking proposal.

Motion by Councilmember Peters, seconded by Councilmember Stewart, to adopt Resolution #26-048 accepting bids and awarding a contract to North Valley, Inc. for the total amount of \$1,659,0583.61 for Countryside Estates Street Reconstruction, Improvement Project #26-04.

Motion carried. Voting Yes: Mayor Heineman, Councilmembers Buscher, Peters, Riley, and Stewart. Voting No: None. Absent: Councilmembers Olson and Specht.

#### **7.02: Adopt Resolution #26-049 Accepting Bids and Awarding Contract for Section 01 Unplatted Street Reconstruction, Improvement Project #26-07**

Assistant City Engineer Feriancek presented the Section 01 street reconstruction project at the northeast corner of the city. The project includes approximately 1.44 miles of roadway, originally constructed in 1980, with a mix of urban and rural street sections.

Assistant City Engineer Feriancek explained that the geotechnical review identified the need for soil correction in portions of the project area. The reconstruction will include three and a half inches of asphalt over six inches of aggregate base, with additional sand correction required on approximately half of the project area. Some areas will require the removal and replacement of up to one foot of unsuitable soil. The existing bituminous curb will be replaced with a concrete surmountable curb, and street crossing culverts will be replaced. In curb areas, flumes will be replaced with catch basin inlets to improve long-term maintenance. There are no sanitary sewer or water main improvements included in this project.

Assistant City Engineer Feriancek noted that soil correction will increase resident impact and slightly extend construction duration, but contractors will restore access at the end of each workday. Bids were opened on February 12, with seven received and six below the engineer's estimate. North Valley was the low bidder at approximately \$1.19 million, narrowly edging the second bidder. Including indirect costs and construction staking by Bolton and Menk, the total anticipated project cost is approximately \$1.46 million. The higher cost compared with the capital

improvement plan estimate reflects additional soil correction work. Substantial completion is scheduled for August 28, with final cleanup by October 2.

Assistant City Engineer Feriancek presented a resolution to award the contract and indicated he was available for questions.

Councilmember Stewart asked whether North Valley has the staffing capacity and resources to complete both neighborhood reconstruction projects concurrently while meeting the same scheduled completion date.

Assistant City Engineer Feriancek reported that North Valley was also the low bidder on the third project. He stated that he has spoken with the contractor and that North Valley is one of the larger contractors in the area, typically completing multiple projects for the city each year. He noted that these projects represent approximately 5 percent of the contractor's annual workload, indicating that the company has sufficient capacity to complete the work as scheduled.

Motion by Councilmember Peters, seconded by Councilmember Stewart, to adopt Resolution #26-049 accepting bids and awarding a contract to North Valley, Inc. for the total amount of \$1,189,848.87 for Section 01 Unplatted Street Reconstruction, Improvement Project #26-07.

Motion carried. Voting Yes: Mayor Heineman, Councilmembers Buscher, Peters, Riley, and Stewart. Voting No: None. Absent: Councilmembers Olson and Specht.

### **7.03: Adopt Resolution #26-050 Accepting Bids and Awarding Contract for MSA Bunker Lake Boulevard Reconstruction, Improvement Project #26-01**

Assistant City Engineer Feriancek presented the Bunker Lake Boulevard reconstruction project, extending from Armstrong Boulevard to approximately 600 feet west of Jackal Street. The project covers just under half a mile and includes an urban section on the north side and a rural section on the south side. The roadway was originally partially constructed in 2011 with plans for a four-lane configuration, and in 2018, the western half was built as a three-lane road with a shared center turn lane. The current project will complete the roadway to match that three-lane configuration.

Assistant City Engineer Feriancek explained that the project was advanced to take advantage of Tax Increment Financing District 18 funds associated with nearby development. Because the roadway is a municipal state aid route, it required approval through the Municipal State Aid process and coordination with Anoka County for modifications at the Armstrong Boulevard signal. Improvements include installing curb and gutter on the south side, extending storm sewer infrastructure to new catch basins, regrading the existing swale, modifying the concrete median, adjusting the signalized intersection to allow for two eastbound right-turn lanes in the future, and relocating fire hydrants to align with the new curb configuration. The existing sanitary sewer and water main infrastructure are relatively new and will not require replacement.

Assistant City Engineer Feriancek stated the project will require a full closure of Bunker Lake Boulevard between Armstrong and Jackal, with a two-mile detour route established and communicated to property owners. Bids were opened on February 12, with eight bids received and

six below the engineer's estimate. North Valley was the low bidder at approximately \$1.07 million, with total project costs estimated at \$1.3 million, including construction services by Bolton and Menk. Approximately 56 percent of the project qualifies for TIF funding, and an inter-fund loan resolution is included to allow use of additional TIF funds as they become available. Remaining funding will come from municipal state aid, water funds, and stormwater utility funds. Separate special assessment agreements with property owners are included as a consent item.

Assistant City Engineer Feriancek explained that substantial completion is scheduled for July 31 to minimize impact on nearby businesses and coordinate with the anticipated opening of a new Kwik Trip development. Completion is scheduled for August 31. Staff recommends adopting the resolutions to award the contract to North Valley and approve the interfund loan.

Motion by Councilmember Riley, seconded by Councilmember Stewart, to adopt Resolution #26-050 accepting bids and awarding a contract to North Valley, Inc. for the total amount of \$1,066,382.87 for MSA Bunker Lake Boulevard Reconstruction, Improvement Project #26-01. Adopt Resolution #26-051 approving the terms of up to \$2,000,000 interfund loan in connection with infrastructure improvements-Bunker Lake Boulevard Reconstruction in connection with Tax Increment Finance District No. 18.

Motion carried. Voting Yes: Mayor Heineman, Councilmembers Buscher, Peters, Riley, and Stewart. Voting No: None. Absent: Councilmembers Olson and Specht.

## **8. MAYOR, COUNCIL, AND STAFF INPUT**

City Administrator Hagen announced upcoming meetings and events.

## **9. ADJOURNMENT**

Motion by Councilmember Riley, seconded by Councilmember Peters, to adjourn the meeting.

Motion carried. Voting Yes: Mayor Heineman, Councilmembers Buscher, Peters, Riley, and Stewart. Voting No: None. Absent: Councilmembers Olson and Specht.

The regular meeting of the City Council adjourned at 7:39 p.m.

Respectfully submitted,

---

Brian S. Hagen  
City Administrator

ATTEST:

---

Katie M. Schmidt  
City Clerk

Drafted by Sue Osbeck  
*TimeSaver Off-Site Secretarial, Inc.*

**CC Regular Session**

**Meeting Date:** 03/10/2026

**Primary Strategic Plan Initiative:** Create a positive image for residential neighborhoods, business districts and key corridors.

**Title**

Approve Business License Applications

**Purpose/Background:**

The purpose of this case is to obtain City Council approval of business license applications (not including Rental or BRC).

Background: Certain businesses or groups in the City of Ramsey are required to apply for a business license in addition to the Business Registration Certificate (BRC). Other businesses that may require a license, but are not required to have a BRC, may also be included in this approval. Those new license requests and/or renewals are attached for City Council approval.

**Notification:**

All current business license holders are posted on [www.cityoframsey.com](http://www.cityoframsey.com) once approved.

**Funding Source:**

License fees are collected at time of application.

**Recommendation:**

Staff recommends approval of business license applications.

**OutcomeAction:**

Motion to approve the attached business license applications.

**Attachments**

Business License Applications

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Sean Sullivan	Sean Sullivan	03/04/2026 04:29 PM
Brian Hagen	Brian Hagen	03/05/2026 11:25 AM
Form Started By: Wendy Schlueter		Started On: 03/04/2026 12:59 PM
Final Approval Date: 03/05/2026		

Report Name: License Report - License Types  
Council Dates: 3/10/2026 to 3/10/2026  
Status: Active, Inactive  
License Type(s): Mobile Food Unit–Annual

## City of Ramsey License Report - License Types

Printed: 3/4/2026  
Page: 1

<u>Company</u>	<u>DBA</u>	<u>Complex Name</u>	<u>Applicant</u>	<u>Location</u>	<u>Exp. Date</u>	<u>Council</u> <u>Date</u>	<u>Status</u>
Now That's Waffles, LLC		Now that's waffles	Karla Anderla		12/31/2026	3/10/2026	A

**Mobile Food Unit–Annual License Count: 1**

**Total Licenses: 1**

**CC Regular Session**

**Meeting Date:** 03/10/2026

**Primary Strategic Plan Initiative:** Not Applicable

**Title:**

Approve Request to Declare Surplus Property

**Purpose/Background:**

Staff is requesting Council declare the following property surplus and authorize the disposal/sale of same:

- Desktops - 2
- Projector - 1

**Recommendation:**

Motion to declare the items listed as surplus, authorizing staff to dispose of/sell items as needed.

**Outcome/Action:**

Motion to declare the items listed as surplus, authorizing staff to dispose of/sell items as needed.

**Attachments**

*No file(s) attached.*

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Diana Lund	Diana Lund	02/24/2026 06:32 AM
Brian Hagen	Brian Hagen	03/05/2026 11:21 AM
Form Started By: Jason Fredrickson		Started On: 02/23/2026 02:59 PM
Final Approval Date: 03/05/2026		

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Strive for high organizational morale and employee retention**Title:**

Approve Updated Police Department Physical Fitness Program Policy #315

**Purpose/Background:**

The career of a Peace Officer is ranked among the most stressful occupations. The Ramsey Police Department continually strives to help its staff cope with the realities of the job, where the members of the department are exposed to situations on a daily basis that, thankfully, most people rarely experience in a lifetime.

In alignment with the Strategic Plan Initiative to "Strive for high organizational morale and employee retention", staff is requesting and recommending updating the current Police Department Physical Fitness Program Policy. The original policy was adopted on June 1, 2011. Since that time, the policy has undergone revisions, most recently in August 2020.

Staff recommends this change because the current policy does not comply with the Law Enforcement Labor Services (LELS) union contracts. The relevant sections of the LELS contracts are attached. Additionally, the 1/1/2012 hire date listed in the current policy sets different requirements for some Officers than for others. The goal of the physical fitness program is to have healthy Officers, and staff believe this proposed update ensures that all licensed peace officers can accomplish that. The attached updated policy does not conflict with union contracts and treats everyone the same. Additionally, this update formalizes the current, longstanding new officer testing conducted during the recruitment process.

**Notification:**

The City Attorney has reviewed the proposed updated policy.

**Time Frame/Observations/Alternatives:**

Attached to this case are the current policy and the proposed policy.

**Funding Source:**

This is being handled as part of normal staff duties.

**Recommendation:**

Staff recommends approving the proposed updates to the Police Department Physical Fitness Program Policy #315.

**Outcome/Action:**

Motion to approve the updated Police Department Physical Fitness Program Policy #315 updates as proposed.

**Attachments**

Current Physical Fitness Program Policy  
Proposed Physical Fitness Program Policy  
Union contract sections

## Form Review

**Inbox**

Brian Hagen

Form Started By: Brad Bluml

Final Approval Date: 03/05/2026


**Reviewed By**

Brian Hagen

**Date**

03/05/2026 03:31 PM

Started On: 02/23/2026 11:45 AM

<div style="background-color: black; color: white; text-align: center; padding: 10px; font-size: 24px; font-weight: bold;">315</div>	<p>RAMSEY POLICE POLICY</p> <p><b>PHYSICAL FITNESS PROGRAM</b></p>	
Adoption Date: 06/01/2011		Revised Date: 08/2020

### **315.01 PURPOSE**

This policy is designed to give guidance to the police department officers who elect to participate in the physical fitness program.

### **315.02 INTENT**

The fitness program provides an opportunity for officers engaged in stressful and somewhat sedentary jobs, an opportunity to:

- Improve job performance
- Reduce health risks
- Reduce job related injuries
- Reduce absenteeism
- Improve overall fitness

### **315.03 SCOPE**

This fitness program is voluntary for officers hired prior to 1/1/12. Any officer hired after 1/1/12 must participate in the program and maintain satisfactory levels as stated in the standards.

Each officer must provide the employer with a signed copy of the provided Physician Referral Form approving the employee's use of the Police Department Fitness Facility. New officers can have the form signed off during their pre-employment physical exam. The department recommends yearly physicals for department employees.

A maximum of sixty minutes may be used to work out and shower. Employees will utilize this program using thirty minutes of their break time along with thirty minutes of their shift time.

In order to work out there must be a minimum of two officers still on duty available for calls. Multiple officers may workout at the same time as long as the coverage minimums are met. The supervisor/senior officer may restrict the number of officers allowed to work out on duty.

Officers who are responsible for calls for service response will be required to monitor their police radio. If the supervisor/senior officer deems it necessary for the employee to end their workout due to a call for service then that employee shall terminate their workout immediately and return to patrol duties.

Officers participating in this program should not average more than (6) one hour on duty work outs in each 14 day pay period. This is not an assurance that they will get to use all 6 fitness periods. This will be determined by minimums and call load.

Authorized activities will include walking, jogging, running, recumbent bike, elliptical, aerobics and weight training (machines and free weights). Additional activities may be added by the fitness coordinator.

Officers are also encouraged to work out on their own time as needed to maintain or improve their fitness level.

Officers who do not participate in this program will still be held to the physical standards required of their position in accordance with the City of Ramsey position profile.

Officer participation in physical fitness program may be suspended or revoked for unsatisfactory job performance or a violation of exercise room rules of conduct. Unsatisfactory job performance will be determined by annual reviews, or if an officer is required to participate in a Performance Improvement Plan.

Should an injury occur while utilizing the fitness room, the injured employee must immediately report it to a department supervisor.

Participation in the physical fitness program or use of the fitness room is not a condition of employment and this policy can be reviewed or amended at any time.

Officers participating in the physical fitness program must sign the log book in the workout room upon completion of exercising each day. By signing the book the employee is attesting to following the mentioned policies as well as using their work out time for exercising. Employees will be responsible for the cleanliness and maintenance to the facility.

The standards are fluid and will be reviewed from time to time by the fitness coordinator and the Chief of Police.

### **315.04 TESTS AND STANDARDS**

The tests and standards are as follows:

- 1.5 mile run in under 15:55
- 300 meter run in 66 seconds or less
- 1 RM bench press of 78% body weight or above
- Sit ups- 30 reps or more in 1 minute
- Pushups- 25 reps or more in 1 minute
- Vertical jump- 15.5" or higher

## **315.04 TESTING**

Testing will take place twice each year.

Any officer taking part in the program must test to continue in the program.


The tests may be completed individually if requested.

Alternative tests may be administered with the prior approval from the Chief of Police.

Officers who fail to meet the standards must meet with the fitness coordinator.

- Goals will be set for the officer
- The officer's workout program will be reviewed
- The fitness coordinator will assist the officer as needed to work towards passing all standards
- The meeting will take place during the officer's shift and will count for the officer's fitness time that day

Officers who pass the standards but still would like to meet with the fitness coordinator to review their workout program may do so while on duty up to two times per year.

<b>315</b>	RAMSEY POLICE POLICY  <b>PHYSICAL FITNESS PROGRAM</b>	
Adoption Date: 06/01/2011		Revised Date: 03/2026

### **315.01 PURPOSE**

This policy guides the Peace Officers of the Ramsey Police Department who elect to participate in the department's on-duty physical fitness program.

### **315.02 INTENT**

The fitness program provides an opportunity for Officers engaged in stressful and somewhat sedentary jobs, an opportunity to:

- Improve job performance.
- Reduce health risks.
- Reduce job-related injuries and stress.
- Reduce absenteeism.
- Improve overall fitness.

### **315.03 SCOPE**

Each officer must provide the employer with a signed copy of the provided Physician Referral Form approving the employee's use of the Police Department Fitness Facility. New officers can have the form signed off during their pre-employment physical exam. The department recommends and encourages annual physicals for all department employees.

A maximum of 60 minutes may be used for working out and showering. Employees will use 30 minutes of their break time and 30 minutes of their shift time. There is no assurance that employees will get to exercise each shift; minimums, call load, workload, and supervisor discretion will determine this. A missed workout may not be banked.

To work out, at least two officers must be available for calls. Multiple officers may work out simultaneously if the coverage minimums are met. The supervisor/senior officer may restrict the number of officers allowed to work out on duty.

Officers responsible for responding to calls for service will be required to monitor their police radio. If the supervisor/senior officer deems it necessary for the employee to end their workout due to a call for service, the employee shall immediately terminate their workout and return to patrol duties.

Authorized activities are weight training (machines and free weights) and aerobic exercise, including, but not limited to, walking, jogging, running, cycling, elliptical, yoga, rowing, and pilates. The fitness coordinator may add additional activities.

Officers are encouraged to work out off-duty as needed to maintain or improve their fitness level.

Officers who do not participate in this program will still be held to the physical standards required of their position in accordance with the City of Ramsey position profile.

Officer participation in the physical fitness program may be suspended or revoked for unsatisfactory job performance or violating exercise room rules of conduct. Performance reviews and Performance Improvement Plans will determine unsatisfactory job performance.

Should an injury occur while utilizing the fitness room, the injured employee must immediately report it to a department supervisor.

Participation in the physical fitness program or use of the fitness room is not a condition of employment. This policy can be reviewed and amended at any time.

Employees will be responsible for maintaining the facility's cleanliness.

Officers are encouraged to meet with a department fitness coordinator to review their workout program, and may do so while on duty up to two times per year.

### **315.04 TESTS AND STANDARDS**

The tests and standards are as follows:

- 1.5-mile run in under 15:55.
- 300-meter run in 66 seconds or less.
- One-rep max bench press of 78% body weight or above.
- Sit-ups: 30 reps or more in 1 minute.
- Push-ups: 25 reps or more in 1 minute.
- Vertical jump: 15.5" or higher.

### **315.05 TESTING**

Testing will take place during the new officer recruitment and hiring phase, with the goal that Peace Officers maintain these standards throughout their careers.

New officer candidates will have their fitness level tested by a fitness coordinator using the above tests in section 315.04 and assigned one of the three ratings below. The evaluation results will be reported to Human Resources using the ranking below:

- Fully recommend.
- Recommend with reservations.
- Not recommended.

Alternative tests may be administered with the prior approval of the Chief of Police or their designee.

**Patrol & Sergeant LELS Article 18 (the same in substance):**

**ARTICLE EIGHTEEN (18)**

18.1 The purpose of this Article is to give each Officer the option to exercise while on duty. This is a voluntary Fitness-on-Duty program which provides an opportunity for EMPLOYEES engaged in stressful and somewhat sedentary jobs an opportunity to: 1) Improve job performance, 2) Reduce health risks, 3) Reduce job-related injuries, 4) Reduce absenteeism, and 5) Improve overall fitness.

18.2 This program is subject to the following terms and conditions: The EMPLOYEE will be given the option to work out one hour per shift. The average should not exceed six hours of workout time over two weeks. This option is available if allowed by shift's minimums set forth by the Chief of Police and call load. The workout time will consist of thirty minutes of the EMPLOYEES daily break time and up to thirty minutes of regular duty time.

18.3 EMPLOYEES will earn one hour of "training time off" for each fitness testing event the EMPLOYEE scores in the "excellent" range or above based on the EMPLOYEES'S age level category as determined by the Cooper Institute chart. Earned training time off will not exceed twelve hours per calendar year.

18.4 Any EMPLOYEE participating in the program will partake in semi-annual fitness testing. The standards for testing will be set by the fitness coordinator and approved by the Chief of Police. All participants will adhere to the department Physical Fitness Program policy and testing standards.

**Captains LELS Article 14:**

**ARTICLE 14 FITNESS-ON-DUTY**

14.1 The purpose of this Article is to give each EMPLOYEE the option to exercise while on duty. This is a voluntary Fitness-on-Duty program which provides an opportunity for EMPLOYEES engaged in stressful and somewhat sedentary jobs an opportunity to: 1) Improve job performance, 2) Reduce health risks, 3) Reduce job-related injuries, 4) Reduce absenteeism, and 5) Improve overall fitness.

14.2 This program is subject to the following terms and conditions: The EMPLOYEE will be given the option to work out 1 hour per shift. The average should not exceed 6 hours of workout time over 2 weeks.

14.3 All participants will adhere to the department Physical Fitness Program policy.

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Strive for high organizational morale and employee retention**Title:**

Authorization to a Hire Building Inspector/Plans Examiner

**Purpose/Background:**

The purpose of this case is to authorize hiring a Building Inspectors/Plans Examiner in the Community Development Department. As the City Council will recall, during the 2026 budget discussions, adding a new Building Inspector/Plans Examiner was discussed, approved, and the funds were included in the adopted 2026 budget for an April 1, 2026, start date.

Staff interviewed many candidates and Mr. Fuad Chehouri was selected to advance in the recruitment process. Mr. Chehouri passed the necessary pre-employment background checks and staff recommends hiring him as full-time Building Inspector/Plans Examiner. Mr. Chehouri will be subject to a 6-month probationary period per the AFSCME contract and the City's Personnel Policy.

The primary objective of these positions is to assist the Building Official in ensuring that all new and existing residential and commercial/industrial development in the City complies with all applicable portions of the Minnesota Building Codes and applicable City Codes. This includes, but is not limited to the following duties:

- Assist the Building Official with the review of building, sewer/septic, mechanical and plumbing permits
- Conduct inspections to ensure applicable code compliance for all new and existing structures
- Collect, record and maintain plan review and inspection records as needed
- Perform administrative code compliance activities with direction from the Building Official
- Perform a wide range of tasks at the verbal or written direction (within the ability and resources of the Building Inspector/Plans Examiner) of the Building Official or Community Development Director or their designee.

**Funding Source:**

The funding for this position is included in the 2026 budget.

**Recommendation:**

To hire Mr Fuad Chehouri, effective on or near April 1, 2026, at \$39.405 per hour, which is step 1 of the 2026 pay scale.

**Outcome/Action:**

Motion to hire Mr. Fuad Chehouri, effective on or near April 1, 2026, at \$39.405 per hour, which is step 1 of the 2026 pay scale.

**Attachments**

*No file(s) attached.*

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 11:25 AM

Form Started By: Colleen Lasher  
Final Approval Date: 03/05/2026

Started On: 03/03/2026 01:32 PM

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Strive for high organizational morale and employee retention**Title**

Authorization to Hire a Public Works Parks Maintenance Worker.

**Purpose/Background:**

The purpose of this case is to request authorization to hire a full-time Parks Maintenance Worker. As the City Council will recall, during the 2026 budget discussions, adding a new Parks Maintenance Worker position was discussed, approved and the funds were included in the 2026 budget for an April 1, 2026, start date.

Staff conducted a recruitment and interview process to fill the opening. Staff selected Mr. Brian Hoppman as the top candidate. Mr. Hoppman underwent and passed the City's pre-employment testing process, including a criminal background check, professional reference check, driving record check and employment verification, as well as a physical exam and drug screen. The City extended a job offer to Mr. Hoppman which is contingent upon City Council approval. Mr. Hoppman will be subject to a 6-month probationary period and all Personnel Policies and/or employment contracts will apply.

The primary objective of this position is to provide general maintenance of city-owned parks and trail systems. Responsibilities include all aspects of maintaining and repairing parks, park equipment and related facilities. This position is involved in snow plowing of public streets, trails and walks, as well as serving as a member of the on-call team, working a rotating on-call schedule 6-7 weeks per year.

**Funding Source:**

The funding required for this position is included in the 2026 budget.

**Recommendation:**

To hire Mr. Brian Hoppman, effective on or near April 1, 2026, at \$31.017 per hour, which is step 1 of the 2026 wage scale.

**OutcomeAction:**

Motion to hire Mr. Brian Hoppman, effective on or near April 1, 2026, at \$31.017 per hour, which is step 1 of the 2026 wage scale.

**Attachments**

*No file(s) attached.*

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 12:16 PM
Form Started By: Colleen Lasher		Started On: 03/02/2026 11:36 AM
Final Approval Date: 03/05/2026		

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:****Title:**

Adopt Resolution #26-077 Approving Cash Disbursements Made and Authorizing Payment of Accounts Payable Invoicing Received During the Period of February 19, 2026 through March 4, 2026.

**Purpose/Background:**

Adopt Resolution #26-077 Approving Cash Disbursements Made and Authorizing Payment of Accounts Payable Invoicing Received During the Period of February 19, 2026 through March 4, 2026.

**Recommendation:**

Staff Recommends to Adopt Resolution #26-077 Approving Cash Disbursements Made and Authorizing Payment of Accounts Payable Invoicing Received During the Period of February 19, 2026 through March 4, 2026.

**Outcome/Action:**

Motion to Adopt Resolution #26-077 Approving Cash Disbursements Made and Authorizing Payment of Accounts Payable Invoicing Received During the Period of February 19, 2026 through March 4, 2026.

**Attachments**

Bills List 03/10/2026

Resolution 26-077

**Form Review****Inbox**

Diana Lund

Brian Hagen

Form Started By: Jennifer Morrison

Final Approval Date: 03/05/2026

**Reviewed By**

Diana Lund

Brian Hagen

**Date**

03/05/2026 06:30 AM

03/05/2026 11:25 AM

Started On: 03/04/2026 02:05 PM

**RAMSEY CITY COUNCIL MEETING**  
**3.10.2026**  
**BILLS LIST**

**DISBURSEMENTS TO BE APPROVED THIS MEETING:**

<u>DISBURSEMENT TYPE:</u>	<u>SUBMITTED FOR APPROVAL</u>
Prepays 2.19.26 - 3.4.26	\$ 367,577.76
Accounts Payable 2.19.26 - 3.4.26	186,239.40
Payroll 2.27.26	308,679.21
Debt Service	
Pay Estimates- Projects	

**TOTAL SUBMITTED FOR APPROVAL THIS MEETING** **\$ 862,496.37**  
 (Invoices Available for Reviewal)

**DISBURSEMENTS PREVIOUSLY APPROVED AND PAID:**

	<u>APPROVED PREVIOUS MTG</u>	<u>2026 Y.T.D.</u>
PREPAIDS	\$ 3,559,538.81	\$ 4,616,607.88
PREPAID ADJUSTMENTS		
ACCOUNTS PAYABLE INVOICING	492,605.85	2,276,250.83
ACCT PAYABLE INVOICING ADJUSTMENTS		
NET PAYROLL TOTAL	281,480.31	1,152,017.22
CORRECTION TO PAYROLL		
DEBT SERVICE		
CORRECTION TO DEBT SERVICE		
PAY ESTIMATE(S) - PROJECTS	301,809.90	727,529.45

**TOTAL CASH DISBURSEMENTS PREVIOUSLY APPROVED** **\$ 4,635,434.87** **\$ 8,772,405.38**

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CITY OF RAMSEY  
 Council Check Register by GL  
 Council Check Register and Summary

2/19/2026 -- 3/4/2026

Check #	Date	Amount	Supplier / Explanation	PO #	Doc No	Inv No	Account No	Subledger	Account Description	Business Unit
122304	2/19/2026		<b>122584 BOWERS, MELISSA</b>							
		25.00	2025 PHOTO CONTEST WINNER		136660	2025 PHOTO CONTEST	0452.6489		OTHER CONTRACTED SERVICES	PARK & RECREATION
		<hr/> 25.00								
122305	2/19/2026		<b>122582 CAZETT, GAVIN</b>							
		100.00	2025 PHOTO CONTEST WINNER		136655	2025 PHOTO CONTEST	0452.6489		OTHER CONTRACTED SERVICES	PARK & RECREATION
		<hr/> 100.00								
122306	2/19/2026		<b>118417 HARE, JESSICA</b>							
		50.00	2025 PHOTO CONTEST WINNER		136657	2025 PHOTO CONTEST	0452.6489		OTHER CONTRACTED SERVICES	PARK & RECREATION
		<hr/> 50.00								
122307	2/19/2026		<b>120781 JOHANNSEN, DOUGLAS</b>							
		50.00	2025 PHOTO CONTEST WINNER		136654	2025 PHOTO CONTEST	0452.6489		OTHER CONTRACTED SERVICES	PARK & RECREATION
		<hr/> 50.00								
122308	2/19/2026		<b>122579 KWIK TRIP INC</b>							
		1.00	GRANTING OF SIDEWALK EASEMENT		136649	SIDEWALK EASEMENT	9400.6315		MISCELLANEOUS PROFESSIONAL SERPUBLIC IMPROVEMENT REVOLVING	
		<hr/> 1.00								
122309	2/19/2026		<b>118371 MARD AUS, JOHN &amp; RENEE</b>							
		139.67	2025 SPECIAL ASSESSMENT REBATE		136648	2025 SA REBATE	9435.6433		REFUNDS	PAVEMENT MANAGEMENT PROGRAM
		<hr/> 139.67								
122310	2/19/2026		<b>122581 MARTIN, COLE</b>							
		25.00	2025 PHOTO CONTEST WINNER		136653	2025 PHOTO CONTEST	0452.6489		OTHER CONTRACTED SERVICES	PARK & RECREATION
		<hr/> 25.00								
122311	2/19/2026		<b>118416 MARTIN, JENNA</b>							
		175.00	2025 PHOTO CONTEST WINNER		136656	2025 PHOTO CONTEST	0452.6489		OTHER CONTRACTED SERVICES	PARK & RECREATION
		<hr/> 175.00								
122312	2/19/2026		<b>122585 MARTIN, SYDNEY</b>							
		15.00	2025 PHOTO CONTEST WINNER		136661	2025 PHOTO	0452.6489		OTHER CONTRACTED SERVICES	PARK & RECREATION



CITY OF RAMSEY  
 Council Check Register by GL  
 Council Check Register and Summary

2/19/2026 -- 3/4/2026

Check #	Date	Amount	Supplier / Explanation	PO #	Doc No	Inv No	Account No	Subledger	Account Description	Business Unit
<b>122354</b>	<b>2/26/2026</b>		<b>100046 ANOKA COUNTY SHERIFF'S OFFICE</b>						<b>Continued...</b>	
		7,297.52	2025 4TH QTR TZD GRANT PYMT		136732	2025 4TH QTR TZD GRANT	0236.6433		REFUNDS	SAFE & SOBER
		<u>7,297.52</u>								
<b>122355</b>	<b>2/26/2026</b>		<b>111377 ANOKA MUNICIPAL UTILITY</b>							
		49.06	JAN 2026 STREETLIGHTS		136752	22-610280-00 JAN 2026	9603.6371		ELECTRIC UTILITIES	STREET LIGHTING FUND
		72.18	JAN 2026 TRAFFIC SIGNALS		136753	22-613120-01 JAN 2026	0260.6371		ELECTRIC UTILITIES	TRAFFIC ENGINEERING
		48.30	JAN 2026 TRAFFIC SIGNALS		136754	22-612000-01 JAN 2026	0260.6371		ELECTRIC UTILITIES	TRAFFIC ENGINEERING
		80.78	STREETLIGHTS		136755	22-990005-01 JAN 2026	9603.6371		ELECTRIC UTILITIES	STREET LIGHTING FUND
		<u>250.32</u>								
<b>122356</b>	<b>2/26/2026</b>		<b>100052 ANOKA POLICE DEPARTMENT</b>							
		4,212.42	2025 4TH QTR TZD GRANT PYMT		136733	2025 4TH QTR TZD GRANT	0236.6433		REFUNDS	SAFE & SOBER
		<u>4,212.42</u>								
<b>122357</b>	<b>2/26/2026</b>		<b>111549 BLAINE POLICE DEPARTMENT</b>							
		6,521.90	2025 4TH QTR TZD GRANT PYMT		136734	2025 4TH QTR TZD GRANT	0236.6433		REFUNDS	SAFE & SOBER
		<u>6,521.90</u>								
<b>122358</b>	<b>2/26/2026</b>		<b>100297 CENTERPOINT ENERGY</b>							
		7.16	LATE FEE		136744	6011580-5 JAN 2026	0153.6489		OTHER CONTRACTED SERVICES	FINANCE
		385.94	1/8-2/6/26 GAS USAGE		136744	6011580-5 JAN 2026	9410.6373	00041012	GAS	RALF FUNDED PROJECTS
		7,504.03	JAN 2026 C/H GAS		136746	6702493-5 JAN 2026	0194.6373		GAS	GENERAL GOVERNMENT BUILDINGS
		123.23	JAN 2026 NATURAL GAS		136748	8782239-1 JAN 2026	9601.6373		GAS	WATER FUND
		486.01	JAN 2026 NATURAL GAS		136750	6404205364-1 JAN 2026	9601.6373		GAS	WATER FUND
		1,380.93	GAS UTILITIES STATION 2		136762	5961540-1 JAN 2026	0220.6373		GAS	FIRE PROTECTION
		1,175.16	GAS UTILITIES STATION 1		136763	5914352-9 JAN 2026	0220.6373		GAS	FIRE PROTECTION



Council Check Register by GL  
Council Check Register and Summary

2/19/2026 -- 3/4/2026

Check #	Date	Amount	Supplier / Explanation	PO #	Doc No	Inv No	Account No	Subledger	Account Description	Business Unit
122364	2/26/2026		<b>114105 HARTFORD LIFE AND ACCIDENT INS CO</b>						<b>Continued...</b>	
		1,197.00	VOLUNTEER FIREFIGHTER ACCIDENT		136745	14113735 2026	0220.6132		DISABILITY INSURANCE	FIRE PROTECTION
		<u>1,197.00</u>								
122365	2/26/2026		<b>102751 LINO LAKES POLICE DEPT</b>							
		7,143.47	2025 4TH QTR TZD GRANT PYMT		136738	2025 4TH QTR TZD GRANT	0236.6433		REFUNDS	SAFE & SOBER
		<u>7,143.47</u>								
122366	2/26/2026		<b>121709 MINNESOTA METRO NORTH TOURISM</b>							
		10,371.55	JAN 2026 COR LODGING TAX		136740	JAN 2026 LODGING TAX	9298.2088		LODGING TAX	LODGING TAX
		<u>10,371.55</u>								
122367	2/26/2026		<b>118975 MONUMENT TITLE LLC</b>							
		94.89	ACCT 730876 14617 OLIVINE TER		136741	730876	9601.4651		WATER REVENUE	WATER FUND
		<u>94.89</u>								
122368	2/26/2026		<b>108137 NORTHERN STAR EXPLORING</b>							
		100.00	2026 EXPLORER MEMBERSHIP DUES		136759	02232026	0280.6451		MEMBERSHIP DUES	COMMUNITY ORIENTING POLICING
		<u>100.00</u>								
122369	2/26/2026		<b>122593 ST FRANCIS POLICE DEPARTMENT</b>							
		5,323.15	2025 4TH QTR TZD GRANT PYMT		136742	2025 4TH QTR TZD GRANT	0236.6433		REFUNDS	SAFE & SOBER
		<u>5,323.15</u>								
122370	2/26/2026		<b>122578 STALBOERGER, NICOLE</b>							
		200.00	WATER EFF REBATE 26-N STALBOER		136743	021326	9601.6436		WATER EFFICIENCY REBATE PROG	WATER FUND
		<u>200.00</u>								
1009154	2/20/2026		<b>110402 ADVANCE AUTO PARTS</b>							
		506.49	BATTERIES		136647	JAN 2026 PURCHASES	0311.6257		OTHER VEHICLE PARTS	STREET MAINTENANCE
		28.99	RIVET KIT		136647	JAN 2026 PURCHASES	0311.6281		SMALL TOOLS & MINOR EQUIPMENT	STREET MAINTENANCE
		<u>535.48</u>								
1009155	2/20/2026		<b>119638 O'REILLY AUTO PARTS</b>							
		.22	EARLY PAY DISCOUNT		136652	6193-235778	9601.6249		MISCELLANEOUS OPERATING SUPPLY	WATER FUND
		11.12	PLUMBING FITTING		136652	6193-235778	9601.6249		MISCELLANEOUS OPERATING SUPPLY	WATER FUND



Council Check Register by GL  
Council Check Register and Summary

2/19/2026 -- 3/4/2026

Check #	Date	Amount	Supplier / Explanation	PO #	Doc No	Inv No	Account No	Subledger	Account Description	Business Unit
<b>1009219</b>	<b>2/27/2026</b>		<b>100510 VERIZON WIRELESS</b>						<b>Continued...</b>	
		40.04	IPADS FOR FIRE INSPECTIONS		136749	6135608420 JAN 2026	0220.6249		MISCELLANEOUS OPERATING SUPPLY	FIRE PROTECTION
		4,674.96	STAFF CELL PHONES		136749	6135608420 JAN 2026	0192.6323		CELLULAR PHONES	DATA PROCESSING
		20.02	RAMP ELEVATOR		136749	6135608420 JAN 2026	9240.6321		TELEPHONE	PARKING RAMP MAINTENANCE
		45.12	JAN 2026 DATA LIFT 8		136751	6134918476 JAN 2026	9602.6323		CELLULAR PHONES	SEWER FUND
		<u>4,780.14</u>								
<b>1009220</b>	<b>2/27/2026</b>		<b>100257 LAW ENFORCEMENT LABOR SRV INC</b>							
		1,058.50			136439	0210261420152	9101.2177		UNION DUES	GENERAL FUND
		1,058.50			136697	0225261053392	9101.2177		UNION DUES	GENERAL FUND
		<u>2,117.00</u>								
<b>1009221</b>	<b>2/27/2026</b>		<b>122372 METROPOLITAN LIFE INS COMPANY</b>							
		1,968.60			136437	02102614201517	9101.2168		PAID FAM/MED LEAVE-EMPLOYEE	GENERAL FUND
		1,968.60			136438	02102614201518	9101.2169		PAID FAM/MED LEAVE-EMPLOYER	GENERAL FUND
		100.98			136668	0223261140095	9101.2168		PAID FAM/MED LEAVE-EMPLOYEE	GENERAL FUND
		100.98			136669	0223261140096	9101.2169		PAID FAM/MED LEAVE-EMPLOYER	GENERAL FUND
		15.67			136684	0223261537028	9101.2168		PAID FAM/MED LEAVE-EMPLOYEE	GENERAL FUND
		15.67			136685	0223261537029	9101.2169		PAID FAM/MED LEAVE-EMPLOYER	GENERAL FUND
		1,977.33			136695	02252610533917	9101.2168		PAID FAM/MED LEAVE-EMPLOYEE	GENERAL FUND
		1,977.33			136696	02252610533918	9101.2169		PAID FAM/MED LEAVE-EMPLOYER	GENERAL FUND
		<u>8,125.16</u>								
<b>1009222</b>	<b>2/27/2026</b>		<b>100298 MN AFSCME COUNCIL 5</b>							
		600.59			136440	0210261420153	9101.2177		UNION DUES	GENERAL FUND
		632.20			136698	0225261053393	9101.2177		UNION DUES	GENERAL FUND
		<u>1,232.79</u>								
<b>95022726</b>	<b>2/27/2026</b>		<b>122049 VOYA INSTITUTIONAL TRUST COMPANY</b>							
		7,369.31			136694	02252610533916	9101.2176		LIFE/HEALTH-EMPLOYEE	GENERAL FUND
		<u>7,369.31</u>								
<b>96022726</b>	<b>2/27/2026</b>		<b>122049 VOYA INSTITUTIONAL TRUST COMPANY</b>							
		16,413.52			136693	02252610533915	9101.2175		DEFERRED COMPENSATION	GENERAL FUND
		<u>16,413.52</u>								
<b>97022726</b>	<b>2/27/2026</b>		<b>118579 ND CHILD SUPPORT DIVISION</b>							

Council Check Register by GL  
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2/19/2026 - 3/4/2026

Check #	Date	Amount	Supplier / Explanation	PO #	Doc No	Inv No	Account No	Subledger	Account Description	Business Unit
97022726	2/27/2026		<b>118579 ND CHILD SUPPORT DIVISION</b>						<b>Continued...</b>	
		287.08			136692	02252610533914	9101.2185		GARNISHMENTS/SUPPORT	GENERAL FUND
		<u>287.08</u>								
98022272	2/27/2026		<b>115568 ALERUS FINANCIAL NA</b>							
		11,337.00			136691	02252610533913	9101.2176		LIFE/HEALTH-EMPLOYEE	GENERAL FUND
		<u>11,337.00</u>								
99022526	2/25/2026		<b>100219 HOME DEPOT COMMERCIAL ACCT PROGRAM</b>							
		56.95	2.10.26 SAWHORSE/SAW		136686	FEB 2026	0220.6281		SMALL TOOLS & MINOR EQUIPMENT	FIRE PROTECTION
						PURCHASES				
		1.14	EARLY PAY DISCOUNT		136686	FEB 2026	0220.6281		SMALL TOOLS & MINOR EQUIPMENT	FIRE PROTECTION
						PURCHASES				
		<u>55.81</u>								
99022726	2/27/2026		<b>107962 TOTAL ADMINISTRATIVE SERV (DO NOT USE)</b>							
		550.00			136690	02252610533912	9101.2176		LIFE/HEALTH-EMPLOYEE	GENERAL FUND
		<u>550.00</u>								
99176392	2/27/2026		<b>101306 IRS</b>							
		546.54			136665	0223261140092	9101.2171		FEDERAL WITHHOLDING	GENERAL FUND
		1,955.38			136666	0223261140093	9101.2173		FICA & MEDICARE-EMPLOYEE	GENERAL FUND
		1,955.38			136667	0223261140094	9101.2182		FICA & MEDICARE-EMPLOYER	GENERAL FUND
		300.00			136681	0223261537025	9101.2171		FEDERAL WITHHOLDING	GENERAL FUND
		302.71			136682	0223261537026	9101.2173		FICA & MEDICARE-EMPLOYEE	GENERAL FUND
		302.71			136683	0223261537027	9101.2182		FICA & MEDICARE-EMPLOYER	GENERAL FUND
		23,219.07			136688	02252610533910	9101.2173		FICA & MEDICARE-EMPLOYEE	GENERAL FUND
		23,219.07			136689	02252610533911	9101.2182		FICA & MEDICARE-EMPLOYER	GENERAL FUND
		40,729.03			136704	0225261053399	9101.2171		FEDERAL WITHHOLDING	GENERAL FUND
		<u>92,529.89</u>								
99260262	2/27/2026		<b>100301 MN CHILD SUPPORT PAYMENT CNTR</b>							
		16.00			136677	0223261537021	9101.2185		GARNISHMENTS/SUPPORT	GENERAL FUND
		278.26			136699	0225261053394	9101.2185		GARNISHMENTS/SUPPORT	GENERAL FUND
		543.14			136700	0225261053395	9101.2185		GARNISHMENTS/SUPPORT	GENERAL FUND
		<u>837.40</u>								
99839572	2/27/2026		<b>100398 PUBLIC EMPLOYEES RETIREMENT ASSN</b>							
		75.00			136678	0223261537022	9101.2174		PERA-EMPLOYEE	GENERAL FUND
		75.00			136679	0223261537023	9101.2183		PERA-EMPLOYER	GENERAL FUND
		36,967.08			136701	0225261053396	9101.2174		PERA-EMPLOYEE	GENERAL FUND

Council Check Register by GL  
Council Check Register and Summary

2/19/2026 -- 3/4/2026

Check #	Date	Amount	Supplier / Explanation	PO #	Doc No	Inv No	Account No	Subledger	Account Description	Business Unit
99839572	2/27/2026		100398 PUBLIC EMPLOYEES RETIREMENT ASSN						Continued...	
		49,133.96			136702	0225261053397	9101.2183		PERA-EMPLOYER	GENERAL FUND
		86,251.04								
99877984	2/27/2026		100601 MN DEPT OF REV WH							
		396.00			136664	0223261140091	9101.2172		STATE WITHHOLDING	GENERAL FUND
		50.00			136680	0223261537024	9101.2172		STATE WITHHOLDING	GENERAL FUND
		19,442.56			136703	0225261053398	9101.2172		STATE WITHHOLDING	GENERAL FUND
		19,888.56								
99968573	2/27/2026		100223 ICMA RETIREMENT TRUST 457							
		1,955.04			136687	0225261053391	9101.2175		DEFERRED COMPENSATION	GENERAL FUND
		1,955.04								
		<u>367,577.76</u>	Grand Total							

Payment Instrument Totals

Checks	91,058.88
EFT Payments	237,474.65
A/P ACH Payment	<u>39,044.23</u>
Total Payments	367,577.76

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Payment Group Control Number 4158  
 Bank Account 999.1010 CASH IN BANK 00002224  
 Version LOGIS004V  
 Originator JMORRISON  
 Payment Instrument Check Payment  
 Pay Through Date 3/11/2026

Payee		Stub	Document				Due	Invoice	Payment	Discount	Supplier	
Number	Name / Mailing Address	Message	Ty	Number	Itm	Co	Date	Number	Amount	Taken	Number	Name
119096	ADVANCED GRAPHIX, INC		PV	136851	001	00999	2/25/2026	218830	915.00		119096	ADVANCED GRAPHIX, INC
	ADVANCED GRAPHIX, INC								915.00			
	3600 LABORE ROAD SUITE 3											
	VADNAIS HEIGHTS MN 55110											
									915.00			
									915.00			
107442	ALLDATA		PV	136821	001	00999	2/17/2026	INVC06628547	1,500.00		107442	ALLDATA
	ALLDATA								1,500.00			
	P O BOX 848379											
	DALLAS TX 75284-8379											
									1,500.00			
									1,500.00			
121664	ANDERSON FAMILY TOOLS LLC		PV	136864	001	00999	2/25/2026	9552	42.75		121664	ANDERSON FAMILY TOOLS LLC
	ANDERSON FAMILY TOOLS LLC								42.75			
	18595 145TH ST NW											
	ELK RIVER MN 55330											
									42.75			
									42.75			
100052	ANOKA POLICE DEPARTMENT	JANUARY USAGE	PV	136829	001	00999	2/24/2026	01 2026	11,000.00		100052	ANOKA POLICE DEPARTMENT
	ANOKA POLICE DEPARTMENT								11,000.00			
	275 HARRISON STREET											
	ANOKA MN 55303											
									11,000.00			
									11,000.00			

CITY OF RAMSEY  
Create Payment Control Groups

Payment Group Control Number 4158  
 Bank Account 999.1010 CASH IN BANK 00002224  
 Version LOGIS004V  
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 Payment Instrument Check Payment  
 Pay Through Date 3/11/2026

Payee		Stub	Document			Due	Invoice	Payment	Discount	Supplier		
Number	Name / Mailing Address	Message	Ty	Number	Itm	Co	Date	Number	Amount	Taken	Number	Name
100063	ASPEN MILLS		PD	136712	001	00999	3/11/2026	CM5616	199.95-		100063	ASPEN MILLS
	ASPEN MILLS			Summary Total					199.95-			
	8201 C CENTRAL AVE NE		PV	136713	001	00999	2/13/2026	370793	35.71			
	SPRING LAKE PARK MN 55432			Summary Total					35.71			
			PV	136787	001	00999	2/12/2026	370673	261.99			
				Summary Total					261.99			
			PV	136788	001	00999	2/17/2026	370914	49.70			
				Summary Total					49.70			
			PV	136797	001	00999	2/23/2026	371257	169.98			
				Summary Total					169.98			
			PV	136798	001	00999	1/27/2026	369551	80.50			
				Summary Total					80.50			
			PD	136828	001	00999	3/11/2026	CM5621	28.62-			
				Summary Total					28.62-			
				Payment Amount					369.31			
119134	CINTAS (FIRST AID VENDOR)		PV	136728	001	00999	2/17/2026	5318916601	239.12		119134	CINTAS (FIRST AID VENDOR)
	CINTAS			Summary Total					239.12			
	PO BOX 631025			Payment Amount					239.12			
	CINCINNATI OH 45263-1025			Payment Amount					239.12			
121696	CTK GROUP, THE		PV	136709	001	00999	2/12/2026	4860	500.00		121696	CTK GROUP, THE
	THE CTK GROUP			Summary Total					500.00			
	PO BOX 473			Summary Total					500.00			

CITY OF RAMSEY  
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Payment Group Control Number 4158  
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 Pay Through Date 3/11/2026

Payee Number	Name / Mailing Address	Stub Message	Document Ty	Number	Itm	Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Supplier Number	Supplier Name
	CLEAR LAKE IA 50428								500.00			
				Payment Amount					500.00			
120341	DAMON FARBER ASSOCIATES, INC		PV	136871	001	00999	2/23/2026	100188	3,089.75		120341	DAMON FARBER ASSOCIATES, INC
	DAMON FARBER ASSOCIATES, INC 310 SOUTH 4TH AVE STE 7050 MNNEAPOLIS MN 55415			Summary Total					3,089.75			
				Payment Amount					3,089.75			
106624	EHLERS	Inv #105373	PV	136783	001	00999	2/17/2026	105373	3,750.00		106624	EHLERS
	EHLERS 3001 BROADWAY ST NE STE 320 MINNEAPOLIS MN 55413			Summary Total					3,750.00			
		Inv #105375	PV	136784	001	00999	2/17/2026	105375	243.75			
				Summary Total					243.75			
		Inv # 105374	PV	136785	001	00999	2/17/2026	105374	2,500.00			
				Summary Total					2,500.00			
				Payment Amount					6,493.75			
104267	ELITE SANITATION		PV	136842	001	00999	2/23/2026	32326	131.16		104267	ELITE SANITATION
	ELITE SANITATION PO BOX 526 ELK RIVER MN 55330			Summary Total					131.16			
				Payment Amount					131.16			
100169	EMERGENCY APPARATUS		PV	136794	001	00999	2/19/2026	138996	35.43		100169	EMERGENCY APPARATUS

Payment Group Control Number 4158  
 Bank Account 999.1010 CASH IN BANK 00002224  
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 Originator JMORRISON  
 Payment Instrument Check Payment  
 Pay Through Date 3/11/2026

Number	Payee Name / Mailing Address	Stub Message	Document Ty	Number	Itm	Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Number	Supplier Name
	MAINTENANCE INC											MAINTENANCE INC
	EMERGENCY APPARATUS MAINTENANCE INC 7512 4TH AVENUE LINO LAKES MN 55014								Summary Total	35.43		
									Payment Amount	35.43		
119765	EMERGENCY TECHNICAL DECON		PV	136799	001	00999	2/24/2026	00001164	361.25		119765	EMERGENCY TECHNICAL DECON
	EMERGENCY TECHNICAL DECON 3711 KENNEBEC DR STE 100 EAGAN MN 55122								Summary Total	361.25		
									Payment Amount	361.25		
110760	FIRE SAFETY USA, INC		PV	136792	001	00999	2/19/2026	253408	91.90		110760	FIRE SAFETY USA, INC
	FIRE SAFETY USA, INC 3253 19TH STREET NW ROCHESTER MN 55901								Summary Total	91.90		
			PV	136793	001	00999	2/19/2026	253423	560.25			
									Summary Total	560.25		
									Payment Amount	652.15		
115760	HENRY SCHEIN INC		PV	136791	001	00999	2/9/2026	53105420	68.72		115760	HENRY SCHEIN INC
	HENRY SCHEIN INC DEPT CH 10241 PALATINE IL 60055-0241								Summary Total	68.72		
									Payment Amount	68.72		
100256	LANO EQUIPMENT INC		PV	136809	001	00999	2/12/2026	02-1216540	157.55		100256	LANO EQUIPMENT INC

Payment Group Control Number 4158  
 Bank Account 999.1010 CASH IN BANK 00002224  
 Version LOGIS004V  
 Originator JMORRISON  
 Payment Instrument Check Payment  
 Pay Through Date 3/11/2026

Payee		Stub	Document				Due	Invoice	Payment	Discount	Supplier		
Number	Name / Mailing Address	Message	Ty	Number	Itm	Co	Date	Number	Amount	Taken	Number	Name	
LANO EQUIPMENT INC			Summary Total							157.55			
	6140 HIGHWAY 10 NW		PV	136810	001	00999	2/12/2026	02-1216657	72.79				
ANOKA MN 55303			Summary Total							72.79			
			PV	136862	001	00999	2/20/2026	02-1217779	22.31				
			Summary Total							22.31			
			PV	136863	001	00999	2/12/2026	02-1216577	759.99				
			Summary Total							759.99			
			Payment Amount							1,012.64			
100270 MACQUEEN			PV	136706	001	00999	2/18/2026	DL021826-20	244.76		100270	MACQUEEN	
MACQUEEN			Summary Total							244.76			
	1125 7TH STREET E		PV	136707	001	00999	2/18/2026	DL021826-21	433.60				
ST PAUL MN 55106			Summary Total							433.60			
			PD	136715	001	00999	3/11/2026	CM26033	61.48-				
			Summary Total							61.48-			
			PV	136716	001	00999	2/19/2026	DL021926-21	425.72				
			Summary Total							425.72			
			PV	136831	001	00999	2/23/2026	DL02182621A	439.06				
			Summary Total							439.06			
			Payment Amount							1,481.66			
100328 MN DEPT OF HEALTH WATER		Due by March 31, 2026	PV	136782	001	00999	2/6/2026	02062026	22,103.00		100328	MN DEPT OF HEALTH WATER	
MN DEPT OF HEALTH			Summary Total							22,103.00			
DRINKING WATER PROTECTION SECTION													
P O BOX 64494													

CITY OF RAMSEY  
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Payment Group Control Number 4158  
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 Originator JMORRISON  
 Payment Instrument Check Payment  
 Pay Through Date 3/11/2026

Payee Number Name / Mailing Address	Stub Message	Document Ty Number Itrn Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Supplier Number Name
ST PAUL MN 55164-0494					22,103.00		
101173 NORTH STAR GLASS IND INC		PV 136676 001 00999	2/18/2026	1356	482.56		101173 NORTH STAR GLASS INI INC
NORTH STAR GLASS IND, INC 4135 COON RAPIDS BLVD NW STE A COON RAPIDS MN 55433					482.56		
122268 ROMTEC INC		PV 136825 001 00999	2/24/2026	INV2886	24,000.00		122268 ROMTEC INC
ROMTEC INC 18240 NORTH BANK RD ROSEBURG OR 97470					24,000.00		
117013 SHERWIN WILLIAMS CO		PV 136674 001 00999	2/19/2026	40623142060226	48.44		117013 SHERWIN WILLIAMS CO
SHERWIN WILLIAMS CO 19455 EVANS STREET NW ELK RIVER MN 55330					48.44		
120063 SKYLINE GRAPHICS	Window Envelopes	PV 136719 001 00999	2/6/2026	036636	385.00		120063 SKYLINE GRAPHICS
SKYLINE GRAPHICS 1101 ALDRICH AVE N	Bus Cards D Polzin				385.00		
MINNEAPOLIS MN 55411		PV 136721 001 00999	2/19/2026	036649	55.00		
					55.00		

Payment Group Control Number 4158  
 Bank Account 999.1010 CASH IN BANK 00002224  
 Version LOGIS004V  
 Originator JMORRISON  
 Payment Instrument Check Payment  
 Pay Through Date 3/11/2026

Payee Number	Name / Mailing Address	Stub Message	Document Ty Number Itm Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Supplier Number	Supplier Name
						440.00			
114151	TASC (FEES)		PV 136777 001 00999	2/23/2026	IN3693223	231.50		114151	TASC (FEES)
	TASC CLIENT INVOICES P O BOX 88278 MILWAUKEE WI 53288-0001					231.50			
						231.50			
122366	TRANSWEST TRUCKS		PV 136807 001 00999	2/18/2026	900S12766	2,478.60		122366	TRANSWEST TRUCKS
	BOYER TRUCKS - MOBILE A TRANSWEST COMPANY PO BOX 335 BRIGHTON CO 80601					2,478.60			
						2,478.60			
						77,676.79			
						23			

Payment Group Control Number 4159  
 Bank Account 999.1010 CASH IN BANK 00002224  
 Version LOGIS004V  
 Originator JMORRISON  
 Payment Instrument T A/P ACH Payment  
 Pay Through Date 3/11/2026

Payee Number	Name / Mailing Address	Stub Message	Document Ty Number Itrn Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Supplier Number	Name
106639	3M		PV 136869 001 00999	2/24/2026	9438149418	657.00		106639	3M
			Summary Total			657.00			
			Payment Amount			657.00			
117343	AMAZON CAPITAL SERVICES INC		PV 136710 001 00999	2/16/2026	1WX1-FGPC-6LJW	159.06		117343	AMAZON CAPITAL SERVICES INC
			Summary Total			159.06			
			PV 136718 001 00999	2/16/2026	19R4-6K41-4YQP	289.67			
			Summary Total			289.67			
		Magnify Glass	PV 136722 001 00999	2/16/2026	1NQT-KRLW-7FNG	54.95			
			Summary Total			54.95			
			PV 136723 001 00999	2/16/2026	1FXX-C4QL-6X4Y	781.97			
			Summary Total			781.97			
			PV 136826 001 00999	2/16/2026	1VTY-RXHP-6PJT	967.18			
			Summary Total			967.18			
			Payment Amount			2,252.83			
107587	ANOKA COUNTY TREASURY DEPARTMENT	Meals at Government Mtg	PV 136720 001 00999	2/6/2026	CINV26-008266	60.00		107587	ANOKA COUNTY TREASURY DEPARTMEN
			Summary Total			60.00			
			PV 136830 001 00999	2/9/2026	CINV26-008299	532.50			
			Summary Total			532.50			
			Payment Amount			592.50			

CITY OF RAMSEY  
Create Payment Control Groups

Payment Group Control Number 4159  
 Bank Account 999.1010 CASH IN BANK 00002224  
 Version LOGIS004V  
 Originator JMORRISON  
 Payment Instrument T A/P ACH Payment  
 Pay Through Date 3/11/2026

Payee		Stub	Document			Due	Invoice	Payment	Discount	Supplier		
Number	Name / Mailing Address	Message	Ty	Number	Itm	Co	Date	Number	Amount	Taken	Number	Name
120954	BE FREE BE YOURSELF LLC		PV	136853	001	00999	2/26/2025	15	200.00		120954	BE FREE BE YOURSELF LLC
	BE FREE BE YOURSELF LLC			Summary Total					200.00			
	2221 180TH AVE NW			Payment Amount					200.00			
	ANDOVER MN 55304											
100647	BOLTON AND MENK INC		PV	136814	001	00999	2/19/2026	0387906	920.00		100647	BOLTON AND MENK INC
	BOLTON AND MENK INC			Summary Total					920.00			
	1960 PREMIER DRIVE		PV	136835	001	00999	2/19/2026	0387904	34,804.00			
	MANKATO MN 56001-5900			Summary Total					34,804.00			
			PV	136836	001	00999	2/19/2026	0387903	816.00			
				Summary Total					816.00			
				Payment Amount					36,540.00			
116439	CANTEEN REFRESHMENT SERVICES		PV	136675	001	00999	2/13/2026	MSP154752	595.00		116439	CANTEEN REFRESHMENT SERVICES
	CANTEEN REFRESHMENT SERVICES			Summary Total					595.00			
	P O BOX 91337			Payment Amount					595.00			
	CHICAGO IL 60693-1337											
119332	CARASOFT TECHNOLOGY CORPORATION		PV	136786	001	00999	2/24/2026	55981838INV	1,198.00		119332	CARASOFT TECHNOLOGY CORPORATION
	CARASOFT TECHNOLOGY CORPORATION			Summary Total					1,198.00			
	11493 SUNSET HILLS ROAD											
	RESTON VA 20190											

Payment Group Control Number 4159  
 Bank Account 999.1010 CASH IN BANK 00002224  
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 Originator JMORRISON  
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Number	Payee Name / Mailing Address	Stub Message	Document Ty	Number	Item	Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Supplier Number	Supplier Name
									1,198.00			
112019	CENTRAL HYDRAULICS INC		PV	136812	001	00999	2/23/2026	00666583	422.10		112019	CENTRAL HYDRAULICS INC
	CENTRAL HYDRAULICS INC							Summary Total	422.10			
	7245 OLD HWY 52		PV	136813	001	00999	2/24/2026	00666596	507.09			
	ST CLOUD MN 56303							Summary Total	507.09			
									929.19			
117484	CHETS SHOES LLC		PV	136800	001	00999	2/17/2026	LLC23634	200.00		117484	CHETS SHOES LLC
	CHETS SHOES LLC							Summary Total	200.00			
	8355 UNIVERSITY AVENUE		PV	136801	001	00999	2/17/2026	LLC23616	178.49			
	NE							Summary Total	178.49			
	SPRING LAKE PARK MN 55432							Payment Amount	378.49			
116197	CINTAS CORPORATION		PV	136729	001	00999	2/12/2026	4259468685	53.96		116197	CINTAS CORPORATION
	CINTAS CORPORATION							Summary Total	53.96			
	CINTAS LOC #4K		PV	136730	001	00999	2/19/2026	4260235412	125.96			
	P O BOX 650838							Summary Total	125.96			
	DALLAS TX 75265-0838		PV	136790	001	00999	2/13/2026	4259612262	48.60			
								Summary Total	48.60			
			PV	136868	001	00999	2/25/2026	4260799233	53.96			
									53.96			
									53.96			
									282.48			

CITY OF RAMSEY  
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Payee		Stub	Document			Due	Invoice	Payment	Discount	Supplier		
Number	Name / Mailing Address	Message	Ty	Number	Itm	Co	Date	Number	Amount	Taken	Number	Name
100141	DAVE PERKINS CONTRACTING INC		PV	136870	001	00999	2/27/2026	13378	1,350.00		100141	DAVE PERKINS CONTRACTING INC
	DAVE PERKINS CONTRACTING INC 19745 NOWTHEN BLVD NW ANOKA MN 55303-9655								Summary Total	1,350.00		
									Payment Amount	1,350.00		
113306	DEFINITIVE TECHNOLOGY SOLUTIONS INC		PV	136778	001	00999	2/22/2026	INV307395	490.67		113306	DEFINITIVE TECHNOLOGY SOLUTIO INC
	DEFINITIVE TECHNOLOGY SOLUTIONS INC 9401 JAMES AVENUE SOUTH SUITE 162 BLOOMINGTON MN 55431-2549								Summary Total	490.67		
			PV	136779	001	00999	2/22/2026	INV307390	467.49			
									Summary Total	467.49		
									Payment Amount	958.16		
100144	DEHN OIL COMPANY		PV	136805	001	00999	2/17/2026	121529	2,842.00		100144	DEHN OIL COMPANY
	DEHN OIL COMPANY 6735 141ST AVENUE NW RAMSEY MN 55303								Summary Total	2,842.00		
			PV	136806	001	00999	2/17/2026	121528	2,049.10			
									Summary Total	2,049.10		
			PV	136866	001	00999	2/24/2026	121584	2,311.80			
									Summary Total	2,311.80		
									Payment Amount	7,202.90		
100158	ECM PUBLISHERS INC		PV	136832	001	00999	2/6/2026	1085787	231.00		100158	ECM PUBLISHERS INC

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Payee	Stub	Document	Due	Invoice	Payment	Discount	Supplier
Number	Name / Mailing Address	Ty Number Itm Co	Date	Number	Amount	Taken	Number Name
ECM PUBLISHERS INC		Summary Total			231.00		
4095 COON RAPIDS BLVD		PV 136833 001 00999	2/6/2026	1085788	231.00		
COON RAPIDS MN 55433		Summary Total			231.00		
		PV 136834 001 00999	2/6/2026	1085786	253.00		
		Summary Total			253.00		
		PV 136859 001 00999	2/20/2026	1088322	49.50		
		Summary Total			49.50		
		PV 136860 001 00999	2/20/2026	1088321	49.50		
		Summary Total			49.50		
		Payment Amount			814.00		
113651 ELECTRO WATCHMAN INC		PV 136780 001 00999	2/11/2026	456463	1,348.00		113651 ELECTRO WATCHMAN II
ELECTRO WATCHMAN INC		Summary Total			1,348.00		
ONE W WATER STREET SUITE 110							
ST PAUL MN 55107		Payment Amount			1,348.00		
100143 FERGUSON WATERWORKS #		PV 136724 001 00999	2/17/2026	0561188	52.05		100143 FERGUSON WATERWOF
2518							# 2518
FERGUSON WATERWORKS 2516		Summary Total			52.05		
P O BOX 802817		PV 136837 001 00999	2/25/2026	0561560	44.95		
CHICAGO IL 60680-2817		Summary Total			44.95		
		PV 136838 001 00999	2/24/2026	0561517	85.60		
		Summary Total			85.60		
		Payment Amount			182.60		

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 Originator JMORRISON  
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Payee		Stub	Document				Due	Invoice	Payment	Discount	Supplier	
Number	Name / Mailing Address	Message	Ty	Number	Itm	Co	Date	Number	Amount	Taken	Number	Name
100204	GRAFIX SHOPPE		PV	136775	001	00999	2/24/2026	169524	410.00		100204	GRAFIX SHOPPE
	GRAFIX SHOPPE			Summary Total					410.00			
	3225 NEIL ARMSTRONG BLVD STE 600											
	EAGAN MN 55121			Payment Amount					410.00			
112564	GROUP HEALTH INC WORKSITE		PV	136671	001	00999	2/11/2026	7146076	190.40		112564	GROUP HEALTH INC WORKSITE
	GROUP HEALTH INC WORKSITE			Summary Total					190.40			
	M.S. # 21109A P O BOX 1309											
	MINNEAPOLIS MN 55440-1309			Payment Amount					190.40			
100211	HAWKINS INC		PV	136726	001	00999	2/15/2026	7334497	70.00		100211	HAWKINS INC
	HAWKINS INC			Summary Total					70.00			
	P O BOX 860263											
	MINNEAPOLIS MN 55486-0263			Payment Amount					70.00			
117332	HEARTLAND TIRE/TELLE TIRE MN LLC		PV	136811	001	00999	2/12/2026	811000188	115.44		117332	HEARTLAND TIRE/TELLE TIRE MN LLC
	HEARTLAND TIRE/TELLE TIRE MN LLC			Summary Total					115.44			
	7982 BIG BEND BLVD											
	WEBSTER GROVES MO 63119			Payment Amount					115.44			
112475	INNOVATIVE OFFICE		PV	136673	001	00999	2/17/2026	IN5057608	358.53		112475	INNOVATIVE OFFICE

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Number	Payee Name / Mailing Address	Stub Message	Document Ty	Number	Item	Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Supplier Number	Supplier Name
SOLUTIONS												
	INNOVATIVE OFFICE SOLUTIONS								358.53			SOLUTIONS
	LOCKBOX 131434											
	P O BOX 1414											
	MINNEAPOLIS MN 55480-1414											
									358.53			
100258	LEAGUE OF MINNESOTA CITIES		PV	136670	001	00999	1/28/2026	444549	30.00		100258	LEAGUE OF MINNESOTA CITIES
	LEAGUE OF MN CITIES								30.00			
	FINANCE DEPT											
	145 UNIVERSITY AVE WEST											
	ST PAUL MN 55103-2044								30.00			
100266	LOGIS		PV	136717	001	00999	2/17/2026	153532	4,637.00		100266	LOGIS
	LOCAL GOVERNMENT INFORMATION SYSTEMS ASS								4,637.00			
	5750 DULUTH STREET		PV	136839	001	00999	2/13/2026	153450	5,633.63			
	GOLDEN VALLEY MN 55422-4036								5,633.63			
			PV	136840	001	00999	2/13/2026	153485	2,653.33			
									2,653.33			
			PV	136841	001	00999	2/13/2026	153415	1,136.39			
									1,136.39			
									14,060.35			
117425	MAUER MAIN CHEVROLET		PV	136822	001	00999	2/11/2026	5310345	308.04		117425	MAUER MAIN CHEVROL

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Payee	Stub	Document	Due	Invoice	Payment	Discount	Supplier	
Number	Name / Mailing Address	Ty	Number	Itm	Co	Date	Number	Name
MAUER MAIN CHEVROLET 435 WEST MAIN STREET ANOKA MN 55303		Summary Total				308.04		
		Payment Amount				308.04		
100283	MENARDS COON RAPIDS	PV	136795	001	00999	2/23/2026	59561	100283 MENARDS COON RAPID
MENARDS COON RAPIDS 3045 MAIN STREET COON RAPIDS MN 55448		Summary Total				98.41		
		Payment Amount				98.41		
		PV	136808	001	00999	2/12/2026	58934	
		Summary Total				45.96		
		Payment Amount				45.96		
		PV	136816	001	00999	2/13/2026	59003A	
		Summary Total				11.49		
		Payment Amount				11.49		
		PV	136820	001	00999	2/23/2026	59513	
		Summary Total				65.76		
		Payment Amount				65.76		
		Payment Amount				221.62		
100284	MENARDS ELK RIVER	PV	136725	001	00999	2/10/2026	31653	100284 MENARDS ELK RIVER
MENARDS ELK RIVER 19521 EVANS STREET NW ELK RIVER MN 55330-1077		Summary Total				49.47		
		Payment Amount				49.47		
		PV	136727	001	00999	2/13/2026	31818A	
		Summary Total				43.66		
		Payment Amount				43.66		
		PV	136773	001	00999	2/19/2026	32138	
		Summary Total				9.95		
		Payment Amount				9.95		
		PV	136774	001	00999	2/18/2026	32097	
		Summary Total				101.26		
		Payment Amount				101.26		
		PV	136789	001	00999	2/10/2026	31663	
		Summary Total				179.45		
		Payment Amount				179.45		
		PV	136796	001	00999	2/18/2026	32088	
		Summary Total				187.45		
		Payment Amount				187.45		



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Payee Number	Name / Mailing Address	Stub Message	Document Ty Number Itm Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Supplier Number	Supplier Name
Payment Amount						8,800.00			
100345	NAPA AUTO PARTS ELK RIVER		PV 136708 001 00999	2/13/2026	328862	233.97		100345	NAPA AUTO PARTS ELK RIVER
	NAPA AUTO PARTS ELK RIVER		Summary Total			233.97			
	17137 YALE STREET NW		PV 136818 001 00999	2/23/2026	329904	8.32			
	ELK RIVER MN 55330		Summary Total			8.32			
Payment Amount						242.29			
100363	NORTHERN SANITARY SUPPLY CO		PV 136672 001 00999	2/13/2026	101023	365.08		100363	NORTHERN SANITARY SUPPLY CO
	NORTHERN SANITARY SUPPLY CO		Summary Total			365.08			
	341 COON RAPIDS BLVD		PV 136781 001 00999	2/20/2026	100962-2	533.91			
	MINNEAPOLIS MN 55433		Summary Total			533.91			
			PV 136854 001 00999	2/27/2026	101087	331.09			
Summary Total						331.09			
Payment Amount						1,230.08			
115071	NORTHLAND OCCUPATIONAL HEALTH		PV 136776 001 00999	2/24/2026	2577718	165.00		115071	NORTHLAND OCCUPATIONAL HEALTH
	NORTHLAND OCCUPATIONAL HEALTH		Summary Total			165.00			
	7533 SUNWOOD DRIVE NW		PV 136844 001 00999	2/26/2026	2577749	55.00			
	SUITE 212		Summary Total			55.00			
	RAMSEY MN 55303		PV 136845 001 00999	2/26/2026	2577748	55.00			
Summary Total						55.00			
Payment Amount						55.00			

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 Bank Account 999.1010 CASH IN BANK 00002224  
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Payee Number	Name / Mailing Address	Stub Message	Document Ty Number Itm Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Supplier Number	Supplier Name
			PV 136846 001 00999	2/26/2026	2577737	110.00			
			Summary Total			110.00			
			Payment Amount			385.00			
110480	OPUS 21 MANAGEMENT SOLUTIONS	INV #260168	PV 136855 001 00999	2/25/2026	260168	15,263.65		110480	OPUS 21 MANAGEMENT SOLUTIONS
	OPUS 21 MANAGEMENT SOLUTIONS 680 COMMERCE DRIVE SUITE 160 WOODBURY MN 55125		Summary Total			15,263.65			
			Payment Amount			15,263.65			
100384	PLAISTED COMPANIES INC		PV 136815 001 00999	2/13/2026	92666	1,176.32		100384	PLAISTED COMPANIES INC
	PLAISTED COMPANIES INC 11555 - 205TH AVENUE NW PO BOX 332 ELK RIVER MN 55330		Summary Total			1,176.32			
			Payment Amount			1,176.32			
113444	PRECISE		PV 136802 001 00999	2/19/2026	IN200-2011162	1,242.00		113444	PRECISE
	PRECISE 8633 EAGLE CREEK PKWY SAVAGE MN 55378		Summary Total			1,242.00			
			Payment Amount			1,242.00			
121170	RIDGEWAY AND ASSOCIATES		PV 136852 001 00999	2/27/2026	3550	340.00		121170	RIDGEWAY AND ASSOCIATES

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Payee Number Name / Mailing Address	Stub Message	Document Ty Number Itm Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Supplier Number Name
RIDGEWAY AND ASSOCIATES 1030 COUNTY ROAD E WEST #140 SHOREVIEW MN 55126		Summary Total			340.00		
		Payment Amount			340.00		
121670 SAFE FAST SAFE FAST 2218 SEYMOUR RD EAU CLAIRE WI 54703		PV 136819 001 00999	2/20/2026	INV321141	3,421.00		121670 SAFE FAST
		Summary Total			3,421.00		
		Payment Amount			3,421.00		
119374 SIGN SOLUTIONS USA, LLC SIGN SOLUTIONS USA, LLC PO BOX 1408 FARGO ND 58107-1408		PV 136865 001 00999	2/24/2026	421639	471.67		119374 SIGN SOLUTIONS USA, LLC
		Summary Total			471.67		
		Payment Amount			471.67		
108703 STERLING TROPHY STERLING TROPHY 3824 7TH AVENUE ANOKA MN 55303		PV 136827 001 00999	2/19/2026	36535	77.75		108703 STERLING TROPHY
		Summary Total			77.75		
		Payment Amount			77.75		
100469 STREICHER'S STREICHER'S 10911 WEST HWY 55		PV 136705 001 00999	2/18/2026	11811292	189.99		100469 STREICHER'S
		Summary Total			189.99		
		PV 136711 001 00999	2/13/2026	11810387	264.00		

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Payee Number	Name / Mailing Address	Stub Message	Document Ty	Number	Item	Co	Due Date	Invoice Number	Payment Amount	Discount Taken	Supplier Number	Supplier Name
	MINNEAPOLIS MN 55441								Summary Total	264.00		
			PV	136714	001	00999	2/16/2026	11810732	386.98			
									Summary Total	386.98		
									Payment Amount	840.97		
100485	TIMESAVER OFF SITE SECRETARIAL INC		PV	136847	001	00999	2/12/2026	31845	510.75		100485	TIMESAVER OFF SITE SECRETARIAL INC
	TIMESAVER OFF SITE SECRETARIAL INC 21021 KAROLINE COURT N								Summary Total	510.75		
			PV	136848	001	00999	2/12/2026	31874	178.00			
	FOREST LAKE MN 55025								Summary Total	178.00		
			PV	136849	001	00999	2/12/2026	31879	178.00			
									Summary Total	178.00		
			PV	136850	001	00999	2/12/2026	31841	423.75			
									Summary Total	423.75		
			PV	136856	001	00999	2/26/2026	31919	188.25			
									Summary Total	188.25		
			PV	136857	001	00999	2/26/2026	31947	178.00			
									Summary Total	178.00		
			PV	136858	001	00999	2/26/2026	31953	178.00			
									Summary Total	178.00		
									Payment Amount	1,834.75		
112024	TOWMASTER		PV	136867	001	00999	2/25/2026	90005471	99.61		112024	TOWMASTER
	TOWMASTER 61381 US HWY 12 LITCHFIELD MN 55355								Summary Total	99.61		

Payment Group Control Number 4159  
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 Originator JMORRISON  
 Payment Instrument T A/P ACH Payment  
 Pay Through Date 3/11/2026

..... Payee .....	Stub	.. Document .....	Due	Invoice	Payment	Discount	..... Supplier .....
Number Name / Mailing Address	Message	Ty Number Itm Co	Date	Number	Amount	Taken	Number Name
					99.61		
					108,562.61		
					42		

Checks - 77,676.79  
 ACH - 108,562.61  


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 Total A/P - 186,239.40

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Councilmember introduced the following resolution and moved for its adoption:

**RESOLUTION #26-077**

**RESOLUTION APPROVING CASH DISBURSEMENTS MADE AND AUTHORIZING PAYMENT OF ACCOUNTS PAYABLE INVOICING RECEIVED DURING THE PERIOD OF FEBRUARY 19, 2026 THROUGH MARCH 4, 2026.**

**WHEREAS**, the City of Ramsey Finance Department has made cash disbursements and received accounts payable invoicing during the period of February 19, 2026 through March 4, 2026 in the amount of \$862,496.37 and

**WHEREAS**, the City Council of the City of Ramsey is required to authorize payment for all disbursement transactions.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

- 1) That the Ramsey City Council hereby approves the cash disbursements made and authorizes payment of the accounts payable invoices as detailed in the attached Bills List for the period February 19, 2026 through March 4, 2026 in the amount of \$862,496.37.

The motion for adoption of the foregoing resolution was duly seconded by Councilmember and upon vote being taken thereon, the following voted in favor thereof:

Mayor Heineman  
Councilmember  
Councilmember  
Councilmember  
Councilmember

and the following voted against the same:

None

and the following abstained:

None

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10<sup>th</sup> day of March, 2026.

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Mayor

**ATTEST:**

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City Clerk

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Create a positive image for residential neighborhoods, business districts and key corridors.**Title:**

Adopt Resolution #26-059, Granting a Variance to Accessory Structure Setback Regulations (Project 26-102); Case of Cory DeLuca

**Purpose/Background:**

The City has received an application from Cory DeLuca (the "Applicant") for a Variance to the required front yard setback for accessory structures at 9050 160th Lane NW (the "Subject Property").

**Notification:**

Staff attempted to notify property owners within 350 feet of the Subject Property, as reflected in the Anoka County Property Records, of the Variance request and the Public Hearing held by Planning Commission. A notice of the Public Hearing was published in the Anoka County Union Herald, the City's official newspaper. A proposed development sign was placed on the property.

**Time Frame/Observations/Alternatives:**Subject Property

The Subject Property is located within the Northfork Point subdivision, which is part of the overall Northfork neighborhood. The Subject Property is 1.06 acres in size and is zoned PUD, Planned Unit Development. This PUD does not include any specific standards that deviate from base zoning standards, so Staff considers this property to be similar to those within the RR, Rural Residential zoning district. It is believed that the Northfork PUD was created to allow for lot sizes to deviate from the minimum area allowed at the time of platting. The Subject Property, along with all other properties located in the Northfork PUD, is guided for Rural Developing land uses.

Summary

The Applicant is proposing to construct a 30-foot by 24-foot detached garage on the Subject Property. The detached garage is proposed to be built closer to 160th Lane NW than the existing house due to constraints with the well located west of the attached garage, the septic system located east of the attached garage, and the steep slopes along the east and south sides of the property to accommodate storm water flow from 160th Lane NW toward a wetland south of the property. Since the Subject Property is less than 2 acres in area, this creates the need for a Variance. The Zoning Code requires accessory structures on properties less than 2 acres to be no closer to the street right-of-way than the front edge of the principal structure. The Applicant is proposing a front yard setback of 84.7 feet, which greatly exceeds the minimum front yard setback of 40 feet for principal structures. The shortest setback from the proposed garage to any property line is the west side yard setback of 14.2 feet, which exceeds the minimum 5-foot setback from the side and rear property lines. The garage meets all other applicable zoning requirements.

When reviewing Variances, it is the Applicant's responsibility to prove practical difficulty in meeting all standards of the Zoning Code. Practical difficulties, as used in connection with the granting of a Variance, are defined in Section 106-220(c) of Ramsey City Code. The Applicant submitted a written description of the Variance request, providing the following justifications of practical difficulty (as extracted from the Applicant's narrative):

- The variance is requested for the forward placement of a detached garage, due to the unique circumstances related to our lot and the Northfork development. The lot has a unique shape and size requiring a City variance. The Applicant would like to put up a detached garage on their property. The property lines

behind their home do not allow a suitable space for any building or structure. To the east behind the home is their drain field. Beyond the drain field is low and marshy wetland with a culvert that drains from the street. Directly next to our current garage is our well.

- The proposed garage will also not alter the essential character of our property and neighborhood as several homes have received similar variance approvals over the years.

The Applicant has provided site and building plans that show the location of the existing house, shed, driveway, well, septic system, and drainfield, as well as the location and design of the proposed garage. Based on the lot's layout, the location of the septic system north of the house and east of the attached garage, the location of the well west of the attached garage, and the steep slope of the property that would need to be built upon to meet zoning code requirements, the proposed detached garage could not be placed behind the front (north) edge of the house and attached garage, thus proving the need for a Variance. Additionally, if the garage were to be shifted farther south, it would encroach onto the existing driveway and the drainage and utility easement along the west boundary of the property. The Applicant has selected the proposed location to limit the extension of the existing driveway, limit the amount of dirt to be excavated, filled, and/or regraded, and reduce the visual impact to the neighborhood along 160th Lane NW. The proposed location will maintain a minimum of 10 feet separation from the house and attached garage to limit any code requirements for fire separation. The garage will be built into the existing hill along the west side of the Applicant's driveway, thus limiting the impact to stormwater flow and utilizing the topography and trees to screen the garage from the right-of-way. A few trees will be removed to accommodate the garage, but there are ample trees remaining to provide screening of the garage. These conditions will allow the garage to fit well within the neighborhood. It should be noted that several other properties in the Northfork neighborhood have detached garages in the front yard. Additionally, the Northfork Homeowner's Association has approved the design and placement of the proposed garage.

To make the garage fit with the character of the neighborhood and to meet the HOA requirements, the Applicant is proposing to have the garage door face east (toward the driveway instead of the street). Additionally, all exposed sides of the garage not covered by the side of the hill will have the same horizontal lap siding and brick veneer matching the front facade of the existing house. Staff is supportive of these proposed architectural treatments.

With all of the above information, Staff find the practical difficulties listed above to satisfy the following items within the definition of practical difficulties, as defined by City Code:

1. That the property owner proposes to use the property in a reasonable manner not permitted by the Zoning Code;
2. The plight of the landowner is due to circumstances unique to the property not created by the landowner;
3. The variance, if granted, will not alter the essential character of the locality;
4. Economic considerations alone do not constitute practical difficulties.

#### Alternatives

1. Approve the Variance to the front yard placement for the accessory structure as requested by the Applicant and recommended by the Planning Commission.
2. Approve the Variance with any additional reasonable conditions that mitigate any perceived impacts of the Variance to the neighborhood.
3. Direct staff to prepare a resolution of denial for the Variance based on specific findings.

#### **Funding Source:**

All costs associated with this request are the Applicant's responsibility.

#### **Recommendation:**

At their meeting on February 26th, 2026, the Planning Commission voted 4-0 to recommend approval of the Variance.

#### **Outcome/Action:**

Motion to adopt Resolution #26-059, Granting a Variance to Accessory Structure Placement at 9050 160th Lane NW.

---

### **Attachments**

Resolution #26-059  
Applicant's Narrative  
Site Location Map  
Site Plan/Lot Survey  
Architectural Plans  
Homeowner's Association Approval Letter

### **Form Review**

**Inbox**

Brian Hagen

Form Started By: Adam Martin

Final Approval Date: 03/05/2026

**Reviewed By**

Brian Hagen

**Date**

03/05/2026 11:26 AM

Started On: 03/03/2026 11:01 AM

Councilmember \_\_\_\_\_ introduced the following resolution and moved for its adoption:

**RESOLUTION #26-059**

**A RESOLUTION GRANTING A VARIANCE TO ACCESSORY STRUCTURE  
PLACEMENT AT 9050 160<sup>TH</sup> LANE NW**

**RECITALS**

1. The City of Ramsey received an application from Cory DeLuca (the “**Permittee**”) requesting a Variance to the minimum front yard setback requirements to construct a 720 square foot accessory structure with a reduced front yard setback on the property generally known as 9050 160<sup>th</sup> Lane NW and legally described as follows:

*Lot 1, Block 1, Northfork Point Addition, Anoka County, Minnesota*

(the "**Subject Property**")

2. That City Code Section 106-450(C)(2) (Accessory Structures) specifies that accessory structures shall be no closer to the street than the edge of the principal structure on parcels smaller than two acres in size.
3. That the **Accessory Structure** is proposed to be located within the front yard and is closer to the front lot line than the principal structure, with a proposed front yard setback of 84.7 feet.
4. That the **Subject Property** is approximately 1.06 acres in size, which is similar to other residential properties in the immediate surrounding neighborhood.
5. That the **Subject Property** was platted in 1992 and the house was built in 1994, according to Anoka County property tax records, both of which are prior to the adoption of the current Zoning Code.
6. That the **Subject Property** is zoned PUD, Planned Unit Development District, as are all of the surrounding parcels.
7. That the **Subject Property** is guided as Rural Developing in the 2040 Comprehensive Plan.
8. That due to the location of the septic system, well, and steep slopes on the **Subject Property**, the proposed **Accessory Structure** could not be placed in the back yard without encroaching on the required front yard setback along 160<sup>th</sup> Lane NW.
9. That the **Subject Property** has a unique pie shape that pushes the house into a smaller rear yard with a larger front yard.

10. That the **Permittee** intends to use the **Accessory Structure** to store vehicles and personal items, which is reasonable and aligned with the neighborhood's character.
11. That the **Permittee** appeared before the Planning Commission for a public hearing pursuant to Section 106-220 (Variances) of the Ramsey City Code on February 26, 2026, and that said public hearing was properly advertised and that the minutes of said public hearing are available.
12. That the Planning Commission recommended approval of the Variance.

### **FINDINGS OF FACT**

1. That the **Accessory Structure** does not violate the intent and purpose of the Comprehensive Plan.
2. That the **Accessory Structure** will be placed in accordance with the objectives of the intent of Section 106-220 (Variances) of the Ramsey City Code.
3. That the **Accessory Structure**, other than the front yard setback, is in compliance with all applicable codes in Section 106 of the Ramsey City Code.
4. That the placement of a detached accessory building on the **Subject Property** is reasonable.
5. That the placement of the well, septic system and drain field were not created by the **Permittee** and limits the placement of an accessory structure.
6. That the **Accessory Structure** will still be farther from 160<sup>th</sup> Lane NW than the minimum front yard setback for principal structures.
7. That the **Variance** will not alter the essential character of the locality as several other properties in the Northfork neighborhood have detached garages that are located closer to the street than the front edge of the respective houses.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

That the Ramsey City Council hereby grants approval of a variance (the "**Variance**") to deviate from the required **Accessory Structure** setback from the front property line to allow an **Accessory Structure** to be located with an 84.7-foot front setback and located forward of the principal structure on the **Subject Property**, subject to review and approval as to legal form and contingent upon the following conditions:

### **CONDITIONS**

1. That this **Variance** shall allow a deviation from the placement requirements of the **Accessory Structure** on the **Subject Property**.

2. That this **Variance** shall allow the **Accessory Structure** to be placed between the street and the front of the house, which will be approximately 84.7 feet from the front property line along 160<sup>th</sup> Lane NW's right-of-way.
3. That the **Accessory Structure** shall use architectural materials and finishes that are consistent with the exterior of the principal structure on the property.
4. That this **Variance** shall be perpetual in duration as long as the conditions are herein complied with.
5. That the **Permittee** shall receive all necessary Building Permits and Homeowners Association approvals.
6. That this resolution shall be recorded with the Anoka County Recorder's Office.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_, and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Clerk

The document drafted by:  
The City of Ramsey  
7550 Sunwood Dr NW  
Ramsey, Minnesota 55303

---

**From:** Cory DeLuca  
**Sent:** Thursday, February 12, 2026 12:37 PM  
**To:** Adam Martin  
**Subject:** Request for variance

### **Request for Variance**

We are requesting a variance for the forward placement of a detached garage, due to the unique circumstances related to our lot and the Northfork development. Our lot has a unique shape and size requiring a City variance. We would like to put up a detached garage on our property. The property lines behind our home do not allow a suitable space for any building structure. To the east behind the home is our drain field. Beyond the drain field is low and marshy with a culvert that drains from the street. Directly next to our current garage is our well.

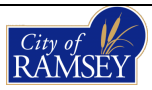
We would like to build off of our current driveway digging into the hill on the west side of the drive. Based on the survey done there would be ample space and it would satisfy all setbacks based on City codes. Based on circumstances unique to our property we are requesting a variance to build in front of our home.

The Northfork Architectural Review Committee has reviewed this site plan garage design and has approved it. The proposed detached garage will match our existing home, which complies with Northfork development covenants and City of Ramsey requirements. The proposed garage will also not alter the essential character of our property or neighborhood.

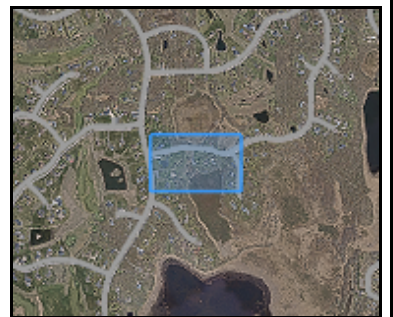
Thank You

Cory DeLuca

9050 160th LN NW

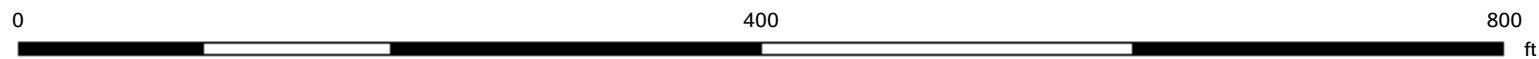


# Deluca Variance - 9050 160th Lane NW



**Address:**  
9050 160th Lane NW,  
Ramsey MN 55303

**PID:**  
18-32-25-42-0012



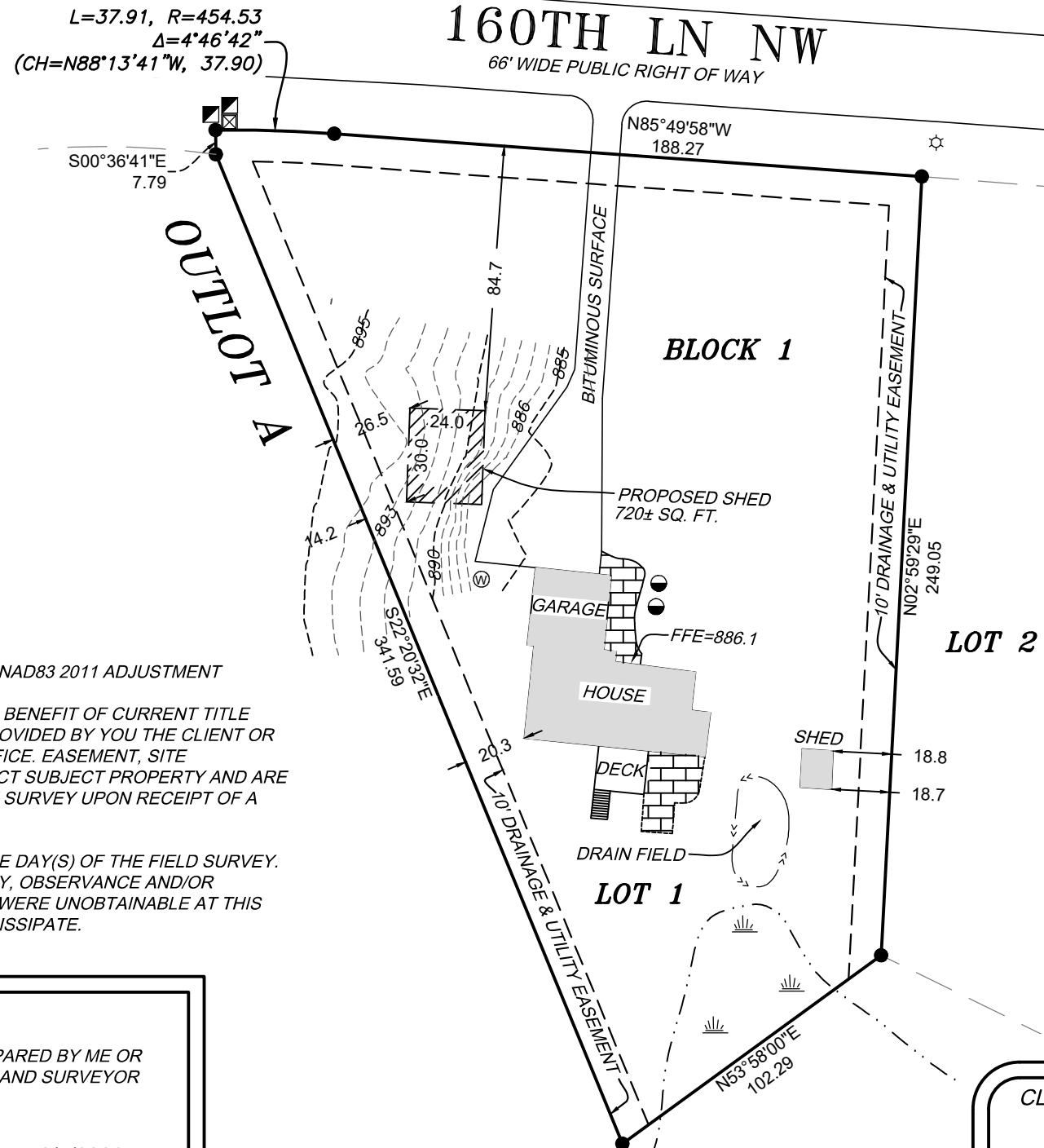
# CERTIFICATE OF SURVEY

LOT 1, BLOCK 1, NORTHFORK POINT ADDITION  
ANOKA COUNTY, MINNESOTA

IMPERVIOUS SURFACE CALCS:  
TOTAL LOT AREA: 46,108 SQ. FT. (1.06 ACRES)

DRIVEWAY: 2,406 SQ. FT.  
SHED: 120 SQ. FT.  
EXISTING HOUSE/GARAGE: 2,163 SQ. FT.  
DECK: 225 SQ. FT.  
BRICK WALKWAY: 710 SQ. FT.  
TOTAL LOT COVERAGE: 5,624 SQ. FT. (12.2% COVERAGE)

PROPOSED SHED: 720 SQ. FT.  
PROPOSED HARDCOVER: 6,324 SQ. FT. (13.8% COVERAGE)



**SURVEYOR NOTES:**

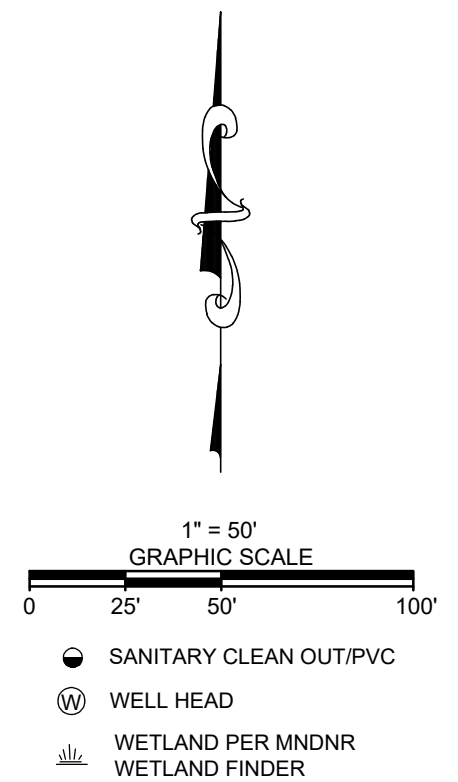
1. BEARING ARE BASED ON THE ANOKA COUNTY COORDINATE SYSTEM NAD83 2011 ADJUSTMENT
2. APEX LAND SURVEYING, LLC PREPARED THIS SURVEY WITHOUT THE BENEFIT OF CURRENT TITLE WORK. THE PROPERTY SHOWN IS BASED ON A LEGAL DESCRIPTION PROVIDED BY YOU THE CLIENT OR A GENERAL REQUEST AT THE APPROPRIATE COUNTY RECORDER'S OFFICE. EASEMENT, SITE RESTRICTION OR ADJOINING DEED CONFLICTS MAY EXIST WHICH AFFECT SUBJECT PROPERTY AND ARE NOT SHOWN BY THIS SURVEY. WE RESERVE THE RIGHT TO REVISE THE SURVEY UPON RECEIPT OF A CURRENT TITLE COMMITMENT OR TITLE OPINION.
3. SNOW, SNOW PACK AND/OR ICE CONDITIONS WERE PRESENT ON THE DAY(S) OF THE FIELD SURVEY. SOME AREAS OF THE SITE HAVE BEEN OBSTRUCTED AND THE VISIBILITY, OBSERVANCE AND/OR ACCESSIBILITY OF IMPROVEMENTS, UTILITIES AND/OR PAINT STRIPING WERE UNOBTAINABLE AT THIS TIME. THIS SURVEY IS SUBJECT TO CHANGE, ONCE SAID CONDITIONS DISSIPATE.

**SURVEYORS CERTIFICATION:**

I HEREBY CERTIFY THAT THIS SURVEY, PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA

*Kaleb J. Kadelbach*  
KALEB J. KADELBACH (LICENSE NO. 57070)

2/5/2026  
DATE



**CLIENT INFORMATION:**  
COREY DELUCA  
9050 160TH LANE NW  
RAMSEY, MN 55303

FIELD DATE: 12/12/25  
APEX JOB NO. 25807

**APEX**  
LAND SURVEYING

kaleb.kadelbach@apex-landsurveying.com PH: (763) 388-0056



TRUSSES ARE HIP TRUSSES



# Design & Buy™ GARAGE

...x, labor, and delivery not included.

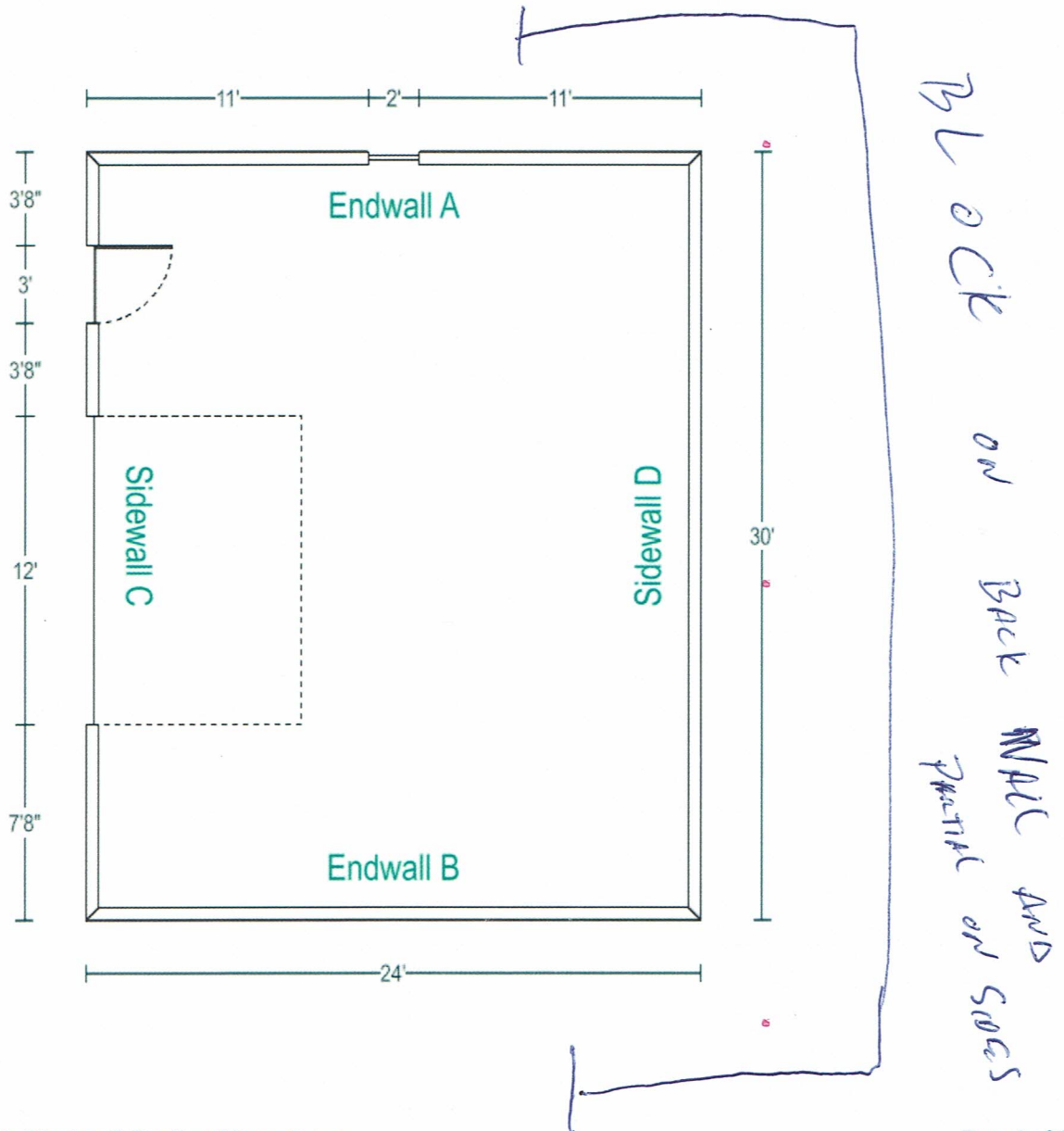
### How to purchase your design at the store:

1. Enter Design ID: 312551384246 at the Design-It Center Kiosk in the Building Materials Department
2. Follow the on-screen purchasing instructions

3. Recall your design by entering Design ID: 312551384246
4. Follow the on-screen purchasing instructions



## Garage Image

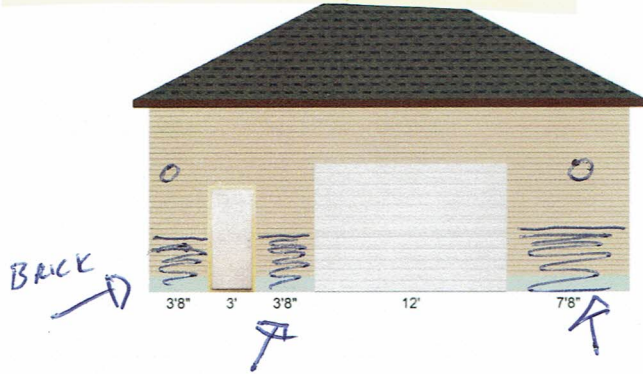


Date: 9/23/2025 - 12:57 PM  
Design ID: 312551384246  
Estimate ID: 8047

MENARDS

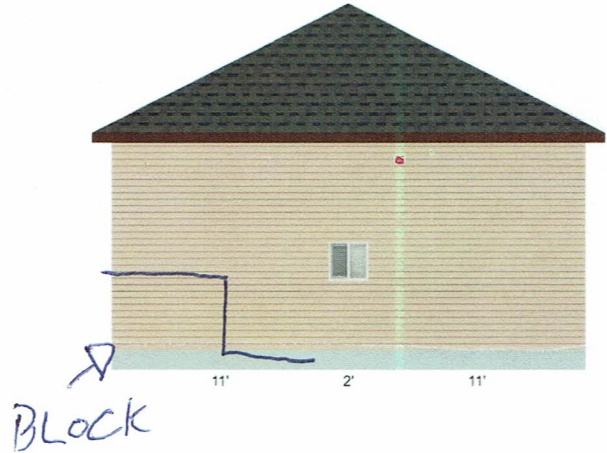
# Design & Buy™ GARAGE

labor, and delivery not included.



SIDEWALL C

Mastercraft® 36W x 80H Primed Steel 6-Panel  
12X8 White Deep Ribbed Torsion Spring (R-Value 6.5)



ENDWALL A

24"W x 24"H Performax™ Slider Window with Nailing Flange

BRICK 4' & 2 LIGHTS

ALL MATCHING

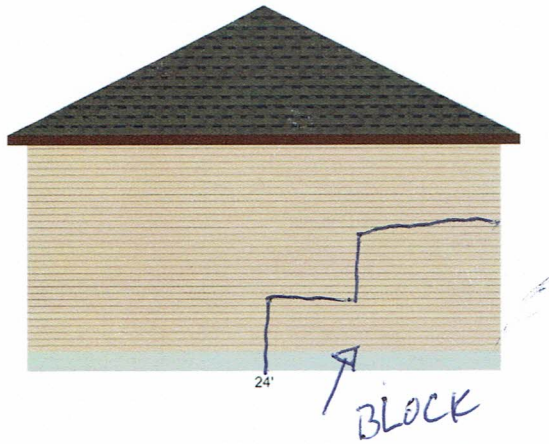
SIDING & SHINGLES WILL MATCH. THE PROGRAM DIDN'T  
HAVE MY COLOR

# Design & Buy™ GARAGE

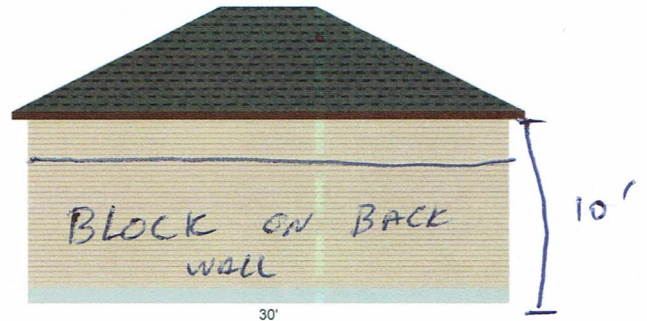
labor, and delivery not included.

## Wall Configurations

\*Some items like wainscot, gutter, gable accents, are not displayed if selected.



ENDWALL B



SIDEWALL D

## Adam Martin

---

**From:** Cory DeLuca <cmdpizzeria@gmail.com>  
**Sent:** Wednesday, November 19, 2025 8:38 AM  
**To:** Adam Martin  
**Subject:** Fwd: Building a garage

**EXTERNAL EMAIL ALERT:** This email originated from outside the City of Ramsey email system. Unless you recognize the sender and know the content, DO NOT click any links or open attachments..

Hi Adam here's the response from the HOA. Wondering when the next available time I could meet with the City to see if I can get the provisional permit. It's looking like spring anyway so not in any hurry.

Thank you  
Cory DeLuca  
6125900155  
Sent from my iPhone

Begin forwarded message:

**From:** NorthFork Homeowners Association <northforkha@gmail.com>  
**Date:** November 18, 2025 at 6:11:51 PM CST  
**To:** Cory DeLuca <cmdpizzeria@gmail.com>  
**Subject:** Re: Building a garage

Cory, we apologize for the delay in getting back to you. Your garage has been approved by the HOA Architectural Committee and you are clear to proceed building.

Thank you for your cooperation and willingness to maintain the integrity of Northfork as a planned community. Good luck with your project and let us know if you have any questions and or need anything else.

NorthFork Homeowners Association Board



[www.NorthForkHOA.com](http://www.NorthForkHOA.com)

On Tue, Nov 18, 2025 at 1:03 PM Cory DeLuca <[cmdpizzeria@gmail.com](mailto:cmdpizzeria@gmail.com)> wrote:

Hello

Just reaching out. I know this project wouldn't start until spring. The City won't even look at it until I have the blessing from the HOA. With that said is there any other information the HOA would like to see for me to be able to move to the next step?

Thanks

Cory DeLuca  
6125900155  
Sent from my iPhone

On Oct 6, 2025, at 6:53 PM, Cory DeLuca <[cmdpizzeria@gmail.com](mailto:cmdpizzeria@gmail.com)> wrote:

Hello, Yes I'll be back filling the block on the back and sides.

The garage would start 16" in front of house into the hill. The west southern corner is 12' off property line. I have it all laid out in pink string. The deer keep tripping over it if you stop by to see.

Thank you  
Cory DeLuca  
Sent from my iPhone

On Oct 6, 2025, at 6:01 PM, NorthFork Homeowners Association  
<[northforkha@gmail.com](mailto:northforkha@gmail.com)> wrote:

Cory, the Architectural Review Committee would like to know if the reason for the exposed concrete on the garage; is it for backfill of dirt up to the level of the siding. Will it be built into the hillside area?

thanks  
NorthFork Homeowners Association Board



[www.NorthForkHOA.com](http://www.NorthForkHOA.com)

On Wed, Sep 24, 2025 at 12:49 PM Cory DeLuca  
<[cmdpizzeria@gmail.com](mailto:cmdpizzeria@gmail.com)> wrote:

Hello .Here's my submission for a potential detached garage build.

Thank you  
Cory DeLuca  
9050 160th Ln  
612-590-0155

On Tue, Sep 23, 2025 at 8:23 PM NorthFork Homeowners Association  
<[northforkha@gmail.com](mailto:northforkha@gmail.com)> wrote:

There are forms on the website that need to be completed and filled out and sent back to this address.

Please visit our website listed below.

NorthFork Homeowners Association Board



[www.NorthForkHOA.com](http://www.NorthForkHOA.com)

On Tue, Sep 23, 2025 at 8:19 PM Cory DeLuca

<[cmdpizzeria@gmail.com](mailto:cmdpizzeria@gmail.com)> wrote:

Hello. This is Cory DeLuca @ 9050 160th Ln. I'm looking at building a detached garage. Part of the paper work the city would like is the thumbs up from the HOA. Because of my lot size the city has extra steps involved. I understand the structure must match my existing home. Is there something the HOA requires me to fill out? Just starting the process.

Thank you  
Cory DeLuca  
6125900155  
9050 160th Ln  
Ramsey  
Sent from my iPhone

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Create a positive image for residential neighborhoods, business districts and key corridors.**Title:**

Adopt Resolution #26-064 Adopting the Improving the Image of Ramsey Along the Highway 10 Corridor Policy.

**Purpose/Background:**

At the February 10, 2026, work session, the Council provided consensus to prepare a proactive Code Enforcement plan to help implement the Council's strategic goal of improving the image of Ramsey along the Highway 10 corridor. The proposed plan addresses the aesthetics of business properties south of the BNSF Railroad, all of which are visible from Highway 10 or one of the frontage roads (including Riverdale Drive and 139th Lane). Staff will focus on the areas that can be seen from the roadways and customer areas.

**Notification:**

None required to adopt the policy. Once started, a lot of outreach will be provided to businesses and property owners in the corridor.

**Funding Source:**

Work under this policy is handled through staff's daily duties.

**Recommendation:**

Staff recommends adopting the policy.

**Outcome/Action:**

Motion to adopt Resolution #26-064 Adopting the Improving the Image of Ramsey Along the Highway 10 Corridor Policy.

**Attachments**

Resolution #26-064  
Policy  
Letter to Businesses and Property Owners

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 11:22 AM
Form Started By: Todd Larson		Started On: 02/24/2026 09:43 AM
Final Approval Date: 03/05/2026		

Councilmember \_\_\_\_\_ introduced the following resolution and moved its adoption:

**RESOLUTION # 26-064**

**RESOLUTION ADOPTING THE IMPROVING THE IMAGE OF RAMSEY ALONG THE HIGHWAY 10 CORRIDOR POLICY**

**WHEREAS**, the recent reconstruction of Highway 10 was a significant investment in the community to improve safety, traffic flow, and aesthetics; and

**WHEREAS**, the City Council’s strategic goal of improving the image of the community along the Highway 10 corridor requires proactive work with all the various businesses and property owner to achieve this goal; and

**WHEREAS**, the City’s Code Enforcement program generally responds only to complaints received; and

**WHEREAS**, the policy describes the process, procedures, rights, and responsibilities of a coordinated systematic proactive corridor-wide inspections program that involves city staff, Ramsey businesses, and property owners; and

**WHEREAS**, the City Council desires to maintain a balance of aesthetics and ensuring minimum property maintenance standards for its businesses, residents, and visitors; and

**WHEREAS**, the City will support State Laws regarding the rights and responsibilities of both businesses and property owners.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA**, that the Improving the Image of Ramsey Along the Highway 10 Corridor Policy, attached to this resolution, is here by adopted and will be made publicly accessible.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_, and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10<sup>th</sup> day of March, 2026.

---

Mayor

**ATTEST:**

---

City Clerk

**Improve the Image of Ramsey Along the Highway 10 Corridor**  
Proactive Code Enforcement Plan  
Adopted \_\_\_\_\_, 2026

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**I. Executive Summary**

The Ramsey City Council recognizes the Highway 10 Corridor as a vital gateway that reflects the community's economic health, aesthetic standards, and commitment to growth. The City Council also appreciates a robust invested business community. This Proactive Code Enforcement Plan outlines a structured, consistent, legal, and collaborative approach to bring all corridor properties into compliance with city codes.

To ensure fairness, consistency, and operational efficiency, enforcement activities will proceed in a clearly defined geographic sequence, allowing staff to focus resources systematically while providing transparency to property owners. The plan emphasizes due process, equity, community involvement, and completion of a comprehensive corridor-wide compliance effort.

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**II. Objectives**

Improve visual aesthetics and property conditions along the Highway 10 Corridor.

Bring all identified corridor properties into compliance with applicable zoning, property maintenance, signage codes.

Encourage voluntary compliance through education, outreach, and support.

Apply enforcement measures consistently, predictably, and legally across all properties within the defined scope.

Promote economic development by creating an inviting environment for residents, businesses, and visitors.

---

**III. Legal Authority**

This plan is authorized under the City of Ramsey's City Code, consistent with the adopted Minnesota State Building Code, the International Property Maintenance Code, and other relevant state statutes, including:

Minnesota Statutes Chapter 463 – Building and zoning code enforcement

Ramsey City Code – Chapter 2 – Administration

Ramsey City Code – Chapter 30 – Nuisances

Ramsey City Code – Chapter 105 – Buildings and Building Regulations, including the adopted 2021 IPMC

Ramsey City Code – Chapter 106 – Zoning Code

Ramsey City Code – Chapter 108 – Sign Code

All enforcement actions will respect constitutional property rights, due process requirements, and established appeal procedures.

---

#### **IV. Scope and Focus Area**

Primary Geographical Focus: Highway 10 Corridor, defined as all non-residential parcels fronting or adjacent to Highway 10, Riverdale Drive, 139<sup>th</sup> Lane, or any other street south of the BNSF railroad.

Implementation Sequence: Enforcement activities will follow a linear, corridor-wide sequence to ensure uniform treatment of properties:

Starting Point: The southwest corner of the Highway 10 Corridor within city limits.

Phase A: Proceed easterly south of Highway 10, addressing each eligible parcel in order.

Phase B: Upon completion of the south side, enforcement will continue on the north side, moving westerly until reaching the city limits.

Note: Should a complaint about a property in the corridor be received by the City, it will be addressed as the complaint is made, though discretion by Code Enforcement will be used should the nature of the complaint be better addressed during the sequencing noted above.

Property Focus Area: Areas visible from Highway 10 and adjacent public roadways, adjacent residential areas, and on-site customer-accessible areas. Aerial photography may be used to document expansion of outdoor storage areas, dumping, or the like.

Each property will be assessed and processed once as part of this initiative.

Code Focus Areas:

- Exterior Building and structural condition;
- Signage (illegal or non-conforming signs);
- Landscaping, fencing, and screening;
- Visible exterior storage, debris, and refuse;
- Parking surface condition, striping, and circulation;
- Lighting, buffering, and visual impacts; and
- Conditions stated within an applicable Conditional Use Permit (CUP).

---

#### **V. Phased Implementation Plan**

Phase 0: Introductory letter from the Council along with a self-checklist mailed to each property owner and tenant.

Phase 1: Assessment & Community Outreach (Months 0–3)

Conduct systematic visual surveys and property condition assessments following the established geographic sequence.

Document observed conditions using standardized inspection tools and photographic records.

Send introductory letters to affected property owners and occupants explaining:

The purpose of the enforcement initiative

The geographic sequence

Applicable codes and expectations

Anticipated timelines

## Phase 2: Voluntary Compliance Campaign (Months 3–6)

Issue written notices identifying observed code concerns and recommended corrective actions.  
Establish reasonable compliance timelines (typically 30–90 days), based on the nature and extent of violations.

Provide guidance related to permits, code requirements, and corrective options.

Where available, offer incentives such as extended timelines or beautification assistance.

## Phase 3: Active Enforcement (Months 6–12+) For properties that do not achieve compliance during the voluntary phase:

Issue formal Notices of Violation (NOVs).

Apply enforcement actions consistently within the active geographic segment.

Utilize administrative citations, civil penalties, or legal remedies as authorized by city ordinance.

Initiate abatement for severe or repeat violations when necessary, with recovery of costs through special assessments.

Maintain detailed enforcement records for legal compliance and accountability.

---

## VI. Resources and Staffing

Lead Department: Community Development - Code Enforcement.

Support Departments (as necessary): Building, Public Works, Planning, City Attorney's Office, and Police.

Staffing: Code Enforcement Officer (primary); Planning Assistant (assisting).

Technology: Mobile inspection and documentation tools; NearMap aerial imaging.

---

## VII. Financial Considerations

General Fund allocation for enforcement activities (mailings, postage, etc.).

Special assessments to recover abatement costs.

Potential state or regional grants related to corridor improvement.

Public-private partnerships with corridor businesses.

Potential use of Ramsey business assistance programs for eligible redevelopment or renovation efforts should a program be available for the necessary improvement work.

---

## VIII. Legal Safeguards and Appeals

All enforcement actions will include:

Clear written notice of violations.

Reasonable timelines for correction.

Access to appeals per Ramsey City Code Chapter 2.

Consideration of hardship extensions on a case-by-case basis.

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## IX. Success Metrics

Percentage of corridor properties brought into compliance through this initiative.

Reduction in documented code violations along the Highway 10 Corridor.

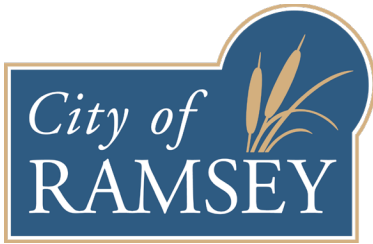
Visible improvement in corridor appearance supported by before-and-after documentation.

Increased private reinvestment and redevelopment activity.

---

## **X. Conclusion**

The City of Ramsey's Proactive Code Enforcement Plan for the Highway 10 Corridor establishes a focused, equitable, and legally sound approach to addressing existing code compliance issues along a key transportation and economic corridor. By implementing a defined geographic sequence, prioritizing voluntary compliance, and applying consistent enforcement, the City will achieve meaningful and lasting improvements to the corridor's appearance and functionality and, therefore, the City's image.



7550 Sunwood Drive NW • Ramsey, MN 55303

City Hall: 763.427.1410 • Fax: 763.427.5543

[www.cityoframsey.com](http://www.cityoframsey.com)

---

To: Highway 10 Corridor Businesses and Property Owners

March XX, 2026

Greetings,

Thank you for your patience throughout the past three years of Highway 10 construction. We recognize the closures, noise, detours, and disruptions were significant. With the project now substantially complete, we hope the new interchanges and frontage roads provide safer, more attractive, and more reliable access to your business or property. The Federal, State, County and City investment in Ramsey is substantial, and the City Council remains committed to strengthening the image and functionality of this important corridor.

As you know, this project has been many years in the making. During the planning and design phases, the city opted to allow businesses to defer maintenance or site improvements due to the uncertainty of the final roadway layout. Now that construction is complete, we would like to work with you on fulfilling those obligations and reinvesting in your properties in this crucially important and visible corridor

Over the next several months, our Code Enforcement team will be visiting every business property in the corridor to explain the process and conduct an exterior inspection of areas of the property that are visible from the adjacent roadways or customer areas. Our inspector will go over the property maintenance and nuisance Codes, the building permit process, and any original conditional use permits (CUPs) with you. The process will start at the western border, work along the south side, and upon reaching the east border, switch to the north side of Highway 10 and work west. The planned approach does not negate any ability for a property to be more proactive on the timing. If you have questions about your property and want to meet with staff earlier in the process, please contact them or stop in at City Hall.

Our inspector will work with you to establish a reasonable and mutually agreed-upon timeline for correcting any deficiencies. We are committed to being fair, consistent, and practical in our approach. Our goal is to resolve issues through early communication and collaboration. Additional City staff—from Building, Planning, Economic Development, Fire, and Engineering—will be available to support you as needed.

The Highway 10 Corridor is one of Ramsey's most visible economic assets. Through proactive maintenance, reinvestment, and partnership, we can strengthen this important gateway and support long-term business success. Thank you for your continued investment in our community and for your partnership in this important initiative.

If you have any questions, please reach out to Zoning Code Enforcement Officer Craig Swalchick at 763-433-9840 or [CodeEnforcement@cityoframsey.com](mailto:CodeEnforcement@cityoframsey.com).

Sincerely,

Ryan Heineman,  
Mayor

Chris Riley,  
At-Large

Kirsten Buscher,  
At-Large

Michael Olson,  
Ward 1

Eric Peters,  
Ward 2

Dan Specht,  
Ward 3

Shanna Stewart,  
Ward 4



• June 30, 2026

Contractor completes improvements

The proposed improvements are designated as City Improvement Project #26-09, 2026 Crack Seal Improvements.

**Notification:**

Advertisements were published in the Anoka Union Herald on January 30 and February 6, 2026. Bids were also advertised on-line on Quest CDN.

Letters are not mailed to property owners for crack seal improvements due to the relatively minor impacts to property owners and the traveling public during these projects. Engineering staff maintains a project webpage which will be updated with the most current project information.

**Time Frame/Observations/Alternatives:**

**Observations:**

IP 26-09 and IP 26-10 engineer's estimates are based off of final plans and actual bid prices. IP 26-11 estimate is a CIP level estimate based off of costs per mile.

**Alternatives:**

Motion to adopt Resolution #26-066 accepting bids and awarding a contract to MP Asphalt Maintenance for the total amount of \$149,478.00 for 2026 Crack Seal Improvements, Improvement Project #26-09.

**Funding Source:**

On March 3, 2026 a total of seven (7) bids were received, opened, and tabulated, and the following bids were found to comply with the advertisement for bids.

<b>Contractor</b>	<b>Total Bid</b>
MP Asphalt Maintenance	\$149,478.00
FlowSeal Surface Maintenance	\$162,575.31
Sealpros	\$175,476.00
Northwest Asphalt Maintenance	\$191,150.02
Allied Blacktop Company	\$199,949.80
Asphalt Surface Technologies Corp.	\$214,055.70
Fahrner Asphalt Sealers, LLC	\$222,745.44
<i>Engineer's Estimate</i>	<i>\$210,345.00</i>

The bid of MP Asphalt Maintenance of Buffalo, Minnesota, in the amount of \$149,478.00 for the total bid of said improvements in accordance with the approved plans and specifications and advertisement for bids, is the lowest responsible bidder. Adding indirect costs in the amount of 5-percent brings the total project costs to \$156,951.90. The bid is 25-percent less than the engineer's estimate.

The city budgeted \$650,000 in 2026 for contracted street maintenance services including; crack sealing, pavement rejuvenation, and refreshing pavement markings.

The estimated costs for pavement maintenance improvements are:

- **IP 26-09 Crack Seal**                      **\$156,951.90**
- IP 26-10 Pavement Rejuvenation      \$327,922.41
- IP 26-11 MSA Pavement Markings    \$8,000

- *Total Pavement Maintenance Costs*    \$492,874.31
  - *Staff recommends remaining budgeted funds be guided for pavement patching services as needed.*

City Staff proposes to administer and inspect construction in-house, as part of their normal duties.

**Recommendation:**

Staff recommends adopting Resolution #26-066 accepting bids and awarding a contract to MP Asphalt Maintenance for the total amount of \$149,478.00 for 2026 Crack Seal Improvements, Improvement Project #26-09.

**Outcome/Action:**

Motion to adopt Resolution #26-066 accepting bids and awarding a contract to MP Asphalt Maintenance for the total amount of \$149,478.00 for 2026 Crack Seal Improvements, Improvement Project #26-09.

---

**Attachments**

Res 26-066  
26-09 Plans

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Bruce Westby	Bruce Westby	03/05/2026 12:27 PM
Brian Hagen	Brian Hagen	03/05/2026 03:36 PM
Form Started By: Joe Feriancek		Started On: 02/27/2026 11:39 AM
Final Approval Date: 03/05/2026		

Councilmember \_\_\_\_ introduced the following resolution and moved for its adoption:

**RESOLUTION #26-066**

**RESOLUTION ACCEPTING BIDS AND AWARDING CONTRACT FOR 2026 CRACK SEAL IMPROVEMENTS, IMPROVEMENT PROJECT #26-09**

**WHEREAS**, the City of Ramsey can most cost-effectively maximize the life of the bituminous pavement on public streets by sealing cracks on an annual basis; and

**WHEREAS**, the City of Ramsey adopted budget for 2026 includes \$650,000.00 for street maintenance contracted services, including to crack seal the bituminous pavement on numerous public street segments in support of the City’s Pavement Management Program; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #26-030, adopted January 27, 2026, the City Council approved final plans and specifications as prepared by the City Engineer and authorized advertisement for bids for the same improvements; and

**WHEREAS**, bids were advertised in the Anoka Union Herald on Friday January 30 and Friday February 6, 2026; and

**WHEREAS**, seven (7) bids were received, opened and tabulated on March 3, 2026, and the following bids were found to comply with the approved plans and specifications and advertisement for bids; and

Contractor	Total Bid
MP Asphalt Maintenance	\$149,478.00
FlowSeal Surface Maintenance	\$162,575.31
Sealpros	\$175,476.00
Northwest Asphalt Maintenance	\$191,150.02
Allied Blacktop Company	\$199,949.80
Asphalt Surface Technologies Corp.	\$214,055.70
Fahrner Asphalt Sealers, LLC	\$222,745.44

**WHEREAS**, the bid of MP Asphalt Maintenance in the amount of \$149,478.00 for the total bid for construction of the improvements in accordance with the approved plans and specifications and advertisement for bids, is the lowest responsible bidder and their bid shall be and hereby is accepted.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA:**

- 1) The Mayor and City Administrator are hereby authorized and directed to enter into a contract with said bidder for the construction of said improvements for and on behalf of the City of Ramsey.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_ and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10<sup>th</sup> day of March, 2026.

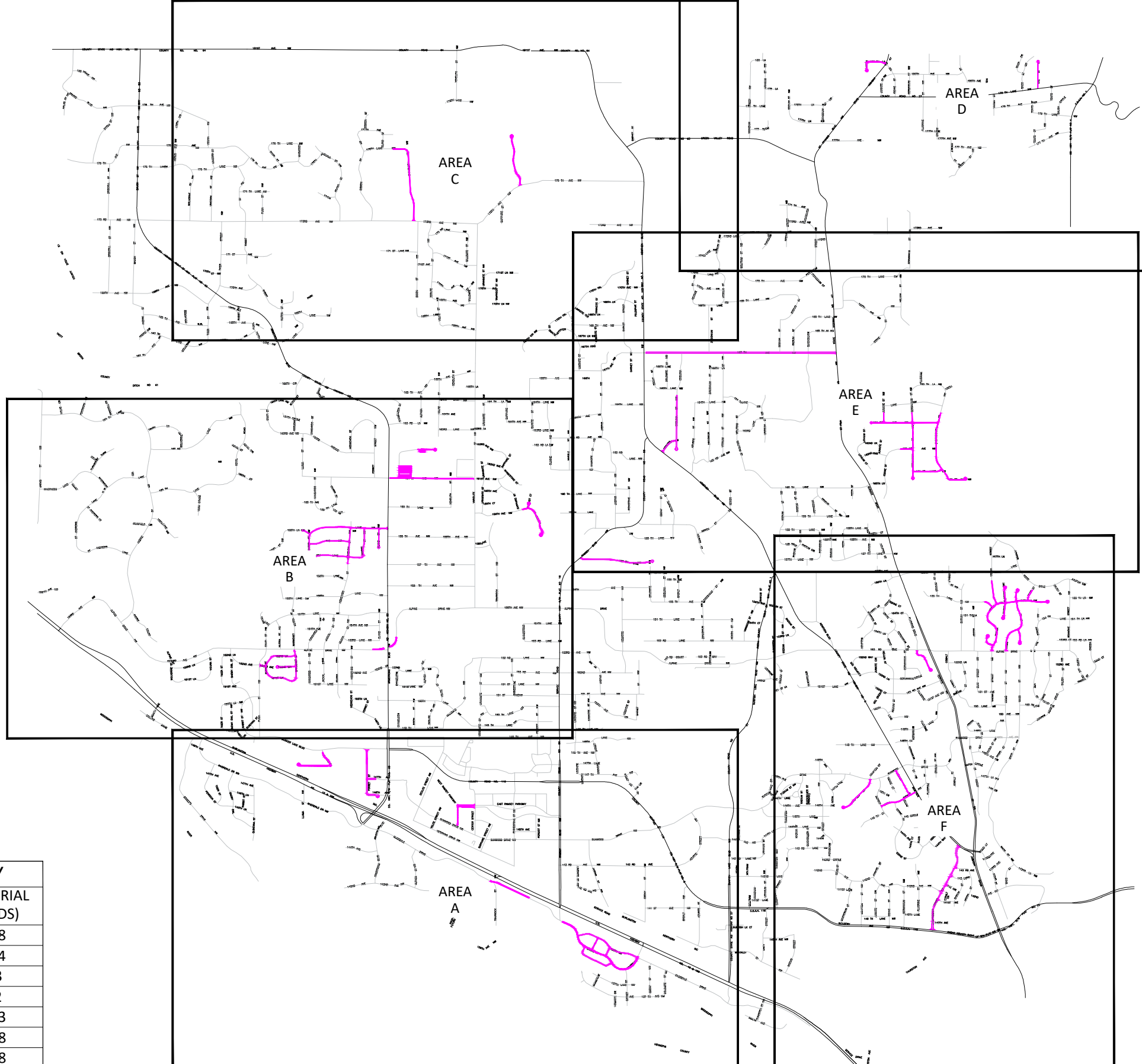
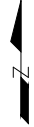
---

Mayor

**ATTEST:**

---

City Clerk



2026 CRACK SEAL SUMMARY		
PROJECT AREA	LENGTH (MILES)	CS MATERIAL (POUNDS)
A	2.57	18638
B	3.88	16224
C	0.81	3613
D	0.32	1642
E	3.63	12803
F	2.98	21818
<b>TOTAL</b>	<b>14.19</b>	<b>74738</b>

DATE	REVISION

DESIGNED BY: JJF  
 DRAWN BY: JJF  
 CHECKED BY: JJF

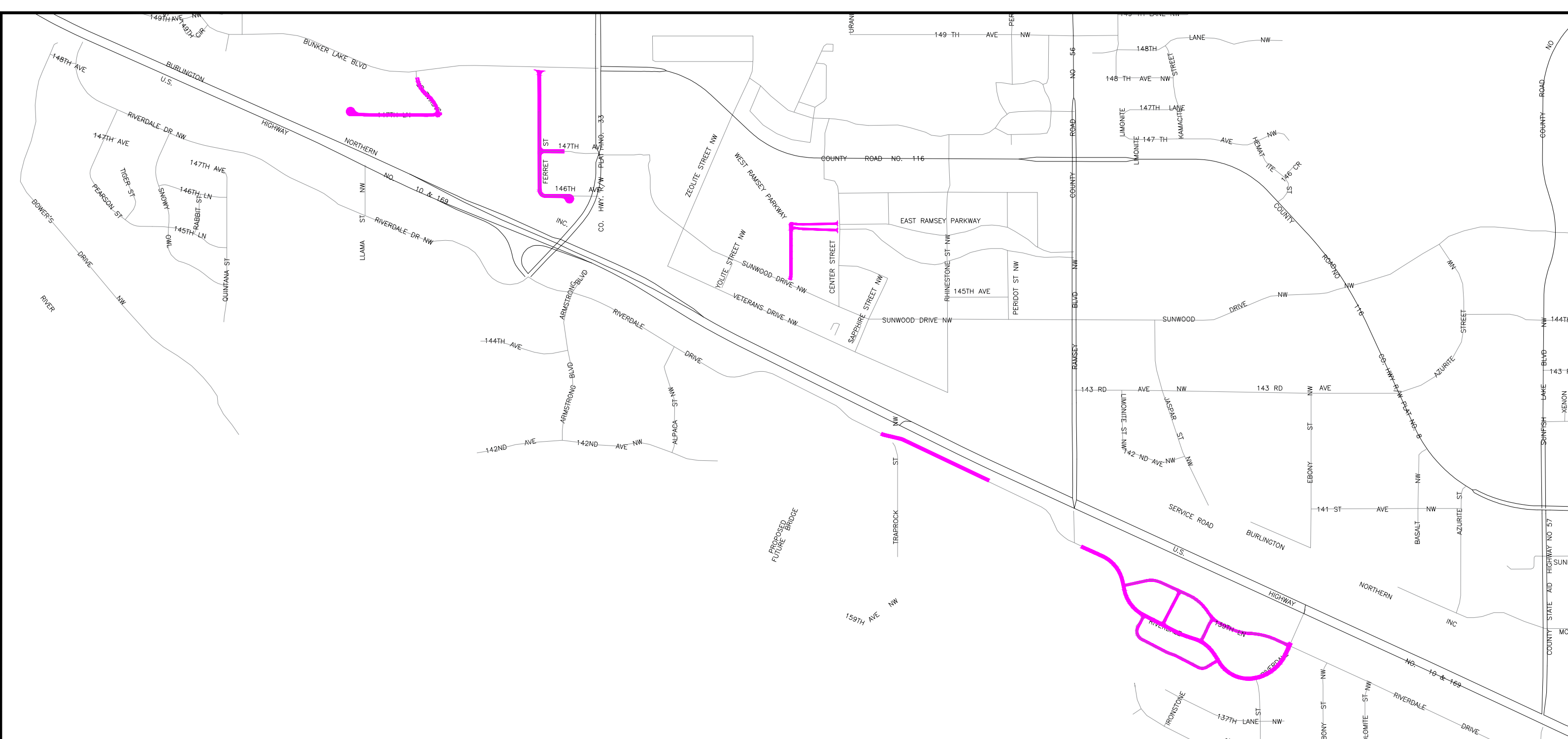
DATE: 01/16/26  
 FILE: 26-09



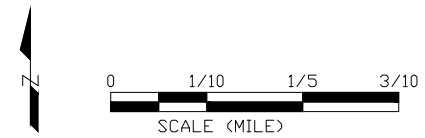
CITY OF RAMSEY  
 7550 SUNWOOD DRIVE  
 RAMSEY, MN 55303  
 (763) 427-1410 FAX (763) 433-9898

# OVERALL

2026 CRACK SEAL IMPROVEMENTS  
 CITY PROJECT NO. 26-09  
 CITY OF RAMSEY, MINNESOTA



AREA A		
SUBDIVISION	LENGTH (MILES)	CS MATERIAL (POUNDS)
AFFINITY AT THE COR	0.31	2150
BUNKER LAKE INDUSTRIAL PARK	0.29	3466
HY-10 RAMSEY	0.38	2338
MSA RIVERDALE DRIVE (WEST)	0.25	2350
MSA RIVERDALE DRIVE (EAST)	0.60	4098
RIVENWICK 3RD	0.23	1351
RIVENWICK VILLAGE	0.39	2279
RIVENWICK VILLAGE 4TH	0.12	606
<b>AREA A TOTAL</b>	<b>2.57</b>	<b>18638</b>



DATE	REVISION

DESIGNED BY: JJF	DATE: 01/16/26
DRAWN BY: JJF	FILE: 26-09
CHECKED BY: JJF	

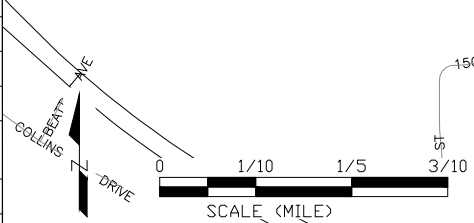

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# AREA A

**2026 CRACK SEAL IMPROVEMENTS**  
**CITY PROJECT NO. 26-09**  
 CITY OF RAMSEY, MINNESOTA

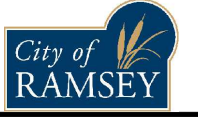


AREA B		
SUBDIVISION	LENGTH (MILES)	CS MATERIAL (POUNDS)
MSA 161ST AVENUE	1.05	6223
MSA ALPINE DRIVE (NEAR CR 83)	0.14	734
NORTHFORK MEADOWS	0.75	3871
WHISPERING PINES ESTATES PLAT 3	1.67	3614
WOODLANDS 4TH	0.27	1782
<b>AREA B TOTAL</b>	<b>3.88</b>	<b>16224</b>



DATE	REVISION

DESIGNED BY: JJF	DATE: 01/16/25
DRAWN BY: JJF	FILE: 26-09
CHECKED BY: JJF	

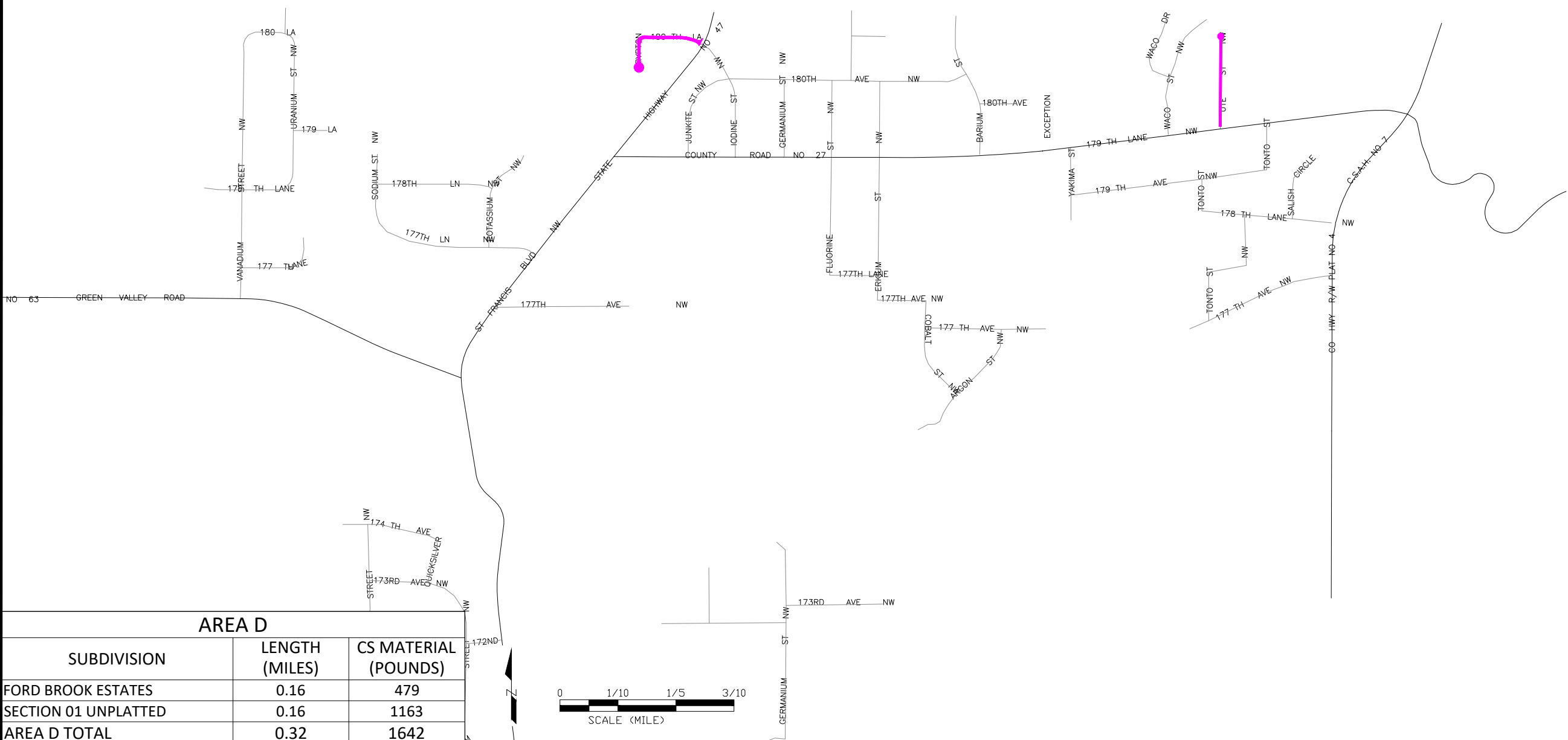


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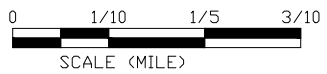
# AREA B

2026 CRACK SEAL IMPROVEMENTS  
 CITY PROJECT NO. 26-09  
 CITY OF RAMSEY, MINNESOTA



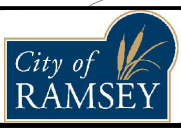


AREA D		
SUBDIVISION	LENGTH (MILES)	CS MATERIAL (POUNDS)
FORD BROOK ESTATES	0.16	479
SECTION 01 UNPLATTED	0.16	1163
<b>AREA D TOTAL</b>	<b>0.32</b>	<b>1642</b>



DATE	REVISION

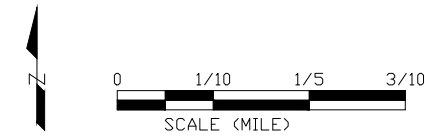
DESIGNED BY:	JJF
DRAWN BY:	JJF
CHECKED BY:	JJF
DATE:	01/16/26
FILE:	26-09



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# AREA D

2026 CRACK SEAL IMPROVEMENTS  
 CITY PROJECT NO. 26-09  
 CITY OF RAMSEY, MINNESOTA



AREA E		
SUBDIVISION	LENGTH (MILES)	CS MATERIAL (POUNDS)
BARTHEL'S RUM RIVER ACRES 2ND	1.66	3612
MSA 167TH AVENUE	1.11	4406
OAK RUN	0.37	2053
SECTION 15 UNPLATTED	0.49	2733
<b>MAP AREA E TOTAL</b>	<b>3.63</b>	<b>12803</b>

DATE	REVISION

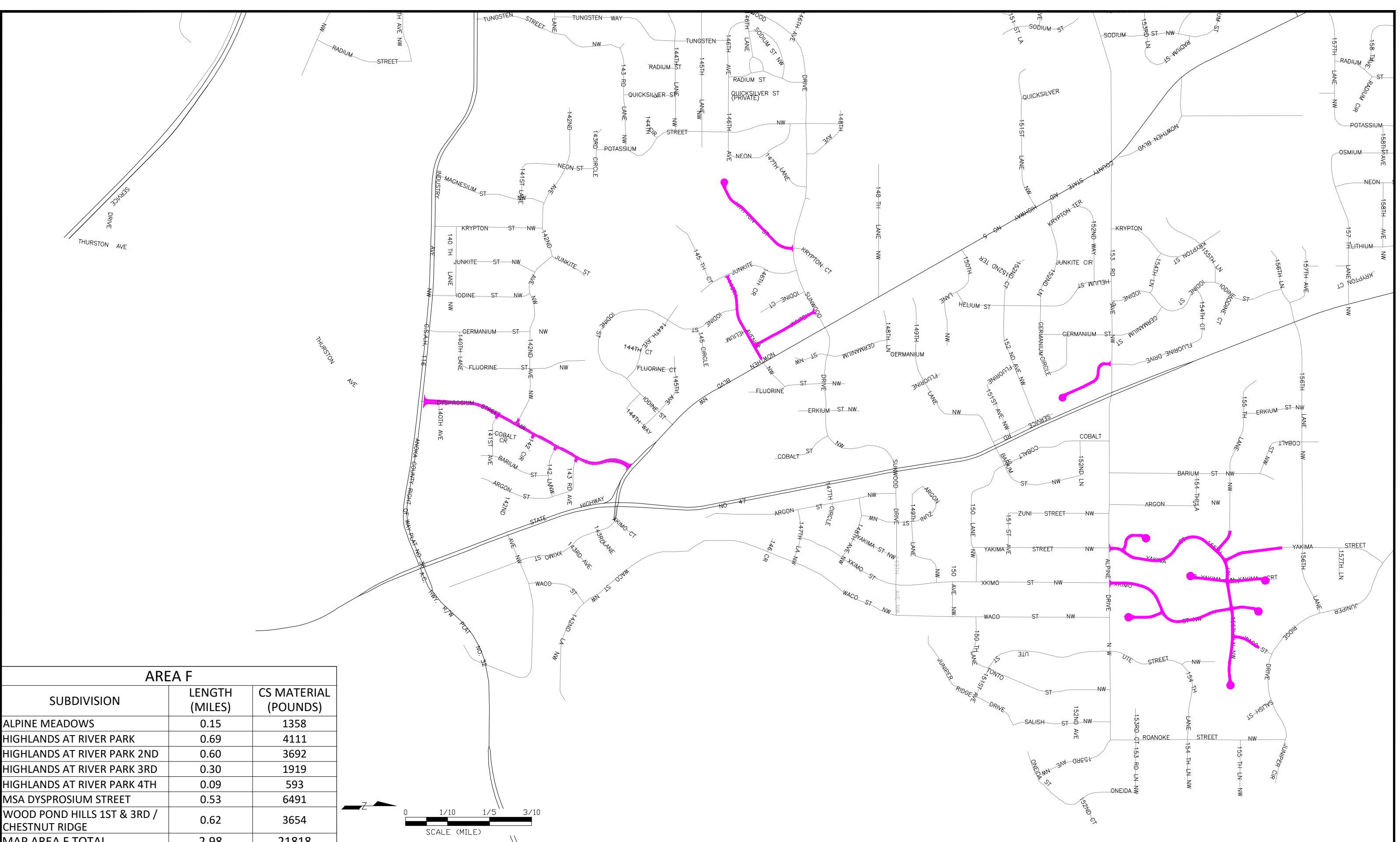
DESIGNED BY: JJF	DATE: 01/16/26
DRAWN BY: JJF	FILE: 26-09
CHECKED BY: JJF	


**CITY OF RAMSEY**  
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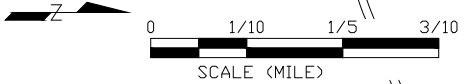
# AREA E

**2026 CRACK SEAL IMPROVEMENTS**  
**CITY PROJECT NO. 26-09**  
 CITY OF RAMSEY, MINNESOTA

SHEET 6 OF 7  
 SHEETS



AREA F		
SUBDIVISION	LENGTH (MILES)	CS MATERIAL (POUNDS)
ALPINE MEADOWS	0.15	1358
HIGHLANDS AT RIVER PARK	0.69	4111
HIGHLANDS AT RIVER PARK 2ND	0.60	3692
HIGHLANDS AT RIVER PARK 3RD	0.30	1919
HIGHLANDS AT RIVER PARK 4TH	0.09	593
MSA DYSPROSIUM STREET	0.53	6491
WOOD POND HILLS 1ST & 3RD / CHESTNUT RIDGE	0.62	3654
<b>MAP AREA F TOTAL</b>	<b>2.98</b>	<b>21818</b>



DATE	REVISION

DESIGNED BY: JJF  
 DRAWN BY: JJF  
 CHECKED BY: JJF

DATE: 01/16/26  
 FILE: 26-09



CITY OF RAMSEY  
 7550 SUNWOOD DRIVE  
 RAMSEY, MN 55303  
 (763) 427-1410 FAX (763) 433-9898

# AREA F

2026 CRACK SEAL IMPROVEMENTS  
 CITY PROJECT NO. 26-09  
 CITY OF RAMSEY, MINNESOTA

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Address infrastructure needs.**Title:**

Adopt Resolution #26-067 Accepting Bids and Awarding Contract for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10

**Purpose/Background:****Purpose:**

The purpose of this case is to adopt Resolution #26-067 accepting bids and awarding a contract to Corrective Asphalt Materials, LLC for the total amount of \$312,307.06 for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10.

**Background:**

The City's current pavement maintenance schedule calls for public streets to receive the following maintenance following construction, overlay, or reconstruction:

- Year 2 – Pavement Rejuvenator
- Year 3 – Crack Seal
- Year 5 – Refresh Pavement Markings (If Applicable)
- Year 7 – Crack Seal
- Year 10 – Refresh Pavement Markings (If Applicable)
- Year 14 – Crack Seal
- Year 15 – Refresh Pavement Markings (If Applicable)
- Year 20 – Overlay or Reconstruction

The above schedule is the typical maintenance schedule based off assumed ideal conditions. Staff reviews the condition of all streets annually and adjusts the schedule of maintenance operations based on actual pavement conditions.

**Rejuvenator Use History**

In 2019, the City Council indefinitely suspended seal coat improvements due to observed issues of pavement striping under seal coat, which causes approximately the top inch of pavement to strip away from underlying pavement. These areas of striping originally show as small spots in the surface of the pavement, but quickly migrate across the pavement into larger sections.

In alignment with many other metro cities confronted with these same pavement issues, Staff feels pavement rejuvenators provide the greatest overall benefit at the lowest cost. Staff proposes to continue to use Reclamite, a maltene-based petroleum product with the ability to penetrate into asphalt pavement and restore reactive components (maltenes) which have been lost due to the natural process of oxidation.

Reclamation has been used nationally for over 5 decades and is proven to add 5 to 7 years of service life to pavements. The application is intended to be performed on pavements 5 years old or less, though several cities are completing pilot project applications on pavement sections older than 5 years. Additionally, staff is aware an ongoing study for considering a 2<sup>nd</sup> Reclamite treatment to further extend the useful service life of pavements. Staff will continue to monitor such applications and adjust future projects within the City of Ramsey based on observed results.

### Future Considerations

Regional contractors have taken note of metro Cities moving away from seal coating and toward pavement rejuvenators, and as a result several newer products are becoming available in our region. The Minnesota Local Road Research Board (LRRB), with the assistance of MnROAD's, is three years into an evaluation of proprietary rejuvenators, including the most commonly used product in the metro area, Reclamite. Early results indicate Reclamite is performing well in Minnesota. Ideally, once the evaluation is complete, additional reliable products will result in a competitive bidding market. Because of its proven track record, and the potential risks associated with using new products, staff recommends continuing to use Reclamite on all street segments proposed to receive pavement rejuvenator.

### 2026 Proposed Rejuvenation Improvements

Plans for the 2026 Pavement Rejuvenation Improvements are attached to this case. A total of 15.56 miles of public street segments and 1 parking lot are proposed to receive pavement rejuvenation. The proposed streets are generally receiving the treatment on the 2<sup>nd</sup> year after construction, reconstruction, or overlay per the proposed street maintenance schedule. The exception are some subdivisions built in small phases, with earlier phases being held off 1 year to be able to treat a larger area at once. This simplifies future maintenance as well, and is less confusing for the general public compared to stopping projects at arbitrary plat lines within a subdivision. Final plans and specifications were prepared in-house as part of staff's normal duties.

### Preliminary Schedule Remaining

- |                   |   |
|-------------------|---|
| ● March 10, 2026  | City Council awards contract to the lowest responsible bidder |
| ● July 1, 2026    | Contractor may begin improvements                             |
| ● August 30, 2026 | Contractor completes improvements                             |

The proposed improvements are designated as 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10.

### **Notification:**

Advertisements were published in the Anoka Union Herald on January 30 and February 6, 2026. Bids were also advertised on-line on Quest CDN.

Additionally, letters will be delivered to affected property owners near the beginning of the project, once project dates are known. Mailings are performed by the Contractor for this improvement.

### **Time Frame/Observations/Alternatives:**

#### **Observations:**

IP 26-09 and IP 26-10 engineer's estimates are based off of final plans and actual bid prices. IP 26-11 estimate is a CIP level estimate based off of costs per mile.

Because the improvements were estimated above the \$175,000 cap for requesting proposals, this project was publicly bid. Since Corrective Asphalt Materials is the sole source provider for Reclamite in our region, we anticipated only one bid would be received on this project.

#### **Alternatives:**

Motion to adopt Resolution #26-067 accepting bids and awarding a contract to Corrective Asphalt Materials, LLC for the total amount of \$312,307.06 for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10.

### **Funding Source:**

On March 3, 2026 a total of one (1) bid was received, opened, and tabulated, and the following bids were found to comply with the advertisement for bids.

<b>Contractor</b>	<b>Total Bid</b>
Corrective Asphalt Materials, LLC	\$312,307.06
<i>Engineer's Estimate</i>	<i>\$312,307.06</i>

The bid of Corrective Asphalt Materials of Roxana, Illinois, in the amount of \$312,307.06 for the total bid of said improvements in accordance with the approved plans and specifications and advertisement for bids, is the lowest responsible bidder. Adding indirect costs in the amount of 5-percent brings the total project costs to \$327,922.41.

The city budgeted \$650,000 in 2026 for contracted street maintenance services including crack sealing, pavement rejuvenation, and refreshing pavement markings.

The estimated costs for pavement maintenance improvements are:

- IP 26-09 Crack Seal \$156,951.90
- **IP 26-10 Pavement Rejuvenation \$327,922.41**
- IP 26-11 MSA Pavement Markings \$8,000
  
- *Total Pavement Maintenance Costs \$492,874.31*
  - *Staff will explore using the remaining budgeted funds, estimated at \$157,125.69, for additional contracted and/or in-house pavement patching services, as needed.*

City Staff proposes to administer and inspect construction in-house, as part of their normal duties.

**Recommendation:**

Staff recommends adopting Resolution #26-067 accepting bids and awarding a contract to Corrective Asphalt Materials, LLC for the total amount of \$312,307.06 for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10.

**Outcome/Action:**

Motion to adopt Resolution #26-067 accepting bids and awarding a contract to Corrective Asphalt Materials, LLC for the total amount of \$312,307.06 for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10.

**Attachments**

Res 26-067  
26-10 Plans

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Bruce Westby	Bruce Westby	03/05/2026 12:42 PM
Brian Hagen	Brian Hagen	03/05/2026 03:36 PM
Form Started By: Joe Feriancek		Started On: 02/27/2026 11:40 AM
Final Approval Date: 03/05/2026		

Councilmember \_\_\_\_\_ introduced the following resolution and moved for its adoption:

**RESOLUTION #26-067**

**RESOLUTION ACCEPTING BIDS AND AWARDING CONTRACT FOR 2026 PAVEMENT REJUVENATION IMPROVEMENTS, IMPROVEMENT PROJECT #26-10**

**WHEREAS**, the City of Ramsey can most cost-effectively maximize the life of the bituminous pavement on public streets by applying pavement rejuvenators; and

**WHEREAS**, the City of Ramsey adopted budget for 2026 includes \$650,000.00 for street maintenance contracted services, including to apply pavement rejuvenator on numerous public street segments in support of the City’s Pavement Management Program; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #26-031, adopted January 27, 2026, the City Council approved final plans and specifications as prepared by the City Engineer and authorized advertisement for bids for the same improvements; and

**WHEREAS**, bids were advertised in the Anoka Union Herald on Friday January 30 and Friday February 6, 2026; and

**WHEREAS**, one (1) bid was received, opened and tabulated on March 3, 2026, and the following bids were found to comply with the approved plans and specifications and advertisement for bids; and

Contractor	Total Bid
Corrective Asphalt Material LLC	\$312,307.06

**WHEREAS**, the bid of Corrective Asphalt Material in the amount of \$312,307.06 for the total bid for construction of the improvements in accordance with the approved plans and specifications and advertisement for bids, is the lowest responsible bidder and their bid shall be and hereby is accepted.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA:**

- 1) The Mayor and City Administrator are hereby authorized and directed to enter into a contract with said bidder for the construction of said improvements for and on behalf of the City of Ramsey.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_ and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10<sup>th</sup> day of March, 2026.

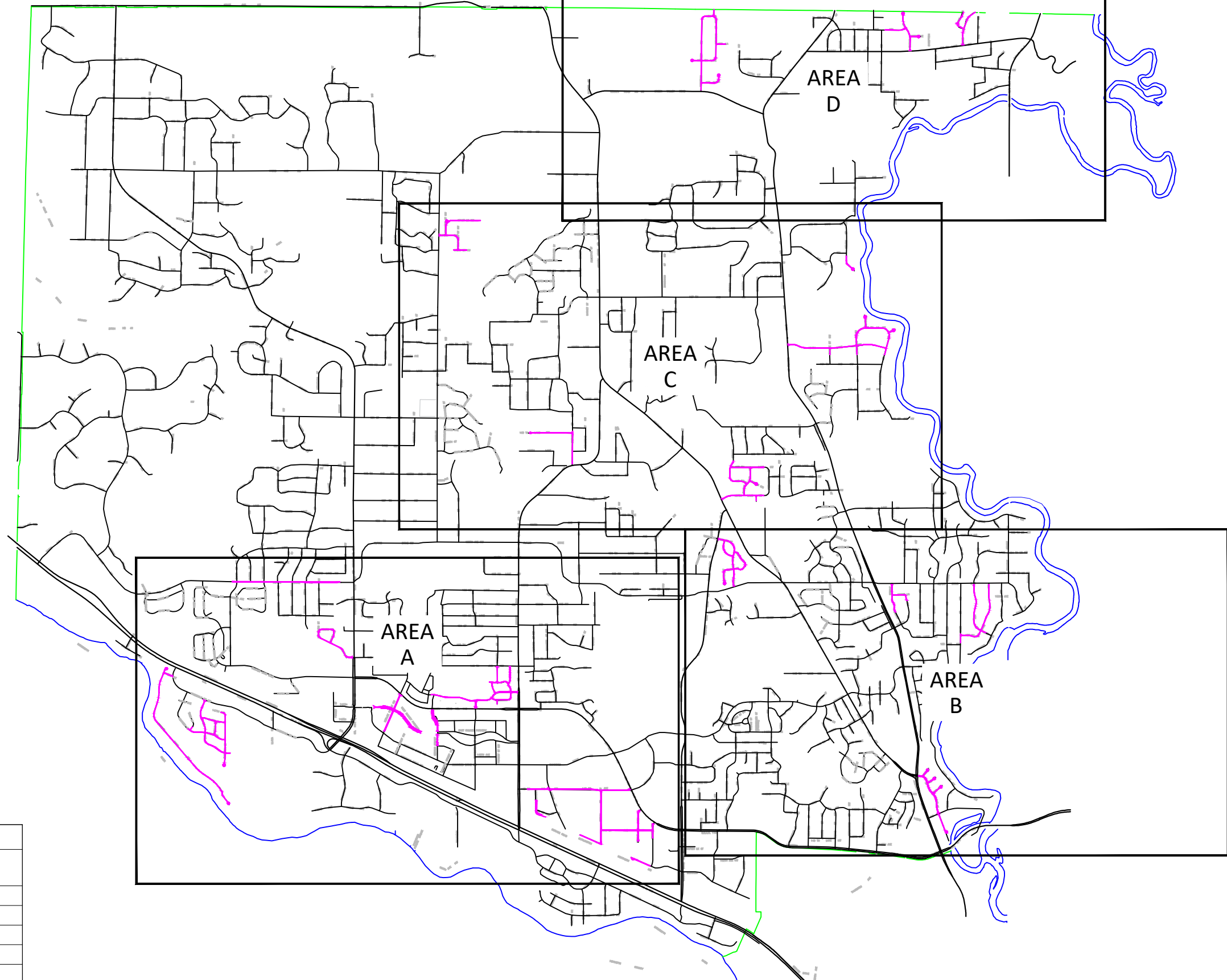
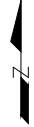
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Mayor

**ATTEST:**

---

City Clerk

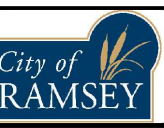


2026 REJUVENATOR SUMMARY		
PROJECT AREA	LENGTH (MILES)	AREA (SY)
A	7.76	138317
B	2.51	44621
C	3.32	52005
D	1.97	29724
<b>TOTAL</b>	<b>15.56</b>	<b>264667</b>

DATE	REVISION

DESIGNED BY: JJF  
 DRAWN BY: JJF  
 CHECKED BY: JJF

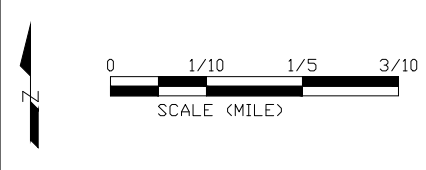
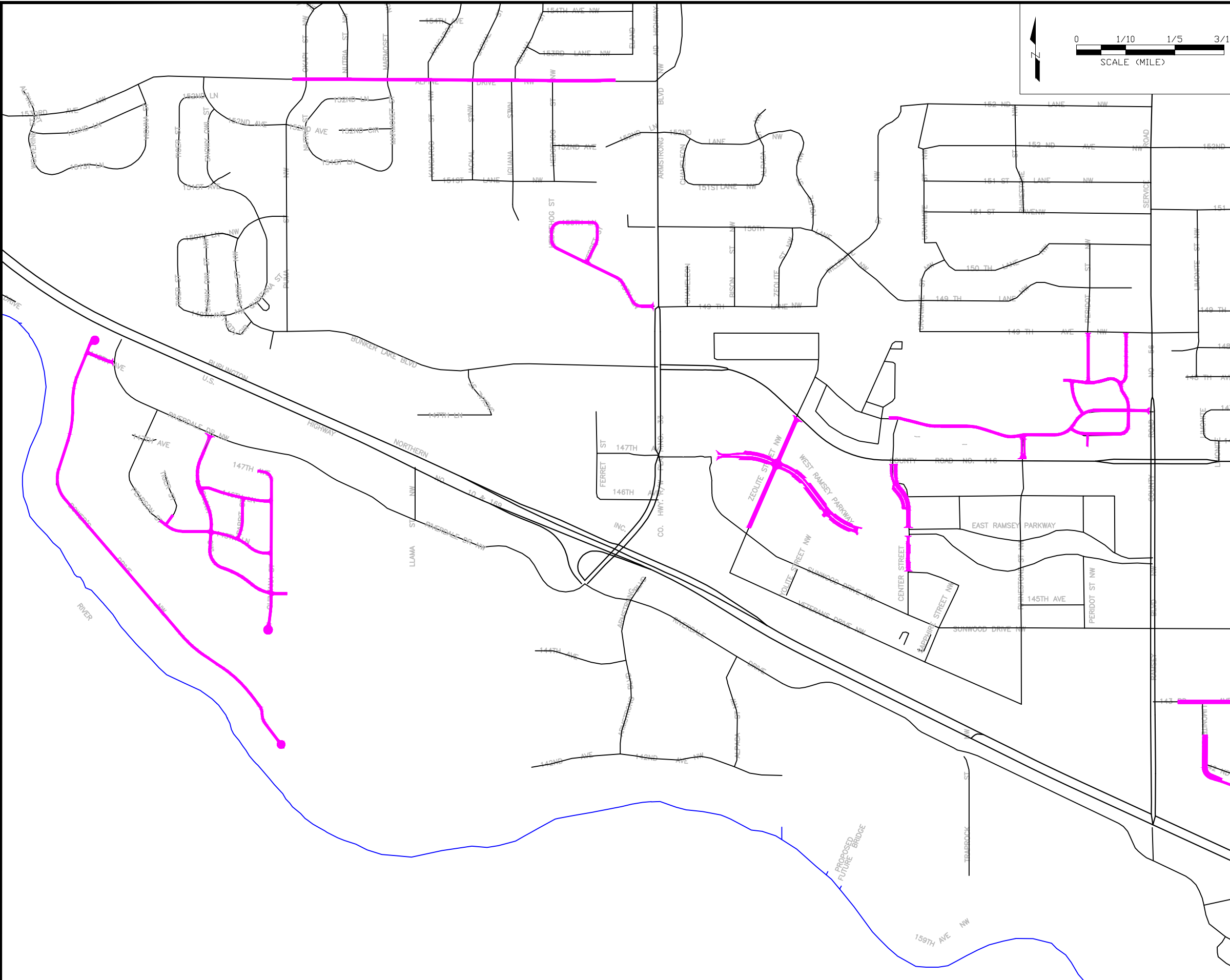
DATE: 1/8/26  
 FILE: 26-10



CITY OF RAMSEY  
 7550 SUNWOOD DRIVE  
 RAMSEY, MN 55303  
 (763) 427-1410 FAX (763) 433-9898

# OVERALL

2026 PAVEMENT REJUVENATION IMPROVEMENTS  
 CITY PROJECT NO. 26-10  
 CITY OF RAMSEY, MINNESOTA



AREA A		
SUBDIVISION	LENGTH (MILES)	AREA (SY)
BOWERS DRIVE MISSISSIPPI ACREAS 1ST, 2ND & 3RD	0.98	14272
COR	0.90	17590
EBONY	0.08	1746
GATEWAY INDUSTRIAL PARK	0.27	6904
GATEWAY INDUSTRIAL PARK 2ND	0.36	7360
LYNWOOD	0.22	3326
LYNWOOD 2ND	0.18	2604
LYNWOOD 3RD	0.07	1018
MSA - ALPINE DRIVE	0.66	11046
MSA - MCKINLEY STREET	0.27	4984
RAMSEY TOWN CENTER	0.07	1498
RAMSEY TOWN CENTER 7TH	0.19	4642
RIVERSTONE SOUTH	0.93	16002
RIVERSTONE SOUTH 2ND	0.30	4402
RIVERSTONE SOUTH 3RD	0.10	1368
SEASONS OF RAMSEY	0.10	1614
SECTION 27 UNPLATTED	0.95	20042
TOWN CENTER GARDENS	0.50	8076
TOWN CENTER GARDENS 2ND	0.12	1977
TOWN CENTER GARDENS 3RD	0.50	7847
<b>AREA A TOTAL</b>	<b>7.76</b>	<b>138317</b>

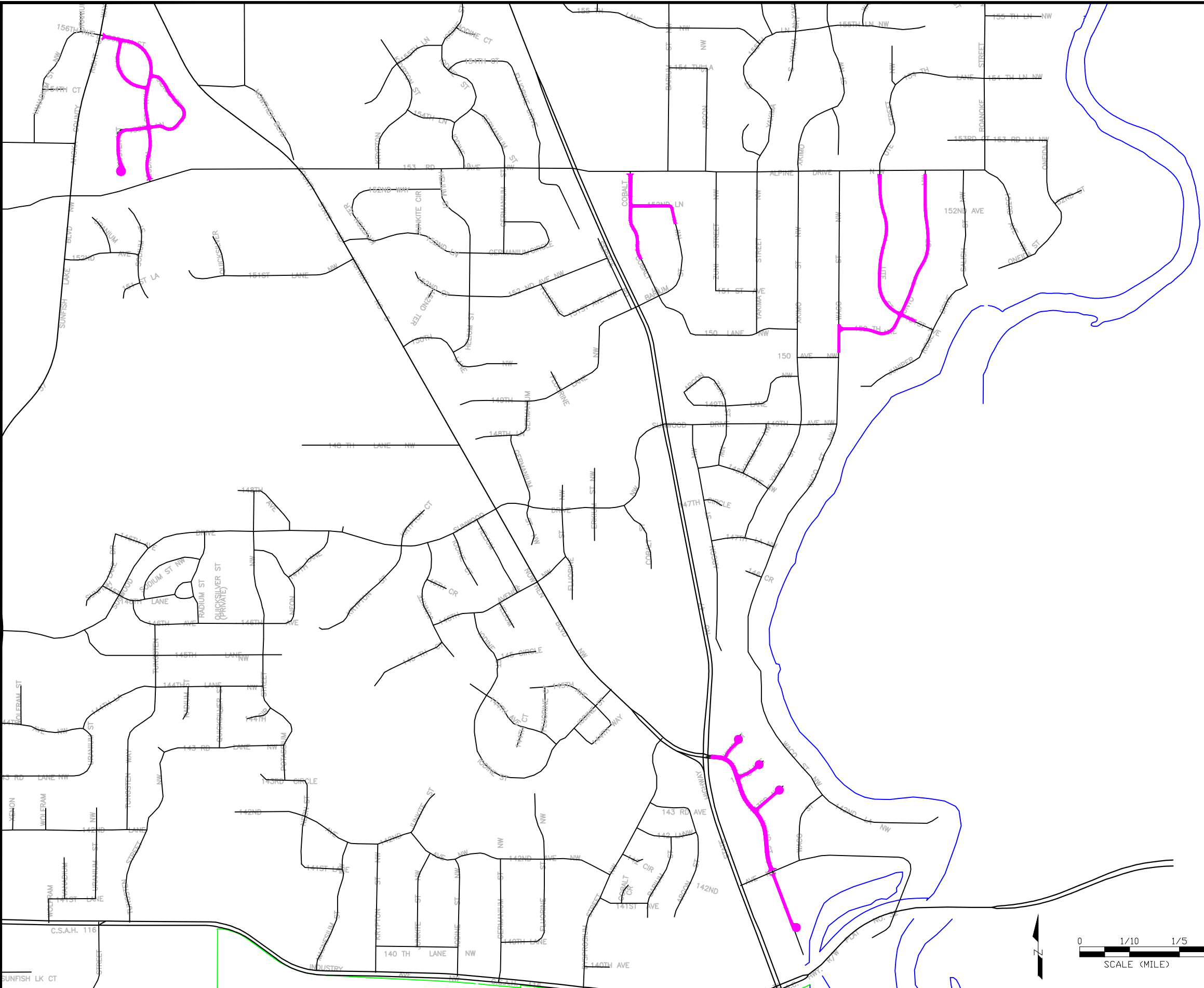
DATE	REVISION

DESIGNED BY: JJF	DATE: 1/8/26
DRAWN BY: JJF	FILE: 26-10
CHECKED BY: JJF	


**CITY OF RAMSEY**  
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# AREA A

**2026 PAVEMENT REJUVENATION IMPROVEMENTS**  
**CITY PROJECT NO. 26-10**  
 CITY OF RAMSEY, MINNESOTA



AREA B		
SUBDIVISION	LENGTH (MILES)	AREA (SY)
ALPINE ACRES 1ST & 2ND	0.82	14176
JUNIPER WOODS	0.27	4215
JUNIPER WOODS 2ND	0.18	2735
JUNIPER WOODS 3RD	0.26	3978
MSA - XKIMO STREET	0.28	6322
ORCHARD HILLS TOWNHOMES	0.29	4958
RIVERSBEND 3RD	0.07	1492
RIVERSBEND 4TH	0.11	2519
RIVERSBEND PLAZA	0.13	2427
SECTION 24 UNPLATTED	0.12	1800
<b>AREA B TOTAL</b>	<b>2.51</b>	<b>44621</b>

DATE	REVISION

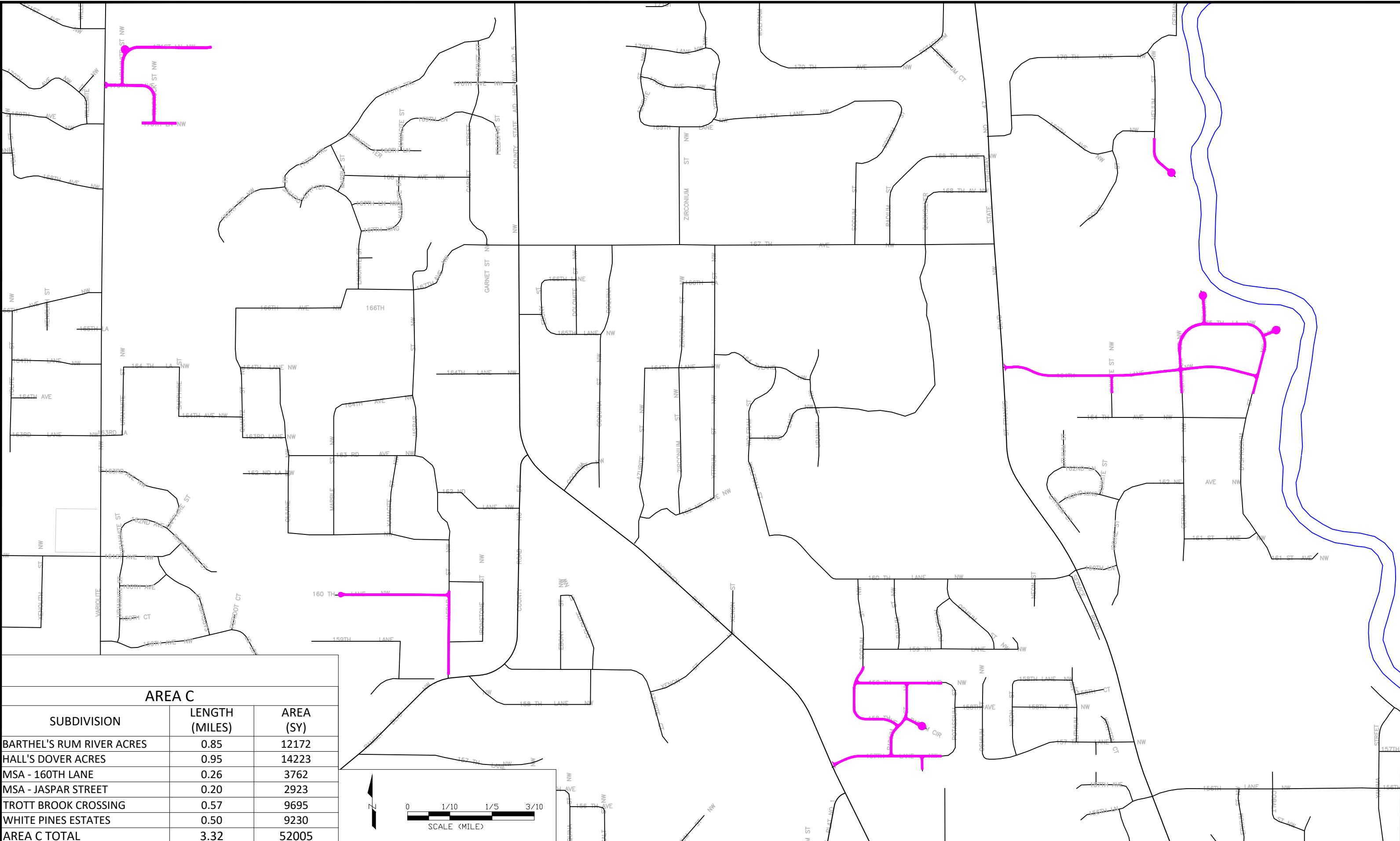
DESIGNED BY: JJF	DATE: 1/8/26
DRAWN BY: JJF	FILE: 26-10
CHECKED BY: JJF	


**CITY OF RAMSEY**  
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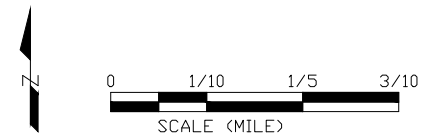
# AREA B

**2026 PAVEMENT REJUVENATION IMPROVEMENTS**  
**CITY PROJECT NO. 26-10**  
 CITY OF RAMSEY, MINNESOTA

SHEET 3 OF 5 SHEETS

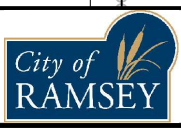


AREA C		
SUBDIVISION	LENGTH (MILES)	AREA (SY)
BARTHEL'S RUM RIVER ACRES	0.85	12172
HALL'S DOVER ACRES	0.95	14223
MSA - 160TH LANE	0.26	3762
MSA - JASPAR STREET	0.20	2923
TROTT BROOK CROSSING	0.57	9695
WHITE PINES ESTATES	0.50	9230
<b>AREA C TOTAL</b>	<b>3.32</b>	<b>52005</b>



DATE	REVISION

DESIGNED BY: JJF	DATE: 1/8/26
DRAWN BY: JJF	FILE: 26-10
CHECKED BY: JJF	

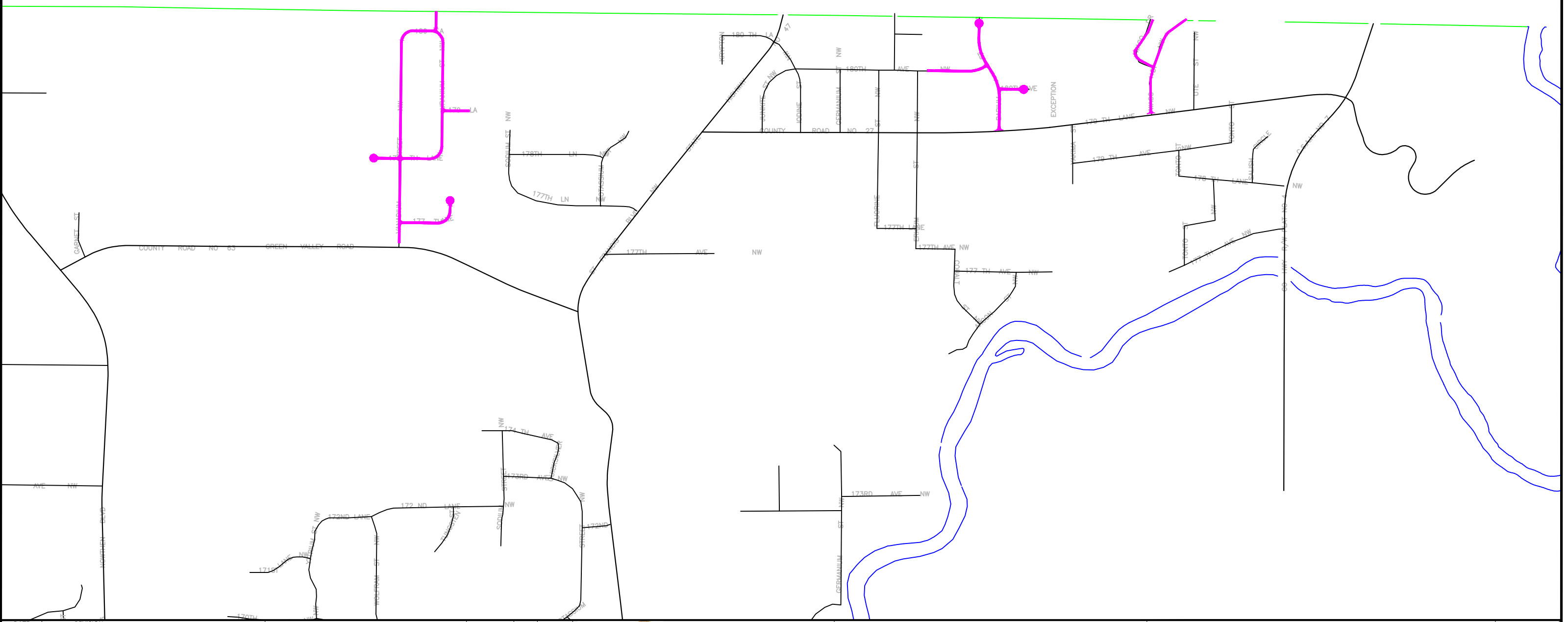
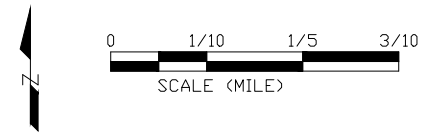


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# AREA C

2026 PAVEMENT REJUVENATION IMPROVEMENTS  
 CITY PROJECT NO. 26-10  
 CITY OF RAMSEY, MINNESOTA

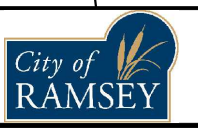
AREA D		
SUBDIVISION	LENGTH (MILES)	AREA (SY)
FORD BROOK ESTATES 3RD	0.43	7556
RODEO HILLS	1.15	16830
SECTION 01 UNPLATTED	0.36	4527
VALLEY VIEW ACRES	0.02	810
<b>AREA D TOTAL</b>	<b>1.97</b>	<b>29724</b>



DATE	REVISION

DESIGNED BY:	JJF
DRAWN BY:	JJF
CHECKED BY:	JJF

DATE:	1/8/26
FILE:	26-10



CITY OF RAMSEY  
 7550 SUNWOOD DRIVE  
 RAMSEY, MN 55303  
 (763) 427-1410 FAX (763) 433-9898

# AREA D

2026 PAVEMENT REJUVENATION IMPROVEMENTS  
 CITY PROJECT NO. 26-10  
 CITY OF RAMSEY, MINNESOTA

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Identify and implement operational efficiencies, cost savings and additional funding sources.**Title:**

Adopt Resolution #26-069 Authorizing the City Administrator to Execute a Grant Agreement For Crisis Response Grant and Letter of Support

**Purpose/Background:**

The Ramsey Police Department has observed a documented increase in calls for service involving individuals experiencing mental health crises, substance-use challenges, housing instability, and other behavioral health needs. Staff has met with other area Police Chiefs who have current working Embedded Social Worker programs within their Police Departments, and learned overwhelming support for these positions and how they help the community members, as well as enhance the Police Departments' ability to provide timely crisis intervention, reduce unnecessary involvement with the justice system, support diversion to appropriate services, and improve follow-up with individuals who frequently interact with emergency services.

**Time Frame/Observations/Alternatives:**

The grant was open for application on 2/3/2026, with the informational meeting on 2/18/2026, and an application due date of 3/16/2026. The grant period is anticipated to be approximately 23-24 months, beginning on or around August 1, 2026, and ending June 30, 2028.

**Funding Source:**

A total of up to \$7,538,726.21 is available for the 24-month grant period from the Department of Public Safety, Minnesota Office of Justice Programs. The maximum amount an applicant can propose is \$300,000 for the grant period. Applicants may propose less than the \$300,000 cap. Award decisions will consider geographic diversity and the area served's population in grant distribution, based on grant applications received. Final award amounts may be lower than requested.

**Recommendation:**

Staff recommends adopting the attached resolution to authorize the City Administrator to sign the grant agreement and to authorize the Mayor to sign the attached letter of support.

**Outcome/Action:**

Motion to Adopt Resolution #26-069 Authorizing the City Administrator to Execute a Grant Agreement For Crisis Response Grant and Letter of Support.

**Attachments**

Mayor and Council Letter of Support  
Resolution 26-069

**Form Review****Inbox**

Brian Hagen

Form Started By: Brad Bluml

**Reviewed By**

Brian Hagen

**Date**

03/05/2026 11:24 AM

Started On: 02/26/2026 10:09 AM

Final Approval Date: 03/05/2026



7550 Sunwood Drive NW • Ramsey, MN 55303

City Hall: 763.427.1410 • Fax: 763.427.5543

[www.cityoframsey.com](http://www.cityoframsey.com)

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March 10, 2026

Minnesota Department of Public Safety  
Office of Justice Programs  
State of Minnesota

RE: City Council Support – Ramsey Police Department Crisis Response Grant Application

Dear Grant Review Committee,

On behalf of the City Council of the City of Ramsey, we write to express our strong support for the Ramsey Police Department's application to the Minnesota Department of Public Safety, Office of Justice Programs, for funding through the 2026–2028 Crisis Response Grant Program.

The City of Ramsey recognizes the growing complexity of calls for service involving individuals experiencing mental health crises, substance use challenges, housing instability, and other behavioral health needs. Law enforcement officers are frequently called to respond to situations that require specialized clinical intervention and sustained service coordination beyond the traditional scope of policing. While our officers approach these situations with professionalism, empathy, and care, the City Council acknowledges that improved outcomes depend on strengthening partnerships with behavioral health and social service professionals.

The proposed Embedded Social Worker/crisis response model represents a proactive, collaborative, and evidence-informed approach that aligns directly with the goals of the Crisis Response Grant Program. By integrating a licensed social worker into police operations, the Ramsey Police Department will enhance its ability to provide timely crisis intervention, reduce unnecessary involvement with the justice system, support diversion to appropriate services, and improve follow-up with individuals who frequently interact with emergency services.

This initiative reflects the City's commitment to improving safety for residents, first responders, and individuals in crisis by ensuring that the right professional responds to the right situation. The model emphasizes trauma-informed practices, coordination with community and county partners, and long-term stabilization through connection to behavioral health care, housing resources, and supportive services. The City Council views this approach as both compassionate and fiscally responsible, reducing the need for repeated emergency responses while improving outcomes for vulnerable community members.

The City of Ramsey fully supports the Ramsey Police Department's efforts to implement and sustain this crisis response model. It is committed to the collaboration and coordination necessary

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for its success. We believe this program will strengthen public safety, improve service delivery, and advance the shared goal of reducing harm and unnecessary involvement in the system for individuals experiencing a crisis.

For these reasons, the City Council respectfully requests that this application be given favorable consideration.

Thank you for your leadership and continued investment in innovative, community-centered crisis response strategies across Minnesota.

Sincerely,

Ryan Heineman  
Mayor, City of Ramsey  
On behalf of the Ramsey City Council

Councilmember        introduced the following resolution and moved for its adoption:

**RESOLUTION #26-069**

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A GRANT AGREEMENT AND ANY AMENDMENTS FOR THE 2026-2028 CRISIS RESPONSE GRANT PROGRAM**

**WHEREAS**, the Minnesota Department of Public Safety, Office of Justice Programs, has issued a Request for Proposals for the 2026-2028 Crisis Response Grant Program;

**WHEREAS**, and the City of Ramsey is eligible to apply for grant funding as a local unit of government;

**WHEREAS**, and the purpose of the Crisis Response Grant Program is to support local governments in developing, expanding, or maintaining crisis response services that improve safety and connect individuals in crisis with appropriate support;

**WHEREAS**, and the City of Ramsey Police Department desires to submit an application for funding under this program and, if awarded, enter into a grant agreement with the State of Minnesota;

**WHEREAS**, and the grant application and any resulting grant agreement require designation of an authorized official to execute the grant and any subsequent amendments on behalf of the City;

**NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

- 1) The City Council authorized submission of a grant application to the Minnesota Department of Public Safety, Office of Justice Programs, for the 2026-2028 Crisis Response Grant Program.
- 2) The City Administrator is hereby authorized to execute, on behalf of the City of Ramsey, the grant agreement, certifications, and all related documents required to accept grant funding if awarded.
- 3) The City Administrator is further authorized to execute any amendments, modifications, or extensions to the grant agreement, provided such amendments do not materially alter the scope or intent of the project approved by the City Council.
- 4) The City Council hereby approves a Letter of Support expressing the full support of the City Council for the Police Department's application to the 2026-2028 Crisis Response Grant Program and authorizes the Mayor to sign the Letter of Support on behalf of the City Council.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_, and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the \_\_\_\_ day of \_\_\_\_\_, 202\_\_.

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Clerk

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:****Title:**

Adopt Resolution #26-071 Approving the Transfer of Excess General Fund Revenues to the Equipment Revolving Fund, Facilities Construction Fund, Capital Maintenance Fund, and Public Improvement Revolving (PIR) Fund

**Purpose/Background:**

The City Council originally adopted a policy on February 22, 1994, known as the Excess Revenue Policy (Resolution #94-02-045-Resolution Establishing a Financial Policy for the Purpose of Allocation of Excess/Deficient General Fund Revenues) with the last amendment of this policy occurring on November 26, 2024 (Resolution #24-331) a copy of which is attached.

The Excess Revenue Policy states that the fund balance will be at 50% of the next year's operating expenditures, plus any encumbrances (the compensated absences addition was removed). After meeting these fund balance requirements at year-ending, December 31, 2025, \$1,437,421.39 (\$1,319,846.67-2024) remained as excess revenues to be transferred from the General Fund. The majority of the excess was a direct result of the removal of carrying the compensated absences as part of the 50% fund balance total.

As stated in the policy, transfers from the General Fund would be as such:

Facilities Construction Fund (10%)	\$143,742.13
Equipment Revolving Fund (30%)	\$431,226.42
Capital Maintenance Fund (30%)	\$431,226.42
Public Improvement Revolving (PIR) Fund (30%)	\$431,226.42

**Recommendation:**

Staff recommends that \$1,437,421.39 be transferred from the General Fund to the Equipment Revolving Fund in the amount of \$431,226.42, the Capital Maintenance Fund in the amount of \$431,226.42, the Public Improvement Revolving Fund in the amount of \$431,226.42 and the Facilities Construction Fund in the amount of \$143,742.13 per the Allocation of the Excess Revenue/Deficient policy

**Outcome/Action:**

Motion to adopt Resolution #26-071 Approving the Transfer of Excess General Fund Revenues to the Equipment Revolving Fund, Facilities Construction Fund, Capital Maintenance Fund and Public Improvement Revolving (PIR) at the stated rates.

**Attachments**

Res #24-331 Excess/Deficit Revenue Policy

Reso #26-071 Transfer of 2025 Excess Revenue

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 11:21 AM
Form Started By: Diana Lund		Started On: 02/19/2026 11:06 AM
Final Approval Date: 03/05/2026		



Councilmember Musgrove introduced the following resolution and moved for its adoption:

**RESOLUTION #24-331**

**RESOLUTION ESTABLISHING A FINANCIAL POLICY FOR PURPOSE OF ALLOCATION OF EXCESS/DEFICIENT GENERAL FUND REVENUES**

**WHEREAS**, this is an amendment to the policy adopted February 22, 1994 under Resolution #94-02-045; and

**WHEREAS**, this policy was further amended by Resolution #04-10-320 adopted October 26, 2004; and

**WHEREAS**, this policy was further amended by Resolution #10-04-082 adopted April 13, 2010; and

**WHEREAS**, this policy was further amended by Resolution #11-11-217 adopted November 7, 2011; and

**WHEREAS**, this policy was further amended by Resolution #16-05-089 adopted May 10, 2016; and

**WHEREAS**, actual revenues can be over or under actual expenditures at the end of the fiscal year; and

**WHEREAS**, the State Auditor recommends a fund balance of 35-50% of next year's operating expenditures; and

**WHEREAS**, the city's policy will have the fund balance at 50% of next year's operating expenditures (less transfers in) and, prior-year encumbrances (if any); and

**WHEREAS**, the city's special revenue funds will not be figured into the calculation of the overall fund balance total as these funds have special designated purposes;

**WHEREAS**, there exists a need for additional funding sources for certain revolving, trust and replacement funds.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

- 1) That the Finance Director is hereby directed to implement the following Financial Policy for the Purpose of Allocation of Excess/Deficient General Fund Revenues:

When both restricted and unrestricted resources are available for use, it is the City's policy to first use restricted resources, and then use unrestricted resources as they are needed.

When committed, assigned, or unassigned resources are available for use, it is the City's policy to use resources in the following order; 1) committed, 2) assigned, and 3) unassigned.

When actual revenues exceed actual expenditures in a given year, the excess shall be allocated as follows:

- a) Any excess shall be first allocated to "Assigned" fund balance to bring that portion of fund balance to an amount equal to fifty percent (50%) of the next years adopted operating budget plus prior-year encumbrances (if any) plus compensated absences.
- b) Any excess after complying with fund balance requirements in steps a) and b) shall be allocated to revolving, trust and replacement funds in the following manner:

- Thirty Percent (30%) to Fund #234 - Equipment Replacement Fund
- Thirty Percent 30% to Fund #810 – Capital Maintenance Fund
- Ten percent 10% to Fund #412 – Public Facilities Construction Fund
- Thirty percent 30% to Fund #400 - Public Improvement Revolving Fund

When actual expenditures exceed actual revenues in a given year, the deficit shall be treated as follows:

- a) "Assigned" fund balance shall first be adjusted to an amount equal to fifty percent (50%) of the next years adopted operating budget (less transfers in) and prior year encumbrances (if any).
- b) If shortage after complying with fund balance requirement in step a) and b) shall draw funds in the following manner:

- Thirty Percent (30%) to Fund #234 - Equipment Replacement Fund
- Thirty Percent 30% to Fund #810 – Capital Maintenance Fund
- Ten percent 10% to Fund #412 – Public Facilities Construction Fund
- Thirty percent 30% to Fund #400 - Public Improvement Revolving Fund

- 2) The Ramsey City Council hereby establishes this policy effective with the year ended December 31, 2024.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember Woestehoff, and upon vote being taken thereon, the following voted in favor thereof:

Mayor Kuzma  
Councilmember Musgrove  
Councilmember Woestehoff  
Councilmember Howell  
Councilmember Olson  
Councilmember Riley  
Councilmember Specht

and the following voted against the same:

None

and the following abstained:

None

and the following were absent:

None

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 26<sup>th</sup> day of November, 2024.

  
\_\_\_\_\_  
Mayor

**ATTEST:**

  
\_\_\_\_\_  
City Clerk

Councilmember introduced the following resolution and moved for its adoption:

**RESOLUTION #26-071**

**RESOLUTION APPROVING THE TRANSFER OF EXCESS GENERAL FUND REVENUES TO THE EQUIPMENT REVOLVING FUND, FACILITIES CONSTRUCTION FUND, CAPITAL MAINTENANCE FUND AND PUBLIC IMPROVEMENT REVOLVING FUND (PIR)**

**WHEREAS**, during the year 2024, the Ramsey City Council acted on matters impacting revenue and expenditure budgets of the City's General Fund for items that were not included in the original budget for the year ended December 31, 2025; and

**WHEREAS**, it has been determined that there are excess revenues over and above amounts necessary to meet the fund balance requirements for the year ended December 31, 2025; and

**WHEREAS**, \$1,437,421.39 remained as excess revenues to be transferred from the General Fund at year ended December 31, 2025; and

**WHEREAS**, Resolution #24-331 states that excess year-end General Fund revenues will be distributed to the Equipment Revolving Fund (30%), Facilities Construction Fund (10%), the Capital Maintenance Fund (30%) and the Public Improvement Revolving Fund (30%); and

**WHEREAS**, \$431,226.42 will be transferred from the General Fund to each of the Equipment Revolving Fund, Capital Maintenance Fund and Public Improvement Revolving Fund and \$143,742.13 to the Facilities Construction Fund.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA:**

- 1) That the Ramsey City Council hereby approves the transfer of excess General Fund Revenues in the amount of \$1,437,421.39 to the Equipment Revolving Fund, the Facilities Construction Fund, Capital Maintenance Fund and Public Improvement Revolving Fund at the amounts of \$431,226.42, \$143,742.13, \$431,226.42 and \$431,226.42, respectively.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember, and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this

the 10<sup>th</sup> day of March, 2026.

---

Mayor

**ATTEST:**

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City Clerk

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Promote economic growth and development.**Title:**

Adopt Resolution #26-072 Approving the Final Plat of OSHAUGHNESSY THIRD ADDITION

**Purpose/Background:**

The City Council approved the preliminary plat of OSHAUGHNESSY THIRD ADDITION at its meeting on February 10, 2026, along with a variance to lot width. The proposed plat is consistent with the approved preliminary plat. Also on the agenda is the public hearing for the easement vacation of an underlying parcel. A Development Agreement outlining development fees and sureties for site improvements will come forward at a future meeting once staff receives cost estimates from the applicant.

**Notification:**

None required for a final plat.

**Funding Source:**

All costs associated with this project are the responsibility of the applicant.

**Recommendation:**

Staff recommends approval of the final plat.

**Outcome/Action:**

Motion to adopt Resolution #26-072 approving the final plat of OSHAUGHNESSY THIRD ADDITION.

**Attachments**

Resolution #26-072

Final Plat

**Form Review****Inbox**

Brian Hagen

Form Started By: Todd Larson

Final Approval Date: 03/05/2026

**Reviewed By**

Brian Hagen

**Date**

03/05/2026 11:25 AM

Started On: 03/03/2026 08:55 AM

Councilmember \_\_\_\_\_ introduced the following resolution and moved for its adoption:

**RESOLUTION #26-072**

**RESOLUTION APPROVING FINAL PLAT OF  
“OSHAUGHNESSY THIRD ADDITION”**

**WHEREAS**, Timothy and Corrin O’Shaughnessy applied for Final Plat (major plat) approval of the following described property located in the City of Ramsey:

*Lot 1, Block 1, OSHAUGHNESSY ADDITION, Anoka County, Minnesota;*

and

*Outlot A, OSHAUGHNESSY SECOND ADDITION, Anoka County, Minnesota*

(the ‘**Subject Property**’); and

**WHEREAS**, the proposed Final Plat (major plat) subdivides two existing platted parcels into four parcels;

**WHEREAS**, the City Council approved the preliminary plat on February 10, 2026;

**WHEREAS**, the proposed final plat is consistent with the preliminary plat; and

**WHEREAS**, the City Council reviewed the Final Plat of OSHAUGHNESSY THIRD ADDITION on March 10, 2026.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:** That the Ramsey City Council hereby approves the Final Plat of “OSHAUGHNESSY THIRD ADDITION,” contingent upon:

- a. Approval by the City Attorney as to legal form.
- b. Recording resolutions for vacating drainage and utility easements and for variances to the widths of two lots.
- c. Approval of and entering into a Development Agreement outlining development fees and sureties for site improvements.

The motion of the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_ and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10<sup>th</sup> day of March, 2026.

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Mayor

**ATTEST:**

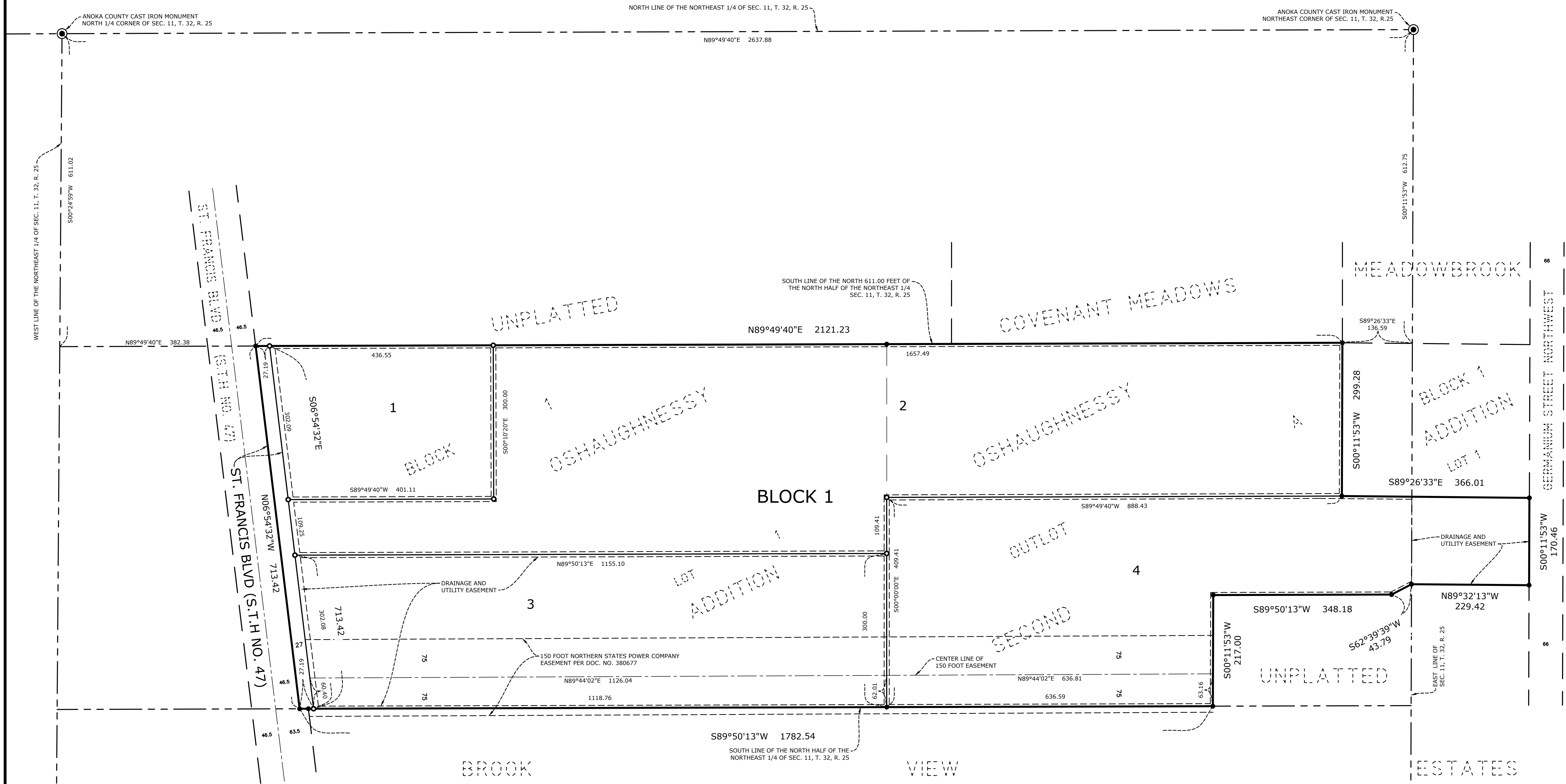
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City Clerk



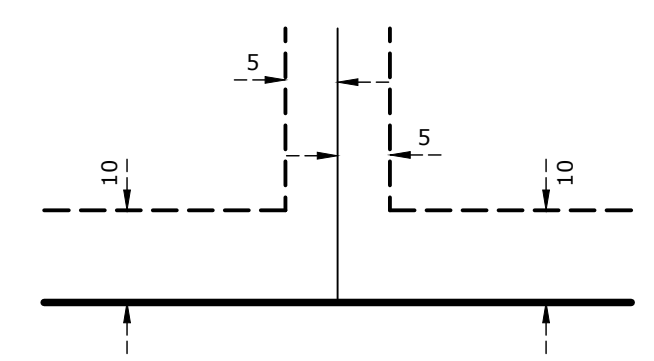
# OSHAUGHNESSY THIRD ADDITION

City of Ramsey  
County of Anoka  
Sec. 11, T.32, R.25

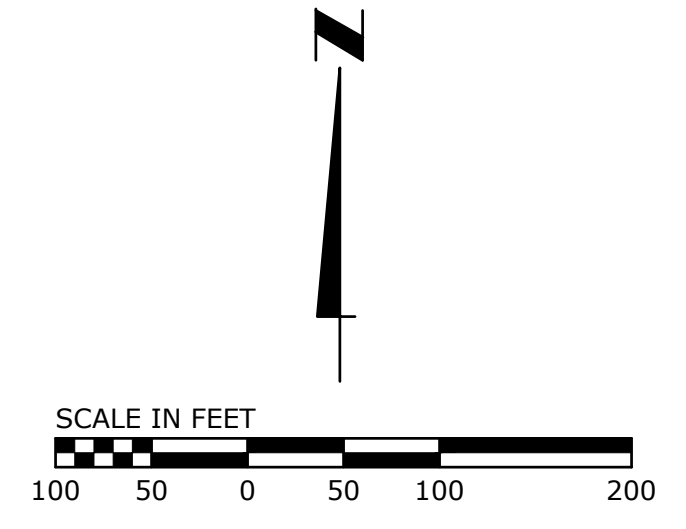


- ⊙ Denotes Anoka County cast iron monument
  - Denotes found iron monument
  - Denotes a 1/2 inch by 14 inch iron pipe set and marked by License No. 13637
- Bearings are based on the west line of the Northeast Quarter of Section 11, Township 32, Range 25, having an assumed bearing of S00°24'59\"W

DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS:  
(NO SCALE)



Being 5 feet in width when adjoining side lot lines, unless otherwise indicated, and being 10 feet in width when adjoining public ways, unless otherwise indicated, as shown on this plat.



**HOUSTON**  
engineering, inc.

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:****Title:**

Adopt Resolution #26-073 Authorize Application to Conduct Off-Site Gambling Adrenaline Sports Center by Hometown Hero Outdoors.

**Purpose/Background:**

Staff recently received the attached application from Hometown Hero Outdoors to conduct off-site gambling at the Adrenaline Sports Center on October 24 and October 25, 2026. The Hometown Hero Outdoors are asking to conduct the sale of pull-tabs at Adrenaline.

The Minnesota Gambling Control Board requires that the City approve such a request by resolution specifically approving or denying the application.

**Notification:**

If approved, the City Finance Director will sign the application and any other documents required by the Minnesota Gambling Board.

**Time Frame/Observations/Alternatives:**

Adopt Resolution #26-073 or deny Resolution #26-073.

**Recommendation:**

Staff recommends Council approval of the application by Hometown Hero Outdoors to conduct off-site gambling at the Adrenaline Sports Center.

**Outcome/Action:**

Motion to adopt Resolution #26-073 approving the application by Hometown Hero Outdoors to conduct off-site gambling at the Adrenaline Sports Center.

**Attachments**

Reso #26-073 Hometown Hero Outdoors Application Off-Site Gambling  
Hometown Hero Outdoors Application

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 11:25 AM
Form Started By: Diana Lund		Started On: 03/03/2026 10:21 AM
Final Approval Date: 03/05/2026		

Councilmember introduced the following resolution and moved for its adoption:

**RESOLUTION #26-073**

**RESOLUTION APPROVING THE HOMETOWN HERO OUTDOORS APPLICATION TO CONDUCT OFF-SITE GAMBLING AT ADRENALINE SPORTS CENTER**

**WHEREAS**, Hometown Hero Outdoors has submitted an application to conduct gambling events – pull-tabs at the Adrenaline Sports Center on October 24 and October 25, 2026; and

**WHEREAS**, the Gambling Control Board Division of the Department of Gaming requires the City of Ramsey adopt a resolution specifically approving or denying the application.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

- 1) That the Ramsey City Council hereby approves the application to conduct off-site gambling for Hometown Hero Outdoors at Adrenaline Sports Center 8310 147<sup>th</sup> Lane, Ramsey.
- 2) That the Ramsey City Council hereby authorizes the City Administrator or Finance Director to sign the application and any other documents required by the Minnesota Gambling Board.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember, and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10th day of March, 2026.

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Mayor

**ATTEST:**

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City Clerk

# LG230 Application to Conduct Off-Site Gambling

## No Fee

### ORGANIZATION INFORMATION

Organization Name: Hometown Hero Outdoors License Number: 94271

Address: 1342 Macey Court City: Stillwater, MN Zip: 55082

Chief Executive Officer (CEO) Name: Chris Tetrault Daytime Phone: 651-795-1695

Gambling Manager Name: Mitchell Bollin Daytime Phone: 651-353-2242

### GAMBLING ACTIVITY

Twelve off-site events are allowed each calendar year not to exceed a total of 36 days.

From 10 / 24 / 26 to 10 / 25 / 26

Check the type of games that will be conducted:

Raffle

Pull-Tabs

Bingo

Tipboards

Paddlewheel

### GAMBLING PREMISES

Name of location where gambling activity will be conducted: Adrenaline Sports Center

Street address and City (or township): 8310 147th lane Zip: 55303 County: Anoka

- Do not use a post office box.
- If no street address, write in road designations (example: 3 miles east of Hwy. 63 on County Road 42).

Does your organization own the gambling premises?

**Yes** If yes, a lease is not required.

**No** If no, the lease agreement below must be completed, and signed by the lessor.

### LEASE AGREEMENT FOR OFF-SITE ACTIVITY (a lease agreement is not required for raffles)

Rent to be paid for the leased area: \$0 (if none, write "0")

All obligations and agreements between the organization and the lessor are listed below or attached.

- Any attachments must be dated and signed by both the lessor and lessee.
- This lease and any attachments is the total and only agreement between the lessor and the organization conducting lawful gambling activities.
- Other terms, if any:

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Lessor's Signature: Jason Jacob Date: 2/27/26

Print Lessor's Name: Jason Jacob

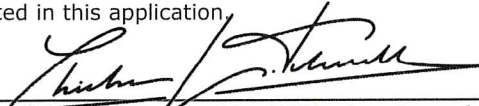
**Acknowledgment by Local Unit of Government: Approval by Resolution**

<b>CITY APPROVAL</b> for a gambling premises located within city limits	<b>COUNTY APPROVAL</b> for a gambling premises located in a township
City Name: <u>City of Ramsey</u> Date Approved by City Council: _____ Resolution Number: _____ (If none, attach meeting minutes.) Signature of City Personnel: _____ _____ Title: _____ Date Signed: _____	County Name: _____ Date Approved by County Board: _____ Resolution Number: _____ (If none, attach meeting minutes.) Signature of County Personnel: _____ _____ Title: _____ Date Signed: _____ TOWNSHIP NAME: _____ <b>Complete below only if required by the county.</b> On behalf of the township, I acknowledge that the organization is applying to conduct gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minnesota Statutes 349.213, Subd. 2.) Print Township Name: _____ Signature of Township Officer: _____ Title: _____ Date Signed: _____
<p><b>Local unit of government must sign.</b></p>	

**CHIEF EXECUTIVE OFFICER (CEO) ACKNOWLEDGMENT**

The person signing this application must be your organization's CEO and have their name on file with the Gambling Control Board. If the CEO has changed and the current CEO has not filed a LG200B Organization Officers Affidavit with the Gambling Control Board, he or she must do so at this time.

I have read this application, and all information is true, accurate, and complete and, if applicable, agree to the lease terms as stated in this application.

  
 \_\_\_\_\_  
**Signature of CEO (must be CEO's signature; designee may not sign)**

\_\_\_\_\_  
 Date

<p><b>Mail or fax to:</b></p> <p>Minnesota Gambling Control Board                  Suite 300 South                  1711 West County Road B                  Roseville, MN 55113  <b>Fax: 651-639-4032</b></p>	<p><b>No attachments required.</b></p> <p>Questions? Contact a Licensing Specialist at 651-539-1900.</p>
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This publication will be made available in alternative format (i.e. large print, braille) upon request.

<p>Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process your organization's application.</p> <p>Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public.</p>	<p>If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public.</p> <p>Private data about your organization are available to: Board members, Board staff whose work requires access to the information; Minnesota's Department of Public Safety; Attorney General; commissioners of Administration, Minnesota Management &amp; Budget, and Revenue; Legislative Auditor; national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.</p>
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**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Promote economic growth and development.**Title:**

Adopt Resolution #26-074 Approving the Final Plat for Serenity at Rivers Edge (Project No. 26-101): Case of Rivers Edge Development LLC

**Purpose/Background:**

The City has received a Land Use Application from Rivers Edge Development LLC (the "Applicant") to subdivide a property that is located on the south side of Riverdale Drive, between Dolomite Street and Sunfish Lake Boulevard (the "Subject Property"), into two (2) single family residential lots and a large outlot for future development. This subdivision is considered a "Minor Plat" in City Code.

**Notification:**

Public notification was mailed to property owners within 700 feet of the Subject Property. A legal notice was placed in the February 13, 2026, Anoka Union Herald Newspaper. A development sign was placed on the Subject Property as well.

**Time Frame/Observations/Alternatives:****Project Overview**

The Applicant is proposing to subdivide the Subject Property into two (2) single family residential lots along with a larger outlot. The intention is to ultimately develop the outlot into single-family residential lots, similar to the two buildable lots created by this plat. However, the Applicant cannot meet the current density requirements (2.25–4 units per acre), without essentially clear-cutting the existing tree cover on the Subject Property. The Subject Property abuts the Mississippi River, which means it is also located within the Mississippi River Corridor Critical Area (MRCCA) Overlay District. This overlay district includes additional regulations addressing vegetation management and land disturbance, amongst other things. The Applicant has stated a desire to limit the overall impact on the Subject Property and has proposed to 'custom' develop each lot to minimize impacts on existing natural resources. As part of the upcoming Comprehensive Plan Update process, Staff will be proposing a 'River District', applicable to both the Scenic River Protection Overlay District (Rum River) and the MRCCA (Mississippi River) Overlay District. A lower density requirement would align more with the intent of both overlay districts, which is to minimize disturbance of existing natural resources, which, by default, helps protect water quality.

**Zoning and Guidance**

The Subject Property is zoned R-1A (Single Family Residential) and is guided as Low Density Residential in the 2040 Comprehensive Plan. Based on the R-1A zoning designation, each lot has at least eighty (80) feet of frontage along a public road (Riverdale Drive) and has an area of at least 10,000 square feet. The Applicant is attempting to mirror the existing development pattern east of the Subject Property, where parcels range in size from about 0.60 acres to about 0.80 acres and each has approximately 80–110 feet of frontage along Riverdale Drive. The proposed home sites are further back from Riverdale Drive than the maximum allowable setback (35 feet). However, where an existing setback pattern is established, new homes can be sited to conform with the existing, prevailing setback. The Applicant has stated that there happens to be a break in tree cover slightly closer to the river than the existing, prevailing setback pattern to the east, and their goal was to site the house pads in this 'break', to further reduce tree loss on the Subject Property.

Staff is working with the Applicant on a solution to the maximum front yard setback standard. Generally speaking, the Planning Commission was supportive of deviating from the established front yard setback pattern if

it meant reduced tree removal. Staff is preparing an Ordinance Amendment for consideration at the March Planning Commission meeting that would eliminate the maximum front yard setback standard for riparian lots in the Mississippi River Corridor Critical Area Overlay District, the Scenic River Protection Overlay District (Rum River), and the Shoreland Overlay District. Siting a home on a riparian lot would still be subject to the minimum required setback from the Ordinary High Watermark (OHW) of the water body.

### **Utilities**

The Subject Property is within the 2040 MUSA boundary and thus, all new lots must be connected to both sanitary sewer and municipal water. Trunk sanitary sewer and trunk municipal water are both underneath Riverdale Drive. Each new lot will be served by service lines stubbed directly from the trunk lines.

### **Roads and Access**

The Applicant is not proposing any new roads. Driveways will come directly off Riverdale Drive and will be sited as each lot is developed. There is a trail along the north side of Riverdale Drive. Thus, no trail or sidewalk is proposed along the south side of Riverdale Drive, as there would be nothing to connect to the east or west of the Subject Property.

### **MRCCA**

The Subject Property is located within the MRCCA and there are two (2) Existing Significant Vegetative Stands identified on the site, both of which are dominated by eastern red cedar. While tree removal is permitted within a Significant Existing Vegetative Stand, only the minimum necessary for development is allowed, and only with the issuance of a Vegetation Permit and a Vegetation Restoration Plan (these will be required as a building permit is applied for on each lot). The intent is to minimize disturbance of these stands of vegetation to not only maintain the public viewshed of the river, but also to maintain critical wildlife habitat and wildlife corridors along the river. With this phase of development, only the eastern Significant Existing Vegetative Stand will be impacted.

Within the MRCCA, each lot must comply with the 100-foot setback from the Ordinary High Watermark (OHW). Although City Code does include a provision that allows at-grade patios and decks to encroach up to fifteen (15) feet into the required OHW setback without the need for a variance. There is a Bluff Impact Zone (BIZ), which includes bluffs and land located within twenty (20) feet of the top of the bluff, and a Shore Impact Zone (SIZ), which extends landward fifty (50) feet from the OHW, on the Subject Property. However, in this case, the 100-foot setback from the OHW should keep all improvements outside these areas.

As with any proposed development within the MRCCA, Staff has sent the project details to the MN DNR for review and comment. The DNR did not raise any objections to the project but did note the need for a Vegetation Permit (\$200) for each lot and an overall Vegetation Restoration Plan that is guided by nearby existing native plant communities.

### **Tree Inventory and Preservation Plan**

A Tree Inventory and Preservation Plan is required. The Applicant will be seeking a variance to the standard inventory process due to the denseness of the eastern red cedars on site. It would be extremely challenging to accurately locate and mark individual trees onsite due to how dense and thick the evergreens are.

The Environmental Policy Board (EPB) reviewed the Sketch Plan / Site Plan at their February 9, 2026, meeting. The EPB recommended approval of the Sketch Plan / Site Plan, with the understanding that they would still have an opportunity to review the tree inventory information prior to building permit(s) being issued.

### **Public Hearing**

The Planning Commission conducted a Public Hearing on this request at their February 26, 2026, meeting. Two (2) residents provided comments on the project. One was supportive of the proposal as long as the development truly aimed to minimize tree loss. The second resident that spoke raised several questions regarding the project's potential impacts on property taxes, traffic, safety, and tree preservation. Ultimately, neither resident was adamantly opposed to the project.

### **Additional Actions Required for Full Project Approval**

The Applicant still needs to complete and submit a Tree Inventory and Preservation Plan that is subject to review and approval by the City. A Site Plan must also be approved by City Council before commencing any work on the Subject Property. Finally, a Development Agreement also needs to be approved by City Council. These items will be coming forward for consideration at a future City Council meeting.

**Funding Source:**

The Applicant is responsible for all costs associated with this application.

**Recommendation:**

The Planning Commission recommended approval of the Final Plat contingent upon receipt and approval of a Tree Inventory and Preservation Plan and contingent upon approval of a Site Plan per the MRCCA requirements.

**Outcome/Action:**

Motion to adopt Resolution #26-074 approving the Final Plat for Serenity at Rivers Edge.

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**Attachments**

- Site Location Map
- Significant Existing Vegetative Stands with Home Pads and Driveways
- Significant Existing Vegetative Stands Exhibit
- Final Plat
- Draft Planning Commission Meeting Minutes Dated February 26, 2026
- Resolution #26-074: Final Plat

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 11:26 AM
Form Started By: Chris Anderson		Started On: 03/03/2026 09:32 AM
Final Approval Date: 03/05/2026		



# SKETCH PLAN OF SERENITY AT RIVERS EDGE

P.I.D.#34-32-25-14-0029

### BENCHMARK

MNDOT GSID Station #781, named "F 257",  
Elevation = 864.762 (NAVD88)

### DEVELOPMENT DATA

LAND USE:  
SINGLE FAMILY HOMES: 2 LOTS  
OUTLOT: 1 OUTLOT  
TOTAL: 405,752± sq.ft. 9.31± acres (ABOVE WATER AS LOC. 6/25/25)  
EXISTING ZONING: R-1A  
PROPOSED ZONING: R-1A  
Density =  $45,921 + 33,248 = 79,169$   
 $78,049 \text{ sq.ft. above OHW} / 2 = 39,524.5$

### PROPERTY DESCRIPTION

That part of Tract C lying West of the East 210 feet as measured at right angles to the east line of Registered Land Survey No. 119, files of Registrar of Titles of Anoka County, Minnesota.

### NOTES

- FIELD SURVEY STARTED IN JUNE 2025.

- MINIMUM LOT WIDTH = 20 FEET
- MINIMUM LOT DEPTH = 100 FEET
- MAXIMUM BUILDING HEIGHT = 35 FEET
- MAXIMUM IMPERVIOUS COVERAGE = 40%
- FRONT SETBACK = 25 FEET
- SIDE SETBACK = 5 FEET

Decks and patios are subject to the 100 foot setback from the OHW also. There is a provision built in that decks and grade patios can encroach into the required 100 foot setback from the OHW up to 15 feet without the need for a variance as long as it remains compliant with the vegetation management and land alteration standards.

The Shore Impact Zone (SIZ) begins at the Ordinary High Watermark (OHW) and extends into the land fifty (50) feet. Vegetation management standards found in City Code Section 106-910 (i) apply.

Per the MRRCA regulations, only the minimum tree removal necessary to accommodate development is permitted. The majority of the trees on site fall under MRRCA regulations.

### LANDSCAPE NOTES

ALL LOTS ARE CUSTOM GRADED. A LANDSCAPE PLAN IS REQUIRED BEFORE ANY TREES ARE CLEARED. WORK WITH CITY FORESTRY DEPARTMENT AND OBTAIN APPROVALS PRIOR TO ANY SITE WORK AND GRADING.  
At least 40% of the significant tree DBH inches must be retained on site and/or re-plantation (1.25" of new trees planted required for every 1 inch removed over the removal threshold, or 1.25 inch in re-plantation for every 1" removed over the removal threshold, or some combination of re-plantation and re-tiltation).

OUTLOT A  
7.4973 ACRES  
326,582.7

45,921  
1.0542 ACRES

BLOCK

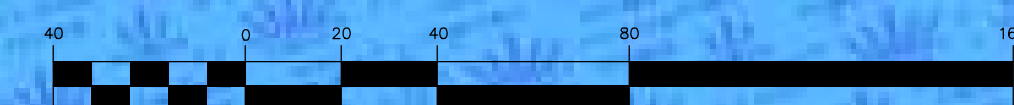
EXISTING HOUSE

50' SETBACK FROM OHW (856 CONTOUR) aka "Shoreline Impact Zone"  
FLOOD HAZARD LINE PER FEMA MAP 27003C0281E dated 12/16/2015  
848 BASE FLOOD CONTOUR

### LEGEND

- DENOTES IRON MONUMENT FOUND
- DENOTES IRON MONUMENT SET
- DENOTES UTILITY POLE
- DENOTES UTILITY BOX
- DENOTES SANITARY SEWER MANHOLE
- DENOTES STORM SEWER MANHOLE
- DENOTES CATCH BASIN
- DENOTES GATE VALVE
- DENOTES FIRE HYDRANT
- DENOTES WATERMAIN
- DENOTES SANITARY SEWER
- DENOTES STORM SEWER
- x1011.2 DENOTES EXISTING ELEVATION.

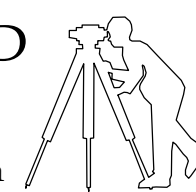
### GRAPHIC SCALE



### Landscaping Requirements

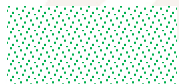
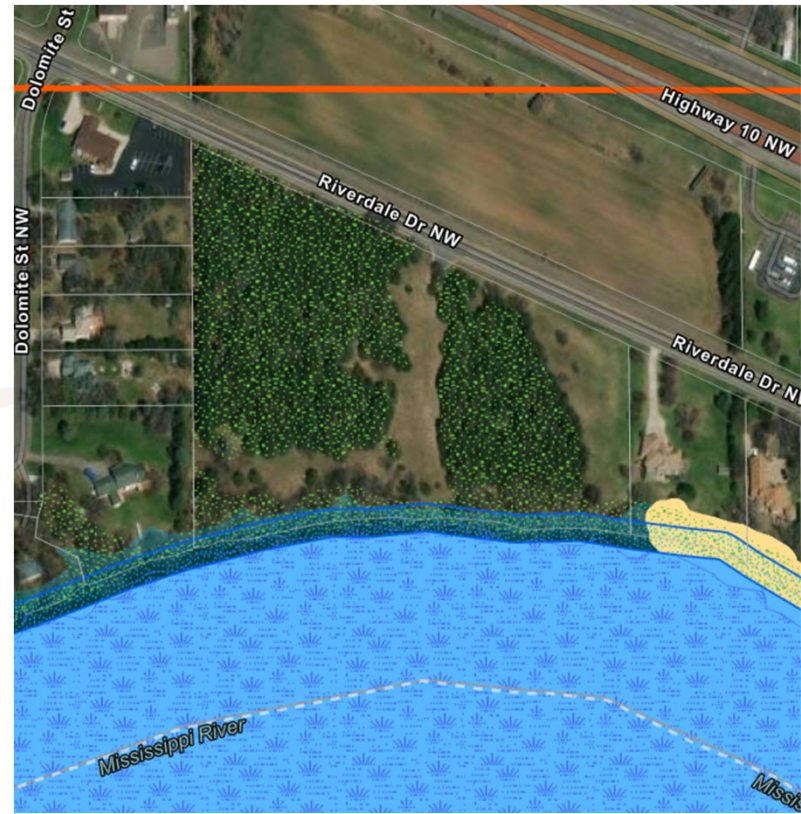
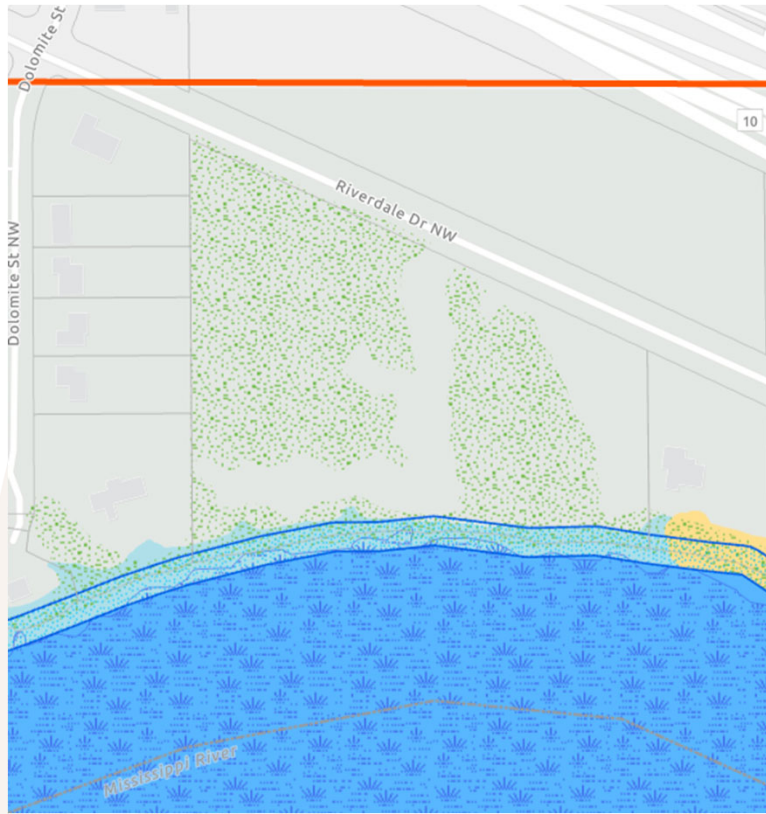
- Topsoil Requirements**
- Four (4) inches of topsoil meeting the City's topsoil specification must be applied to all disturbed areas not otherwise improved with buildings, walkways, driveways and other impervious surfaces.
  - A topsoil inspection by the Engineering Department is required.
- Lawn Requirements**
- A yard must be established through sod, seed, hydroseed or other acceptable ground cover.
  - The boulevard areas must be sodded. In areas where there is sidewalk, the area between the sidewalk and road must be sodded. In areas without sidewalk, the first ten (10) feet from back of curb shall be sodded.
  - The remainder of the yard can be established by sod, seed, hydroseed, or other forms of acceptable ground cover.
  - Sod is considered established as soon as it is installed, seed/hydroseed is not considered established until it has germinated and filed in such that it is ready to be mowed.

**AZIMUTH LAND SURVEYING**  
763-458-2997  
azlandsurveying@gmail.com



I hereby certify that this survey, plan or report was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of Minnesota.  
*Eric R. Vickaryous*  
ERIC R. VICKARYOUS  
Date: January 19th, 2026 Reg. No. 44125

# MN DNR's PRIMARY CONSERVATION AREAS (PCAs) MAPPING TOOL



Existing Significant Vegetative Stand



Shore Impact Zone (SIZ)



# SERENITY AT RIVERS EDGE

CITY OF RAMSEY  
COUNTY OF ANOKA  
SEC. 34, TWP. 32, RNG. 25

KNOW ALL PERSONS BY THESE PRESENTS: That Rivers Edge Development Limited Liability Company, a Minnesota limited liability company and CE Unlimited Legacy Trust, a private trust, owner of the following described property:

That part of Tract C lying West of the East 210 feet as measured at right angles to the east line of Registered Land Survey No. 119, files of Registrar of Titles of Anoka County, Minnesota.

Have caused the same to be surveyed and platted as SERENITY AT RIVERS EDGE and does hereby dedicate to the public for public use the drainage and utility easements as shown on this plat.

In witness whereof said Rivers Edge Limited Liability Company, a Minnesota limited liability company, has caused these presents to be signed by its proper officer this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

RIVERS EDGE DEVELOPMENT LIMITED LIABILITY COMPANY

\_\_\_\_\_  
Doug Paulson, Manager

STATE OF MINNESOTA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by Doug Paulson, Manager of RIVERS EDGE DEVELOPMENT LIMITED LIABILITY COMPANY, a Minnesota limited liability company.

\_\_\_\_\_  
(signature)  
\_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, Minnesota  
My Commission Expires \_\_\_\_\_

Have caused the same to be surveyed and platted as SERENITY AT RIVERS EDGE and does hereby dedicate to the public for public use the drainage and utility easements as shown on this plat.

In witness whereof said CE Unlimited Legacy Trust, has caused these presents to be signed by its proper officer this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CE UNLIMITED LEGACY TRUST

\_\_\_\_\_  
Eric R. Vickaryous, Trustee

STATE OF MINNESOTA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by Eric R. Vickaryous, Trustee of CE UNLIMITED LEGACY TRUST, a private trust.

\_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, Minnesota  
My Commission Expires \_\_\_\_\_

I, Lyle C. Reynolds do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Lyle C. Reynolds, Licensed Land Surveyor  
Minnesota License Number 13072

STATE OF MINNESOTA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by Lyle C. Reynolds.

\_\_\_\_\_  
(signature)  
\_\_\_\_\_  
(printed)

Notary Public, \_\_\_\_\_ County, Minnesota  
My Commission Expires \_\_\_\_\_

CITY COUNCIL, CITY OF RAMSEY, MINNESOTA

This plat of SERENITY AT RIVERS EDGE was approved and accepted by the City Council of the City of Ramsey, Minnesota at a regular meeting thereof held this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and said plat is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2.

CITY COUNCIL, CITY OF RAMSEY, MINNESOTA

By \_\_\_\_\_, Mayor

By \_\_\_\_\_, Clerk

COUNTY SURVEYOR

I hereby certify that in accordance with Minnesota Statutes, Section 505.021, Subd. 11, this plat has been reviewed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By \_\_\_\_\_  
David M. Ziegemeier  
Anoka County Surveyor

COUNTY AUDITOR/TREASURER

Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year 20\_\_ on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Property Tax Administrator

By \_\_\_\_\_, Deputy

COUNTY RECORDER/REGISTRAR OF TITLES  
COUNTY OF ANOKA, STATE OF MINNESOTA

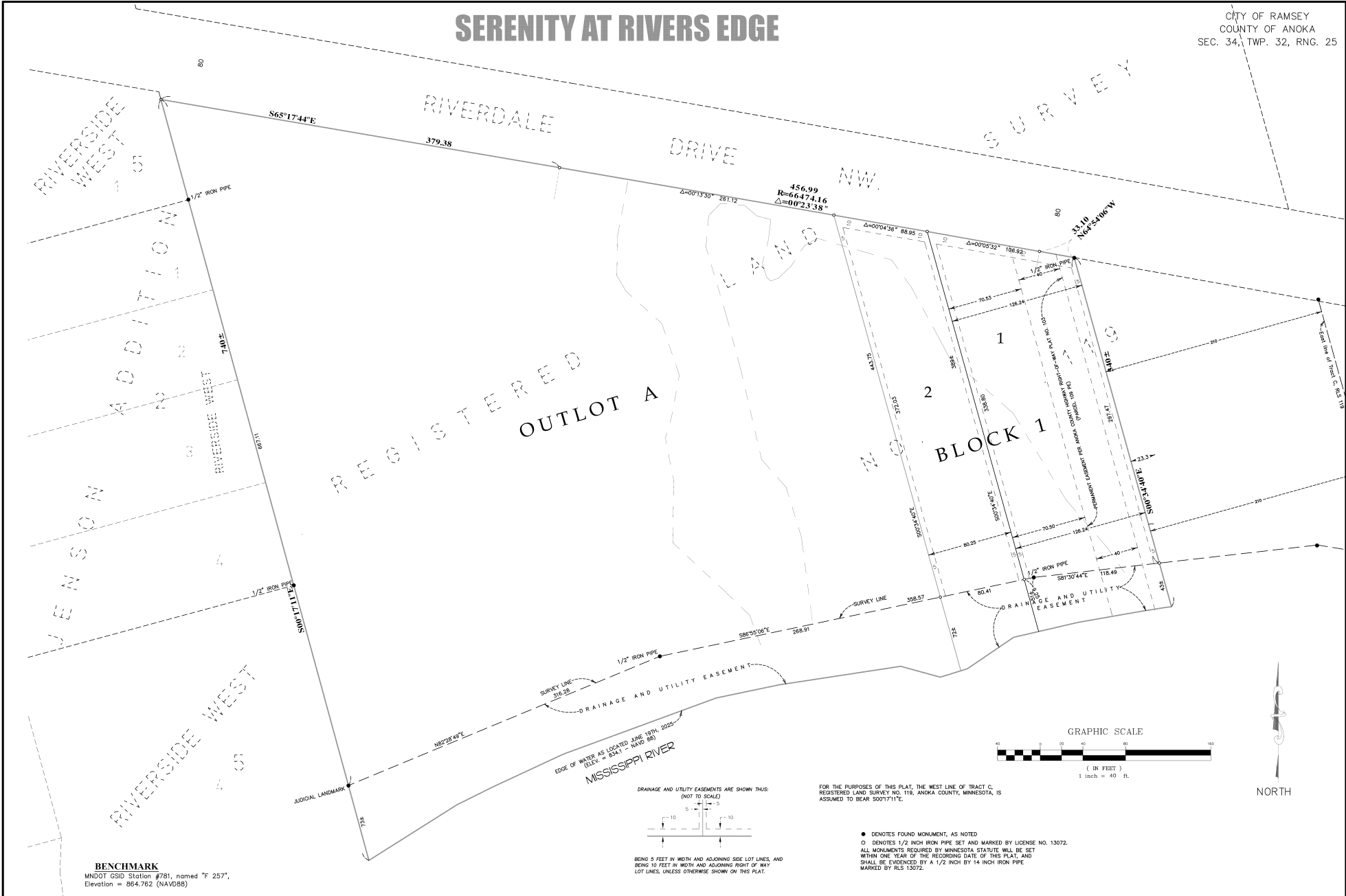
I hereby certify that this plat of SERENITY AT RIVERS EDGE was filed in the office of the County Recorder/Registrar of Titles for public record on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and was duly recorded as Document Number \_\_\_\_\_.

\_\_\_\_\_  
County Recorder/Registrar of Titles

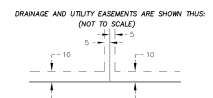
By \_\_\_\_\_, Deputy

# SERENITY AT RIVERS EDGE

CITY OF RAMSEY  
 COUNTY OF ANOKA  
 SEC. 34, TWP. 32, RNG. 25



**BENCHMARK**  
 MNDOT GSD Station #781, named "F 257",  
 Elevation = 864.762 (NAVD88)



FOR THE PURPOSES OF THIS PLAT, THE WEST LINE OF TRACT C, REGISTERED LAND SURVEY NO. 119, ANOKA COUNTY, MINNESOTA, IS ASSUMED TO BEAR S00°17'11"E.

- DENOTES FOUND MONUMENT, AS NOTED
- DENOTES 1/2 INCH IRON PIPE SET AND MARKED BY LICENSE NO. 13072.
- ALL MONUMENTS REQUIRED BY MINNESOTA STATUTE WILL BE SET WITHIN ONE YEAR OF THE RECORDING DATE OF THIS PLAT, AND SHALL BE EVIDENCED BY A 1/2 INCH BY 14 INCH IRON PIPE MARKED BY RLS 13072.

## **6.02: Public Hearing: Consider the Sketch Plan/Site Plan for Serenity at Rivers Edge (Project No. 26-101): Case of Rivers Edge Development LLC**

### **Public Hearing**

Chairperson Gengler called the public hearing to order at 6:42 p.m.

### **Presentation**

Senior Planner Anderson presented the staff report stating that staff recommends approval of the Sketch Plan and Site Plan, contingent upon the applicant successfully obtaining a variance to the standard tree inventory process.

Commissioner Musgrove commented that the other homes look to be staggered and asked if the new homes would also be staggered.

Senior Planner Anderson confirmed that is accurate.

### **Citizen Input**

Doug Paulson, applicant, 10550 Mississippi Blvd NW, Coon Rapids, commented on his experience in the building industry. He commented that these are gorgeous lots, along the river, and they are going to try to build something nice to reflect that.

Chair Gengler asked if the applicant agrees to the recommendation of staff to move the homes to the yellow line as recommended by staff.

Mr. Paulson replied that he does not agree with that, as it will cause more tree removal. He stated that he will build the home where it needs to be, but would prefer the other placement that would not have as much tree removal.

Bill Hillyard, 13711 Dolomite Street NW, stated that this is a beautiful piece of land. He stated that if it is going to be developed, he likes this plan as it does not encompass as many of the minimum density standards that have been developed in this neighborhood. He agreed with the applicant that there are areas closer to the river that naturally have fewer trees and would not require the same level of removal.

Commissioner R. Bauer asked how rigid the rule is to move the building pads to the yellow line in order to preserve more trees.

Senior Planner Anderson stated that he is in favor of protecting and preserving as much of the tree cover as they can. He believed that it would require a variance to deviate from the maximum allowed front yard setback and the prevailing setback pattern. He commented that there may be a valid justification if the home pads could be moved to an area that would require less tree removal, but it would need to go through the variance process.

Commissioner R. Bauer asked if a variance would need to come back or whether the recommendation for a variance could be made at this meeting.

Senior Planner Anderson replied that the tree inventory methodology will come back to the Planning Commission, and a variance request could be coupled with that request. He stated that part of the motion tonight could be to direct the applicant to seek a variance for the house pad location.

Commissioner Musgrove asked to clarify that it would not affect the vote that we are asking for tonight in regards to approval of the site plan.

Senior Planner Anderson replied that maybe as part of the motion, direct the applicant to seek a variance for the alternative house pad locations.

Connie Zaiets, 13659 Dolomite Street NW, wanted to ensure that if this plan is approved, they would not end up with more homes being built than what is proposed. She explained that her concern was with the number of lots that would be built behind their home. She commented that currently they only have one neighbor behind them and had concerns with privacy if a large number of homes are built. She asked if there would be an HOA, how this would impact her property taxes, and expressed concerns with traffic and safety.

Senior Planner Anderson stated that there will be a total of nine lots when the property is fully developed. He stated that all of the lots along Dolomite will have one neighbor to their east. He stated that the two lots in orange are what are being proposed with this application, and the remainder will be placed into an outlot until the time the applicant comes forward for a future subdivision request.

Mr. Paulson replied that there would not be an HOA and provided clarification on how the homes would be positioned on the shoreline.

Ms. Zaiets commented that she would not agree with that configuration. She stated that it seems to be a small area to have nine homes. She commented that she only has one neighbor now, and it seems odd to her that there would be nine homes added. Regardless if the homes are built north to south or west to east, she is not ok with it.

Chair Gengler stated that there would only be one neighbor/lot that backs up to her home.

Ms. Zaiets commented that they like the area because it is private and quiet. Her concern is having a bunch of people on the shore behind her home.

Senior Planner Anderson commented that this proposal continues the exact same development pattern that exists to the east.

Commissioner R. Bauer noted that these would be 80-foot-wide lots, which is what is allowed in the zoning district.

Senior Planner Anderson confirmed that the two lots being proposed tonight, as well as the ghost-platted lots that they are showing, all meet the minimum lot standards of 80 feet in width and 10,000 square feet or larger.

Ms. Zaiets asked to clarify how many houses will be right on the shore. She looked to Mr. Paulson for an answer. She is confused by what is being said by staff. She believes that you cannot fit nine houses there.

Mr. Paulson provided clarification to Ms. Zaiets on the proposed lot configuration. He explained how the property could have been proposed for development to have more lots that would have backed directly to the Dolomite lots, where this would have only one lot bordering along Dolomite.

Commissioner R. Bauer commented that there should be no impact on property taxes, as this is simply adding more residential homes to a residential area. He explained that property taxes are based on the value of a resident's home/property.

Motion by Commissioner Lubarski, seconded by Commissioner R. Bauer, to close the public hearing.

Motion Carried. Voting Yes: Chairperson Gengler, Commissioners Lubarski, R. Bauer, and Musgrove. Voting No: None. Absent: Commissioner N. Bauer.

Chairperson Gengler closed the public hearing at 7:09 p.m.

### **Commission Business**

Motion by Commissioner R. Bauer, seconded by Commissioner Musgrove, to recommend that City Council approve the Site Plan and Final Plat for Serenity at Rivers Edge, contingent upon the applicant successfully obtaining a variance to the standard tree inventory process and maximum setback for the homes.

### **Further discussion**

Councilmember Riley referenced the issue of the setback and asked if a different method of establishing a pattern was considered. Senior Planner Anderson explained that staff used the language within the Code to determine the line. Planning Manager Larson recognized that these will be custom homes, and they can have further discussions with the applicant as this continues to move forward to find the best placement for the homes. Commissioner Musgrove stated that the decision on home placement for these two lots may impact the home placement location for the remainder of the outlot. Mr. Hillyard believed that they should be more focused on the setback from the river than the setback from the road and voiced his support for the preservation of the large trees. Senior Planner Anderson provided additional information on the setbacks required from the river as well.

Motion Carried. Voting Yes: Chairperson Gengler, Commissioners R. Bauer, Musgrove, and Lubarski. Voting No: None. Absent: Commissioner N. Bauer.

Councilmember \_\_\_\_\_ introduced the following resolution and moved for its adoption:

**RESOLUTION #26-074**

**RESOLUTION APPROVING THE FINAL PLAT FOR SERENITY AT RIVERS EDGE**

**WHEREAS**, Rivers Edge Development, LLC, hereafter referred to as “Applicant,” properly applied for Final Plat approval of the following described property located in the City of Ramsey:

Tract C, Registered Land Survey Number 119, except the East 210 feet thereof, as measured at right angle to the East line of said Tract, except road, subject to easement of record, Anoka County, Minnesota.

-or upon recording of the Serenity at Rivers Edge final plat-

Lots 1-2, Block 1 and Outlot A, Serenity at Rivers Edge

(the ‘Subject Property’); and

**WHEREAS**, the Environmental Policy Board reviewed the natural resources aspects of the project at their February 9, 2026 meeting and recommended approval contingent upon the Applicant submitting a Tree Inventory and Preservation Plan for consideration by the City of Ramsey; and

**WHEREAS**, the Planning Commission held a Public Hearing and reviewed the Sketch Plan and Site Plan on February 26, 2026, and recommended approval of the project, with contingencies; and

**WHEREAS**, the City Council considered the Final Plat at their March 10, 2026 meeting.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

- 1) That the Ramsey City Council hereby approves the Final Plat for Serenity at Rivers Edge in accordance with relevant City Codes, subject to the following conditions:
  - a) Compliance with staff review comments.
  - b) Approval of the Stormwater Management Plan by the Lower Rum River Watershed Management Organization.
  - c) Review and approval as to legal form by the City Attorney of the Final Plat.
  - d) Review and approval of a Site Plan per the Mississippi River Corridor Critical Area (MRCCA) Overlay District requirements.
  - e) Execution of a Development Agreement.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_, and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this 10<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Clerk

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Identify and implement operational efficiencies, cost savings and additional funding sources.**Title:**

Adopt Resolution #26-075 Authorizing the Application for MN DNR Grant Funding for 2026-27 Playground Improvements at Riverdale Park

**Purpose/Background:**

This case is to acknowledge the intent to apply for Minnesota Department of Natural Resources (MN DNR) funding for playground replacement and renovation at Riverdale Park.

One of the stipulations in applying for the competitive MN DNR program is a Resolution from the local unit of government assuring that the application for the project has matching funding approved by City Council—thus the purpose of this case.

**Funding Source:**

This case acknowledges the intent to apply for grant funding, which would result in an allocation of one hundred and twenty-five thousand (\$125,000), from the Lawful Gambling Improvement Fund, for the purchase and installation of play equipment, poured-in-place resilient surfacing and related improvements, to match \$125,000 in Minnesota Outdoor Recreation Grant Program funding (if awarded).

**Recommendation:**

Staff recommends supporting the MN DNR application for funding by the adoption of Resolution #26-075.

**Outcome/Action:**

Motion to Adopt Resolution #26-075 Authorizing the Application for Minnesota Outdoor Recreation Grant Program funding for Playground Improvements at Riverdale Park.

**Attachments**

Resolution #26-075

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Bruce Westby	Bruce Westby	03/05/2026 12:51 PM
Mark Riverblood (Originator)	Mark Riverblood	03/05/2026 12:56 PM
Bruce Westby	Mark Riverblood	03/05/2026 12:59 PM
Mark Riverblood (Originator)	Mark Riverblood	03/05/2026 01:03 PM
Bruce Westby	Bruce Westby	03/05/2026 01:49 PM
Brian Hagen	Brian Hagen	03/05/2026 03:52 PM
Form Started By: Mark Riverblood		Started On: 03/04/2026 02:35 PM
Final Approval Date: 03/05/2026		

Councilmember \_\_\_\_\_ introduced the following resolution and moved for its adoption:

**RESOLUTION #26-075**

**RESOLUTION AUTHORIZING THE APPLICATION FOR MN DNR GRANT FUNDING FOR 2026-27 PLAYGROUND IMPROVEMENTS AT RIVERDALE PARK**

**WHEREAS**, Ramsey City Council and the Park & Recreation Commission recognizes the importance of Parks, Trails, Open Space and Recreation to the quality of life for Ramsey residents; and

**WHEREAS**, Neighborhood Parks and their playgrounds are essential areas for play and creative and cognitive expression, as well as the positive physical development of children; and

**WHEREAS**, the City’s established Playground Replacement Policy calls for annual or reoccurring playground replacement and renovations as funding allows; and

**WHEREAS**, the City’s Strategic Plan directs the organization to “Identify and implement operational efficiencies, cost savings or additional funding sources” and that *Action 2.4*: [is to] “Apply for grant funds in conjunction with establishing funding sources; and

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA:**

- 1) That, up to one hundred and twenty-five thousand (\$125,000), will be allocated from the Lawful Gambling Improvement Fund, for the purchase and installation of play equipment, poured-in-place resilient surfacing and related improvements, to match \$125,000 in Minnesota Outdoor Recreation Grant Program funding if awarded.
- 2) That, the aforementioned grant application is due March 31<sup>st</sup> 2026 and this Resolution authorizes staff to seek these funds, with the specifics of the playground project to be recommended by the Park & Recreation Commission to City Council later in 2026.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_, and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
Mayor

**ATTEST:**

---

City Clerk

**CC Regular Session**

**Meeting Date:** 03/10/2026

**Primary Strategic Plan Initiative:** Promote economic growth and development.

**Title:**

PUBLIC HEARING: Adopt Resolution #26-058 Vacating Drainage and Utility Easements in OSHAUGHNESSY ADDITION

**Purpose/Background:**

As part of the OSHAUGHNESSY THIRD ADDITION plat that replats two parcels of record into four lots, the existing perimeter drainage and utility easements on a portion of one of the parcels need to be vacated. New easements will be dedicated with the proposed plat that follows the new lot lines.

**Notification:**

Public hearing notices were mailed to property owners 350 feet from the site. A legal notice was published in the Anoka Union Herald Newspaper. Private utility companies were emailed the notice.

Some of the private utility companies have noted that they have facilities in the existing easement along St. Francis Blvd. NW. With the proposed plat of Oshaughnessy Third Addition, the right-of-way for that road will be widened and an additional perimeter easement will be dedicated to protect those utilities.

**Funding Source:**

Costs associated with this project are the responsibility of the applicant.

**Recommendation:**

Staff recommends vacating the easements.

**Outcome/Action:**

Motion to adopt Resolution #26-058 vacating drainage and utility easements in OSHAUGHNESSY ADDITION.

**Attachments**

- Location Map
- Resolution #26-058
- Exhibit

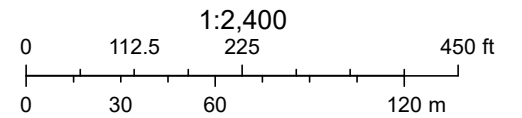
**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 11:19 AM
Form Started By: Todd Larson		Started On: 02/17/2026 11:42 AM
Final Approval Date: 03/05/2026		

# ArcGIS Web Map



2/17/2026, 2:15:16 PM



Councilmember \_\_\_\_\_ introduced the following resolution and moved for its adoption:

**RESOLUTION #26-058**

**RESOLUTION VACATING DRAINAGE AND UTILITY EASEMENTS  
IN OSHAUGHNESSY ADDITION**

**RECITALS**

**WHEREAS**, Corrin and Timothy OShaughnessy (the “Applicants”) have requested the vacation of a drainage easement on their property legally described as:

Lot 1, Block 1, OSHAUGHNESSY ADDITION, Anoka County, Minnesota

(the “Subject Property”); and

**WHEREAS**, a public hearing, pursuant to Section 106-260 (Easement Vacation) of the Ramsey City Code and Section 12.6 of the City Charter, was held on March 10, 2026, and that said public hearing was properly advertised and that the minutes of said public hearing are available; and

**WHEREAS**, the Ramsey Engineering Department has reviewed the request and has no objection to the easement vacation; and

**WHEREAS**, some utility companies have noted that they may have facilities, partially, in the affected area; and

**WHEREAS**, that new easements will be dedicated with the recording of the plat known as OSHAUGHNESSY THIRD ADDITION.

**FINDINGS OF FACT**

1. That the easement vacation will not violate the intent and purpose of the Comprehensive Plan.
2. That the easement vacation eliminates an unnecessary easement.

**NOW THEREFORE, BE IT RESOLVED BY THIS CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

- 1) That the Ramsey City Council hereby grants the vacation of drainage easement as follows:

The drainage and utility easements as dedicated on the plat of OSHAUGHNESSY ADDITION, being over the westerly, northerly and easterly 10.00 feet of Lot1, Block 1  
1  
(see attached Drainage and Utility Easement Vacation Exhibit).

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_, and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
Mayor

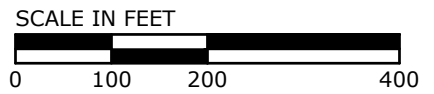
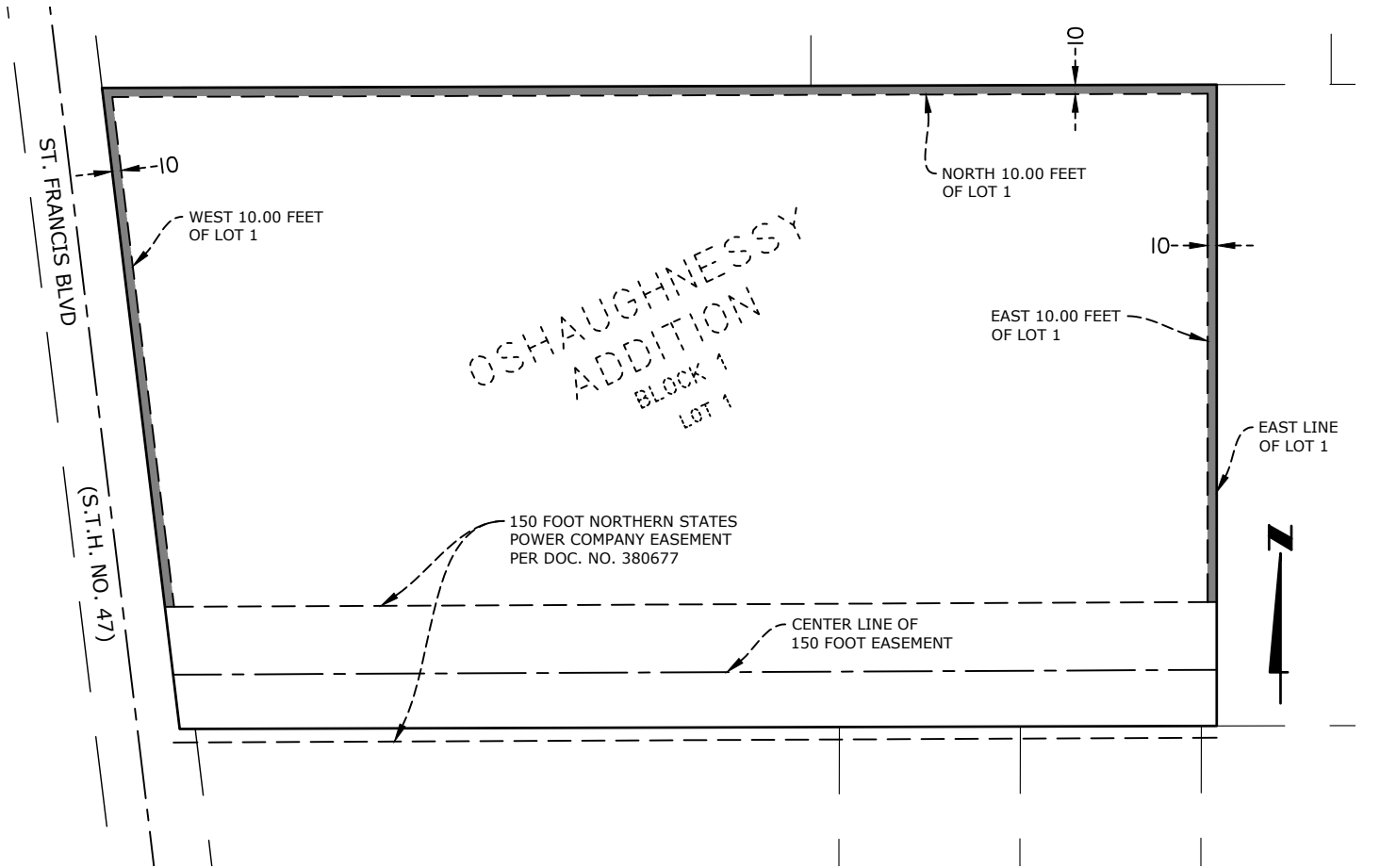
**ATTEST:**

\_\_\_\_\_  
City Clerk

# DRAINAGE AND UTILITY EASEMENT VACATION

Tax ID: 11-32-25-12-0012

The drainage and utility easement as dedicated on the plat of OSHAUGHNESSY ADDITION, being over the westerly, northerly and easterly 10.00 feet of Lot 1, Block 1.



## LEGEND

- PROPERTY BOUNDARY
- ADJOINING PROPERTY
- RIGHT OF WAY
- CENTER LINE
- EASEMENT
- DESCRIBED AREA

## MINNESOTA CERTIFICATION

I hereby certify that this survey, plan or report was prepared by me or under my direct supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota.

Dated this 2nd day of March, 2026

Name \_\_\_\_\_ Minnesota License No. 13637



**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Address infrastructure needs.**Title:**Adopt Resolution #26-065 Accepting Bids and Awarding Contract for Flintwood Hills 2<sup>nd</sup> & 3<sup>rd</sup> Street Reconstructions, Improvement Project #26-05**Purpose/Background:****Purpose:**

The purpose of this case is to adopt Resolution #26-065 accepting bids and awarding a contract to North Valley, Inc. for the total amount of \$792,282.86 for Flintwood Hills 2<sup>nd</sup> & 3<sup>rd</sup> Street Reconstructions, Improvement Project #26-05.

**Background:**

The 2026 – 2035 Capital Improvement Plan (CIP) identifies the streets within the Flintwood Hills 2<sup>nd</sup> & 3<sup>rd</sup> subdivision for street reconstruction in 2026. A street segment summary for the project is attached to this case.

Project History

- April 22, 2025, the Ramsey City Council adopted Resolution #25-082, accepting and awarding a proposal to Bolton & Menk for topographic survey of the project area.
- May 13, 2025, the Ramsey City Council adopted Resolution #25-101, accepting and awarding a proposal to Independent Testing Technologies for a geotechnical report of the project area.
- June 17, 2025, the Ramsey Public Works Committee recommended City Council order plans and specifications for said improvements.
- June 24, 2025, the Ramsey City Council adopted Resolution #25-139, ordering plans and specifications for said improvements.
- October 21, 2025, the Ramsey Public Works Committee recommended the reconstruction project include replacement of all concrete curb and gutter, rather than spot curb and gutter which would have totaled approximately 37-percent replacement.
- January 20, 2026, the Ramsey Public Works Committee recommended City Council approve final plans and specifications and authorize advertisements for bids for said improvements.
- January 27, 2026, the Ramsey City Council adopted Resolution #26-029, approving final plans and specifications and authorizing advertisements for bids for said improvements.
- March 3, 2026, Ramsey staff publicly opened bids for said improvements.

Project Scope

This project proposes to reconstruct the streets within the Flintwood Hills 2<sup>nd</sup> & 3<sup>rd</sup> subdivision, generally located east of Dysprosium Street between CSAH 116 and Nowthen Boulevard (CSAH 5). The subdivision does also include 142<sup>nd</sup> Avenue west of Dysprosium Street up to Flintwood Park. The streets are 31-foot-wide urban sections with concrete curb and gutter, totaling 0.83 miles in length. There is no sidewalk in the subdivision other than the intersections with Dysprosium Street and the trail connection at Flintwood Park off of 142<sup>nd</sup> Avenue. The only pedestrian ramp update included in this project is at the Flintwood Park trail connection. Traffic counts have not been taken within the project area. Municipal sewer, water, and storm sewer exist within the project area. Utility testing was performed during project design, utility improvements other than casting adjustments are not currently proposed. Storm sewer catch basin grouting and casting resets will be performed.

The streets within Flintwood Hills 2<sup>nd</sup> & 3<sup>rd</sup> were constructed between 1985 and 1987, no overlay has been performed on these streets. Ground Penetrating Radar (GPR) data taken prior to skim patching shows an average

pavement section of 6.6-inches, including 2.5-inches of bituminous and 4.1-inches of aggregate base.

The reconstruction is proposed to be a Full Reconstruction, including replacing the concrete curb and gutter, and building back a full street section. The new street section will match today's standards, 6-inches of aggregate base under 3.5-inches of new bituminous pavement. Because the total pavement section is gaining thickness, approximately 3-inches of underlying sand base material must be hauled off site.

The new concrete curb and gutter is proposed to match the elevation and location of the existing curb and gutter as close as practical. Since driveway locations are known, curb cuts will be added. Driveway and boulevards will be impacted, typically 6 to 8 feet behind the curb and gutter. In some areas, driveway match-ins must go further than 8 feet back. However, all work is proposed to occur within the right-of-way.

Restoration of the impacted boulevards will include a minimum of 4-inches topsoil and hydroseed with a residential turf seed mix.

Municipal utilities exist throughout the project area. Repairs to pipes are not proposed with this project. All castings and valve boxes within the pavement and curb will need to be adjusted to match the new bituminous pavement elevation.

#### Preliminary Schedule Remaining

- Council Awards Contract to the Lowest Responsible Bidder
  - March 10, 2026
- Contractor Begins Construction
  - Spring / Summer 2026
  - Detailed construction schedule will not be known until project is awarded and a pre-construction meeting is held with the contractor.
- Contractor Substantially Completes Construction
  - New bituminous pavement in-place, topsoil and seed in-place
  - August 28, 2026
- Contractor Final Completion
  - Verify final restoration; punch list created
  - October 2, 2026

Plans were not attached to this case due to file size constraints. However, plans are available for review upon request from the City Engineer.

#### **Notification:**

If City Council awards a contract for construction, letters will be mailed to property owners with updates on the project status. Engineering staff maintains City Improvement webpages with the most current project information. This can be found on the city website, Engineering Department page.

#### **Time Frame/Observations/Alternatives:**

##### **Timeframe:**

Staff estimates up to 10 minutes will be required to present this case and answer questions.

##### **Observations:**

The public open house was held on November 12, 2025 in the Lake Itasca Room, at the Municipal Center. No residents attended the meeting.

##### **Alternatives:**

Alternative #1 – Motion to adopt Resolution #26-065 accepting bids and awarding a contract to North Valley, Inc. for the total amount of \$792,282.86 for Flintwood Hills 2<sup>nd</sup> & 3<sup>rd</sup> Street Reconstructions, Improvement Project #26-05.

Alternative #2 – Motion of other.

**Funding Source:**

Funding for this improvement is proposed to come from Tax Increment Fund #1 and Storm Water Utility Funds.

On March 3, 2026, a total of nine (9) bids were received, opened, and tabulated, and the following bids were found to comply with the advertisement for bids.

<b>Contractor</b>	<b>Total Bid</b>
North Valley, Inc.	\$792,282.86
Knife River Corporation – North Central	\$826,337.15
Omann Brothers Paving, Inc.	\$865,221.89
Park Construction Company	\$882,159.00
GMH Asphalt Corporation	\$922,005.86
Douglas-Kerr Underground, LLC	\$928,652.75
Asphalt Surface Technologies Corp.	\$971,032.08
Northwest	\$1,039,133.00
New Look Contracting, Inc.	\$1,075,789.25
<i>Engineer's Estimate</i>	<i>\$1,051,312.50</i>

The bid of North Valley, Inc. of Nowthen, Minnesota, in the amount of \$792,828.86 for the total bid of said improvements in accordance with the approved plans and specifications and advertisement for bids, is the lowest responsible bidder. Adding indirect costs in the amount of 23-percent brings the total project costs to \$974,507.92.

The bid is 25-percent less than the engineer's estimate, primarily due to lower than anticipated excavation, earthwork, and concrete costs.

**Funding Source Breakdown:**

<b>Funding Source</b>	<b>Construction Costs</b>	<b>Indirect Costs</b>	<b>Total Cost</b>
Tax Increment Fund #1	\$776,541.45	\$178,604.53	\$955,145.98
Storm Sewer Utility	\$15,741.41	\$3,620.53	\$19,361.94
<b>Project Total</b>	<b>\$792,282.86</b>	<b>\$182,225.06</b>	<b>\$974,507.92</b>

Bolton & Menk has submitted a proposal for construction staking and as-built survey of said improvements for the total not-to-exceed amount of \$43,110.00. Construction staking is included in the indirect costs, and is proposed to be paid for by TIF #1 and Storm Sewer Utility funds.

The CIP level estimate had a total estimated project cost of \$1,168,308, which includes street costs of \$1,015,920 and storm sewer costs of \$152,388. The final project costs may change depending upon bid prices and actual construction quantities.

City staff proposes to administer and inspect construction. Plans and specifications were prepared in-house as part of staff's normal duties.

**Recommendation:**

On January 20, 2026, the Ramsey Public Works Committee reviewed and recommended approval of the final plans. Additionally, the committee recommended placing temporary parking signs during concrete curb and gutter installation to assist residents in knowing where to park, versus providing written direction in letters to park on the north, south, east or west side of a street as some people may not know these directions. Public Works staff is in the process of making said signs for use during construction to better assist residents.

Staff recommends adopting Resolution #26-065 accepting bids and awarding a contract to North Valley, Inc. for the total amount of \$792,282.86 for Flintwood Hills 2nd & 3rd Street Reconstructions, Improvement Project #26-05.

**Outcome/Action:**

Motion to adopt Resolution #26-065 accepting bids and awarding a contract to North Valley, Inc. for the total amount of \$792,282.86 for Flintwood Hills 2nd & 3rd Street Reconstructions, Improvement Project #26-05.

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**Attachments**

Res 26-065

BMI Construction Staking Proposal - 26-05

26-05 Street Summary

26-05 Title Sheet

**Form Review**

**Inbox**

Bruce Westby

Brian Hagen

Form Started By: Joe Feriancek

Final Approval Date: 03/05/2026

**Reviewed By**

Bruce Westby

Brian Hagen

**Date**

03/05/2026 12:21 PM

03/05/2026 03:36 PM

Started On: 02/27/2026 11:37 AM

Councilmember \_\_\_\_ introduced the following resolution and moved for its adoption:

**RESOLUTION #26-065**

**RESOLUTION ACCEPTING BIDS AND AWARDING CONTRACT FOR FLINTWOOD HILLS 2<sup>ND</sup> & 3<sup>RD</sup> STREET RECONSTRUCTIONS, IMPROVEMENT PROJECT #26-05**

**WHEREAS**, the City of Ramsey proposes to reconstruct the streets within the Flintwood Hills 2<sup>nd</sup> & 3<sup>rd</sup> subdivisions as identified within the 2026 – 2035 Capital Improvement Program; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #25-082, adopted April 22, 2025, the City Council accepted and awarded the proposal to Bolton & Menk Anderson for topographic survey of the project area in the amount of \$3,803.50; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #25-101, adopted May 13, 2025, the City Council accepted and awarded the proposal to Independent Testing Technologies, Inc. for geotechnical survey of the project area in the amount of \$6,825.00; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #25-139, adopted June 24, 2025, the City Council ordered the City Engineer to prepare plans and specifications for Flintwood Hills 2<sup>nd</sup> & 3<sup>rd</sup> Street Reconstructions, Improvement Project #26-05,

**WHEREAS**, pursuant to Ramsey City Council Resolution #26-029, adopted January 27, 2026, the City Council approved final plans and specifications as prepared by the City Engineer and authorized advertisement for bids for the same improvements; and

**WHEREAS**, proposals were received for Construction Staking from Bolton & Menk, Inc. for said improvements in the amount of \$43,110.00; and

**WHEREAS**, bids were advertised in the Anoka Union Herald on Friday January 30 and Friday February 6, 2026; and

**WHEREAS**, nine (9) bids were received, opened and tabulated on March 3, 2026, and the following bids were found to comply with the approved plans and specifications and advertisement for bids; and

Contractor	Total Bid
North Valley, Inc.	\$792,282.86
Knife River Corporation – North Central	\$826,337.15
Omann Brothers Paving, Inc.	\$865,221.89
Park Construction Company	\$882,159.00
GMH Asphalt Corporation	\$922,005.86
Douglas-Kerr Underground, LLC	\$928,652.75
Asphalt Surface Technologies Corp.	\$971,032.08
Northwest	\$1,039,133.00
New Look Contracting, Inc.	\$1,075,789.25

**WHEREAS**, the bid of North Valley, Inc. in the amount of \$792,282.86 for the total bid for construction of the improvements in accordance with the approved plans and specifications and advertisement for bids, is the lowest responsible bidder and their bid shall be and hereby is accepted.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF**

**RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA:**

- 1) The Mayor and City Administrator are hereby authorized and directed to enter into a contract with said bidder for the construction of said improvements for and on behalf of the City of Ramsey.
- 2) The City Administrator is hereby authorized and directed to accept Bolton & Menk, Inc. proposal for construction staking for said improvements for and on behalf of the City of Ramsey.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_ and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Clerk



Real People. Real Solutions.

7533 Sunwood Drive NW  
Suite 206  
Ramsey, MN 55303-5119

Ph: (763) 433-2851  
Fax: (763) 427-0833  
Bolton-Menk.com

January 29, 2026

Joe Feriancek, P.E.  
Assistant City Engineer  
7550 Sunwood Drive NW  
Ramsey, MN 55303

RE: Proposal for Construction Staking Services, City of Ramsey – Flintwood Hills 2<sup>nd</sup> & 3rd Street Reconstructions (City Project No. 26-05)

Dear Mr. Feriancek:

We appreciate the opportunity to assist the City of Ramsey with construction staking for the above-referenced project.

#### **SCOPE OF WORK**

Bolton & Menk will complete the construction staking and as-built survey for this project, which generally includes:

- 43 RDST of Subgrade Bluetops,
- 43 RDST Base Course Bluetops,
- Removals,
- 102 Driveway Tie-ins,
- 1 Storm Sewer Structure,
- 28 LF Storm Sewer,
- 12 Catch Basin Casting (Reset),
- Adjust 21 Sanitary Castings,
- Adjust 12 Valve Boxes,
- 8,806 LF of Concrete Curb and Gutter,
- 1 Pedestrian Ramp,
- Salvaging 98 Mailbox Supports, and
- Miscellaneous other items.

We will also complete the As-Built Survey for Record Drawing creation.

#### **ASSUMPTIONS**

We have made the following assumptions in preparing this proposal:

- No allowance is included for staking of right-of-way.
- Replacing damaged or removed stakes is not included in our base fee.

- No additional fees for stakes, mileage, equipment, etc. will be invoiced to the City, but are included in our hourly rates.
- Additional services, if required, will be performed at the rates presented in the Proposed Fees section of this proposal.

**PROPOSED FEES**

Bolton & Menk proposes to perform the staking based on a not-to-exceed amount, based on the rates presented in the following table:

<b>Task and Personnel</b>	<b>Hours</b>	<b>Rate/Hour</b>	<b>Total</b>
<b>Task 1: Construction Staking</b>			
Licensed Surveyor	12.0	\$215.00	\$ 2,580.00
Survey Technician	19.0	\$166.00	\$ 3,154.00
Survey Crew	170.0	\$203.00	\$ 34,510.00
Subtotals	201.0	-	\$ 40,244.00
<b>Task 2: Asbuilt Survey</b>			
Licensed Surveyor	2.0	\$215.00	\$ 430.00
Survey Technician	0.0	\$166.00	\$ 0.00
Survey Crew	12.0	\$203.00	\$ 2,436.00
Subtotals	14.0	-	\$ 2,866.00
<b>Grand Totals</b>	<b>215.0</b>	<b>-</b>	<b>\$ 43,110.00</b>

**SCHEDULE**

Due to our proximity to the site, we expect to be able to respond quickly to all construction staking requests however 48-hour notice is required to allow us to efficiently schedule survey crews.

If there are any questions, please call me at (651) 968-7760.

Sincerely,

**BOLTON & MENK, INC.**



Kevin P. Kielb, P.E.

Principal Engineer

IP 26-05  
**Flintwood Hills 2nd 3rd Street Reconstructions**  
**Street Segment Summary**

Subdivision	Street	Segment Description	Length (feet)	Section (Urban / Rural)	Curb (Bit / Conc.)	2024 PASER	Year Built	Maint. 1	Maint. 2	Maint. 3	Maint. 4	Maint. 5	Avg HMA (inches)	Avg Agg. Base (inches)	Avg Section (inches)
Flintwood Hills 2nd	141st Avenue	Dysprosium Street / Barium Street	518	Urban	Conc.	3	1985	SC 1989	SC 2001				2.0	3.1	5.1
	142nd Avenue	W EOP / Dysprosium Street	207	Urban	Conc.	5	1985	SC 1989	SC 2001				2.9	0**	**
	142nd Circle	Dysprosium Street / CDS	233	Urban	Conc.	3	1985	SC 1989	SC 2001				2.7	0**	**
	142nd Lane	Barium Street / Argon Street	273	Urban	Conc.	3	1985	SC 1989	SC 2001				2.3	2.3	4.6
	Argon Street	142nd Lane / 142nd Avenue	555	Urban	Conc.	3	1985	SC 1989	SC 2001				2.9	4.7	7.6
	Argon Street	S EOP / 142nd Avenue	399	Urban	Conc.	3	1987	SC 1989	SC 2001				2.9	4.7	7.6
	Barium Street	S EOP / 142nd Lane	912	Urban	Conc.	3	1985	SC 1989	SC 2001				2.4	5.4	7.8
	Cobalt Street	141st Avenue / CDS	207	Urban	Conc.	3	1985	SC 1989	SC 2001				2.8	0**	**
Flintwood Hills 2nd Total			3304	0.63 mi.											
Flintwood Hills 3rd	142nd Lane	Dysprosium Street / Barium Street	383	Urban	Conc.	3	1987	SC 1989	SC 2001				2.3	2.3	4.6
	143rd Avenue	Dysprosium Street / PC Argon Street	441	Urban	Conc.	3	1987	SC 1989	SC 2001				2.8	3.8	6.6
	Argon Street	Northerly PC of 143rd Avenue / 142nd Lane	242	Urban	Conc.	3	1987	SC 1989	SC 2001				2.9	4.7	7.6
Flintwood Hills 3rd Total			1066	0.2 mi.											
<b>Flintwood Hills 2nd &amp; 3rd Total</b>			<b>4370</b>	<b>0.83 mi.</b>											
* Per As-Built, GPR not available ** No Base Visible, GPR Data not available *** No Wear Course Pavement; Rehabilitation Project															

# CITY OF RAMSEY FLINTWOOD HILLS 2ND & 3RD STREET RECONSTRUCTIONS CITY IMPROVEMENT PROJECT NO. 26-05

## GOVERNING SPECIFICATIONS

THE 2025 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL GOVERN.

THE 2023 EDITION OF THE CITY ENGINEERS ASSOCIATION OF MINNESOTA "STANDARD SPECIFICATIONS" SHALL GOVERN FOR UTILITY INSTALLATIONS.

ALL FEDERAL, STATE AND LOCAL LAWS, REGULATIONS AND ORDINANCES SHALL BE COMPLIED WITH IN THE CONSTRUCTION OF THIS PROJECT.

ALL TRAFFIC CONTROL DEVICES AND SIGNING SHALL CONFORM TO THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, INCLUDING THE FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.

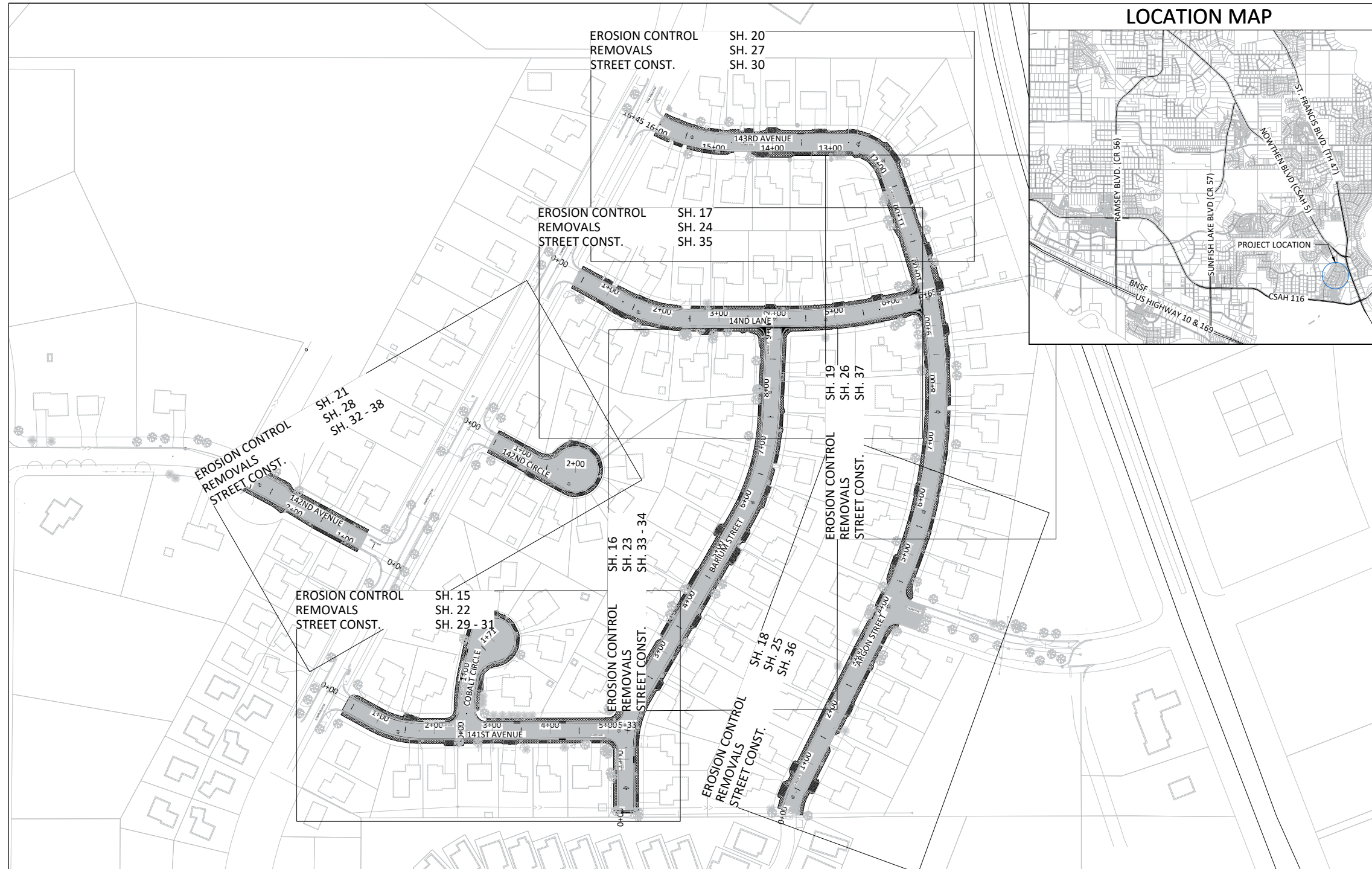
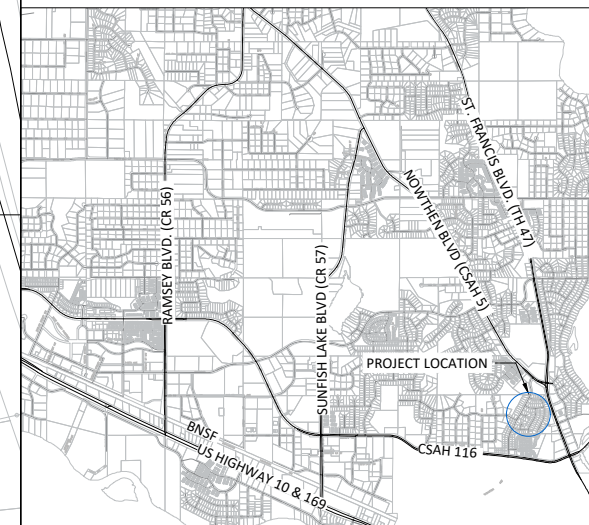
### SHEET INDEX

THIS PLAN CONTAINS 56 SHEETS

SHEET No.	DESCRIPTION
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01	TITLE SHEET
02	STATEMENT OF ESTIMATED QUANTITIES
03	ALIGNMENT LAYOUT
04	TYPICAL SECTION
05-06	CITY DETAILS
07-12	MNDOT PEDESTRIAN RAMP DETAILS
13-14	SWPPP
15-21	GRADING & EROSION CONTROL
22-28	EXISTING CONDITIONS & REMOVALS
29-38	STREET CONSTRUCTION
39-40	CROSS SECTIONS 142ND AVENUE
41	CROSS SECTIONS 142ND CIRCLE
42-43	CROSS SECTIONS 141ST AVENUE
44	CROSS SECTIONS COBALT CIRCLE
45-47	CROSS SECTIONS BARIUM STREET
48-52	CROSS SECTIONS ARGON STREET
53-54	CROSS SECTIONS 143RD AVENUE
55-56	CROSS SECTIONS 142ND LANE

### LOCATION MAP



### LEGEND

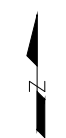
	SANITARY MANHOLE		Easement - Drainage & Utility
	STORM SEWER MANHOLE		Easement - Roadway
	CATCH BASIN MANHOLE		LOT LINE
	CATCH BASIN		ELECTRIC LINE
	CATCH BASIN - GROUT		ELECTRIC LINE - BURIED
	CATCH BASIN - RESET		ELECTRIC LINE - OVERHEAD
	FLARED END SECTION		GAS LINE
	CULVERT END SECTION		TELECOMMUNICATION LINE
	HYDRANT		TELECOMM - OVERHEAD
	VALVE		FIBER OPTIC LINE
	TREE - CONIFEROUS		TREE LINE
	TREE - DECIDUOUS		LANDSCAPE
	SHRUB		RETAINING WALL
	LIGHT POLE		FENCE
	SIGN		SILT FENCE
	MAILBOX		WATERMAIN
	PEDESTAL - TELECOM		SANITARY SEWER
	PEDESTAL - ELECTRIC		STORM SEWER
	HAND HOLE		DRAIN TILE
	DRIVE - BITUMINOUS		LANDSCAPE - ROCK
	DRIVE - CONCRETE		LANDSCAPE - MULCH
	DRIVE - GRAVEL		LANDSCAPE - RIP RAP
	CONCRETE WALK		PR. DRIVE - BITUMINOUS
	BITUMINOUS TRAIL		PR. DRIVE - CONCRETE
	REMOVE BIT PAVE		PR. DRIVE - GRAVEL
	REMOVE CONCRETE PAVE		PR. CONCRETE WALK
	REMOVE GRAVEL SURFACE		PR. CONCRETE
	MILL BIT PAVEMENT		PR. SEEDING AREA
	RECLAIM BIT PAVEMENT		PR. SODDING AREA

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

*Joe Feriancek*  
JOE FERIANCEK, P.E.  
ASSISTANT CITY ENGINEER

57095 DATE 1/23/26  
LIC. NO.

DATE	REVISION



CITY OF RAMSEY  
7550 SUNWOOD DRIVE  
RAMSEY, MN 55303  
(763) 427-1410 FAX (763) 433-9898

THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D. THIS QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-02, ENTITLED "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA."

NOTE: EXISTING UTILITY INFORMATION SHOWN ON THIS PLAN HAS BEEN PROVIDED BY THE UTILITY OWNER. THE CONTRACTOR SHALL FIELD VERIFY EXACT LOCATIONS PRIOR TO COMMENCING CONSTRUCTION AS REQUIRED BY STATE LAW. NOTIFY GOPHER STATE ONE CALL 1-800-252-1166 OR 651-454-0002



Call before you dig  
811  
651 454-0002 Metro  
800 252-1166 Outstate  
www.gopherstateonecall.org

Jan 22, 2026 - 4:27pm G:\Engineering\AutoCad Dwg\Projects A-M\Flintwood Hills 2nd & 3rd 26-05\Plan Drawings\26-05 Title Sheet.dwg

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Create a positive image for residential neighborhoods, business districts and key corridors.**Title:**

Introduce Ordinance #26-04 Amending Chapter 26 of the City Code

**Purpose/Background:**

Minnesota State Statute § 461.12, which covers municipal tobacco licenses, had larger revisions in 2020. Due to these revisions, the city staff is recommending updating the city code. Highlights of the recommended changes include updates to definitions, adding additional language about "nicotine or lobelia delivery devices", administrative penalties, compliance check requirements, and increasing the minimum legal sale age from 18 to 21.

Lobelia is a plant whose active compound can produce nicotine-like effects. Minnesota law includes lobelia together with nicotine in definitions covering products and devices that contain or deliver nicotine or lobelia intended for human consumption.

The attached ordinance repeals and replaces Chapter 26, Article XVI of the City Code to reflect changes to the current State Statute, ensuring consistent enforcement, penalties, and compliance.

**Notification:**

Posting a copy of the Ordinance on the bulletin board in the lobby of City Hall on the day after the introduction, and maintaining this posting until the day after the adoption.

**Time Frame/Observations/Alternatives:**

Introduction date: March 10, 2026

Posting dates: March 10 to March 25, 2026

Adoption date: March 24, 2026

Publication date: March 27, 2026

Effective date: March 27, 2026

**Funding Source:**

This is being handled as part of normal staff duties.

**Recommendation:**

Staff recommends introducing Ordinance #26-04, Amending Chapter 26, Article XVI Tobacco, sections 26-749 to 26-789 of the City Code.

**Outcome/Action:**

Motion to Introduce Ordinance #26-04, Amending Chapter 26, Article XVI Tobacco, sections 26-749 to 26-789 of the City Code.

**Attachments**

Ordinance 26-04

**Form Review**

**Inbox**

Brian Hagen

Form Started By: Brad Bluml

Final Approval Date: 03/05/2026

**Reviewed By**

Brian Hagen

**Date**

03/05/2026 03:31 PM

Started On: 02/23/2026 03:12 PM

**ORDINANCE #26-04  
CITY OF RAMSEY  
ANOKA COUNTY  
STATE OF MINNESOTA**

**AN ORDINANCE AMENDING CHAPTER 26  
PERTAINING TO TOBACCO PENALTIES AND TOBACCO COMPLIANCE CHECKS**

The City Council of Ramsey ordains:

**SECTION 1. AUTHORITY**

This Ordinance is adopted pursuant to and under the authority of the City Charter of the City of Ramsey.

**SECTION 2. AMENDMENT**

The current City Code Chapter 26, Article XVI on Tobacco, Section 26-749 to Section 26-789, is hereby repealed and replaced with the contents found in Attachment A to this Ordinance.

**SECTION 3. SUMMARY**

The following official summary of Ordinance #26-04 has been approved by the City Council of the City of Ramsey as clearly informing the public of the intent and effect of the Ordinance:

“The purpose of this Ordinance #26-04 is to repeal and replace Chapter 26, Article XVI, Sections 26-749 to 26-789 regarding Tobacco Penalties, Compliance Checks, and Inspections.”

**SECTION 4. EFFECTIVE DATE**

This Ordinance becomes effective upon publication, subject to City Charter Section 5.07.

PASSED by the City Council of the City of Ramsey, Minnesota, the 24<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

Introduction date: March 10, 2026  
Posting dates: March 10 to March 25, 2026  
Adoption date: March 24, 2026  
Publication date: March 27, 2026  
Effective date: March 27, 2026

**ARTICLE XVI. TOBACCO**

*DIVISION I. GENERALLY*

**Sec. 26-749. Definitions and interpretations.**

Except as may otherwise be provided or clearly implied by context, all terms shall be given their commonly accepted definitions. The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Compliance checks* means the ~~system~~ process or protocols the city uses to investigate and ensure that those authorized to sell tobacco, tobacco products, ~~and~~ tobacco-related devices, and nicotine or lobelia delivery devices are following and complying with the requirements of ~~this article~~ law. Compliance checks shall involve the use of minors as authorized by this article. Compliance checks shall also mean the use of minors who attempt to purchase tobacco, tobacco products, ~~or~~ tobacco-related devices, or nicotine or lobelia delivery devices for educational, research and training purposes as authorized by state and federal laws. Compliance checks may also be conducted by other units of government for the purpose of enforcing appropriate federal, state, or local laws and regulations relating to tobacco, tobacco products, ~~and~~ tobacco-related devices, and nicotine or lobelia delivery devices.

*Electronic delivery device* means any product containing or delivering nicotine, lobelia, or any other substance intended for human consumption that can be used by a person to simulate smoking in the delivery of nicotine or any other substance through inhalation of vapor from the product. Electronic delivery device includes any component part of a product, whether or not marketed or sold separately.

*Exclusive tobacco store* means a retail store which derives at least 90 percent of its revenue from tobacco and tobacco products and which cannot be entered at any time by persons younger than 21 years of age except as provided herein.

*Individually packaged* means the practice of selling any tobacco or tobacco product wrapped individually for sale. Individually wrapped tobacco and tobacco products shall include, but not be limited to, single cigarette packs, single bags or cans of loose tobacco in any form and single cans or other packaging of snuff or chewing tobacco. Cartons or other packaging containing more than a single pack or other container as described in this article shall not be considered individually packaged.

*Loosies* means the common term used to refer to a single or individually packaged cigarette or any other tobacco product that has been removed from its packaging and sold individually. The term "loosies" does not include individual cigars with a retail price, before any sales taxes, or more than \$2.00 per cigar.

*Minor* means any natural person who has not yet reached the age of 21 years.

*Movable place of business* refers to any form of business operated out of a truck, van, automobile, or other type of vehicle or transportable shelter and not a fixed address store front or other permanent type of structure authorized for sales transactions.

*Retail establishment* means any place of business where tobacco, tobacco products, ~~or~~ tobacco-related devices, or nicotine or lobelia delivery devices are available for sale to the general public. Retail establishments shall include, but not be limited to, grocery stores, convenience stores, drugstores, and restaurants.

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*Sale* means any transfer of goods for money, trade, barter, or other consideration.

*Self-service merchandising* means open displays of tobacco, tobacco products, ~~or~~ tobacco-related devices, ~~or~~ nicotine or lobelia delivery devices in any manner where any person shall have access to the tobacco, tobacco products, ~~or~~ tobacco-related devices, ~~or~~ nicotine or lobelia delivery devices, without the assistance or intervention of the licensee or the licensee's employee. The assistance or intervention shall entail the actual physical exchange of the tobacco, tobacco product, ~~or~~ tobacco-related device, ~~or~~ nicotine or lobelia delivery devices between the customer and the licensee or employee. ~~Self-service sales are interpreted as being any sale where there is not an actual physical exchange of the product between the clerk and the customer.~~ Self-service merchandising shall not include vending machines.

*Tobacco* means cigarettes and any product containing, made, or derived from tobacco that is intended for human consumption, whether chewed, smoked, absorbed, dissolved, inhaled, snorted, sniffed, or ingested by any other means, or any component, part, or accessory of a tobacco product including but not limited to cigars; cheroots; stogies; perique; granulated, plug cut, crimp cut, ready rubbed, and other smoking tobacco; snuff; snuff flour; cavendish; plug and twist tobacco; fine cut and other chewing tobaccos; shorts; refuse scraps, clippings, cuttings and sweepings of tobacco; and other kinds and forms of tobacco.

*Tobacco-related products* means tobacco, tobacco-related devices, electronic delivery devices, and nicotine or lobelia delivery products as defined in this subdivision. "Tobacco-related products" does not include any tobacco product, electronic delivery device, or nicotine or lobelia delivery product that has been approved or certified by the United States Food and Drug Administration for sale as a tobacco-cessation product, as a tobacco-dependence product, or for other medical purposes, and is marketed and sold for such an approved purpose.

*Tobacco-related devices* means any tobacco product as well as a pipe, rolling papers, or other device intentionally designed or intended to be used in a manner which enables the chewing, sniffing, smoking or inhalation of vapors of tobacco or tobacco products. Tobacco-related devices include components of tobacco-related devices which may be marketed or sold separately.

*Vending machine* means any mechanical, electric or electronic, or other type of ~~self-service~~ device which dispenses tobacco, tobacco products, or tobacco-related devices upon the insertion of money, tokens, or other form of payment directly into the machine by the person seeking to purchase the tobacco, tobacco product, or tobacco-related device, unless the machine can be controlled by an electronic device by an employee of the business.

(Code 1978, § 7.93.02; Ord. No. 21-21, § 3, 12-14-2021)

## **Sec. 26-750. Purpose.**

Because the city recognizes that many persons under the age of 21 years purchase or otherwise obtain, possess, and use tobacco, tobacco products, ~~and~~ tobacco-related devices, ~~and~~ nicotine or lobelia delivery devices, and such sales, possession, and use are violations of both state and federal laws; and because studies, which are accepted and adopted, have shown that most smokers begin smoking before they have reached the age of 21 years and that those persons who reach the age of 21 years without having started smoking are significantly less likely to begin smoking; and because smoking has been shown to be the cause of several serious health problems which subsequently place a financial burden on all levels of government; this article shall be intended to regulate the sale, possession and use of tobacco, tobacco products, ~~and~~ tobacco-related devices, ~~and~~ nicotine or lobelia delivery devices for the purpose of enforcing and furthering existing laws, to protect minors against the serious effects associated with the illegal use of tobacco, tobacco products, ~~and~~ tobacco-related devices, ~~and~~ nicotine or lobelia delivery

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devices, and to further the official public policy of the state in regard to preventing young people from starting to smoke as stated in Minn. Stats. § 144.391.

(Code 1978, § 7.93.01; Ord. No. 21-21, § 3, 12-14-2021)

### Sec. 26-751. Penalties.

(a) *Administrative civil penalties; individuals.*

- (1) Any person under the age of 21 who attempts to purchase a tobacco product is subject to ~~an administrative penalty. The city council may impose administrative~~ penalties as follows:
  - a. ~~First violation: As established by Minn. Stat. § 461.12 Subd. 4 the city council licensing authority may impose a fine as established by ordinance shall consider a variety of alternative civil penalties, including, but not limited to, tobacco-free education; tobacco cessation programs; notice to schools and parents or guardians; community service; and court diversion programs. Alternative civil penalties shall not include fines or monetary penalties, and/or require the person to attend tobacco-related education classes, and/or participate in a diversion program and/or complete certain community services.~~
  - b. ~~Second violation: The city council may impose a fine as established by ordinance and/or require the person to attend tobacco-related education classes, and/or participate in a diversion program and/or complete certain community services.~~
  - c. ~~Third violation: The city council may impose a civil penalty as established by ordinance and/or require the person to attend tobacco-related education classes, and/or participate in a diversion program and/or complete certain community services.~~
- (2) Any person who sells any tobacco product to a person under the age of 21 years is subject to an administrative penalty. The city council shall impose administrative penalties as follows:
  - a. ~~First violation: The city council shall may impose a fine administrative penalty of \$50 as established by ordinance Minn. Stat. § 461.12 Subd. 3.~~
  - b. ~~Second violation within 12 months: The city council shall impose a fine as established by ordinance.~~
  - c. ~~Third violation within 12 months: The city council shall impose a fine as established by ordinance.~~

(b) *Administrative civil penalties; licensee.* If a licensee or an employee of a licensee is found to have sold tobacco to a person under the age of 21 years, the licensee shall be subject to an administrative penalty as follows:

- (1) First violation: The city council shall impose a ~~fine administrative penalty of \$300~~ as established by ~~ordinance and/or suspend for a period of ten days~~ Minn. Stat. § 461.12 Subd. 2.
- (2) Second violation within ~~12~~ 36 months: The city council shall ~~must~~ impose a ~~fine administrative penalty of \$600~~ as established by ~~ordinance and/or suspend for a period of 30 days~~ Minn. Stat. § 461.12 Subd. 2.
- (3) Third violation within ~~12~~ 36 months: The city council shall ~~must~~ impose a ~~fine administrative penalty of \$1,000~~ as established by ~~ordinance Minn. Stat. § 461.12 Subd. 2 and/or must be suspended~~ for a period of one year not less than seven days and may be revoked.

(c) *Misdemeanors.* Nothing in this article shall prohibit the city from seeking prosecution as a misdemeanor for any violation of this article.

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(Code 1978, § 7.93.13; Ord. No. 21-21, § 3, 12-14-2021)

State law reference(s)—Administrative penalties, Minn. Stats. § 461.12, subds. 2, 3.

**Sec. 26-752. Violation.**

- (a) *Notice.* Upon discovery of a suspected violation, the alleged violator shall be issued, either personally or by mail, a citation that sets forth the alleged violation and which shall inform the alleged violator of their right to be heard on the accusation.
- (b) *Hearings.* If a person accused of violating this article so requests, a hearing shall be scheduled, the time and place of which shall be published and provided to the accused violator.
- (c) *Hearing officer.* The city council shall serve as the hearing officer. (Option could be independent hearing officer.)
- (d) *Decision.* If the hearing officer determines that a violation of this article did occur, that decision, along with the hearing officer's reasons for finding a violation and the penalty to be imposed under this section, shall be recorded in writing, a copy of which shall be provided to the accused violator. Likewise, if the hearing officer finds that no violation occurred or finds grounds for not imposing any penalty, such findings shall be recorded and a copy provided to the acquitted accused violator.
- (e) *Appeals.* Appeals of any decision made by the hearing officer shall be filed in the district court for the jurisdiction of the city in which the alleged violation occurred.
- (f) *Misdemeanor prosecution.* Nothing in this article shall prohibit the city from seeking prosecution as a misdemeanor for any alleged violation of this article.
- (g) *Continued violation.* Each violation, and every day in which a violation occurs or continues, shall constitute a separate offense.

(Code 1978, § 7.93.12; Ord. No. 21-21, § 3, 12-14-2021)

**Sec. 26-753. Prohibited sales.**

It shall be a violation of this article for any person to sell or offer to sell any tobacco, tobacco product, ~~or~~ tobacco-related device, ~~or~~ nicotine or lobelia delivery device:

- (1) To any person under the age of 21 years.
- (2) By means of any type of vending machine.
- (3) By means of self-service methods whereby the customer does not need to make verbal or written request to an employee of the licensed premises in order to receive the tobacco, tobacco product, ~~or~~ tobacco-related device, ~~or~~ nicotine or lobelia delivery device, and whereby there is not a physical exchange of the tobacco, tobacco product, ~~or~~ tobacco-related device, ~~or~~ nicotine or lobelia delivery device between the licensee or the licensee's employee, and the customer, unless the sale is by means of a vending machine controlled by an electronic device by an employee of the business. This subsection does not apply to exclusive tobacco stores.
- (4) By means of loosies.
- (5) Containing opium, morphine, jimson weed, bella donna, strychnos, cocaine, marijuana, or other deleterious, hallucinogenic, toxic, or controlled substances except nicotine and other substances found naturally in tobacco or added as part of an otherwise lawful manufacturing process.

- 
- (6) By any other means, to any other person, or in any other manner or form prohibited by federal, state or other local law, ordinance provision, and other regulation.

(Code 1978, § 7.93.06; Ord. No. 21-21, § 3, 12-14-2021)

**Sec. 26-754. Vending machines.**

It shall be unlawful for any person licensed under this article to allow the sale of tobacco, tobacco products, ~~or~~ tobacco-related devices, ~~or nicotine or lobelia delivery devices~~ by means of a vending machine.

(Code 1978, § 7.93.07)

**Sec. 26-755. Self-service sales.**

It shall be unlawful for a licensee under this article to allow the sale of tobacco, tobacco products, or tobacco-related devices by any means whereby the customer may have access to such items without having to request the item from the licensee or the licensee's employee and whereby there is not a physical exchange of the tobacco, tobacco product, or the tobacco-related device between the licensee or their employee and the customer unless the sale is by means of a vending machine which is controlled by the licensee or their employee. All tobacco, tobacco products, and tobacco-related devices shall either be stored behind a counter or other area not freely accessible to customers, or in a case or other storage unit not left open and accessible to the general public. This section does not apply to exclusive tobacco stores.

(Code 1978, § 7.93.08; Ord. No. 21-21, § 3, 12-14-2021)

**Sec. 26-756. Responsibility.**

All licensees under this article shall be responsible for the actions of their employees in regard to the sale of tobacco, tobacco products, ~~or~~ tobacco-related devices, ~~or nicotine or lobelia delivery devices~~ on the licensed premises, and the sale of such an item by an employee shall be considered a sale by the license holder. Nothing in this article shall be construed as prohibiting the city from also subjecting the employee to whatever penalties are appropriate under this article, state or federal law, or other applicable law or regulation.

(Code 1978, § 7.93.09; Ord. No. 21-21, § 3, 12-14-2021)

**Sec. 26-757. Compliance checks and inspections.**

All licensed premises shall be open to inspection by the city police department or other authorized city official during regular business hours. From time to time, but at least once per year, the city shall conduct compliance checks ~~in accordance with Minn. Stat. §461.12, subd. 5. by engaging, with the written consent of their parents or guardians, minors over the age of 17 years but less than 21 years, to enter the licensed premises to attempt to purchase tobacco, tobacco products, or tobacco related devices; Minors used for the purpose of compliance checks shall be supervised by designated law enforcement officers or other designated city personnel. Minors used for compliance checks shall not be guilty of the unlawful purchase or attempted purchase, nor the unlawful possession of tobacco, tobacco products, or tobacco related devices when such items are obtained or attempted to be obtained as a part of the compliance check.~~ No minor used in compliance checks shall attempt to use a false identification misrepresenting the minor's age, and all minors lawfully engaged in a compliance check shall answer all questions about the minor's age asked by the licensee or their employee and shall produce any

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identification, if any exists, for which ~~he is~~ they are asked. Nothing in this article shall prohibit compliance checks authorized by state or federal laws for educational, research, or training purposes, or required for the enforcement of a particular state or federal law.

(Code 1978, § 7.93.10; Ord. No. 21-21, § 3, 12-14-2021)

State law reference(s)—Compliance checks, Minn. Stats. § 461.128, subd. 5.

### **Sec. 26-758. Other illegal acts.**

Unless otherwise provided, the following acts shall be a violation of this article:

- ~~(1) *Illegal sales.* It shall be a violation of this article for any person to sell or otherwise provide any tobacco, tobacco product, or tobacco-related device to any minor.~~
- (2) *Illegal possession.* It shall be a violation of this article for any minor to have in their possession any tobacco, tobacco product, ~~or~~ tobacco-related device, or nicotine or lobelia delivery device. This subdivision shall not apply to minors lawfully involved in a compliance check.
- (3) *Illegal use.* It shall be a violation of this article for any minor to smoke, chew, sniff, or otherwise use any tobacco, tobacco product, ~~or~~ tobacco-related device, or nicotine or lobelia delivery device.
- (4) *Illegal procurement.* It shall be a violation of this article for any minor to purchase or attempt to purchase or otherwise obtain any tobacco, tobacco product, ~~or~~ tobacco-related device, or nicotine or lobelia delivery device, and it shall be a violation of this article for any person to purchase or otherwise obtain such items on behalf of a minor. It shall further be a violation for any person to coerce or attempt to coerce a minor to illegally purchase or otherwise obtain or use any tobacco, tobacco product, ~~or~~ tobacco-related device, or nicotine or lobelia delivery device. This article shall not apply to minors lawfully involved in a compliance check.
- (5) *Use of false identification.* It shall be a violation of this article for any minor to attempt to disguise their true age by the use of a false form of identification, whether the identification is that of another person or one on which the age of the person has been modified or tampered with to represent an age older than the actual age of the person.
- (6) *Entering of exclusive tobacco stores.* It is unlawful for a person under 21 years to enter an exclusive tobacco store for the purpose of purchasing tobacco or tobacco products, or for any other purpose.

(Code 1978, § 7.93.11; Ord. No. 21-21, § 3, 12-14-2021)

### **Sec. 26-759. Exceptions and defenses.**

Nothing in this article shall prevent the providing of tobacco, tobacco products, or tobacco-related devices to a minor as part of a lawfully recognized religious, spiritual, or cultural ceremony. It shall be an affirmative defense to the violation of this article for a person to have reasonably relied on proof of age as described by state law.

(Code 1978, § 7.93.14)

### **Secs. 26-760—26-786. Reserved.**

*DIVISION 2. LICENSE<sup>1</sup>*

**Sec. 26-787. Required; application; term.**

No person shall sell or offer to sell any tobacco, tobacco products, ~~or~~ tobacco-related device, ~~or~~ nicotine or lobelia delivery device without first having obtained a license to do so from the city.

- (1) *Application.* An application for a license to sell tobacco, tobacco products, ~~or~~ tobacco-related devices, ~~or~~ nicotine or lobelia delivery device shall be made on a form provided by the city and filed with the city clerk. The application shall contain the full name of the applicant, the applicant's residential and business addresses and telephone numbers, the name of the business for which the license is sought, and any additional information the city deems necessary. Upon receipt of a completed application, if the city clerk shall determine that an application is incomplete, ~~he~~ they shall return the application to the applicant with notice of the information necessary to make the application complete.
- (2) *Action.* The city council may either approve or deny the license, or it may delay action for such reasonable period of time as necessary to complete any investigation of the application or the applicant it deems necessary. If the city council shall approve the license, the city clerk shall issue the license to the applicant. If the city council denies the license, notice of the denial shall be given to the applicant along with notice of the applicant's right to appeal the decision.
- (3) *Term.* The license shall be effective from January 1 to December 31 of each year, unless otherwise provided in this Code. If the date of application is after January 1, then the effective date shall be the date the application is approved by city council through December 31 of that year.
- (4) *Revocation or suspension.* Any license issued under this article may be revoked or suspended as provided in this article.
- (5) *Transfers.* All licenses issued under this article shall be valid only on the premises for which the license was issued and only for the person to whom the license was issued. No transfer of any license to another location or person shall be valid without the prior approval of the city council.
- (6) *Location of business.* No license shall be issued to a moveable place of business. Only fixed location businesses shall be eligible to be licensed under this article. Only one license may be issued for any given location or address.
- (7) *Display.*
  - a. All licenses shall be posted and displayed in plain view of the general public on the licensed premises and shown to law enforcement officers upon request.
  - b. Exclusive tobacco stores shall post a notice prohibiting the entering of the store by persons under 21 years of age, which notice shall be in plain view of the general public on the licensed premises. The notice shall be at least 8½ inches by 11 inches in size.

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<sup>1</sup>State law reference(s)—Municipal tobacco licenses, Minn. Stats. § 461.12.

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(8) *Renewals.* The renewal of a license issued under this article shall be handled in the same manner as the original application. The request for a renewal shall be made at least 30 days but no more than 60 days before the expiration of the current license. The issuance of a license issued under this article shall be considered a privilege and not an absolute right of the applicant and shall not entitle the holder to an automatic renewal of the license.

(9) *Education requirements.*

- a. The licensee shall be required to educate each new employee who will be selling tobacco or tobacco products with regard to the requirements of this article and state law pertaining to the sale of tobacco products to minors. The licensee shall be required to keep on file evidence of the employee educational session and make available for review said evidence upon reasonable request by the police department.
- b. Prior to the issuance, and/or reinstatement after revocation or suspension of any license, the owner or manager of the licensee shall participate in an educational seminar presented and sponsored by the city, which seminar shall be designed to re-educate the licensee of the city and state tobacco compliance laws and review current employee training practices.

(Code 1978, § 7.93.03; Ord. No. 08-05, § 2, 2-12-2008; Ord. No. 21-21, § 3, 12-14-2021; Ord. No. 23-20, § 2, 11-28-2023)

#### **Sec. 26-788. Fees.**

- (a) No license shall be issued under this article until the appropriate license fee is paid in full. The fee for a license under this article shall be as established by ordinance.
- (b) A two-tier license fee structure may be established by city council in the annual rates and fees, whereby incentive is provided to a license holder to utilize age verification technology that meets performance requirements determined by the city.
  - (1) The applicant shall be specifically required by sworn statement to declare whether it will utilize age verification technology.
  - (2) The applicant must submit verification of the establishment and utilization of a training program for employees responsible for the sale of tobacco products.
  - (3) The age verification system must be used for every tobacco sale.

(Code 1978, § 7.93.04; Ord. No. 08-05, § 2, 2-12-2008; Ord. No. 21-21, § 3, 12-14-2021)

#### **Sec. 26-789. Basis for denial of license.**

The following shall be grounds for denying the issuance or renewal of a license under this article; however, except as may otherwise be provided by law, the existence of any particular ground for denial does not mean that the city must deny the license. If a license is mistakenly issued or renewed to a person, it shall be revoked upon the discovery that the person was ineligible for the license under this article:

- (1) The applicant is under the age of 21 years.
- (2) The applicant has been convicted within the past five years of any violation of a federal, state, or local law, ordinance provision, or other regulation relating to tobacco or tobacco products, ~~or~~ tobacco-related devices, or nicotine or lobelia delivery devices.

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- (3) The applicant has had a license to sell tobacco, tobacco products, ~~or~~ tobacco-related devices, or nicotine or lobelia delivery devices, revoked within the preceding 12 months of the date of application.
  - (4) The applicant fails to provide any information required on the application or provides false, misrepresented, or misleading information.
  - (5) The applicant is prohibited by federal, state, or other local law, ordinance, or other regulation, from holding such a license.
  - (6) Other unforeseen circumstances or conditions exist such that the issuance or renewal of a license may unreasonably endanger the health, safety, and welfare of the public.

(Code 1978, § 7.93.05; Ord. No. 21-21, § 3, 12-14-2021)

**Secs. 26-790—26-810. Reserved.**

**CC Regular Session****Meeting Date:** 03/10/2026**Primary Strategic Plan Initiative:** Enhance City's communication through transparency and accountability.**Title:**

Legislative Update

**Purpose/Background:**

The 2026 Minnesota Legislative Session began on February 17, 2026, and will adjourn on May 18, 2026. Annually, Ramsey adopts Legislative Priorities, which provides staff direction to advocate for these priorities to lawmakers. Below is a summary of bills that have been introduced specific to Ramsey. Other bills not specific to Ramsey, but which may be of interest are also provided.

*Mississippi River Crossing*

This is a joint effort between the cities of Champlin, Dayton, Maple Grove and Ramsey. The cities have met with lawmakers to discuss legislation requesting funding for a Tier 1 and 2 EIS. No bill has been introduced at this point.

*HF3642 Prohibition of Virtual Currency Kiosks*

This bill would prohibit the placement and operation of virtual currency kiosks in Minnesota.

- Recently, the City of Ramsey has reviewed options to regulate these devices as fraud cases are increasing year over year related to these types of kiosks. With this legislation introduced, staff will pause bringing forward a Ramsey specific ordinance as it would not be required should state legislation be passed in its current draft language.

*HF3895/SF4123 Limits Zoning Authority of Local Governments*

This bill models language introduced in previous years that would limit a city's ability to regulate housing developments. Provisions of the law would require increased density, limit bulk standards and require administrative approval of new developments circumventing the previous way which required public comment periods.

**Recommendation:**

N/A

**Outcome/Action:**

This case is for informational purposes only. Staff are available to answer any questions, but do not plan to review each item in detail.

**Attachments***No file(s) attached.***Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Brian Hagen	Brian Hagen	03/05/2026 03:55 PM
Form Started By: Brian Hagen		Started On: 03/04/2026 09:31 AM
Final Approval Date: 03/05/2026		