



**STATE OF MINNESOTA  
DEPARTMENT OF TRANSPORTATION**

**LIMITED USE PERMIT FOR  
NONMOTORIZED RECREATIONAL TRAIL**

C.S. 0206  
County of Anoka

In accordance with Minnesota Statutes Section 161.434 and 23 C.F.R. 652 also published as the Federal-Aid Policy Guide, a Limited Use Permit is hereby granted to the City of Ramsey, Permittee. This permit is for the purpose of constructing, maintaining and operating a pedestrian Underpass and Non-Motorized recreational trail, (hereinafter called trail), within the right of way of Trunk Highway No. 47 as shown in red on Exhibit "A", which is attached hereto and incorporated herein by reference. This permit is executed by the Permittee pursuant to the attached resolution. In addition, the following special provisions shall apply:

SPECIAL PROVISIONS

1. The construction, maintenance, and supervision of the trail shall be at no expense to the Minnesota Department of Transportation.
2. Before construction of any kind, the plans for such construction shall be approved in writing by the Minnesota Department of Transportation, through the District Engineer.
3. No permanent structure(s) or advertising device(s) in any manner, form or size shall be constructed, placed or permitted to be constructed or placed upon the State of Minnesota right of way.
4. No commercial activity or activities shall be allowed to operate upon said State of Minnesota right of way.

5. Any and all maintenance of the trail shall be provided by the Permittee; this includes, but is not limited to, the plowing and removal of snow, and the installation and removal of regulatory signs.
6. This permit is non-exclusive and is granted subject to the rights of others, including, but not limited to public utilities which may occupy said right of way.
7. The Permittee shall preserve and protect all utilities located on the lands covered by this permit at no expense to the Minnesota Department of Transportation and it shall be the responsibility of the Permittee to call the Gopher State One Call System at 1-800-252-1166 at least 48 hours prior to performing any excavation.
8. Any crossings of the trail over the trunk highway shall be perpendicular to the centerline of the highway and shall provide and ensure reasonable and adequate stopping sight distance.
9. The Permittee shall construct the trail at the location shown in the attached Exhibit "A" subject to verification by the Minnesota Department of Transportation District Engineer that the construction geometrics and procedures result in a trail that is compatible with the safe and efficient operation of the highway facility:
10. Approval from Minnesota Department of Transportation District Engineer shall be required for any changes from the approved plan.
11. Upon completion of the construction of the trail, the Permittee shall restore all disturbed slopes and ditches in such manner that drainage, erosion control and aesthetics are perpetuated.
12. This permit does not release the Permittee from any liability or obligation imposed by federal law, Minnesota Statutes, local ordinances, or other agency regulations relating thereto and any necessary permits relating thereto shall be applied for and obtained by the Permittee.
13. Any use permitted by this permit shall remain subordinate to the right of the Minnesota Department of Transportation to use the property for highway and transportation purposes. This permit does not grant any interest whatsoever in land, nor does it establish a permanent park, recreation area or wildlife or waterfowl refuge facility that would become subject to Section 4 (f) of the Federal-Aid Highway Act of 1968, nor does this permit establish a Bikeway or Pedestrian way which would require replacement pursuant to Minnesota Statutes Section 160.264.
14. This permit shall be subject to cancellation and termination by the Minnesota Department of Transportation, with or without cause, by giving the Permittee one year written notice of such intent. Upon said notice of cancellation the trail shall be removed

within one year by the Permittee. Upon cancellation of said permit, or any portion thereof, the Permittee will be required to return and restore the area to a condition satisfactory to the Minnesota Department of Transportation District Engineer. The removal of the trail and the return and restoration of the area shall be at no cost to the Minnesota Department of Transportation and at the sole expense of the Permittee.

15. The Permittee, for itself, its successors, and assigns, agrees to abide by the provisions of Title VI Appendix C of the Civil Rights Act of 1964, which provides in part that no person in the United States, shall on the grounds of race, color, or national origin, be excluded from, or denied use of any trail.
16. The State of Minnesota, through its Commissioner of Transportation, shall retain the right to limit and/or restrict the parking of vehicles and assemblage of trail users on the highway right of way over which this permit is granted, so as to maintain the safety of both the motoring public and trail users.
17. No assignment of this permit is allowed.
18. The Permittee shall not dispose of any materials regulated by any governmental or regulatory agency onto the ground, or into any body of water, or into any container on the State's right of way. In the event of spillage of regulated materials, the Permittee shall provide for cleanup of the spilled material and of materials contaminated by the spillage in accordance with all applicable federal, state and local laws and regulations, at the sole expense of the Permittee.
19. The Permittee shall hold harmless and indemnify the State of Minnesota, its Commissioner of Transportation and employees and its successors and assigns, from liability claims for damages because of bodily injury, death, property damage, sickness, disease, or loss and expense arising from the operations of the trail or from the use of the portion of highway right of way over which this permit is granted.
20. The Permittee shall hold harmless and indemnify the State of Minnesota, its Commissioner of Transportation and employees and its successors and assigns from claims arising or resulting from the temporary or permanent termination of trail user rights on any portion of highway right of way over which this permit is granted.
21. The Permittee will hold harmless and indemnify the State of Minnesota, its Commissioner of Transportation and employees from claims resulting from temporary or permanent changes in drainage patterns resulting in flood damages.
22. The Permittee (for itself, its contractors, subcontractors, its materialmen, and all other persons acting for, through or under it or any of them), covenants that no laborers', mechanics', or materialmen's liens or other liens or claims of any kind whatsoever shall be filed or maintained by it or by any subcontractor, materialmen or other person or

persons acting for, through or under it or any of them against the work and/or against said lands, for or on account of any work done or materials furnished by it or any of them under any agreement or any amendment or supplement thereto; agrees to indemnify and hold harmless the State of Minnesota from all such liens and claims.

MINNESOTA DEPARTMENT  
OF TRANSPORTATION

CITY OF RAMSEY

RECOMMENDED FOR APPROVAL

By: Patrick L. Hughes  
District Engineer

Date 8/31/05

By: [Signature]

Its Mayor

By: B. E. De

Its Assistant Public Works Director/  
Principal Engineer

Date: 8-23-05

APPROVED BY:

COMMISSIONER OF TRANSPORTATION

By: M. J. Stenberg  
Director, Office of Land Management

Date 9/6/05

The Commissioner of Transportation by the execution of this permit certifies that this permit is necessary in the public interest and that the use intended is for public purposes.

Councilmember Cook introduced the following resolution and moved for its adoption:

**RESOLUTION #05-07-244A**

**RESOLUTION ENTERING INTO A LIMITED USE PERMIT FOR NON-MOTORIZED RECREATIONAL TRAIL WITH THE STATE OF MINNESTOA DEPARTMENT OF TRANSPORTATION**

**WHEREAS;** The City of Ramsey is proposing to construct and maintain a non-motorized pedestrian underpass within the Trunk Highway No. 47 right-of-way in the vicinity of 162<sup>nd</sup> Avenue Northwest, and

**WHEREAS;** the permitting process for the Minnesota Department of Transportation requires that the City of Ramsey signs the attached Limited Use Permit for Non-motorized Pedestrian Trail, which lists special provisions that the City of Ramsey will abide by during the construction, maintenance and operation of the pedestrian underpass and non-motorized recreation trail in the Trunk Highway No. 47 right-of-way.

**NOW THEREFORE, BE IT RESOLVED;** by the City Council of the City of Ramsey, Anoka County, State of Minnesota:

1. The Mayor and Assistant Public Works Director/Principal City Engineer are hereby authorized and directed to enter into the attached Limited Use Permit for non-motorized recreation trail with the State of Minnesota Department of Transportation.

The motion for adoption of the foregoing resolution was duly seconded by Councilmember Elvig, and upon vote being taken thereon, the following voted in favor thereof:

Mayor Gamec  
Councilmember Cook  
Councilmember Elvig  
Councilmember Jeffrey  
Councilmember Olson  
Councilmember Pearson  
Councilmember Strommen

And the following voted against the same:

None

And the following abstained:

None

And the following were absent:

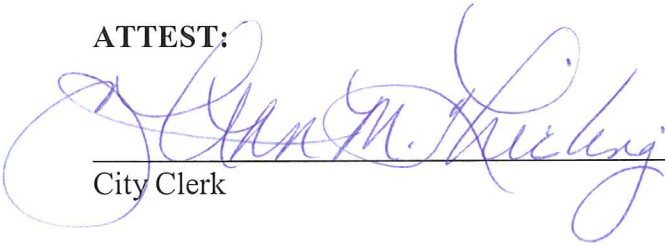
None

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this 26<sup>th</sup> Day of July, 2005.



\_\_\_\_\_  
Mayor

**ATTEST:**

  
\_\_\_\_\_  
City Clerk

**EXHIBIT A**  
page 1 of 2

F&I 14" STEEL CASING PIPE  
FOR WATERMAIN - 5' FROM OUTSIDE  
EDGE OF PROPOSED UNDERPASS

F&I 14'w X 10'h  
PRECAST CONCRETE BOX  
STA. 4+96.53 TO STA. 5+96.45

F&I XXLF 24" RCP  
(CL\_) @ 0.50%

CB 4  
STA  
RIM=  
INV=

CB 1  
STA  
RIM=  
INV=

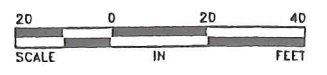
CB/MH 2  
STA  
RIM=  
INV=

CB/MH 3  
STA  
RIM=  
INV=  
INV=

F&I XXLF 24" RCP  
(CL\_) @ 0.56%  
(INCL 6LF FES)

UNDERGROUND GAS

FES  
STA. 3+59.31, 130 RT  
INV=B64.00



| DATE | REVISION |
|------|----------|
|      |          |
|      |          |
|      |          |
|      |          |

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

PETE R. RAATIKKA, P.E.  
 Date 6/28/05 Lic. No. 11586

DESIGNED BY: PRR  
 DRAWN BY: RAA  
 CHECKED BY: PRR  
 DATE: 6/26/05  
 FILE NO: RA3177



**Hakanson Anderson Assoc., Inc.**  
 Civil Engineers and Land Surveyors  
 3E01 Thurston Ave., Anoka, Minnesota 55303  
 763-427-5860 FAX 763-427-0520  
 www.hakanson-anderson.com

CITY PROJECT 05-29

BITUMINOUS TRAIL AND  
 PRECAST CONCRETE UNDERPASS PLAN  
 CITY OF RAMSEY, MINNESOTA

SHEET 6 OF 26  
 SHEETS RA3177

# CONSTRUCTION PLANS FOR PRECAST CONCRETE PEDESTRIAN UNDERPASS, BITUMINOUS TRAIL, AND MISCELLANEOUS CONSTRUCTION

LOCATED ON TH 47 BETWEEN 162ND AVE N.W. AND 164TH AVE N.W.

CITY OF RAMSEY PROJECT NO. 05-29

## GOVERNING SPECIFICATIONS

THE 2000 EDITION OF THE MINNESOTA DEPARTMENT OF  
TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION"  
SHALL APPLY.  
ALL FEDERAL, STATE AND LOCAL LAWS, REGULATIONS, AND  
ORDINANCES SHALL BE COMPLIED WITH IN THE CONSTRUCTION  
OF THIS PROJECT.

## SHEET INDEX

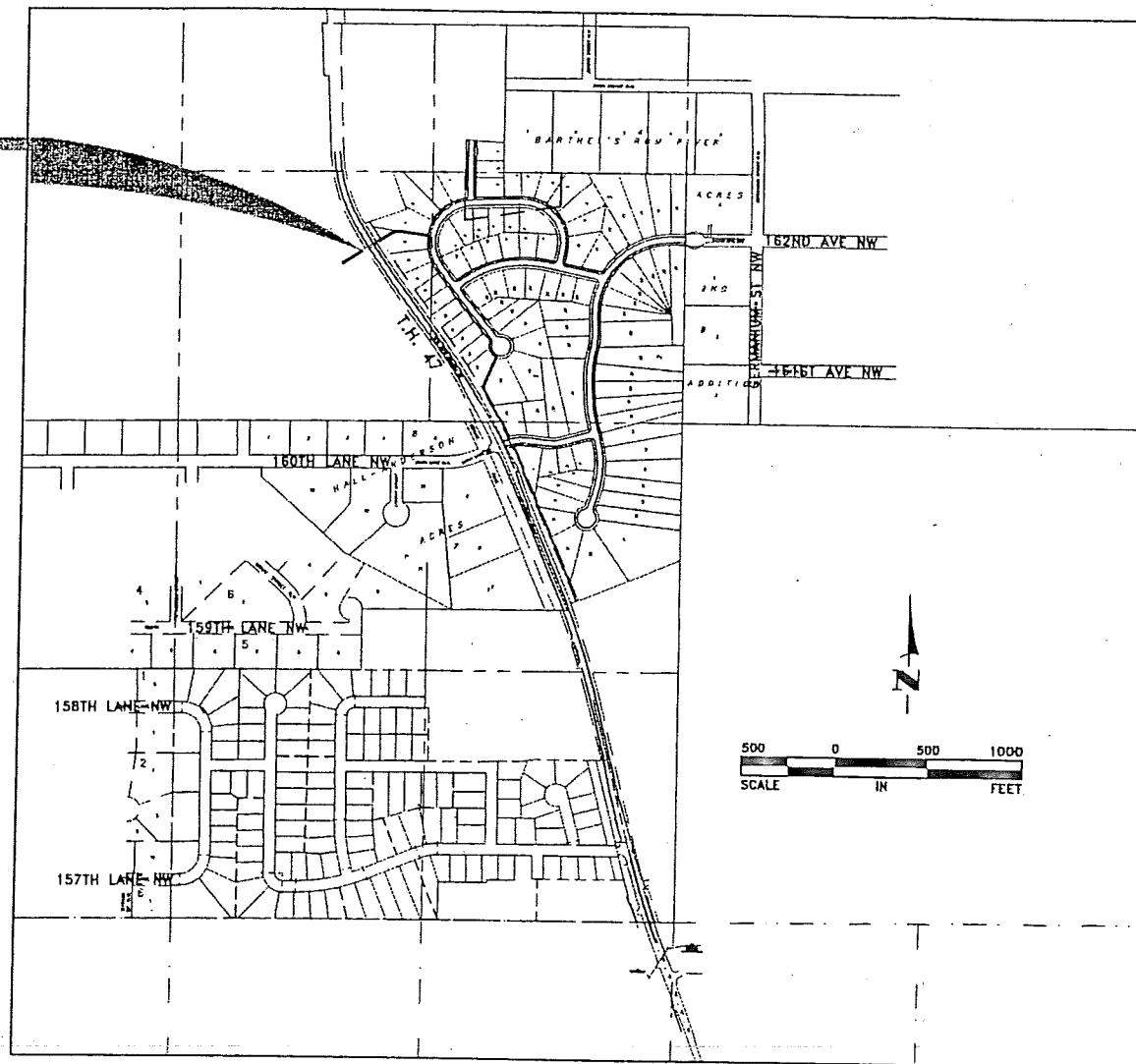
THIS PLAN CONTAINS 26 SHEETS

| SHEET NO. | DESCRIPTION   |
|-----------|---|
| 1         | TITLE SHEET   |
| 2         | ESTIMATED QUANTITIES, CONSTRUCTION NOTES, AND STANDARD PLATES |
| 3-4       | TYPICAL SECTIONS AND CONSTRUCTION DETAILS                     |
| 5         | INPLACE TOPOGRAPHY AND REMOVALS                               |
| 6         | TRAIL PLAN  |
| 7         | TRAIL PROFILE   |
| 8-11      | BARREL DETAIL SHEETS  |
| X1-X7     | CROSS SECTIONS - PEDESTRIAN UNDERPASS                         |
| X8-X15    | CROSS SECTIONS - TH 47  |

### PROJECT LOCATION

#### LEGEND

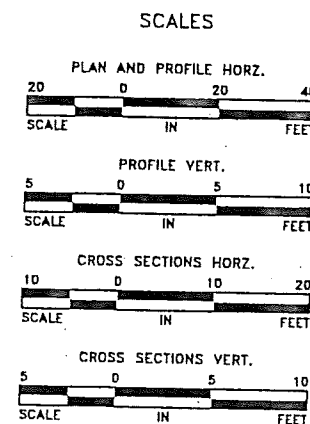
- UGE — UNDERGROUND ELECTRIC LINES
- OHE — OVERHEAD ELECTRIC LINES
- - - EXISTING CONTOUR
- - - EXISTING STORM SEWER
- - - EXISTING SAN SEWER
- - - EXISTING WATERMAIN
- - - PROPOSED STORM SEWER
- - - PROPOSED SAN SEWER
- - - PROPOSED WATERMAIN
- SILT FENCE
- W- WETLAND BOUNDARY
- CURB INLET
- HYDRANT
- WATER VALVE
- SAN SEWER MANHOLE
- STORM SEWER MANHOLE
- DENOTES DETAIL
- DENOTES SHEET DETAIL IS LOCATED ON



ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, INCLUDING THE FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.



PROJECT LOCATION  
ANOKA COUNTY  
DIVISION: METRO



**Hakanson Anderson Assoc., Inc.**  
Civil Engineers and Land Surveyors  
3601 Thurston Ave., Anoka, Minnesota 55303  
763-427-5860 FAX 763-427-0520

| DESIGN DATA                       |   |
|-----------------------------------|---|
| GROSS LENGTH                      | XX FT.  |
| BRIDGE LENGTH                     | 0   |
| EXCEPTION LENGTH                  | 0   |
| NET LENGTH                        | XX FT.  |
| ADT (2004)                        | 0   |
| ADT (2024)                        | 0   |
| DESIGN SPEED                      | XX Miles/hr                                       |
| R-VALUE                           | 70  |
| ESAL                              | 0   |
| STRUCTURAL DESIGN                 | 1.0 ton   |
| FUNCTIONAL CLASSIFICATION         | LOCAL COLLECTOR                                   |
| NUMBER OF TRAFFIC LANES           | 2   |
| NUMBER OF PARKING LANES           | 0   |
| SHOULDER WIDTH                    | 3 FT.   |
| STOPPING SIGHT DISTANCE BASED ON: | 3.5 FT. HEIGHT OF EYE<br>0.5 FT. HEIGHT OF OBJECT |

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF RAMSEY ENGINEER

\_\_\_\_\_  
METRO DISTRICT STATE AID ENGINEER: REVIEWED FOR COMPLIANCE WITH STATE AID RULES/POLICY

\_\_\_\_\_  
DATE \_\_\_\_\_

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

PETER R. RAATIKKA, P.E.      11586      DATE \_\_\_\_\_  
HAKANSON ANDERSON ASSOCIATES, INC.      LIC. NO.      DESIGN ENGINEER

L.U.P.  
C.S. 0206  
NON-MOTORIZED REC. TRAIL

COUNTY OF ANOKA  
CITY OF RAMSEY