

April 2026 Safety Report

Safety

ACCIDENT OR INCIDENT / 3RD PARTY		
DEPARTMENT	Apr	3rd PARTY
ADULT CENTER	0	0
AIR CENTER	1	1
ANIMAL SERVICES	1	1
AQUATIC CENTER	0	0
CEMETERY	0	0
CENTRAL CONTROL	0	0
CITY CLERK	0	0
CODE ENFORCEMENT	0	0
CONVENTION CENTER	0	0
DISPATCH	0	0
ENGINEERING	1	0
FACILITIES MAINTENANCE	0	0
FIRE DEPARTMENT	3	1
GOLF	0	0
HR/Safety	0	0
IT	1	0
LEGAL	0	0
LIBRARY	0	0
MUSEUM	0	0
PARKS	2	0
POLICE DEPARTMENT	1	0
PUBLIC AFFAIRS	0	0
REC CENTER	0	0
SPECIAL ELECTRONICS	1	1
SOLID WASTE	2	2
STREETS	0	0
TRANSIT	4	3
VISITORS CENTER	0	0
WATER	2	1
WWTP	0	0
ZOO	0	0
TOTAL	19	10

INCIDENT COMPARISONS				
MONTH	2026	2025	2024	2023
JANUARY	11	24	32	30
FEBRUARY	16	13	28	38
MARCH	19	17	20	36
APRIL	19	18	20	30
MAY	0	21	20	23
JUNE	0	23	22	21
JULY	0	18	15	27
AUGUST	0	30	18	41
SEPTEMBER	0	9	10	44
OCTOBER	0	19	17	31
NOVEMBER	0	15	14	21
DECEMBER	0	19	15	15
TOTAL	65	226	231	357

DEPARTMENT	PROPERTY	3rd Party
Fire	1	1
Parks	1	0
Solid Waste	1	1
TOTAL	3	2

DEPARTMENT	MVA	3rd Party
IT	1	0
Police	1	0
Solid Waste	4	1
Special Electronics	1	1
Transit	1	1
Water	1	0
TOTAL	9	3

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ACCIDENT / INCIDENT BY DEPARTMENTS YTD														
DEPARTMENT / MONTH	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD TOTALS	3rd Party
ADULT CENTER	0	0	0	0	0	0	0	0	0	0	0	0	0	0
AIR CENTER	0	0	0	1	0	0	0	0	0	0	0	0	1	1
ANIMAL SERVICES	1	1	0	1	0	0	0	0	0	0	0	0	3	3
AQUATIC CENTER	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CEMETERY	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CENTRAL CONTROL	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CITY CLERK	0	0	0	0	0	0	0	0	0	0	0	0	0	0
COMMUNITY DEVELOPMENT	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CONVENTION CENTER	0	0	1	0	0	0	0	0	0	0	0	0	1	0
DISPATCH	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ENGINEERING	0	0	0	1	0	0	0	0	0	0	0	0	1	0
FACILITIES MAINTENANCE	0	0	1	0	0	0	0	0	0	0	0	0	1	0
FIRE DEPARTMENT	3	2	1	3	0	0	0	0	0	0	0	0	9	4
GOLF	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HR/SAFETY	0	0	0	0	0	0	0	0	0	0	0	0	0	0
IT	0	0	0	1	0	0	0	0	0	0	0	0	1	0
LEGAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARY	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MUSEUM	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PARKS	0	0	0	2	0	0	0	0	0	0	0	0	2	0
POLICE DEPARTMENT	3	6	2	1	0	0	0	0	0	0	0	0	12	6
PUBLIC AFFAIRS	0	0	0	0	0	0	0	0	0	0	0	0	0	0
REC CENTER	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SPECIAL ELECTRONICS	0	2	0	1	0	0	0	0	0	0	0	0	3	3
SOLID WASTE	1	2	5	2	0	0	0	0	0	0	0	0	10	4
STREETS	0	1	1	0	0	0	0	0	0	0	0	0	2	1
TRANSIT/FLEET	2	2	3	4	0	0	0	0	0	0	0	0	11	4
VISITORS CENTER	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WATER	0	0	4	2	0	0	0	0	0	0	0	0	6	1
WWTP	0	0	1	0	0	0	0	0	0	0	0	0	1	0
ZOO	1	0	0	0	0	0	0	0	0	0	0	0	1	0
TOTALS	11	16	19	19	0	0	0	0	0	0	0	0	65	27

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DEPARTMENT	INJ./ILL	First Aid Only	OSHA Recordable
Animal Services	1	0	1
Engineering	1	0	1
Parks	1	0	1
Police	1	0	1
Solid Waste	1	0	1
Transit	1	1	0
TOTAL	6	1	5

INJURY/DAMAGE	DESCRIPTION	3RD PARTY
Hand	Fracture & Laceration	Yes
Knee	Sprain	No
Ankle	Sprain	No
Hand & Calf	Puncture	Yes
Hand	Puncture	Yes
Hand	struck by	No

JANUARY 2026 - DECEMBER 2026 TRAINING		
MONTH/YEAR	Total Training HOURS	EMPLOYEE #S
JANUARY	1199	74
FEBRUARY	1592	183
MARCH	825	162
APRIL	184.5	44
MAY	0	0
JUNE	0	0
JULY	0	0
AUGUST	0	0
SEPTEMBER	0	0
OCTOBER	0	0
NOVEMBER	0	0
DECEMBER	0	0
YTD TOTALS	3,801	463