



# SUN STATE TOWERS AZ015-030 BAJA

APN: 776-44-012  
690 N. 10TH AVE  
SAN LUIS, AZ 85350  
YUMA COUNTY

PREPARED FOR:

126 W. GEMINI DR. TEMPE, AZ 85283  
PHONE: (480) 777-4360  
FAX: (480) 777-4391

CONSULTING FIRM

**SUN STATE  
TOWERS**  
1426 NORTH MARVIN STREET #101  
GILBERT, AZ 85233  
PHONE: 480-664-9588 - FAX 480-664-9850

PROJECT NO:	0000
DRAWN BY:	GH
CHECKED BY:	GH

REV	DATE	DESCRIPTION
A	9/06/15	90% ISSUE FOR REVIEW

**FOR REVIEW  
ONLY  
NOT FOR  
CONSTRUCTION**

AZ015-030 BAJA  
  
690 N. 10TH AVE  
SAN LUIS, AZ 85350  
YUMA COUNTY

SHEET TITLE  
**PROJECT  
INFORMATION  
AND DATA**

SHEET NUMBER  
**T-1**

**SITE DIRECTIONS**

DEPART 126 W GEMINI DR, TEMPE, AZ 85283 ON W GEMINI DR (EAST). TURN RIGHT (SOUTH) ONTO S MAPLE AVE. TURN RIGHT (WEST) ONTO W GUADALUPE RD. TURN RIGHT (NORTH) ONTO S KYRENE RD. TURN LEFT (WEST) ONTO W BASELINE RD. TURN RIGHT (NORTH) ONTO RAMP. TAKE RAMP (LEFT) ONTO I-10 [MARICOPA FWY]. AT EXIT 112, TURN RIGHT ONTO RAMP. ROAD NAME CHANGES TO AZ-85 [S OGLESBY RD]. MERGE ONTO I-8 BLVD [AZ-85]. TAKE RAMP (RIGHT) ONTO I-8. AT EXIT 3, TURN RIGHT ONTO RAMP. ROAD NAME CHANGES TO LOCAL ROAD(S). TURN LEFT (SOUTH) ONTO AZ-280 [S AVENUE 3 E]. TURN LEFT (EAST) ONTO LOCAL ROAD(S). TAKE RAMP ONTO I-8. AT EXIT 7, TURN RIGHT ONTO RAMP. TURN RIGHT (SOUTH) ONTO AZ-195 [S ARABY RD]. TURN LEFT (SOUTH) ONTO N 10TH AVE. ARRIVE 690 N 10TH AVE, SAN LUIS, AZ 85349.

**PROJECT DESCRIPTION**

THE PROJECT CONSISTS OF THE PLACEMENT OF A PROPOSED PREMANUFACTURED STATE APPROVED OUTDOOR EQUIPMENT CABINET MOUNTED WITHIN A PROPOSED SUN STATE TOWERS COMPOUND - (12) PROPOSED ANTENNAS MOUNTED ON 80' HIGH MONOPOLE WITHIN A SUN STATE TOWERS LEASE AREA AND ASSOCIATED GROUND EQUIPMENT. DEVELOPMENT AND CONSTRUCTION OF THIS PROJECT WILL COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES.

THIS PROJECT DOES NOT INCLUDE WATER OR SEWER.  
EXISTING PARKING IS NOT AFFECTED BY THIS PROJECT.

**CLIENT**

VERIZON WIRELESS  
126 W. GEMINI DR.  
TEMPE, AZ 85283  
CONTACT: DIEGO TORRESS  
PHONE: (602) 819-2949

**PROPERTY OWNER**

-

**TOWER OWNER**

SUN STATE TOWERS  
1426 N. MARVIN STREET #101  
CONTACT: TODD DAOUST  
GILBERT, AZ 85233  
PHONE: (602) 549-9054

**SITE ACQUISITION**

SUN STATE TOWERS  
1426 N. MARVIN STREET #101  
CONTACT: TODD DAOUST  
GILBERT, AZ 85233  
PHONE: (602) 549-9054

**DESIGNER**

SUN STATE TOWERS  
1426 N. MARVIN STREET #101  
CONTACT: TODD DAOUST  
GILBERT, AZ 85233  
PHONE: (602) 549-9054

**PROJECT DATA**

ZONING: -  
APN: 776-44-012  
USE: COMMERCIAL/  
TELECOMMUNICATION FACILITY

PARENT PARCEL: 184,764.62 SQ. FT  
PROPOSED LEASE AREA: 670.06 SQ. FT

JURISDICTION: COUNTY OF YUMA

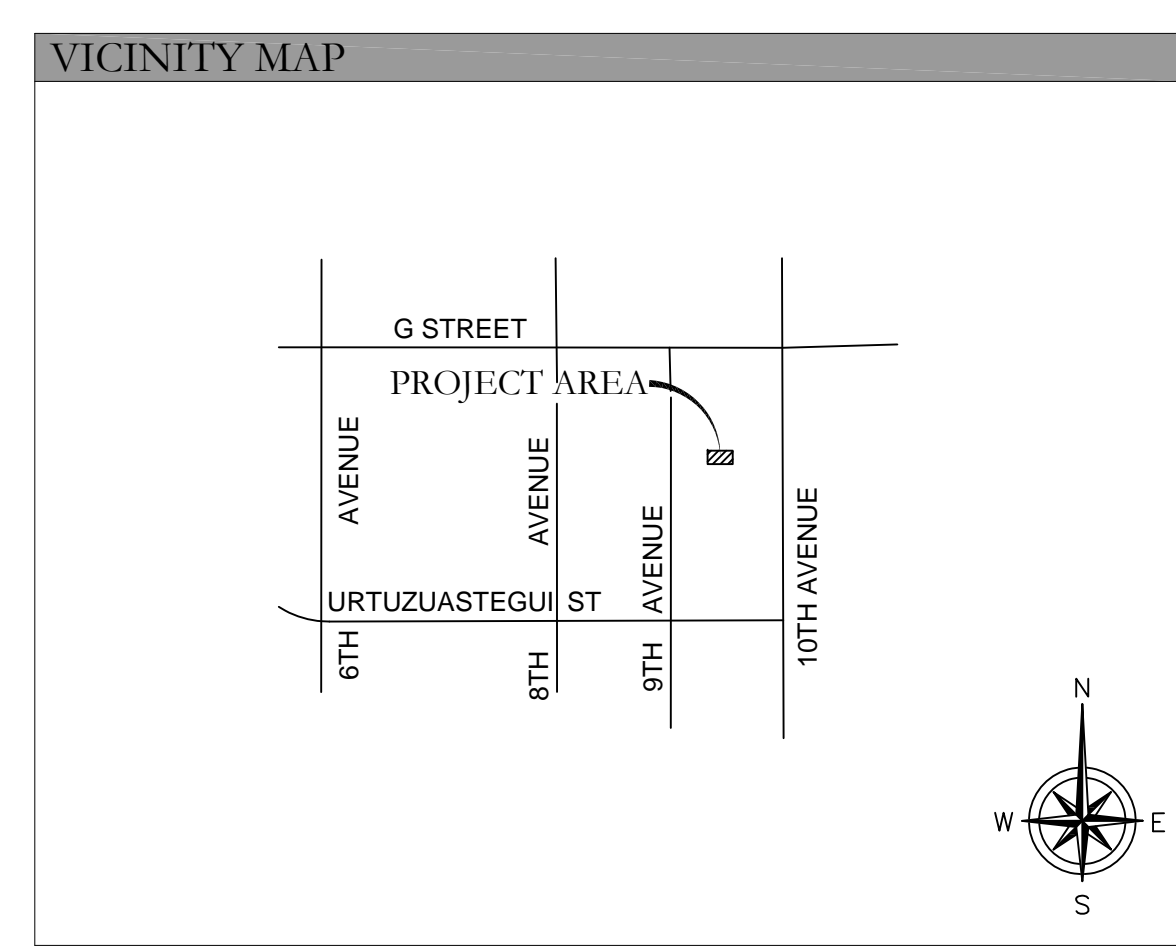
BUILDING CODES: 2006 IBC W/ COUNTY AMENDMENTS  
2006 IMC W/ COUNTY AMENDMENTS  
2005 NEC W/ COUNTY AMENDMENTS  
2006 IFG W/ COUNTY AMENDMENTS

**PROPOSED MONOPOLE LOCATION**

LATITUDE 32° 29' 26.228" NORTH (NAD83)  
LONGITUDE 114° 45' 17.679" WEST (NAD83)  
ELEVATION @ GROUND= 152.1' (NAVD88)

**GENERAL NOTES**

1. THIS WIRELESS TELECOMMUNICATIONS FACILITY WILL MEET THE HEALTH AND SAFETY STANDARDS FOR ELECTROMAGNETIC FIELD EMISSIONS AS ESTABLISHED BY THE FEDERAL COMMUNICATIONS COMMISSION OR ANY SUCCESSOR THEREOF, AND ANY OTHER FEDERAL OR STATE AGENCY.
2. THIS WIRELESS TELECOMMUNICATIONS FACILITY WILL MEET THE REGULATIONS OF THE FEDERAL COMMUNICATIONS COMMISSION REGARDING PHYSICAL AND ELECTROMAGNETIC INTERFERENCE.
3. LIGHTING OR SIGNS WILL BE PROVIDED ONLY AS REQUIRED BY FEDERAL OR STATE AGENCIES.



**SHEET INDEX**

- T-1 PROJECT INFORMATION AND DATA
- LS-1 SITE SURVEY
- LS-2 SITE SURVEY
- A-1 SITE PLAN
- A-2 ENLARGED SITE PLAN AND ANTENNA PLAN
- A-3 ELEVATIONS
- A-4 ELEVATIONS

**APPROVALS**

(RF): \_\_\_\_\_ DATE: \_\_\_\_\_

(CONST): \_\_\_\_\_ DATE: \_\_\_\_\_

(RE): \_\_\_\_\_ DATE: \_\_\_\_\_

LANDLORD: \_\_\_\_\_ DATE: \_\_\_\_\_

**LESSOR'S LEGAL DESCRIPTION (APN: 776-44-012)**

PARCEL NO. 1  
THE WEST 400.00 FEET OF THE EAST 944.00 FEET OF THE SOUTH 461.91 FEET OF THE NORTH 1724.61 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SECTION 7, TOWNSHIP 11 SOUTH, RANGE 24 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 7, THENCE SOUTH 00° 33' 48" WEST ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF SECTION 7 A DISTANCE OF 1724.61 FEET, THENCE SOUTH 89° 38' 47" EAST PARALLEL TO AND 1724.61 FEET SOUTHERLY OF THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 7 A DISTANCE OF 1696.84 FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH 00° 30' 30" A DISTANCE OF 461.91 FEET, THENCE SOUTH 89° 38' 47" EAST, A DISTANCE OF 400.00 FEET TO A POINT WHICH LIES 544.00 FEET WESTERLY OF THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 7, THENCE SOUTH 00° 30' 30" WEST PARALLEL TO AND 544.00 FEET WESTERLY OF SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 7 A DISTANCE OF 461.91 FEET, THENCE NORTH 89° 38' 47" WEST, A DISTANCE OF 400.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:  
AN ACCESS AND UTILITY EASEMENT OVER THE SOUTH 25 FEET OF THE NORTH 52 FEET AND THE NORTH 25 FEET OF THE SOUTH 52 FEET AND A UTILITY EASEMENT OVER THE WEST 20.0 FEET OF THE EAST 202.50 FEET OF THE SOUTH 27.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY:  
THE EAST 544.00 FEET OF THE SOUTH 461.91 FEET OF THE NORTH 1724.51 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 24 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 7, THENCE SOUTH 00° 33' 48" WEST ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF SECTION 7, A DISTANCE OF 1724.61 FEET; THENCE SOUTH 89° 38' 47" EAST PARALLEL TO AND 1724.61 FEET SOUTHERLY OF THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 7 A DISTANCE OF 2096.84 FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH 00° 30' 30" EAST A DISTANCE OF 461.91 FEET; THENCE SOUTH 89° 38' 47" EAST A DISTANCE OF 544.00 FEET TO A POINT ON THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 7, THENCE SOUTH 00° 30' 30" WEST ALONG SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 7 A DISTANCE OF 451.91 FEET; THENCE NORTH 89° 38' 47" WEST A DISTANCE OF 544.00 FEET TO THE TRUE POINT OF BEGINNING, AS CREATED BY INSTRUMENT RECORDED IN FEE NO. 98-33199, RECORDS OF YUMA COUNTY, ARIZONA.

**LESSOR'S LEGAL DESCRIPTION (APN: 776-44-389)**

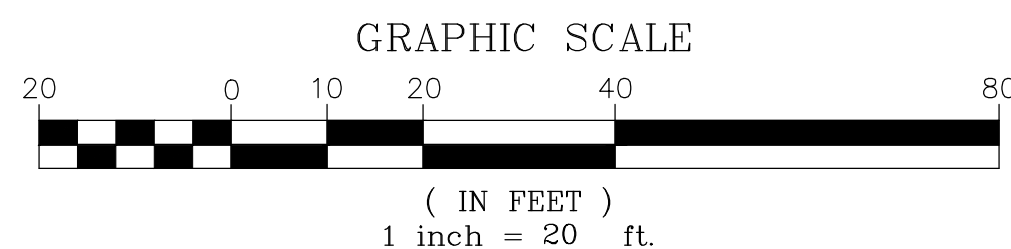
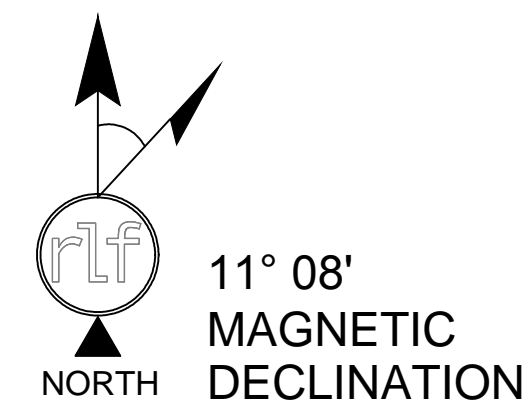
THE EAST 544.00 FEET OF THE SOUTH 401.91 FEET OF THE NORTH 1724.61 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 24 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE NORTH 00° 30' 30" EAST A DISTANCE OF 461.91 FEET; THENCE SOUTH 89° 38' 47" EAST A DISTANCE OF 544.00 FEET TO A POINT ON THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 7; THENCE SOUTH 00° 30' 30" WEST ALONG SAID EAST LINE OF THE NORTHEAST QUARTER OF SECTION 7 A DISTANCE OF 461.91 FEET; THENCE NORTH 89° 38' 47" WEST A DISTANCE OF 544.00 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPT THE EAST 50.00 FEET THEREOF CONVEYED TO THE CITY OF SAN LUIS IN WARRANTY DEED RECORDED NOVEMBER 7, 2000 AS FEE NO. 2000-27978 OF OFFICIAL RECORDS.

LINE	LENGTH	BEARING
L1	41.17	S0° 29' 05"W
L2	763.04	N89° 31' 06"W
L3	47.81	S0° 00' 00"E
L4	27.90	N90° 00' 00"W
L5	6.44	S68° 48' 04"E
L6	7.61	N90° 00' 00"E
L7	6.12	N0° 25' 23"E
L8	8.88	S89° 34' 36"E
L9	9.75	N0° 00' 00"E
L10	12.00	N90° 00' 00"E
L11	14.00	S0° 00' 00"E
L12	2.91	N90° 00' 00"W
L13	28.19	S0° 25' 23"W
L14	11.12	N89° 34' 37"W
L15	14.09	N28° 47' 43"W
L16	13.95	N0° 25' 23"E



**SCHEDULE B EXCEPTIONS (APN: 776-44-012)**

13. AN EASEMENT FOR ELECTRICAL LINES AND ALL OTHER MATTERS AS SET FORTH THEREIN, RECORDED IN FEE NO. 2005-37600 OF OFFICIAL RECORDS.

ITEMS 1 THRU 12, AND 14 THRU 18 OF THE CLIENT PROVIDED TITLE REPORT DO NOT CONTAIN GRAPHICALLY PLOTTABLE EASEMENTS, SETBACKS, RESTRICTIONS OR OTHER ENCUMBRANCES. THE SURVEYOR CANNOT GUARANTEE THAT NON-PLOTTABLE ENCUMBRANCES DO NOT EXIST THAT MAY AFFECT THE SUBJECT LEASED PREMISES.

**SCHEDULE B EXCEPTIONS (APN: 776-44-389)**

8. AN EASEMENT FOR UTILITIES AND ALL OTHER MATTERS AS SET FORTH THEREIN, RECORDED IN FEE NO. 1998-33199 OF OFFICIAL RECORDS. (REFERENCED)

18. AN EASEMENT FOR UTILITIES AND ALL OTHER MATTERS AS SET FORTH THEREIN, RECORDED IN FEE NO. 2000-24577 OF OFFICIAL RECORDS. (REFERENCED)

19. AN EASEMENT FOR WATER PIPE LINE OR CONDUIT AND ALL OTHER MATTERS AS SET FORTH THEREIN, RECORDED IN FEE NO. 2000-27979 OF OFFICIAL RECORDS. (REFERENCED)

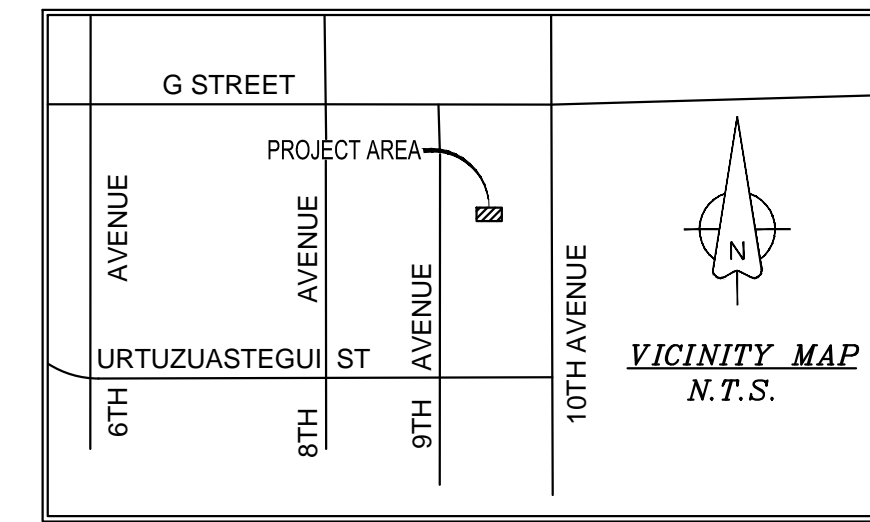
ITEMS 1 THRU 7, 9 THRU 17, 20 THRU 24 OF THE CLIENT PROVIDED TITLE REPORT DO NOT CONTAIN GRAPHICALLY PLOTTABLE EASEMENTS, SETBACKS, RESTRICTIONS OR OTHER ENCUMBRANCES. THE SURVEYOR CANNOT GUARANTEE THAT NON-PLOTTABLE ENCUMBRANCES DO NOT EXIST THAT MAY AFFECT THE SUBJECT LEASED PREMISES.

**SURVEYOR NOTES**

- ALL TITLE INFORMATION IS BASED UPON A COMMITMENT FOR TITLE INSURANCE PREPARED BY GREAT AMERICAN TITLE AGENCY, ORDER NO.: 21503138 EFFECTIVE DATE: 07/10/2015, AND ORDER NO.: 21503139 EFFECTIVE DATE: 07/10/2015.
- SURVEYOR HAS NOT PERFORMED A SEARCH OF PUBLIC RECORDS TO DETERMINE ANY DEFECT IN TITLE.
- THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY.
- SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN OR THEIR LOCATIONS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND DEVELOPER TO CONTACT BLUE STAKE AND ANY OTHER INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. REMOVAL, RELOCATION AND/OR REPLACEMENT IS THE RESPONSIBILITY OF THE CONTRACTOR.

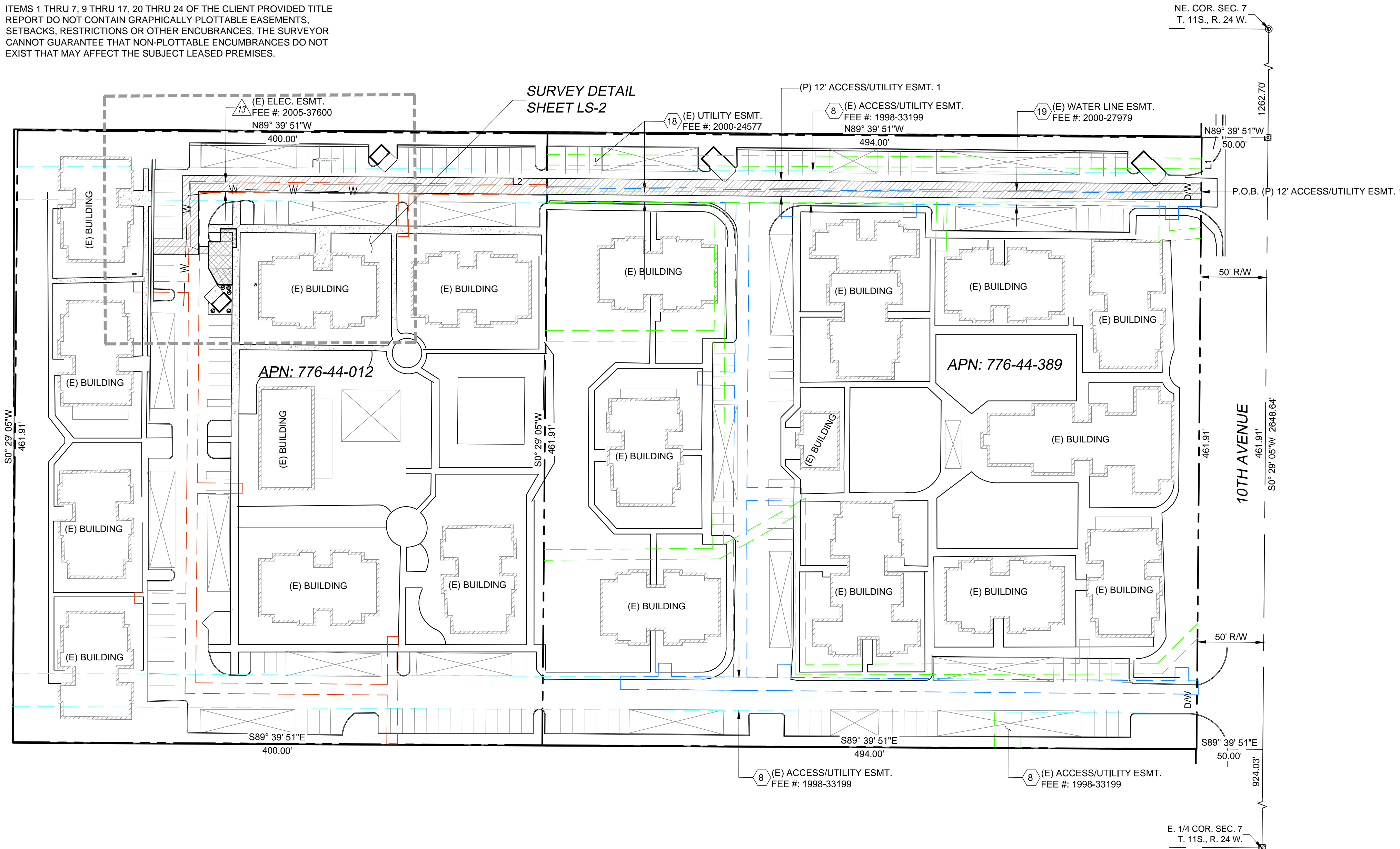
**PROJECT META DATA**

- ELEVATIONS SHOWN HEREON ARE REPRESENTED IN NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) ESTABLISHED FROM GPS DERIVED ELLIPSOID HEIGHTS, APPLYING GEOID 09 SEPARATIONS CONSTRAINING TO NGS CORS STATIONS PROVIDED IN THE "ONLINE POSITIONING USER SERVICE" (OPUS) SOLUTION FOR THIS SPECIFIC SITE.
- BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM ARIZONA STATE PLANE COORDINATE ZONE WEST, DETERMINED BY GPS OBSERVATIONS.
- FIELD WORK FOR THIS PROJECT WAS PERFORMED ON 08/11/15.



**POSITION OF GEODETIC COORDINATES**

LATITUDE 32° 29' 26.228" NORTH (NAD83)  
LONGITUDE 114° 45' 17.679" WEST (NAD83)  
ELEVATION @ GROUND= 152.1' (NAVD88)



**LESSEE ACCESS/UTILITY EASEMENT 1 DESCRIPTION**

A 12.00 FOOT WIDE STRIP OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 24 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 7 FROM WHICH THE EAST QUARTER OF SAID SECTION 7 BEARS SOUTH 0°29'05" WEST 2648.64 FEET; THENCE SOUTH 0°29'05" WEST ALONG THE EAST LINE OF SAID SECTION 7 1262.70 FEET; THENCE NORTH 89°39'51" WEST 50.00 FEET TO THE WESTERLY RIGHT OF WAY LINE OF 10TH AVENUE; THENCE SOUTH 00°29'05" WEST ALONG THE WEST RIGHT OF WAY LINE OF 10TH AVENUE, 41.17 FEET TO THE POINT OF BEGINNING;

THENCE DEPARTING SAID RIGHT OF WAY LINE NORTH 89°31'06" WEST, 763.04 FEET; THENCE SOUTH 00°00'00" EAST, 47.81 FEET; THENCE NORTH 90°00'00" WEST, 27.90 FEET TO THE POINT OF TERMINUS.

SIDELINES SHALL BE LENGTHENED OR SHORTENED TO FORM ONE CONTIGUOUS PARCEL.

**LESSEE ACCESS/UTILITY EASEMENT 2 DESCRIPTION**

A 5.00 FOOT WIDE STRIP OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 24 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 7 FROM WHICH THE EAST QUARTER OF SAID SECTION 7 BEARS SOUTH 0°29'05" WEST 2648.64 FEET; THENCE SOUTH 0°29'05" WEST ALONG THE EAST LINE OF SAID SECTION 7 1262.70 FEET; THENCE NORTH 89°39'51" WEST 50.00 FEET TO THE WESTERLY RIGHT OF WAY LINE OF 10TH AVENUE; THENCE SOUTH 00°29'05" WEST ALONG THE WEST RIGHT OF WAY LINE OF 10TH AVENUE, 41.17 FEET; THENCE DEPARTING SAID RIGHT OF WAY LINE NORTH 89°31'06" WEST, 763.04 FEET; THENCE SOUTH 00°00'00" EAST, 47.81 FEET; THENCE SOUTH 68°48'04" EAST, 6.44 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 90°00'00" EAST, 7.61 FEET TO THE POINT OF TERMINUS.

SIDELINES SHALL BE LENGTHENED OR SHORTENED TO FORM ONE CONTIGUOUS PARCEL.

**LESSEE LEASE AREA DESCRIPTION**

A PORTION OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 24 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 7 FROM WHICH THE EAST QUARTER OF SAID SECTION 7 BEARS SOUTH 0°29'05" WEST 2648.64 FEET; THENCE SOUTH 0°29'05" WEST ALONG THE EAST LINE OF SAID SECTION 7 1262.70 FEET; THENCE NORTH 89°39'51" WEST 50.00 FEET TO THE WESTERLY RIGHT OF WAY LINE OF 10TH AVENUE; THENCE SOUTH 00°29'05" WEST ALONG THE WEST RIGHT OF WAY LINE OF 10TH AVENUE, 41.17 FEET; THENCE DEPARTING SAID RIGHT OF WAY LINE NORTH 89°31'06" WEST, 763.04 FEET; THENCE SOUTH 00°00'00" EAST, 47.81 FEET; THENCE SOUTH 68°48'04" EAST, 6.44 FEET; THENCE NORTH 90°00'00" EAST, 7.61 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00°25'23" EAST, 6.12 FEET; THENCE SOUTH 89°34'36" EAST, 8.88 FEET; THENCE NORTH 00°00'00" EAST, 9.75 FEET; THENCE NORTH 90°00'00" EAST, 12.00 FEET; THENCE SOUTH 00°00'00" EAST, 14.00 FEET; THENCE NORTH 90°00'00" WEST, 2.91 FEET; THENCE SOUTH 00°25'23" WEST, 28.19 FEET; THENCE NORTH 89°34'37" WEST, 11.12 FEET; THENCE NORTH 28°47'43" WEST, 14.09 FEET; THENCE NORTH 00°25'23" EAST, 13.95 FEET TO THE POINT OF BEGINNING.

**SUN STATE TOWERS**  
1426 NORTH MARVIN STREET #101  
GILBERT, AZ 85233  
PHONE: 480-664-9588 - FAX 480-664-9850

**PINNACLE CONSULTING, INC.**  
Construction - Project Management - Site Development  
1426 N. MARVIN STREET # 101  
GILBERT, AZ 85233

FIELD BY:	JMM
DRAWN BY:	ABM
CHECKED BY:	RLF

REVISIONS		
NO.	DATE	DESCRIPTION
3	09/09/15	FINAL-ABM
2	08/21/15	TITLE REVIEW-JTJ
1	08/19/15	PRELIMINARY

**RLF CONSULTING**  
LAND SURVEY • MAPPING SOLUTIONS  
224 N. STADEM DR. • TEMPE AZ 85281  
WWW.RLFCONSULTING.COM • 480-445-0289

EXPIRES 03/31/18

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PROJECT No.  
**10008217**  
SITE NAME:  
**AZ15-030 BAJA**

SITE ADDRESS:  
**690 N. 10TH AVE.  
SAN LUIS, AZ 85350**

SHEET TITLE:  
**BOUNDARY DETAIL**

SHEET NO. <b>LS-1</b>	REVISION:
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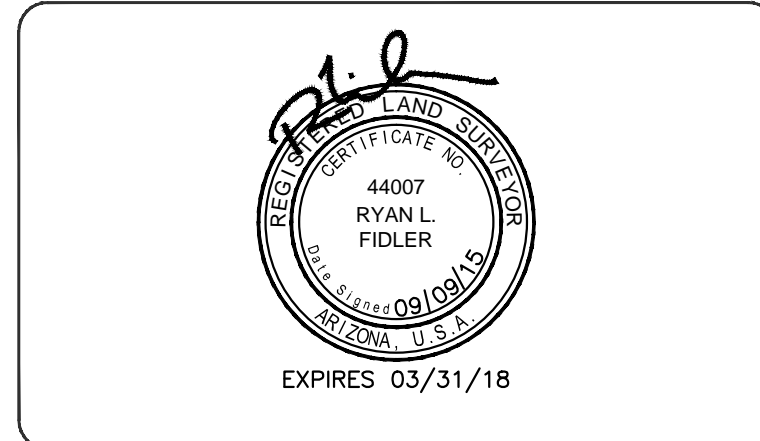
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 1426 NORTH MARVIN STREET #101  
 GILBERT, AZ 85233  
 PHONE: 480-664-9588 - FAX 480-664-9850



1426 N. MARVIN STREET # 101  
 GILBERT, AZ 85233

FIELD BY: JMM  
 DRAWN BY: ABM  
 CHECKED BY: RLF

REVISIONS		
NO.	DATE	DESCRIPTION
3	09/09/15	FINAL
2	08/21/15	TITLE REVIEW-JTJ
1	08/19/15	PRELIMINARY



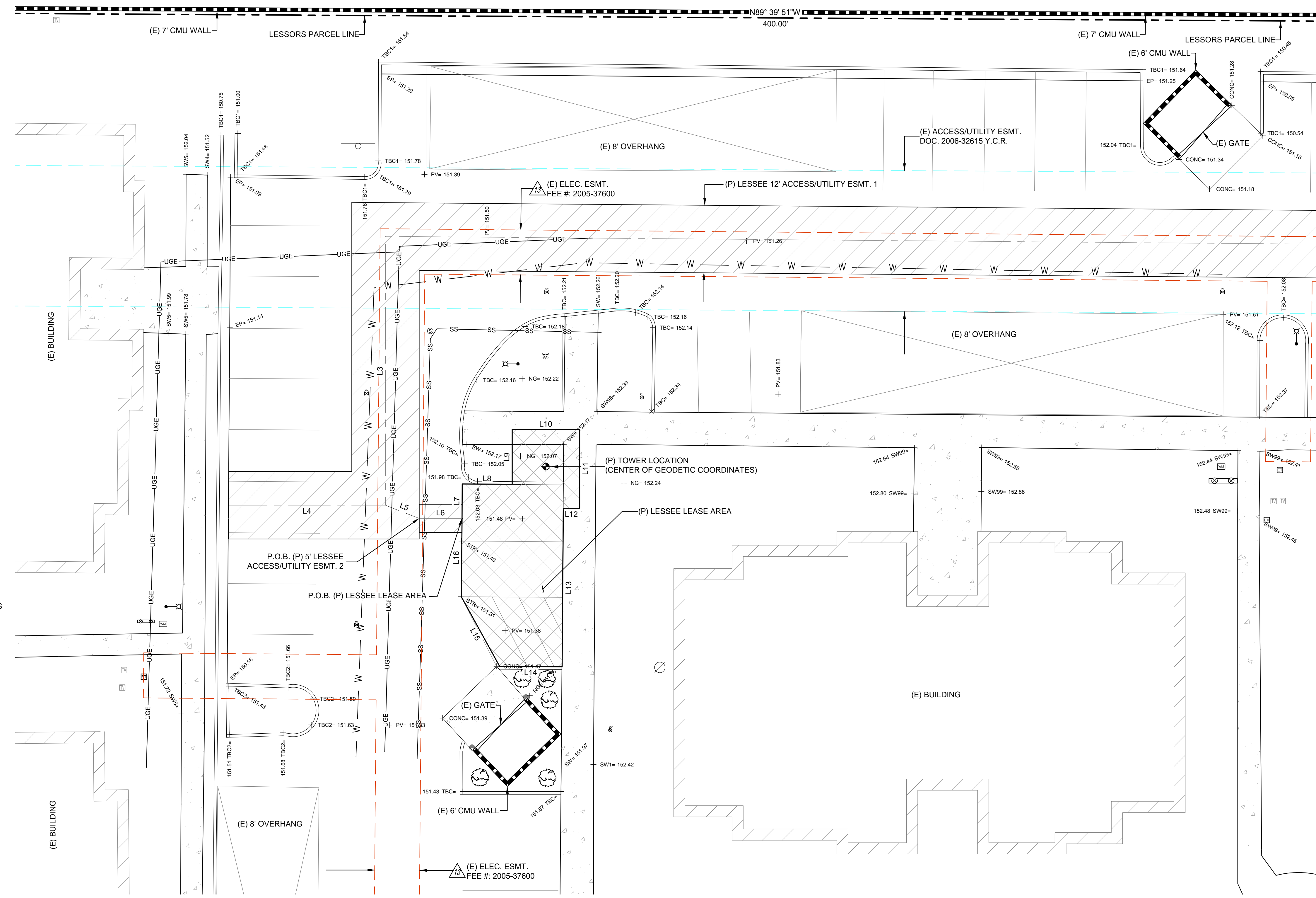
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PROJECT No.  
**10008217**  
 SITE NAME:  
**AZ15-030 BAJA**

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 690 N. 10TH AVE  
 SAN LUIS, AZ 85350

SHEET TITLE:  
**SURVEY DETAIL**

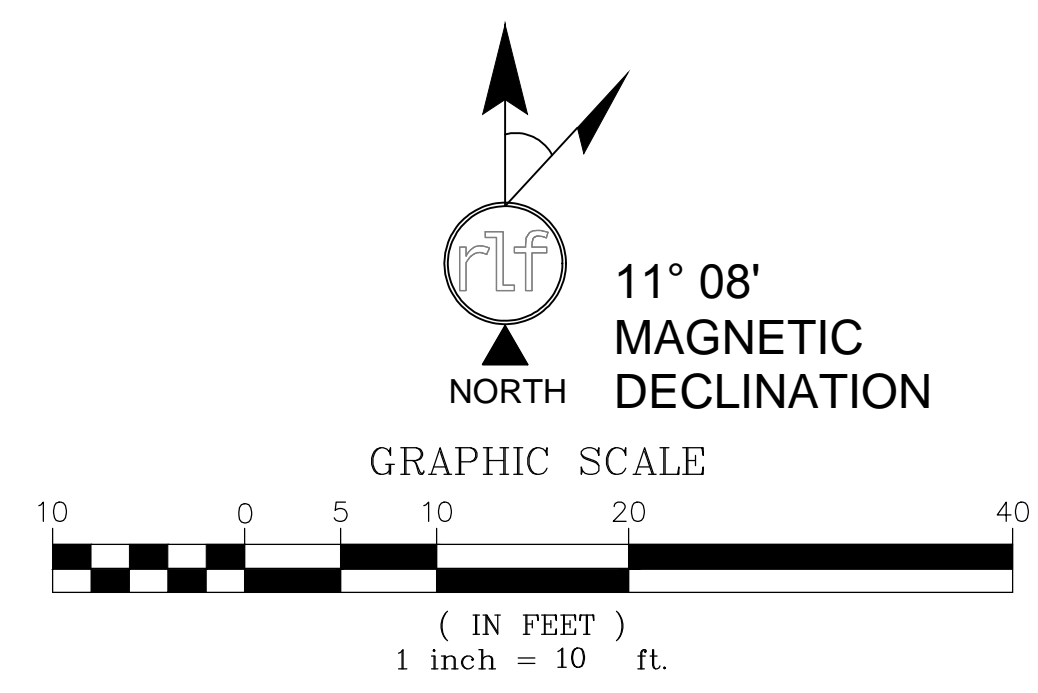
SHEET NO.  
**LS-2**  
 REVISION:



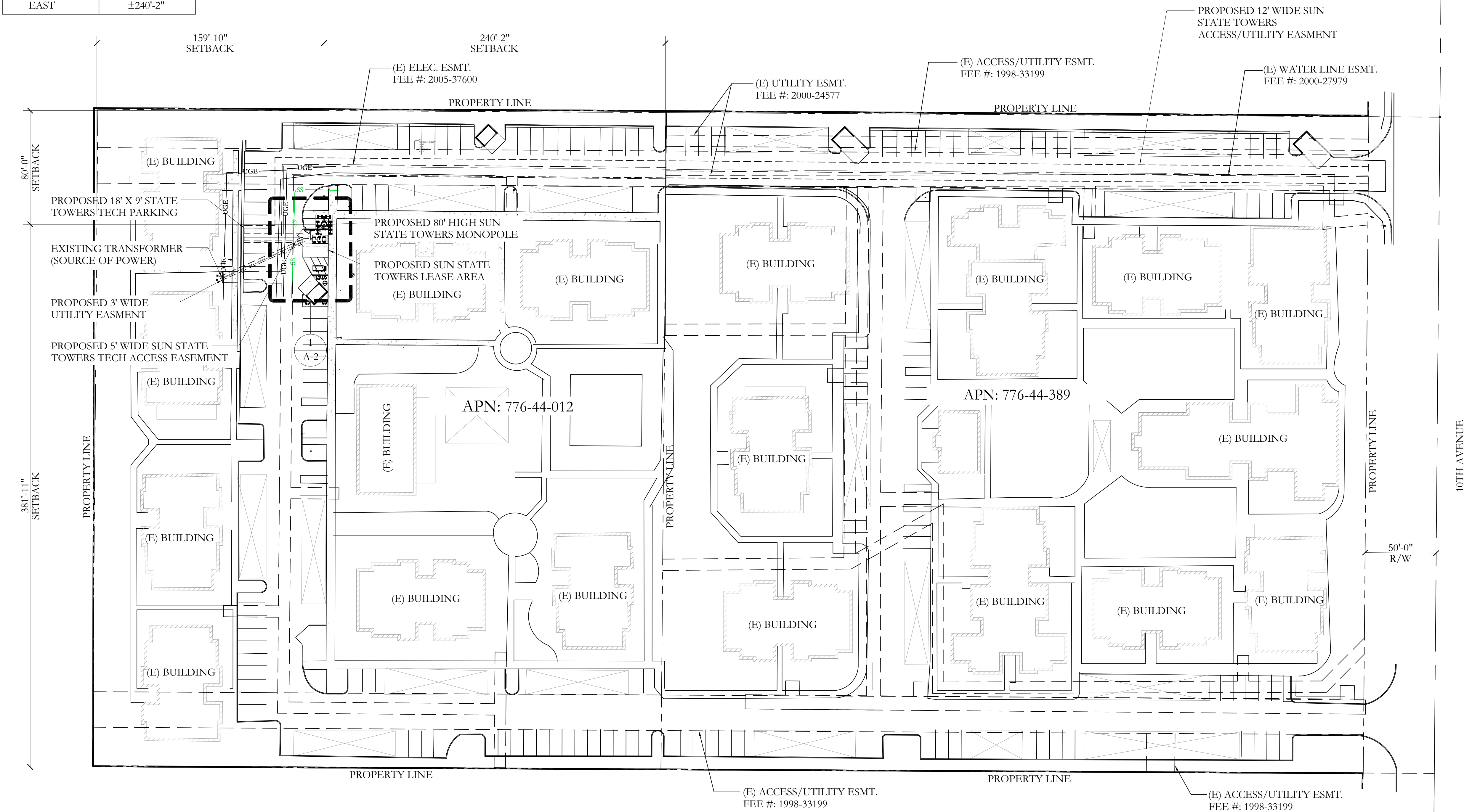
**LEGEND**

- NG NATURAL GRADE
- TBC TOP BACK OF CURB
- PV ASPHALT
- DW ACCESS DRIVEWAY
- SW SIDEWALK
- CMU CONCRETE MASONRY UNIT
- CS CONCRETE
- YCR YUMA COUNTY RECORDER
- 1416.8 SPOT ELEVATION
- FS FINISHED SURFACE
- EL ELEVATION
- EL ELECTRICAL PULL BOX
- EM ELECTRIC METER
- ET ELECTRICAL TRANSFORMER
- SM SANITARY SEWER MANHOLE
- SC SANITARY SEWER CLEANOUT
- TR TELEVISION RISER
- SL STREET LIGHT W/ MAST ARM
- FD FIRE HYDRANT
- WV WATER VALVE
- WM WATER METER
- BP BACKFLOW PREVENTER
- ICV IRRIGATION CONTROL VALVE
- SIGN SIGN
- BOLLARD BOLLARD
- HANDICAP HANDICAP
- BREAKLINE BREAKLINE
- SCHEDULE B HEX SCHEDULE B HEX
- POSITION OF GEODETIC COORDINATES POSITION OF GEODETIC COORDINATES
- PROPERTY LINE PROPERTY LINE
- PROPERTY LINE (OTHER) PROPERTY LINE (OTHER)
- RIGHT-OF-WAY LINE RIGHT-OF-WAY LINE
- MONUMENT LINE MONUMENT LINE
- CENTERLINE CENTERLINE
- EASEMENT LINE EASEMENT LINE
- LEASE LINE LEASE LINE
- U/G ELECTRIC LINE U/G ELECTRIC LINE
- SS SANITARY SEWER LINE
- W WATER LINE

POSITION OF GEODETIC COORDINATES  
 LATITUDE 32° 29' 26.228" NORTH (NAD83)  
 LONGITUDE 114° 45' 17.679" WEST (NAD83)  
 ELEVATION @ GROUND= 152.1' (NAVD88)



SETBACK TABLE	
NORTH	±80'-0"
SOUTH	±381'-11"
WEST	±159'-10"
EAST	±240'-2"



PREPARED FOR:

126 W. GEMINI DR. TEMPE, AZ 85283  
 PHONE: (480) 777-4360  
 FAX: (480) 777-4391

CONSULTING FIRM

**SUN STATE TOWERS**  
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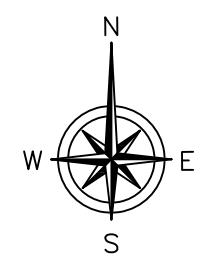
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 NOT FOR CONSTRUCTION**

AZ015-030 BAJA

690 N. 10TH AVE  
 SAN LUIS, AZ 85350  
 YUMA COUNTY

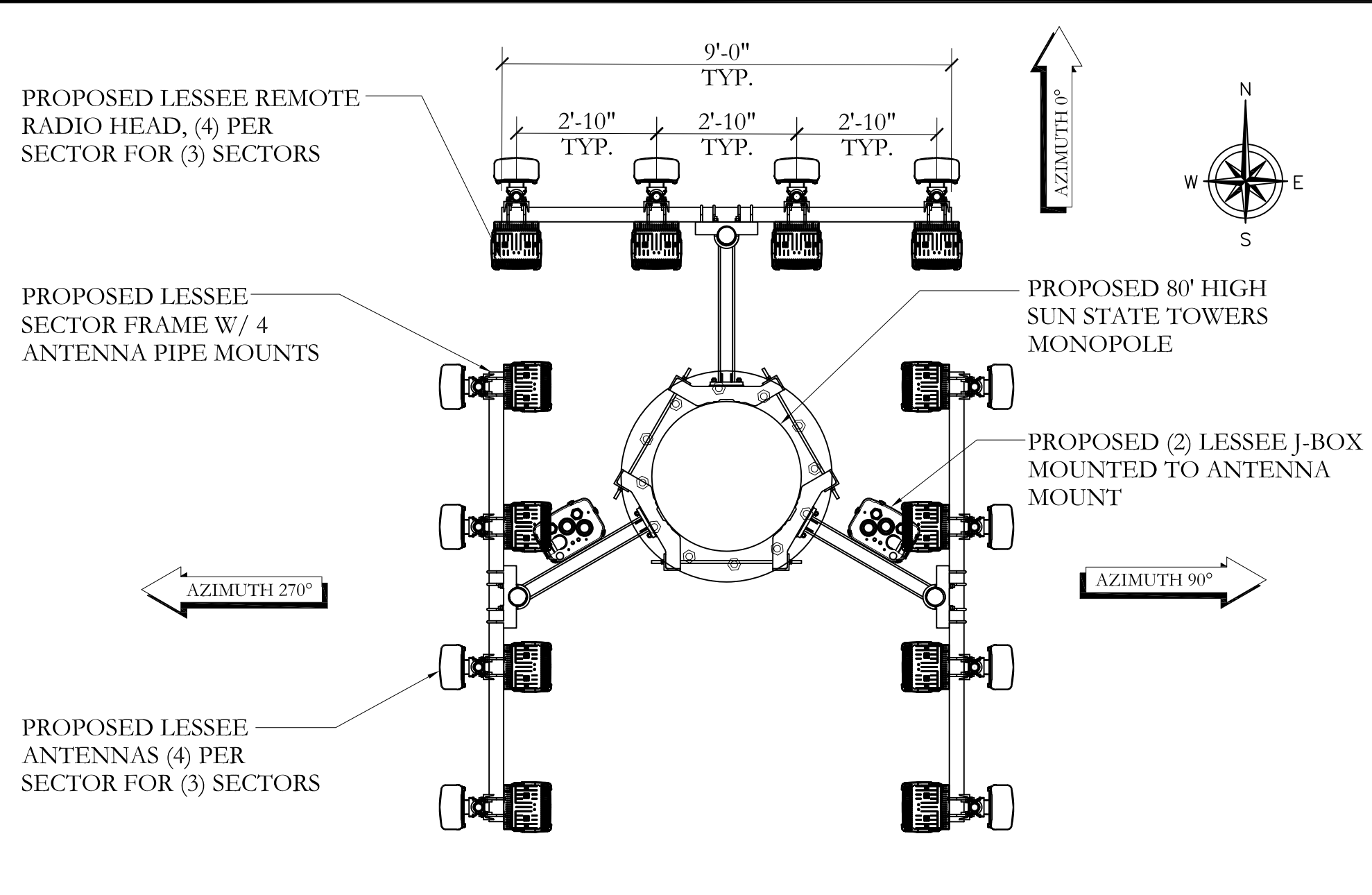
SHEET TITLE  
**SITE PLAN**

SHEET NUMBER  
**A-1**



**SITE PLAN**

24"x36" SCALE: 1" = 40'-0"  
 11"x17" SCALE: 1" = 80'-0"



**ANTENNA PLAN**

24"x36" SCALE: 3/8" = 1'-0"  
11"x17" SCALE: 3/16" = 1'-0"

PROPOSED COAXIAL CABLE TABLE					
SECTOR	AZIMUTH	LENGTH	NO.	SIZE	TYPE
ALPHA	0°	±91'-0"	-	-	-
BETA	90°	±91'-0"	(2)	-	HYBRIFLEX
GAMMA	270°	±91'-0"	-	-	-

LENGTHS ARE ESTIMATES; CONTRACTOR AND/OR CONSTRUCTION MANAGER SHALL FIELD VERIFY PRIOR TO ORDERING.

NOTE:  
ALL AZIMUTHS SHOWN ARE RELATIVE TO TRUE NORTH, UNLESS NOTED OTHERWISE

\*IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY AZIMUTHS DEPICTED HEREIN WITH RF DEPARTMENT PRIOR TO INSTALLING ANTENNAS.

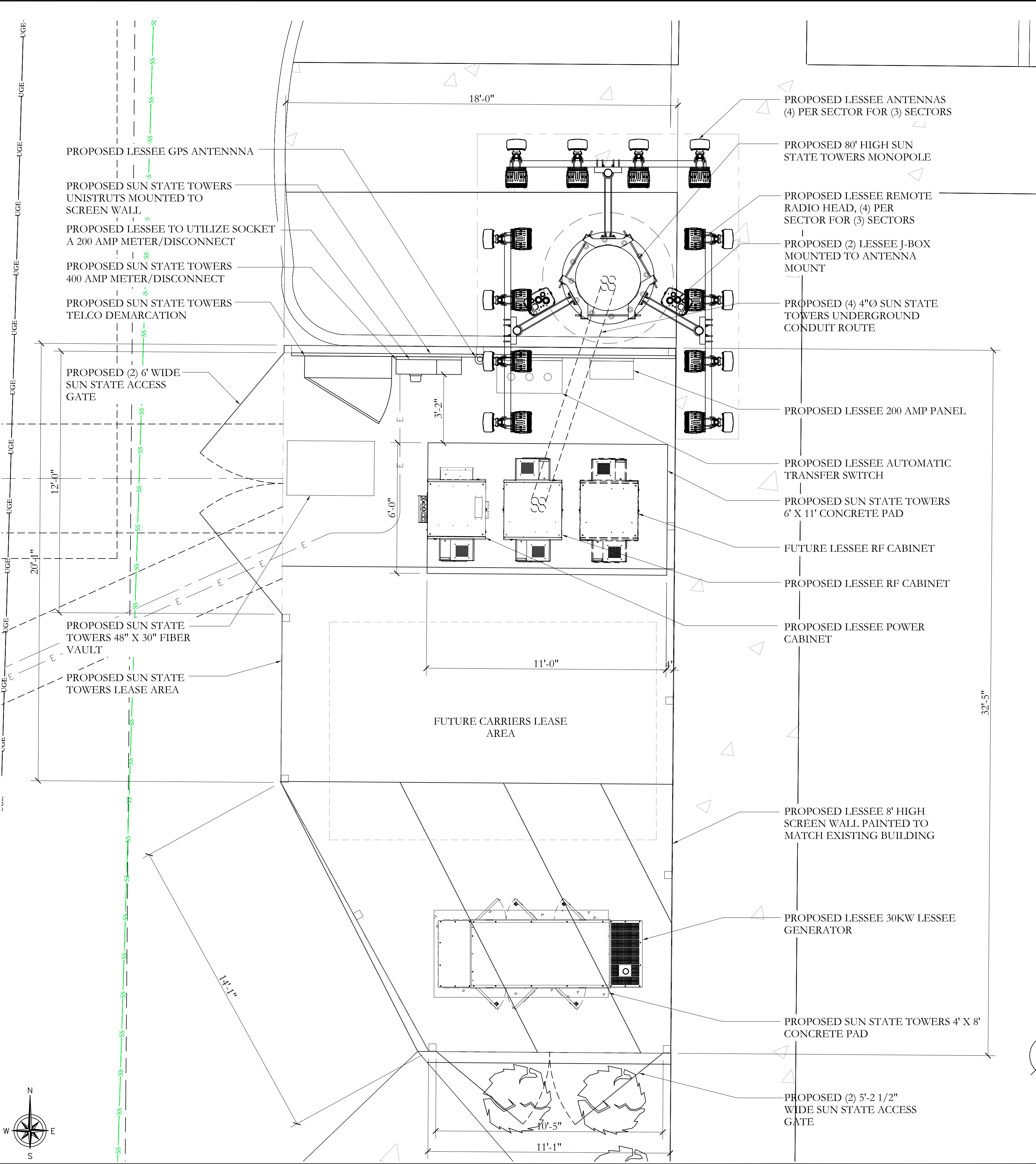
**COAX CABLE TABLE**

3

PROPOSED ANTENNA SPECIFICATIONS					
MAKE	MODEL	HEIGHT	WIDTH	DEEP	SECTOR
-	-	-	-	-	-
-	-	-	-	-	-

**ANTENNA DETAIL**

24"x36" SCALE: 3/8" = 1'-0"  
11"x17" SCALE: 3/16" = 1'-0"



**ENLARGED SITE PLAN**

24"x36" SCALE: 3/8" = 1'-0"  
11"x17" SCALE: 3/16" = 1'-0"

PREPARED FOR:

126 W. GEMINI DR. TEMPE, AZ 85283  
PHONE: (480) 777-4360  
FAX: (480) 777-4391

CONSULTING FIRM

**SUN STATE TOWERS**  
1426 NORTH MARVIN STREET #101  
GILBERT, AZ 85233  
PHONE: 480-664-9588 - FAX 480-664-9850

PROJECT NO:	0000
DRAWN BY:	GH
CHECKED BY:	GH

REV	DATE	DESCRIPTION
A	9/06/15	90% ISSUE FOR REVIEW

**FOR REVIEW ONLY  
NOT FOR  
CONSTRUCTION**

AZ015-030 BAJA

690 N. 10TH AVE  
SAN LUIS, AZ 85350  
YUMA COUNTY

SHEET TITLE  
**ENLARGED SITE PLAN**


SHEET NUMBER  
**A-2**

PREPARED FOR:



126 W. GEMINI DR. TEMPE, AZ 85283  
 PHONE: (480) 777-4360  
 FAX: (480) 777-4391

CONSULTING FIRM



**SUN STATE  
TOWERS**  
 1426 NORTH MARVIN STREET #101  
 GILBERT, AZ 85233  
 PHONE: 480-664-9588 - FAX: 480-664-9850

PROJECT NO:	0000
DRAWN BY:	GH
CHECKED BY:	GH

REV	DATE	DESCRIPTION
A	9/06/15	90% ISSUE FOR REVIEW

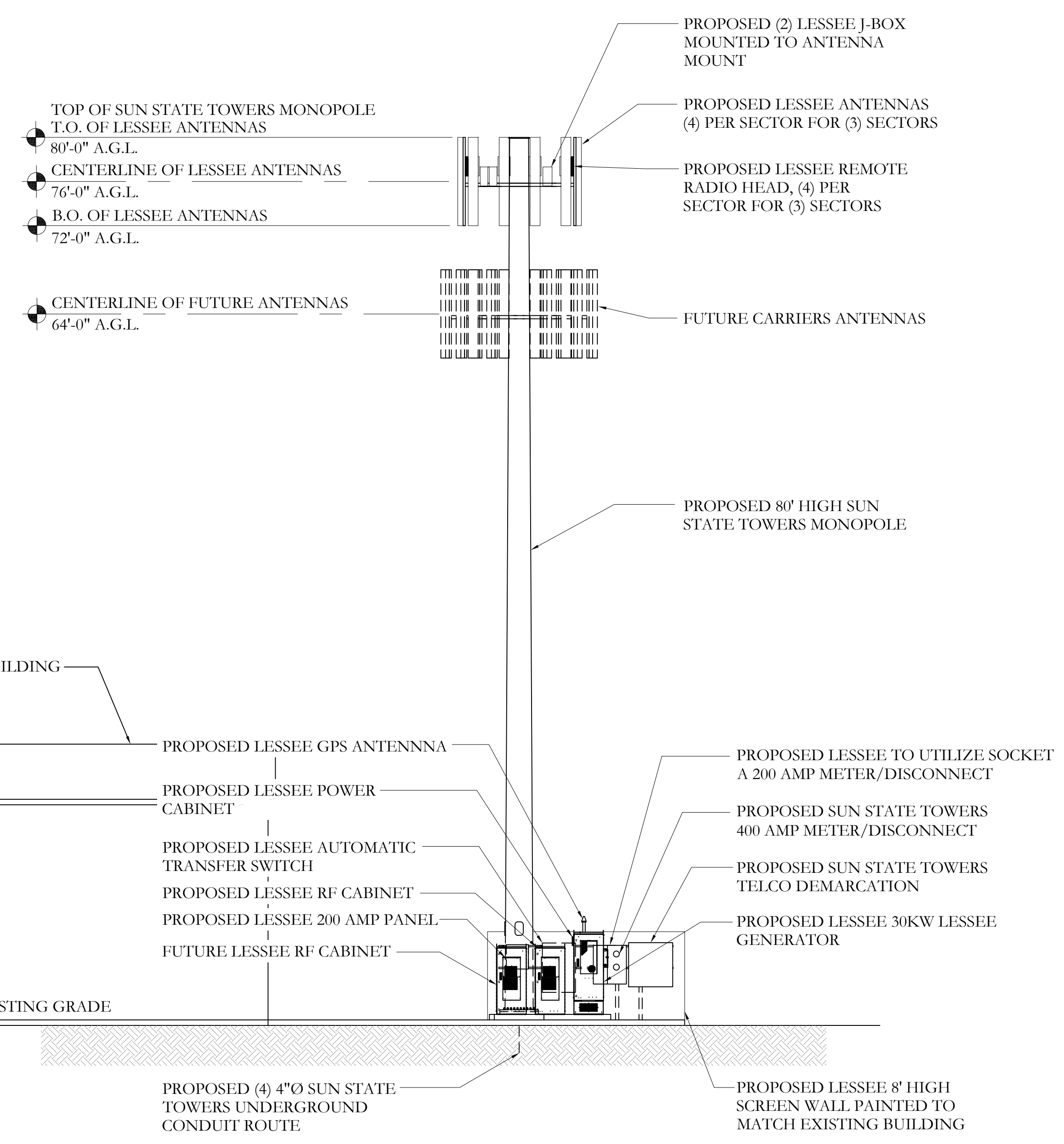
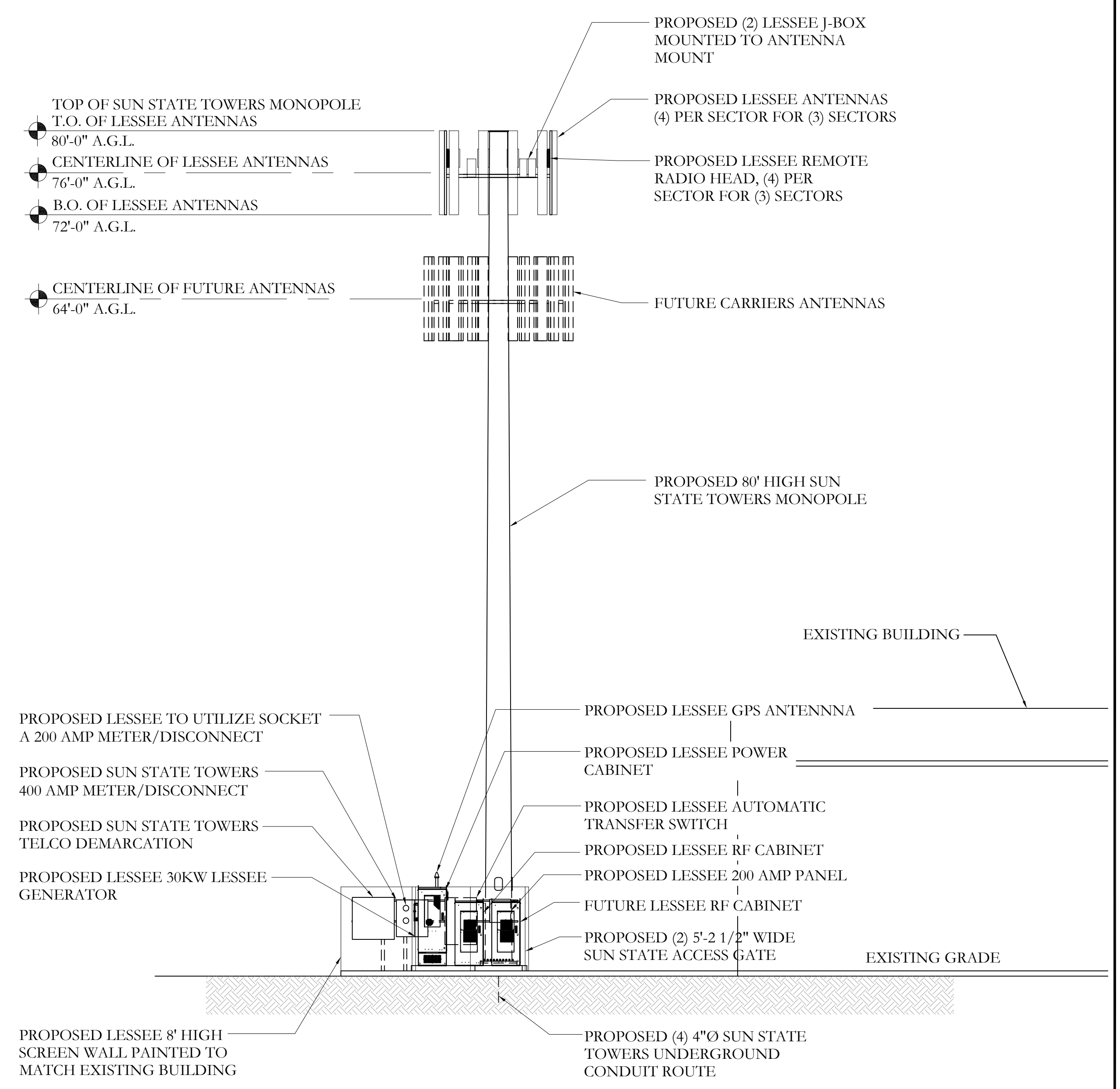
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CONSTRUCTION**

AZ015-030 BAJA


690 N. 10TH AVE  
 SAN LUIS, AZ 85350  
 YUMA COUNTY

SHEET TITLE  
**ELEVATIONS**


SHEET NUMBER  
**A-3**



**SOUTH ELEVATION**

24"x36" SCALE: 1/8" = 1'-0"  
 11"x17" SCALE: 1/16" = 1'-0"  


**1 NORTH ELEVATION**

24"x36" SCALE: 1/8" = 1'-0"  
 11"x17" SCALE: 1/16" = 1'-0"  



**2**

PREPARED FOR:



126 W. GEMINI DR. TEMPE, AZ 85283  
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 FAX: (480) 777-4391

CONSULTING FIRM



1426 NORTH MARVIN STREET #101  
 GILBERT, AZ 85233  
 PHONE: 480-664-9588 - FAX 480-664-9850

PROJECT NO:	0000
DRAWN BY:	GH
CHECKED BY:	GH

REV	DATE	DESCRIPTION
A	9/06/15	90% ISSUE FOR REVIEW

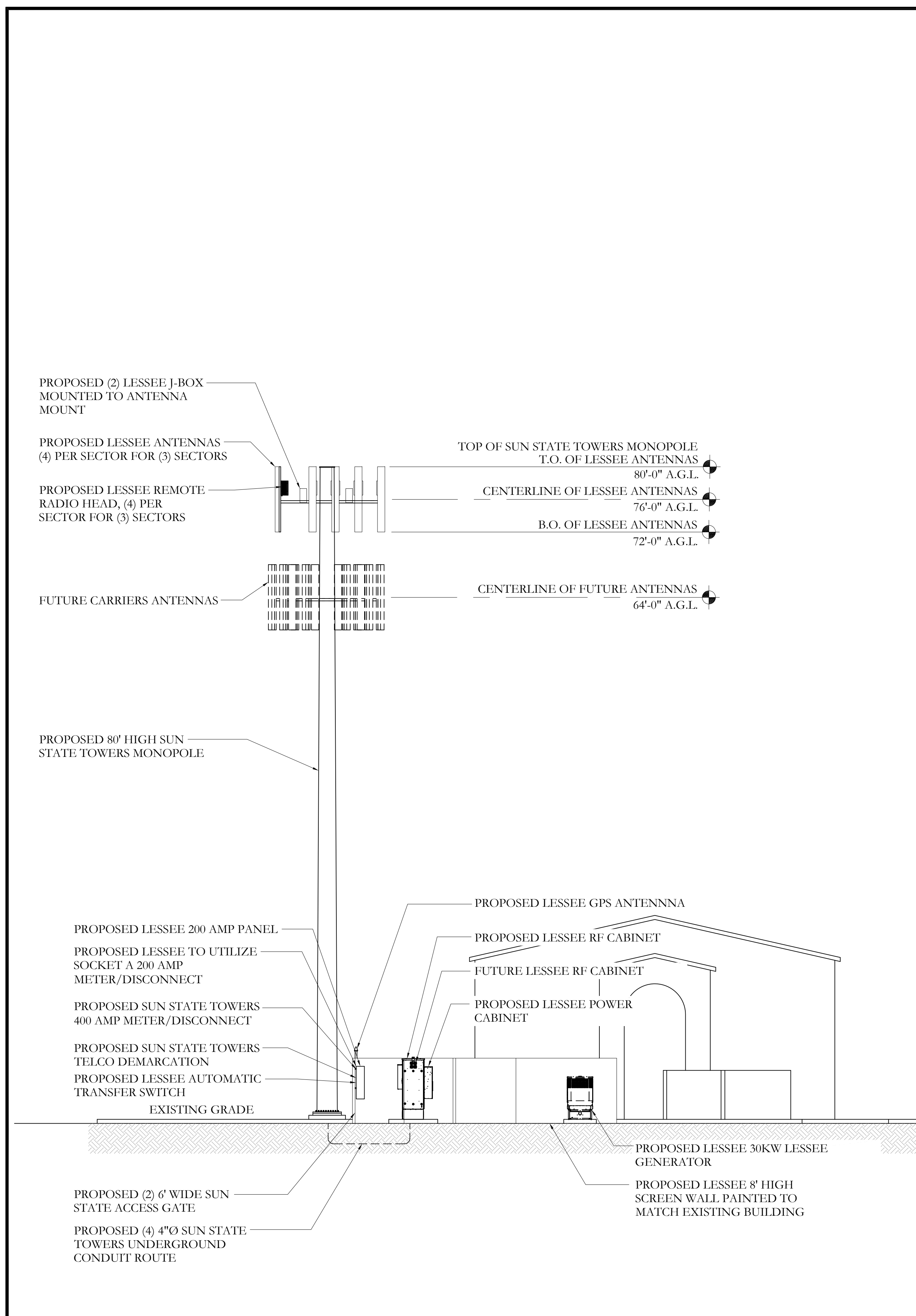
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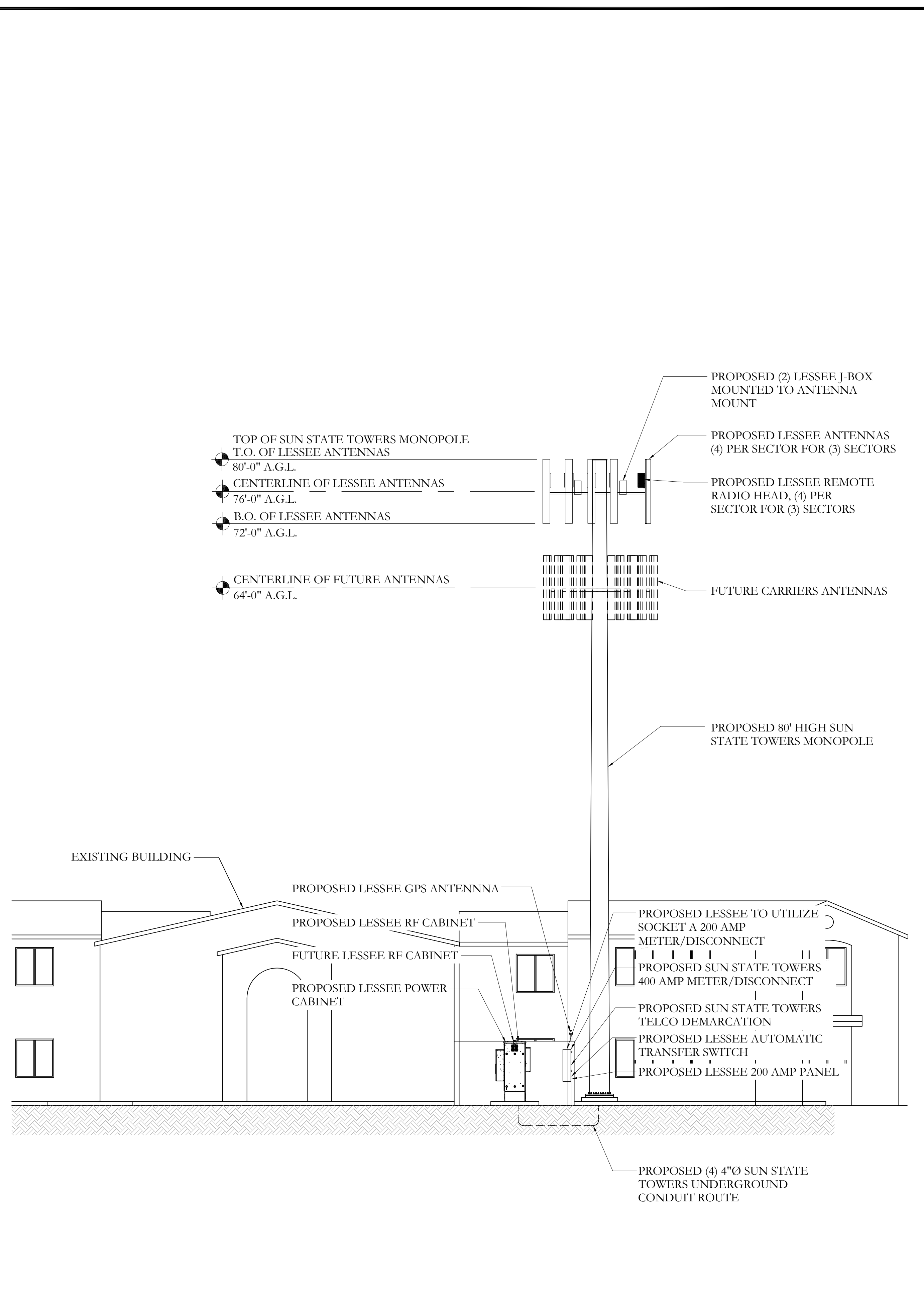
690 N. 10TH AVE  
 SAN LUIS, AZ 85350  
 YUMA COUNTY

SHEET TITLE  
**ELEVATIONS**

SHEET NUMBER  
**A-4**



**WEST ELEVATION**      24"x36" SCALE: 1/8" = 1'-0"  
 11"x17" SCALE: 1/16" = 1'-0"      1



**EAST ELEVATION**      24"x36" SCALE: 1/8" = 1'-0"  
 11"x17" SCALE: 1/16" = 1'-0"      2