



# Roswell Police Department



CHIEF LANCE BATEMAN

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## MEMORANDUM

**To:** City Council Members

**From:** Chief Lance Bateman

**Date:** December 1<sup>st</sup>, 2025

**Subject:** Notification of Out-of-State Training for Department Personnel

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Dear Council Members,

The following personnel are scheduled for out-of-state training.

**1. Michael Fry and Alberto Aldana**

- **Rank/Position:** Lieutenant and Deputy Chief
- **Training Program:** Axon CEO Leadership Technology Summit
- **Location:** Scottsdale, Arizona
- **Dates:** December 16<sup>th</sup>, 2025 – December 17<sup>th</sup>, 2025
- **Purpose/Objective:** To learn more about Fusus for the real-time crime center. Learn more about how other agencies use Fusus and their real-time crime center. Networking with other real-time crime centers.

**2. Ashley Hunter**

- **Rank/Position:** Officer
- **Training Program:** Women in Command
- **Location:** Amarillo, Texas
- **Dates:** January 12<sup>th</sup>, 2026 – January 13<sup>th</sup>, 2026
- **Purpose/Objective:** To learn and obtain the tools of effective leadership in women policing.

**3. Adrian Jimenez and Annalicia Gallegos**

- **Rank/Position:** Officers
- **Training Program:** Swift Water Rescue Technician
- **Location:** San Marcos, Texas
- **Dates:** January 19<sup>th</sup>, 2026 – January 22, 2026
- **Purpose/Objective:** To get certified as a part of the Swiftwater Rescue team for the city.

**4. Luis Cardiel and Nathan Alvidrez**

- **Rank/Position:** Officers
  - **Training Program:** Swift Water Rescue Technician
  - **Location:** San Marcos, Texas
  - **Dates:** February 9<sup>th</sup>, 2026 – February 12<sup>th</sup>, 2026
  - **Purpose/Objective:** To get certified as a part of the Swiftwater Rescue team for the city.
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This memo is intended for informational purposes. Should you require any additional information, please do not hesitate to contact me.

Sincerely,  
Chief Lance Bateman