



**SPECIAL MEETING
CITY OF ROSWELL COUNCIL
THURSDAY, SEPTEMBER 3, 2026, at 4:00 p.m.
City Hall — Mike Mathews Conference Room
425 N. Richardson Ave.
Roswell, New Mexico 88201**

Notice of this meeting has been given to the public in compliance with Sections 10-15-1 through 10-15-4 NMSA 1978 and Resolution No. 26-01. Except for emergency matters, the City Council shall take action only on the specific items listed on the Agenda.

SEPTEMBER 3, 2026

MAYOR — Timothy Z. Jennings

4:00 p.m.

Ward I
Cristina A. Arnold
Juan Oropesa

Ward II
Juliana Halvorson
Riley A. Armstrong

Ward III
Edward L. Heldenbrand
Kurt Edwin Gass

Ward IV
Robert B. Corn
Darrell Johnson

Ward V
Angela G. Moore
Carlos Marujo Jr.

WELCOME! We are very glad you have joined us for the Roswell City Council meeting. If you wish to speak, please sign up at the podium. The Council is pleased to hear relevant comments; however, a 3-minute limit is set in accordance with Resolution 26-12 (Governing Body Rules of Order). Large groups are asked to name a spokesperson. Robert's Rules of Order govern the conduct of the meeting. THANK YOU for participating in your City Government.

OPENING CEREMONIES

Call to Order by Presiding Officer
Roll Call & Determination of Quorum

APPROVAL OF THE AGENDA

1. Approval of agenda: Approve the agenda for the September 3, 2026, Special City Council Meeting. (Corn/Martinez)

CLOSED SESSION

2. Hold a closed session pursuant to NMSA 1978 10-15-1H(2) to discuss limited personnel matters pertaining to the city manager and the finance department. (Corn/Nairn-Mahan)

REGULAR ITEMS

3. Action as a result of a closed session pursuant to NMSA 1978 10-15-1H(2) to discuss limited personnel matters pertaining to the city manager. (Corn/Nairn-Mahan)
4. Action as a result of a closed session pursuant to NMSA 1978 10-15-1H(2) to discuss limited personnel matters pertaining to the finance department. (Corn/Nairn-Mahan)

COUNCILOR COMMENTS (Information Only)

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 575-624-6700 at least one week before the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-637-6202 if a summary in another type of accessible format is needed. Printed and posted: **Monday, August 31, 2026.**

Please join my meeting from your computer, tablet, or smartphone.
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United States: +1 (224) 501-3412

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