



**SPECIAL MEETING
CITY OF ROSWELL COUNCIL
TUESDAY, MAY 13, 2025, at 3:00 p.m.
CITY HALL - COUNCIL CHAMBER
425 N. Richardson Ave.
Roswell, New Mexico 88201**

Notice of this meeting has been given to the public in compliance with Sections 10-15-1 through 10-15-4 NMSA 1978 and Resolution No. 24-23. Except for emergency matters, the City Council shall take action only on the specific items listed on the Agenda.

MAY 13, 2025

MAYOR - Timothy Z. Jennings

3:00 p.m.

Ward I
Cristina A. Arnold
Juan Oropesa

Ward II
Juliana Halvorson
Will Cavin

Ward III
Edward L. Heldenbrand
Matthew Chappell

Ward IV
Robert B. Com
Darrell Johnson

Ward V
Angela G. Moore
Carlos Marrujo Jr.

WELCOME! We are very glad you have joined us for the Roswell City Council meeting. If you wish to speak, please sign up at the podium. The Council is pleased to hear relevant comments; however, a 3-minute limit is set in accordance with Resolution 17-65 (Governing Body Rules of Order). Large groups are asked to name a spokesperson. Robert's Rules of Order govern the conduct of the meeting. **THANK YOU** for participating in your City Government.

OPENING CEREMONIES

Call to Order by Presiding Officer
Roll Call & Determination of Quorum

APPROVAL OF THE AGENDA

PUBLIC PARTICIPATION ON AGENDA ITEMS

REGULAR ITEMS

1. Able City consultants will give council members an update on the Comprehensive Master Plan and its progress as well as give council members the opportunity to provide input.(Jessica Vickers)

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 575-624-6700 at least one week before the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-624-6700 if a summary of another type of accessible format is needed.

Printed and posted: **Friday, May 9, 2025**

Special Council Meeting

Meeting Date: 05/13/2025

COMMITTEE: N/A

CONTACT: N/A

CHAIR: Mayor Pro Tem

Summary:

Able City consultants will give council members an update on the Comprehensive Master Plan and its progress as well as give council members the opportunity to provide input.(Jessica Vickers)

Attachments

Flyer Roswell Charrette

JOIN US FOR:

Comprehensive Plan Public Input Charrette



Greetings Roswell.
Join the Conversation.
Share Your Ideas.



MAY
12-15

What is a Comprehensive Plan?

A community-driven vision, goals, maps, and policy guide for Roswell's future — guiding growth, development, and quality of life for present and future generations.

MONDAY, MAY 12
— LIBRARY

Charrette Kickoff (5–8PM): Hands-on design workshop with interactive activities.
Roswell Public Library, Bondurant Room 301 N. Pennsylvania Ave.

TUE 13, WED 14, THUR 15
— COMMUNITY DEV. OFFICE

Open Studio (9AM–7PM Drop by any time): Share your ideas with the planning team! Join the ongoing conversation!
Community Dev. Office, Sunwest Center, 500 N. Main St., Suite 100

WEDNESDAY, MAY 14
— LIBRARY

Resiliency Planning for the Future Lecture (5:30–7PM): Presentation and discussion on reimagining Roswell's future.
Roswell Public Library, Bondurant Room 301 N. Pennsylvania Ave.

THURSDAY, MAY 15
— LIBRARY

Work-in-Progress Presentation (5:30–7PM): Your ideas have been incorporated into the draft concepts!
Roswell Public Library, Bondurant Room 301 N. Pennsylvania Ave.

Want to learn more? Visit our project website: propelroswell.com