



**PUBLIC SAFETY COMMITTEE MEETING**  
Tuesday, FEBRUARY 18, 2025 at 4:00 P.M.  
City Hall Large Conference Room  
425 N. Richardson Ave., Roswell, New Mexico 88201

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Chair: Julianna Halvorson, Ward 2  
Vice Chair: Carlos Marrujo Jr., Ward 5  
Members: Angela Moore, Ward 5  
Will Cavin, Ward 2  
Cristina Arnold, Ward 1  
Staff Liaison: Mike Mathews

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Approval of minutes from January 14, 2025

**REGULAR ITEMS**

2. Resolution 25-XX Condemnations - consider recommending adoption of Resolution 24-XX the Resolution shall require the removal or demolition of one (1) dilapidated structure.
3. Consider recommending approval of a purchase order in the amount of \$1,288,380.00 to Siddons Martin Emergency Group for four (4) Demers 4x4 Type 1 ambulances.
4. Resolution 25-XX - consider recommending adoption of Resolution 24-XX creating a Community Response Team within the City of Roswell Fire Department.
5. Consider recommending approval of issuing a purchase order to Howe medical in the amount of \$492,686.20 for four (4) gurneys and four (4) Lifepak 35s

**MONTHLY DEPARTMENT REPORTS**

6. Emergency Management
7. Community Development Center
8. Roswell Animal Services
9. Consolidated Dispatch
10. Roswell PD monthly report
11. Fire

**PUBLIC PARTICIPATION**

**ADJOURN**

Notice of this meeting has been given to the public in compliance with Sections 10-15-1 through 10-15-4 NMSA 1975 and Resolution 24-23.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 575-624-6700 at least one week prior to the meeting or as soon as possible. Public documents including the agenda and minutes can be provided in various accessible formats. Please contact the City Clerk at 575-624-6700 if a summary of other type of accessible format is needed.

Printed and posted: Friday, February 14, 2025

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ROSWELL NEW MEXICO  
COMMITTEE AGENDA ITEM ABSTRACT

Public Safety Committee

1.

**Meeting Date:** 02/18/2025

**COMMITTEE:** Public Safety

**CONTACT:** Mike Mathews

**CHAIR:** Juliana Halvorson

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**DEPARTMENT NAME:**

Approval of minutes from January 14, 2025

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**Attachments**

Minutes

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Public Safety Committee Meeting  
Held at City Hall Large Conference Room,  
Tuesday, January 14, 2025 at 4:00 p.m.

Notice of this meeting was given to the public in compliance with Section 10-15-4, NMSA 1978 and Resolution 24-23.

The meeting convened at 4:00 p.m. with Councilor Julianna Halvorson presiding and present, Councilor Carlos Marrujo - Present, Councilor Christina Arnold - Present, Councilor Angela Moore – Present via GoToMeeting.

Mr. Mathews reported to Chair that we do have a quorum.

Staff present: Mike Mathews, Deputy City Manager; Toby Franco, Code Enforcement Supervisor Shantel Mairot, Animal Services; Matt Miller, Fire Chief; Amalia Martinez, City Clerk; Della Andazolla, Deputy City Clerk; Lance Baitman, Police Chief; Alison Herring, PVRCC; Steve Chaves, Fire Chief; Derrick Washichek, Battalion Chief; KP Prescott, American Medical Response; Hess Yntema, City Attorney; Chad Cole, City Manager, Mike Taylor; Deputy Police Chief.

Guests: Abby Hess, Rita Kane-Doerhoefer, Terri Harber, Michaela Merz, Kerry Moore, Kevin Berry.

#### APPROVAL OF AGENDA

Councilor Arnold moved to approve agenda; Councilor Marrujo was the second. A voice vote was as follows: Councilor Halvorson – yes, Councilor Marrujo – yes, Councilor Arnold – yes, Councilor Moore – yes. The motion passed 4-0, with Councilor Moore participating via GoToMeeting.

#### APPROVAL OF MINUTES

1. Councilor Arnold moved to approve the minutes from the November 19, 2024 Public Safety Committee Meeting. Councilor Marrujo was the second. A voice vote was as follows: Councilor Halvorson-yes, Councilor Marrujo-yes, Councilor Arnold-yes, Councilor Moore-yes. The motion passed 4-0 with Councilor Moore participating via GoToMeeting.

#### REGULAR ITEMS

2. Resolution 24 – XX Condemnations – Toby Franco presented four properties for consideration for condemnation. Councilor Marrujo moved to approve and be placed on consent agenda. Councilor Arnold was the second. A voice vote was as follows: Councilor Halvorson-yes, Councilor Marrujo-yes, Councilor Moore-yes, Councilor Arnold-yes. The motion passed 4-0, with Councilor Moore participating via GoToMeeting.
3. Councilor Arnold presented information on the Lead program and the community response team. Councilor Arnold handed out information and a request for information. Mr. Kevin Berry also presented information on how other cities operate this program.

Councilor Arnold plans on a full presentation of this program at the February Public Safety Committee meeting. This item will stay on agenda for updates each month. No action taken on this item.

#### NON-ACTION ITEMS

4. Michaela Merz from Pecos Valley Public Services presented information on the organization and a yearly activity report for 2024.

#### MONTHLY DEPARTMENT REPORTS

*Departments presented the committee with their reports and answered any questions.*

5. Emergency Management
6. Consolidated Dispatch
7. Community Development
8. Roswell Animal Services
9. AMR Monthly Report
10. Roswell Fire Department Monthly Report
11. Roswell Police Department

#### PUBLIC PARTICIPATION

None

#### ADJOURNMENT

The meeting adjourned at 5:33 p.m.

Next meeting will be Feb 18, 2025 @ 4:00 p.m.

**Public Safety Committee**

**Meeting Date:** 02/18/2025

**COMMITTEE:** Public Safety

**CONTACT:** Mike Mathews

**CHAIR:** Juliana Halvorson

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**ACTION REQUESTED:**

Resolution 25-XX Condemnations - consider recommending adoption of Resolution 24-XX the Resolution shall require the removal or demolition of one (1) dilapidated structure.

**BACKGROUND:**

Initiated by: Toby Franco These structures constitute a public nuisance harmful to the public health, safety and general welfare.

**FINANCIAL CONSIDERATION:**

Resolution and notice will be served to owners requiring action within fifteen (15) days. Demolition by the City will proceed if no action is taken and a lien will be placed on the property for cost ranging from \$3,000 to \$30,000 for each property for removal.

**LEGAL REVIEW:**

The City Attorney has reviewed the current resolution. Resolutions must be adopted by a majority vote of the entire City Council.

**BOARD AND COMMITTEE ACTION:**

This is to be reviewed by the Public Safety Committee at their meeting on February 18, 2025.

**STAFF RECOMMENDATION:**

Code Enforcement recommends approval of Resolution 25-XX.

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**Attachments**

ATT 1 Resolution 25-XX Condemnations

ATT 2 Resolution 25-XX Condemnations

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CITY OF ROSWELL  
RESOLUTION 25-XX

A RESOLUTION REQUIRING THE REMOVAL AND/OR DEMOLITION OF CERTAIN DAMAGED AND DILAPIDATED BUILDINGS, STRUCTURES OR PREMISES; PROVIDING THAT THE CITY SHALL HAVE A LIEN FOR THE COST OF REMOVAL; PRESCRIBING THE PROCEDURE INCIDENT TO SUCH REMOVAL AND/OR DEMOLITION AND DECLARING CERTAIN PROPERTY TO BE IN SUCH STATE OF DISREPAIR, DAMAGE AND DILAPIDATION AS TO CONSTITUTE A DANGEROUS BUILDING AND A PUBLIC NUISANCE PREJUDICIAL TO THE PUBLIC HEALTH, SAFETY AND GENERAL WELFARE.

WHEREAS, it is the opinion of the City Council of the City of Roswell, New Mexico, that those certain buildings or structures upon the premises located as follows and purportedly owned of record, or occupied by the parties hereinafter named, are and have become in such state of disrepair, damage and dilapidation as to be a menace to the public health, safety and general welfare of the inhabitants of the community; and further, that it is in the public interest to require the removal thereof, according to law, by reason of the condition or conditions set forth in Exhibit "A".

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL, THE GOVERNING BODY OF THE CITY OF ROSWELL, NEW MEXICO:

1. That the buildings or structures set forth in Exhibit "A" are declared to be in such state of disrepair, damage and dilapidation as to constitute a dangerous building within the purview of Roswell Municipal code section 16-12, as well as being a public nuisance prejudicial to the public health, safety and general welfare. That such dangerous buildings or structures set forth, if any, cannot reasonably be repaired so that they will no longer exist in violation of the terms of the ordinance.

2. The owners, occupants, if any, or agent in charge of said premises be, and they hereby are ordered and required to remove such dangerous buildings, or structures within a reasonable time thereafter not to exceed fifteen (15) days from the receipt of notice by certified mail or from date of publication of this resolution as hereinafter provided, and as the case may be. In the event such removal be not commenced by such owner, occupant or agent, or written objection thereto be filed with the City Clerk within ten (10) days after service of a copy of this resolution by certified mail or by publication, requesting a hearing, then and in such event, the City Manager is hereby authorized and directed to cause such dangerous buildings or structures to be removed at the sole cost and expense of the owner, owners or other parties having an interest in said properties, and further, that the reasonable cost of such removal shall be and become a subsisting and valid lien against such property so removed and the lot or parcel or land from which such removal was made and shall be foreclosed in the manner provided by law for the foreclosure of municipal liens. Alternatively, the City Manager may act pursuant to Article 3-18-5 (G) (NMSA, 1978), and cause the dangerous buildings or structures to be removed and give title to them or their components to the removing person or persons.

3. In the event the owner or other interested party aggrieved shall file his protest within the time herein provided, requesting a hearing, on the matter, the City Council shall fix a date for hearing, at which time said Protestants shall be entitled to be heard in person, by agent or attorney, and the City Council shall consider evidence whether or not its previous action should be enforced or rescinded. If it shall be determined that the removal order should be enforced, and the owner(s) shall fail or neglect to comply with said decision of the City Council, they shall have a right of appeal to a court of competent jurisdiction by giving notice of such appeal to the City Council within the (10) days after the date of the City Council decision, together with his petition for court review duly filed with the Clerk of the Court within thirty (30) days of the date of the decision complained of.

4. Upon the adoption of this resolution, it shall be the duty of the City Building Inspector to notify the owner, occupant or agent in charge of such building or structure of the adoption of this resolution by serving a copy thereof upon him by certified mail, return receipt requested; and in the event such owner, occupant or agent cannot be found or served within said City as herein above provided, such notice may be served by posting a copy of said resolution upon the premises complained of, followed by legal publication of said resolution one time in a newspaper of general circulation within the city.

ADOPTED, SIGNED AND APPROVED 13<sup>th</sup> day of March 2025.

CITY SEAL

\_\_\_\_\_  
Timothy Z. Jennings, Mayor

ATTEST:

\_\_\_\_\_  
Amalia Martinez, City Clerk

| Location                                                     | Condition                                                                     | Name                                                          |
|--------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------|
| 732 E ALAMEDA ST<br>FLORA VISTA<br>Block 1 Lot 16 AND Lot 17 | Dilapidated/<br>Deterioration<br>Open To Public,<br>Inadequate<br>Maintenance | BOUSLAUGH, MARY JANE<br>732 E ALAMEDA ST<br>ROSWELL, NM 88203 |

732 E ALAMEDA ST



Public Safety Committee

Meeting Date: 02/18/2025

COMMITTEE: Public Safety

CONTACT: Mike Mathews

CHAIR: Juliana Halvorson

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**ACTION REQUESTED:**

Consider recommending approval of a purchase order in the amount of \$1,288,380.00 to Siddons Martin Emergency Group for four (4) Demers 4x4 Type 1 ambulances.

**BACKGROUND:**

Ambulance purchases in accordance with ordinance 23-10. Custom ambulance builds are 36 months out. These units are stock units with a delivery date of June-July of 2025.

**FINANCIAL CONSIDERATION:**

\$1,288,380.00 from the GRT Tax increase ordinance 23-10

**LEGAL REVIEW:**

Being sent to legal

**BOARD AND COMMITTEE ACTION:**

This is the first committee for this request.

**STAFF RECOMMENDATION:**

Staff recommends the purchase of requested ambulances.

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**Fiscal Impact**

BUDGETED? Yes/No: no

FISCAL YEAR: 2025

FUNDING/BUDGET SOURCE: Ordinance 23-10

FINANCIAL CONSIDERATION:

\$1,288,380.00

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**Attachments**

Ordinance  
proposal  
Specifications  
Specifications.2  
Specifications.3

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## ORDINANCE 23-10

### AN ORDINANCE ADOPTING A MUNICIPAL GROSS RECEIPTS TAX

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ROSWELL, NEW MEXICO, that:

**SECTION 1. Imposition of Tax.** There is imposed on any person engaging in business in this municipality for the privilege of engaging in business in this municipality an excise tax equal to five-sixteenths of one percent (0.3125%) of the gross receipts reported or required to be reported by the person pursuant to the New Mexico Gross Receipts and Compensating Tax Act as it now exists or as it may be amended. The tax imposed under this ordinance is pursuant to the Municipal Local Option Gross Receipts Taxes Act as it now exists or as it may be amended and shall be known as the "unrestricted municipal gross receipts tax."

**SECTION 2. General Provisions.** This ordinance hereby adopts by reference all definitions, exemptions and deductions contained in the Gross Receipts and Compensating Tax Act as it now exists or as it may be amended..

**SECTION 3. Specific Exemptions.** No municipal gross receipts tax shall be imposed on the gross receipts arising from:

A. transporting persons or property for hire by railroad, motor vehicle, air transportation or any other means from one point within the municipality to another point outside the municipality;

B. a business located outside the boundaries of a municipality on land owned by that municipality for which a state gross receipts tax distribution is made pursuant to Subsection C of Section 7-1-6.4 NMSA 1978; or

C. direct broadcast satellite services.

**SECTION 4. Dedication.** Revenue derived from the above five-sixteenths (0.3125%) tax shall be used in the following priority:

A. To provide an ambulance system in good repair and to pay legitimate expenses of its operation;

B. All remaining funds shall be put into a special public safety fund for safety and medical equipment and vehicles.

**SECTION 5. Effective Date.** The effective date of the municipal gross receipts tax shall be either January 1, or July 1, whichever date occurs first after the expiration of three months from the date this ordinance is adopted, unless an election is held on the question of approving the ordinance, in which case the effective date shall be either January 1 or July 1, whichever date occurs first after the expiration of three months from the date when the results of the election are certified to be in

favor of the ordinance's adoption and the adopted ordinance is delivered or mailed to the Taxation and Revenue Department.

PASSED, ADOPTED, SIGNED and APPROVED 14<sup>th</sup> day of September.



ATTEST

  
Timothy Z. Jennings, Mayor

  
Amalia Martinez, City Clerk

Siddons Martin Emergency Group, LLC  
4214 2nd St NW  
Albuquerque, NM 87107  
Dealer License # 3100



January 30, 2025

Daniel Fuller, Deputy Chief  
ROSWELL FIRE DEPARTMENT  
200 S RICHARDSON AVE  
ROSWELL, NM 88203

**Proposal For: 2025 Roswell FD Ambulance Purchase**

Siddons-Martin Emergency Group, LLC is pleased to provide the following proposal to ROSWELL FIRE DEPARTMENT. Unit will comply with all specifications attached and made a part of this proposal. Total price includes delivery FOB ROSWELL FIRE DEPARTMENT and training on operation and use of the apparatus.

| Description                                       | Amount                     |                     |
|---------------------------------------------------|----------------------------|---------------------|
| <b>Qty. 1 - 6274 - Demers Ford F 450 Type 1</b>   |                            |                     |
| <b>(Unit Price - \$316,981.00)</b>                |                            |                     |
| Delivery within 5-6 months of order date          |                            |                     |
| QUOTE # - SMEG-0007627-4                          |                            |                     |
|                                                   | Vehicle Price              | \$316,981.00        |
|                                                   | <b>6274 - UNIT TOTAL</b>   | <b>\$316,981.00</b> |
| <b>Qty. 1 - 6270 - Demers Ford F 450 Type 1</b>   |                            |                     |
| <b>(Unit Price - \$313,318.00)</b>                |                            |                     |
| Delivery within 5-6 months of order date          |                            |                     |
| QUOTE # - SMEG-0007805-3                          |                            |                     |
|                                                   | Vehicle Price              | \$313,318.00        |
|                                                   | <b>6270 - UNIT TOTAL</b>   | <b>\$313,318.00</b> |
| <b>Qty. 1 - 6271 - Demers Ford F 450 Type 1</b>   |                            |                     |
| <b>(Unit Price - \$316,803.00)</b>                |                            |                     |
| Delivery within 5-6 months of order date          |                            |                     |
| QUOTE # - SMEG-0007626-3                          |                            |                     |
|                                                   | Vehicle Price              | \$316,803.00        |
|                                                   | <b>6271 - UNIT TOTAL</b>   | <b>\$316,803.00</b> |
| <b>Qty. 1 - 118414 - Demers Ford F 450 Type 1</b> |                            |                     |
| <b>(Unit Price - \$340,278.00)</b>                |                            |                     |
| Delivery within 5-6 months of order date          |                            |                     |
| QUOTE # - SMEG-0007806-4                          |                            |                     |
|                                                   | Vehicle Price              | \$340,278.00        |
|                                                   | <b>118414 - UNIT TOTAL</b> | <b>\$340,278.00</b> |

|                    |                       |
|--------------------|-----------------------|
| SUB TOTAL          | \$1,287,380.00        |
| HGAC AM10-23 (EMS) | \$1,000.00            |
| <b>TOTAL</b>       | <b>\$1,288,380.00</b> |

Price guaranteed until 2/14/2025

**Additional:** 'Due to global supply chain constraints, any delivery date contained herein is a good faith estimate as of the date of this order/contract, and merely an approximation based on current information. Delivery updates will be made available, and a final firm delivery date will be provided as soon as possible.

Persistent Inflationary Environment Notification: If the Producer Price Index of Components for Manufacturing [www.bls.gov Series ID: WPUID6112] (the "PPI") has increased at a compounded annual growth rate greater than 5.0% from the date of acceptance of this proposal letter (the "Order Month") and 14 months prior to the anticipated Ready for Pickup Date (the "Evaluation Month"), then the proposal price may be increased by an amount equal to any increase exceeding 5.0% for the time period between the Order Month and the Evaluation Month. Siddons Martin and Pierce will provide documentation of such increase and the updated price for the customer's approval before proceeding with completion of the order along with an option to cancel the order.'

**Taxes:** Tax is not included in this proposal. In the event that the purchasing organization is not exempt from sales tax or any other applicable taxes and/or the proposed apparatus does not qualify for exempt status, it is the duty of the purchasing organization to pay any and all taxes due. Balance of sale price is due upon acceptance of the apparatus at the factory.

**Late Fee:** A late fee of .033% of the sale price will be charged per day for overdue payments beginning ten (10) days after the payment is due for the first 30 days. The late fee increases to .044% per day until the payment is received. In the event a prepayment is received after the due date, the discount will be reduced by the same percentages above increasing the cost of the apparatus.

**Cancellation:** In the event this proposal is accepted and a purchase order is issued then cancelled or terminated by Customer before completion, Siddons-Martin Emergency Group may charge a cancellation fee. The following charge schedule based on costs incurred may be applied:

- (A) 10% of the Purchase Price after order is accepted and entered by Manufacturer;
- (B) 20% of the Purchase Price after completion of the approval drawings;
- (C) 30% of the Purchase Price upon any material requisition.

The cancellation fee will increase accordingly as costs are incurred as the order progresses through engineering and into manufacturing. Siddons-Martin Emergency Group endeavors to mitigate any such costs through the sale of such product to another purchaser; however, the customer shall remain liable for the difference between the purchase price and, if applicable, the sale price obtained by Siddons-Martin Emergency Group upon sale of the product to another purchaser, plus any costs incurred by Siddons-Martin to conduct such sale.

**Acceptance:** In an effort to ensure the above stated terms and conditions are understood and adhered to, Siddons-Martin Emergency Group, LLC requires an authorized individual from the purchasing organization sign and date this proposal and include it with any purchase order. Upon signing of this proposal, the terms and conditions stated herein will be considered binding and accepted by the Customer. The terms and acceptance of this proposal will be governed by the laws of the state of New Mexico. No additional terms or conditions will be binding upon Siddons-Martin Emergency Group, LLC unless agreed to in writing and signed by a duly authorized officer of Siddons-Martin Emergency Group, LLC.

Sincerely,



**Mike Ristom**

I, \_\_\_\_\_, the authorized representative of ROSWELL FIRE DEPARTMENT, agree to purchase the proposed and agree to the terms of this proposal and the specifications attached hereto.

\_\_\_\_\_  
Signature & Date



# Quotation Summary

Stock #:

**Reference:** QUO0000006776 **Rev:** 1  
**Purchaser:** Siddons-Martin Emergency Group  
**Contact:** Travis Tatsch  
**Address:** 1362 E. Richey Rd.

Houston, TX

**Telephone:**

**Opportunity:** SMEG Demers Demo #4  
**Account:** Siddons-Martin Emergency Group  
**Contact:** Gretchen Peters  
**Shipping Address:**

**Currency:** USD  
**Quotation Date:** 2022-07-21  
**Expiration:** 2022-08-20

**Sales Contact:** Gretchen Peters  
**Mobile:** 8329421712  
**Phone:**

**Factory Contact:** Chuck Burgess  
**Mobile:** 4196517924

## Name

**Type I - MXP153**



## Specifications

Overall Length 285" - 291" (724 cm - 739 cm)  
 Overall Width 95" (241 cm)  
 Overall Height 110" (279 cm)\*\*  
 Headroom 72" (183 cm)  
 Wheelbase 165" - 168" (411 cm - 427 cm)\*  
 Payload Capacity Up to 4500 lbs (2041 kg)

\*Depending on chassis selection

\*\*Total height of vehicle may differ according to chassis and suspension

| Product       | Description                                                                                                                     | Quantity | Unit Net   | Total Net  |
|---------------|---------------------------------------------------------------------------------------------------------------------------------|----------|------------|------------|
| <b>MXP153</b> | Type I Ambulance Chassis Cab : Ford<br>as standard Available on Ford and<br>RAM Modular Aluminium Body 150"L x<br>95"W x 72" HR | 3.00     | 231,269.18 | 693,807.54 |

## Price Details

## Price

|                  |            |
|------------------|------------|
| Chassis          | 59,686.85  |
| Base and Options | 166,610.71 |
| Custom Options   | 4,971.62   |
| Price Per Unit   | 231,269.18 |

\* Freight charges above are estimates and are subject to change at delivery

|                            |            |
|----------------------------|------------|
| Dealer Net Amount Per Unit | 231,269.18 |
|----------------------------|------------|



**\*\* Product quotes are valid for 30 calendar days. After 30 calendar days quotes are subject to change. Any applicable discounts will be added and validated at time of invoice. Discounts subject to change.**

**Payment Terms: TCIF60 -60 Days Free Interest**

**FORCE MAJEURE** "Company shall not be liable or responsible to Purchaser, or be deemed to have defaulted or breached these Standard Terms and Conditions, for any failure or delay in fulfilling or performing any of these Standard Terms and Conditions when and to the extent such failure or delay is caused by or results from acts or circumstances beyond the reasonable control of Company including, without limitation, acts of God, flood, fire, earthquake, explosion, governmental actions, war, invasion or hostilities, terrorist threats or acts, riot or other civil unrest, national emergency, revolution, insurrection, epidemic/pandemic, telecommunication breakdown, power outage, lockouts, strikes or other labor disputes (whether or not relating to either party's workforce), restraints or delays affecting carriers, inability or delay in obtaining chassis from an original equipment manufacturer or other supplies of adequate or suitable components or materials at reasonable prices."



## Sales Options by Category

### 10-Base (BAS)

| Item Number | Name/Description                                                                      | Custom? | Quantity | Price     |
|-------------|---------------------------------------------------------------------------------------|---------|----------|-----------|
| BAS-BON-11  | <b>No Bond Required</b><br>No Bond Required                                           |         | 1.00     | Included  |
| BAS-GPO-11  | <b>No GPO Contract Required</b><br>No Group Purchasing Organization contract required |         | 1.00     | Included  |
| BAS-PLA-21  | <b>TYPE I - MXP153</b><br>TYPE I - MXP153                                             |         | 1.00     | 49,896.82 |
| BAS-REG-11  | <b>United States</b><br>Sales Administration Charge                                   |         | 1.00     | 305.76    |
| BAS-SUR-14  | <b>Surcharge - MXP153</b><br>Surcharge - MXP153                                       |         | 1.00     | 5,350.00  |
| BAS-TYP-11  | <b>Type I - Pick up</b><br>Type I - Pick up                                           |         | 1.00     | Included  |

### 11-Chassis (CH\*)

| Item Number | Name/Description                                                                                                                                                                                                                        | Custom? | Quantity | Price     |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------|
| CHP-FRD-00  | <b>Conversion Ford F350/F450 Chassis Cab</b><br>Conversion Ford F350/F450 Chassis Cab                                                                                                                                                   |         | 1.00     | 642.47    |
| CHP-FRD-25  | <b>Ford F450XLT Super Duty Diesel Chassis Cab 4X4 169</b><br>Ford F450XLT Super Duty Diesel Chassis Cab 4X4 1696,7L<br>POWER STROKE V8 Diesel EngineWheelbase 169" (4293<br>mm)GVWR (Gross vehicle weight rating) 13,300 Lbs / 6,033 Kg |         | 1.00     | 59,686.85 |

### 12-Suspension (SUS)

| Item Number | Name/Description                                                                                                                                                                                                                                                                                      | Custom? | Quantity | Price     |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------|
| SUS-LIQ-11  | <b>LiquidSpring™ Suspension Type I</b><br>Compressible Liquid Adaptive Suspension System, is a smart<br>suspension systems. Liquid-based struts and an on-board<br>processor provide better handling and control, and a<br>smoother, softer ride. The reduced vehicle vibration increases<br>comfort. |         | 1.00     | 12,520.00 |



### 13-Module (MOD)

| Item Number | Name/Description                                                                                                       | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| MOD-ALU-17  | <b>MXP153 Ambulance Module</b><br>All Aluminum ambulance module structure, doors structure and accessories. (Included) |         | 1.00     | Included |

### 14-Module Configuration (MCF)

| Item Number | Name/Description                                                                                                                                                             | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| MCF-CC1-11  | <b>C1 Door, ALS Access and Battery Location</b><br>First door on curbside (C1) for ALS compartment access and battery slide out sealed compartment. (Included)               |         | 1.00     | Included |
| MCF-CC2-12  | <b>C2, Curbside Entry Door, with Opening Window</b><br>Side entry door on curbside (C2) for patient compartment access, with flush-mounted, automotive-style opening window. |         | 1.00     | 1,392.00 |
| MCF-CC3-11  | <b>C3 Door, Storage Exterior Compartment</b><br>Third door on curbside (C3) for backboard or other storage. (Included)                                                       |         | 1.00     | Included |
| MCF-CC3-17  | <b>Non-adjustable Backboard Dividers, Two (2), Straps</b><br>Two (2) non-adjustable backboard dividers with straps, in C3 compartment.                                       |         | 1.00     | 314.94   |
| MCF-CC4-11  | <b>Fourth door (C4) for equipment storage</b><br>Fourth door (C4) for equipment storage                                                                                      |         | 1.00     | 308.64   |
| MCF-CML-12  | <b>High-Intensity Compartment Tube Lighting</b><br>High-intensity tube lighting for Compartments. With Side entry Door Steps.                                                |         | 1.00     | 1,133.75 |
| MCF-RDR-11  | <b>A1 and A2, Rear Entry Doors, Indiv. Door Handles</b><br>Two (2) rear entry doors for patient compartment access, each with its individual exterior door handle.           |         | 1.00     | 1,675.45 |
| MCF-SS1-12  | <b>First door (S1) for oxygen horizontal cylinders and storage</b><br>First door on streetside (S1) for mainhorizontal oxygen cylinde. (Included)                            |         | 1.00     | Included |
| MCF-SS1-17  | <b>One (1) full depth adjustable shelf</b><br>One (1) full depth adjustable shelf in S1 Compartment                                                                          |         | 1.00     | 535.39   |

|                   |                                                                                                                                                   |      |      |          |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|
| <b>MCF-SS2-12</b> | <b>Full-Depth Shelf, One (1), Adjustable</b><br>One (1) full-depth, adjustable shelf in S2 compartment.                                           |      | 1.00 | 220.45   |
| <b>MCF-SS2-18</b> | <b>Short S2 Door for equipment storage, electrical</b><br>Second door (S2) for equipment storage and electrical compartment for MXP153 (Included) |      | 1.00 | Included |
| <b>MCF-SS3-12</b> | <b>S3 Compartment, Equipment Storage, In/Out Access</b><br>Third door on streetside (S3) for equipment storage, with interior/exterior access.    |      | 1.00 | 1,121.16 |
| <b>MCF-SS3-13</b> | <b>Full-Depth Shelves, Two (2), Adjustable</b><br>Two (2) full-depth, adjustable shelves in S3 compartment.                                       |      | 1.00 | 403.11   |
| <b>MCF-SS4-12</b> | <b>Fourth door (S4) below S1 and S2</b><br>Fourth door (S4) below S1 and S2 for stair chair storage. (Included)                                   |      | 1.00 | Included |
| <b>MCF-SS4-13</b> | <b>Fire extinguisher (5lbs) with heavy duty bracket</b><br>Fire extinguisher (5 lbs) ABC with heavy duty bracket in S4 compartment                |      | 1.00 | 163.77   |
| <b>SR00135462</b> | <b>Electrical Panel Cover</b><br>Change electrical panel cover in compartment S2 to Lexan. Ship Loose the aluminum panel cover.                   | True | 1.00 | 100.00   |

### 15-Lighting (LGT)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                           | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>LGT-LSL-14</b>  | <b>Turn Signal Lights, Amber (2), LED</b><br>Two (2) amber turn-signal lights, intermediate side mount. Whelen M7 series (7 x 3) LED lights.                                                      |                | 1.00            | 459.80       |
| <b>LGT-RSL-14</b>  | <b>Rear Step Plate: Turn Signal Light, Brake, Reverse</b><br>Two (2) red brake/tail lights, two (2) amber turn lights, and two (2) reverse lights installed in rear step plate. Round LED lights. |                | 1.00            | 472.39       |
| <b>LGT-RSL-18</b>  | <b>Third Upper Brake Light, LED</b><br>Third upper brake light at rear of module. Whelen M6 series (6 x 4) LED light.                                                                             |                | 1.00            | 176.37       |

|                   |                                                                                                                                                                                    |      |        |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| <b>LGT-TPL-11</b> | <b>Marker Lights, Amber (7) and Red (7), LED</b><br>Seven (7) front upper center and corner amber LED marker lights. Seven (7) rear upper center and corner red LED marker lights. | 1.00 | 107.08 |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|

### **16-Emergency and Working Lights (EWL)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                                                                       | <b>Custom?</b> | <b>Quantity</b> | <b>Price</b> |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>EWL-ACC-11</b>  | <b>Clear Lenses</b><br>Clear lenses.                                                                                                                                                                                          |                | 1.00            | Included     |
| <b>EWL-BEZ-11</b>  | <b>Chrome bezels</b><br>Chrome bezels                                                                                                                                                                                         |                | 28.00           | 881.72       |
| <b>EWL-FWD-20</b>  | <b>Emergency Lights, Red (3), White (1), Red (3), LED</b><br>Seven (7) emergency lights installed on the front of the module. Includes three (3) red, one (1) white, and three (3) red. Whelen M9 series (10 x 6) LED lights. |                | 1.00            | 2,802.90     |
| <b>EWL-GRL-19</b>  | <b>Lights in Front Grille, Red (2), Wig-Wag (2), M7</b><br>Two (2) red and two (2) clear lights in front grille with Wig Wag flash pattern. Whelen M7 series (7 x 3) LED lights.                                              |                | 1.00            | 1,738.43     |
| <b>EWL-INT-11</b>  | <b>Emergency Lights on Inside of Doors, One (1) each</b><br>One red emergency light on each compartment and entry door inside panel. Total of eight (8) round LED lights.                                                     |                | 1.00            | 604.67       |
| <b>EWL-ITC-14</b>  | <b>Intersection Lights, Clear/Red (2), LED</b><br>Two (2) clear/red intersection lights with turning priority. Whelen M7 series (7 x 3) LED lights.                                                                           |                | 1.00            | 592.08       |
| <b>EWL-LTI-12</b>  | <b>Emergency Lights, Red (2), LED, Inter. Side Mount</b><br>Two (2) red emergency lights, intermediate side mount. Whelen M7 series (7 x 3) LED lights.                                                                       |                | 1.00            | 459.80       |
| <b>EWL-LTS-18</b>  | <b>Four (4) red LED lateral emergency lights (M9)</b><br>Four (4) red lateral emergency lights (two (2) on each side). Whelen M9 series (10 x 6) LED lights.                                                                  |                | 1.00            | 1,517.98     |
| <b>EWL-LTS-20</b>  | <b>Scene Lights, Four (4), Clear LED, (M9)</b>                                                                                                                                                                                |                | 1.00            | 2,393.48     |

Four (4) lateral scene lights (two (2) on each side). Whelen M9 series (10 x 6) LED scene lights.

|                   |                                                                                                                                                          |      |      |          |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|
| <b>EWL-RER-17</b> | <b>Emergency Lights, Red (2), LED, Rear Corners</b><br>Two (2) red rear emergency lights at upper rear corners.<br>Whelen M9 series (10 x 6) LED lights. |      | 1.00 | 888.12   |
| <b>EWL-RER-18</b> | <b>Emergency Lights, Amber (2), LED</b><br>Two (2) rear upper amber lights. Whelen M6 series (6 x 4) LED lights.                                         |      | 1.00 | 472.39   |
| <b>EWL-RER-19</b> | <b>Loading Lights, Two (2), LED</b><br>Two (2) rear loading lights. Whelen M6 series (6 x 4) LED lights.                                                 |      | 1.00 | 825.13   |
| <b>EWL-RER-20</b> | <b>Emergency Lights, Red (2), LED, Addt'l, Window Hgt</b><br>Two (2) additionnal red lights at window height. Whelen M9 series (10 x 6) LED lights.      |      | 1.00 | 762.14   |
| <b>SR00135460</b> | <b>Front wall Whelen M9 layout</b><br>Red/Blue/Red/White/Red/Blue/Red                                                                                    | True | 1.00 | Included |
| <b>SR00135465</b> | <b>Grill light flash pattern</b><br>X-pattern, (1) red and (1) white flash opposite                                                                      | True | 1.00 | 150.00   |
| <b>SR00135468</b> | <b>Emergency light flash patterns</b><br>Emergency light flash pattern to be the same as unit F22P-3617, previous Demo order.                            | True | 1.00 | Included |

### 17-Audible Warning System (WRN)

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                         | <b>Custom?</b> | <b>Quantity</b> | <b>Price</b> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>WRN-BUA-11</b>  | <b>Back-Up Alarm</b><br>Back up alarm (97dB) with override switch. (Included)                                                   |                | 1.00            | Included     |
| <b>WRN-SIR-11</b>  | <b>Whelen 295SLS Hands-Free Siren</b><br>Whelen model 295HFSA1 siren amplifier with 17 Scan-Lock™ siren tones.                  |                | 1.00            | 428.31       |
| <b>WRN-SIR-13</b>  | <b>Switch to Mute OEM Horn when Siren Speakers Active</b><br>Switch to mute the OEM horn when the siren speakers are activated. |                | 1.00            | 119.67       |

|                   |                                                                                                                                                                             |      |        |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| <b>WRN-SPK-11</b> | <b>Whelen SA315 Series Speakers</b><br>Whelen SA315 series speakers is a compact speaker meeting SAE Class A requirements when paired with Whelen 100 watt siren amplifier. | 1.00 | 837.73 |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|

### **18-Exterior Vehicle features (VFT)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                      | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|--------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>VFT-CHP-11</b>  | <b>Chrome wheel simulator</b><br>Chrome wheel simulator                                                      |                | 1.00            | 440.91       |
| <b>VFT-CHP-13</b>  | <b>Rear Tow Hooks</b><br>Two (2) tow hooks are installed in the rear step plate.                             |                | 1.00            | 453.50       |
| <b>VFT-FUL-11</b>  | <b>Quarter-Tank Fuel Fill</b><br>Quarter-tank fuel fill.                                                     |                | 1.00            | 115.50       |
| <b>VFT-MIR-11</b>  | <b>OEM exterior mirrors</b><br>Keep OEM exterior mirrors                                                     |                | 1.00            | Included     |
| <b>VFT-MOP-11</b>  | <b>Module Rub Rails, Aluminum</b><br>Aluminium rub rails on module sides. (Included)                         |                | 1.00            | Included     |
| <b>VFT-MOP-12</b>  | <b>Module Corner Protectors, Stainless-Steel</b><br>Stainless-steel protectors on module corners. (Included) |                | 1.00            | Included     |
| <b>VFT-MOP-13</b>  | <b>Module Wheel Trims, Fiberglass</b><br>Formed fiberglass wheel trimming on module.(Inlcuded)               |                | 1.00            | Included     |
| <b>VFT-MOP-14</b>  | <b>Undercoating Protection</b><br>Undercoating protection for module and chassis. (Included)                 |                | 1.00            | Included     |
| <b>VFT-MOP-15</b>  | <b>Rear Wheel Mud Guards</b><br>Mud guards on module for rear wheels. (Included)                             |                | 1.00            | Included     |
| <b>VFT-PLT-12</b>  | <b>Chrome License Plate with Light</b><br>Recessed chrome license plate holder with LED light.               |                | 1.00            | 113.38       |
| <b>VFT-STP-11</b>  | <b>Cab Steps, Anti-Skid Material with Mud Guards</b>                                                         |                | 1.00            | Included     |



Anti-skid lateral steps. Includes mud guards for front wheels.  
(Included)

|                   |                                                                                                                                                       |      |          |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| <b>VFT-STP-12</b> | <b>Rear Step Bumper, Retractable Center Section</b><br>Anti-skid rear retractable step. Diamond plate corner bumper.<br>Rubber bumperette. (Included) | 1.00 | Included |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|

### 19-Convenience (CNV)

| Item Number       | Name/Description                                                                                                                                                                                                                                               | Custom? | Quantity | Price    |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| <b>CNV-ACC-13</b> | <b>Valet Switch in Front Grille</b><br>The door unlock valet switch is located on the back of the front grille, on the driver's side half portion of the grille. It allows to unlock all doors of the vehicle, but cannot lock the doors. (Included)           |         | 1.00     | Included |
| <b>CNV-ACC-15</b> | <b>Demers Fast Idle</b><br>Demers fast idle is generated by the multiplex module, it allows fast charging of the batteries by the engine when specific conditions are met. (Included)                                                                          |         | 1.00     | Included |
| <b>CNV-CAM-11</b> | <b>Black Back-Up Camera</b><br>Zone Defense standard back-up camera with build-in audio support and infra-red night vision.                                                                                                                                    |         | 1.00     | 302.33   |
| <b>CNV-LCK-11</b> | <b>Anti-Theft System</b><br>The anti-theft allows to leave the vehicle with the keys with the engine running to keep the vehicle at the ideal operating temperature. It protects against theft by running off the engine if the vehicle moves. (Included)      |         | 1.00     | Included |
| <b>CNV-LCK-12</b> | <b>ECOSMART Anti-Idling System</b><br>The ECOSMART Anti-Idling System automatically stops the engine and restarts the engine of the vehicle in idling conditions. The ECOSMART Anti-Idling System is managed by the Demers Electronic Multiplex System (DEMS). |         | 1.00     | 447.20   |

### 21-Paint and Decals (DEC)

| Item Number       | Name/Description                                                                                                                               | Custom? | Quantity | Price    |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| <b>DEC-PNT-11</b> | <b>Tri-Star Urethane Paint</b><br>Two (2) coats of primer with two (2) coats of urethane. All four (4) sides and roof. No sanding. No buffing. |         | 1.00     | Included |

### 22-Drivers Compartment (CAB)



| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                    | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>CAB-ACC-11</b>  | <b>Spotlight in Front Cab, Hand-Held, with Bracket</b><br>Hand-held spotlight, 2000 lumens, with trigger-type switch and bracket.          |                | 1.00            | 352.72       |
| <b>CAB-ACC-17</b>  | <b>Glove Storage in Cab OEM Door Panels, Loose Gloves</b><br>Glove storage compartment in OEM door panels for loose gloves.                |                | 1.00            | 107.08       |
| <b>CAB-CON-11</b>  | <b>Floor-Mounted Console with control</b><br>Floor-mounted console in front cab.                                                           |                | 1.00            | 806.23       |
| <b>CAB-CON-14</b>  | <b>Armrests, Driver and Passenger, Individual</b><br>Individual driver- and passenger-side armrests on sides of floor-mounted console.     |                | 1.00            | 264.54       |
| <b>CAB-CON-15</b>  | <b>Cup Holders, Dual, in Floor-Mounted Console</b><br>Dual cup holders in floor-mounted console.                                           |                | 1.00            | 37.80        |
| <b>CAB-CTR-13</b>  | <b>Control Center with Switches and Touch Pad</b><br>Control center with switches and LED backlit pictograms in the floor mounted console. |                | 1.00            | 1,675.45     |
| <b>CAB-LGT-11</b>  | <b>Cab headliner with Reading Lights, Red/Clear (2)</b><br>Two (2) clear and red overhead LED reading lights.                              |                | 1.00            | 163.77       |

### **23-Curbside configuration (CRB)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                 | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|---------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>CRB-ACC-17</b>  | <b>Recessed glove box at head of squad bench</b><br>Recessed glove box holder at head of squad bench    |                | 1.00            | 88.19        |
| <b>CRB-NET-11</b>  | <b>Safety Net</b><br>Safety net at the head of the curbside configuration, by the side entry door (C2). |                | 1.00            | 302.33       |
| <b>CRB-TEC-11</b>  | <b>Full-Length Seat Cushion</b><br>Full-length, thermoformed, molded seat cushion.                      |                | 1.00            | 163.77       |
| <b>CRB-TEC-14</b>  | <b>Seat Backrest</b><br>Individual, thermoformed, molded backrests.                                     |                | 2.00            | 403.12       |



|            |                                                                                                                    |      |          |
|------------|--------------------------------------------------------------------------------------------------------------------|------|----------|
| CRB-TEC-21 | <b>Seating, Two (2) Passengers, 6Pts Safety Belts</b><br>Seating for two (2) passengers with 6-point safety belts. | 1.00 | 3,728.80 |
|------------|--------------------------------------------------------------------------------------------------------------------|------|----------|

#### 24-Streetside configuration (STR)

| Item Number | Name/Description                                                                                                                                                                         | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| STR-ACS-23  | <b>Flip-Up Door, Tinted Self Latching Sliding Windows</b><br>Aluminum flip-up frames, self latching for easy restocking of cabinets. Polycarbonate tinted self latching sliding windows. |         | 2.00     | 932.22   |
| STR-MED-27  | <b>Medical Cabinet, CPR Bench Seat, Int/Ext Access</b><br>MXP153 Medical cabinet with CPR bench seat, the rear lower storage compartment is accessible from the S3 exterior compartment. |         | 1.00     | 5,631.00 |
| STR-REA-12  | <b>Seating, One(1) EMT, 6pts Safety Belt</b><br>Seating for one(1) EMT with 6pts safety belt - CPR seat                                                                                  |         | 1.00     | 1,032.98 |

#### 25-Forward Bulkhead (FWB)

| Item Number | Name/Description                                                                                                                                                                                                                                                                  | Custom? | Quantity | Price    |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| FWB-DIV-12  | <b>Sliding Window Pass-Through</b><br>Pass-through sliding window on front division for communication with cab.                                                                                                                                                                   |         | 1.00     | 1,524.28 |
| FWB-RGT-37  | <b>Two (2) Large Doors see-through</b><br>Two (2) Doors with see through windows                                                                                                                                                                                                  |         | 1.00     | 963.69   |
| FWB-RGT-38  | <b>ALS Cabinet, with upper large compartment</b><br>ALS Cabinet, with upper large compartment. Aluminum restocking windows frame (1) with self latching sliding windows. Access to radio communication compartment behind ALS upper cavity. Two adjustable shelves with dividers. |         | 1.00     | 3,111.54 |

#### 26-Attendant seat (AST)

| Item Number | Name/Description                                                                                                                                                                                                                                                                                                                                                                                            | Custom? | Quantity | Price    |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| AST-HRS-12  | <b>EVS 1880 3Pts Vac-Formed Seamless Child Seat</b><br>The EVS 1880 is a vac-form, seamless ambulance attendant's seat. Integrated child restraint system that allows uninjured children weighing between 20-65 lbs to be transported in a five point safety harness. When it is not needed, the child-insert can be folded into the seat and allow an adult to use the seat as a standard attendant's seat |         | 1.00     | 1,889.60 |



### 27-Cot Configuration (COT)

| Item Number | Name/Description                                                                                                                                                                                                             | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| COT-ANC-23  | <b>Floor Plate &amp; Pre-wire Power-LOAD - GEN 2 (NEW)</b><br>Stryker Power-Load floor plate. No cot fastener included.<br>Include pre-wiring for charging feature. Default option for new Power-LOAD system from the field. |         | 1.00     | 1,845.36 |
| COT-POS-11  | <b>Center Floor-Mount Cot Configuration</b><br>Center floor mount cot configuration                                                                                                                                          |         | 1.00     | Included |

### 28-Rear Control Panel (CAR)

| Item Number | Name/Description                                                                                                 | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| CAR-CTR-11  | <b>Rocker Switch Controls with LED Backlit Pictograms</b><br>Rocker switch controls with LED backlit pictograms. |         | 1.00     | 1,171.55 |

### 29-Oxygen (OXY)

| Item Number | Name/Description                                                                                                                                                             | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| OXY-NTW-14  | <b>Oxygen Outlets, Four (4)</b><br>Four (4) oxygen outlets. Two (2) in ECC, one (1) on curbside, and one (1) on the ceiling.                                                 |         | 1.00     | 900.70   |
| OXY-OUT-11  | <b>Oxygen Outlet, Quick-Connect</b><br>Quick-connect style oxygen outlet.                                                                                                    |         | 4.00     | 579.44   |
| OXY-REG-12  | <b>Oxygen Regulator, Manual, Sensor and Dig. Read-Out</b><br>Manual oxygen regulator with pressure sensor and digital read-out.                                              |         | 1.00     | 818.83   |
| OXY-REG-13  | <b>Oxygen Control Valve, Electronic, Manual By-Pass</b><br>Electronic oxygen control valve with manual by-pass.                                                              |         | 1.00     | 573.17   |
| OXY-SPO-21  | <b>"D" Portable oxy tank in S1 comp int/ext acces</b><br>Storage for two (2) "D-size" cylinders in street side S1 exterior compartment interior/exterior access              |         | 1.00     | 1,329.01 |
| OXY-SPR-17  | <b>Universal transv holder sliding oxygen type M</b><br>Universal transverse holder on sliding tray for main oxygen cylinder type "M" in street side S1 exterior compartment |         | 1.00     | 1,795.12 |



|            |                                                                                                                                                                                                                                                                                     |      |      |          |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|
| SR00135466 | <b>O2 bracket-Clarification</b><br>Transverse O2 holder to be universal for M and H/K tank holder.Option selected.____ Clarification added by Demers to match SMEG Demo & Stock units.Universal transv holder sliding oxygen TO BE FOR TYPE K WITH RE-DESIGN.<br>Comments:<br>----- | True | 1.00 | Included |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|

### 31-Suction (SUC)

| Item Number | Name/Description                                                                                                                                        | Custom? | Quantity | Price    |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| SUC-LOC-13  | <b>Suction System Below Action Area (ECC)</b><br>Suction system recesses below action area (ECC), forward of medical cabinet<br>-----                   | True    | 1.00     | 1,228.24 |
| SUC-LOC-14  | <b>Recessed Main Suction location under ECC</b><br>Main suction pump with canister is located in front streetside, recessed under action area.<br>----- |         | 1.00     | 1,228.24 |
| SUC-MOT-11  | <b>Thomas high flow vacuum pump</b><br>Thomas high flow vacuum pump<br>-----                                                                            |         | 1.00     | 491.30   |
| SUC-OUT-11  | <b>Vacuum outlet QD in action area</b><br>Vacuum outlet QD Puritan with yellow 5/16" hose 4 ft long<br>-----                                            |         | 1.00     | 157.47   |
| SUC-REG-11  | <b>Vacuum regulator with disposable canister</b><br>Vacuum regulator with disposable canister (Rico RS-4X)<br>-----                                     |         | 1.00     | 459.80   |

### 32-Electrical System (ELE)

| Item Number | Name/Description                                                                                                                                                                                                                                                         | Custom? | Quantity | Price    |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| ELE-ALT-11  | <b>Power Inverter, Xantrex Freedom, True Sine, 1000W</b><br>The inverter/charger provides AC power using the DC power from the conversion battery bank. Recharge all battery banks and power all 120 volts AC outlets when the external shoreline is connected.<br>----- |         | 1.00     | 1,341.61 |
| ELE-ALT-15  | <b>Electrical Outlet, 120V AC with Indicator</b><br>120V AC hospital-grade electrical outlets with indicator. (Included)<br>-----                                                                                                                                        |         | 1.00     | Included |
| ELE-ALT-21  | <b>Add 120V AC Duplex outlet with indicator</b><br>Additionnal 120V AC Duplex outlet with indicator. Details and location are as follows: (1) Head end of Sq Bench, (1) in drug cabinet                                                                                  | True    | 2.00     | 163.76   |

|                   |                                                                                                                                                                                                                                                    |      |      |          |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|
| <b>ELE-ALT-25</b> | <b>Dual Super Auto Eject 20 &amp; 30 Amps</b><br>Dual Super Auto Eject Power Intet mounted on front of module, 20 & 30 Amps                                                                                                                        |      | 1.00 | 2,305.32 |
| <b>ELE-CON-13</b> | <b>ACDelco Conversion Batteries</b><br>Two (2) ACDelco conversion Batteries. (Included)                                                                                                                                                            |      | 1.00 | Included |
| <b>ELE-CON-14</b> | <b>Electrical Outlet, 12V DC 20 amp with Indicator</b><br>12V DC, 20 amp Duplex electrical outlets. (Included)                                                                                                                                     |      | 1.00 | Included |
| <b>ELE-CON-17</b> | <b>Add 12V DC outlet with indicator</b><br>Additional 12V DC outlet with indicator. Details and location are as follows: (1) in upper drug cabinet                                                                                                 | True | 1.00 | 81.88    |
| <b>ELE-CON-18</b> | <b>Add Dual USB DC outlet with indicator</b><br>Additional dual USB DC outlet with indicator. Details and location are as follows: (1) ECC area                                                                                                    | True | 1.00 | 81.88    |
| <b>ELE-COV-11</b> | <b>Shoreline cover - Change color</b><br>Change Shoreline cover from Standard Yellow to One of the available colors: red, blue, grey or black.Selected color of shoreline cover : White                                                            | True | 1.00 | 116.48   |
| <b>ELE-GES-11</b> | <b>Demers Multiplex Electronic Management System</b><br>Demers Electronic Management System (DEMS) – Multiplex system. (Included)                                                                                                                  |      | 1.00 | Included |
| <b>SR00135457</b> | <b>FAST-IDLE</b><br>Install switch on front console to override parking brake requirement for fast idle triggering condition.                                                                                                                      | True | 1.00 | 120.00   |
| <b>SR00135459</b> | <b>Electrical</b><br>All circuits are to be wired hot when shoreline is plugged in. For Example: OEM does not have to be turned on to check the system within the ambulance. Need programming to match unit number F22P-3617, previous demo order. | True | 1.00 | Included |

### 33-Communication System (COM)

| Item Number       | Name/Description                                          | Custom? | Quantity | Price |
|-------------------|-----------------------------------------------------------|---------|----------|-------|
| <b>COM-RAD-11</b> | <b>Pre-Wiring for 2-Way Radio, Two (2) Antenna Cables</b> |         | 1.00     | 56.69 |

Wiring preparation for two-way radio, with two (2) antenna cables.(routed from front cab to radio communication compartment)

|                   |                                                                                                                                                                                                                          |      |          |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| <b>COM-RAD-14</b> | <b>Radio Communications Compartment</b><br>Radio communications compartment universal board, Bussmann blade-type fuse panels, and harness to power the radio communication devices.(12V battery feed, ground, ignition). | 1.00 | 333.83   |
| <b>COM-RAD-15</b> | <b>Radio Communications Front Console</b><br>Radio communications front console universal board, Bussmann blade-type fuse panels, and harness.                                                                           | 1.00 | 289.74   |
| <b>COM-REC-11</b> | <b>Data Recorder Available Signals</b><br>Data recorder available signals through a universal connector in the electrical compartment. (Included)                                                                        | 1.00 | Included |

#### 34-HVAC (CVC)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                                                                                                                                                                  | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>CVC-AUX-27</b>  | <b>Triple row condenser 60000 BTU, Front</b><br>Auxiliary condenser Hoseline 60000 BTU mounted in the front of the module.2 independant coils for engine and shoreline driven A/C loop.                                                                                                                                                                                  |                | 1.00            | 2,954.07     |
| <b>CVC-AUX-28</b>  | <b>120V HVAC Independant System</b><br>Shoreline powered HVAC system for patient compartment. Cold/heat air is blown through the forward A/C unit outlets.120V A/C system consist in an independant loop with shoreline driven compressor linked to forward HVAC unit and front condenser.120V Heating system consist in heat strips include inside the front HVAC unit. |                | 1.00            | 2,777.71     |
| <b>CVC-CLD-15</b>  | <b>Independent Air Conditioning System, Dual units</b><br>Independent engine driven compressor for patient compartment. Twin evaporator coils with brushless motors for patient compartment, one fore, one aft. Direct flow air distribution.                                                                                                                            |                | 1.00            | 10,569.15    |
| <b>CVC-HOT-11</b>  | <b>OEM Tie-In Heating Unit</b><br>The heating system is an extension of the OEM heating system, heating the patient compartment area through invisible opening underneath the medical cabinet at floor level. (Included)                                                                                                                                                 |                | 1.00            | Included     |

|                   |                                                                                                                                                                                                                                                                      |      |      |           |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------|
| <b>CVC-ISO-11</b> | <b>Premium Thermal Insulation Package</b><br>Includes high efficiency 2" thick closed-cell insulation on doors and module. Insulated to cut thermal bridges and air leaks. Additional insulation on floor, wheel wells and entry steps.                              |      | 1.00 | 12,433.56 |
| <b>CVC-VNT-13</b> | <b>Exhaust Fans (2)</b><br>Two (2) exhaust fans for contaminated air. Activated by front control interface or rear console switch. (Included)                                                                                                                        |      | 1.00 | Included  |
| <b>CVC-VNT-17</b> | <b>HEPA air filtration system</b><br>HEPA air filtration system with filter. Designed to filter the air in the cabin and in the sanitary compartment of ambulances, removing 99.995% particulates corresponding to SARS/COVID-19 and reducing the risk of infection. | True | 1.00 | 1,732.12  |
| <b>SR00135467</b> | <b>110Volt AC system</b><br>The 110V AC is to always be powered on when unit is plugged in to shoreline. To be programmed the same as unit F22P-3617, previous Demo order.                                                                                           | True | 1.00 | Included  |

### 35-Interior Lights (ILG)

| Item Number       | Name/Description                                                                                                                                                                                                      | Custom? | Quantity | Price  |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|--------|
| <b>ILG-PLF-11</b> | <b>LED Dome Lights, Adjustable, Dig. Timer</b><br>The ceiling lights have four (4) different intensities. Each time the ceiling lights button is pushed, the intensity increases, until maximum intensity is reached. |         | 8.00     | 554.24 |

### 36-Grab Handles (GBR)

| Item Number       | Name/Description                                                                                                                             | Custom? | Quantity | Price    |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| <b>GBR-COL-12</b> | <b>Grab Bars Color, Yellow</b><br>Color of selected grab bars is Yellow.                                                                     |         | 1.00     | Included |
| <b>GBR-DRS-11</b> | <b>Rear Door-Mounted Grab Bars, 16" x 16"</b><br>Two (2) door-mounted grab bars, 16" x 16", inside of rear doors (A1 and A2). (Included)     |         | 1.00     | Included |
| <b>GBR-DRS-12</b> | <b>Curbside Door-Mounted Grab Bar, 12"</b><br>One (1) door-mounted grab bar, 12" each, on the inside of the side entry door (C2). (included) |         | 1.00     | Included |



|                   |                                                                                                                                                                                                         |      |          |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| <b>GBR-EMB-11</b> | <b>Embarking Grab Bars, 12"</b><br>Two (2) entry grab bars, 12" each, mounted inside the patient compartment. One (1) near the curbside entry door, and one (1) near the R2 rear entry door. (Included) | 1.00 | Included |
| <b>GBR-PLF-11</b> | <b>Ceiling Grab Rails, 90", Two (2)</b><br>Two (2) ceiling-mounted grab rails, 90".                                                                                                                     | 1.00 | 485.00   |

### 37-Finish and Trim (FNS)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                 | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|---------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>FNS-FLR-13</b>  | <b>Lonseal, Loncoin II Flecks, Onyx</b><br>Lonseal, Loncoin II Flecks, Onyx floor covering.             |                | 1.00            | 1,165.26     |
| <b>FNS-GRD-11</b>  | <b>Cobalt Blue Upholstery</b><br>Cobalt blue vinyl upholstery for seat and padding covering. (Included) |                | 1.00            | Included     |
| <b>FNS-GRD-15</b>  | <b>Safety Yellow Upholstery</b><br>Yellow vinyl upholstery for safety exit padding covering. (Included) |                | 1.00            | Included     |
| <b>FNS-MAT-11</b>  | <b>Wood Flooring</b><br>Exterior grade plywood, 0,75 inches thick.                                      |                | 1.00            | 510.19       |
| <b>FNS-MAT-12</b>  | <b>Composite Flooring</b><br>Thermo-Lite composite board, 0,75 inches thick.                            | True           | 1.00            | 1,102.26     |
| <b>FNS-PLF-11</b>  | <b>Fiberglass Ceiling</b><br>Fiberglass ceiling in Patient Compartment. (Included)                      |                | 1.00            | Included     |
| <b>FNS-STK-11</b>  | <b>General Vehicle Identification</b><br>Vehicle general labels identification. (Included)              |                | 1.00            | Included     |
| <b>SR00135464</b>  | <b>Black Upholstery</b><br>Black upholstery throughout module interior                                  | True           | 1.00            | 95.00        |

### 38-Functionality (FCT)

| <i>Item Number</i> | <i>Name/Description</i>                                                                | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|----------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>FCT-PLF-11</b>  | <b>Radio Speakers, Recessed, Two (2)</b><br>Two (2) recessed radio speakers.(Included) |                | 1.00            | Included     |

|                   |                                                                                                                                                                                                                                      |      |        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| <b>FCT-PLF-13</b> | <p>-----</p> <p><b>IV Hooks, Recessed in Ceiling, Flexible, Four (4)</b><br/>Four (4) recessed flexible IV hooks in ceiling.</p>                                                                                                     | 1.00 | 188.97 |
| <b>FCT-RGT-13</b> | <p>-----</p> <p><b>Storage Compartment, Sliding Doors</b><br/>Storage compartment, two (2) cabinets, LED strip lighting, and sliding doors.</p>                                                                                      | 1.00 | 869.22 |
| <b>FCT-RGT-21</b> | <p>-----</p> <p><b>Trash Container, Flip-Down, Hands-Free</b><br/>Trash container bracket in curbside flip-down container.</p>                                                                                                       | 1.00 | 62.99  |
| <b>FCT-RWR-11</b> | <p>-----</p> <p><b>Digital Clock, Driver and Step Indicator Lights</b><br/>Digital clock, rear step indicator light, driver intention indicator lights (direction, braker) located in padding above the rear doors.</p> <p>-----</p> | 1.00 | 787.34 |



**Demers Ambulance USA Inc. (herein the "Company")**

1170 Production drive  
Van Wert OH 45891

**AUTHORIZED DEALER OR DIRECT CUSTOMER  
("PURCHASER")**

**Company** Siddons-Martin Emergency Group

**Contact** Travis Tatsch

**Address** 1362 E. Richey Rd.  
Houston, TX

**Email**

**Phone**

**END USER / FINAL CUSTOMER**

**Company** Siddons-Martin Emergency Group

**Contact** Gretchen Peters

**Address** 1362 E Richey Rd  
Houston, Tx  
United States

**Email** gpeters@siddons-martin.com

**Phone(W)** 8329421712

**Phone(M)**

Company is engaged in the production, modification, and sale of ambulances and other vehicles (herein the "**Product**"). Sales to any Purchaser of Product by Company shall be governed by these Standard Terms and Conditions of Sale ("**Standard Terms and Conditions**") and they shall be binding upon both the Purchaser and the Company.

**CONTROLLING TERMS AND CONDITIONS**

These Standard Terms and Conditions will constitute the entire agreement between the Purchaser and the Company with respect to the sale of Product by Company to Purchaser, except for matters involving quantity, price, specifications, or delivery terms, which will be agreed to in the manner provided below. The submission of a purchase order to Company by Purchaser shall not be considered an offer to, or otherwise act in any way, to amend, modify, alter, or terminate these Standard Terms and Conditions. Without limiting the foregoing, (i) the provisions of these Standard Terms and Conditions shall control in the event of any conflicting or inconsistent terms and conditions in a purchase order to Company by Purchaser, and (ii) Purchaser agrees that Company will be selling Product to Purchaser based on and in reliance upon Purchaser's agreement that Purchaser assents to all of the terms and conditions set forth herein. Company's performance or shipment of Product shall not be deemed an acceptance of any provision of an offer, expression of acceptance, confirmation, or any other communication from Purchaser (including a purchase order to Company from Purchaser) which is different from, or inconsistent with, the terms and conditions of these Standard Terms and Conditions. Without limiting the foregoing, Company objects to and is not bound by any term or condition on or in Purchaser's offer, purchase order, expression of acceptance, confirmation or any other communication which is different from, inconsistent with, or in addition to these Standard Terms and Conditions and any such terms and conditions proposed by Purchaser are hereby expressly rejected. Stenographic and clerical errors are subject to correction. No additions or modifications to these Standard Terms and Conditions shall be valid unless confirmed in writing by Company. Company is not bound to furnish its Product or services except in accordance with these Standard Terms and Conditions.

**GOVERNING LAW AND VENUE**

Unless applicable federal, state or local law specifically dictates otherwise, any question concerning the validity or interpretation of these Standard Terms and Conditions, or of any of the rights or obligations of the parties hereunder, shall be governed, construed, and enforced in accordance with the laws of the State of Ohio. Any and all actions or proceedings, at law or in equity, to enforce or interpret the provisions of these Standard Terms and Conditions shall be litigated in courts having situs within the County of Van Wert, State of Ohio. EACH PARTY HERETO AGREES AND SUBMITS TO THE EXCLUSIVE JURISDICTION OF ANY LOCAL OR STATE COURT LOCATED WITHIN THE COUNTY OF VAN WERT, STATE OF OHIO, OR THE UNITED STATES FEDERAL DISTRICT COURT FOR THE NORTHERN DISTRICT OF OHIO (WESTERN DIVISION), FOR ANY DISPUTES ARISING HEREUNDER. Each party agrees that any service of process in such action or proceeding may be made by personal service upon such party wherever such party may be then located, or by certified or registered mail directed to such party at such party's last known address. Further, each Purchaser and Company irrevocably waives any immunity, defense, motion, and objection from the personal jurisdiction of any such court or from any legal process therein.

**ORDER TRANSMISSION and ACCEPTANCE**

Purchaser may order Product from Company only through Company's electronic quote/order system ("**Quote/Order System**"). To be valid for processing and to receive a quote from Company, the Purchaser must include (i) the signed Standard Terms and Conditions, (ii) the Product order specifications ("**Order Specification**").

The Standard Terms and Conditions, the Order Specification, the Statement of Limited Warranty, and if applicable...the Liquidated Damages Agreement, the Customer Supplied Parts equipment checklist and any other document or agreement generated by the Company's Quote/Order System are collectively referred to herein as the "**Purchase Agreement**."

**ORDER SPECIFICATION**

Purchaser may convert any quote within the Quote/Order System into an order to produce Product by the Company for the Purchaser. Product will be manufactured only per the Order Specification for the Product as outlined within the Quote/Order System. Drawings are for visual reference only; in the case of discrepancy between the Order Specification and the drawings, the Order Specification will govern.

Any change requested by Purchaser to the Order Specification (a "**Change Request**") must be approved by Company within the Quote/Order System. Approval of a Change Request is subject to the nature of the change, timing and availability of materials/labor, the disruption such change may have on Company's operations, and an equitable change to the Purchase Price. Company may, from time to time, make changes to the Order Specification without the consent of Purchaser provided that such changes do not materially affect the form or function of the Product.

Material furnished by the Purchaser for installation in the Product by Company (herein the "**Customer Supplied Parts**") must (i) be of new product (ii) be delivered to Company with complete installation instructions (iii) be delivered to Company by the date specified by Company and (iv) be individually identified/marked and accompanied by the Customer Supplied Parts equipment checklist when shipped to Company. Customer Supplied Parts not received timely will be deleted from the order. Company shall not be held responsible Customer Supplied Parts material quality, nor operational performance in any way and Purchaser hereby agrees to indemnify and hold harmless



# Purchase Agreement

Company and its successors and assignees from all liabilities, obligations, costs, losses, demands, actions, proceedings, claims, damages, and penalties (including, without limitation, all attorney fees) incurred or suffered by Company and arising out of or relating to any Customer Supplied Parts furnished by the Purchaser.

## PRICES

The price for the Product ("**Purchase Price**") shall be as reflected in and agreed to by the parties in the Purchase Agreement. Unless otherwise specified in the Purchase Agreement:

- (a) the portion of the Purchase Price attributable to the selected OEM chassis may differ from any estimate/quote provided to Purchaser by Company prior to Company's final receipt of the OEM's invoice. Purchaser is responsible for any increase in the OEM chassis price including any change in OEM discounts or incentives.
- (b) the Purchase Price for stock/demo Product will be the Company's published price at each time of written notice from Purchaser to Company of Product sale to End User or Final Customer; or if unsold, the published price at time of Product delivery to Purchaser.

If transportation charges are included in the Purchase Price, any changes in transportation charges shall be born by Purchaser. Unless otherwise stated herein, Company shall not be responsible for switching, handling, loading, sorting, storage, demurrage, or any other transportation or peripheral charges. All prices are quoted, and all amounts are payable in U.S. Dollars. If any tax, public charge, tariff, duty, or increase in such taxes or tariffs, is now, or shall be, assessed, levied, or imposed upon, or with respect to the sale of Product by Company to Purchaser or upon any sale, delivery, or other action taken under any validly accepted order for Product, or upon the export or import of such Product, or if any change shall be made in the custom house or railway classification of such Product or in existing freight rates applicable thereto, the burden of such charge or change shall be borne by the Purchaser.

## DELIVERY TIMES

Quoted lead times and delivery expectations by Company are approximate and are based upon market and production conditions at the time of Purchaser's order for Product from Company. Purchaser agrees that Company shall not be liable for any delay in or failure to have the Product available for shipment in accordance with quoted lead times if such delay or failure is due to Force Majeure, delays from the chassis OEM, changes to Order Specifications, or any other circumstances or cause beyond Company's control. Quoted lead times and delivery expectations are not guaranteed unless specified in writing and executed by Company ("**Liquidated Damages Agreement**") attached hereto and incorporated by reference in the Purchase Agreement. Quoted lead times will be extended for approved change orders, delays from the chassis OEM and Force Majeure.

## INSURANCE

Prior to shipment, and unless the transfer of ownership to the Purchaser has been completed, Company shall be supplied with proof of insurance protecting against loss and physical damage to Product, naming Company as loss payee. Such insurance shall remain in full force and effect until such time as Company receives payment in full for the Product.

## INVOICING

Unless otherwise agreed to in writing, upon completion of production and quality inspection by Company and the Product is declared ready for delivery, an invoice will be promptly generated by Company and

forwarded to the Purchaser with a copy provided to Company's third-party credit partner.

## SHIPMENT

Shipping terms are EXW Company's facility, specified in the applicable Order Specifications, Incoterms® 2010 (the "**Delivery Point**"). Delivery occurs and risk of loss passes to Purchaser when Seller places the Product at the disposal of Purchaser at the Delivery Point. All claims for damages incurred during shipment shall be made by Purchaser directly to the Carrier (as that term is defined by Incoterms® 2010). All claims for damages incurred during shipment, whether to person or property, shall be made by Purchaser directly to its Carrier, including any claims arising from the failure of the Carrier to comply with federal, state and local weight and/or size limitations. In the event that Company arranges for a Carrier to ship the Product to Purchaser, Purchaser acknowledges that such arrangement is for Purchaser's benefit and releases Company for any claims, whether to person or property, arising out of the loading or shipping of the Product sold. In the event multiple Product is purchased, Company reserves the right to make Product available in partial shipments. Orders which include shipment within the Quote/Order System will be covered with transportation liability insurance and any loss for damage and responsibility shall remain with Company until delivery to the Delivery Point. If shipment is delayed by any cause other than by Company, payment for Product shall not be delayed. Payment shall be due as if shipment had been made, and a reasonable storage charge may be made and such storage shall be at the risk of Purchaser. Company shall not be liable for any direct, indirect, consequential, special, or incidental losses or damages resulting from its delay in shipment. The transfer of the risk of loss for damage and responsibility shall remain as described in this section, even in the event the Purchaser mandates Company to appoint a local driver or transportation company to deliver a Product from the Delivery Point to a drop shipment point mutually agreed upon, in order to facilitate the physical transfer of the Product.

## NON-DELIVERY

The quantity of Product as recorded by Company upon dispatch from Company's place of business is conclusive evidence of the quantity of Product received by Purchaser upon delivery unless Purchaser can provide conclusive evidence proving the contrary. Company shall not be liable for any non-delivery of Products, even if caused by Company negligence, unless Purchaser gives written notice to Company of the non-delivery within 10 days of the date when the Product would in the ordinary course of events have been placed at the disposal of Purchaser at the Delivery Point. Any liability of Company for non-delivery of the Product shall be limited to replacing the Product within a reasonable time or adjusting the invoice respecting such Product to reflect the actual quantity delivered.

## INSPECTION AND ACCEPTANCE

Purchaser shall inspect Product prior to shipment. Purchaser will be deemed to have accepted the Product unless it notifies Company in writing of any Nonconforming Product during the 10-day period following the date of Delivery ("**Inspection Period**") and furnishes such written evidence or other documentation as may reasonably be required by the Company. "**Nonconforming Product**" means only the following: (i) Product shipped is different than identified in the applicable Purchase Agreement; (ii) the Product does not conform to the specifications listed in the applicable Order Specification, or (iii) on visual inspection, Purchaser reasonably determines that the Product is otherwise Defective. "**Defective**" means that the Product does not conform to the warranties set forth in the Statement of Limited Warranty. Nonconforming Product shall be held for Company inspection or disposition.



# Purchase Agreement

## PAYMENT AND TITLE

All payments shall be made either by check or wire transfer. Payment shall be made to Company via third-party credit partner. If any tax, public charge, tariff, duty, or increase in such taxes or tariffs, is now, or shall be, assessed, levied, or imposed upon, or with respect to the sale of Product by Company to Purchaser or upon any sale, delivery, or other action taken under the Purchase Agreement, or if any change shall be made in the custom house or railway classification of such Product or in existing freight rates applicable thereto, the burden of such charge or change shall be borne by the Purchaser. Purchaser shall pay the net invoice amount in full per 3rd party financing terms; or due within five (5) business days from receipt of invoice or COD (whichever first occurs) if not using 3rd party financing terms ("**Payment Due Date**"). Purchaser agrees to pay interest on all amounts not paid by the Payment Due Date at a rate of four percent (4%) per annum over the rate of interest last quoted by The Wall Street Journal as the "**Prime Rate**." If Company shall, in its sole discretion, deem itself to be insecure regarding Purchaser's ability to fulfill the terms of payment herein specified, whether due to Purchaser's financial condition or any other reason, Company may modify the credit terms herein, including full or partial payment in advance of delivery. Chassis Title and Manufacturer's Statement of Origin shall pass to Purchaser after payment to Company and/or Company's designed third party credit partner has cleared the bank. Payment includes any interest and other related costs and expenses to Company or to the Company's designated third-party credit partner.

As collateral security for the payment of the Purchase Price of the Product, Purchaser hereby grants to Company a lien on and security interest in and to all of the right, title, and interest of Purchaser in, to, and under the Product, wherever located, and whether now existing or hereafter arising or acquired from time to time, and in all accessions thereto and replacements or modifications thereof, as well as all proceeds, including insurance proceeds, of the foregoing. The security interest granted under this provision constitutes a purchase money security interest under the Ohio Uniform Commercial Code.

## CANCELLATION

Company may, in its sole discretion, and without liability or penalty, cancel this Product order if Company determines that Purchaser (i) fails to pay any amount due under the Purchase Agreement, (ii) has not otherwise performed or complied with any of the terms and conditions of the Purchase Agreement, in whole or in part, or (iii) becomes insolvent, files a petition for bankruptcy, or commences or has commenced against it proceedings relating to bankruptcy, receivership, reorganization, or assignment for the benefit of creditors. Company's election to cancel Purchaser's Product order under such circumstances is in addition to, and not in lieu of, any other rights or remedies that Company may have at either law or equity or under these Standard Terms and Conditions and the Purchase Agreement.

Prior to commencement of engineering, any cancellation of Product order will incur a \$2,500 cancellation fee to the Purchaser. Once Company commences engineering, no cancellation of this Product order is permitted, and the full purchase price is due and payable to Company. Notwithstanding other provisions of this Agreement, and in addition thereto, Company shall be entitled to its reasonable and anticipated lost profit from such cancellation.

## FORCE MAJEURE

Company shall not be liable or responsible to Purchaser, or be deemed to have defaulted or breached these Standard Terms and Conditions, for any failure or delay in fulfilling or performing any of these Standard Terms and Conditions when and to the extent such failure or delay is

caused by or results from acts or circumstances beyond the reasonable control of Company including, without limitation, acts of God, flood, fire, earthquake, explosion, governmental actions, war, invasion or hostilities, terrorist threats or acts, riot or other civil unrest, national emergency, revolution, insurrection, epidemic/pandemic, telecommunication breakdown, power outage, lockouts, strikes or other labor disputes (whether or not relating to either party's workforce), restraints or delays affecting carriers, inability or delay in obtaining chassis from an original equipment manufacturer or other supplies of adequate or suitable components or materials at reasonable prices.

## DEFAULT / ATTORNEY'S FEES

Purchaser is in default under the Purchase Agreement if any of the following occurs (except as prohibited by law): (i) Purchaser fails to perform any obligation that Purchaser has undertaken in the Purchase Agreement; (ii) Purchaser becomes insolvent, files a petition for bankruptcy, or commences or has commenced against it proceedings relating to bankruptcy, receivership, reorganization, or assignment for the benefit of creditors; or (iii) Company, in good faith, believes that Purchaser cannot, or will not, pay or perform the obligations it has agreed to fulfill under the Purchase Agreement.

If Purchaser defaults, or in the event Company brings an action or proceeding to enforce the terms hereof or declare rights hereunder, Purchaser agrees to pay Company costs for collecting amounts owing, including, without limitation, court costs, attorney's fees (for attorneys who are not our salaried employees), and fees for repossession, repair, storage, and sale of Product, all without relief from valuation and appraisal laws.

## REMEDIES

If Purchaser is in default under the Purchase Agreement: (i) Company shall have all the remedies provided under the terms of the Purchase Agreement and under law; (ii) Company may require Purchaser to immediately pay Company, subject to any refund required by law, the remaining unpaid balance due of the Purchase Price; (iii) Company may require Purchaser to make the Product available to Company at a designated place that is reasonably convenient to each party; (iv) Company may immediately take possession of the Product by legal process or self-help, but in doing so Company may not breach the peace or unlawfully enter onto Purchaser's premises; (v) Company may then sell the Product and apply what it receives as provided by law to Company's reasonable expenses and then toward Purchaser's obligations; and (vi) except when prohibited by law, Company may sue Purchaser for additional amounts if the proceeds of a sale do not pay all of the amounts Purchaser owes to Company. By choosing any one or more of these remedies, Company does not waive its right to use another remedy. Any waiver by Company of a breach of a term or condition of the Purchase Agreement shall not be construed as a waiver of any other breach of any other term or condition, or a waiver of any similar future breach of the same term or condition.

## CLAIMS

Purchaser must exercise diligence in inspection of the Product received from Company to mitigate damages in the event of repair or replacement of Defective or Nonconforming Product. Claims (except for claims required to be made in accordance with the provisions contained in the section of these Standard Terms and Conditions under the heading "**Shipment**") must be made in writing to Company and Purchaser must give Company a reasonable opportunity to inspect the purported defect. If Product fails to conform to the applicable warranty given in the Statement of Limited Warranty, and if Purchaser has made a timely claim pursuant to the terms of the Purchase Agreement including, without limitation, the Statement of Limited Warranty, then Company



# Purchase Agreement

will honor the claim in the following manner: (i) Repairing the non-conforming part(s) of the Product; (ii) Replacing the non-conforming part(s) of the Product; or (iii) Issuing a return authorization and credit for the purchase price of the non-conforming Product. Such remedies shall represent and constitute the sole and exclusive remedy available to Purchaser for a breach of warranty (or other breach of contract) claim, tort claim (including negligence or strict liability), or any other claim with respect to the Product. The remedy shall be determined by Company in its sole and absolute discretion.

## COMPLIANCE WITH LAWS

Purchaser shall comply with all applicable law, regulations, and ordinances. Purchaser shall maintain in effect all the licenses, permission, authorizations, consents, and permits that it needs to carry out its obligations under the Purchase Agreement.

## NO WAIVER

The failure of Company upon knowledge of any default or violation by Purchaser of any of the provisions of the Purchase Agreement to enforce its rights or remedies shall not be construed as a waiver of such default or violation, or of any provision hereof, or of any rights or remedies Company may have at law or in equity.

## LIMITATION OF LITIGATION

Any controversy or claim of Purchaser arising out of or related to the Products and/or services provided hereunder must have accrued within the applicable warranty period, and then be commenced within 1-year after the cause of action has accrued.

## AMENDMENT AND MODIFICATION

The Purchase Agreement and any individual component thereof may only be amended or modified in writing and executed by an authorized representative of both the Purchaser and Company.

## ASSIGNMENT

Purchaser shall not assign any of its rights or delegate any of its obligations under the Purchase Agreement without the prior written consent of Company. Any purported assignment or delegation in violation of this Section is null and void. No assignment or delegation relieves Purchaser of any of its obligations under the Purchase Agreement.

## RELATIONSHIP OF THE PARTIES

The relationship between Purchaser and Company is that of independent contractors. Nothing contained in the Purchase Agreement shall be construed as creating any agency, partnership, joint venture, or other form of joint enterprise, employment, or fiduciary relationship between the parties, and neither party shall have authority to contract for or bind the other party in any manner whatsoever.

## NO THIRD-PARTY BENEFICIARIES

The Purchase Agreement is for the sole benefit of the parties hereto and their respective successors and permitted assigns, and nothing herein, express or implied, is intended to or shall confer upon any other person or entity any legal or equitable right, benefit, or remedy of any nature whatsoever under or by reason of the Purchase Agreement.

## LIMITATION OF LIABILITY

THE LIABILITY OF COMPANY ARISING OUT OF THE SUPPLYING OR SELLING OF THE PRODUCT, OR THEIR USE BY PURCHASER OR PURCHASER'S CUSTOMER, AND WHETHER BASED UNDER BREACH OF CONTRACT OR WARRANTY, IN TORT (INCLUDING NEGLIGENCE OR STRICT LIABILITY), OR OTHERWISE, SHALL NOT IN ANY EVENT EXCEED THE PURCHASE PRICE OF THE PRODUCT. THE REMEDIES SET FORTH ABOVE SHALL CONSTITUTE THE SOLE AND

EXCLUSIVE REMEDY OF PURCHASER AND THE SOLE AND EXCLUSIVE LIABILITY OF COMPANY WHETHER THE CLAIMS OF PURCHASER ARE BASED ON CONTRACT, WARRANTY, TORT (INCLUDING NEGLIGENCE OR STRICT LIABILITY), OR OTHERWISE. UNDER NO CIRCUMSTANCES SHALL COMPANY BE LIABLE TO PURCHASER FOR ANY SPECIAL, CONSEQUENTIAL, INCIDENTAL, OR PUNITIVE DAMAGES, WHETHER BASED UPON LOST GOODWILL, LOST RESALE PROFITS, WORK STOPPAGE, IMPAIRMENT OF OTHER PRODUCT, PROPERTY DAMAGE, LOSS OF USE, EXPENSES OF RECALL, OR OTHERWISE.

## ENTIRE AGREEMENT AND SEVERABILITY

Except as otherwise agreed in writing, the Purchase Agreement (which includes the Standard Terms and Conditions, the Order Specification, the Statement of Limited Warranty, and if applicable...the Liquidated Damages Agreement, the Customer Supplied Parts equipment checklist and any other document or agreement generated by the Company's Quote/Order System) constitute the entire agreement between Company and Purchaser, superseding all prior quotations and understandings, oral or written. All such previous communications are hereby abrogated and withdrawn, and no stipulations, representations, or agreements by Company or its officers, agents, or employees shall be binding upon Company unless reduced to writing and attached to and incorporated by reference herein, and no local, general, or trade custom shall alter or vary the terms hereof. If any provision hereof is determined invalid under applicable law, such invalidity shall be limited to such provisions without invalidating the remainder of the other provisions hereof.

## SURVIVAL

Provisions of the Purchase Agreement that by their nature should apply beyond their terms and shall remain in full force and effect after any termination or expiration of the Purchase Agreement including, but not limited to, the following provisions: Governing Law and Venue, Payment and Title, Insurance, Remedies, Claims, Compliance with Laws, No Waiver, Limitation of Litigation, Limitation of Liability, and Survival.

## SIGNATURE

The Purchase Agreement may be presented as an electronic record and accepted by an electronic signature, symbol, or process as permitted by the Ohio Uniform Electronic Transaction Act and the Federal Electronic Records and Signatures in Commerce Act, as applicable. An electronic signature of these Standard Terms and Conditions is considered a binding signature for the Purchase Agreement.



## Purchase Agreement

**PURCHASER:**

Siddons-Martin Emergency Group

Gretchen Peters

Print - Purchaser's Authorized Representative

*Gretchen Peters*

Signature - Purchaser's Authorized Representative

Director of EMS Operations

Title

8/1/22

Date

**DEMERS AMBULANCE USA INC.:**

Purchase Order #: 072622GP-DemoW

Purchase Order Date: 2022-07-26

Vehicle #:

Date Order Received \_\_\_\_\_

Date Order Specifications Approved by Purchaser for Release to  
Engineering \_\_\_\_\_

Demers Ambulance USA Inc. Authorized Representative (print)

Demers Ambulance USA Inc. Authorized Representative (signature)



## Specification Summary

**Reference:** QUO0000006776 **Rev:** 1  
**Purchaser:** Siddons-Martin Emergency Group  
**Contact:** Travis Tatsch  
**Address:** 1362 E. Richey Rd.  
 Houston, TX

**Opportunity:** SMEG Demers Demo #4  
**Account:** Siddons-Martin Emergency Group  
**Contact:** Gretchen Peters  
**Shipping Address:**

**Telephone:**

**Currency:** USD  
**Quotation Date:** 2022-07-21  
**Expiration:** 2022-08-20

**Sales Contact:** Gretchen Peters  
**Mobile:** 8329421712  
**Phone:**

**Factory Contact:** Chuck Burgess  
**Mobile:** 4196517924

| Name                   | Specifications                                                                                                                                                                                                                                                                                                                                    |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Type I - MXP153</b> | Overall Length 285" - 291" (724 cm - 739 cm)<br>Overall Width 95" (241 cm)<br>Overall Height 110" (279 cm)**<br>Headroom 72" (183 cm)<br>Wheelbase 165" - 168" (411 cm - 427 cm)*<br>Payload Capacity Up to 4500 lbs (2041 kg)<br><br>*Depending on chassis selection<br>**Total height of vehicle may differ according to chassis and suspension |



## Sales Options by Category

| 10-Base (BAS) |                                                    |          |
|---------------|----------------------------------------------------|----------|
| Item Number   | Name/Description                                   | Quantity |
| BAS-BON-11    | No Bond Required                                   | 1.00     |
|               | No Bond Required                                   |          |
| BAS-GPO-11    | No GPO Contract Required                           | 1.00     |
|               | No Group Purchasing Organization contract required |          |
| BAS-PLA-21    | TYPE I - MXP153                                    | 1.00     |
|               | TYPE I - MXP153                                    |          |
| BAS-REG-11    | United States                                      | 1.00     |
|               | Sales Administration Charge                        |          |
| BAS-SUR-14    | Surcharge - MXP153                                 | 1.00     |
|               | Surcharge - MXP153                                 |          |
| BAS-TYP-11    | Type I - Pick up                                   | 1.00     |
|               | Type I - Pick up                                   |          |



### 11-Chassis (CH\*)

| Item Number | Name/Description                                                                                                                                                                                                                        | Quantity |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| CHP-FRD-00  | <b>Conversion Ford F350/F450 Chassis Cab</b><br>Conversion Ford F350/F450 Chassis Cab                                                                                                                                                   | 1.00     |
| CHP-FRD-25  | <b>Ford F450XLT Super Duty Diesel Chassis Cab 4X4 169</b><br>Ford F450XLT Super Duty Diesel Chassis Cab 4X4 1696,7L POWER STROKE V8 Diesel<br>EngineWheelbase 169" (4293 mm)GVWR (Gross vehicle weight rating) 13,300 Lbs /<br>6,033 Kg | 1.00     |

### 12-Suspension (SUS)

| Item Number | Name/Description                                                                                                                                                                                                                                                                                | Quantity |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| SUS-LIQ-11  | <b>LiquidSpring™ Suspension Type I</b><br>Compressible Liquid Adaptive Suspension System, is a smart suspension systems.<br>Liquid-based struts and an on-board processor provide better handling and control,<br>and a smoother, softer ride. The reduced vehicle vibration increases comfort. | 1.00     |

### 13-Module (MOD)

| Item Number | Name/Description                                                                                                       | Quantity |
|-------------|------------------------------------------------------------------------------------------------------------------------|----------|
| MOD-ALU-17  | <b>MXP153 Ambulance Module</b><br>All Aluminum ambulance module structure, doors structure and accessories. (Included) | 1.00     |

### 14-Module Configuration (MCF)

| Item Number | Name/Description                                                                                                                                                                | Quantity |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| MCF-CC1-11  | <b>C1 Door, ALS Access and Battery Location</b><br>First door on curbside (C1) for ALS compartment access and battery slide out sealed<br>compartment. (Included)               | 1.00     |
| MCF-CC2-12  | <b>C2, Curbside Entry Door, with Opening Window</b><br>Side entry door on curbside (C2) for patient compartment access, with flush-mounted,<br>automotive-style opening window. | 1.00     |
| MCF-CC3-11  | <b>C3 Door, Storage Exterior Compartment</b><br>Third door on curbside (C3) for backboard or other storage. (Included)                                                          | 1.00     |
| MCF-CC3-17  | <b>Non-adjustable Backboard Dividers, Two (2), Straps</b><br>Two (2) non-adjustable backboard dividers with straps, in C3 compartment.                                          | 1.00     |
| MCF-CC4-11  | <b>Fourth door (C4) for equipment storage</b><br>Fourth door (C4) for equipment storage                                                                                         | 1.00     |
| MCF-CML-12  | <b>High-Intensity Compartment Tube Lighting</b><br>High-intensity tube lighting for Compartments. With Side entry Door Steps.                                                   | 1.00     |
| MCF-RDR-11  | <b>A1 and A2, Rear Entry Doors, Indiv. Door Handles</b><br>Two (2) rear entry doors for patient compartment access, each with its individual<br>exterior door handle.           | 1.00     |
| MCF-SS1-12  | <b>First door (S1) for oxygen horizontal cylinders and storage</b><br>First door on streetside (S1) for mainhorizontal oxygen cylinde. (Included)                               | 1.00     |
| MCF-SS1-17  | <b>One (1) full depth adjustable shelf</b><br>One (1) full depth adjustable shelf in S1 Compartment                                                                             | 1.00     |
| MCF-SS2-12  | <b>Full-Depth Shelf, One (1), Adjustable</b><br>One (1) full-depth, adjustable shelf in S2 compartment.                                                                         | 1.00     |
| MCF-SS2-18  | <b>Short S2 Door for equipment storage, electrical</b><br>Second door (S2) for equipment storage and electrical comaprtnment for MXP153<br>(Included)                           | 1.00     |
| MCF-SS3-12  | <b>S3 Compartment, Equipment Storage, In/Out Access</b><br>Third door on streetside (S3) for equipment storage, with interior/exterior access.                                  | 1.00     |
| MCF-SS3-13  | <b>Full-Depth Shelves, Two (2), Adjustable</b><br>Two (2) full-depth, adjustable shelves in S3 compartment.                                                                     | 1.00     |



|                   |                                                                                                                                    |      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>MCF-SS4-12</b> | <b>Fourth door (S4) below S1 and S2</b><br>Fourth door (S4) below S1 and S2 for stair chair storage. (Included)                    | 1.00 |
| <b>MCF-SS4-13</b> | <b>Fire extinguisher (5lbs) with heavy duty bracket</b><br>Fire extinguisher (5 lbs) ABC with heavy duty bracket in S4 compartment | 1.00 |
| <b>SR00135462</b> | <b>Electrical Panel Cover</b><br>Change electrical panel cover in compartment S2 to Lexan. Ship Loose the aluminum panel cover.    | 1.00 |

### 15-Lighting (LGT)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                           | <i>Quantity</i> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>LGT-LSL-14</b>  | <b>Turn Signal Lights, Amber (2), LED</b><br>Two (2) amber turn-signal lights, intermediate side mount. Whelen M7 series (7 x 3) LED lights.                                                      | 1.00            |
| <b>LGT-RSL-14</b>  | <b>Rear Step Plate: Turn Signal Light, Brake, Reverse</b><br>Two (2) red brake/tail lights, two (2) amber turn lights, and two (2) reverse lights installed in rear step plate. Round LED lights. | 1.00            |
| <b>LGT-RSL-18</b>  | <b>Third Upper Brake Light, LED</b><br>Third upper brake light at rear of module. Whelen M6 series (6 x 4) LED light.                                                                             | 1.00            |
| <b>LGT-TPL-11</b>  | <b>Marker Lights, Amber (7) and Red (7), LED</b><br>Seven (7) front upper center and corner amber LED marker lights.Seven (7) rear upper center and corner red LED marker lights.                 | 1.00            |

### 16-Emergency and Working Lights (EWL)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                       | <i>Quantity</i> |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>EWL-ACC-11</b>  | <b>Clear Lenses</b><br>Clear lenses.                                                                                                                                                                                          | 1.00            |
| <b>EWL-BEZ-11</b>  | <b>Chrome bezels</b><br>Chrome bezels                                                                                                                                                                                         | 28.00           |
| <b>EWL-FWD-20</b>  | <b>Emergency Lights, Red (3), White (1), Red (3), LED</b><br>Seven (7) emergency lights installed on the front of the module. Includes three (3) red, one (1) white, and three (3) red. Whelen M9 series (10 x 6) LED lights. | 1.00            |
| <b>EWL-GRL-19</b>  | <b>Lights in Front Grille, Red (2), Wig-Wag (2), M7</b><br>Two (2) red and two (2) clear lights in front grille with Wig Wag flash pattern. Whelen M7 series (7 x 3) LED lights.                                              | 1.00            |
| <b>EWL-INT-11</b>  | <b>Emergency Lights on Inside of Doors, One (1) each</b><br>One red emergency light on each compartment and entry door inside panel. Total of eight (8) round LED lights.                                                     | 1.00            |
| <b>EWL-ITC-14</b>  | <b>Intersection Lights, Clear/Red (2), LED</b><br>Two (2) clear/red intersection lights with turning priority. Whelen M7 series (7 x 3) LED lights.                                                                           | 1.00            |
| <b>EWL-LTI-12</b>  | <b>Emergency Lights, Red (2), LED, Inter. Side Mount</b><br>Two (2) red emergency lights, intermediate side mount. Whelen M7 series (7 x 3) LED lights.                                                                       | 1.00            |
| <b>EWL-LTS-18</b>  | <b>Four (4) red LED lateral emergency lights (M9)</b><br>Four (4) red lateral emergency lights (two (2) on each side). Whelen M9 series (10 x 6) LED lights.                                                                  | 1.00            |
| <b>EWL-LTS-20</b>  | <b>Scene Lights, Four (4), Clear LED, (M9)</b><br>Four (4) lateral scene lights (two (2) on each side). Whelen M9 series (10 x 6) LED scene lights.                                                                           | 1.00            |
| <b>EWL-RER-17</b>  | <b>Emergency Lights, Red (2), LED, Rear Corners</b><br>Two (2) red rear emergency lights at upper rear corners. Whelen M9 series (10 x 6) LED lights.                                                                         | 1.00            |



|                   |                                                                                                                                                    |      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>EWL-RER-18</b> | <b>Emergency Lights, Amber (2), LED</b><br>Two (2) rear upper amber lights. Whelen M6 series (6 x 4) LED lights.                                   | 1.00 |
| <b>EWL-RER-19</b> | <b>Loading Lights, Two (2), LED</b><br>Two (2) rear loading lights. Whelen M6 series (6 x 4) LED lights.                                           | 1.00 |
| <b>EWL-RER-20</b> | <b>Emergency Lights, Red (2), LED, Addtl, Window Hgt</b><br>Two (2) additionnal red lights at window height. Whelen M9 series (10 x 6) LED lights. | 1.00 |
| <b>SR00135460</b> | <b>Front wall Whelen M9 layout</b><br>Red/Blue/Red/White/Red/Blue/Red                                                                              | 1.00 |
| <b>SR00135465</b> | <b>Grill light flash pattern</b><br>X-pattern, (1) red and (1) white flash opposite                                                                | 1.00 |
| <b>SR00135468</b> | <b>Emergency light flash patterns</b><br>Emergency light flash pattern to be the same as unit F22P-3617, previous Demo order.                      | 1.00 |

### 17-Audible Warning System (WRN)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                     | <i>Quantity</i> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>WRN-BUA-11</b>  | <b>Back-Up Alarm</b><br>Back up alarm (97dB) with override switch. (Included)                                                                                               | 1.00            |
| <b>WRN-SIR-11</b>  | <b>Whelen 295SLS Hands-Free Siren</b><br>Whelen model 295HFSA1 siren amplifier with 17 Scan-Lock™ siren tones.                                                              | 1.00            |
| <b>WRN-SIR-13</b>  | <b>Switch to Mute OEM Horn when Siren Speakers Active</b><br>Switch to mute the OEM horn when the siren speakers are activated.                                             | 1.00            |
| <b>WRN-SPK-11</b>  | <b>Whelen SA315 Series Speakers</b><br>Whelen SA315 series speakers is a compact speaker meeting SAE Class A requirements when paired with Whelen 100 watt siren amplifier. | 1.00            |

### 18-Exterior Vehicle features (VFT)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                            | <i>Quantity</i> |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>VFT-CHP-11</b>  | <b>Chrome wheel simulator</b><br>Chrome wheel simulator                                                                                            | 1.00            |
| <b>VFT-CHP-13</b>  | <b>Rear Tow Hooks</b><br>Two (2) tow hooks are installed in the rear step plate.                                                                   | 1.00            |
| <b>VFT-FUL-11</b>  | <b>Quarter-Tank Fuel Fill</b><br>Quarter-tank fuel fill.                                                                                           | 1.00            |
| <b>VFT-MIR-11</b>  | <b>OEM exterior mirrors</b><br>Keep OEM exterior mirrors                                                                                           | 1.00            |
| <b>VFT-MOP-11</b>  | <b>Module Rub Rails, Aluminum</b><br>Aluminium rub rails on module sides. (Included)                                                               | 1.00            |
| <b>VFT-MOP-12</b>  | <b>Module Corner Protectors, Stainless-Steel</b><br>Stainless-steel protectors on module corners. (Included)                                       | 1.00            |
| <b>VFT-MOP-13</b>  | <b>Module Wheel Trims, Fiberglass</b><br>Formed fiberglass wheel trimming on module.(Included)                                                     | 1.00            |
| <b>VFT-MOP-14</b>  | <b>Undercoating Protection</b><br>Undercoating protection for module and chassis. (Included)                                                       | 1.00            |
| <b>VFT-MOP-15</b>  | <b>Rear Wheel Mud Guards</b><br>Mud guards on module for rear wheels. (Included)                                                                   | 1.00            |
| <b>VFT-PLT-12</b>  | <b>Chrome License Plate with Light</b><br>Recessed chrome license plate holder with LED light.                                                     | 1.00            |
| <b>VFT-STP-11</b>  | <b>Cab Steps, Anti-Skid Material with Mud Guards</b><br>Anti-skid lateral steps. Includes mud guards for front wheels. (Included)                  | 1.00            |
| <b>VFT-STP-12</b>  | <b>Rear Step Bumper, Retractable Center Section</b><br>Anti-skid rear retractable step. Diamond plate corner bumper. Rubber bumperette. (Included) | 1.00            |

### 19-Convenience (CNV)



| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                                                        | <i>Quantity</i> |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>CNV-ACC-13</b>  | <b>Valet Switch in Front Grille</b><br>The door unlock valet switch is located on the back of the front grille, on the driver's side half portion of the grille. It allows to unlock all doors of the vehicle, but cannot lock the doors. (Included)           | 1.00            |
| <b>CNV-ACC-15</b>  | <b>Demers Fast Idle</b><br>Demers fast idle is generated by the multiplex module, it allows fast charging of the batteries by the engine when specific conditions are met. (Included)                                                                          | 1.00            |
| <b>CNV-CAM-11</b>  | <b>Black Back-Up Camera</b><br>Zone Defense standard back-up camera with build-in audio support and infra-red night vision.                                                                                                                                    | 1.00            |
| <b>CNV-LCK-11</b>  | <b>Anti-Theft System</b><br>The anti-theft allows to leave the vehicle with the keys with the engine running to keep the vehicle at the ideal operating temperature. It protects against theft by running off the engine if the vehicle moves. (Included)      | 1.00            |
| <b>CNV-LCK-12</b>  | <b>ECOSMART Anti-Idling System</b><br>The ECOSMART Anti-Idling System automatically stops the engine and restarts the engine of the vehicle in idling conditions. The ECOSMART Anti-Idling System is managed by the Demers Electronic Multiplex System (DEMS). | 1.00            |

### **21-Paint and Decals (DEC)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                        | <i>Quantity</i> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>DEC-PNT-11</b>  | <b>Tri-Star Urethane Paint</b><br>Two (2) coats of primer with two (2) coats of urethane. All four (4) sides and roof. No sanding. No buffing. | 1.00            |

### **22-Drivers Compartment (CAB)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                    | <i>Quantity</i> |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>CAB-ACC-11</b>  | <b>Spotlight in Front Cab, Hand-Held, with Bracket</b><br>Hand-held spotlight, 2000 lumens, with trigger-type switch and bracket.          | 1.00            |
| <b>CAB-ACC-17</b>  | <b>Glove Storage in Cab OEM Door Panels, Loose Gloves</b><br>Glove storage compartment in OEM door panels for loose gloves.                | 1.00            |
| <b>CAB-CON-11</b>  | <b>Floor-Mounted Console with control</b><br>Floor-mounted console in front cab.                                                           | 1.00            |
| <b>CAB-CON-14</b>  | <b>Armrests, Driver and Passenger, Individual</b><br>Individual driver- and passenger-side armrests on sides of floor-mounted console.     | 1.00            |
| <b>CAB-CON-15</b>  | <b>Cup Holders, Dual, in Floor-Mounted Console</b><br>Dual cup holders in floor-mounted console.                                           | 1.00            |
| <b>CAB-CTR-13</b>  | <b>Control Center with Switches and Touch Pad</b><br>Control center with switches and LED backlit pictograms in the floor mounted console. | 1.00            |
| <b>CAB-LGT-11</b>  | <b>Cab headliner with Reading Lights, Red/Clear (2)</b><br>Two (2) clear and red overhead LED reading lights.                              | 1.00            |

### **23-Curbside configuration (CRB)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                 | <i>Quantity</i> |
|--------------------|---------------------------------------------------------------------------------------------------------|-----------------|
| <b>CRB-ACC-17</b>  | <b>Recessed glove box at head of squad bench</b><br>Recessed glove box holder at head of squad bench    | 1.00            |
| <b>CRB-NET-11</b>  | <b>Safety Net</b><br>Safety net at the head of the curbside configuration, by the side entry door (C2). | 1.00            |
| <b>CRB-TEC-11</b>  | <b>Full-Length Seat Cushion</b><br>Full-length, thermoformed, molded seat cushion.                      | 1.00            |
| <b>CRB-TEC-14</b>  | <b>Seat Backrest</b><br>Individual, thermoformed, molded backrests.                                     | 2.00            |



|                   |                                                                                                                    |      |
|-------------------|--------------------------------------------------------------------------------------------------------------------|------|
| <b>CRB-TEC-21</b> | <b>Seating, Two (2) Passengers, 6Pts Safety Belts</b><br>Seating for two (2) passengers with 6-point safety belts. | 1.00 |
|-------------------|--------------------------------------------------------------------------------------------------------------------|------|

#### **24-Streetside configuration (STR)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                                  | <b>Quantity</b> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>STR-ACS-23</b>  | <b>Flip-Up Door, Tinted Self Latching Sliding Windows</b><br>Aluminum flip-up frames, self latching for easy restocking of cabinets. Polycarbonate tinted self latching sliding windows. | 2.00            |
| <b>STR-MED-27</b>  | <b>Medical Cabinet, CPR Bench Seat, Int/Ext Access</b><br>MXP153 Medical cabinet with CPR bench seat, the rear lower storage compartment is accessible from the S3 exterior compartment. | 1.00            |
| <b>STR-REA-12</b>  | <b>Seating, One(1) EMT, 6pts Safety Belt</b><br>Seating for one(1) EMT with 6pts safety belt - CPR seat                                                                                  | 1.00            |

#### **25-Forward Bulkhead (FWB)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                                                                                                                           | <b>Quantity</b> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>FWB-DIV-12</b>  | <b>Sliding Window Pass-Through</b><br>Pass-through sliding window on front division for communication with cab.                                                                                                                                                                   | 1.00            |
| <b>FWB-RGT-37</b>  | <b>Two (2) Large Doors see-through</b><br>Two (2) Doors with see through windows                                                                                                                                                                                                  | 1.00            |
| <b>FWB-RGT-38</b>  | <b>ALS Cabinet, with upper large compartment</b><br>ALS Cabinet, with upper large compartment. Aluminum restocking windows frame (1) with self latching sliding windows. Access to radio communication compartment behind ALS upper cavity. Two adjustable shelves with dividers. | 1.00            |

#### **26-Attendant seat (AST)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                                                                                                                                                                                                                                                     | <b>Quantity</b> |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>AST-HRS-12</b>  | <b>EVS 1880 3Pts Vac-Formed Seamless Child Seat</b><br>The EVS 1880 is a vac-form, seamless ambulance attendant's seat. Integrated child restraint system that allows uninjured children weighing between 20-65 lbs to be transported in a five point safety harness. When it is not needed, the child-insert can be folded into the seat and allow an adult to use the seat as a standard attendant's seat | 1.00            |

#### **27-Cot Configuration (COT)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                                                                   | <b>Quantity</b> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>COT-ANC-23</b>  | <b>Floor Plate &amp; Pre-wire Power-LOAD - GEN 2 (NEW)</b><br>Stryker Power-Load floor plate. No cot fastener included. Include pre-wiring for charging feature. Default option for new Power-LOAD system from the field. | 1.00            |
| <b>COT-POS-11</b>  | <b>Center Floor-Mount Cot Configuration</b><br>Center floor mount cot configuration                                                                                                                                       | 1.00            |

#### **28-Rear Control Panel (CAR)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                          | <b>Quantity</b> |
|--------------------|------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>CAR-CTR-11</b>  | <b>Rocker Switch Controls with LED Backlit Pictograms</b><br>Rocker switch controls with LED backlit pictograms. | 1.00            |

#### **29-Oxygen (OXY)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                         | <b>Quantity</b> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>OXY-NTW-14</b>  | <b>Oxygen Outlets, Four (4)</b><br>Four (4) oxygen outlets. Two (2) in ECC, one (1) on curbside, and one (1) on the ceiling.    | 1.00            |
| <b>OXY-OUT-11</b>  | <b>Oxygen Outlet, Quick-Connect</b><br>Quick-connect style oxygen outlet.                                                       | 4.00            |
| <b>OXY-REG-12</b>  | <b>Oxygen Regulator, Manual, Sensor and Dig. Read-Out</b><br>Manual oxygen regulator with pressure sensor and digital read-out. | 1.00            |



|                   |                                                                                                                                                                                                                                                                           |      |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>OXY-REG-13</b> | <b>Oxygen Control Valve, Electronic, Manual By-Pass</b><br>Electronic oxygen control valve with manual by-pass.                                                                                                                                                           | 1.00 |
| <b>OXY-SPO-21</b> | <b>"D" Portable oxy tank in S1 comp int/ext acces</b><br>Storage for two (2) "D-size" cylinders in street side S1 exterior compartment interior/exterior access                                                                                                           | 1.00 |
| <b>OXY-SPR-17</b> | <b>Universal transv holder sliding oxygen type M</b><br>Universal transverse holder on sliding tray for main oxygen cylinder type "M" in street side S1 exterior compartment                                                                                              | 1.00 |
| <b>SR00135466</b> | <b>O2 bracket-Clarification</b><br>Transverse O2 holder to be universal for M and H/K tank holder.Option selected.____Clarification added by Demers to match SMEG Demo & Stock units.Universal transv holder sliding oxygen TO BE FOR TYPE K WITH RE-DESIGN.<br>Comments: | 1.00 |

### 31-Suction (SUC)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                        | <i>Quantity</i> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>SUC-LOC-13</b>  | <b>Suction System Below Action Area (ECC)</b><br>Suction system recesses below action area (ECC), forward of medical cabinet                   | 1.00            |
| <b>SUC-LOC-14</b>  | <b>Recessed Main Suction location under ECC</b><br>Main suction pump with canister is located in front streetside, recessed under action area. | 1.00            |
| <b>SUC-MOT-11</b>  | <b>Thomas high flow vacuum pump</b><br>Thomas high flow vacuum pump                                                                            | 1.00            |
| <b>SUC-OUT-11</b>  | <b>Vacuum outlet QD in action area</b><br>Vacuum outlet QD Puritan with yellow 5/16" hose 4 ft long                                            | 1.00            |
| <b>SUC-REG-11</b>  | <b>Vacuum regulator with disposable canister</b><br>Vacuum regulator with disposable canister (Rico RS-4X)                                     | 1.00            |

### 32-Electrical System (ELE)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                                                         | <i>Quantity</i> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>ELE-ALT-11</b>  | <b>Power Inverter, Xantrex Freedom, True Sine, 1000W</b><br>The inverter/charger provides AC power using the DC power from the conversion battery bank. Recharge all battery banks and power all 120 volts AC outlets when the external shoreline is connected. | 1.00            |
| <b>ELE-ALT-15</b>  | <b>Electrical Outlet, 120V AC with Indicator</b><br>120V AC hospital-grade electrical outlets with indicator. (Included)                                                                                                                                        | 1.00            |
| <b>ELE-ALT-21</b>  | <b>Add 120V AC Duplex outlet with indicator</b><br>Additional 120V AC Duplex outlet with indicator. Details and location are as follows:<br>(1) Head end of Sq Bench, (1) in drug cabinet                                                                       | 2.00            |
| <b>ELE-ALT-25</b>  | <b>Dual Super Auto Eject 20 &amp; 30 Amps</b><br>Dual Super Auto Eject Power Intet mounted on front of module, 20 & 30 Amps                                                                                                                                     | 1.00            |
| <b>ELE-CON-13</b>  | <b>ACDelco Conversion Batteries</b><br>Two (2) ACDelco conversion Batteries. (Included)                                                                                                                                                                         | 1.00            |
| <b>ELE-CON-14</b>  | <b>Electrical Outlet, 12V DC 20 amp with Indicator</b><br>12V DC, 20 amp Duplex electrical outlets. (Included)                                                                                                                                                  | 1.00            |
| <b>ELE-CON-17</b>  | <b>Add 12V DC outlet with indicator</b><br>Additional 12V DC outlet with indicator. Details and location are as follows: (1) in upper drug cabinet                                                                                                              | 1.00            |
| <b>ELE-CON-18</b>  | <b>Add Dual USB DC outlet with indicator</b><br>Additional dual USB DC outlet with indicator. Details and location are as follows: (1) ECC area                                                                                                                 | 1.00            |
| <b>ELE-COV-11</b>  | <b>Shoreline cover - Change color</b>                                                                                                                                                                                                                           | 1.00            |

|                   |                                                                                                                                                                                                                                                    |      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>ELE-GES-11</b> | Change Shoreline cover from Standard Yellow to One of the available colors: red, blue, grey or black. Selected color of shoreline cover : White                                                                                                    | 1.00 |
| <b>SR00135457</b> | <b>Demers Multiplex Electronic Management System</b><br>Demers Electronic Management System (DEMS) – Multiplex system. (Included)                                                                                                                  | 1.00 |
| <b>SR00135459</b> | <b>FAST-IDLE</b><br>Install switch on front console to override parking brake requirement for fast idle triggering condition.                                                                                                                      | 1.00 |
| <b>SR00135459</b> | <b>Electrical</b><br>All circuits are to be wired hot when shoreline is plugged in. For Example: OEM does not have to be turned on to check the system within the ambulance. Need programming to match unit number F22P-3617, previous demo order. | 1.00 |

### 33-Communication System (COM)

| Item Number       | Name/Description                                                                                                                                                                                                          | Quantity |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>COM-RAD-11</b> | <b>Pre-Wiring for 2-Way Radio, Two (2) Antenna Cables</b><br>Wiring preparation for two-way radio, with two (2) antenna cables. (routed from front cab to radio communication compartment)                                | 1.00     |
| <b>COM-RAD-14</b> | <b>Radio Communications Compartment</b><br>Radio communications compartment universal board, Bussmann blade-type fuse panels, and harness to power the radio communication devices. (12V battery feed, ground, ignition). | 1.00     |
| <b>COM-RAD-15</b> | <b>Radio Communications Front Console</b><br>Radio communications front console universal board, Bussmann blade-type fuse panels, and harness.                                                                            | 1.00     |
| <b>COM-REC-11</b> | <b>Data Recorder Available Signals</b><br>Data recorder available signals through a universal connector in the electrical compartment. (Included)                                                                         | 1.00     |

### 34-HVAC (CVC)

| Item Number       | Name/Description                                                                                                                                                                                                                                                                                                                                                           | Quantity |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>CVC-AUX-27</b> | <b>Triple row condenser 60000 BTU, Front</b><br>Auxiliary condenser Hose line 60000 BTU mounted in the front of the module. 2 independent coils for engine and shoreline driven A/C loop.                                                                                                                                                                                  | 1.00     |
| <b>CVC-AUX-28</b> | <b>120V HVAC Independent System</b><br>Shoreline powered HVAC system for patient compartment. Cold/heat air is blown through the forward A/C unit outlets. 120V A/C system consist in an independent loop with shoreline driven compressor linked to forward HVAC unit and front condenser. 120V Heating system consist in heat strips include inside the front HVAC unit. | 1.00     |
| <b>CVC-CLD-15</b> | <b>Independent Air Conditioning System, Dual units</b><br>Independent engine driven compressor for patient compartment. Twin evaporator coils with brushless motors for patient compartment, one fore, one aft. Direct flow air distribution.                                                                                                                              | 1.00     |
| <b>CVC-HOT-11</b> | <b>OEM Tie-In Heating Unit</b><br>The heating system is an extension of the OEM heating system, heating the patient compartment area through invisible opening underneath the medical cabinet at floor level. (Included)                                                                                                                                                   | 1.00     |
| <b>CVC-ISO-11</b> | <b>Premium Thermal Insulation Package</b><br>Includes high efficiency 2" thick closed-cell insulation on doors and module. Insulated to cut thermal bridges and air leaks. Additional insulation on floor, wheel wells and entry steps.                                                                                                                                    | 1.00     |
| <b>CVC-VNT-13</b> | <b>Exhaust Fans (2)</b>                                                                                                                                                                                                                                                                                                                                                    | 1.00     |

|                   |                                                                                                                                                                                                                                                                                                                                                                                                               |      |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>CVC-VNT-17</b> | Two (2) exhaust fans for contaminated air. Activated by front control interface or rear console switch. (Included)<br><b>HEPA air filtration system</b>                                                                                                                                                                                                                                                       | 1.00 |
| <b>SR00135467</b> | HEPA air filtration system with filter. Designed to filter the air in the cabin and in the sanitary compartment of ambulances, removing 99.995% particulates corresponding to SARS/COVID-19 and reducing the risk of infection.<br><b>110Volt AC system</b><br>The 110V AC is to always be powered on when unit is plugged in to shoreline. To be programmed the same as unit F22P-3617, previous Demo order. | 1.00 |

### 35-Interior Lights (ILG)

| Item Number       | Name/Description                                                                                                                                                                                                      | Quantity |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>ILG-PLF-11</b> | <b>LED Dome Lights, Adjustable, Dig. Timer</b><br>The ceiling lights have four (4) different intensities. Each time the ceiling lights button is pushed, the intensity increases, until maximum intensity is reached. | 8.00     |

### 36-Grab Handles (GBR)

| Item Number       | Name/Description                                                                                                                                                                                        | Quantity |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>GBR-COL-12</b> | <b>Grab Bars Color, Yellow</b><br>Color of selected grab bars is Yellow.                                                                                                                                | 1.00     |
| <b>GBR-DRS-11</b> | <b>Rear Door-Mounted Grab Bars, 16" x 16"</b><br>Two (2) door-mounted grab bars, 16" x 16", inside of rear doors (A1 and A2). (Included)                                                                | 1.00     |
| <b>GBR-DRS-12</b> | <b>Curbside Door-Mounted Grab Bar, 12"</b><br>One (1) door-mounted grab bar, 12" each, on the inside of the side entry door (C2). (included)                                                            | 1.00     |
| <b>GBR-EMB-11</b> | <b>Embarking Grab Bars, 12"</b><br>Two (2) entry grab bars, 12" each, mounted inside the patient compartment. One (1) near the curbside entry door, and one (1) near the R2 rear entry door. (Included) | 1.00     |
| <b>GBR-PLF-11</b> | <b>Ceiling Grab Rails, 90", Two (2)</b><br>Two (2) ceiling-mounted grab rails, 90".                                                                                                                     | 1.00     |

### 37-Finish and Trim (FNS)

| Item Number       | Name/Description                                                                                        | Quantity |
|-------------------|---------------------------------------------------------------------------------------------------------|----------|
| <b>FNS-FLR-13</b> | <b>Lonseal, Loncoin II Flecks, Onyx</b><br>Lonseal, Loncoin II Flecks, Onyx floor covering.             | 1.00     |
| <b>FNS-GRD-11</b> | <b>Cobalt Blue Upholstery</b><br>Cobalt blue vinyl upholstery for seat and padding covering. (Included) | 1.00     |
| <b>FNS-GRD-15</b> | <b>Safety Yellow Upholstery</b><br>Yellow vinyl upholstery for safety exit padding covering. (Included) | 1.00     |
| <b>FNS-MAT-11</b> | <b>Wood Flooring</b><br>Exterior grade plywood, 0,75 inches thick.                                      | 1.00     |
| <b>FNS-MAT-12</b> | <b>Composite Flooring</b><br>Thermo-Lite composite board, 0,75 inches thick.                            | 1.00     |
| <b>FNS-PLF-11</b> | <b>Fiberglass Ceiling</b><br>Fiberglass ceiling in Patient Compartment. (Included)                      | 1.00     |
| <b>FNS-STK-11</b> | <b>General Vehicle Identification</b><br>Vehicle general labels identification. (Included)              | 1.00     |
| <b>SR00135464</b> | <b>Black Upholstery</b><br>Black upholstery throughout module interior                                  | 1.00     |

### 38-Functionality (FCT)

| Item Number       | Name/Description                                                                        | Quantity |
|-------------------|-----------------------------------------------------------------------------------------|----------|
| <b>FCT-PLF-11</b> | <b>Radio Speakers, Recessed, Two (2)</b><br>Two (2) recessed radio speakers. (Included) | 1.00     |



|                   |                                                                                                                                                                                                    |      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>FCT-PLF-13</b> | <b>IV Hooks, Recessed in Ceiling, Flexible, Four (4)</b><br>Four (4) recessed flexible IV hooks in ceiling.                                                                                        | 1.00 |
| <b>FCT-RGT-13</b> | <b>Storage Compartment, Sliding Doors</b><br>Storage compartment, two (2) cabinets, LED strip lighting, and sliding doors.                                                                         | 1.00 |
| <b>FCT-RGT-21</b> | <b>Trash Container, Flip-Down, Hands-Free</b><br>Trash container bracket in curbside flip-down container.                                                                                          | 1.00 |
| <b>FCT-RWR-11</b> | <b>Digital Clock, Driver and Step Indicator Lights</b><br>Digital clock, rear step indicator light, driver intention indicator lights (direction, braker) located in padding above the rear doors. | 1.00 |



# Quotation Summary

Stock #:

**Reference:** QUO0000006776 **Rev:** 1  
**Purchaser:** Siddons-Martin Emergency Group  
**Contact:** Travis Tatsch  
**Address:** 1362 E. Richey Rd.

Houston, TX

**Telephone:**

**Opportunity:** SMEG Demers Demo #4  
**Account:** Siddons-Martin Emergency Group  
**Contact:** Gretchen Peters  
**Shipping Address:**

**Currency:** USD  
**Quotation Date:** 2022-07-21  
**Expiration:** 2022-08-20

**Sales Contact:** Gretchen Peters  
**Mobile:** 8329421712  
**Phone:**

**Factory Contact:** Chuck Burgess  
**Mobile:** 4196517924

## Name

**Type I - MXP153**



## Specifications

Overall Length 285" - 291" (724 cm - 739 cm)  
 Overall Width 95" (241 cm)  
 Overall Height 110" (279 cm)\*\*  
 Headroom 72" (183 cm)  
 Wheelbase 165" - 168" (411 cm - 427 cm)\*  
 Payload Capacity Up to 4500 lbs (2041 kg)

\*Depending on chassis selection

\*\*Total height of vehicle may differ according to chassis and suspension

| Product       | Description                                                                                                                     | Quantity | Unit Net   | Total Net  |
|---------------|---------------------------------------------------------------------------------------------------------------------------------|----------|------------|------------|
| <b>MXP153</b> | Type I Ambulance Chassis Cab : Ford<br>as standard Available on Ford and<br>RAM Modular Aluminium Body 150"L x<br>95"W x 72" HR | 3.00     | 231,269.18 | 693,807.54 |

## Price Details

## Price

|                  |            |
|------------------|------------|
| Chassis          | 59,686.85  |
| Base and Options | 166,610.71 |
| Custom Options   | 4,971.62   |
| Price Per Unit   | 231,269.18 |

\* Freight charges above are estimates and are subject to change at delivery

|                            |            |
|----------------------------|------------|
| Dealer Net Amount Per Unit | 231,269.18 |
|----------------------------|------------|



**\*\* Product quotes are valid for 30 calendar days. After 30 calendar days quotes are subject to change. Any applicable discounts will be added and validated at time of invoice. Discounts subject to change.**

**Payment Terms: TCIF60 -60 Days Free Interest**

**FORCE MAJEURE** "Company shall not be liable or responsible to Purchaser, or be deemed to have defaulted or breached these Standard Terms and Conditions, for any failure or delay in fulfilling or performing any of these Standard Terms and Conditions when and to the extent such failure or delay is caused by or results from acts or circumstances beyond the reasonable control of Company including, without limitation, acts of God, flood, fire, earthquake, explosion, governmental actions, war, invasion or hostilities, terrorist threats or acts, riot or other civil unrest, national emergency, revolution, insurrection, epidemic/pandemic, telecommunication breakdown, power outage, lockouts, strikes or other labor disputes (whether or not relating to either party's workforce), restraints or delays affecting carriers, inability or delay in obtaining chassis from an original equipment manufacturer or other supplies of adequate or suitable components or materials at reasonable prices."



## Sales Options by Category

### 10-Base (BAS)

| Item Number | Name/Description                                                                      | Custom? | Quantity | Price     |
|-------------|---------------------------------------------------------------------------------------|---------|----------|-----------|
| BAS-BON-11  | <b>No Bond Required</b><br>No Bond Required                                           |         | 1.00     | Included  |
| BAS-GPO-11  | <b>No GPO Contract Required</b><br>No Group Purchasing Organization contract required |         | 1.00     | Included  |
| BAS-PLA-21  | <b>TYPE I - MXP153</b><br>TYPE I - MXP153                                             |         | 1.00     | 49,896.82 |
| BAS-REG-11  | <b>United States</b><br>Sales Administration Charge                                   |         | 1.00     | 305.76    |
| BAS-SUR-14  | <b>Surcharge - MXP153</b><br>Surcharge - MXP153                                       |         | 1.00     | 5,350.00  |
| BAS-TYP-11  | <b>Type I - Pick up</b><br>Type I - Pick up                                           |         | 1.00     | Included  |

### 11-Chassis (CH\*)

| Item Number | Name/Description                                                                                                                                                                                                                        | Custom? | Quantity | Price     |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------|
| CHP-FRD-00  | <b>Conversion Ford F350/F450 Chassis Cab</b><br>Conversion Ford F350/F450 Chassis Cab                                                                                                                                                   |         | 1.00     | 642.47    |
| CHP-FRD-25  | <b>Ford F450XLT Super Duty Diesel Chassis Cab 4X4 169</b><br>Ford F450XLT Super Duty Diesel Chassis Cab 4X4 1696,7L<br>POWER STROKE V8 Diesel EngineWheelbase 169" (4293<br>mm)GVWR (Gross vehicle weight rating) 13,300 Lbs / 6,033 Kg |         | 1.00     | 59,686.85 |

### 12-Suspension (SUS)

| Item Number | Name/Description                                                                                                                                                                                                                                                                                      | Custom? | Quantity | Price     |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------|
| SUS-LIQ-11  | <b>LiquidSpring™ Suspension Type I</b><br>Compressible Liquid Adaptive Suspension System, is a smart<br>suspension systems. Liquid-based struts and an on-board<br>processor provide better handling and control, and a<br>smoother, softer ride. The reduced vehicle vibration increases<br>comfort. |         | 1.00     | 12,520.00 |



### 13-Module (MOD)

| Item Number | Name/Description                                                                                                       | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| MOD-ALU-17  | <b>MXP153 Ambulance Module</b><br>All Aluminum ambulance module structure, doors structure and accessories. (Included) |         | 1.00     | Included |

### 14-Module Configuration (MCF)

| Item Number | Name/Description                                                                                                                                                             | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| MCF-CC1-11  | <b>C1 Door, ALS Access and Battery Location</b><br>First door on curbside (C1) for ALS compartment access and battery slide out sealed compartment. (Included)               |         | 1.00     | Included |
| MCF-CC2-12  | <b>C2, Curbside Entry Door, with Opening Window</b><br>Side entry door on curbside (C2) for patient compartment access, with flush-mounted, automotive-style opening window. |         | 1.00     | 1,392.00 |
| MCF-CC3-11  | <b>C3 Door, Storage Exterior Compartment</b><br>Third door on curbside (C3) for backboard or other storage. (Included)                                                       |         | 1.00     | Included |
| MCF-CC3-17  | <b>Non-adjustable Backboard Dividers, Two (2), Straps</b><br>Two (2) non-adjustable backboard dividers with straps, in C3 compartment.                                       |         | 1.00     | 314.94   |
| MCF-CC4-11  | <b>Fourth door (C4) for equipment storage</b><br>Fourth door (C4) for equipment storage                                                                                      |         | 1.00     | 308.64   |
| MCF-CML-12  | <b>High-Intensity Compartment Tube Lighting</b><br>High-intensity tube lighting for Compartments. With Side entry Door Steps.                                                |         | 1.00     | 1,133.75 |
| MCF-RDR-11  | <b>A1 and A2, Rear Entry Doors, Indiv. Door Handles</b><br>Two (2) rear entry doors for patient compartment access, each with its individual exterior door handle.           |         | 1.00     | 1,675.45 |
| MCF-SS1-12  | <b>First door (S1) for oxygen horizontal cylinders and storage</b><br>First door on streetside (S1) for mainhorizontal oxygen cylinde. (Included)                            |         | 1.00     | Included |
| MCF-SS1-17  | <b>One (1) full depth adjustable shelf</b><br>One (1) full depth adjustable shelf in S1 Compartment                                                                          |         | 1.00     | 535.39   |

|                   |                                                                                                                                                   |      |      |          |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|
| <b>MCF-SS2-12</b> | <b>Full-Depth Shelf, One (1), Adjustable</b><br>One (1) full-depth, adjustable shelf in S2 compartment.                                           |      | 1.00 | 220.45   |
| <b>MCF-SS2-18</b> | <b>Short S2 Door for equipment storage, electrical</b><br>Second door (S2) for equipment storage and electrical compartment for MXP153 (Included) |      | 1.00 | Included |
| <b>MCF-SS3-12</b> | <b>S3 Compartment, Equipment Storage, In/Out Access</b><br>Third door on streetside (S3) for equipment storage, with interior/exterior access.    |      | 1.00 | 1,121.16 |
| <b>MCF-SS3-13</b> | <b>Full-Depth Shelves, Two (2), Adjustable</b><br>Two (2) full-depth, adjustable shelves in S3 compartment.                                       |      | 1.00 | 403.11   |
| <b>MCF-SS4-12</b> | <b>Fourth door (S4) below S1 and S2</b><br>Fourth door (S4) below S1 and S2 for stair chair storage. (Included)                                   |      | 1.00 | Included |
| <b>MCF-SS4-13</b> | <b>Fire extinguisher (5lbs) with heavy duty bracket</b><br>Fire extinguisher (5 lbs) ABC with heavy duty bracket in S4 compartment                |      | 1.00 | 163.77   |
| <b>SR00135462</b> | <b>Electrical Panel Cover</b><br>Change electrical panel cover in compartment S2 to Lexan. Ship Loose the aluminum panel cover.                   | True | 1.00 | 100.00   |

### 15-Lighting (LGT)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                           | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>LGT-LSL-14</b>  | <b>Turn Signal Lights, Amber (2), LED</b><br>Two (2) amber turn-signal lights, intermediate side mount. Whelen M7 series (7 x 3) LED lights.                                                      |                | 1.00            | 459.80       |
| <b>LGT-RSL-14</b>  | <b>Rear Step Plate: Turn Signal Light, Brake, Reverse</b><br>Two (2) red brake/tail lights, two (2) amber turn lights, and two (2) reverse lights installed in rear step plate. Round LED lights. |                | 1.00            | 472.39       |
| <b>LGT-RSL-18</b>  | <b>Third Upper Brake Light, LED</b><br>Third upper brake light at rear of module. Whelen M6 series (6 x 4) LED light.                                                                             |                | 1.00            | 176.37       |

|                   |                                                                                                                                                                                    |      |        |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| <b>LGT-TPL-11</b> | <b>Marker Lights, Amber (7) and Red (7), LED</b><br>Seven (7) front upper center and corner amber LED marker lights. Seven (7) rear upper center and corner red LED marker lights. | 1.00 | 107.08 |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|

### **16-Emergency and Working Lights (EWL)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                                                                       | <b>Custom?</b> | <b>Quantity</b> | <b>Price</b> |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>EWL-ACC-11</b>  | <b>Clear Lenses</b><br>Clear lenses.                                                                                                                                                                                          |                | 1.00            | Included     |
| <b>EWL-BEZ-11</b>  | <b>Chrome bezels</b><br>Chrome bezels                                                                                                                                                                                         |                | 28.00           | 881.72       |
| <b>EWL-FWD-20</b>  | <b>Emergency Lights, Red (3), White (1), Red (3), LED</b><br>Seven (7) emergency lights installed on the front of the module. Includes three (3) red, one (1) white, and three (3) red. Whelen M9 series (10 x 6) LED lights. |                | 1.00            | 2,802.90     |
| <b>EWL-GRL-19</b>  | <b>Lights in Front Grille, Red (2), Wig-Wag (2), M7</b><br>Two (2) red and two (2) clear lights in front grille with Wig Wag flash pattern. Whelen M7 series (7 x 3) LED lights.                                              |                | 1.00            | 1,738.43     |
| <b>EWL-INT-11</b>  | <b>Emergency Lights on Inside of Doors, One (1) each</b><br>One red emergency light on each compartment and entry door inside panel. Total of eight (8) round LED lights.                                                     |                | 1.00            | 604.67       |
| <b>EWL-ITC-14</b>  | <b>Intersection Lights, Clear/Red (2), LED</b><br>Two (2) clear/red intersection lights with turning priority. Whelen M7 series (7 x 3) LED lights.                                                                           |                | 1.00            | 592.08       |
| <b>EWL-LTI-12</b>  | <b>Emergency Lights, Red (2), LED, Inter. Side Mount</b><br>Two (2) red emergency lights, intermediate side mount. Whelen M7 series (7 x 3) LED lights.                                                                       |                | 1.00            | 459.80       |
| <b>EWL-LTS-18</b>  | <b>Four (4) red LED lateral emergency lights (M9)</b><br>Four (4) red lateral emergency lights (two (2) on each side). Whelen M9 series (10 x 6) LED lights.                                                                  |                | 1.00            | 1,517.98     |
| <b>EWL-LTS-20</b>  | <b>Scene Lights, Four (4), Clear LED, (M9)</b>                                                                                                                                                                                |                | 1.00            | 2,393.48     |



Four (4) lateral scene lights (two (2) on each side). Whelen M9 series (10 x 6) LED scene lights.

|            |                                                                                                                                                          |      |      |          |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|
| EWL-RER-17 | <b>Emergency Lights, Red (2), LED, Rear Corners</b><br>Two (2) red rear emergency lights at upper rear corners.<br>Whelen M9 series (10 x 6) LED lights. |      | 1.00 | 888.12   |
| -----      |                                                                                                                                                          |      |      |          |
| EWL-RER-18 | <b>Emergency Lights, Amber (2), LED</b><br>Two (2) rear upper amber lights. Whelen M6 series (6 x 4) LED lights.                                         |      | 1.00 | 472.39   |
| -----      |                                                                                                                                                          |      |      |          |
| EWL-RER-19 | <b>Loading Lights, Two (2), LED</b><br>Two (2) rear loading lights. Whelen M6 series (6 x 4) LED lights.                                                 |      | 1.00 | 825.13   |
| -----      |                                                                                                                                                          |      |      |          |
| EWL-RER-20 | <b>Emergency Lights, Red (2), LED, Addt'l, Window Hgt</b><br>Two (2) additionnal red lights at window height. Whelen M9 series (10 x 6) LED lights.      |      | 1.00 | 762.14   |
| -----      |                                                                                                                                                          |      |      |          |
| SR00135460 | <b>Front wall Whelen M9 layout</b><br>Red/Blue/Red/White/Red/Blue/Red                                                                                    | True | 1.00 | Included |
| -----      |                                                                                                                                                          |      |      |          |
| SR00135465 | <b>Grill light flash pattern</b><br>X-pattern, (1) red and (1) white flash opposite                                                                      | True | 1.00 | 150.00   |
| -----      |                                                                                                                                                          |      |      |          |
| SR00135468 | <b>Emergency light flash patterns</b><br>Emergency light flash pattern to be the same as unit F22P-3617, previous Demo order.                            | True | 1.00 | Included |

### 17-Audible Warning System (WRN)

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                         | <b>Custom?</b> | <b>Quantity</b> | <b>Price</b> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>WRN-BUA-11</b>  | <b>Back-Up Alarm</b><br>Back up alarm (97dB) with override switch. (Included)                                                   |                | 1.00            | Included     |
| <b>WRN-SIR-11</b>  | <b>Whelen 295SLS Hands-Free Siren</b><br>Whelen model 295HFSA1 siren amplifier with 17 Scan-Lock™ siren tones.                  |                | 1.00            | 428.31       |
| <b>WRN-SIR-13</b>  | <b>Switch to Mute OEM Horn when Siren Speakers Active</b><br>Switch to mute the OEM horn when the siren speakers are activated. |                | 1.00            | 119.67       |

|                   |                                                                                                                                                                             |      |        |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| <b>WRN-SPK-11</b> | <b>Whelen SA315 Series Speakers</b><br>Whelen SA315 series speakers is a compact speaker meeting SAE Class A requirements when paired with Whelen 100 watt siren amplifier. | 1.00 | 837.73 |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|

### **18-Exterior Vehicle features (VFT)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                      | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|--------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>VFT-CHP-11</b>  | <b>Chrome wheel simulator</b><br>Chrome wheel simulator                                                      |                | 1.00            | 440.91       |
| <b>VFT-CHP-13</b>  | <b>Rear Tow Hooks</b><br>Two (2) tow hooks are installed in the rear step plate.                             |                | 1.00            | 453.50       |
| <b>VFT-FUL-11</b>  | <b>Quarter-Tank Fuel Fill</b><br>Quarter-tank fuel fill.                                                     |                | 1.00            | 115.50       |
| <b>VFT-MIR-11</b>  | <b>OEM exterior mirrors</b><br>Keep OEM exterior mirrors                                                     |                | 1.00            | Included     |
| <b>VFT-MOP-11</b>  | <b>Module Rub Rails, Aluminum</b><br>Aluminium rub rails on module sides. (Included)                         |                | 1.00            | Included     |
| <b>VFT-MOP-12</b>  | <b>Module Corner Protectors, Stainless-Steel</b><br>Stainless-steel protectors on module corners. (Included) |                | 1.00            | Included     |
| <b>VFT-MOP-13</b>  | <b>Module Wheel Trims, Fiberglass</b><br>Formed fiberglass wheel trimming on module.(Inlcuded)               |                | 1.00            | Included     |
| <b>VFT-MOP-14</b>  | <b>Undercoating Protection</b><br>Undercoating protection for module and chassis. (Included)                 |                | 1.00            | Included     |
| <b>VFT-MOP-15</b>  | <b>Rear Wheel Mud Guards</b><br>Mud guards on module for rear wheels. (Included)                             |                | 1.00            | Included     |
| <b>VFT-PLT-12</b>  | <b>Chrome License Plate with Light</b><br>Recessed chrome license plate holder with LED light.               |                | 1.00            | 113.38       |
| <b>VFT-STP-11</b>  | <b>Cab Steps, Anti-Skid Material with Mud Guards</b>                                                         |                | 1.00            | Included     |



Anti-skid lateral steps. Includes mud guards for front wheels.  
(Included)

|                   |                                                                                                                                                       |      |          |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| <b>VFT-STP-12</b> | <b>Rear Step Bumper, Retractable Center Section</b><br>Anti-skid rear retractable step. Diamond plate corner bumper.<br>Rubber bumperette. (Included) | 1.00 | Included |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|

### 19-Convenience (CNV)

| Item Number       | Name/Description                                                                                                                                                                                                                                               | Custom? | Quantity | Price    |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| <b>CNV-ACC-13</b> | <b>Valet Switch in Front Grille</b><br>The door unlock valet switch is located on the back of the front grille, on the driver's side half portion of the grille. It allows to unlock all doors of the vehicle, but cannot lock the doors. (Included)           |         | 1.00     | Included |
| <b>CNV-ACC-15</b> | <b>Demers Fast Idle</b><br>Demers fast idle is generated by the multiplex module, it allows fast charging of the batteries by the engine when specific conditions are met. (Included)                                                                          |         | 1.00     | Included |
| <b>CNV-CAM-11</b> | <b>Black Back-Up Camera</b><br>Zone Defense standard back-up camera with build-in audio support and infra-red night vision.                                                                                                                                    |         | 1.00     | 302.33   |
| <b>CNV-LCK-11</b> | <b>Anti-Theft System</b><br>The anti-theft allows to leave the vehicle with the keys with the engine running to keep the vehicle at the ideal operating temperature. It protects against theft by running off the engine if the vehicle moves. (Included)      |         | 1.00     | Included |
| <b>CNV-LCK-12</b> | <b>ECOSMART Anti-Idling System</b><br>The ECOSMART Anti-Idling System automatically stops the engine and restarts the engine of the vehicle in idling conditions. The ECOSMART Anti-Idling System is managed by the Demers Electronic Multiplex System (DEMS). |         | 1.00     | 447.20   |

### 21-Paint and Decals (DEC)

| Item Number       | Name/Description                                                                                                                               | Custom? | Quantity | Price    |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| <b>DEC-PNT-11</b> | <b>Tri-Star Urethane Paint</b><br>Two (2) coats of primer with two (2) coats of urethane. All four (4) sides and roof. No sanding. No buffing. |         | 1.00     | Included |

### 22-Drivers Compartment (CAB)



| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                    | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>CAB-ACC-11</b>  | <b>Spotlight in Front Cab, Hand-Held, with Bracket</b><br>Hand-held spotlight, 2000 lumens, with trigger-type switch and bracket.          |                | 1.00            | 352.72       |
| <b>CAB-ACC-17</b>  | <b>Glove Storage in Cab OEM Door Panels, Loose Gloves</b><br>Glove storage compartment in OEM door panels for loose gloves.                |                | 1.00            | 107.08       |
| <b>CAB-CON-11</b>  | <b>Floor-Mounted Console with control</b><br>Floor-mounted console in front cab.                                                           |                | 1.00            | 806.23       |
| <b>CAB-CON-14</b>  | <b>Armrests, Driver and Passenger, Individual</b><br>Individual driver- and passenger-side armrests on sides of floor-mounted console.     |                | 1.00            | 264.54       |
| <b>CAB-CON-15</b>  | <b>Cup Holders, Dual, in Floor-Mounted Console</b><br>Dual cup holders in floor-mounted console.                                           |                | 1.00            | 37.80        |
| <b>CAB-CTR-13</b>  | <b>Control Center with Switches and Touch Pad</b><br>Control center with switches and LED backlit pictograms in the floor mounted console. |                | 1.00            | 1,675.45     |
| <b>CAB-LGT-11</b>  | <b>Cab headliner with Reading Lights, Red/Clear (2)</b><br>Two (2) clear and red overhead LED reading lights.                              |                | 1.00            | 163.77       |

### **23-Curbside configuration (CRB)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                 | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|---------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>CRB-ACC-17</b>  | <b>Recessed glove box at head of squad bench</b><br>Recessed glove box holder at head of squad bench    |                | 1.00            | 88.19        |
| <b>CRB-NET-11</b>  | <b>Safety Net</b><br>Safety net at the head of the curbside configuration, by the side entry door (C2). |                | 1.00            | 302.33       |
| <b>CRB-TEC-11</b>  | <b>Full-Length Seat Cushion</b><br>Full-length, thermoformed, molded seat cushion.                      |                | 1.00            | 163.77       |
| <b>CRB-TEC-14</b>  | <b>Seat Backrest</b><br>Individual, thermoformed, molded backrests.                                     |                | 2.00            | 403.12       |



|            |                                                                                                                    |      |          |
|------------|--------------------------------------------------------------------------------------------------------------------|------|----------|
| CRB-TEC-21 | <b>Seating, Two (2) Passengers, 6Pts Safety Belts</b><br>Seating for two (2) passengers with 6-point safety belts. | 1.00 | 3,728.80 |
|------------|--------------------------------------------------------------------------------------------------------------------|------|----------|

#### 24-Streetside configuration (STR)

| Item Number | Name/Description                                                                                                                                                                         | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| STR-ACS-23  | <b>Flip-Up Door, Tinted Self Latching Sliding Windows</b><br>Aluminum flip-up frames, self latching for easy restocking of cabinets. Polycarbonate tinted self latching sliding windows. |         | 2.00     | 932.22   |
| STR-MED-27  | <b>Medical Cabinet, CPR Bench Seat, Int/Ext Access</b><br>MXP153 Medical cabinet with CPR bench seat, the rear lower storage compartment is accessible from the S3 exterior compartment. |         | 1.00     | 5,631.00 |
| STR-REA-12  | <b>Seating, One(1) EMT, 6pts Safety Belt</b><br>Seating for one(1) EMT with 6pts safety belt - CPR seat                                                                                  |         | 1.00     | 1,032.98 |

#### 25-Forward Bulkhead (FWB)

| Item Number | Name/Description                                                                                                                                                                                                                                                                  | Custom? | Quantity | Price    |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| FWB-DIV-12  | <b>Sliding Window Pass-Through</b><br>Pass-through sliding window on front division for communication with cab.                                                                                                                                                                   |         | 1.00     | 1,524.28 |
| FWB-RGT-37  | <b>Two (2) Large Doors see-through</b><br>Two (2) Doors with see through windows                                                                                                                                                                                                  |         | 1.00     | 963.69   |
| FWB-RGT-38  | <b>ALS Cabinet, with upper large compartment</b><br>ALS Cabinet, with upper large compartment. Aluminum restocking windows frame (1) with self latching sliding windows. Access to radio communication compartment behind ALS upper cavity. Two adjustable shelves with dividers. |         | 1.00     | 3,111.54 |

#### 26-Attendant seat (AST)

| Item Number | Name/Description                                                                                                                                                                                                                                                                                                                                                                                            | Custom? | Quantity | Price    |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| AST-HRS-12  | <b>EVS 1880 3Pts Vac-Formed Seamless Child Seat</b><br>The EVS 1880 is a vac-form, seamless ambulance attendant's seat. Integrated child restraint system that allows uninjured children weighing between 20-65 lbs to be transported in a five point safety harness. When it is not needed, the child-insert can be folded into the seat and allow an adult to use the seat as a standard attendant's seat |         | 1.00     | 1,889.60 |



### 27-Cot Configuration (COT)

| Item Number | Name/Description                                                                                                                                                                                                             | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| COT-ANC-23  | <b>Floor Plate &amp; Pre-wire Power-LOAD - GEN 2 (NEW)</b><br>Stryker Power-Load floor plate. No cot fastener included.<br>Include pre-wiring for charging feature. Default option for new Power-LOAD system from the field. |         | 1.00     | 1,845.36 |
| COT-POS-11  | <b>Center Floor-Mount Cot Configuration</b><br>Center floor mount cot configuration                                                                                                                                          |         | 1.00     | Included |

### 28-Rear Control Panel (CAR)

| Item Number | Name/Description                                                                                                 | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| CAR-CTR-11  | <b>Rocker Switch Controls with LED Backlit Pictograms</b><br>Rocker switch controls with LED backlit pictograms. |         | 1.00     | 1,171.55 |

### 29-Oxygen (OXY)

| Item Number | Name/Description                                                                                                                                                             | Custom? | Quantity | Price    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| OXY-NTW-14  | <b>Oxygen Outlets, Four (4)</b><br>Four (4) oxygen outlets. Two (2) in ECC, one (1) on curbside, and one (1) on the ceiling.                                                 |         | 1.00     | 900.70   |
| OXY-OUT-11  | <b>Oxygen Outlet, Quick-Connect</b><br>Quick-connect style oxygen outlet.                                                                                                    |         | 4.00     | 579.44   |
| OXY-REG-12  | <b>Oxygen Regulator, Manual, Sensor and Dig. Read-Out</b><br>Manual oxygen regulator with pressure sensor and digital read-out.                                              |         | 1.00     | 818.83   |
| OXY-REG-13  | <b>Oxygen Control Valve, Electronic, Manual By-Pass</b><br>Electronic oxygen control valve with manual by-pass.                                                              |         | 1.00     | 573.17   |
| OXY-SPO-21  | <b>"D" Portable oxy tank in S1 comp int/ext acces</b><br>Storage for two (2) "D-size" cylinders in street side S1 exterior compartment interior/exterior access              |         | 1.00     | 1,329.01 |
| OXY-SPR-17  | <b>Universal transv holder sliding oxygen type M</b><br>Universal transverse holder on sliding tray for main oxygen cylinder type "M" in street side S1 exterior compartment |         | 1.00     | 1,795.12 |



|            |                                                                                                                                                                                                                                                                                    |      |      |          |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|
| SR00135466 | <b>O2 bracket-Clarification</b><br>Transverse O2 holder to be universal for M and H/K tank holder.Option selected.____Clarification added by Demers to match SMEG Demo & Stock units.Universal transv holder sliding oxygen TO BE FOR TYPE K WITH RE-DESIGN.<br>Comments:<br>----- | True | 1.00 | Included |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|

### 31-Suction (SUC)

| Item Number | Name/Description                                                                                                                                        | Custom? | Quantity | Price    |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| SUC-LOC-13  | <b>Suction System Below Action Area (ECC)</b><br>Suction system recesses below action area (ECC), forward of medical cabinet<br>-----                   | True    | 1.00     | 1,228.24 |
| SUC-LOC-14  | <b>Recessed Main Suction location under ECC</b><br>Main suction pump with canister is located in front streetside, recessed under action area.<br>----- |         | 1.00     | 1,228.24 |
| SUC-MOT-11  | <b>Thomas high flow vacuum pump</b><br>Thomas high flow vacuum pump<br>-----                                                                            |         | 1.00     | 491.30   |
| SUC-OUT-11  | <b>Vacuum outlet QD in action area</b><br>Vacuum outlet QD Puritan with yellow 5/16" hose 4 ft long<br>-----                                            |         | 1.00     | 157.47   |
| SUC-REG-11  | <b>Vacuum regulator with disposable canister</b><br>Vacuum regulator with disposable canister (Rico RS-4X)<br>-----                                     |         | 1.00     | 459.80   |

### 32-Electrical System (ELE)

| Item Number | Name/Description                                                                                                                                                                                                                                                         | Custom? | Quantity | Price    |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| ELE-ALT-11  | <b>Power Inverter, Xantrex Freedom, True Sine, 1000W</b><br>The inverter/charger provides AC power using the DC power from the conversion battery bank. Recharge all battery banks and power all 120 volts AC outlets when the external shoreline is connected.<br>----- |         | 1.00     | 1,341.61 |
| ELE-ALT-15  | <b>Electrical Outlet, 120V AC with Indicator</b><br>120V AC hospital-grade electrical outlets with indicator. (Included)<br>-----                                                                                                                                        |         | 1.00     | Included |
| ELE-ALT-21  | <b>Add 120V AC Duplex outlet with indicator</b><br>Additionnal 120V AC Duplex outlet with indicator. Details and location are as follows: (1) Head end of Sq Bench, (1) in drug cabinet                                                                                  | True    | 2.00     | 163.76   |

|                   |                                                                                                                                                                                                                                                    |      |      |          |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|
| <b>ELE-ALT-25</b> | <b>Dual Super Auto Eject 20 &amp; 30 Amps</b><br>Dual Super Auto Eject Power Intet mounted on front of module, 20 & 30 Amps                                                                                                                        |      | 1.00 | 2,305.32 |
| <b>ELE-CON-13</b> | <b>ACDelco Conversion Batteries</b><br>Two (2) ACDelco conversion Batteries. (Included)                                                                                                                                                            |      | 1.00 | Included |
| <b>ELE-CON-14</b> | <b>Electrical Outlet, 12V DC 20 amp with Indicator</b><br>12V DC, 20 amp Duplex electrical outlets. (Included)                                                                                                                                     |      | 1.00 | Included |
| <b>ELE-CON-17</b> | <b>Add 12V DC outlet with indicator</b><br>Additional 12V DC outlet with indicator. Details and location are as follows: (1) in upper drug cabinet                                                                                                 | True | 1.00 | 81.88    |
| <b>ELE-CON-18</b> | <b>Add Dual USB DC outlet with indicator</b><br>Additional dual USB DC outlet with indicator. Details and location are as follows: (1) ECC area                                                                                                    | True | 1.00 | 81.88    |
| <b>ELE-COV-11</b> | <b>Shoreline cover - Change color</b><br>Change Shoreline cover from Standard Yellow to One of the available colors: red, blue, grey or black.Selected color of shoreline cover : White                                                            | True | 1.00 | 116.48   |
| <b>ELE-GES-11</b> | <b>Demers Multiplex Electronic Management System</b><br>Demers Electronic Management System (DEMS) – Multiplex system. (Included)                                                                                                                  |      | 1.00 | Included |
| <b>SR00135457</b> | <b>FAST-IDLE</b><br>Install switch on front console to override parking brake requirement for fast idle triggering condition.                                                                                                                      | True | 1.00 | 120.00   |
| <b>SR00135459</b> | <b>Electrical</b><br>All circuits are to be wired hot when shoreline is plugged in. For Example: OEM does not have to be turned on to check the system within the ambulance. Need programming to match unit number F22P-3617, previous demo order. | True | 1.00 | Included |

### 33-Communication System (COM)

| Item Number       | Name/Description                                          | Custom? | Quantity | Price |
|-------------------|-----------------------------------------------------------|---------|----------|-------|
| <b>COM-RAD-11</b> | <b>Pre-Wiring for 2-Way Radio, Two (2) Antenna Cables</b> |         | 1.00     | 56.69 |

Wiring preparation for two-way radio, with two (2) antenna cables.(routed from front cab to radio communication compartment)

|                   |                                                                                                                                                                                                                          |      |          |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| <b>COM-RAD-14</b> | <b>Radio Communications Compartment</b><br>Radio communications compartment universal board, Bussmann blade-type fuse panels, and harness to power the radio communication devices.(12V battery feed, ground, ignition). | 1.00 | 333.83   |
| <b>COM-RAD-15</b> | <b>Radio Communications Front Console</b><br>Radio communications front console universal board, Bussmann blade-type fuse panels, and harness.                                                                           | 1.00 | 289.74   |
| <b>COM-REC-11</b> | <b>Data Recorder Available Signals</b><br>Data recorder available signals through a universal connector in the electrical compartment. (Included)                                                                        | 1.00 | Included |

#### **34-HVAC (CVC)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                                                                                                                                                                  | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>CVC-AUX-27</b>  | <b>Triple row condenser 60000 BTU, Front</b><br>Auxiliary condenser Hoseline 60000 BTU mounted in the front of the module.2 independant coils for engine and shoreline driven A/C loop.                                                                                                                                                                                  |                | 1.00            | 2,954.07     |
| <b>CVC-AUX-28</b>  | <b>120V HVAC Independant System</b><br>Shoreline powered HVAC system for patient compartment. Cold/heat air is blown through the forward A/C unit outlets.120V A/C system consist in an independant loop with shoreline driven compressor linked to forward HVAC unit and front condenser.120V Heating system consist in heat strips include inside the front HVAC unit. |                | 1.00            | 2,777.71     |
| <b>CVC-CLD-15</b>  | <b>Independent Air Conditioning System, Dual units</b><br>Independent engine driven compressor for patient compartment. Twin evaporator coils with brushless motors for patient compartment, one fore, one aft. Direct flow air distribution.                                                                                                                            |                | 1.00            | 10,569.15    |
| <b>CVC-HOT-11</b>  | <b>OEM Tie-In Heating Unit</b><br>The heating system is an extension of the OEM heating system, heating the patient compartment area through invisible opening underneath the medical cabinet at floor level. (Included)                                                                                                                                                 |                | 1.00            | Included     |

|                   |                                                                                                                                                                                                                                                                      |      |      |           |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------|
| <b>CVC-ISO-11</b> | <b>Premium Thermal Insulation Package</b><br>Includes high efficiency 2" thick closed-cell insulation on doors and module. Insulated to cut thermal bridges and air leaks. Additional insulation on floor, wheel wells and entry steps.                              |      | 1.00 | 12,433.56 |
| <b>CVC-VNT-13</b> | <b>Exhaust Fans (2)</b><br>Two (2) exhaust fans for contaminated air. Activated by front control interface or rear console switch. (Included)                                                                                                                        |      | 1.00 | Included  |
| <b>CVC-VNT-17</b> | <b>HEPA air filtration system</b><br>HEPA air filtration system with filter. Designed to filter the air in the cabin and in the sanitary compartment of ambulances, removing 99.995% particulates corresponding to SARS/COVID-19 and reducing the risk of infection. | True | 1.00 | 1,732.12  |
| <b>SR00135467</b> | <b>110Volt AC system</b><br>The 110V AC is to always be powered on when unit is plugged in to shoreline. To be programmed the same as unit F22P-3617, previous Demo order.                                                                                           | True | 1.00 | Included  |

### 35-Interior Lights (ILG)

| Item Number       | Name/Description                                                                                                                                                                                                      | Custom? | Quantity | Price  |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|--------|
| <b>ILG-PLF-11</b> | <b>LED Dome Lights, Adjustable, Dig. Timer</b><br>The ceiling lights have four (4) different intensities. Each time the ceiling lights button is pushed, the intensity increases, until maximum intensity is reached. |         | 8.00     | 554.24 |

### 36-Grab Handles (GBR)

| Item Number       | Name/Description                                                                                                                             | Custom? | Quantity | Price    |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|
| <b>GBR-COL-12</b> | <b>Grab Bars Color, Yellow</b><br>Color of selected grab bars is Yellow.                                                                     |         | 1.00     | Included |
| <b>GBR-DRS-11</b> | <b>Rear Door-Mounted Grab Bars, 16" x 16"</b><br>Two (2) door-mounted grab bars, 16" x 16", inside of rear doors (A1 and A2). (Included)     |         | 1.00     | Included |
| <b>GBR-DRS-12</b> | <b>Curbside Door-Mounted Grab Bar, 12"</b><br>One (1) door-mounted grab bar, 12" each, on the inside of the side entry door (C2). (included) |         | 1.00     | Included |



|                   |                                                                                                                                                                                                         |      |          |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| <b>GBR-EMB-11</b> | <b>Embarking Grab Bars, 12"</b><br>Two (2) entry grab bars, 12" each, mounted inside the patient compartment. One (1) near the curbside entry door, and one (1) near the R2 rear entry door. (Included) | 1.00 | Included |
| <b>GBR-PLF-11</b> | <b>Ceiling Grab Rails, 90", Two (2)</b><br>Two (2) ceiling-mounted grab rails, 90".                                                                                                                     | 1.00 | 485.00   |

### 37-Finish and Trim (FNS)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                 | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|---------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>FNS-FLR-13</b>  | <b>Lonseal, Loncoin II Flecks, Onyx</b><br>Lonseal, Loncoin II Flecks, Onyx floor covering.             |                | 1.00            | 1,165.26     |
| <b>FNS-GRD-11</b>  | <b>Cobalt Blue Upholstery</b><br>Cobalt blue vinyl upholstery for seat and padding covering. (Included) |                | 1.00            | Included     |
| <b>FNS-GRD-15</b>  | <b>Safety Yellow Upholstery</b><br>Yellow vinyl upholstery for safety exit padding covering. (Included) |                | 1.00            | Included     |
| <b>FNS-MAT-11</b>  | <b>Wood Flooring</b><br>Exterior grade plywood, 0,75 inches thick.                                      |                | 1.00            | 510.19       |
| <b>FNS-MAT-12</b>  | <b>Composite Flooring</b><br>Thermo-Lite composite board, 0,75 inches thick.                            | True           | 1.00            | 1,102.26     |
| <b>FNS-PLF-11</b>  | <b>Fiberglass Ceiling</b><br>Fiberglass ceiling in Patient Compartment. (Included)                      |                | 1.00            | Included     |
| <b>FNS-STK-11</b>  | <b>General Vehicle Identification</b><br>Vehicle general labels identification. (Included)              |                | 1.00            | Included     |
| <b>SR00135464</b>  | <b>Black Upholstery</b><br>Black upholstery throughout module interior                                  | True           | 1.00            | 95.00        |

### 38-Functionality (FCT)

| <i>Item Number</i> | <i>Name/Description</i>                                                                | <i>Custom?</i> | <i>Quantity</i> | <i>Price</i> |
|--------------------|----------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| <b>FCT-PLF-11</b>  | <b>Radio Speakers, Recessed, Two (2)</b><br>Two (2) recessed radio speakers.(Included) |                | 1.00            | Included     |

|                   |                                                                                                                                                                                                                                      |      |        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| <b>FCT-PLF-13</b> | <p>-----</p> <p><b>IV Hooks, Recessed in Ceiling, Flexible, Four (4)</b><br/>Four (4) recessed flexible IV hooks in ceiling.</p>                                                                                                     | 1.00 | 188.97 |
| <b>FCT-RGT-13</b> | <p>-----</p> <p><b>Storage Compartment, Sliding Doors</b><br/>Storage compartment, two (2) cabinets, LED strip lighting, and sliding doors.</p>                                                                                      | 1.00 | 869.22 |
| <b>FCT-RGT-21</b> | <p>-----</p> <p><b>Trash Container, Flip-Down, Hands-Free</b><br/>Trash container bracket in curbside flip-down container.</p>                                                                                                       | 1.00 | 62.99  |
| <b>FCT-RWR-11</b> | <p>-----</p> <p><b>Digital Clock, Driver and Step Indicator Lights</b><br/>Digital clock, rear step indicator light, driver intention indicator lights (direction, braker) located in padding above the rear doors.</p> <p>-----</p> | 1.00 | 787.34 |



**Demers Ambulance USA Inc. (herein the "Company")**

1170 Production drive  
Van Wert OH 45891

**AUTHORIZED DEALER OR DIRECT CUSTOMER  
("PURCHASER")**

**Company** Siddons-Martin Emergency Group

**Contact** Travis Tatsch

**Address** 1362 E. Richey Rd.  
Houston, TX

**Email**

**Phone**

**END USER / FINAL CUSTOMER**

**Company** Siddons-Martin Emergency Group

**Contact** Gretchen Peters

**Address** 1362 E Richey Rd  
Houston, Tx  
United States

**Email** gpeters@siddons-martin.com

**Phone(W)** 8329421712

**Phone(M)**

Company is engaged in the production, modification, and sale of ambulances and other vehicles (herein the "**Product**"). Sales to any Purchaser of Product by Company shall be governed by these Standard Terms and Conditions of Sale ("**Standard Terms and Conditions**") and they shall be binding upon both the Purchaser and the Company.

**CONTROLLING TERMS AND CONDITIONS**

These Standard Terms and Conditions will constitute the entire agreement between the Purchaser and the Company with respect to the sale of Product by Company to Purchaser, except for matters involving quantity, price, specifications, or delivery terms, which will be agreed to in the manner provided below. The submission of a purchase order to Company by Purchaser shall not be considered an offer to, or otherwise act in any way, to amend, modify, alter, or terminate these Standard Terms and Conditions. Without limiting the foregoing, (i) the provisions of these Standard Terms and Conditions shall control in the event of any conflicting or inconsistent terms and conditions in a purchase order to Company by Purchaser, and (ii) Purchaser agrees that Company will be selling Product to Purchaser based on and in reliance upon Purchaser's agreement that Purchaser assents to all of the terms and conditions set forth herein. Company's performance or shipment of Product shall not be deemed an acceptance of any provision of an offer, expression of acceptance, confirmation, or any other communication from Purchaser (including a purchase order to Company from Purchaser) which is different from, or inconsistent with, the terms and conditions of these Standard Terms and Conditions. Without limiting the foregoing, Company objects to and is not bound by any term or condition on or in Purchaser's offer, purchase order, expression of acceptance, confirmation or any other communication which is different from, inconsistent with, or in addition to these Standard Terms and Conditions and any such terms and conditions proposed by Purchaser are hereby expressly rejected. Stenographic and clerical errors are subject to correction. No additions or modifications to these Standard Terms and Conditions shall be valid unless confirmed in writing by Company. Company is not bound to furnish its Product or services except in accordance with these Standard Terms and Conditions.

**GOVERNING LAW AND VENUE**

Unless applicable federal, state or local law specifically dictates otherwise, any question concerning the validity or interpretation of these Standard Terms and Conditions, or of any of the rights or obligations of the parties hereunder, shall be governed, construed, and enforced in accordance with the laws of the State of Ohio. Any and all actions or proceedings, at law or in equity, to enforce or interpret the provisions of these Standard Terms and Conditions shall be litigated in courts having situs within the County of Van Wert, State of Ohio. EACH PARTY HERETO AGREES AND SUBMITS TO THE EXCLUSIVE JURISDICTION OF ANY LOCAL OR STATE COURT LOCATED WITHIN THE COUNTY OF VAN WERT, STATE OF OHIO, OR THE UNITED STATES FEDERAL DISTRICT COURT FOR THE NORTHERN DISTRICT OF OHIO (WESTERN DIVISION), FOR ANY DISPUTES ARISING HEREUNDER. Each party agrees that any service of process in such action or proceeding may be made by personal service upon such party wherever such party may be then located, or by certified or registered mail directed to such party at such party's last known address. Further, each Purchaser and Company irrevocably waives any immunity, defense, motion, and objection from the personal jurisdiction of any such court or from any legal process therein.

**ORDER TRANSMISSION and ACCEPTANCE**

Purchaser may order Product from Company only through Company's electronic quote/order system ("**Quote/Order System**"). To be valid for processing and to receive a quote from Company, the Purchaser must include (i) the signed Standard Terms and Conditions, (ii) the Product order specifications ("**Order Specification**").

The Standard Terms and Conditions, the Order Specification, the Statement of Limited Warranty, and if applicable...the Liquidated Damages Agreement, the Customer Supplied Parts equipment checklist and any other document or agreement generated by the Company's Quote/Order System are collectively referred to herein as the "**Purchase Agreement**."

**ORDER SPECIFICATION**

Purchaser may convert any quote within the Quote/Order System into an order to produce Product by the Company for the Purchaser. Product will be manufactured only per the Order Specification for the Product as outlined within the Quote/Order System. Drawings are for visual reference only; in the case of discrepancy between the Order Specification and the drawings, the Order Specification will govern.

Any change requested by Purchaser to the Order Specification (a "**Change Request**") must be approved by Company within the Quote/Order System. Approval of a Change Request is subject to the nature of the change, timing and availability of materials/labor, the disruption such change may have on Company's operations, and an equitable change to the Purchase Price. Company may, from time to time, make changes to the Order Specification without the consent of Purchaser provided that such changes do not materially affect the form or function of the Product.

Material furnished by the Purchaser for installation in the Product by Company (herein the "**Customer Supplied Parts**") must (i) be of new product (ii) be delivered to Company with complete installation instructions (iii) be delivered to Company by the date specified by Company and (iv) be individually identified/marked and accompanied by the Customer Supplied Parts equipment checklist when shipped to Company. Customer Supplied Parts not received timely will be deleted from the order. Company shall not be held responsible Customer Supplied Parts material quality, nor operational performance in any way and Purchaser hereby agrees to indemnify and hold harmless



# Purchase Agreement

Company and its successors and assignees from all liabilities, obligations, costs, losses, demands, actions, proceedings, claims, damages, and penalties (including, without limitation, all attorney fees) incurred or suffered by Company and arising out of or relating to any Customer Supplied Parts furnished by the Purchaser.

## PRICES

The price for the Product ("**Purchase Price**") shall be as reflected in and agreed to by the parties in the Purchase Agreement. Unless otherwise specified in the Purchase Agreement:

- (a) the portion of the Purchase Price attributable to the selected OEM chassis may differ from any estimate/quote provided to Purchaser by Company prior to Company's final receipt of the OEM's invoice. Purchaser is responsible for any increase in the OEM chassis price including any change in OEM discounts or incentives.
- (b) the Purchase Price for stock/demo Product will be the Company's published price at each time of written notice from Purchaser to Company of Product sale to End User or Final Customer; or if unsold, the published price at time of Product delivery to Purchaser.

If transportation charges are included in the Purchase Price, any changes in transportation charges shall be born by Purchaser. Unless otherwise stated herein, Company shall not be responsible for switching, handling, loading, sorting, storage, demurrage, or any other transportation or peripheral charges. All prices are quoted, and all amounts are payable in U.S. Dollars. If any tax, public charge, tariff, duty, or increase in such taxes or tariffs, is now, or shall be, assessed, levied, or imposed upon, or with respect to the sale of Product by Company to Purchaser or upon any sale, delivery, or other action taken under any validly accepted order for Product, or upon the export or import of such Product, or if any change shall be made in the custom house or railway classification of such Product or in existing freight rates applicable thereto, the burden of such charge or change shall be borne by the Purchaser.

## DELIVERY TIMES

Quoted lead times and delivery expectations by Company are approximate and are based upon market and production conditions at the time of Purchaser's order for Product from Company. Purchaser agrees that Company shall not be liable for any delay in or failure to have the Product available for shipment in accordance with quoted lead times if such delay or failure is due to Force Majeure, delays from the chassis OEM, changes to Order Specifications, or any other circumstances or cause beyond Company's control. Quoted lead times and delivery expectations are not guaranteed unless specified in writing and executed by Company ("**Liquidated Damages Agreement**") attached hereto and incorporated by reference in the Purchase Agreement. Quoted lead times will be extended for approved change orders, delays from the chassis OEM and Force Majeure.

## INSURANCE

Prior to shipment, and unless the transfer of ownership to the Purchaser has been completed, Company shall be supplied with proof of insurance protecting against loss and physical damage to Product, naming Company as loss payee. Such insurance shall remain in full force and effect until such time as Company receives payment in full for the Product.

## INVOICING

Unless otherwise agreed to in writing, upon completion of production and quality inspection by Company and the Product is declared ready for delivery, an invoice will be promptly generated by Company and

forwarded to the Purchaser with a copy provided to Company's third-party credit partner.

## SHIPMENT

Shipping terms are EXW Company's facility, specified in the applicable Order Specifications, Incoterms® 2010 (the "**Delivery Point**"). Delivery occurs and risk of loss passes to Purchaser when Seller places the Product at the disposal of Purchaser at the Delivery Point. All claims for damages incurred during shipment shall be made by Purchaser directly to the Carrier (as that term is defined by Incoterms® 2010). All claims for damages incurred during shipment, whether to person or property, shall be made by Purchaser directly to its Carrier, including any claims arising from the failure of the Carrier to comply with federal, state and local weight and/or size limitations. In the event that Company arranges for a Carrier to ship the Product to Purchaser, Purchaser acknowledges that such arrangement is for Purchaser's benefit and releases Company for any claims, whether to person or property, arising out of the loading or shipping of the Product sold. In the event multiple Product is purchased, Company reserves the right to make Product available in partial shipments. Orders which include shipment within the Quote/Order System will be covered with transportation liability insurance and any loss for damage and responsibility shall remain with Company until delivery to the Delivery Point. If shipment is delayed by any cause other than by Company, payment for Product shall not be delayed. Payment shall be due as if shipment had been made, and a reasonable storage charge may be made and such storage shall be at the risk of Purchaser. Company shall not be liable for any direct, indirect, consequential, special, or incidental losses or damages resulting from its delay in shipment. The transfer of the risk of loss for damage and responsibility shall remain as described in this section, even in the event the Purchaser mandates Company to appoint a local driver or transportation company to deliver a Product from the Delivery Point to a drop shipment point mutually agreed upon, in order to facilitate the physical transfer of the Product.

## NON-DELIVERY

The quantity of Product as recorded by Company upon dispatch from Company's place of business is conclusive evidence of the quantity of Product received by Purchaser upon delivery unless Purchaser can provide conclusive evidence proving the contrary. Company shall not be liable for any non-delivery of Products, even if caused by Company negligence, unless Purchaser gives written notice to Company of the non-delivery within 10 days of the date when the Product would in the ordinary course of events have been placed at the disposal of Purchaser at the Delivery Point. Any liability of Company for non-delivery of the Product shall be limited to replacing the Product within a reasonable time or adjusting the invoice respecting such Product to reflect the actual quantity delivered.

## INSPECTION AND ACCEPTANCE

Purchaser shall inspect Product prior to shipment. Purchaser will be deemed to have accepted the Product unless it notifies Company in writing of any Nonconforming Product during the 10-day period following the date of Delivery ("**Inspection Period**") and furnishes such written evidence or other documentation as may reasonably be required by the Company. "**Nonconforming Product**" means only the following: (i) Product shipped is different than identified in the applicable Purchase Agreement; (ii) the Product does not conform to the specifications listed in the applicable Order Specification, or (iii) on visual inspection, Purchaser reasonably determines that the Product is otherwise Defective. "**Defective**" means that the Product does not conform to the warranties set forth in the Statement of Limited Warranty. Nonconforming Product shall be held for Company inspection or disposition.



# Purchase Agreement

## PAYMENT AND TITLE

All payments shall be made either by check or wire transfer. Payment shall be made to Company via third-party credit partner. If any tax, public charge, tariff, duty, or increase in such taxes or tariffs, is now, or shall be, assessed, levied, or imposed upon, or with respect to the sale of Product by Company to Purchaser or upon any sale, delivery, or other action taken under the Purchase Agreement, or if any change shall be made in the custom house or railway classification of such Product or in existing freight rates applicable thereto, the burden of such charge or change shall be borne by the Purchaser. Purchaser shall pay the net invoice amount in full per 3rd party financing terms; or due within five (5) business days from receipt of invoice or COD (whichever first occurs) if not using 3rd party financing terms ("**Payment Due Date**"). Purchaser agrees to pay interest on all amounts not paid by the Payment Due Date at a rate of four percent (4%) per annum over the rate of interest last quoted by The Wall Street Journal as the "**Prime Rate**." If Company shall, in its sole discretion, deem itself to be insecure regarding Purchaser's ability to fulfill the terms of payment herein specified, whether due to Purchaser's financial condition or any other reason, Company may modify the credit terms herein, including full or partial payment in advance of delivery. Chassis Title and Manufacturer's Statement of Origin shall pass to Purchaser after payment to Company and/or Company's designed third party credit partner has cleared the bank. Payment includes any interest and other related costs and expenses to Company or to the Company's designated third-party credit partner.

As collateral security for the payment of the Purchase Price of the Product, Purchaser hereby grants to Company a lien on and security interest in and to all of the right, title, and interest of Purchaser in, to, and under the Product, wherever located, and whether now existing or hereafter arising or acquired from time to time, and in all accessions thereto and replacements or modifications thereof, as well as all proceeds, including insurance proceeds, of the foregoing. The security interest granted under this provision constitutes a purchase money security interest under the Ohio Uniform Commercial Code.

## CANCELLATION

Company may, in its sole discretion, and without liability or penalty, cancel this Product order if Company determines that Purchaser (i) fails to pay any amount due under the Purchase Agreement, (ii) has not otherwise performed or complied with any of the terms and conditions of the Purchase Agreement, in whole or in part, or (iii) becomes insolvent, files a petition for bankruptcy, or commences or has commenced against it proceedings relating to bankruptcy, receivership, reorganization, or assignment for the benefit of creditors. Company's election to cancel Purchaser's Product order under such circumstances is in addition to, and not in lieu of, any other rights or remedies that Company may have at either law or equity or under these Standard Terms and Conditions and the Purchase Agreement.

Prior to commencement of engineering, any cancellation of Product order will incur a \$2,500 cancellation fee to the Purchaser. Once Company commences engineering, no cancellation of this Product order is permitted, and the full purchase price is due and payable to Company. Notwithstanding other provisions of this Agreement, and in addition thereto, Company shall be entitled to its reasonable and anticipated lost profit from such cancellation.

## FORCE MAJEURE

Company shall not be liable or responsible to Purchaser, or be deemed to have defaulted or breached these Standard Terms and Conditions, for any failure or delay in fulfilling or performing any of these Standard Terms and Conditions when and to the extent such failure or delay is

caused by or results from acts or circumstances beyond the reasonable control of Company including, without limitation, acts of God, flood, fire, earthquake, explosion, governmental actions, war, invasion or hostilities, terrorist threats or acts, riot or other civil unrest, national emergency, revolution, insurrection, epidemic/pandemic, telecommunication breakdown, power outage, lockouts, strikes or other labor disputes (whether or not relating to either party's workforce), restraints or delays affecting carriers, inability or delay in obtaining chassis from an original equipment manufacturer or other supplies of adequate or suitable components or materials at reasonable prices.

## DEFAULT / ATTORNEY'S FEES

Purchaser is in default under the Purchase Agreement if any of the following occurs (except as prohibited by law): (i) Purchaser fails to perform any obligation that Purchaser has undertaken in the Purchase Agreement; (ii) Purchaser becomes insolvent, files a petition for bankruptcy, or commences or has commenced against it proceedings relating to bankruptcy, receivership, reorganization, or assignment for the benefit of creditors; or (iii) Company, in good faith, believes that Purchaser cannot, or will not, pay or perform the obligations it has agreed to fulfill under the Purchase Agreement.

If Purchaser defaults, or in the event Company brings an action or proceeding to enforce the terms hereof or declare rights hereunder, Purchaser agrees to pay Company costs for collecting amounts owing, including, without limitation, court costs, attorney's fees (for attorneys who are not our salaried employees), and fees for repossession, repair, storage, and sale of Product, all without relief from valuation and appraisal laws.

## REMEDIES

If Purchaser is in default under the Purchase Agreement: (i) Company shall have all the remedies provided under the terms of the Purchase Agreement and under law: (ii) Company may require Purchaser to immediately pay Company, subject to any refund required by law, the remaining unpaid balance due of the Purchase Price; (iii) Company may require Purchaser to make the Product available to Company at a designated place that is reasonably convenient to each party; (iv) Company may immediately take possession of the Product by legal process or self-help, but in doing so Company may not breach the peace or unlawfully enter onto Purchaser's premises; (v) Company may then sell the Product and apply what it receives as provided by law to Company's reasonable expenses and then toward Purchaser's obligations; and (vi) except when prohibited by law, Company may sue Purchaser for additional amounts if the proceeds of a sale do not pay all of the amounts Purchaser owes to Company. By choosing any one or more of these remedies, Company does not waive its right to use another remedy. Any waiver by Company of a breach of a term or condition of the Purchase Agreement shall not be construed as a waiver of any other breach of any other term or condition, or a waiver of any similar future breach of the same term or condition.

## CLAIMS

Purchaser must exercise diligence in inspection of the Product received from Company to mitigate damages in the event of repair or replacement of Defective or Nonconforming Product. Claims (except for claims required to be made in accordance with the provisions contained in the section of these Standard Terms and Conditions under the heading "**Shipment**") must be made in writing to Company and Purchaser must give Company a reasonable opportunity to inspect the purported defect. If Product fails to conform to the applicable warranty given in the Statement of Limited Warranty, and if Purchaser has made a timely claim pursuant to the terms of the Purchase Agreement including, without limitation, the Statement of Limited Warranty, then Company



# Purchase Agreement

will honor the claim in the following manner: (i) Repairing the non-conforming part(s) of the Product; (ii) Replacing the non-conforming part(s) of the Product; or (iii) Issuing a return authorization and credit for the purchase price of the non-conforming Product. Such remedies shall represent and constitute the sole and exclusive remedy available to Purchaser for a breach of warranty (or other breach of contract) claim, tort claim (including negligence or strict liability), or any other claim with respect to the Product. The remedy shall be determined by Company in its sole and absolute discretion.

## COMPLIANCE WITH LAWS

Purchaser shall comply with all applicable law, regulations, and ordinances. Purchaser shall maintain in effect all the licenses, permission, authorizations, consents, and permits that it needs to carry out its obligations under the Purchase Agreement.

## NO WAIVER

The failure of Company upon knowledge of any default or violation by Purchaser of any of the provisions of the Purchase Agreement to enforce its rights or remedies shall not be construed as a waiver of such default or violation, or of any provision hereof, or of any rights or remedies Company may have at law or in equity.

## LIMITATION OF LITIGATION

Any controversy or claim of Purchaser arising out of or related to the Products and/or services provided hereunder must have accrued within the applicable warranty period, and then be commenced within 1-year after the cause of action has accrued.

## AMENDMENT AND MODIFICATION

The Purchase Agreement and any individual component thereof may only be amended or modified in writing and executed by an authorized representative of both the Purchaser and Company.

## ASSIGNMENT

Purchaser shall not assign any of its rights or delegate any of its obligations under the Purchase Agreement without the prior written consent of Company. Any purported assignment or delegation in violation of this Section is null and void. No assignment or delegation relieves Purchaser of any of its obligations under the Purchase Agreement.

## RELATIONSHIP OF THE PARTIES

The relationship between Purchaser and Company is that of independent contractors. Nothing contained in the Purchase Agreement shall be construed as creating any agency, partnership, joint venture, or other form of joint enterprise, employment, or fiduciary relationship between the parties, and neither party shall have authority to contract for or bind the other party in any manner whatsoever.

## NO THIRD-PARTY BENEFICIARIES

The Purchase Agreement is for the sole benefit of the parties hereto and their respective successors and permitted assigns, and nothing herein, express or implied, is intended to or shall confer upon any other person or entity any legal or equitable right, benefit, or remedy of any nature whatsoever under or by reason of the Purchase Agreement.

## LIMITATION OF LIABILITY

THE LIABILITY OF COMPANY ARISING OUT OF THE SUPPLYING OR SELLING OF THE PRODUCT, OR THEIR USE BY PURCHASER OR PURCHASER'S CUSTOMER, AND WHETHER BASED UNDER BREACH OF CONTRACT OR WARRANTY, IN TORT (INCLUDING NEGLIGENCE OR STRICT LIABILITY), OR OTHERWISE, SHALL NOT IN ANY EVENT EXCEED THE PURCHASE PRICE OF THE PRODUCT. THE REMEDIES SET FORTH ABOVE SHALL CONSTITUTE THE SOLE AND

EXCLUSIVE REMEDY OF PURCHASER AND THE SOLE AND EXCLUSIVE LIABILITY OF COMPANY WHETHER THE CLAIMS OF PURCHASER ARE BASED ON CONTRACT, WARRANTY, TORT (INCLUDING NEGLIGENCE OR STRICT LIABILITY), OR OTHERWISE. UNDER NO CIRCUMSTANCES SHALL COMPANY BE LIABLE TO PURCHASER FOR ANY SPECIAL, CONSEQUENTIAL, INCIDENTAL, OR PUNITIVE DAMAGES, WHETHER BASED UPON LOST GOODWILL, LOST RESALE PROFITS, WORK STOPPAGE, IMPAIRMENT OF OTHER PRODUCT, PROPERTY DAMAGE, LOSS OF USE, EXPENSES OF RECALL, OR OTHERWISE.

## ENTIRE AGREEMENT AND SEVERABILITY

Except as otherwise agreed in writing, the Purchase Agreement (which includes the Standard Terms and Conditions, the Order Specification, the Statement of Limited Warranty, and if applicable...the Liquidated Damages Agreement, the Customer Supplied Parts equipment checklist and any other document or agreement generated by the Company's Quote/Order System) constitute the entire agreement between Company and Purchaser, superseding all prior quotations and understandings, oral or written. All such previous communications are hereby abrogated and withdrawn, and no stipulations, representations, or agreements by Company or its officers, agents, or employees shall be binding upon Company unless reduced to writing and attached to and incorporated by reference herein, and no local, general, or trade custom shall alter or vary the terms hereof. If any provision hereof is determined invalid under applicable law, such invalidity shall be limited to such provisions without invalidating the remainder of the other provisions hereof.

## SURVIVAL

Provisions of the Purchase Agreement that by their nature should apply beyond their terms and shall remain in full force and effect after any termination or expiration of the Purchase Agreement including, but not limited to, the following provisions: Governing Law and Venue, Payment and Title, Insurance, Remedies, Claims, Compliance with Laws, No Waiver, Limitation of Litigation, Limitation of Liability, and Survival.

## SIGNATURE

The Purchase Agreement may be presented as an electronic record and accepted by an electronic signature, symbol, or process as permitted by the Ohio Uniform Electronic Transaction Act and the Federal Electronic Records and Signatures in Commerce Act, as applicable. An electronic signature of these Standard Terms and Conditions is considered a binding signature for the Purchase Agreement.



## Purchase Agreement

**PURCHASER:**

Siddons-Martin Emergency Group

Gretchen Peters

Print - Purchaser's Authorized Representative

*Gretchen Peters*

Signature - Purchaser's Authorized Representative

Director of EMS Operations

Title

8/1/22

Date

**DEMERS AMBULANCE USA INC.:**

Purchase Order #: 072622GP-DemoW

Purchase Order Date: 2022-07-26

Vehicle #:

Date Order Received \_\_\_\_\_

Date Order Specifications Approved by Purchaser for Release to  
Engineering \_\_\_\_\_

Demers Ambulance USA Inc. Authorized Representative (print)

Demers Ambulance USA Inc. Authorized Representative (signature)



## Specification Summary

**Reference:** QUO0000006776 **Rev:** 1  
**Purchaser:** Siddons-Martin Emergency Group  
**Contact:** Travis Tatsch  
**Address:** 1362 E. Richey Rd.

Houston, TX

**Telephone:**

**Opportunity:** SMEG Demers Demo #4  
**Account:** Siddons-Martin Emergency Group  
**Contact:** Gretchen Peters  
**Shipping Address:**

**Currency:** USD  
**Quotation Date:** 2022-07-21  
**Expiration:** 2022-08-20

**Sales Contact:** Gretchen Peters  
**Mobile:** 8329421712  
**Phone:**

**Factory Contact:** Chuck Burgess  
**Mobile:** 4196517924

| Name                                                                               | Specifications                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Type I - MXP153</b>                                                             | Overall Length 285" - 291" (724 cm - 739 cm)<br>Overall Width 95" (241 cm)<br>Overall Height 110" (279 cm)**<br>Headroom 72" (183 cm)<br>Wheelbase 165" - 168" (411 cm - 427 cm)*<br>Payload Capacity Up to 4500 lbs (2041 kg) |
|  |                                                                                                                                                                                                                                |
|                                                                                    | *Depending on chassis selection<br>**Total height of vehicle may differ according to chassis and suspension                                                                                                                    |

## Sales Options by Category

| 10-Base (BAS) |                                                    |          |
|---------------|----------------------------------------------------|----------|
| Item Number   | Name/Description                                   | Quantity |
| BAS-BON-11    | No Bond Required                                   | 1.00     |
|               | No Bond Required                                   |          |
| BAS-GPO-11    | No GPO Contract Required                           | 1.00     |
|               | No Group Purchasing Organization contract required |          |
| BAS-PLA-21    | TYPE I - MXP153                                    | 1.00     |
|               | TYPE I - MXP153                                    |          |
| BAS-REG-11    | United States                                      | 1.00     |
|               | Sales Administration Charge                        |          |
| BAS-SUR-14    | Surcharge - MXP153                                 | 1.00     |
|               | Surcharge - MXP153                                 |          |
| BAS-TYP-11    | Type I - Pick up                                   | 1.00     |
|               | Type I - Pick up                                   |          |



### 11-Chassis (CH\*)

| Item Number | Name/Description                                                                                                                                                                                                                        | Quantity |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| CHP-FRD-00  | <b>Conversion Ford F350/F450 Chassis Cab</b><br>Conversion Ford F350/F450 Chassis Cab                                                                                                                                                   | 1.00     |
| CHP-FRD-25  | <b>Ford F450XLT Super Duty Diesel Chassis Cab 4X4 169</b><br>Ford F450XLT Super Duty Diesel Chassis Cab 4X4 1696,7L POWER STROKE V8 Diesel<br>EngineWheelbase 169" (4293 mm)GVWR (Gross vehicle weight rating) 13,300 Lbs /<br>6,033 Kg | 1.00     |

### 12-Suspension (SUS)

| Item Number | Name/Description                                                                                                                                                                                                                                                                                | Quantity |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| SUS-LIQ-11  | <b>LiquidSpring™ Suspension Type I</b><br>Compressible Liquid Adaptive Suspension System, is a smart suspension systems.<br>Liquid-based struts and an on-board processor provide better handling and control,<br>and a smoother, softer ride. The reduced vehicle vibration increases comfort. | 1.00     |

### 13-Module (MOD)

| Item Number | Name/Description                                                                                                       | Quantity |
|-------------|------------------------------------------------------------------------------------------------------------------------|----------|
| MOD-ALU-17  | <b>MXP153 Ambulance Module</b><br>All Aluminum ambulance module structure, doors structure and accessories. (Included) | 1.00     |

### 14-Module Configuration (MCF)

| Item Number | Name/Description                                                                                                                                                                | Quantity |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| MCF-CC1-11  | <b>C1 Door, ALS Access and Battery Location</b><br>First door on curbside (C1) for ALS compartment access and battery slide out sealed<br>compartment. (Included)               | 1.00     |
| MCF-CC2-12  | <b>C2, Curbside Entry Door, with Opening Window</b><br>Side entry door on curbside (C2) for patient compartment access, with flush-mounted,<br>automotive-style opening window. | 1.00     |
| MCF-CC3-11  | <b>C3 Door, Storage Exterior Compartment</b><br>Third door on curbside (C3) for backboard or other storage. (Included)                                                          | 1.00     |
| MCF-CC3-17  | <b>Non-adjustable Backboard Dividers, Two (2), Straps</b><br>Two (2) non-adjustable backboard dividers with straps, in C3 compartment.                                          | 1.00     |
| MCF-CC4-11  | <b>Fourth door (C4) for equipment storage</b><br>Fourth door (C4) for equipment storage                                                                                         | 1.00     |
| MCF-CML-12  | <b>High-Intensity Compartment Tube Lighting</b><br>High-intensity tube lighting for Compartments. With Side entry Door Steps.                                                   | 1.00     |
| MCF-RDR-11  | <b>A1 and A2, Rear Entry Doors, Indiv. Door Handles</b><br>Two (2) rear entry doors for patient compartment access, each with its individual<br>exterior door handle.           | 1.00     |
| MCF-SS1-12  | <b>First door (S1) for oxygen horizontal cylinders and storage</b><br>First door on streetside (S1) for mainhorizontal oxygen cylinde. (Included)                               | 1.00     |
| MCF-SS1-17  | <b>One (1) full depth adjustable shelf</b><br>One (1) full depth adjustable shelf in S1 Compartment                                                                             | 1.00     |
| MCF-SS2-12  | <b>Full-Depth Shelf, One (1), Adjustable</b><br>One (1) full-depth, adjustable shelf in S2 compartment.                                                                         | 1.00     |
| MCF-SS2-18  | <b>Short S2 Door for equipment storage, electrical</b><br>Second door (S2) for equipment storage and electrical comaprtnment for MXP153<br>(Included)                           | 1.00     |
| MCF-SS3-12  | <b>S3 Compartment, Equipment Storage, In/Out Access</b><br>Third door on streetside (S3) for equipment storage, with interior/exterior access.                                  | 1.00     |
| MCF-SS3-13  | <b>Full-Depth Shelves, Two (2), Adjustable</b><br>Two (2) full-depth, adjustable shelves in S3 compartment.                                                                     | 1.00     |



|                   |                                                                                                |      |
|-------------------|------------------------------------------------------------------------------------------------|------|
| <b>MCF-SS4-12</b> | <b>Fourth door (S4) below S1 and S2</b>                                                        | 1.00 |
|                   | Fourth door (S4) below S1 and S2 for stair chair storage. (Included)                           |      |
| <b>MCF-SS4-13</b> | <b>Fire extinguisher (5lbs) with heavy duty bracket</b>                                        | 1.00 |
|                   | Fire extinguisher (5 lbs) ABC with heavy duty bracket in S4 compartment                        |      |
| <b>SR00135462</b> | <b>Electrical Panel Cover</b>                                                                  | 1.00 |
|                   | Change electrical panel cover in compartment S2 to Lexan. Ship Loose the aluminum panel cover. |      |

### 15-Lighting (LGT)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                              | <i>Quantity</i> |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>LGT-LSL-14</b>  | <b>Turn Signal Lights, Amber (2), LED</b>                                                                                            | 1.00            |
|                    | Two (2) amber turn-signal lights, intermediate side mount. Whelen M7 series (7 x 3) LED lights.                                      |                 |
| <b>LGT-RSL-14</b>  | <b>Rear Step Plate: Turn Signal Light, Brake, Reverse</b>                                                                            | 1.00            |
|                    | Two (2) red brake/tail lights, two (2) amber turn lights, and two (2) reverse lights installed in rear step plate. Round LED lights. |                 |
| <b>LGT-RSL-18</b>  | <b>Third Upper Brake Light, LED</b>                                                                                                  | 1.00            |
|                    | Third upper brake light at rear of module. Whelen M6 series (6 x 4) LED light.                                                       |                 |
| <b>LGT-TPL-11</b>  | <b>Marker Lights, Amber (7) and Red (7), LED</b>                                                                                     | 1.00            |
|                    | Seven (7) front upper center and corner amber LED marker lights.Seven (7) rear upper center and corner red LED marker lights.        |                 |

### 16-Emergency and Working Lights (EWL)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                          | <i>Quantity</i> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>EWL-ACC-11</b>  | <b>Clear Lenses</b>                                                                                                                                              | 1.00            |
|                    | Clear lenses.                                                                                                                                                    |                 |
| <b>EWL-BEZ-11</b>  | <b>Chrome bezels</b>                                                                                                                                             | 28.00           |
|                    | Chrome bezels                                                                                                                                                    |                 |
| <b>EWL-FWD-20</b>  | <b>Emergency Lights, Red (3), White (1), Red (3), LED</b>                                                                                                        | 1.00            |
|                    | Seven (7) emergency lights installed on the front of the module. Includes three (3) red, one (1) white, and three (3) red. Whelen M9 series (10 x 6) LED lights. |                 |
| <b>EWL-GRL-19</b>  | <b>Lights in Front Grille, Red (2), Wig-Wag (2), M7</b>                                                                                                          | 1.00            |
|                    | Two (2) red and two (2) clear lights in front grille with Wig Wag flash pattern. Whelen M7 series (7 x 3) LED lights.                                            |                 |
| <b>EWL-INT-11</b>  | <b>Emergency Lights on Inside of Doors, One (1) each</b>                                                                                                         | 1.00            |
|                    | One red emergency light on each compartment and entry door inside panel. Total of eight (8) round LED lights.                                                    |                 |
| <b>EWL-ITC-14</b>  | <b>Intersection Lights, Clear/Red (2), LED</b>                                                                                                                   | 1.00            |
|                    | Two (2) clear/red intersection lights with turning priority. Whelen M7 series (7 x 3) LED lights.                                                                |                 |
| <b>EWL-LTI-12</b>  | <b>Emergency Lights, Red (2), LED, Inter. Side Mount</b>                                                                                                         | 1.00            |
|                    | Two (2) red emergency lights, intermediate side mount. Whelen M7 series (7 x 3) LED lights.                                                                      |                 |
| <b>EWL-LTS-18</b>  | <b>Four (4) red LED lateral emergency lights (M9)</b>                                                                                                            | 1.00            |
|                    | Four (4) red lateral emergency lights (two (2) on each side). Whelen M9 series (10 x 6) LED lights.                                                              |                 |
| <b>EWL-LTS-20</b>  | <b>Scene Lights, Four (4), Clear LED, (M9)</b>                                                                                                                   | 1.00            |
|                    | Four (4) lateral scene lights (two (2) on each side). Whelen M9 series (10 x 6) LED scene lights.                                                                |                 |
| <b>EWL-RER-17</b>  | <b>Emergency Lights, Red (2), LED, Rear Corners</b>                                                                                                              | 1.00            |
|                    | Two (2) red rear emergency lights at upper rear corners. Whelen M9 series (10 x 6) LED lights.                                                                   |                 |



|                   |                                                                                                                                                    |      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>EWL-RER-18</b> | <b>Emergency Lights, Amber (2), LED</b><br>Two (2) rear upper amber lights. Whelen M6 series (6 x 4) LED lights.                                   | 1.00 |
| <b>EWL-RER-19</b> | <b>Loading Lights, Two (2), LED</b><br>Two (2) rear loading lights. Whelen M6 series (6 x 4) LED lights.                                           | 1.00 |
| <b>EWL-RER-20</b> | <b>Emergency Lights, Red (2), LED, Addtl, Window Hgt</b><br>Two (2) additionnal red lights at window height. Whelen M9 series (10 x 6) LED lights. | 1.00 |
| <b>SR00135460</b> | <b>Front wall Whelen M9 layout</b><br>Red/Blue/Red/White/Red/Blue/Red                                                                              | 1.00 |
| <b>SR00135465</b> | <b>Grill light flash pattern</b><br>X-pattern, (1) red and (1) white flash opposite                                                                | 1.00 |
| <b>SR00135468</b> | <b>Emergency light flash patterns</b><br>Emergency light flash pattern to be the same as unit F22P-3617, previous Demo order.                      | 1.00 |

### 17-Audible Warning System (WRN)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                     | <i>Quantity</i> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>WRN-BUA-11</b>  | <b>Back-Up Alarm</b><br>Back up alarm (97dB) with override switch. (Included)                                                                                               | 1.00            |
| <b>WRN-SIR-11</b>  | <b>Whelen 295SLS Hands-Free Siren</b><br>Whelen model 295HFSA1 siren amplifier with 17 Scan-Lock™ siren tones.                                                              | 1.00            |
| <b>WRN-SIR-13</b>  | <b>Switch to Mute OEM Horn when Siren Speakers Active</b><br>Switch to mute the OEM horn when the siren speakers are activated.                                             | 1.00            |
| <b>WRN-SPK-11</b>  | <b>Whelen SA315 Series Speakers</b><br>Whelen SA315 series speakers is a compact speaker meeting SAE Class A requirements when paired with Whelen 100 watt siren amplifier. | 1.00            |

### 18-Exterior Vehicle features (VFT)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                            | <i>Quantity</i> |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>VFT-CHP-11</b>  | <b>Chrome wheel simulator</b><br>Chrome wheel simulator                                                                                            | 1.00            |
| <b>VFT-CHP-13</b>  | <b>Rear Tow Hooks</b><br>Two (2) tow hooks are installed in the rear step plate.                                                                   | 1.00            |
| <b>VFT-FUL-11</b>  | <b>Quarter-Tank Fuel Fill</b><br>Quarter-tank fuel fill.                                                                                           | 1.00            |
| <b>VFT-MIR-11</b>  | <b>OEM exterior mirrors</b><br>Keep OEM exterior mirrors                                                                                           | 1.00            |
| <b>VFT-MOP-11</b>  | <b>Module Rub Rails, Aluminum</b><br>Aluminium rub rails on module sides. (Included)                                                               | 1.00            |
| <b>VFT-MOP-12</b>  | <b>Module Corner Protectors, Stainless-Steel</b><br>Stainless-steel protectors on module corners. (Included)                                       | 1.00            |
| <b>VFT-MOP-13</b>  | <b>Module Wheel Trims, Fiberglass</b><br>Formed fiberglass wheel trimming on module.(Included)                                                     | 1.00            |
| <b>VFT-MOP-14</b>  | <b>Undercoating Protection</b><br>Undercoating protection for module and chassis. (Included)                                                       | 1.00            |
| <b>VFT-MOP-15</b>  | <b>Rear Wheel Mud Guards</b><br>Mud guards on module for rear wheels. (Included)                                                                   | 1.00            |
| <b>VFT-PLT-12</b>  | <b>Chrome License Plate with Light</b><br>Recessed chrome license plate holder with LED light.                                                     | 1.00            |
| <b>VFT-STP-11</b>  | <b>Cab Steps, Anti-Skid Material with Mud Guards</b><br>Anti-skid lateral steps. Includes mud guards for front wheels. (Included)                  | 1.00            |
| <b>VFT-STP-12</b>  | <b>Rear Step Bumper, Retractable Center Section</b><br>Anti-skid rear retractable step. Diamond plate corner bumper. Rubber bumperette. (Included) | 1.00            |

### 19-Convenience (CNV)



| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                                                        | <i>Quantity</i> |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>CNV-ACC-13</b>  | <b>Valet Switch in Front Grille</b><br>The door unlock valet switch is located on the back of the front grille, on the driver's side half portion of the grille. It allows to unlock all doors of the vehicle, but cannot lock the doors. (Included)           | 1.00            |
| <b>CNV-ACC-15</b>  | <b>Demers Fast Idle</b><br>Demers fast idle is generated by the multiplex module, it allows fast charging of the batteries by the engine when specific conditions are met. (Included)                                                                          | 1.00            |
| <b>CNV-CAM-11</b>  | <b>Black Back-Up Camera</b><br>Zone Defense standard back-up camera with build-in audio support and infra-red night vision.                                                                                                                                    | 1.00            |
| <b>CNV-LCK-11</b>  | <b>Anti-Theft System</b><br>The anti-theft allows to leave the vehicle with the keys with the engine running to keep the vehicle at the ideal operating temperature. It protects against theft by running off the engine if the vehicle moves. (Included)      | 1.00            |
| <b>CNV-LCK-12</b>  | <b>ECOSMART Anti-Idling System</b><br>The ECOSMART Anti-Idling System automatically stops the engine and restarts the engine of the vehicle in idling conditions. The ECOSMART Anti-Idling System is managed by the Demers Electronic Multiplex System (DEMS). | 1.00            |

### **21-Paint and Decals (DEC)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                        | <i>Quantity</i> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>DEC-PNT-11</b>  | <b>Tri-Star Urethane Paint</b><br>Two (2) coats of primer with two (2) coats of urethane. All four (4) sides and roof. No sanding. No buffing. | 1.00            |

### **22-Drivers Compartment (CAB)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                    | <i>Quantity</i> |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>CAB-ACC-11</b>  | <b>Spotlight in Front Cab, Hand-Held, with Bracket</b><br>Hand-held spotlight, 2000 lumens, with trigger-type switch and bracket.          | 1.00            |
| <b>CAB-ACC-17</b>  | <b>Glove Storage in Cab OEM Door Panels, Loose Gloves</b><br>Glove storage compartment in OEM door panels for loose gloves.                | 1.00            |
| <b>CAB-CON-11</b>  | <b>Floor-Mounted Console with control</b><br>Floor-mounted console in front cab.                                                           | 1.00            |
| <b>CAB-CON-14</b>  | <b>Armrests, Driver and Passenger, Individual</b><br>Individual driver- and passenger-side armrests on sides of floor-mounted console.     | 1.00            |
| <b>CAB-CON-15</b>  | <b>Cup Holders, Dual, in Floor-Mounted Console</b><br>Dual cup holders in floor-mounted console.                                           | 1.00            |
| <b>CAB-CTR-13</b>  | <b>Control Center with Switches and Touch Pad</b><br>Control center with switches and LED backlit pictograms in the floor mounted console. | 1.00            |
| <b>CAB-LGT-11</b>  | <b>Cab headliner with Reading Lights, Red/Clear (2)</b><br>Two (2) clear and red overhead LED reading lights.                              | 1.00            |

### **23-Curbside configuration (CRB)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                 | <i>Quantity</i> |
|--------------------|---------------------------------------------------------------------------------------------------------|-----------------|
| <b>CRB-ACC-17</b>  | <b>Recessed glove box at head of squad bench</b><br>Recessed glove box holder at head of squad bench    | 1.00            |
| <b>CRB-NET-11</b>  | <b>Safety Net</b><br>Safety net at the head of the curbside configuration, by the side entry door (C2). | 1.00            |
| <b>CRB-TEC-11</b>  | <b>Full-Length Seat Cushion</b><br>Full-length, thermoformed, molded seat cushion.                      | 1.00            |
| <b>CRB-TEC-14</b>  | <b>Seat Backrest</b><br>Individual, thermoformed, molded backrests.                                     | 2.00            |



|                   |                                                                                                                    |      |
|-------------------|--------------------------------------------------------------------------------------------------------------------|------|
| <b>CRB-TEC-21</b> | <b>Seating, Two (2) Passengers, 6Pts Safety Belts</b><br>Seating for two (2) passengers with 6-point safety belts. | 1.00 |
|-------------------|--------------------------------------------------------------------------------------------------------------------|------|

#### **24-Streetside configuration (STR)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                  | <i>Quantity</i> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>STR-ACS-23</b>  | <b>Flip-Up Door, Tinted Self Latching Sliding Windows</b><br>Aluminum flip-up frames, self latching for easy restocking of cabinets. Polycarbonate tinted self latching sliding windows. | 2.00            |
| <b>STR-MED-27</b>  | <b>Medical Cabinet, CPR Bench Seat, Int/Ext Access</b><br>MXP153 Medical cabinet with CPR bench seat, the rear lower storage compartment is accessible from the S3 exterior compartment. | 1.00            |
| <b>STR-REA-12</b>  | <b>Seating, One(1) EMT, 6pts Safety Belt</b><br>Seating for one(1) EMT with 6pts safety belt - CPR seat                                                                                  | 1.00            |

#### **25-Forward Bulkhead (FWB)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                                                                           | <i>Quantity</i> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>FWB-DIV-12</b>  | <b>Sliding Window Pass-Through</b><br>Pass-through sliding window on front division for communication with cab.                                                                                                                                                                   | 1.00            |
| <b>FWB-RGT-37</b>  | <b>Two (2) Large Doors see-through</b><br>Two (2) Doors with see through windows                                                                                                                                                                                                  | 1.00            |
| <b>FWB-RGT-38</b>  | <b>ALS Cabinet, with upper large compartment</b><br>ALS Cabinet, with upper large compartment. Aluminum restocking windows frame (1) with self latching sliding windows. Access to radio communication compartment behind ALS upper cavity. Two adjustable shelves with dividers. | 1.00            |

#### **26-Attendant seat (AST)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                                                                                                                                                                                                     | <i>Quantity</i> |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>AST-HRS-12</b>  | <b>EVS 1880 3Pts Vac-Formed Seamless Child Seat</b><br>The EVS 1880 is a vac-form, seamless ambulance attendant's seat. Integrated child restraint system that allows uninjured children weighing between 20-65 lbs to be transported in a five point safety harness. When it is not needed, the child-insert can be folded into the seat and allow an adult to use the seat as a standard attendant's seat | 1.00            |

#### **27-Cot Configuration (COT)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                   | <i>Quantity</i> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>COT-ANC-23</b>  | <b>Floor Plate &amp; Pre-wire Power-LOAD - GEN 2 (NEW)</b><br>Stryker Power-Load floor plate. No cot fastener included. Include pre-wiring for charging feature. Default option for new Power-LOAD system from the field. | 1.00            |
| <b>COT-POS-11</b>  | <b>Center Floor-Mount Cot Configuration</b><br>Center floor mount cot configuration                                                                                                                                       | 1.00            |

#### **28-Rear Control Panel (CAR)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                          | <i>Quantity</i> |
|--------------------|------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>CAR-CTR-11</b>  | <b>Rocker Switch Controls with LED Backlit Pictograms</b><br>Rocker switch controls with LED backlit pictograms. | 1.00            |

#### **29-Oxygen (OXY)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                         | <i>Quantity</i> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>OXY-NTW-14</b>  | <b>Oxygen Outlets, Four (4)</b><br>Four (4) oxygen outlets. Two (2) in ECC, one (1) on curbside, and one (1) on the ceiling.    | 1.00            |
| <b>OXY-OUT-11</b>  | <b>Oxygen Outlet, Quick-Connect</b><br>Quick-connect style oxygen outlet.                                                       | 4.00            |
| <b>OXY-REG-12</b>  | <b>Oxygen Regulator, Manual, Sensor and Dig. Read-Out</b><br>Manual oxygen regulator with pressure sensor and digital read-out. | 1.00            |



|                   |                                                                                                                                                                                                                                                                           |      |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>OXY-REG-13</b> | <b>Oxygen Control Valve, Electronic, Manual By-Pass</b><br>Electronic oxygen control valve with manual by-pass.                                                                                                                                                           | 1.00 |
| <b>OXY-SPO-21</b> | <b>"D" Portable oxy tank in S1 comp int/ext acces</b><br>Storage for two (2) "D-size" cylinders in street side S1 exterior compartment interior/exterior access                                                                                                           | 1.00 |
| <b>OXY-SPR-17</b> | <b>Universal transv holder sliding oxygen type M</b><br>Universal transverse holder on sliding tray for main oxygen cylinder type "M" in street side S1 exterior compartment                                                                                              | 1.00 |
| <b>SR00135466</b> | <b>O2 bracket-Clarification</b><br>Transverse O2 holder to be universal for M and H/K tank holder.Option selected.____Clarification added by Demers to match SMEG Demo & Stock units.Universal transv holder sliding oxygen TO BE FOR TYPE K WITH RE-DESIGN.<br>Comments: | 1.00 |

### 31-Suction (SUC)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                        | <i>Quantity</i> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>SUC-LOC-13</b>  | <b>Suction System Below Action Area (ECC)</b><br>Suction system recesses below action area (ECC), forward of medical cabinet                   | 1.00            |
| <b>SUC-LOC-14</b>  | <b>Recessed Main Suction location under ECC</b><br>Main suction pump with canister is located in front streetside, recessed under action area. | 1.00            |
| <b>SUC-MOT-11</b>  | <b>Thomas high flow vacuum pump</b><br>Thomas high flow vacuum pump                                                                            | 1.00            |
| <b>SUC-OUT-11</b>  | <b>Vacuum outlet QD in action area</b><br>Vacuum outlet QD Puritan with yellow 5/16" hose 4 ft long                                            | 1.00            |
| <b>SUC-REG-11</b>  | <b>Vacuum regulator with disposable canister</b><br>Vacuum regulator with disposable canister (Rico RS-4X)                                     | 1.00            |

### 32-Electrical System (ELE)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                                                         | <i>Quantity</i> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>ELE-ALT-11</b>  | <b>Power Inverter, Xantrex Freedom, True Sine, 1000W</b><br>The inverter/charger provides AC power using the DC power from the conversion battery bank. Recharge all battery banks and power all 120 volts AC outlets when the external shoreline is connected. | 1.00            |
| <b>ELE-ALT-15</b>  | <b>Electrical Outlet, 120V AC with Indicator</b><br>120V AC hospital-grade electrical outlets with indicator. (Included)                                                                                                                                        | 1.00            |
| <b>ELE-ALT-21</b>  | <b>Add 120V AC Duplex outlet with indicator</b><br>Additional 120V AC Duplex outlet with indicator. Details and location are as follows:<br>(1) Head end of Sq Bench, (1) in drug cabinet                                                                       | 2.00            |
| <b>ELE-ALT-25</b>  | <b>Dual Super Auto Eject 20 &amp; 30 Amps</b><br>Dual Super Auto Eject Power Intet mounted on front of module, 20 & 30 Amps                                                                                                                                     | 1.00            |
| <b>ELE-CON-13</b>  | <b>ACDelco Conversion Batteries</b><br>Two (2) ACDelco conversion Batteries. (Included)                                                                                                                                                                         | 1.00            |
| <b>ELE-CON-14</b>  | <b>Electrical Outlet, 12V DC 20 amp with Indicator</b><br>12V DC, 20 amp Duplex electrical outlets. (Included)                                                                                                                                                  | 1.00            |
| <b>ELE-CON-17</b>  | <b>Add 12V DC outlet with indicator</b><br>Additional 12V DC outlet with indicator. Details and location are as follows: (1) in upper drug cabinet                                                                                                              | 1.00            |
| <b>ELE-CON-18</b>  | <b>Add Dual USB DC outlet with indicator</b><br>Additional dual USB DC outlet with indicator. Details and location are as follows: (1) ECC area                                                                                                                 | 1.00            |
| <b>ELE-COV-11</b>  | <b>Shoreline cover - Change color</b>                                                                                                                                                                                                                           | 1.00            |

|                   |                                                                                                                                                                                                                                                    |      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>ELE-GES-11</b> | Change Shoreline cover from Standard Yellow to One of the available colors: red, blue, grey or black. Selected color of shoreline cover : White                                                                                                    | 1.00 |
| <b>SR00135457</b> | <b>Demers Multiplex Electronic Management System</b><br>Demers Electronic Management System (DEMS) – Multiplex system. (Included)                                                                                                                  | 1.00 |
| <b>SR00135459</b> | <b>FAST-IDLE</b><br>Install switch on front console to override parking brake requirement for fast idle triggering condition.                                                                                                                      | 1.00 |
| <b>SR00135459</b> | <b>Electrical</b><br>All circuits are to be wired hot when shoreline is plugged in. For Example: OEM does not have to be turned on to check the system within the ambulance. Need programming to match unit number F22P-3617, previous demo order. | 1.00 |

### 33-Communication System (COM)

| Item Number       | Name/Description                                                                                                                                                                                                         | Quantity |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>COM-RAD-11</b> | <b>Pre-Wiring for 2-Way Radio, Two (2) Antenna Cables</b><br>Wiring preparation for two-way radio, with two (2) antenna cables.(routed from front cab to radio communication compartment)                                | 1.00     |
| <b>COM-RAD-14</b> | <b>Radio Communications Compartment</b><br>Radio communications compartment universal board, Bussmann blade-type fuse panels, and harness to power the radio communication devices.(12V battery feed, ground, ignition). | 1.00     |
| <b>COM-RAD-15</b> | <b>Radio Communications Front Console</b><br>Radio communications front console universal board, Bussmann blade-type fuse panels, and harness.                                                                           | 1.00     |
| <b>COM-REC-11</b> | <b>Data Recorder Available Signals</b><br>Data recorder available signals through a universal connector in the electrical compartment. (Included)                                                                        | 1.00     |

### 34-HVAC (CVC)

| Item Number       | Name/Description                                                                                                                                                                                                                                                                                                                                                           | Quantity |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>CVC-AUX-27</b> | <b>Triple row condenser 60000 BTU, Front</b><br>Auxiliary condenser Hose line 60000 BTU mounted in the front of the module. 2 independent coils for engine and shoreline driven A/C loop.                                                                                                                                                                                  | 1.00     |
| <b>CVC-AUX-28</b> | <b>120V HVAC Independent System</b><br>Shoreline powered HVAC system for patient compartment. Cold/heat air is blown through the forward A/C unit outlets. 120V A/C system consist in an independent loop with shoreline driven compressor linked to forward HVAC unit and front condenser. 120V Heating system consist in heat strips include inside the front HVAC unit. | 1.00     |
| <b>CVC-CLD-15</b> | <b>Independent Air Conditioning System, Dual units</b><br>Independent engine driven compressor for patient compartment. Twin evaporator coils with brushless motors for patient compartment, one fore, one aft. Direct flow air distribution.                                                                                                                              | 1.00     |
| <b>CVC-HOT-11</b> | <b>OEM Tie-In Heating Unit</b><br>The heating system is an extension of the OEM heating system, heating the patient compartment area through invisible opening underneath the medical cabinet at floor level. (Included)                                                                                                                                                   | 1.00     |
| <b>CVC-ISO-11</b> | <b>Premium Thermal Insulation Package</b><br>Includes high efficiency 2" thick closed-cell insulation on doors and module. Insulated to cut thermal bridges and air leaks. Additional insulation on floor, wheel wells and entry steps.                                                                                                                                    | 1.00     |
| <b>CVC-VNT-13</b> | <b>Exhaust Fans (2)</b>                                                                                                                                                                                                                                                                                                                                                    | 1.00     |

|                   |                                                                                                                                                                                                                                                                                                                                                                                                               |      |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>CVC-VNT-17</b> | Two (2) exhaust fans for contaminated air. Activated by front control interface or rear console switch. (Included)<br><b>HEPA air filtration system</b>                                                                                                                                                                                                                                                       | 1.00 |
| <b>SR00135467</b> | HEPA air filtration system with filter. Designed to filter the air in the cabin and in the sanitary compartment of ambulances, removing 99.995% particulates corresponding to SARS/COVID-19 and reducing the risk of infection.<br><b>110Volt AC system</b><br>The 110V AC is to always be powered on when unit is plugged in to shoreline. To be programmed the same as unit F22P-3617, previous Demo order. | 1.00 |

### 35-Interior Lights (ILG)

| Item Number       | Name/Description                                                                                                                                                                                                      | Quantity |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>ILG-PLF-11</b> | <b>LED Dome Lights, Adjustable, Dig. Timer</b><br>The ceiling lights have four (4) different intensities. Each time the ceiling lights button is pushed, the intensity increases, until maximum intensity is reached. | 8.00     |

### 36-Grab Handles (GBR)

| Item Number       | Name/Description                                                                                                                                                                                        | Quantity |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>GBR-COL-12</b> | <b>Grab Bars Color, Yellow</b><br>Color of selected grab bars is Yellow.                                                                                                                                | 1.00     |
| <b>GBR-DRS-11</b> | <b>Rear Door-Mounted Grab Bars, 16" x 16"</b><br>Two (2) door-mounted grab bars, 16" x 16", inside of rear doors (A1 and A2). (Included)                                                                | 1.00     |
| <b>GBR-DRS-12</b> | <b>Curbside Door-Mounted Grab Bar, 12"</b><br>One (1) door-mounted grab bar, 12" each, on the inside of the side entry door (C2). (included)                                                            | 1.00     |
| <b>GBR-EMB-11</b> | <b>Embarking Grab Bars, 12"</b><br>Two (2) entry grab bars, 12" each, mounted inside the patient compartment. One (1) near the curbside entry door, and one (1) near the R2 rear entry door. (Included) | 1.00     |
| <b>GBR-PLF-11</b> | <b>Ceiling Grab Rails, 90", Two (2)</b><br>Two (2) ceiling-mounted grab rails, 90".                                                                                                                     | 1.00     |

### 37-Finish and Trim (FNS)

| Item Number       | Name/Description                                                                                        | Quantity |
|-------------------|---------------------------------------------------------------------------------------------------------|----------|
| <b>FNS-FLR-13</b> | <b>Lonseal, Loncoin II Flecks, Onyx</b><br>Lonseal, Loncoin II Flecks, Onyx floor covering.             | 1.00     |
| <b>FNS-GRD-11</b> | <b>Cobalt Blue Upholstery</b><br>Cobalt blue vinyl upholstery for seat and padding covering. (Included) | 1.00     |
| <b>FNS-GRD-15</b> | <b>Safety Yellow Upholstery</b><br>Yellow vinyl upholstery for safety exit padding covering. (Included) | 1.00     |
| <b>FNS-MAT-11</b> | <b>Wood Flooring</b><br>Exterior grade plywood, 0,75 inches thick.                                      | 1.00     |
| <b>FNS-MAT-12</b> | <b>Composite Flooring</b><br>Thermo-Lite composite board, 0,75 inches thick.                            | 1.00     |
| <b>FNS-PLF-11</b> | <b>Fiberglass Ceiling</b><br>Fiberglass ceiling in Patient Compartment. (Included)                      | 1.00     |
| <b>FNS-STK-11</b> | <b>General Vehicle Identification</b><br>Vehicle general labels identification. (Included)              | 1.00     |
| <b>SR00135464</b> | <b>Black Upholstery</b><br>Black upholstery throughout module interior                                  | 1.00     |

### 38-Functionality (FCT)

| Item Number       | Name/Description                                                                        | Quantity |
|-------------------|-----------------------------------------------------------------------------------------|----------|
| <b>FCT-PLF-11</b> | <b>Radio Speakers, Recessed, Two (2)</b><br>Two (2) recessed radio speakers. (Included) | 1.00     |



|                   |                                                                                                                                                                                                    |      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>FCT-PLF-13</b> | <b>IV Hooks, Recessed in Ceiling, Flexible, Four (4)</b><br>Four (4) recessed flexible IV hooks in ceiling.                                                                                        | 1.00 |
| <b>FCT-RGT-13</b> | <b>Storage Compartment, Sliding Doors</b><br>Storage compartment, two (2) cabinets, LED strip lighting, and sliding doors.                                                                         | 1.00 |
| <b>FCT-RGT-21</b> | <b>Trash Container, Flip-Down, Hands-Free</b><br>Trash container bracket in curbside flip-down container.                                                                                          | 1.00 |
| <b>FCT-RWR-11</b> | <b>Digital Clock, Driver and Step Indicator Lights</b><br>Digital clock, rear step indicator light, driver intention indicator lights (direction, braker) located in padding above the rear doors. | 1.00 |



## Specification Summary

**Reference:** QU0000006776 **Rev:** 1  
**Purchaser:** Siddons-Martin Emergency Group  
**Contact:** Travis Tatsch  
**Address:** 1362 E. Richey Rd.

Houston, TX

**Telephone:**

**Opportunity:** SMEG Demers Demo #4  
**Account:** Siddons-Martin Emergency Group  
**Contact:** Gretchen Peters  
**Shipping Address:**

**Currency:** USD  
**Quotation Date:** 2022-07-21  
**Expiration:** 2022-08-20

**Sales Contact:** Gretchen Peters  
**Mobile:** 8329421712  
**Phone:**

**Factory Contact:** Chuck Burgess  
**Mobile:** 4196517924

### Name

**Type I - MXP153**



### Specifications

Overall Length 285" - 291" (724 cm - 739 cm)  
 Overall Width 95" (241 cm)  
 Overall Height 110" (279 cm)\*\*  
 Headroom 72" (183 cm)  
 Wheelbase 165" - 168" (411 cm - 427 cm)\*  
 Payload Capacity Up to 4500 lbs (2041 kg)

\*Depending on chassis selection

\*\*Total height of vehicle may differ according to chassis and suspension

## Sales Options by Category

### 10-Base (BAS)

| Item Number | Name/Description                                   | Quantity |
|-------------|----------------------------------------------------|----------|
| BAS-BON-11  | No Bond Required                                   | 1.00     |
|             | No Bond Required                                   |          |
| BAS-GPO-11  | No GPO Contract Required                           | 1.00     |
|             | No Group Purchasing Organization contract required |          |
| BAS-PLA-21  | TYPE I - MXP153                                    | 1.00     |
|             | TYPE I - MXP153                                    |          |
| BAS-REG-11  | United States                                      | 1.00     |
|             | Sales Administration Charge                        |          |
| BAS-SUR-14  | Surcharge - MXP153                                 | 1.00     |
|             | Surcharge - MXP153                                 |          |
| BAS-TYP-11  | Type I - Pick up                                   | 1.00     |
|             | Type I - Pick up                                   |          |



### 11-Chassis (CH\*)

| Item Number | Name/Description                                                                                                                                                                                                                        | Quantity |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| CHP-FRD-00  | <b>Conversion Ford F350/F450 Chassis Cab</b><br>Conversion Ford F350/F450 Chassis Cab                                                                                                                                                   | 1.00     |
| CHP-FRD-25  | <b>Ford F450XLT Super Duty Diesel Chassis Cab 4X4 169</b><br>Ford F450XLT Super Duty Diesel Chassis Cab 4X4 1696,7L POWER STROKE V8 Diesel<br>EngineWheelbase 169" (4293 mm)GVWR (Gross vehicle weight rating) 13,300 Lbs /<br>6,033 Kg | 1.00     |

### 12-Suspension (SUS)

| Item Number | Name/Description                                                                                                                                                                                                                                                                                | Quantity |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| SUS-LIQ-11  | <b>LiquidSpring™ Suspension Type I</b><br>Compressible Liquid Adaptive Suspension System, is a smart suspension systems.<br>Liquid-based struts and an on-board processor provide better handling and control,<br>and a smoother, softer ride. The reduced vehicle vibration increases comfort. | 1.00     |

### 13-Module (MOD)

| Item Number | Name/Description                                                                                                       | Quantity |
|-------------|------------------------------------------------------------------------------------------------------------------------|----------|
| MOD-ALU-17  | <b>MXP153 Ambulance Module</b><br>All Aluminum ambulance module structure, doors structure and accessories. (Included) | 1.00     |

### 14-Module Configuration (MCF)

| Item Number | Name/Description                                                                                                                                                                | Quantity |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| MCF-CC1-11  | <b>C1 Door, ALS Access and Battery Location</b><br>First door on curbside (C1) for ALS compartment access and battery slide out sealed<br>compartment. (Included)               | 1.00     |
| MCF-CC2-12  | <b>C2, Curbside Entry Door, with Opening Window</b><br>Side entry door on curbside (C2) for patient compartment access, with flush-mounted,<br>automotive-style opening window. | 1.00     |
| MCF-CC3-11  | <b>C3 Door, Storage Exterior Compartment</b><br>Third door on curbside (C3) for backboard or other storage. (Included)                                                          | 1.00     |
| MCF-CC3-17  | <b>Non-adjustable Backboard Dividers, Two (2), Straps</b><br>Two (2) non-adjustable backboard dividers with straps, in C3 compartment.                                          | 1.00     |
| MCF-CC4-11  | <b>Fourth door (C4) for equipment storage</b><br>Fourth door (C4) for equipment storage                                                                                         | 1.00     |
| MCF-CML-12  | <b>High-Intensity Compartment Tube Lighting</b><br>High-intensity tube lighting for Compartments. With Side entry Door Steps.                                                   | 1.00     |
| MCF-RDR-11  | <b>A1 and A2, Rear Entry Doors, Indiv. Door Handles</b><br>Two (2) rear entry doors for patient compartment access, each with its individual<br>exterior door handle.           | 1.00     |
| MCF-SS1-12  | <b>First door (S1) for oxygen horizontal cylinders and storage</b><br>First door on streetside (S1) for mainhorizontal oxygen cylinde. (Included)                               | 1.00     |
| MCF-SS1-17  | <b>One (1) full depth adjustable shelf</b><br>One (1) full depth adjustable shelf in S1 Compartment                                                                             | 1.00     |
| MCF-SS2-12  | <b>Full-Depth Shelf, One (1), Adjustable</b><br>One (1) full-depth, adjustable shelf in S2 compartment.                                                                         | 1.00     |
| MCF-SS2-18  | <b>Short S2 Door for equipment storage, electrical</b><br>Second door (S2) for equipment storage and electrical comaprtnent for MXP153<br>(Included)                            | 1.00     |
| MCF-SS3-12  | <b>S3 Compartment, Equipment Storage, In/Out Access</b><br>Third door on streetside (S3) for equipment storage, with interior/exterior access.                                  | 1.00     |
| MCF-SS3-13  | <b>Full-Depth Shelves, Two (2), Adjustable</b><br>Two (2) full-depth, adjustable shelves in S3 compartment.                                                                     | 1.00     |



|                   |                                                                                                                                    |      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>MCF-SS4-12</b> | <b>Fourth door (S4) below S1 and S2</b><br>Fourth door (S4) below S1 and S2 for stair chair storage. (Included)                    | 1.00 |
| <b>MCF-SS4-13</b> | <b>Fire extinguisher (5lbs) with heavy duty bracket</b><br>Fire extinguisher (5 lbs) ABC with heavy duty bracket in S4 compartment | 1.00 |
| <b>SR00135462</b> | <b>Electrical Panel Cover</b><br>Change electrical panel cover in compartment S2 to Lexan. Ship Loose the aluminum panel cover.    | 1.00 |

### 15-Lighting (LGT)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                           | <i>Quantity</i> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>LGT-LSL-14</b>  | <b>Turn Signal Lights, Amber (2), LED</b><br>Two (2) amber turn-signal lights, intermediate side mount. Whelen M7 series (7 x 3) LED lights.                                                      | 1.00            |
| <b>LGT-RSL-14</b>  | <b>Rear Step Plate: Turn Signal Light, Brake, Reverse</b><br>Two (2) red brake/tail lights, two (2) amber turn lights, and two (2) reverse lights installed in rear step plate. Round LED lights. | 1.00            |
| <b>LGT-RSL-18</b>  | <b>Third Upper Brake Light, LED</b><br>Third upper brake light at rear of module. Whelen M6 series (6 x 4) LED light.                                                                             | 1.00            |
| <b>LGT-TPL-11</b>  | <b>Marker Lights, Amber (7) and Red (7), LED</b><br>Seven (7) front upper center and corner amber LED marker lights.Seven (7) rear upper center and corner red LED marker lights.                 | 1.00            |

### 16-Emergency and Working Lights (EWL)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                       | <i>Quantity</i> |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>EWL-ACC-11</b>  | <b>Clear Lenses</b><br>Clear lenses.                                                                                                                                                                                          | 1.00            |
| <b>EWL-BEZ-11</b>  | <b>Chrome bezels</b><br>Chrome bezels                                                                                                                                                                                         | 28.00           |
| <b>EWL-FWD-20</b>  | <b>Emergency Lights, Red (3), White (1), Red (3), LED</b><br>Seven (7) emergency lights installed on the front of the module. Includes three (3) red, one (1) white, and three (3) red. Whelen M9 series (10 x 6) LED lights. | 1.00            |
| <b>EWL-GRL-19</b>  | <b>Lights in Front Grille, Red (2), Wig-Wag (2), M7</b><br>Two (2) red and two (2) clear lights in front grille with Wig Wag flash pattern. Whelen M7 series (7 x 3) LED lights.                                              | 1.00            |
| <b>EWL-INT-11</b>  | <b>Emergency Lights on Inside of Doors, One (1) each</b><br>One red emergency light on each compartment and entry door inside panel. Total of eight (8) round LED lights.                                                     | 1.00            |
| <b>EWL-ITC-14</b>  | <b>Intersection Lights, Clear/Red (2), LED</b><br>Two (2) clear/red intersection lights with turning priority. Whelen M7 series (7 x 3) LED lights.                                                                           | 1.00            |
| <b>EWL-LTI-12</b>  | <b>Emergency Lights, Red (2), LED, Inter. Side Mount</b><br>Two (2) red emergency lights, intermediate side mount. Whelen M7 series (7 x 3) LED lights.                                                                       | 1.00            |
| <b>EWL-LTS-18</b>  | <b>Four (4) red LED lateral emergency lights (M9)</b><br>Four (4) red lateral emergency lights (two (2) on each side). Whelen M9 series (10 x 6) LED lights.                                                                  | 1.00            |
| <b>EWL-LTS-20</b>  | <b>Scene Lights, Four (4), Clear LED, (M9)</b><br>Four (4) lateral scene lights (two (2) on each side). Whelen M9 series (10 x 6) LED scene lights.                                                                           | 1.00            |
| <b>EWL-RER-17</b>  | <b>Emergency Lights, Red (2), LED, Rear Corners</b><br>Two (2) red rear emergency lights at upper rear corners. Whelen M9 series (10 x 6) LED lights.                                                                         | 1.00            |

|                   |                                                                                                                                                    |      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>EWL-RER-18</b> | <b>Emergency Lights, Amber (2), LED</b><br>Two (2) rear upper amber lights. Whelen M6 series (6 x 4) LED lights.                                   | 1.00 |
| <b>EWL-RER-19</b> | <b>Loading Lights, Two (2), LED</b><br>Two (2) rear loading lights. Whelen M6 series (6 x 4) LED lights.                                           | 1.00 |
| <b>EWL-RER-20</b> | <b>Emergency Lights, Red (2), LED, Addtl, Window Hgt</b><br>Two (2) additionnal red lights at window height. Whelen M9 series (10 x 6) LED lights. | 1.00 |
| <b>SR00135460</b> | <b>Front wall Whelen M9 layout</b><br>Red/Blue/Red/White/Red/Blue/Red                                                                              | 1.00 |
| <b>SR00135465</b> | <b>Grill light flash pattern</b><br>X-pattern, (1) red and (1) white flash opposite                                                                | 1.00 |
| <b>SR00135468</b> | <b>Emergency light flash patterns</b><br>Emergency light flash pattern to be the same as unit F22P-3617, previous Demo order.                      | 1.00 |

### **17-Audible Warning System (WRN)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                     | <b>Quantity</b> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>WRN-BUA-11</b>  | <b>Back-Up Alarm</b><br>Back up alarm (97dB) with override switch. (Included)                                                                                               | 1.00            |
| <b>WRN-SIR-11</b>  | <b>Whelen 295SLS Hands-Free Siren</b><br>Whelen model 295HFSA1 siren amplifier with 17 Scan-Lock™ siren tones.                                                              | 1.00            |
| <b>WRN-SIR-13</b>  | <b>Switch to Mute OEM Horn when Siren Speakers Active</b><br>Switch to mute the OEM horn when the siren speakers are activated.                                             | 1.00            |
| <b>WRN-SPK-11</b>  | <b>Whelen SA315 Series Speakers</b><br>Whelen SA315 series speakers is a compact speaker meeting SAE Class A requirements when paired with Whelen 100 watt siren amplifier. | 1.00            |

### **18-Exterior Vehicle features (VFT)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                            | <b>Quantity</b> |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>VFT-CHP-11</b>  | <b>Chrome wheel simulator</b><br>Chrome wheel simulator                                                                                            | 1.00            |
| <b>VFT-CHP-13</b>  | <b>Rear Tow Hooks</b><br>Two (2) tow hooks are installed in the rear step plate.                                                                   | 1.00            |
| <b>VFT-FUL-11</b>  | <b>Quarter-Tank Fuel Fill</b><br>Quarter-tank fuel fill.                                                                                           | 1.00            |
| <b>VFT-MIR-11</b>  | <b>OEM exterior mirrors</b><br>Keep OEM exterior mirrors                                                                                           | 1.00            |
| <b>VFT-MOP-11</b>  | <b>Module Rub Rails, Aluminum</b><br>Aluminium rub rails on module sides. (Included)                                                               | 1.00            |
| <b>VFT-MOP-12</b>  | <b>Module Corner Protectors, Stainless-Steel</b><br>Stainless-steel protectors on module corners. (Included)                                       | 1.00            |
| <b>VFT-MOP-13</b>  | <b>Module Wheel Trims, Fiberglass</b><br>Formed fiberglass wheel trimming on module.(Included)                                                     | 1.00            |
| <b>VFT-MOP-14</b>  | <b>Undercoating Protection</b><br>Undercoating protection for module and chassis. (Included)                                                       | 1.00            |
| <b>VFT-MOP-15</b>  | <b>Rear Wheel Mud Guards</b><br>Mud guards on module for rear wheels. (Included)                                                                   | 1.00            |
| <b>VFT-PLT-12</b>  | <b>Chrome License Plate with Light</b><br>Recessed chrome license plate holder with LED light.                                                     | 1.00            |
| <b>VFT-STP-11</b>  | <b>Cab Steps, Anti-Skid Material with Mud Guards</b><br>Anti-skid lateral steps. Includes mud guards for front wheels. (Included)                  | 1.00            |
| <b>VFT-STP-12</b>  | <b>Rear Step Bumper, Retractable Center Section</b><br>Anti-skid rear retractable step. Diamond plate corner bumper. Rubber bumperette. (Included) | 1.00            |

### **19-Convenience (CNV)**



| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                                                        | <i>Quantity</i> |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>CNV-ACC-13</b>  | <b>Valet Switch in Front Grille</b><br>The door unlock valet switch is located on the back of the front grille, on the driver's side half portion of the grille. It allows to unlock all doors of the vehicle, but cannot lock the doors. (Included)           | 1.00            |
| <b>CNV-ACC-15</b>  | <b>Demers Fast Idle</b><br>Demers fast idle is generated by the multiplex module, it allows fast charging of the batteries by the engine when specific conditions are met. (Included)                                                                          | 1.00            |
| <b>CNV-CAM-11</b>  | <b>Black Back-Up Camera</b><br>Zone Defense standard back-up camera with build-in audio support and infra-red night vision.                                                                                                                                    | 1.00            |
| <b>CNV-LCK-11</b>  | <b>Anti-Theft System</b><br>The anti-theft allows to leave the vehicle with the keys with the engine running to keep the vehicle at the ideal operating temperature. It protects against theft by running off the engine if the vehicle moves. (Included)      | 1.00            |
| <b>CNV-LCK-12</b>  | <b>ECOSMART Anti-Idling System</b><br>The ECOSMART Anti-Idling System automatically stops the engine and restarts the engine of the vehicle in idling conditions. The ECOSMART Anti-Idling System is managed by the Demers Electronic Multiplex System (DEMS). | 1.00            |

### **21-Paint and Decals (DEC)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                        | <i>Quantity</i> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>DEC-PNT-11</b>  | <b>Tri-Star Urethane Paint</b><br>Two (2) coats of primer with two (2) coats of urethane. All four (4) sides and roof. No sanding. No buffing. | 1.00            |

### **22-Drivers Compartment (CAB)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                    | <i>Quantity</i> |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>CAB-ACC-11</b>  | <b>Spotlight in Front Cab, Hand-Held, with Bracket</b><br>Hand-held spotlight, 2000 lumens, with trigger-type switch and bracket.          | 1.00            |
| <b>CAB-ACC-17</b>  | <b>Glove Storage in Cab OEM Door Panels, Loose Gloves</b><br>Glove storage compartment in OEM door panels for loose gloves.                | 1.00            |
| <b>CAB-CON-11</b>  | <b>Floor-Mounted Console with control</b><br>Floor-mounted console in front cab.                                                           | 1.00            |
| <b>CAB-CON-14</b>  | <b>Armrests, Driver and Passenger, Individual</b><br>Individual driver- and passenger-side armrests on sides of floor-mounted console.     | 1.00            |
| <b>CAB-CON-15</b>  | <b>Cup Holders, Dual, in Floor-Mounted Console</b><br>Dual cup holders in floor-mounted console.                                           | 1.00            |
| <b>CAB-CTR-13</b>  | <b>Control Center with Switches and Touch Pad</b><br>Control center with switches and LED backlit pictograms in the floor mounted console. | 1.00            |
| <b>CAB-LGT-11</b>  | <b>Cab headliner with Reading Lights, Red/Clear (2)</b><br>Two (2) clear and red overhead LED reading lights.                              | 1.00            |

### **23-Curbside configuration (CRB)**

| <i>Item Number</i> | <i>Name/Description</i>                                                                                 | <i>Quantity</i> |
|--------------------|---------------------------------------------------------------------------------------------------------|-----------------|
| <b>CRB-ACC-17</b>  | <b>Recessed glove box at head of squad bench</b><br>Recessed glove box holder at head of squad bench    | 1.00            |
| <b>CRB-NET-11</b>  | <b>Safety Net</b><br>Safety net at the head of the curbside configuration, by the side entry door (C2). | 1.00            |
| <b>CRB-TEC-11</b>  | <b>Full-Length Seat Cushion</b><br>Full-length, thermoformed, molded seat cushion.                      | 1.00            |
| <b>CRB-TEC-14</b>  | <b>Seat Backrest</b><br>Individual, thermoformed, molded backrests.                                     | 2.00            |



|                   |                                                                                                                    |      |
|-------------------|--------------------------------------------------------------------------------------------------------------------|------|
| <b>CRB-TEC-21</b> | <b>Seating, Two (2) Passengers, 6Pts Safety Belts</b><br>Seating for two (2) passengers with 6-point safety belts. | 1.00 |
|-------------------|--------------------------------------------------------------------------------------------------------------------|------|

#### **24-Streetside configuration (STR)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                                  | <b>Quantity</b> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>STR-ACS-23</b>  | <b>Flip-Up Door, Tinted Self Latching Sliding Windows</b><br>Aluminum flip-up frames, self latching for easy restocking of cabinets. Polycarbonate tinted self latching sliding windows. | 2.00            |
| <b>STR-MED-27</b>  | <b>Medical Cabinet, CPR Bench Seat, Int/Ext Access</b><br>MXP153 Medical cabinet with CPR bench seat, the rear lower storage compartment is accessible from the S3 exterior compartment. | 1.00            |
| <b>STR-REA-12</b>  | <b>Seating, One(1) EMT, 6pts Safety Belt</b><br>Seating for one(1) EMT with 6pts safety belt - CPR seat                                                                                  | 1.00            |

#### **25-Forward Bulkhead (FWB)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                                                                                                                           | <b>Quantity</b> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>FWB-DIV-12</b>  | <b>Sliding Window Pass-Through</b><br>Pass-through sliding window on front division for communication with cab.                                                                                                                                                                   | 1.00            |
| <b>FWB-RGT-37</b>  | <b>Two (2) Large Doors see-through</b><br>Two (2) Doors with see through windows                                                                                                                                                                                                  | 1.00            |
| <b>FWB-RGT-38</b>  | <b>ALS Cabinet, with upper large compartment</b><br>ALS Cabinet, with upper large compartment. Aluminum restocking windows frame (1) with self latching sliding windows. Access to radio communication compartment behind ALS upper cavity. Two adjustable shelves with dividers. | 1.00            |

#### **26-Attendant seat (AST)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                                                                                                                                                                                                                                                     | <b>Quantity</b> |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>AST-HRS-12</b>  | <b>EVS 1880 3Pts Vac-Formed Seamless Child Seat</b><br>The EVS 1880 is a vac-form, seamless ambulance attendant's seat. Integrated child restraint system that allows uninjured children weighing between 20-65 lbs to be transported in a five point safety harness. When it is not needed, the child-insert can be folded into the seat and allow an adult to use the seat as a standard attendant's seat | 1.00            |

#### **27-Cot Configuration (COT)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                                                                                                                   | <b>Quantity</b> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>COT-ANC-23</b>  | <b>Floor Plate &amp; Pre-wire Power-LOAD - GEN 2 (NEW)</b><br>Stryker Power-Load floor plate. No cot fastener included. Include pre-wiring for charging feature. Default option for new Power-LOAD system from the field. | 1.00            |
| <b>COT-POS-11</b>  | <b>Center Floor-Mount Cot Configuration</b><br>Center floor mount cot configuration                                                                                                                                       | 1.00            |

#### **28-Rear Control Panel (CAR)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                          | <b>Quantity</b> |
|--------------------|------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>CAR-CTR-11</b>  | <b>Rocker Switch Controls with LED Backlit Pictograms</b><br>Rocker switch controls with LED backlit pictograms. | 1.00            |

#### **29-Oxygen (OXY)**

| <b>Item Number</b> | <b>Name/Description</b>                                                                                                         | <b>Quantity</b> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>OXY-NTW-14</b>  | <b>Oxygen Outlets, Four (4)</b><br>Four (4) oxygen outlets. Two (2) in ECC, one (1) on curbside, and one (1) on the ceiling.    | 1.00            |
| <b>OXY-OUT-11</b>  | <b>Oxygen Outlet, Quick-Connect</b><br>Quick-connect style oxygen outlet.                                                       | 4.00            |
| <b>OXY-REG-12</b>  | <b>Oxygen Regulator, Manual, Sensor and Dig. Read-Out</b><br>Manual oxygen regulator with pressure sensor and digital read-out. | 1.00            |



|                   |                                                                                                                                                                                                                                                                           |      |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>OXY-REG-13</b> | <b>Oxygen Control Valve, Electronic, Manual By-Pass</b><br>Electronic oxygen control valve with manual by-pass.                                                                                                                                                           | 1.00 |
| <b>OXY-SPO-21</b> | <b>"D" Portable oxy tank in S1 comp int/ext acces</b><br>Storage for two (2) "D-size" cylinders in street side S1 exterior compartment interior/exterior access                                                                                                           | 1.00 |
| <b>OXY-SPR-17</b> | <b>Universal transv holder sliding oxygen type M</b><br>Universal transverse holder on sliding tray for main oxygen cylinder type "M" in street side S1 exterior compartment                                                                                              | 1.00 |
| <b>SR00135466</b> | <b>O2 bracket-Clarification</b><br>Transverse O2 holder to be universal for M and H/K tank holder.Option selected.____Clarification added by Demers to match SMEG Demo & Stock units.Universal transv holder sliding oxygen TO BE FOR TYPE K WITH RE-DESIGN.<br>Comments: | 1.00 |

### 31-Suction (SUC)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                        | <i>Quantity</i> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>SUC-LOC-13</b>  | <b>Suction System Below Action Area (ECC)</b><br>Suction system recesses below action area (ECC), forward of medical cabinet                   | 1.00            |
| <b>SUC-LOC-14</b>  | <b>Recessed Main Suction location under ECC</b><br>Main suction pump with canister is located in front streetside, recessed under action area. | 1.00            |
| <b>SUC-MOT-11</b>  | <b>Thomas high flow vacuum pump</b><br>Thomas high flow vacuum pump                                                                            | 1.00            |
| <b>SUC-OUT-11</b>  | <b>Vacuum outlet QD in action area</b><br>Vacuum outlet QD Puritan with yellow 5/16" hose 4 ft long                                            | 1.00            |
| <b>SUC-REG-11</b>  | <b>Vacuum regulator with disposable canister</b><br>Vacuum regulator with disposable canister (Rico RS-4X)                                     | 1.00            |

### 32-Electrical System (ELE)

| <i>Item Number</i> | <i>Name/Description</i>                                                                                                                                                                                                                                         | <i>Quantity</i> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>ELE-ALT-11</b>  | <b>Power Inverter, Xantrex Freedom, True Sine, 1000W</b><br>The inverter/charger provides AC power using the DC power from the conversion battery bank. Recharge all battery banks and power all 120 volts AC outlets when the external shoreline is connected. | 1.00            |
| <b>ELE-ALT-15</b>  | <b>Electrical Outlet, 120V AC with Indicator</b><br>120V AC hospital-grade electrical outlets with indicator. (Included)                                                                                                                                        | 1.00            |
| <b>ELE-ALT-21</b>  | <b>Add 120V AC Duplex outlet with indicator</b><br>Additional 120V AC Duplex outlet with indicator. Details and location are as follows:<br>(1) Head end of Sq Bench, (1) in drug cabinet                                                                       | 2.00            |
| <b>ELE-ALT-25</b>  | <b>Dual Super Auto Eject 20 &amp; 30 Amps</b><br>Dual Super Auto Eject Power Intet mounted on front of module, 20 & 30 Amps                                                                                                                                     | 1.00            |
| <b>ELE-CON-13</b>  | <b>ACDelco Conversion Batteries</b><br>Two (2) ACDelco conversion Batteries. (Included)                                                                                                                                                                         | 1.00            |
| <b>ELE-CON-14</b>  | <b>Electrical Outlet, 12V DC 20 amp with Indicator</b><br>12V DC, 20 amp Duplex electrical outlets. (Included)                                                                                                                                                  | 1.00            |
| <b>ELE-CON-17</b>  | <b>Add 12V DC outlet with indicator</b><br>Additional 12V DC outlet with indicator. Details and location are as follows: (1) in upper drug cabinet                                                                                                              | 1.00            |
| <b>ELE-CON-18</b>  | <b>Add Dual USB DC outlet with indicator</b><br>Additional dual USB DC outlet with indicator. Details and location are as follows: (1) ECC area                                                                                                                 | 1.00            |
| <b>ELE-COV-11</b>  | <b>Shoreline cover - Change color</b>                                                                                                                                                                                                                           | 1.00            |



|                   |                                                                                                                                                                                                                                                    |      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>ELE-GES-11</b> | Change Shoreline cover from Standard Yellow to One of the available colors: red, blue, grey or black. Selected color of shoreline cover : White<br><b>Demers Multiplex Electronic Management System</b>                                            | 1.00 |
| <b>SR00135457</b> | <b>FAST-IDLE</b><br>Install switch on front console to override parking brake requirement for fast idle triggering condition.                                                                                                                      | 1.00 |
| <b>SR00135459</b> | <b>Electrical</b><br>All circuits are to be wired hot when shoreline is plugged in. For Example: OEM does not have to be turned on to check the system within the ambulance. Need programming to match unit number F22P-3617, previous demo order. | 1.00 |

### 33-Communication System (COM)

| Item Number       | Name/Description                                                                                                                                                                                                         | Quantity |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>COM-RAD-11</b> | <b>Pre-Wiring for 2-Way Radio, Two (2) Antenna Cables</b><br>Wiring preparation for two-way radio, with two (2) antenna cables.(routed from front cab to radio communication compartment)                                | 1.00     |
| <b>COM-RAD-14</b> | <b>Radio Communications Compartment</b><br>Radio communications compartment universal board, Bussmann blade-type fuse panels, and harness to power the radio communication devices.(12V battery feed, ground, ignition). | 1.00     |
| <b>COM-RAD-15</b> | <b>Radio Communications Front Console</b><br>Radio communications front console universal board, Bussmann blade-type fuse panels, and harness.                                                                           | 1.00     |
| <b>COM-REC-11</b> | <b>Data Recorder Available Signals</b><br>Data recorder available signals through a universal connector in the electrical compartment. (Included)                                                                        | 1.00     |

### 34-HVAC (CVC)

| Item Number       | Name/Description                                                                                                                                                                                                                                                                                                                                                           | Quantity |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>CVC-AUX-27</b> | <b>Triple row condenser 60000 BTU, Front</b><br>Auxiliary condenser Hose line 60000 BTU mounted in the front of the module. 2 independant coils for engine and shoreline driven A/C loop.                                                                                                                                                                                  | 1.00     |
| <b>CVC-AUX-28</b> | <b>120V HVAC Independant System</b><br>Shoreline powered HVAC system for patient compartment. Cold/heat air is blown through the forward A/C unit outlets. 120V A/C system consist in an independant loop with shoreline driven compressor linked to forward HVAC unit and front condenser. 120V Heating system consist in heat strips include inside the front HVAC unit. | 1.00     |
| <b>CVC-CLD-15</b> | <b>Independent Air Conditioning System, Dual units</b><br>Independent engine driven compressor for patient compartment. Twin evaporator coils with brushless motors for patient compartment, one fore, one aft. Direct flow air distribution.                                                                                                                              | 1.00     |
| <b>CVC-HOT-11</b> | <b>OEM Tie-In Heating Unit</b><br>The heating system is an extension of the OEM heating system, heating the patient compartment area through invisible opening underneath the medical cabinet at floor level. (Included)                                                                                                                                                   | 1.00     |
| <b>CVC-ISO-11</b> | <b>Premium Thermal Insulation Package</b><br>Includes high efficiency 2" thick closed-cell insulation on doors and module. Insulated to cut thermal bridges and air leaks. Additional insulation on floor, wheel wells and entry steps.                                                                                                                                    | 1.00     |
| <b>CVC-VNT-13</b> | <b>Exhaust Fans (2)</b>                                                                                                                                                                                                                                                                                                                                                    | 1.00     |

|                   |                                                                                                                                                                                                                                                                                                                                                                                                               |      |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>CVC-VNT-17</b> | Two (2) exhaust fans for contaminated air. Activated by front control interface or rear console switch. (Included)<br><b>HEPA air filtration system</b>                                                                                                                                                                                                                                                       | 1.00 |
| <b>SR00135467</b> | HEPA air filtration system with filter. Designed to filter the air in the cabin and in the sanitary compartment of ambulances, removing 99.995% particulates corresponding to SARS/COVID-19 and reducing the risk of infection.<br><b>110Volt AC system</b><br>The 110V AC is to always be powered on when unit is plugged in to shoreline. To be programmed the same as unit F22P-3617, previous Demo order. | 1.00 |

### 35-Interior Lights (ILG)

| Item Number       | Name/Description                                                                                                                                                                                                      | Quantity |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>ILG-PLF-11</b> | <b>LED Dome Lights, Adjustable, Dig. Timer</b><br>The ceiling lights have four (4) different intensities. Each time the ceiling lights button is pushed, the intensity increases, until maximum intensity is reached. | 8.00     |

### 36-Grab Handles (GBR)

| Item Number       | Name/Description                                                                                                                                                                                        | Quantity |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>GBR-COL-12</b> | <b>Grab Bars Color, Yellow</b><br>Color of selected grab bars is Yellow.                                                                                                                                | 1.00     |
| <b>GBR-DRS-11</b> | <b>Rear Door-Mounted Grab Bars, 16" x 16"</b><br>Two (2) door-mounted grab bars, 16" x 16", inside of rear doors (A1 and A2). (Included)                                                                | 1.00     |
| <b>GBR-DRS-12</b> | <b>Curbside Door-Mounted Grab Bar, 12"</b><br>One (1) door-mounted grab bar, 12" each, on the inside of the side entry door (C2). (included)                                                            | 1.00     |
| <b>GBR-EMB-11</b> | <b>Embarking Grab Bars, 12"</b><br>Two (2) entry grab bars, 12" each, mounted inside the patient compartment. One (1) near the curbside entry door, and one (1) near the R2 rear entry door. (Included) | 1.00     |
| <b>GBR-PLF-11</b> | <b>Ceiling Grab Rails, 90", Two (2)</b><br>Two (2) ceiling-mounted grab rails, 90".                                                                                                                     | 1.00     |

### 37-Finish and Trim (FNS)

| Item Number       | Name/Description                                                                                        | Quantity |
|-------------------|---------------------------------------------------------------------------------------------------------|----------|
| <b>FNS-FLR-13</b> | <b>Lonseal, Loncoin II Flecks, Onyx</b><br>Lonseal, Loncoin II Flecks, Onyx floor covering.             | 1.00     |
| <b>FNS-GRD-11</b> | <b>Cobalt Blue Upholstery</b><br>Cobalt blue vinyl upholstery for seat and padding covering. (Included) | 1.00     |
| <b>FNS-GRD-15</b> | <b>Safety Yellow Upholstery</b><br>Yellow vinyl upholstery for safety exit padding covering. (Included) | 1.00     |
| <b>FNS-MAT-11</b> | <b>Wood Flooring</b><br>Exterior grade plywood, 0,75 inches thick.                                      | 1.00     |
| <b>FNS-MAT-12</b> | <b>Composite Flooring</b><br>Thermo-Lite composite board, 0,75 inches thick.                            | 1.00     |
| <b>FNS-PLF-11</b> | <b>Fiberglass Ceiling</b><br>Fiberglass ceiling in Patient Compartment. (Included)                      | 1.00     |
| <b>FNS-STK-11</b> | <b>General Vehicle Identification</b><br>Vehicle general labels identification. (Included)              | 1.00     |
| <b>SR00135464</b> | <b>Black Upholstery</b><br>Black upholstery throughout module interior                                  | 1.00     |

### 38-Functionality (FCT)

| Item Number       | Name/Description                                                                        | Quantity |
|-------------------|-----------------------------------------------------------------------------------------|----------|
| <b>FCT-PLF-11</b> | <b>Radio Speakers, Recessed, Two (2)</b><br>Two (2) recessed radio speakers. (Included) | 1.00     |



|                   |                                                                                                                                                                                                    |      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>FCT-PLF-13</b> | <b>IV Hooks, Recessed in Ceiling, Flexible, Four (4)</b><br>Four (4) recessed flexible IV hooks in ceiling.                                                                                        | 1.00 |
| <b>FCT-RGT-13</b> | <b>Storage Compartment, Sliding Doors</b><br>Storage compartment, two (2) cabinets, LED strip lighting, and sliding doors.                                                                         | 1.00 |
| <b>FCT-RGT-21</b> | <b>Trash Container, Flip-Down, Hands-Free</b><br>Trash container bracket in curbside flip-down container.                                                                                          | 1.00 |
| <b>FCT-RWR-11</b> | <b>Digital Clock, Driver and Step Indicator Lights</b><br>Digital clock, rear step indicator light, driver intention indicator lights (direction, braker) located in padding above the rear doors. | 1.00 |

Public Safety Committee

Meeting Date: 02/18/2025

COMMITTEE: Public Safety

CONTACT: Mike Mathews

CHAIR: Juliana Halvorson

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**ACTION REQUESTED:**

Resolution 25-XX - consider recommending adoption of Resolution 24-XX creating a Community Response Team within the City of Roswell Fire Department.

**BACKGROUND:**

Staff and community members have been exploring lead programs around the state and nation, and looking at establishing like programs and teams locally.

**FINANCIAL CONSIDERATION:**

To be discussed

**BOARD AND COMMITTEE ACTION:**

The Public Safety Committee will be the first committee to review this resolution.

**STAFF RECOMMENDATION:**

Review and consider.

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**Attachments**

Resolution  
Community Response Team

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## **RESOLUTION 25-XX**

### **A RESOLUTION CREATING A COMMUNITY RESPONSE TEAM WITHIN THE CITY OF ROSWELL FIRE DEPARTMENT**

**WHEREAS**, the City of Roswell has experienced a significant rise in incidents related to mental health crises and substance abuse, placing an increasing strain on emergency response resources; and

**WHEREAS**, the growing number of such incidents requires substantial time and personnel from the City's police, fire, and emergency medical services, often diverting resources from other critical public safety needs; and

**WHEREAS**, the standard emergency response to these incidents currently involves multiple units, including two law enforcement officers, a fire truck, and an ambulance, with an average round-trip time of approximately two hours and an estimated cost of [\$500] per response; and

**WHEREAS**, in 2024, Roswell's emergency dispatch received approximately 3,332 calls classified as mental health or substance abuse-related out of a total of approximately 12,000 calls, potentially amounting to an estimated [\$1,666,000] in response costs for those incidents alone; and

**WHEREAS**, national best practices and data from other municipalities indicate that an alternative response model incorporating specialized crisis intervention personnel can improve outcomes for individuals in crisis while reducing the burden on traditional emergency services; and

**WHEREAS**, the establishment of a Community Response Team within the Roswell Fire Department, consisting of no less than one law enforcement officer, one paramedic, one mental health clinician or social worker, and one peer-support specialist, would provide a more effective, compassionate, and cost-efficient response to crisis calls; and

**WHEREAS**, such a team would not only respond to mental health and substance abuse-related crises but also assist individuals in accessing appropriate care, provide de-escalation and crisis intervention services, and offer follow-up support to reduce repeated emergency calls and improve long-term outcomes;

**PASSED AND ADOPTED** this [INSERT DATE] by the Mayor and City Council of the City of Roswell, New Mexico.

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THIS GOVERNING BODY,**

That the City of Roswell hereby establishes a COMMUNITY RESPONSE TEAM, within the Roswell Fire Department, to enhance the City's response to mental health and substance abuse-related incidents, improve public safety, and ensure better resource allocation for emergency services. This TEAM Shall be administered consistent with the document included herein titled CREATING A COMMUNITY RESPONSE TEAM WITH THE CITY OF ROSWELL FIRE DEPARTMENT.

PASSED, ADOPTED, SIGNED and APPROVED the \_\_\_\_ day of \_\_\_\_\_, 2025.

CITY SEAL

\_\_\_\_\_  
Timothy Jennings, Mayor

ATTEST: \_\_\_\_\_  
Amalia Martinez, City Clerk



# City of Roswell Community Response Team

Public Safety Committee Meeting  
February 18 2025

# Introduction

- Purpose: Advocate for the formation of a Community Response Team(CRT) in Roswell.
- Key Benefits: Improved emergency response, reduced law enforcement burden, fiscal benefit and enhanced public safety.

# Hybrid Model Program

- Combination of professional first responders and civilian crisis intervention specialists.
- Includes law enforcement, mental health professionals, EMTs, and Peer Support. Under management of Fire & Finance Department.
- Proven success in other municipalities (e.g., Colorado Springs, CO and CORE in San Antonio, TX).

# Roswell's Current Need

- Rising mental health and substance abuse incidents.
- This team has the potential to handle 3,332 a year. (9 calls a day)
- Increased strain on police and emergency medical services.
- Growing homelessness and public safety concerns.
- Need for a non-police response to certain crises.

# Program Protocol & Operations

- Response team handling non-violent crises, such as 988.
- Dispatch through 911 and non-emergency lines.
- Collaboration with RPD and RFD when necessary.
- Immediate support and follow-up services to prevent recurring incidents.

# Program Funding

- **Opioid Settlement Funds:** Addressing substance abuse crises.
- **Public Safety Tax Revenue:** Supporting non-police emergency response.
- **State Legislative Funding & Grants:** Allocating resources for crisis intervention.
- **Cannabis Funds:** Reinvestment into public health and safety.

# Program Setup- City Administration

- Placement within the Roswell Fire Department.
- Hiring and training of CRT personnel.
- Crisis Intervention Training of Dispatch and Public Safety staff.
- Development of operational protocols and oversight mechanisms.

# Conclusion & Action

- CRT will enhance public safety and emergency response efficiency.
- Funding sources are available to sustain the program.
- Request for committee endorsement and resolution to move forward to the Finance Committee.

# Resolution

# Questions & Discussion

- CRT Committee members' input.
- Councilmember Input
- Questions or Concerns?
- Next steps for implementation

Public Safety Committee

Meeting Date: 02/18/2025

COMMITTEE: Public Safety

CONTACT: Mike Mathews

CHAIR: Juliana Halvorson

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**ACTION REQUESTED:**

Consider recommending approval of issuing a purchase order to Howe medical in the amount of \$492,686.20 for four (4) gurneys and four (4) Lifepak 35s

**BACKGROUND:**

Purchase gurneys and cardiac monitors for new ambulances to make the units transport capable.

**FINANCIAL CONSIDERATION:**

\$492,686.20

**LEGAL REVIEW:**

Being sent to legal

**BOARD AND COMMITTEE ACTION:**

This is the first committee to review

**STAFF RECOMMENDATION:**

Staff recommends the purchase of cardiac monitors and gurneys to allow the ambulances to be transport capable.

---

**Fiscal Impact**

BUDGETED? Yes/No: no

FISCAL YEAR: 2025

FUNDING/BUDGET SOURCE: Ordinance 23-10

**FINANCIAL CONSIDERATION:**

\$492,686.20

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**Attachments**

Quote

Sole Source.1

Sole Source.2

Sole Source.3

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4 Trucks 2025

Quote Number:11063396

Version:1

Prepared For:CITY OF ROSWELL FIRE DEPT

Attn:

Quote Date:02/10/2025

Expiration Date:03/15/2025

Remit to:Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Rep:Alexandra Howe  
Email:alexandra.howe@stryker.com  
Phone Number:(847) 224-5751  
Mobile:(847) 224-5751

| Delivery Address |                           | Sold To - Shipping |                           | Bill To Account |                           |
|------------------|---------------------------|--------------------|---------------------------|-----------------|---------------------------|
| Name:            | CITY OF ROSWELL FIRE DEPT | Name:              | CITY OF ROSWELL FIRE DEPT | Name:           | CITY OF ROSWELL FIRE DEPT |
| Account #:       | 20003408                  | Account #:         | 20003408                  | Account #:      | 20003408                  |
| Address:         | 200 S RICHARDSON AVE      | Address:           | 200 S RICHARDSON AVE      | Address:        |                           |
|                  | ROSWELL                   |                    | ROSWELL                   |                 |                           |
|                  | New Mexico 88203-5730     |                    | New Mexico 88203-5730     |                 |                           |

Equipment Products:

| #    | Product      | Description                                                         | Qty | Sell Price  | Total        |
|------|--------------|---------------------------------------------------------------------|-----|-------------|--------------|
| 1.0  | 639005550001 | MTS POWER LOAD                                                      | 4   | \$31,325.72 | \$125,302.87 |
| 2.0  | 650705550001 | 6507 POWER PRO 2, HIGH CONFIG                                       | 4   | \$33,956.38 | \$135,825.53 |
| 3.0  | 650707000002 | KIT, ALVARIUM BATTERY, SERVICE                                      | 4   | \$622.08    | \$2,488.32   |
| 4.0  | 650700450301 | ASSEMBLY, BATTERY CHARGER                                           | 4   | \$695.30    | \$2,781.20   |
| 5.0  | 650700450102 | ASSEMBLY, POWER CORD, NORTH AM                                      | 4   | \$20.39     | \$81.55      |
| 6.0  | 70335-000042 | LP35,EN-US,MAS-SP/CO,MED-CO2,SUN-NIBP,12L,WIFI/CELL/LN/CPRIN,STD,BT | 4   | \$47,339.40 | \$189,357.60 |
| 7.0  | 11335-000001 | LIFEPAK FLEX Lithium-Ion Battery                                    | 4   | \$601.00    | \$2,404.00   |
| 8.0  | 11140-000102 | LIFEPAK FLEX Battery Charger                                        | 4   | \$1,803.00  | \$7,212.00   |
| 9.0  | 41335-000001 | LIFEPAK 35 AC Power Adapter Kit                                     | 4   | \$1,502.50  | \$6,010.00   |
| 10.0 | 11140-000131 | AC Power Cord (North America, hospital grade)                       | 4   | \$64.91     | \$259.63     |
| 11.0 | 11996-000519 | LNCS-II Reusable rainbow 8-wavelength Adult Sensor                  | 4   | \$515.40    | \$2,061.60   |
| 12.0 | 11996-000520 | LNCS-II Reusable rainbow 8-wavelength Pediatric Sensor              | 4   | \$567.00    | \$2,268.00   |
| 13.0 | 11160-000011 | Reusable Cuff, Infant, 8-14 cm                                      | 4   | \$15.94     | \$63.76      |
| 14.0 | 11160-000013 | Reusable Cuff, Pediatric, 13-20 cm                                  | 4   | \$18.33     | \$73.32      |
| 15.0 | 11160-000021 | Reusable Cuff, Small, Adult, 18-26 cm                               | 4   | \$24.04     | \$96.16      |
| 16.0 | 11160-000015 | Reusable Cuff, Adult, 26-35 cm                                      | 4   | \$22.31     | \$89.24      |



4 Trucks 2025

Quote Number:11063396

Version:1

Prepared For:CITY OF ROSWELL FIRE DEPT

Attn:

Quote Date:02/10/2025

Expiration Date:03/15/2025

Remit to:Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Rep:Alexandra Howe  
Email:alexandra.howe@stryker.com  
Phone Number:(847) 224-5751  
Mobile:(847) 224-5751

| #                | Product      | Description                                  | Qty | Sell Price | Total        |
|------------------|--------------|----------------------------------------------|-----|------------|--------------|
| 17.0             | 11160-000017 | Reusable Cuff, Large, Adult, 32-42 cm        | 4   | \$24.71    | \$98.84      |
| 18.0             | 11160-000019 | Reusable Cuff, X-Large, Adult, 35-44 cm      | 4   | \$36.66    | \$146.64     |
| 19.0             | 11335-000005 | LIFEPAK Printer Kit                          | 4   | \$1,803.00 | \$7,212.00   |
| 20.0             | 11260-000073 | Shoulder Strap                               | 4   | \$36.77    | \$147.08     |
| 21.0             | 11335-000008 | LIFEPAK 35 Storage Bag Kit                   | 4   | \$360.60   | \$1,442.40   |
| 22.0             | 11330-000026 | LP35 Docking Station                         | 4   | \$1,760.00 | \$7,040.00   |
| 23.0             | 11111-000041 | LIFEPAK 3-wire extended precordial ECG cable | 4   | \$56.11    | \$224.44     |
| Equipment Total: |              |                                              |     |            | \$492,686.20 |

Price Totals:

Estimated Sales Tax (0.000%):\$0.00

Freight/Shipping:\$0.00

Grand Total:\$492,686.20

Comments:

Qty d/c & freight waiver spec appr v expires 3/15/25

Prices: In effect for 30 days

Terms: Net 30 Days



4 Trucks 2025

|                  |                           |               |                                                                           |
|------------------|---------------------------|---------------|---------------------------------------------------------------------------|
| Quote Number:    | 11063396                  | Remit to:     | Stryker Sales, LLC<br>21343 NETWORK PLACE<br>CHICAGO IL 60673-1213<br>USA |
| Version:         | 1                         | Rep:          | Alexandra Howe                                                            |
| Prepared For:    | CITY OF ROSWELL FIRE DEPT | Email:        | alexandra.howe@stryker.com                                                |
| Attn:            |                           | Phone Number: | (847) 224-5751                                                            |
|                  |                           | Mobile:       | (847) 224-5751                                                            |
| Quote Date:      | 02/10/2025                |               |                                                                           |
| Expiration Date: | 03/15/2025                |               |                                                                           |

**Terms and Conditions:**  
Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at [https://techweb.stryker.com/Terms\\_Conditions/index.html](https://techweb.stryker.com/Terms_Conditions/index.html).



Stryker is the sole-source provider in the Hospital (hospitals and hospital-owned facilities), Emergency Response Services and Emergency Response Training (paramedics, professional and volunteer fire) markets in the U.S. for the following products:

- New LIFEPAK® 35 monitor/defibrillators
- New LIFEPAK® 15 monitor/defibrillators
- New LIFEPAK 20e defibrillator/monitors
- New LIFEPAK CR2 automated external defibrillators
- New LIFEPAK CR2 cellular automated external defibrillators
- New LIFEPAK 1000 automated external defibrillators
- New LUCAS® chest compression system
- CODE-STAT™ data review software and service

Stryker is the sole-source provider in all markets for the following products and services:

- RELI™ (Refurbished Equipment from the Lifesaving Innovators) devices
- LIFENET® system and related software
- ACLS (non-clinical) LIFEPAK defibrillator/monitors
- LIFELINKcentral™ Government Campus Solution
- MultiTech 4G and Titan III gateways
- Factory-authorized inspection and repair services which include repair parts, upgrades, inspections and repairs.

Stryker does not authorize any third parties to sell these products or services in the markets listed above. We will not fulfill orders placed by non-authorized businesses seeking to resell our products or services. If you have questions, please feel free to contact your local Stryker customer service representative at 800.442.1142.

Sincerely,

Matt Van Der Wende, Vice President, Americas Sales

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EC-GSNPS-COMM-1157704\_REV-1\_en\_us

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## Emergency Care

11811 Willows Road NE, Redmond, WA 98052 USA | P +1 425 867 4000 | Toll-free +1 800 442 1142 | [stryker.com](https://www.stryker.com)

To whom it may concern,

Stryker certifies that we are the sole manufacturer of the Power-PRO™ 2 ambulance cot (Model 6507). This correspondence is to inform you of the characteristics of the Power-PRO 2 ambulance cot. These characteristics can be broken down into two primary categories: independent qualification and ease of use and maintenance.

## **Independent qualification**

- IP36: The system is tested to withstand powerful water jets.
- Conforms to IEC 60601-1, IEC 60601-1-2, IEC 60601-1-12: The Power-PRO 2 cot conforms to industry standards for mechanical and electrical safety for medical electrical equipment intended for use in emergency medical services environment, as well as electromagnetic compatibility and immunity.
- Meets BS EN 1789 crash test safety standards when used with Power-LOAD/Performance-LOAD cot fastener and X-restraints: This is a European dynamic crash test which subjects a 50<sup>th</sup> percentile dummy to nominal 10g deceleration for a minimum of 50ms. Following the test there shall be no sharp edges or danger to the safety of persons in the road ambulance.
- Meets SAE J3027 dynamic crash test safety standards when used with Power-LOAD/Performance-LOAD cot fastener and X-Restraints.
- Designed to conform to KKK-A-1822, CAAS-GVS, NFPA-1917.
- Meets the following:
  - 16 CFR 1632 (U.S. Flammability)
  - BS EN 597-1 (European Flammability)
  - BS EN-1865-2, BS EN-1865-3 (European Power Assisted cots)
  - Meets AS/NSZ-4535 dynamic crash test safety standards when used with Power-LOAD cot fastener and X-restraints.

## **Ease of use and maintenance**

- The cot has a weight capacity of 700 pounds.
- The cot has an adjustable loading height (up to 36 inches). Operators can use the cot control switches at the foot end of the cot to match any ambulance deck height.
- The cot can extend to 84 inches to allow for better leverage when manually loading/unloading.
- The cot can retract to 60 inches to allow for better mobility in tight spaces.
- The lithium-ion battery is placed at the foot end of the cot and can be accessed with a single hand.
- The battery's LED bars indicate battery power level, as well as charging and error status.
- The cot features a foot end light to help medics navigate through dark environments.
- Reflectors on the cot legs increase visibility for enhanced safety.
- The cot is equipped with Smart Equipment Management™ (SEM™), an interactive dashboard that helps you maximize your investment, minimize downtime and remotely manage your fleet.
- When unloading with the manual release handle, the cot utilizes hydraulic dampening. The cot will not abruptly jar the operator or patient.
- The cot is equipped with a bumper detection system that will stop the extension of the legs if they are obstructed while the cot is suspended.
- The cot legs power-retract and power-extend in 1.5 seconds, which speeds load and unload time.
- The foot end lifting bars and cot control switches at two different heights provide optimum ergonomics to most operator heights.

## **Emergency Care**

3800 E. Centre Avenue, Portage, MI 49002 USA | P +1 269 329 2100 | Toll-free +1 800 327 0770 | [stryker.com](http://stryker.com)

- The transport height feature lowers the cot to a suggested level at the touch of a button for safe patient transport outside an ambulance.
- The foot end is equipped with a transport handle to provide better ergonomics while in transport height.
- The cot has 6 x 2 inch, sealed casters and bearings, including integrated steer and wheel locks that can be activated from the head end or foot end of the cot.
- The cot features powder-coating of the entire aluminum frame (including the patient handling surfaces), eliminating aluminum oxidation throughout the cot.
- The cot is power washable.

Please contact your account manager for more information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Zac Jordan', with a stylized, cursive script.

Zac Jordan  
Sr. Marketing Manager

Stryker or its affiliated entities own, use, or have applied for the following trademarks or service marks: Power-LOAD, Power-PRO, SEM, Smart Equipment Management, Stryker. All other trademarks are trademarks of their respective owners or holders. The absence of a product, feature, or service name, or logo from this list does not constitute a waiver of Stryker's trademark or other intellectual property rights concerning that name or logo.

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Mkt Lit-2011 24 JUN 2020 REV A

## Power-LOAD® Cot Fastener sole source information

To whom it may concern,

Stryker certifies that we are the sole manufacturer of Stryker's Power-LOAD Cot Fastener (Model 6390). This correspondence is to inform you of the characteristics of the Power-LOAD Cot Fastener. These characteristics can be broken down into two primary categories: **qualifications** and **ease of use**.

Stryker's Power-LOAD (Model 6390) Cot Fastener is mounted within the patient compartment and is intended to aid in the loading/unloading of patients. Stryker's Power-LOAD is the only powered cot fastening system that meets the following:

### Qualifications:

- IPX6: The system is tested to withstand powerful water jets.
- IEC 60601-1 and IEC 60601-1-2: The Power-LOAD Cot Fastener conforms to industry standards for mechanical and electrical safety for medical electrical devices, as well as electromagnetic compatibility and immunity.
- BS EN-1789:2007, clause 4.5.9 when used with Power-PRO Cot and X-Restraints: This is a European dynamic crash test which subjects a 50th percentile dummy to nominal 10g deceleration for a minimum of 50ms. Following the test there shall be no sharp edges.
- SAE J3027 compliant when used with Stryker's Power-PRO Cot and X-Restraints

### Ease of use:

- Provides a linear guide for loading and unloading the cot.
- Allows for remote actuation from Power-PRO foot end controls.
- Engages to the cot during loading and unloading, providing a means of lifting and lowering.
- Safe working load of 870 lb and capable of lifting patients weighing up to 700 lb.
- Mounts inside the patient compartment to prevent environmental exposure and corrosion.
- Power washable.
- Capable of inductively charging Stryker's SMRT Battery.

Please contact your Sales Representative for further information.

Sincerely,



John Guyeskey, Sr. Manager, Downstream Marketing

Stryker or its affiliated entities own, use, or have applied for the following trademarks or service marks: Power-LOAD, Power-PRO, SMRT, Stryker. All other trademarks are trademarks of their respective owners or holders.

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## Emergency Care

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ROSWELL NEW MEXICO  
COMMITTEE AGENDA ITEM ABSTRACT

Monthly Department Reports 6.

Public Safety Committee

**Meeting Date:** 02/18/2025

**COMMITTEE:** Public Safety

**CONTACT:** Mike Mathews

**CHAIR:** Juliana Halvorson

---

**DEPARTMENT NAME:**

Emergency Management

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**Attachments**

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EM monthly report

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## January 2025 Monthly Report

### **Past Month Activities:**

- Participation in National Weather Service weekly weather briefings.
- Conducted monthly outdoor warning siren testing.
- Attended senior staff meetings, committee meetings, and daily/weekly DHSEM Chaves County flooding disaster related meetings.
- Posted updates on OEM Facebook page.

### **Accomplishments for the month:**

- This entire month was once again filled with daily meetings with the State and FEMA as we continue the recovery process after the October flooding.  
As of February 5, 2025: 2053 Individual Assistance applications approved by FEMA for a total of \$18,161,429.75. On the Public Assistance side, the Recovery Scoping meeting was completed which begins a 60 day timeframe for identifying and reporting damages, city working with a Contractor gathering information.
- Task Force meetings: Agriculture, Infrastructure, Debris, Housing, Museum, and Recovery.
- Continue EOP update, review of tasks and annexes.
- Continue next steps of THIRA/SPR.
- Finalized City of Roswell 2021 flooding reimbursement, awaiting payment.
- Parts installed on one of the two non-functioning outdoor warning sirens.
- Updated NIMS validation for Roswell Police and Roswell Fire completed.
- Air Races: planning of upcoming exercises.
- PO's for Roswell Police for Real Time Crime Center on SHSGP Grant.
- SBA closing the Roswell Business Recovery Center on February 13<sup>th</sup>.

### **Plans for February 2025:**

- Host IPPW for Area 1 Emergency Managers.
- Pipeline Exercise.
- Continue EOP and THIRA update.

**Fleet:** 2023 Ford F150 XL STX Crew Cab    14,623 miles    driven by Karen Sanders

ROSWELL NEW MEXICO  
COMMITTEE AGENDA ITEM ABSTRACT

Monthly Department Reports 7.

Public Safety Committee

**Meeting Date:** 02/18/2025

**COMMITTEE:** Public Safety

**CONTACT:** Mike Mathews

**CHAIR:** N/A

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**DEPARTMENT NAME:**

Community Development Center

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**Attachments**

CDC Monthly January 2025

Community Development Mileage Report

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**CITY OF ROSWELL**  
**COMMUNITY DEVELOPMENT CENTER**  
**Month: January 2025**

| <b>CODE ENFORCEMENT</b> | <b>This Month</b> | <b>This Month 2024</b> | <b>YTD*</b>  | <b>2024 YTD*</b> |
|-------------------------|-------------------|------------------------|--------------|------------------|
| Notices Mailed          | <b>359</b>        | 464                    | <b>3,821</b> | 4,142            |
| Voluntary Compliance    | <b>174</b>        | 201                    | <b>1,877</b> | 2,207            |
| No. of Cases Filed      | <b>3</b>          | 5                      | <b>73</b>    | 37               |
| No. Cases Dismissed     | <b>0</b>          | 0                      | <b>16</b>    | 11               |
| Resolution              | <b>4</b>          | 11                     | <b>71</b>    | 84               |
| Weeds                   | <b>147</b>        | 156                    | <b>1,987</b> | 2,206            |
| Inoperable Vehicles     | <b>34</b>         | 39                     | <b>360</b>   | 231              |
| Litter                  | <b>50</b>         | 71                     | <b>374</b>   | 340              |
| Unsanitary Premises     | <b>60</b>         | 91                     | <b>389</b>   | 393              |
| Signs                   | <b>10</b>         | 8                      | <b>134</b>   | 104              |
| Zoning                  | <b>0</b>          | 0                      | <b>1</b>     | 0                |
| Obstructions            | <b>5</b>          | 10                     | <b>68</b>    | 79               |
| Public Nuisances        | <b>53</b>         | 89                     | <b>500</b>   | 789              |
| Garage Sales No permit  | <b>0</b>          | 0                      | <b>8</b>     | 0                |

| <b>BUSINESS LICENSES</b> | <b>This Month</b> | <b>This Month 2024</b> | <b>YTD*</b>        | <b>2024 YTD*</b> |
|--------------------------|-------------------|------------------------|--------------------|------------------|
| Total Licenses Issued    | <b>152</b>        | 121                    | <b>1,086</b>       | 1,004            |
| Renewed Licenses         | <b>130</b>        | 103                    | <b>846</b>         | 771              |
| New Licenses             | <b>22</b>         | 13                     | <b>171</b>         | 147              |
| Temporary Permits Issued | <b>4</b>          | 5                      | <b>77</b>          | 86               |
| Receipts                 | <b>\$6,660</b>    | \$5,425.00             | <b>\$46,301.00</b> | \$42,770.00      |

\*Figures calculated to reflect FYTD

| <b>BUILDING INSPECTIONS</b> | <b>This Month</b> | <b>Permits Applied This Month 2024 &amp; Fees Collected</b> | <b>Permits Applied YTD*</b> | <b>Permits Applied 2024 YTD*</b> |
|-----------------------------|-------------------|-------------------------------------------------------------|-----------------------------|----------------------------------|
| Residential-New             | <b>6</b>          | 6                                                           | <b>32</b>                   | 24                               |
| Residential - Other         | <b>39</b>         | 36                                                          | <b>258</b>                  | 241                              |
| Commercial-New              | <b>1</b>          | 0                                                           | <b>7</b>                    | 5                                |
| Commercial - Other          | <b>7</b>          | 8                                                           | <b>71</b>                   | 76                               |
| <b>Total Permits Issued</b> | <b>53</b>         | 50                                                          | <b>368</b>                  | 346                              |
| <b>Total Fees Collected</b> | <b>24,486.30</b>  | \$19,833.61                                                 | <b>\$173,102.72</b>         | \$64,142.81                      |

| <b>PLUMBING/MECH INSPECTIONS</b>          | <b>This Month</b> | <b>Permits Applied This Month 2024</b> | <b>Permits Applied YTD*</b> | <b>Permits Applied 2024 YTD*</b> |
|-------------------------------------------|-------------------|----------------------------------------|-----------------------------|----------------------------------|
| Plumbing & Mechanical Permits—Residential | <b>50</b>         | 45                                     | <b>344</b>                  | 271                              |
| Plumbing & Mechanical Permits—Commercial  | <b>25</b>         | 11                                     | <b>91</b>                   | 86                               |
| <b>Total Permits Issued</b>               | <b>75</b>         | 56                                     | <b>435</b>                  | 357                              |
| <b>Total Fees Collected</b>               | <b>\$3,365.50</b> | \$780.25                               | <b>\$21,026.50</b>          | \$9,505.00                       |

| <b>ELECTRICAL INSPECTIONS</b> | <b>This Month</b> | <b>Permits Applied This Month 2024</b> | <b>Permits Applied YTD*</b> | <b>Permits Applied 2024 YTD*</b> |
|-------------------------------|-------------------|----------------------------------------|-----------------------------|----------------------------------|
| Electric Permits—Residential  | <b>32</b>         | 28                                     | <b>199</b>                  | 238                              |
| Electric Permits—Commercial   | <b>10</b>         | 10                                     | <b>76</b>                   | 68                               |
| <b>Total Permits Issued</b>   | <b>42</b>         | 38                                     | <b>275</b>                  | 306                              |
| <b>Total Fees Collected</b>   | <b>\$3,615.00</b> | \$977                                  | <b>\$27,876.01</b>          | \$13,178.28                      |

\*Figures calculated to reflect FYTD

# Community Development Mileage

## January 2025

| Employee Name     | Unit # | Vehicle                       | VIN last 5 #'s | Last Month<br>Mileage<br>Reading | Current<br>Mileage<br>Reading | Mileage Used<br>for the Month |
|-------------------|--------|-------------------------------|----------------|----------------------------------|-------------------------------|-------------------------------|
| Miller Butts      | 573    | 2012 Dodge Ram 1500           | 31401          | 103,000                          | 103,427                       | 427                           |
| Mike Christensen  | 570    | 2011 Ford Ranger              | 10856          | 80,642                           | 80,786                        | 144                           |
| Gus Garcia        | 565    | 2004 Ford F-150               | 27032          | 135,461                          | 136,096                       | 635                           |
| Breck Walden      |        | 2013 Dodge Ram 1500           | 63019          | 120,470                          | 120,750                       | 280                           |
| Toby Franco       |        | 2009 Chevrolet Silverado 1500 | 27777          | 167,402                          | 167,689                       | 287                           |
| Rick Medrano      | 567    | 2008 Ford F-150               | 42918          | 120,075                          | 120,468                       | 393                           |
| Moe Orona         | 569    | 2005 Ford F-150               | #04811         | 86,783                           | 87,384                        | 601                           |
| Carlos Romero     | 568    | 2012 Ford F-150               | #04054         | 78,175                           | 78,379                        | 204                           |
| Rick Rodriguez    |        | 2013 Ford F-150               | 83804          | 30,093                           | 30,781                        | 688                           |
| Ray Lujan         | 554    | 2019 Chevrolet Express Van    | 50096          | 63,063                           | 64,261                        | 1,198                         |
| Merideth Hildreth | 796    | 2016 Ford Escape              | 32842          | 101,264                          | 101,264                       | 0                             |

ROSWELL NEW MEXICO  
COMMITTEE AGENDA ITEM ABSTRACT

Monthly Department Reports 8.

Public Safety Committee

**Meeting Date:** 02/18/2025

**COMMITTEE:** Public Safety

**CONTACT:** Mike Mathews

**CHAIR:** Juliana Halvorson

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**DEPARTMENT NAME:**

Roswell Animal Services

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**Attachments**

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Animal Services

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**Roswell Animal Services**  
**Monthly Report**  
**January 2025**



**Submitted by**  
**Animal Services Manager**  
**Shantel Mairot**

Roswell Animal Services  
705 E. McGaffey  
Roswell NM 88203  
(575)624-6722

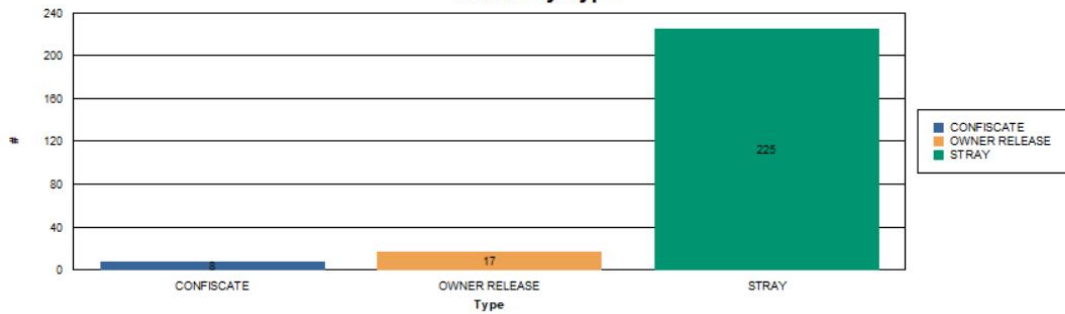
# Kennel Statistics



## Roswell Animal Services Kennel Statistics 1/1/2025 to 1/31/2025

| Intakes       | COUNTY |       |       | ROSWELL |     |        |       |       | TOTAL |
|---------------|--------|-------|-------|---------|-----|--------|-------|-------|-------|
|               | DOG    | PUPPY | Total | CAT     | DOG | KITTEN | PUPPY | Total |       |
| CONFISCATE    | 2      | 0     | 2     | 0       | 5   | 0      | 1     | 6     | 8     |
| OWNER RELEASE | 6      | 5     | 11    | 0       | 6   | 0      | 0     | 6     | 17    |
| STRAY         | 38     | 15    | 53    | 21      | 93  | 8      | 50    | 172   | 225   |
| GRAND TOTAL   | 46     | 20    | 66    | 21      | 104 | 8      | 51    | 184   | 250   |

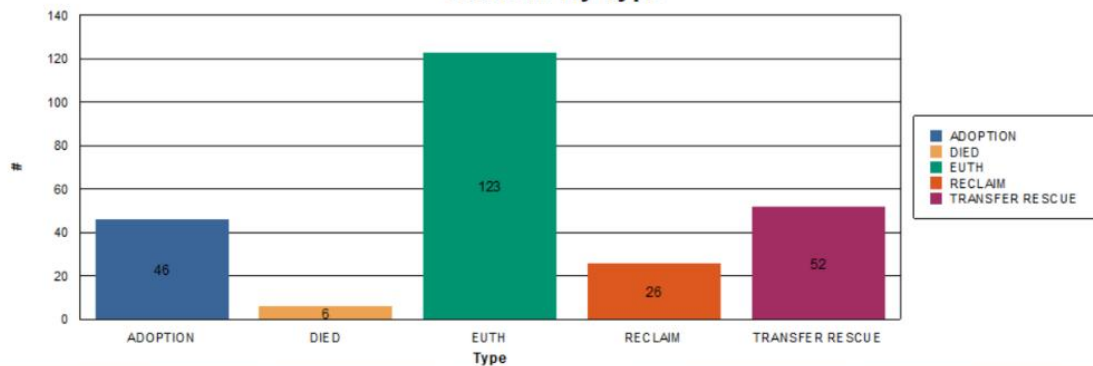
Intake By Type



| Outcomes        | CAT | DOG | KITTEN | PUPPY | TOTAL |
|-----------------|-----|-----|--------|-------|-------|
| ADOPTION        | 6   | 17  | 6      | 17    | 46    |
| DIED            | 0   | 2   | 0      | 4     | 6     |
| EUTH            | 6   | 61  | 3      | 53    | 123   |
| RECLAIM         | 0   | 26  | 0      | 0     | 26    |
| TRANSFER RESCUE | 2   | 43  | 0      | 7     | 52    |
| GRAND TOTAL     | 14  | 149 | 9      | 81    | 253   |

Total Rescue  
(Humane Society and Rescue)  
52.00

Outcome By Type



| Euthanasia Breakdown | COUNTY |       |       | ROSWELL |     |       |       | Total |
|----------------------|--------|-------|-------|---------|-----|-------|-------|-------|
|                      | DOG    | OTHER | Total | DOG     | CAT | OTHER | Total |       |
| BEH MANAGE           | 2      | 0     | 2     | 4       | 0   | 0     | 4     | 6     |
| BEH SEVERE           | 4      | 0     | 4     | 3       | 0   | 0     | 3     | 7     |
| COURT ORD            | 0      | 0     | 0     | 1       | 0   | 0     | 1     | 1     |
| ILL SEVERE           | 2      | 4     | 6     | 3       | 3   | 23    | 29    | 35    |
| INJ SEVERE           | 0      | 0     | 0     | 2       | 2   | 1     | 5     | 5     |
| TIME/SPACE           | 18     | 9     | 27    | 22      | 0   | 18    | 40    | 67    |
| UNKNOWN              | 0      | 0     | 0     | 0       | 1   | 1     | 2     | 2     |
| Total                | 26     | 13    | 39    | 35      | 6   | 43    | 84    | 123   |

## Citations and Criminal Complaints

Month's Activities

The total citations issued for the month:

Jake Chavez (577) - 1

Lorenzo Gandara (576) - 3

Guadalupe Nevarez (578) - 6

Sidney Aragon-Torres (575) - 0

Alexis Gonzales (574) - 6

Shantel Mairot (566) – 1

**The total summons issued for the month:**

Jake Chavez (577) – 1

Lorenzo Gandara (576) – 0

Guadalupe Nevarez (578) – 1

Sidney Aragon-Torres (575) – 0

Alexis Gonzales (574) – In training

Shantel Mairot (566) – 10

**The total notices left for the month:**

Jake Chavez (577)- 10

Lorenzo Gandara (576)- 9

Guadalupe Nevarez (578)- 4

Sidney Aragon-Torres (575)- 3

Alexis Gonzales (574)- In training

**What citations were issued:**

Section 4-53: Dogs and Cats Running at Large

Section 4-51: Keeping of Dogs and Cats; (a(1) each animal hereunder shall be inoculated against rabies b a veterinarian by the age of 3 months old and the responsible party shall maintain evidence thereof

Section 4-51: Keeping of Dogs and Cats; (a(4)) each animal shall be microchipped

Section 4-51: Keeping of Dogs and Cats; (b) Every responsible party shall comply with the above requirements for the keeping of dogs and cats within 30 days of acquiring the animal or bring such animal into the city.

Section 4-57: Breeding prohibited without a permit; (a) Except as otherwise provided for herein, it is unlawful to keep, maintain or harbor unaltered dogs or cats, or to breed such animals, within the city without a breeder's permit issued by animal services.

Section 4-56: Multiple dog and cat permit

Section 4-54: Vicious dogs (b) Every animal control officer or peace officer shall impound any dog which he or she reasonably determines to be vicious.

**What summons were issued:**

Sections 4-53: Dogs and Cats Running at Large

Sections 4-51: Keeping of Dogs and Cats

(B) Every responsible party shall comply with the above requirements for the keeping of dogs and cats within 30 days of acquiring the animal or bring such animal into the city.

Section 4-51: Keeping of Dogs and Cats; (a(4)) each animal shall be microchipped

Section 4-51: Keeping of Dogs and Cats; (a(1) each animal hereunder shall be inoculated against rabies b a veterinarian by the age of 3 months old and the responsible party shall maintain evidence thereof

Sections 4-8: Abandoned animals

**Judgment and Sentence:**

STATE OF NEW MEXICO  
CITY OF ROSWELL  
IN THE MUNICIPAL COURT

MUNICIPAL COURT  
ROSWELL NM  
JANUARY 7, 2025  
9:42 AM  
VF  
CLERK

v.  
**Amber Monique Gutierrez**, Defendant

No. 2024000056-AC

**JUDGMENT AND SENTENCE**

This case came before the court on 7th day of January, 2025.

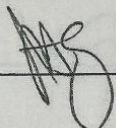
The defendant appeared:  
☒ pro se ☐ waiver signed

The defendant entered a plea of:  
☐ guilty ☒ no contest  
☐ not guilty and was tried by the court.

Count# 1: 4-53 - Dog & Cats Running at Large  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

**SENTENCE AND COMMITMENT:** Deferred for 90 days no further animal control violations.

Date: January 7, 2025

  
\_\_\_\_\_  
Judge

You must keep the Court informed of your current phone number and address. If you are on House Arrest, Community Service, and/or Probation you must follow all the rules.

**YOU MAY PAY ONLINE: CitePayUSA.com**

STATE OF NEW MEXICO  
CITY OF ROSWELL  
IN THE MUNICIPAL COURT

MUNICIPAL COURT  
ROSWELL NM  
JANUARY 7, 2025  
9:31 AM  
v  
CLERK

v.

William Hornback, Defendant

No. 2024000083-AC

JUDGMENT AND SENTENCE

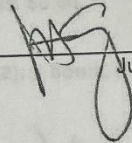
This case came before the court on 7th day of January, 2025.  
The defendant appeared:  
☒ [X] pro se ☐ [X] waiver signed

The defendant entered a plea of:  
☐ [ ] guilty ☒ [X] no contest  
☐ [ ] not guilty and was tried by the court.

Count# 1: 4-53 - Dog & Cats Running at Large  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

SENTENCE AND COMMITMENT: Deferred for 90 days no further animal control violations.

Date: January 7, 2025

  
\_\_\_\_\_  
Judge

You must keep the Court informed of your current phone number and address. If you are on House Arrest, Community Service, and/or Probation you must follow all the rules.

YOU MAY PAY ONLINE: CitePayUSA.com

STATE OF NEW MEXICO  
CITY OF ROSWELL  
IN THE MUNICIPAL COURT

MUNICIPAL COURT  
ROSWELL NM  
JANUARY 13, 2025  
10:12 AM  
v.  
CLERK

v.

Frank Anthony Lucero, Defendant

No. 2024000082-AC

JUDGMENT AND SENTENCE

This case came before the court on 13th day of January, 2025.

The defendant appeared:  
☒ pro se ☐ waiver signed

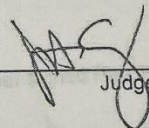
The defendant entered a plea of:  
☒ guilty ☐ no contest  
☐ not guilty and was tried by the court.

Count# 1: 4-53 - Dog & Cats Running at Large  
Defendant Plead: Guilty  
The defendant is adjudged Dismissed  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

Count# 2: 4-53 - Dog & Cats Running at Large  
Defendant Plead: Guilty  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 25.00 w/ \$0.00 Suspended Fees: \$0.00

SENTENCE AND COMMITMENT: Dog & Cats Running at Large (x2): 1 count dismissed 1 count \$25 fine

Date: January 13, 2025

  
\_\_\_\_\_  
Judge

You must keep the Court informed of your current phone number and address. If you are on House Arrest, Community Service, and/or Probation you must follow all the rules.

YOU MAY PAY ONLINE: CitePayUSA.com

STATE OF NEW MEXICO  
CITY OF ROSWELL  
IN THE MUNICIPAL COURT

MUNICIPAL COURT  
ROSWELL NM  
JANUARY 14, 2025  
11:07 AM  
v.  
CLERK

v.  
Rocio L Rodriguez, Defendant

No. 2024000074-AC

JUDGMENT AND SENTENCE

This case came before the court on 14th day of January, 2025.

The defendant appeared:  
☒ pro se ☒ waiver signed

The defendant entered a plea of:  
☐ guilty ☒ no contest  
☐ not guilty and was tried by the court.

Count# 1: 4-51 (A) (1) - Keeping of dogs and cats inoculated against rabies  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 25.00 w/ \$0.00 Suspended Fees: \$0.00

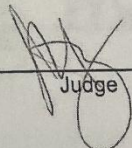
Count# 2: 4-51 (b) - Keeping of dogs and cats  
Defendant Plead: No Contest  
The defendant is adjudged Dismissed  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

**SENTENCE AND COMMITMENT: Keeping of dogs and cats inoculated against rabies: Fined \$25 ;Keeping of dogs and cats: Dismissed**

Total Fines Sentenced: **\$25.00** Total Fees Sentenced: **\$0.00**

Total amount due as of 01/14/2025: **\$25.00** to be paid in full 30 days or per signed Payment Plan filed with the Court.

Date: January 14, 2025

  
\_\_\_\_\_  
Judge

**You must keep the Court informed of your current phone number and address. If you are on House Arrest, Community Service, and/or Probation you must follow all the rules.**

**YOU MAY PAY ONLINE: CitePayUSA.com**

STATE OF NEW MEXICO  
CITY OF ROSWELL  
IN THE MUNICIPAL COURT

MUNICIPAL COURT  
ROSWELL NM  
JANUARY 14, 2025  
10:36 AM  
vf  
CLERK

v.

Joann Renteria, Defendant

No. 2024000066-AC

JUDGMENT AND SENTENCE

This case came before the court on 14th day of January, 2025.

The defendant appeared:  
☒ Officer Mairot appeared on behalf of the City of Roswell.  
☒ pro se ☒ waiver signed

The defendant entered a plea of:  
☐ guilty ☒ no contest  
☐ not guilty and was tried by the court.

Count# 1: 4-8 (d) - Abandoned Animals  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 100.00 w/ \$0.00 Suspended Fees: \$0.00

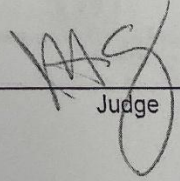
Count# 2: 4-51 (A) (1) - Keeping of dogs and cats inoculated against rabies  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 25.00 w/ \$0.00 Suspended Fees: \$0.00

**SENTENCE AND COMMITMENT: Abandoned Animals: Fined \$100 ; Keeping of dogs and cats inoculated against rabies: Fined \$25.00**

Total Fines Sentenced: **\$125.00** Total Fees Sentenced: **\$0.00**  
Itemized Fee:

Total amount due as of 01/14/2025: **\$125.00** to be paid in full 30 days or per signed Payment Plan filed with the Court.

Date: January 14, 2025

  
Judge

You must keep the Court informed of your current phone number and address. If you are on House Arrest, Community Service, and/or Probation you must follow all the rules.

**YOU MAY PAY ONLINE: CitePayUSA.com**

STATE OF NEW MEXICO  
CITY OF ROSWELL  
IN THE MUNICIPAL COURT

MUNICIPAL COURT  
ROSWELL NM  
JANUARY 29, 2025  
2:04 PM  
VI  
CLERK

v.

Valarie Hoovan, Defendant

No. 2024000065-AC

JUDGMENT AND SENTENCE

This case came before the court on 29th day of January, 2025.

The defendant appeared:  
☒ [ X ] with Officer Torres on behalf of the City of Roswell.  
☒ [ X ] pro se ☒ [ X ] waiver signed

The defendant entered a plea of:  
☐ [ ] guilty ☒ [ X ] no contest  
☐ [ ] not guilty and was tried by the court.

Count# 1: 4-53 - Dog & Cats Running at Large  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 100.00 w/ \$100.00 Suspended Fees: \$0.00

Count# 2: 4-53 - Dog & Cats Running at Large  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 100.00 w/ \$100.00 Suspended Fees: \$0.00

Count# 3: 4-53 - Dog & Cats Running at Large  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 100.00 w/ \$100.00 Suspended Fees: \$0.00

Count# 4: 4-53 - Dog & Cats Running at Large  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 100.00 w/ \$100.00 Suspended Fees: \$0.00

Count# 5: 4-53 - Dog & Cats Running at Large  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 50.00 w/ \$50.00 Suspended Fees: \$0.00

Count# 6: 4-53 - Dog & Cats Running at Large  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 50.00 w/ \$50.00 Suspended Fees: \$0.00

Count# 7: 4-54 (A) - Vicious Dogs  
Defendant Plead: No Contest  
The defendant is adjudged Dismissed by Prosecution  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

Count# 8: 4-54 (A) - Vicious Dogs  
Defendant Plead: No Contest  
The defendant is adjudged Dismissed by Prosecution  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

Count# 9: 4-54 (A) - Vicious Dogs

Defendant Plead: No Contest  
The defendant is adjudged Dismissed by Prosecution  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

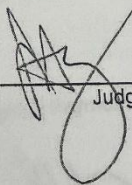
Count# 10: 4-54 (A) - Vicious Dogs  
Defendant Plead: No Contest  
The defendant is adjudged Dismissed by Prosecution  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

Count# 11: 4-54 (A) - Vicious Dogs  
Defendant Plead: No Contest  
The defendant is adjudged Dismissed by Prosecution  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

Count# 12: 4-54 (A) - Vicious Dogs  
Defendant Plead: No Contest  
The defendant is adjudged Dismissed by Prosecution  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

**SENTENCE AND COMMITMENT:** Vicious Dogs: Dismissed by prosecution. ; Vicious Dogs: Dismissed by prosecution. ; Vicious Dogs: Dismissed by prosecution. ; Vicious Dogs: Dismissed by prosecution. ; Vicious Dogs: Dismissed by prosecution. ; Dog & Cats Running at Large: Fined \$100,\$100 suspended with the condition no further animal violations for 364 days. ; Dog & Cats Running at Large: Fined \$100,\$100 suspended with the condition no further animal violations for 364 days. ; Dog & Cats Running at Large: Fined \$100,\$100 suspended with the condition no further animal violations for 364 days. ; Dog & Cats Running at Large: Fined \$100,\$100 suspended with the condition no further animal violations for 364 days. ; Dog & Cats Running at Large: Fined \$50,\$50 suspended with the condition no further animal violations for 364 days. ; Dog & Cats Running at Large: Fined \$50,\$50 suspended with the condition no further animal violations for 364 days and to surrender the animal identified as Angel a grey and white female pitt.

Date: January 29, 2025

  
\_\_\_\_\_  
Judge

You must keep the Court informed of your current phone number and address. If you are on House Arrest, Community Service, and/or Probation you must follow all the rules.

**YOU MAY PAY ONLINE: CitePayUSA.com**

STATE OF NEW MEXICO  
CITY OF ROSWELL  
IN THE MUNICIPAL COURT

MUNICIPAL COURT  
ROSWELL NM  
JANUARY 16, 2025  
9:29 AM  
vf  
CLERK

v.

Timothy W. Torres, Defendant

No. 2024000086-AC

JUDGMENT AND SENTENCE

This case came before the court on 16th day of January, 2025.

The defendant appeared:  
☒ pro se ☐ waiver signed

The defendant entered a plea of:  
☐ guilty ☒ no contest  
☐ not guilty and was tried by the court.

Count# 1: 4-12 - running at large  
Defendant Plead: No Contest  
The defendant is adjudged Guilty  
The Defendant is Sentenced to: Fine: 25.00 w/ \$0.00 Suspended Fees: \$0.00

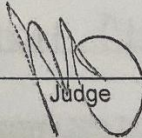
Count# 2: 4-54 (A) - Vicious Dogs  
Defendant Plead:  
Dismissed by Prosecution  
The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

**SENTENCE AND COMMITMENT:** Vicious Dog: Dismissed upon oral motion of prosecution; Running at Large:  
Fined \$25 animal services to release animal to owner no later than close of business January 16<sup>th</sup>, 2025.  
Defendant to comply with animal service procedures.

Total Fines Sentenced: **\$25.00** Total Fees Sentenced: **\$0.00**

Total amount due as of 01/16/2025: **\$25.00** to be paid in full 30 days or per signed Payment Plan filed with the Court.

Date: January 16, 2025

  
\_\_\_\_\_  
Judge

You must keep the Court informed of your current phone number and address. If you are on House Arrest, Community Service, and/or Probation you must follow all the rules.

**YOU MAY PAY ONLINE: CitePayUSA.com**

STATE OF NEW MEXICO  
CITY OF ROSWELL  
IN THE MUNICIPAL COURT

CITY OF ROSWELL

VS.  
BRANDON LANDERS

Defendant

MUNICIPAL COURT  
ROSWELL NM  
JANUARY 23, 2025  
1:42 PM  
JM  
CLERK

Case No. 2024000053-AC

ORDER OF DISMISSAL OF CRIMINAL CHARGE(S)  
ON COMPLETION OF DEFERRED SENTENCE

This court having previously found the defendant guilty and having deferred sentencing of the defendant on the following charge(s)

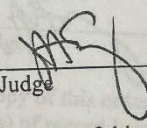
Dog & Cats Running at Large

It being shown that Defendant has completed the total durational term of the deferred sentence without revocation so as to satisfy all criminal liability for the crime(s), dismissal of the charge(s) is required under Section 31-20-9 NMSA 1978.

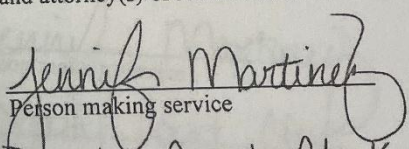
IT IS THEREFORE ORDERED that the criminal charge(s) set forth above are hereby dismissed with prejudice.

01/23/2025

Date

  
Judge

I, Jennifer Martinez, certify that I caused a copy of this order dismissing the criminal charge(s) to be served on Defendant and the parties and attorney(s) of record listed below.

  
Person making service

Deputy Court Clerk  
Title

Brandon Landers  
(Name of Defendant)

(Attorney of record name)

Lorenzo Gandara  
(Officer Name)

1601 S Beech Roswell NM 88203  
(Address)

(Address)

Roswell Police Department  
(Address)

STATE OF NEW MEXICO  
CITY OF ROSWELL  
IN THE MUNICIPAL COURT

MUNICIPAL COURT  
ROSWELL NM  
JANUARY 29, 2025  
1:53 PM  
VI  
CLERK

v.

Dominic Montano, Defendant

No. 2024000084-AC

**JUDGMENT AND SENTENCE**

This case came before the court on 29th day of January, 2025.

The defendant appeared:

☒ [ X ] with Officer Gandara on behalf of the City of Roswell.  
☒ [ X ] pro se ☒ [ X ] waiver signed

The defendant entered a plea of:

☐ [ ] guilty ☒ [ X ] no contest  
☐ [ ] not guilty and was tried by the court.

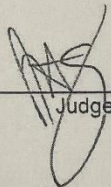
Count# 1: 4-53 - Dog & Cats Running at Large  
Defendant Plead: No Contest

The defendant is adjudged Guilty

The Defendant is Sentenced to: Fine: 0.00 w/ \$0.00 Suspended Fees: \$0.00

**SENTENCE AND COMMITMENT:** Change of plea to no contest at trial with officer. Deferred for 30 days with the condition defendant receives no further animal violations.

Date: January 29, 2025

  
\_\_\_\_\_  
Judge

You must keep the Court informed of your current phone number and address. If you are on House Arrest, Community Service, and/or Probation you must follow all the rules.

**YOU MAY PAY ONLINE: CitePayUSA.com**

### **ACCOMPLISHMENTS**

- We have a total of 172 Vouchers approved and 73 Completed
- We are currently on a hold with vouchers due to funding
- Continuing a positive workplace culture
- The dog walking program (Every Tuesday 4pm-5pm)

### **PLANS FOR NEXT MONTH**

- To get more dogs/cats adopted
- Work on getting donations for community cat program
- Working on breeder's permit and multiple dog and cat permit
- Working with Support Roswell Animals on getting more volunteers
- Closing to the public first Wednesday of the month to deep clean. (all hands on deck)

### **ISSUES AND CONCERNS**

- Drains are still an issue (clogging up, cross contaminating)
- We need a trucks for Animal Control Officer
- No funds in our budget to continue the Community Cat Program for January

### **OFFICERS**

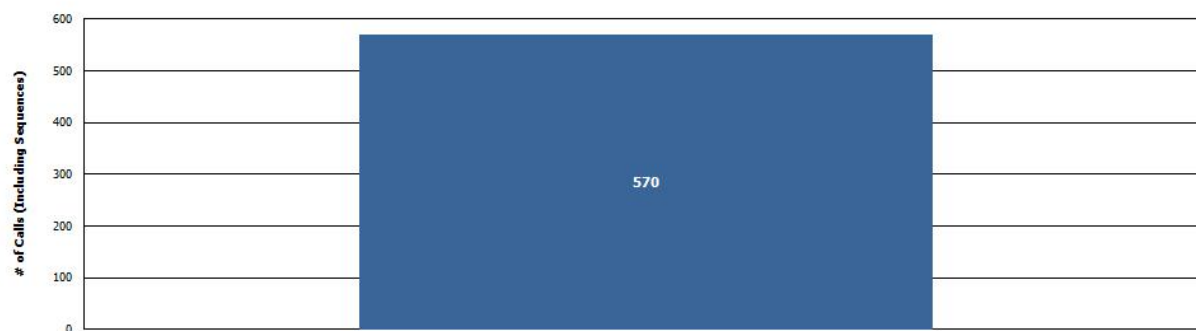
#### **Last Month Activity-**

ACO's are doing a good job on citations this month. They are working towards making everyone accountable on following the ordinances.

### **CALL LOG CATEGORY**



# Activity Statistics by Jurisdiction Calls Received Between 01/01/25 and 01/31/25

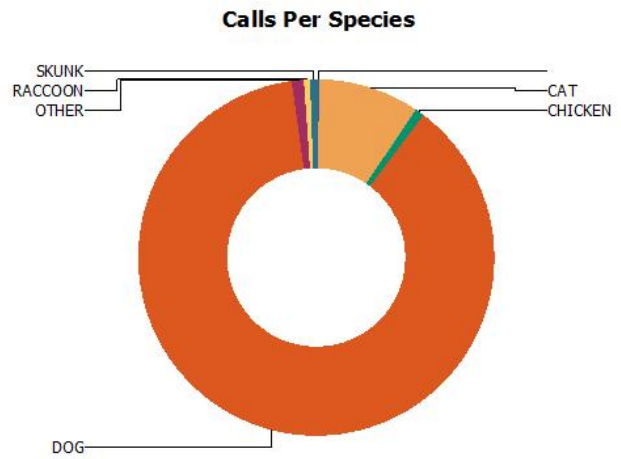
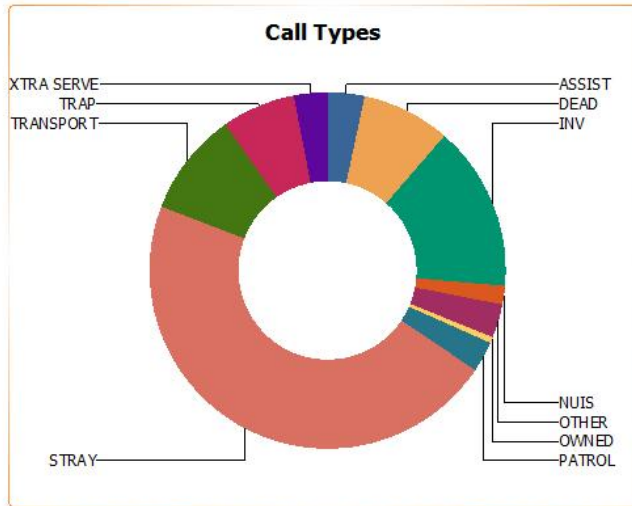


|             | NONE | TOTAL |
|-------------|------|-------|
| GRAND TOTAL | 570  | 570   |
| ASSIST      | 19   | 19    |
| OTHER       | 1    | 1     |
| POLICE      | 18   | 18    |
| DEAD        | 46   | 46    |
| NO SUBTYPE  | 1    | 1     |
| DMSTC       | 45   | 45    |
| INV         | 86   | 86    |
| NO SUBTYPE  | 3    | 3     |

|               | NONE       | TOTAL      |
|---------------|------------|------------|
| ABAN          | 9          | 9          |
| BITE          | 2          | 2          |
| CRUELTY       | 11         | 11         |
| FOLLOW UP     | 23         | 23         |
| NEGLI         | 29         | 29         |
| OTHER         | 9          | 9          |
| <b>NUIS</b>   | <b>9</b>   | <b>9</b>   |
| BARK          | 6          | 6          |
| BARKF         | 1          | 1          |
| LARG          | 2          | 2          |
| <b>OTHER</b>  | <b>17</b>  | <b>17</b>  |
| NO SUBTYPE    | 17         | 17         |
| <b>OWNED</b>  | <b>3</b>   | <b>3</b>   |
| AGGRS         | 1          | 1          |
| OTHER         | 2          | 2          |
| <b>PATROL</b> | <b>17</b>  | <b>17</b>  |
| NO SUBTYPE    | 17         | 17         |
| <b>STRAY</b>  | <b>264</b> | <b>264</b> |
| AGGRS         | 9          | 9          |
| CONF          | 10         | 10         |
| INJURED       | 10         | 10         |
| ROAM          | 232        | 232        |
| SICK          | 1          | 1          |

|                   | NONE      | TOTAL     |
|-------------------|-----------|-----------|
| TIED              | 2         | 2         |
| <b>TRANSPORT</b>  | <b>54</b> | <b>54</b> |
| NO SUBTYPE        | 3         | 3         |
| ANIMAL            | 19        | 19        |
| INJURED           | 2         | 2         |
| OTHER             | 8         | 8         |
| PERSON            | 1         | 1         |
| RELO              | 4         | 4         |
| SICK              | 5         | 5         |
| SURG              | 12        | 12        |
| <b>TRAP</b>       | <b>38</b> | <b>38</b> |
| DELIVERY          | 7         | 7         |
| OCCUPIED          | 29        | 29        |
| PICKUP            | 2         | 2         |
| <b>XTRA SERVE</b> | <b>17</b> | <b>17</b> |
| NO SUBTYPE        | 17        | 17        |

Total Calls Received: 570  
Total Calls Including Sequences: 570



## Summary

|                    | TOTAL      |
|--------------------|------------|
| <b>GRAND TOTAL</b> | <b>570</b> |
| ALL UNITS          | 38         |
| ARAGON             | 35         |
| CHAVEZ             | 125        |
| F/U                | 1          |
| GANDARA            | 146        |
| GONZALES           | 107        |
| MAIROT             | 4          |
| NEVAREZ            | 71         |
| PINEDA             | 2          |
| SERNA              | 1          |
| UNASSIGNED         | 40         |

## KENNEL WORKERS

### **Last Month Activity-**

Kennel workers continue to work hard and clean every day even though we are short staff.

✿ A huge THANK YOU to everyone who attended our After-Hours Volunteer Cleaning Training at Roswell Animal Services last night! ✿

We covered our cleaning protocols, safety/PPE procedures, and trained volunteers in every area of the facility. Your dedication, enthusiasm, and hard work truly shone through, and we couldn't be more grateful for your support.

This collaboration is vital to keeping our animals happy and healthy, and your effort makes such a difference in their lives. We're so excited to have you as part of the team and what the future holds!

🐾 Together, we're making a positive impact! Thank you for being amazing! 🐾



## **TRAINING**

We have a new employee we would like to welcome. Her name is Sharmia Mariano.



We are currently hiring for two kennel worker positions and front office assistant.

## **COMMUNITY OUTREACH/ENGAGEMENT**

- Posting on Facebook showing the adoptable animals
- Posting on Facebook animals that come into the facility hoping to reunite them with their owners as soon as possible.

## **COMMUNITY CAT PROGRAM**

### **SOUTH SPRINGS:**

January 2025 a total of 0 cats at the cost of \$0.00

ROSWELL NEW MEXICO  
COMMITTEE AGENDA ITEM ABSTRACT

Monthly Department Reports 9.

Public Safety Committee

**Meeting Date:** 02/18/2025

**COMMITTEE:** Public Safety

**CONTACT:** Mike Mathews

**CHAIR:** Juliana Halvorson

---

**DEPARTMENT NAME:**

Consolidated Dispatch

---

**Attachments**

Dispatch Montly Report

---

**Consolidated Dispatch Monthly Report**

**Reporting Period:**

- January 2025

**Staffing and Training:**

- Vacancies at 10
- The last recruits hired have all resigned. 1 for personal issues, 1 due to the position not working out with a newborn, and the one that was in final stages stated the schedule would not allow her enough time with her family.
- 3 Recruits need to go to the State Academy
- 3 applicants have been submitted for the comprehensive background check. 6 or 7 applicants cleared the initial background check and completed the pre-hire aptitude testing and will be set up for interviews.
- With the arrival of the traveling dispatchers in March, it is hoped that the Ops Coordinator can return to normal duties. Director will stay working nights to get temps acclimated hoping to be off the console in April. There will be 4 traveling dispatchers supplementing staffing for a period of 6 months.
- Admin positions are still frozen until floor staff is fortified, but may be hiring into the Admin Assistant position to help with paperwork and reporting for the two Senior Admin positions.
- Detective Beto Loya with RPD has been invaluable in supporting dispatch during the staffing crisis.

**Operations**

- No significant concerns relative to operations

**Equipment**

- The dispatch radio console project is on the consent agenda for the February 13 City Council meeting. POs should be issued shortly to further that project.
- Hoping to get the approved CAD upgrade on next month's Finance Committee meeting. Hopefully it will be passed through to the consent agenda for the March City Council meeting.

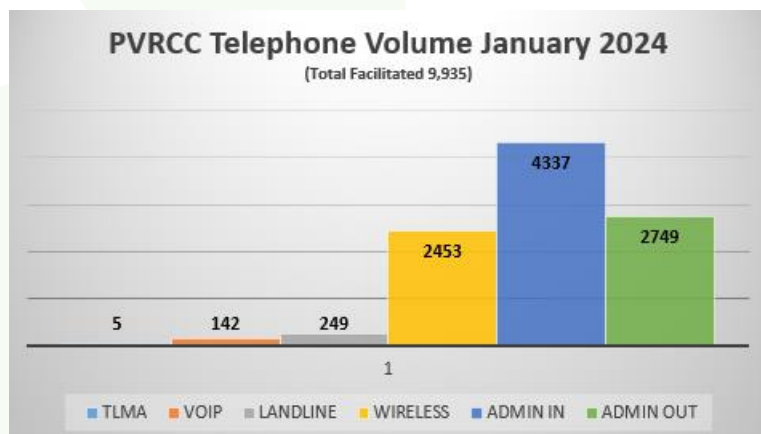
**Facility**

- No significant concerns relative to facility
- Per Alex Palomino with Chaves County, the construction on Area D will possibly be completed by the end of May. Meetings with IT and vendors will ensue to finish out outfitting the new center and facilitating the move. If the move cannot be completed by August 31, it will have to be pushed to October due to the Roswell Air Races.

## Monthly Call Statistics

| CALL TYPE            | January | December | Change from Previous Month |
|----------------------|---------|----------|----------------------------|
| AUTOMATIC TELEMATICS | 5       | 1        | Up 4                       |
| VOICE OVER IP (VoIP) | 142     | 134      | Up 8                       |
| LANDLINE 911         | 249     | 156      | Up 93                      |
| WIRELESS 911         | 2,453   | 2,685    | Down 232                   |
| ADMIN IN             | 4,337   | 4,235    | Up 102                     |
| ADMIN OUT            | 2,749   | 2,898    | Down 149                   |
| TOTAL VOLUME 911     | 2,849   | 2,976    | Down 127                   |
| TOTAL INCOMING       | 7,186   | 7,211    | Down 25                    |

Figure 1.



ROSWELL NEW MEXICO  
COMMITTEE AGENDA ITEM ABSTRACT

Non-Action Items 10.

Public Safety Committee

**Meeting Date:** 02/18/2025

**COMMITTEE:** Public Safety

**CONTACT:** Mike Mathews

**CHAIR:** Juliana Halvorson

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**DEPARTMENT NAME:**

Roswell PD monthly report

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**Attachments**

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RPD Monthly report

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# **Roswell Police Department Monthly January 2025**



**Submitted by  
Chief of Police  
Lance Bateman**

**Roswell Police Department  
128 West Second Street  
Roswell New Mexico USA 88201  
(575) 624-6770 Fax (575) 624-6780**

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### **Department summary**

- RPD Headquarters is still awaiting new drywall to be put in reference the flood damage.
- Sgt Cavin is back to work in full capacity.

- Narcotics Task Force seized over \$400,000 worth of illegal narcotics in the month of January.

## MONTH'S ACTIVITIES

### Accidents:

The total accidents reported for the month: 64

Adam 7      Baker 7      Charlie 24      Delta 5      Echo 18      Frank 3  
Unknown 0

Of the 64 accidents, 10 were with injuries and 16 persons reported injuries and we had **1 fatality/deaths** as a result for the month.

52 were reported during the day, from 0700-1800 hours.

12 were reported during the night, from 1800-0700 hours.

11 were reported as Hit and Run accidents.

### **2 DUI arrest related to accidents.**

### Citations related to accidents:

24 citations were issued for failure to yield/stop,

2 were issued for speed,

20 were issued for driver inattention,

3 for improper lane change,

8 for moving violations, (backing, overtaking etc.)

6 were issued for other non-moving issues, (weather, road conditions, hit and runs with no other information.)

3 were issued for no driver's license.

4 were issued for no insurance

2 were issued for no seat belt

Total: 72

|    | CATEGORY           | Day shift | Swing shift | Midnight shift | Total |
|----|--------------------|-----------|-------------|----------------|-------|
| 1. | Dispatched calls   | 1233      | 1036        | 583            | 2852  |
| 2. | Incident reports   | 172       | 163         | 65             | 400   |
| 3. | Supplement reports | 123       | 143         | 75             | 341   |

|     |                        |      |      |      |      |
|-----|------------------------|------|------|------|------|
| 4.  | Self-initiated         | 206  | 85   | 202  | 493  |
| 5.  | Warrants served        | 45   | 47   | 24   | 116  |
| 6.  | Probable Cause arrest  | 25   | 38   | 22   | 85   |
| 7.  | Summons/warrant obtain | 17   | 14   | 9    | 40   |
| 8.  | Traffic stop           | 130  | 191  | 304  | 625  |
| 9.  | Moving/park citations  | 165  | 140  | 145  | 450  |
| 10. | Accident reports       | 30   | 17   | 3    | 50   |
| 11. | Fi cards               | 1    | 2    | 0    | 3    |
| 12. | Open doors             | 10   | 14   | 12   | 36   |
| 13. | Officer assist         | 243  | 236  | 265  | 744  |
| 14. | Total arrest           | 58   | 66   | 40   | 164  |
| 15. | Arrest citations       | 5    | 4    | 3    | 12   |
| 16. | Total activities       | 2463 | 2202 | 1782 | 6447 |

### **ACCOMPLISHMENTS**

- Officer Troy has been released from light duty.
- Received new patrol units that replaced the units lost in the flood.
- Patrol officers completed reality-based training.
- Sent Four recruits to Santa Fe.
- Shift change went well with only a few issues.

### **PLANS FOR NEXT MONTH**

- Patrol is continuing to conduct traffic details in problem areas or intersections.
- OT will still be posted for officers lost this month. (Day Shift)

### **ISSUES AND CONCERNS**

- Vehicles are better but still an issue. I know we are getting more but Patrol needs more to fully staff patrol with a good fleet.
- Officer Watkins and Officer Fulkerson are out on on-the job injuries and will not be returning to work with one out for months and waiting on a doctor's visit on the other which way or may not be released, pending outcome of doctor visit.
- Patrol Officer M. Sedillo (4 1/2yr Officer) just resigned in lieu of termination. We still have officers sending out job applications to other agencies due to higher pay. This also brings up issues with promotions especially to Sergeants coming to Patrol with inadequate experience and leadership that we are seeing or the lack of interest in

promotions. Some more senior officers will not promote due to this is a pay cut and more responsibility.

## **SWAT**

### **Last Month Activity-**

Thursday January 30<sup>th</sup> members of the Roswell SWAT team assisted the FBI with an operation in town. We attempted a takedown on a subject who was coming to meet, what he thought was a 12 year old girl, at a local park. He did not show up but we were able to gather enough information to get charges on the subject.

### **Training:**

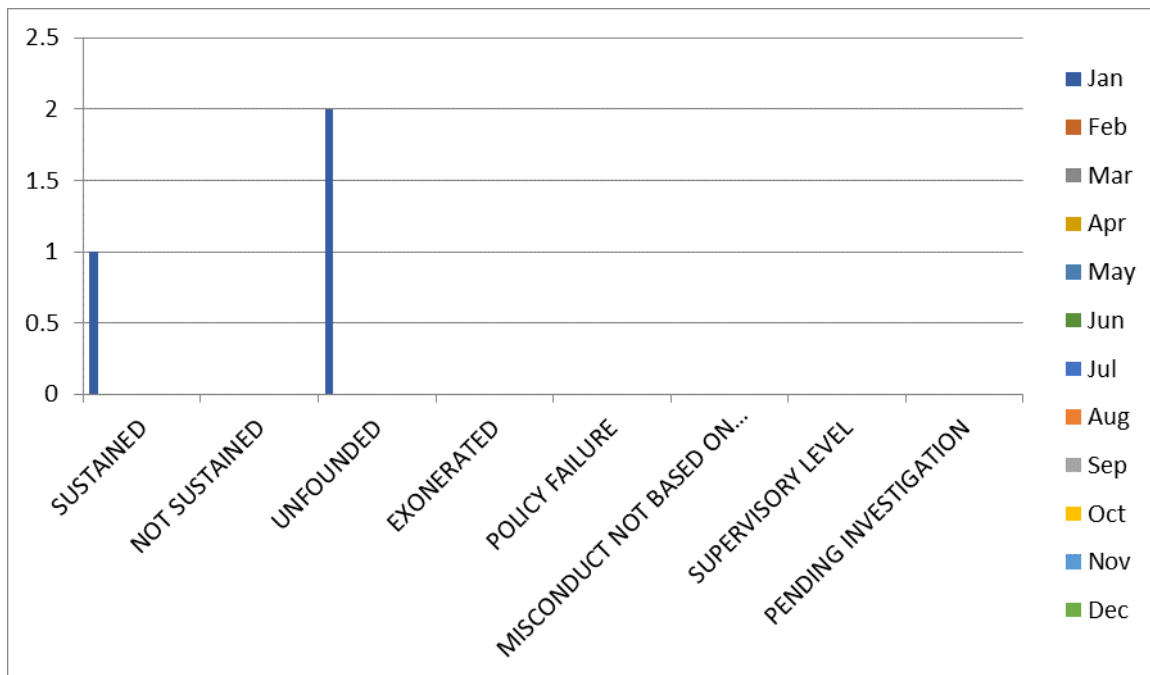
On 1-26-25 we held tryouts for the TEMS and Trailer Positions. They went through Pt test, range drills, DPS qualification, basic entry techniques, and scenarios. Barela, Franklin, and Fulkerson got the trailer positions on the team, while Kenny Barncastle and Kyle Wright were selected for TEMS.

**Accomplishments-** Got all vacant spots filled on trailer and TEMS teams. Team leaders were able to complete ICS 300 for FEMA standards.

**Plans for Next Month-** Quarterly qualifications and a CYFD civilian active shooter class.

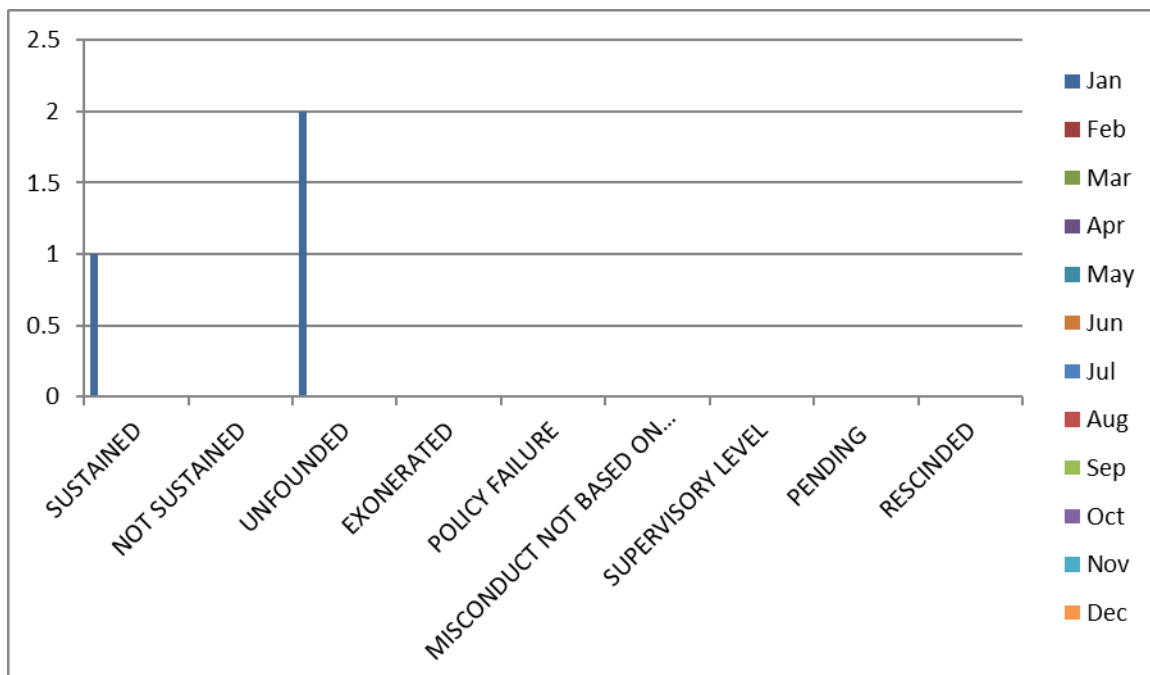
**Issues and Concerns-** Sgt. Wrenn stepped down so we need to replace him as an operator and sniper.

## **Internal Investigations Monthly Report-January 2025**



Total Complaints Received: 3  
 Pending Investigations: **0**  
 Internally Generated: 1  
 Citizen generated: 2

## INTERNAL INVESTIGATIONS MONTHLY REPORT – Year to Date 2025

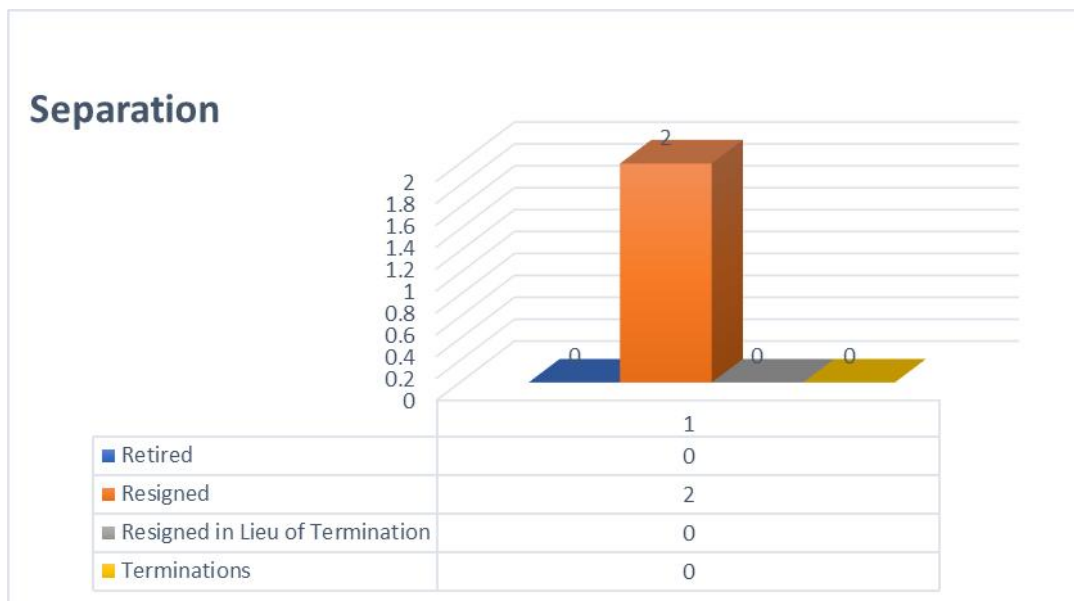


Total complaints received: 3  
 Pending Investigations: **0**

Internally Generated: 1  
Externally Generated: 2

## **RECRUITING**

Currently the Department has 88 and allotted 100 total sworn officers. We have twelve (12) vacant positions with four (4) applicant(s) in the hiring process for recruit officer, and no applicants for PSA. The recruiting division is currently holding recruit testing every first and third Thursday of the month.



### **RECRUIT TESTING:**

**Thursday, January 2<sup>nd</sup>, 2025:** One (1) Recruit applicant tested. The applicant passed all physical standards that is required to proceed through hiring process.

**Thursday, January 16<sup>th</sup>, 2025:** One (1) Recruit applicant tested. The applicant passed all physical standards that is required to proceed through hiring process.

**JANUARY HIRES: (1)**

| NAME                 | STATUS            |
|----------------------|-------------------|
| Greggory Brady (PSA) | Hired on 1/3/2025 |

**LATERAL/RECRUIT APPLICANTS CURRENTLY IN PROCESS: (3)**

| NAME             | STATUS                       |
|------------------|------------------------------|
| Duante Apodaca   | In backgrounds (H. Gonzales) |
| Alexander Vargas | In backgrounds (H. Gonzales) |
| Brady, Greggory  | In backgrounds (T. Nguyen)   |

**PSA APPLICANTS CURRENTLY IN PROCESS: (0)**

| NAME | STATUS |
|------|--------|
|------|--------|

**NEW HIRES/PROJECTED HIRE DATES AND RELEASED FROM HIRING PROCESS: (0)**

| NAME              | STATUS                                        |
|-------------------|-----------------------------------------------|
| Starrett Huntsman | Hire date pending 2/7/2025                    |
| Kevin Zapata      | Removed from process due to failed background |

**JANUARY LOSSES: (2)**

Officers resigned/terminated or retired

| NAME                   | REASON                                                        |
|------------------------|---------------------------------------------------------------|
| Ulysses Jimenez (1/10) | Resigned in good standing – hired on with another Police Dept |
| Manuel Sedillo (1/30)  | Resigned in lieu of termination                               |

**DIVISION HIGHLIGHTS**

**Community Outreach & Neighborhood Watch:**

**January 6th:**

The Neighborhood Watch meeting for 1700 N Delaware Ave, scheduled for today, was postponed until next month due to the snowstorm.

**January 10th:**

Officer Gonzalez met with Daniel Marquez regarding the initiation of a Neighborhood Watch program in his neighborhood. He was provided with a Neighborhood Watch handbook and information on how to start the program.

**January 14th:**

Officer Gonzalez met with Marty Knight regarding the initiation of a Neighborhood Watch program in his neighborhood. He was provided with a Neighborhood Watch handbook and information on how to start the program.

**January 15th – 17th:**

Officer Gonzalez visited local businesses in town to thank managers and owners for their support. I also distributed RPD's calendar magnets to them as a token of appreciation.

**January 21st:**

Officer Gonzalez visited Roswell Head Start Center 2, where I interacted with children and staff. I distributed RPD badge stickers, coloring pages, and lollipops to the kids.

**January 30th:**

The Neighborhood Watch meeting for 410 E 23rd St., scheduled for today, was postponed until next month. This decision was made after the Neighborhood Watch Captain reported the passing of several senior park residents and the illness of others.

**Training:****January 21<sup>st</sup> – 23<sup>rd</sup>:**

Reality based training was conducted at First Baptist Church. The training was a mandatory training where each sworn officer was put through 5 different scenarios. The officers' feedback from the training were positive. Our division goal is to put this training on at least twice a year (preferably before recruits go to the academy).

**Academy:**

**January 26th:**

Sgt. Nguyen and Officer Fontanez took 4 police recruits to Santa Fe, NM for the NMLEA pre-assessment physical fitness test. All 4 police recruits passed and were accepted into the academy. They reported to the academy on January 26, 2025 and projected graduation date to be May 2025.

The four (4) recruit officers that got accepted were (as pictured): Mikolas Fuentes, Annalicia Gallegos, Roberto De la Cruz, and Gustavo Macias.



## **Chaves County Metro Narcotics Task Force**

### **SID Monthly Report (November 2024)**

**New Activities** – 51 new activities were generated this month. Agents executed 7 search warrants, made 8 controlled buys of narcotics, seized 10 firearms, made 25 arrests and had 10 activities that were classified as “Other”.

## **Criminal Investigations Division**

### **Wednesday 1-1-2025**

CID responded to the intersection of Cahoon and Chisum for a homicide. Marco Munoz was discovered deceased in the intersection with several gunshot wounds to his body. Search warrants were obtained for four different residences and numerous interviews have been conducted. This investigation is still on going.

### **Saturday 1-4-2025**

Det. Ness was called out to Lovelace for a shooting. The female victim did not wish to pursue charges put the suspect in the case is a felon. Det. Ness obtained a search warrant for the suspect’s DNA and for the vehicle the shooting happened in. Charges are pending for this case.

### **Tuesday 1-7-2025**

Det. Barrientos obtained a search warrant for Otero Federal Credit Union as part of a fraud investigation.

#### **Friday 1-10-2025**

CID responded to 1513 N. Montana for a homicide. Alvin Sedillo was located at the residence with several gunshot wounds to his body. The calling party, Martin Horton, also had a non-life-threatening gunshot wound. The investigation found that Mr. Sedillo fired a round at Mr. Horton striking him in the stomach. Mr. Horton then returned fire, killing Mr. Sedillo. Mr. Horton is believed to have acted in self-defense. This case will still be presented to the DA's office.

#### **Monday 1-13-2024**

Det. Duran was called to Allsup's at 501 W. McGaffey for a shooting. A male subject had shot at two people that were at the gas pumps. The two victims were not injured, but their vehicle had been struck by gunfire. Through his investigation, Det. Duran was able to identify the driver and passenger of the suspect vehicle. The vehicle was located and a search warrant was executed. Fentanyl was located. Det. Duran charged the following suspects:

Jacobo, John – Aggravated Assault, Conspiracy to Commit Aggravated Assault, Shooting at or From a Motor Vehicle, Trafficking Fentanyl, Conspiracy to Commit Trafficking, and Receiving Stolen Property (Firearm)

Montoya, Angela – Aggravated Assault, Conspiracy to Commit Aggravated Assault, Shooting at or From a Motor Vehicle, Trafficking Fentanyl, Conspiracy to Commit Trafficking, and Receiving Stolen Property (Firearm), Felon in Possession

#### **Tuesday 1-14-2025**

Det. Ness obtained three search warrants as part of his follow up investigation to the shooting he was called out to on 1/4/25.

#### **Thursday 1-16-2025**

Det. Juarez was called to 732 E. Alameda for a deceased one year old. There was not any injuries to the child that were immediately apparent. A search warrant was conducted at the residence to document the scene. Autopsy results have been requested but have not been received yet. This case is still ongoing.

Det. Rullan obtained an arrest warrant for Jeremy Moore for Aggravated Criminal Sexual Penetration, Criminal Sexual Contact of a Minor, and Bribery or Intimidation of a Witness.

#### **Friday 1-17-2025**

Det. Juarez obtained an arrest warrant for Paul Monis for seven counts of Criminal Sexual Penetration, two counts of Criminal Sexual Penetration, Criminal Sexual Contact of a Minor, Abandonment or Abuse of a Child, and Bribery or Intimidation of a Witness.

**Wednesday 1-22-2025**

Det. Barrientos obtained a search warrant for a business in Artesia for a fraud case.

**Thursday 1-23-2025**

Det. Ness obtained a search warrant for Pioneer Bank for a fraud investigation.

**Monday 1-27-25**

Det. Juarez obtained an arrest warrant for Carlos Ramirez for Battery Against a Household Member, Aggravated Assault Against a Household Member, Aggravated Burglary, and two counts of Child Abuse.

**Wednesday 1-29-25**

The DA's office approved several warrants Det. Ness had presented to them for a burglary from last year. Ronald Sherrill, Jesus Renteria, George Ortiz, Joel Renteria-Montes, and Michelle Renteria were all charged with Larceny over \$2,500, Burglary, Larceny over \$1,000, and Conspiracy to Commit Larceny over \$2,500.

# **TECHNICAL ROSWELL POLICE DEPARTMENT SERVICES UNIT**

## **January 2025 MONTHLY CASE REPORT**



# Roswell Police Department – Technical Services Unit

## Monthly Case Report

**The division highlights for the month of January are:**

### **TSU highlights**

- TSU helped with the execution of **24** search warrants.
- TSU responded to **8** callouts.
- TSU processed **9** items.
- TSU constructed **1** photo array(s) for CID and Patrol.
- TSU conducted **0** trainings for Patrol and themselves.
- TSU conducted **7** phone extractions.
- TSU conducted **1** video enhancements.
- TSU assisted with **15** calls for service.

### **Property Highlights**

- Property booked in the following: **395** total items, including **81** drug items, and **19** firearms.
- **35** items sent to lab.

- Cash deposited totaling \$0
- 0 Items transferred to outside agencies (ATF/HIS/FBI).
- 22 Items returned to owner/other.
- 0 Destruction Orders obtained and executed. 0 items were destroyed based on these Destruction Orders. There are 0 destruction orders in progress.
- 0 firearms destroyed per destruction order.

|                   | YTD | January |
|-------------------|-----|---------|
| Items booked in   | 395 | 395     |
| Guns              | 19  | 19      |
| Drugs             | 81  | 81      |
| Sent to lab       | 35  | 35      |
| Cash Deposits     | 0   | 0       |
| Money deposited   | 0   | 0       |
| Transferred       | 0   | 0       |
| RTOW/RETO         | 22  | 22      |
| D.O.'s Executed   | 0   | 0       |
| Total Items Dest. | 0   | 0       |
| Firearms Dest.    | 0   | 0       |

### Goals

To complete destruction orders.

### Monthly Statistics

|                                              | THIS MONTH | THIS MONTH LAST YEAR | YEAR TO DATE | LAST YEAR TO DATE | % Change (+/-) |
|----------------------------------------------|------------|----------------------|--------------|-------------------|----------------|
| <b>CRIMES AGAINST PERSONS</b>                |            |                      |              |                   |                |
| <i>Murder*</i>                               | 2          | 0                    | 2            | 0                 | 0.00%          |
| <i>**Justifiable Homicide</i>                | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Criminal Sexual Penetration</i>           | 1          | 0                    | 1            | 0                 | 0.00%          |
| <i>Robbery</i>                               | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Assault</i>                               | 19         | 20                   | 19           | 20                | -5.00%         |
| <i>Minors-Sexual Penetration</i>             | 3          | 2                    | 3            | 2                 | 50.00%         |
| <i>Minors-Sexual Contact</i>                 | 1          | 4                    | 1            | 4                 | -75.00%        |
| <i>Child Abuse</i>                           | 10         | 2                    | 10           | 2                 | 400.00%        |
| <i>Crimes Against Persons (Non-Violent)*</i> | 156        | 202                  | 156          | 202               | -22.77%        |

|                                        |  |
|----------------------------------------|--|
| <b>CRIMES AGAINST HOUSEHOLD MEMBER</b> |  |
|----------------------------------------|--|

|                                           |    |    |    |    |         |
|-------------------------------------------|----|----|----|----|---------|
| <i>Domestic Violence-Physical Contact</i> | 35 | 40 | 35 | 40 | -12.50% |
| <i>Domestic Violence-Verbal</i>           | 30 | 33 | 30 | 33 | -9.09%  |

| PROPERTY CRIMES                            |    |    |    |    |         |
|--------------------------------------------|----|----|----|----|---------|
| <i>Burglary</i>                            | 16 | 19 | 16 | 19 | -15.79% |
| <i>Larceny</i>                             | 67 | 82 | 67 | 82 | -18.29% |
| <i>Motor Vehicle Theft</i>                 | 5  | 6  | 5  | 6  | -16.67% |
| <i>Criminal Damage</i>                     | 41 | 54 | 41 | 54 | -24.07% |
| <i>Graffiti</i>                            | 1  | 0  | 1  | 0  | 0.00%   |
| <i>All Other Crimes Against Property**</i> | 20 | 27 | 20 | 27 | -25.93% |

|            |   |    |   |    |         |
|------------|---|----|---|----|---------|
| <b>DWI</b> | 9 | 15 | 9 | 15 | -40.00% |
|------------|---|----|---|----|---------|

|                         |     |     |     |     |         |
|-------------------------|-----|-----|-----|-----|---------|
| <b>PERSONS ARRESTED</b> | 323 | 366 | 323 | 366 | -11.75% |
|-------------------------|-----|-----|-----|-----|---------|

| TRAFFIC REPORT              |     |     |     |     |         |
|-----------------------------|-----|-----|-----|-----|---------|
| <i>Fatal Accidents</i>      | 1   | 0   | 1   | 0   | 0.00%   |
| <i>Injury Accidents</i>     | 11  | 18  | 11  | 18  | -38.89% |
| <i>Property Damage Only</i> | 51  | 60  | 51  | 60  | -15.00% |
| <i>Traffic Citations</i>    | 555 | 510 | 555 | 510 | 8.82%   |

| TOTAL ACTIVITIES         |       |       |       |       |         |
|--------------------------|-------|-------|-------|-------|---------|
| <i>Officer Initiated</i> | 2,003 | 2,062 | 2,003 | 2,062 | -2.86%  |
| <i>Calls for Service</i> | 2,242 | 2,508 | 2,242 | 2,508 | -10.61% |

|                                              | THIS MONTH | THIS MONTH LAST YEAR | YEAR TO DATE | LAST YEAR TO DATE | % Change (+/-) |
|----------------------------------------------|------------|----------------------|--------------|-------------------|----------------|
| <b>PART I CRIMES</b>                         |            |                      |              |                   |                |
| <b>CRIMINAL HOMICIDE TOTAL</b>               | 2          | 0                    | 2            | 0                 | 0.00%          |
| <i>Murder/Nonnegligent Homicide</i>          | 2          | 0                    | 2            | 0                 | 0.00%          |
| <i>Manslaughter By Negligence</i>            | 0          | 0                    | 0            | 0                 | 0.00%          |
| <b>FORCIBLE RAPE TOTAL</b>                   | 4          | 2                    | 4            | 2                 | 100.00%        |
| <i>Rape By Force</i>                         | 4          | 2                    | 4            | 2                 | 100.00%        |
| <i>Attempts to Commit Forcible Rape</i>      | 0          | 0                    | 0            | 0                 | 0.00%          |
| <b>ROBBERY TOTAL</b>                         | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Firearm</i>                               | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Knife or Cutting Instrument</i>           | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Other Dangerous Weapon</i>                | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Strong-Arm (Hands, Fists, Feet, Etc.)</i> | 0          | 0                    | 0            | 0                 | 0.00%          |
| <b>ASSAULT TOTAL</b>                         | 88         | 118                  | 88           | 118               | -25.42%        |

|                                                   |            |            |            |            |                |
|---------------------------------------------------|------------|------------|------------|------------|----------------|
| <i>Firearm</i>                                    | 10         | 10         | 10         | 10         | 0.00%          |
| <i>Knife or Cutting Instrument</i>                | 3          | 1          | 3          | 1          | 200.00%        |
| <i>Other Dangerous Weapon</i>                     | 4          | 6          | 4          | 6          | -33.33%        |
| <i>Hands, Fists, Feet, Etc.-Aggravated Injury</i> | 2          | 3          | 2          | 3          | -33.33%        |
| <i>Other Assaults-Simple, Not Aggravated</i>      | 69         | 98         | 69         | 98         | -29.59%        |
| <b>BURGLARY TOTAL</b>                             | <b>16</b>  | <b>19</b>  | <b>16</b>  | <b>19</b>  | <b>-15.79%</b> |
| <i>Forcible Entry</i>                             | 9          | 12         | 9          | 12         | -25.00%        |
| <i>Unlawful Entry-No Force</i>                    | 7          | 7          | 7          | 7          | 0.00%          |
| <i>Attempted Forcible Entry</i>                   | 0          | 0          | 0          | 0          | 0.00%          |
| <b>LARCENY THEFT TOTAL</b>                        | <b>67</b>  | <b>82</b>  | <b>67</b>  | <b>82</b>  | <b>-18.29%</b> |
| <b>MOTOR VEHICLE THEFT TOTAL</b>                  | <b>5</b>   | <b>6</b>   | <b>5</b>   | <b>6</b>   | <b>-16.67%</b> |
| <i>Autos</i>                                      | 5          | 6          | 5          | 6          | -16.67%        |
| <i>Trucks and Busses</i>                          | 0          | 0          | 0          | 0          | 0.00%          |
| <i>Other Vehicles</i>                             | 0          | 0          | 0          | 0          | 0.00%          |
| <b>GRAND TOTAL</b>                                | <b>182</b> | <b>227</b> | <b>182</b> | <b>227</b> | <b>-19.82%</b> |

|                                                 |    |    |    |    |         |
|-------------------------------------------------|----|----|----|----|---------|
| <b>CRIMES NOT REPORTED ELSEWHERE</b>            |    |    |    |    |         |
| <i>Arson</i>                                    | 3  | 1  | 3  | 1  | 200.00% |
| <i>LEOKA*** (Also shown in Part I Assaults)</i> | 19 | 24 | 19 | 24 | -20.83% |

|                                               | THIS MONTH | THIS MONTH LAST YEAR | YEAR TO DATE | LAST YEAR TO DATE | % Change (+/-) |
|-----------------------------------------------|------------|----------------------|--------------|-------------------|----------------|
| <b>PART II CRIMES</b>                         |            |                      |              |                   |                |
| <b>CRIMES AGAINST PERSONS (Non-Violent)</b>   |            |                      |              |                   |                |
| <i>Weapons Violations</i>                     | 8          | 16                   | 8            | 16                | -50.00%        |
| <i>Voyeurism Prohibited</i>                   | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Indecent Exposure</i>                      | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Child Solicitation by Electronic Means</i> | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Enticement of a Child</i>                  | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Custodial Interference</i>                 | 3          | 0                    | 3            | 0                 | 0.00%          |
| <i>Disorderly Conduct</i>                     | 12         | 12                   | 12           | 12                | 0.00%          |
| <i>Disorderly House</i>                       | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Criminal Trespass</i>                      | 18         | 10                   | 18           | 10                | 80.00%         |
| <i>Simple Assaults/Simple Battery</i>         | 69         | 98                   | 69           | 98                | -29.59%        |
| <i>Harassment</i>                             | 4          | 7                    | 4            | 7                 | -42.86%        |
| <i>Stalking</i>                               | 0          | 3                    | 0            | 3                 | 100.00%        |
| <i>Kidnapping</i>                             | 0          | 0                    | 0            | 0                 | 0.00%          |
| <i>Threats</i>                                | 7          | 10                   | 7            | 10                | -30.00%        |

|                                               |            |            |            |            |                |
|-----------------------------------------------|------------|------------|------------|------------|----------------|
| <i>Public Affray</i>                          | 1          | 5          | 1          | 5          | -80.00%        |
| <i>Public Nuisance</i>                        | 4          | 5          | 4          | 5          | -20.00%        |
| <i>Runaway</i>                                | 12         | 27         | 12         | 27         | -55.56%        |
| <i>Emergency Removal</i>                      | 11         | 4          | 11         | 4          | 175.00%        |
| <i>Missing Person</i>                         | 5          | 0          | 5          | 0          | 0.00%          |
| <i>TRO Violation</i>                          | 2          | 5          | 2          | 5          | -60.00%        |
|                                               |            |            |            |            |                |
| <b>TOTAL *Shown in Monthly Report Also</b>    | <b>156</b> | <b>202</b> | <b>156</b> | <b>202</b> | <b>-22.77%</b> |
|                                               |            |            |            |            |                |
| <b>CRIMES AGAINST PROPERTY</b>                |            |            |            |            |                |
|                                               |            |            |            |            |                |
| <i>Forgery</i>                                | 1          | 4          | 1          | 4          | -75.00%        |
| <i>Fraud</i>                                  | 7          | 16         | 7          | 16         | -56.25%        |
| <i>Embezzlement</i>                           | 2          | 2          | 2          | 2          | 0.00%          |
| <i>Shooting at Unoccupied Dwelling or Veh</i> | 3          | 3          | 3          | 3          | 0.00%          |
| <i>Stolen Property Possession/Recovery</i>    | 2          | 0          | 2          | 0          | 0.00%          |
| <i>Identity Theft</i>                         | 5          | 2          | 5          | 2          | 150.00%        |
|                                               |            |            |            |            |                |
| <b>TOTAL **Shown in Monthly Report Also</b>   | <b>20</b>  | <b>27</b>  | <b>20</b>  | <b>27</b>  | <b>-25.93%</b> |
|                                               |            |            |            |            |                |
| <b>GRAND TOTAL</b>                            | <b>176</b> | <b>229</b> | <b>176</b> | <b>229</b> | <b>-23.14%</b> |

|                              | THIS<br>MONTH | THIS<br>MONTH<br>LAST<br>YEAR | YEAR<br>TO<br>DATE | LAST<br>YEAR<br>TO DATE | %<br>Change<br>(+/-) |
|------------------------------|---------------|-------------------------------|--------------------|-------------------------|----------------------|
| <b>IPRA Requests</b>         |               |                               |                    |                         |                      |
| <i>IPRAs for Lapel Video</i> | 69            | 0                             | 69                 | 0                       | 0.00%                |
| <i>IPRAs All Other</i>       | 114           | 0                             | 114                | 0                       | 0.00%                |
| <i>Video Redaction Hours</i> | 145           | 0                             | 145                | 0                       | 0.00%                |
|                              |               |                               |                    |                         |                      |
| <b>IPRA Requests Total</b>   | <b>183</b>    | <b>0</b>                      | <b>183</b>         | <b>0</b>                | <b>0.00%</b>         |

## Fleet

|       |      |           |          |         |
|-------|------|-----------|----------|---------|
| 28447 | 2016 | Ford      | Explorer | 194,038 |
| 89492 | 2017 | Ford      | Explorer | 196,707 |
| 36613 | 2016 | Ford      | Explorer | 185,301 |
| 89524 | 2017 | Ford      | Explorer | 183,207 |
| 89487 | 2017 | Ford      | Explorer | 175,554 |
| 31685 | 2019 | Ford      | Explorer | 175,995 |
| 28428 | 2016 | Ford      | Explorer | 179,910 |
| 28423 | 2016 | Ford      | Explorer | 166,650 |
| 96906 | 2017 | Chevrolet | Tahoe    | 170,969 |
| 57133 | 2014 | Chevrolet | Tahoe    | 162,782 |

|       |      |           |                |         |
|-------|------|-----------|----------------|---------|
| 93360 | 2016 | Dodge     | Charger        | 76,601  |
| 57152 | 2016 | Chevrolet | Tahoe          | 158,429 |
| 89513 | 2017 | Ford      | Explorer       | 153,115 |
| 88400 | 2015 | Ford      | Explorer       | 149,195 |
| 34195 | 2005 | Chevrolet | Tahoe          | 136964  |
| 10210 | 2010 | Ford      | Crown Victoria | 131909  |
| 36933 | 2009 | Ford      | Crown Victoria | 119904  |
| 30273 | 2015 | Chevrolet | Tahoe          | 117801  |
| 26899 | 2011 | Ford      | Fusion         | 116842  |
| 29690 | 2015 | Chevrolet | Tahoe          | 114,554 |
| 10217 | 2010 | Ford      | Crown Victoria | 108825  |
| 40165 | 2010 | Ford      | Crown Victoria | 107333  |
| 16949 | 2003 | Dodge     | Ram 1500       | 102673  |
| 26898 | 2011 | Ford      | Fusion         | 101233  |
| 59650 | 2008 | Ford      | F-150          | 100972  |
| 86724 | 2014 | Dodge     | Charger        | 100258  |
| 78144 | 2014 | Chevrolet | Caprice        | 103,659 |
| 10220 | 2010 | Ford      | Crown Victoria | 97345   |
| 31689 | 2015 | Chevrolet | Tahoe          | 98,484  |
| 65446 | 2009 | Ford      | Escape         | 94805   |
| ████  | ████ | ████      | ████           | ████    |
| 34130 | 2015 | Chevrolet | Tahoe          | 98,923  |
| 13525 | 2013 | Dodge     | Charger        | 90,903  |
| 52313 | 2014 | Chevrolet | Caprice        | 90,943  |
| 93766 | 2017 | Ford      | Explorer       | 83409   |
| 62246 | 2014 | Dodge     | Charger        | 84,088  |
| 26897 | 2011 | Ford      | Fusion         | 81752   |
| 40161 | 2010 | Ford      | Crown Victoria | 81556   |
| 72088 | 2012 | Dodge     | Charger        | 79010   |
| 8020  | 2010 | Dodge     | Charger        | 78979   |
| 45260 | 2016 | Chevrolet | Tahoe          | 78560   |
| 44281 | 2014 | Ford      | Fusion         | 83,771  |
| 39011 | 2014 | Ford      | F-150          | 75505   |
| 80041 | 2011 | Ford      | F-150          | 75402   |
| 87942 | 2013 | Chevrolet | Silverado 1500 | 80,045  |
| ████  | ████ | ████      | ████           | ████    |
| 48047 | 2016 | Chevrolet | Tahoe          | 72164   |
| ████  | ████ | ████      | ████           | ████    |
| 88517 | 2014 | Chevrolet | Impala         | 69,000  |
| 56897 | 2016 | Ford      | F-150          | 71,618  |
| 44280 | 2014 | Ford      | Fusion         | 66701   |
| 93258 | 2018 | Ford      | Explorer       | 65000   |
| 5164  | 2014 | Chevrolet | Impala         | 64949   |
| 56896 | 2016 | Ford      | F-150          | 64539   |
| 92028 | 2010 | Dodge     | Charger        | 64513   |
| 34846 | 2019 | Ford      | F-150          | 63882   |

|       |      |           |                |        |
|-------|------|-----------|----------------|--------|
| 86725 | 2014 | Dodge     | Charger        | 61025  |
| 26896 | 2011 | Ford      | Fusion         | 60451  |
| 93254 | 2018 | Ford      | Explorer       | 58623  |
| 93263 | 2018 | Ford      | Explorer       | 57168  |
| 93259 | 2018 | Ford      | Explorer       | 56667  |
| 44520 | 2016 | Chevrolet | Tahoe          | 57,204 |
| 10215 | 2010 | Ford      | Crown Victoria | 55555  |
| 34847 | 2019 | Ford      | F-150          | 54664  |
| 93257 | 2018 | Ford      | Explorer       | 49434  |
| 32183 | 2014 | Ford      | F-150          | 49421  |
| 41995 | 2015 | Chevrolet | Impala         | 50,386 |
| 79189 | 2017 | Ford      | Fusion         | 48501  |
| 93256 | 2018 | Ford      | Explorer       | 46182  |
| 5898  | 2014 | Chevrolet | Impala         | 69,643 |
| 52368 | 2014 | Chevrolet | Caprice        | 43481  |
| 93260 | 2018 | Ford      | Explorer       | 42868  |
| 93252 | 2018 | Ford      | Explorer       | 37379  |
| 79188 | 2017 | Ford      | Fusion         | 37055  |
| 65599 | 2017 | Ford      | F-250 SD       | 33991  |
| 15718 | 2015 | Chevrolet | Impala         | 32229  |
| 49626 | 2020 | Chevrolet | Silverado 1500 | 33,573 |
| 86315 | 2016 | Ford      | F-250 SD       | 30488  |
| 13994 | 2019 | Ford      | Taurus         | 29308  |
| 83618 | 2021 | Ford      | Explorer       | 28171  |
|       |      |           | Ram Pickup     |        |
| 84064 | 2017 | Ram       | 1500           | 27,095 |
| 38158 | 2021 | Ford      | F-150          | 25,459 |
| 38488 | 2021 | Ford      | Explorer       | 23407  |
| 95324 | 2020 | Chevrolet | Silverado 1500 | 25,041 |
| 82270 | 2021 | Dodge     | Ram 1500       | 24,488 |
| 4C    | 2002 | GMC       | Hummer         | 22830  |
| 2715  | 2005 | Ford      | Focus          | 21754  |
| 24727 | 2021 | Dodge     | Durango        | 21022  |
| 67368 | 2021 | Dodge     | Ram 1500       | 19566  |
| 67372 | 2021 | Dodge     | Ram 1500       | 18216  |
| 67371 | 2021 | Dodge     | Ram 1500       | 17321  |
| 93458 | 2021 | Dodge     | Ram 1500       | 17089  |
| 39536 | 2021 | Ford      | Explorer       | 16937  |
| 37468 | 2022 | Dodge     | Durango        | 19,660 |
| 24728 | 2021 | Dodge     | Durango        | 14092  |
| 67369 | 2021 | Dodge     | Ram 1500       | 13408  |
| 19631 | 2021 | Chevrolet | Silverado 1500 | 13192  |
| 1171  | 1991 | GMC       | C7500          | 13010  |
| 67367 | 2021 | Dodge     | Ram 1500       | 12834  |
| 67365 | 2021 | Dodge     | Ram 1500       | 12402  |
| 39615 | 2021 | Ford      | Explorer       | 12371  |

|       |      |           |                |        |
|-------|------|-----------|----------------|--------|
| 67364 | 2021 | Dodge     | Ram 1500       | 12055  |
| 50077 | 2008 | Caimen    | MRAP           | 12046  |
| 95625 | 2022 | Ford      | F-150          | 11995  |
| 30597 | 2022 | Ford      | Explorer       | 9164   |
| 89416 | 2017 | Ford      | Transit Van    | 8699   |
| 92775 | 2022 | Dodge     | Durango        | 7814   |
|       |      |           | P30            |        |
| 8950  | 2000 | Winnebago | Motorhome      | 7800   |
| 67366 | 2021 | Dodge     | Ram 1500       | 6558   |
| 5951  | 2014 | Chevrolet | Impala         | 5995   |
| 67373 | 2021 | Dodge     | Ram 1500       | 5963   |
| 92770 | 2022 | Dodge     | Durango        | 5657   |
| 52959 | 2023 | Ford      | F-150          | 9,125  |
| 19664 | 2023 | Chevrolet | Silverado 1500 | 11,658 |
| 49685 | 2023 | Dodge     | Durango        | 3437   |
| 923   | 2023 | Jeep      | Cherokee       | 2012   |
| 81072 | 2023 | Chevrolet | Silverado 1500 | 3,469  |
| 77956 | 2023 | Ford      | F-150          | 950    |
| 6976  | 2023 | Nissan    | Rogue          | 1,536  |
| 65581 | 2023 | Chevrolet | Silverado 1500 | 2,663  |
| 24866 | 2023 | Nissan    | Sentra         | 267    |
| 92777 | 2022 | Dodge     | Durango        | 231    |
| 92767 | 2022 | Dodge     | Durango        | 7,249  |
| 92771 | 2022 | Dodge     | Durango        | 12,025 |
| 92773 | 2022 | Dodge     | Durango        | 7,037  |
| 96430 | 2023 | Chevrolet | Silverado 1500 | 1,142  |
| 5013  | 2001 | Spee      | Trailer        | N/A    |
| 21190 | 2004 | Texm      | Trailer        | N/A    |
| 26586 | 2007 | Hlmr      | Trailer        | N/A    |
|       |      | Pace      |                |        |
| 37708 | 2005 | American  | Trailer        | N/A    |

ROSWELL NEW MEXICO  
COMMITTEE AGENDA ITEM ABSTRACT

Monthly Department Reports 11.

Public Safety Committee

**Meeting Date:** 02/18/2025

**COMMITTEE:** Public Safety

**CONTACT:** Mike Mathews

**CHAIR:** Juliana Halvorson

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**DEPARTMENT NAME:**

Fire

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**Attachments**

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Fire Report

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# **Roswell Fire Department**

## **Monthly Report**

### **February 2025**



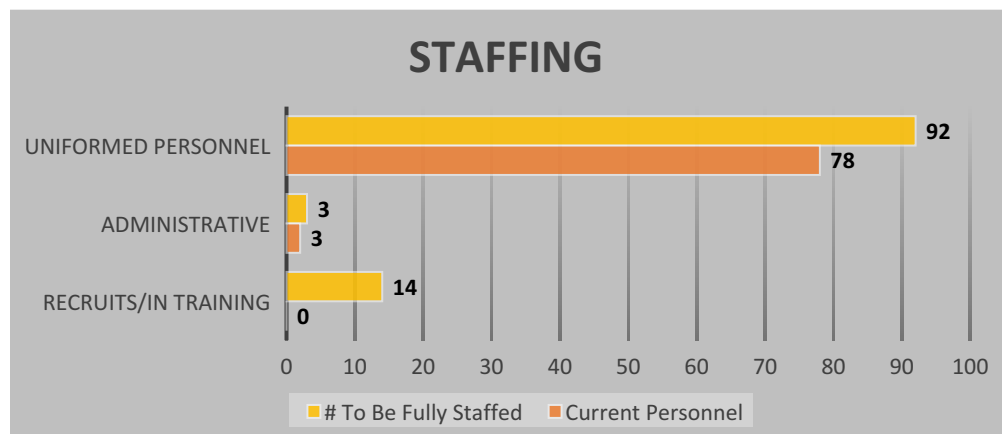
Roswell Fire Department  
200 South Richardson Ave  
Roswell, NM 88203  
Ph: (575) 624-6800

**DEPARTMENT REPORT**

## 2025 YTD Total Call Activities - 533

- Recruit Class 42 starting process- start date 03/10/2025
- Station 4 AV equipment upgrades
- Purchase of 2 Class A pumperts
- Purchase of 1 Midmount Aerial Platform
- Promotion of BC Derek Washichek to Deputy Chief
- Promotion of Lt. Cory Mealand to Battalion Chief- B Shift
- Promotion of Lt. Kevin Hernandez to Battalion Chief- C Shift
- Hired EMS Division Chief Randy Bunch
- Retirement of Fire Chief Matt Miller
- Retirement of Deputy Chief Jeremy Kirkham
- Deputy Chief Fuller accepted into the NFA EFO program

## STAFFING AND RECRUITING



# EMS Calls

## EMERGENCY MEDICAL SERVICES – 2025 Total Activities: 466

### YTD EMS Services

466

JAN FEB MARCH APRIL MAY JUNE JULY AUG SEPT OCT NOV DEC

Activity/Report Volume

| EMD Complaint                                         | 2025-01-01 |     |
|-------------------------------------------------------|------------|-----|
| Abdominal Pain/Problems                               | 11         | 11  |
| Assault                                               | 8          | 8   |
| Psychiatric Problem/Abnormal Behavior/Suicide Attempt | 4          | 4   |
| No Other Appropriate Choice                           | 38         | 38  |
| Cardiac Arrest/Death                                  | 15         | 15  |
| Falls                                                 | 51         | 51  |
| Altered Mental Status                                 | 9          | 9   |
| Chest Pain (Non-Traumatic)                            | 14         | 14  |
| Assist Invalid                                        | 20         | 20  |
| Sick Person                                           | 115        | 115 |
| Breathing Problem                                     | 67         | 67  |
| Diabetic Problem                                      | 6          | 6   |
| Traumatic Injury                                      | 1          | 1   |
| Unconscious/Fainting                                  | 6          | 6   |
| Standby                                               | 1          | 1   |
| Back Pain (Non-Traumatic)                             | 1          | 1   |
| Convulsions/Seizure                                   | 18         | 18  |
| Stroke/CVA                                            | 5          | 5   |
| Burns/Explosion                                       | 1          | 1   |
| Medical Alarm                                         | 9          | 9   |
| Stab/Gunshot Wound/Penetrating Trauma                 | 7          | 7   |
| Traffic Accident                                      | 27         | 27  |
| Unknown Problem/Person Down                           | 10         | 10  |
| Healthcare Professional/Admission                     | 1          | 1   |
| Overdose/Poisoning/Ingestion                          | 6          | 6   |
| Heart Problems/AICD                                   | 3          | 3   |
| EMS Special Service                                   | 1          | 1   |
| Well Person Check                                     | 1          | 1   |
| Headache                                              | 1          | 1   |
| Transfer/Interfacility/Palliative Care                | 3          | 3   |
| Animal Bite                                           | 1          | 1   |
| Choking                                               | 3          | 3   |
| Vomiting                                              | 1          | 1   |
| Nausea                                                | 1          | 1   |
|                                                       | 466        | 466 |

**FIRE SERVICES – 2025 Runs- 67**

| Incident Type Group |    |
|---------------------|----|
| 100 - Fire          | 23 |
| 400 - HAZMAT        | 3  |
| 500 - Service Call  | 1  |
| 600 - Series        | 11 |
| 700 - False Alarm   | 29 |
|                     | 67 |

