



Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

NO. 1160

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, DECLARING ITS INTENTION TO PURCHASE ELECTRICITY, AND MAINTAIN POLES, LUMINARIES, AND UNDERGROUND CONDUIT, TOGETHER WITH A CHARGE FOR USE OF LIGHTING FACILITIES, FOR LIGHTING PUBLIC STREETS WITHIN AN AREA DESCRIBED AS SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION, YUMA COUNTY, ARIZONA.

WHEREAS, a petition for the street lighting improvement district has been presented by all of the real property owners of record for the real property described as Southwest Arizona Industrial Subdivision, Yuma County, Arizona.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of San Luis, Arizona, as follows:

Section 1: The City of San Luis hereby creates a street lighting improvement district to be tentatively known as Southwest Arizona Industrial Subdivision Street Lighting Improvement District for the area described as Southwest Arizona Industrial Subdivision, Yuma County, Arizona, and as further shown on Exhibit "A" attached hereto.

Section 2: That the public interest and convenience required, and it is the intention of the governing body of the City of San Luis to order the purchase of electricity which includes a charge for the maintenance and use of the lighting facilities. That the maintenance and purchase of electricity is of more than local or ordinary public benefit, and the cost is hereby made chargeable upon the District, and the District benefited by said streetlights is legally described as set forth in Section 1 hereinabove.

Section 3: That the cost of the electricity shall be the established rate of Arizona Public Service for street lighting service.

Section 4: That the lighting of the streets in the area described shall be in accordance with the lighting location plan hereby approved and adopted by the City Council of the City of San Luis, Arizona, and on file in the office of the City Engineer, tentatively known as Southwest Arizona Industrial Subdivision Street Lighting Improvement District.

Section 5: In no event will the City of San Luis or any officer thereof be liable for any portion of the cost of supplying electricity to said Improvement District, nor for any delinquency of persons or property assessed, unless the assessment for district purposes against the property within such district exceeds the maximum contained in A.R.S. § 48-616.D, in which event the City of San Luis shall be liable for the cost of supplying electricity in excess of said statutory maximums.

Section 6: The City Council shall make an annual statement of the expenses relative to the District which shall be provided for by the levy and collection of the ad valorem taxes of the assessed value of all property, real and personal, in the District as provided in Title 48 of the Arizona Revised Statutes, which taxes shall be collected in the amount shown by the statement adopted by the City Council.

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2016.

Gerardo Sanchez, Mayor

ATTEST:

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

Kay Marion Macuil, City Attorney

**PETITION, WAIVER AND CONSENT TO FORMATION
OF A STREET LIGHTING IMPROVEMENT DISTRICT
BY THE CITY OF SAN LUIS NEW SUBDIVISION,
SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION - (PHASE 1)
(OWNER: SAM GROUP INVESTMENT PARTNERSHIP)**

**To: Honorable Mayor and Council
 City of San Luis, Arizona**

[MID_____]

Pursuant to Arizona Revised Statutes, Section 48-571 to 48-617, as amended , and specifically A.R.S. §548-616 AND 548-617 the undersigned property owner respectfully petitions the City Council of the City of San Luis, Arizona (City Council) to order the formation of Street Lighting Improvement District under Arizona Revised Statutes, title 48 Chapter 4, Article 2. In support of this petition, the undersigned agrees to waive certain rights under the Arizona Improvement District Law and to consent to the formation and completion of the District.

1. Area of District. The proposed district is described by a map and by a legal description of Exhibit "A" which is attached hereto and incorporated herein by reference. The proposed district consists of approximately 120.09 AC. acres and is entirely within the corporate boundaries of the City of San Luis.

2. Ownership. The undersigned (is) (are) the sole owner(s) of the real property within the proposed district.

3. Purpose. The district is proposed to be formed for the purpose of the installation of light poles and luminaries together with purchasing the electricity for lighting of Public Street within Southwest Arizona Industrial Subdivision - (Phase 1).

- 4.

5. Public Convenience and Necessity. The necessity for the proposed district is for the installation of light poles and luminaries with purchasing the electricity for lighting public streets within the proposed district by the levying of special assessments in the proposed district.

6. Waiver and Consent. The petitioners will full knowledge of their rights being waived hereunder, hereby expressly waive.
 - (a) Any and all irregularities, illegalities or deficiencies which may exist in adoption of Resolution Ordering the work;

 - (b) Any necessity for publication and posting of the Resolution of Intention and the Note of Proposed Improvements;

 - (c) All protest rights, whatsoever under A.R.S. §48-579 (A) and (B), which provide for protests against the work; and

Accepted and approved by:

CITY OF SAN LUIS, ARIZONA an
ARIZONA MUNICIPAL CORPORATION

By _____
Gerardo Sanchez, Mayor

ATTEST:

City Clerk

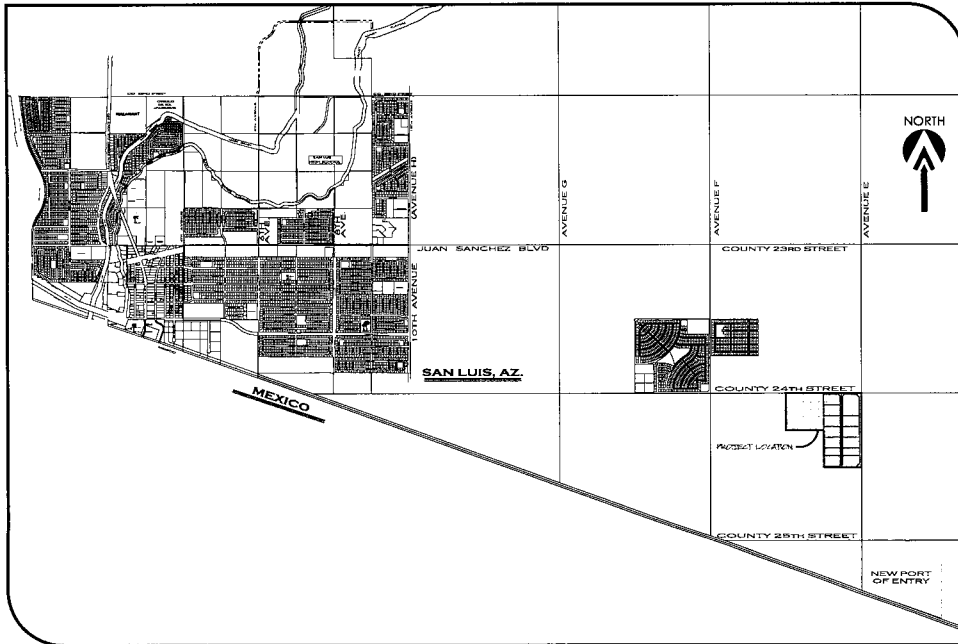
APPROVED AS TO FORM:

Kay Marion Macuil, City Attorney

SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION - (PHASE 1)

A SUBDIVISION OF THE NW¹/₄ OF THE NE¹/₄ AND THE E¹/₂ OF THE NE¹/₄
OF SECTION 15, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA.
JULY OF 2016 ACREAGE: 120.09 AC

FINAL PLAT



VICINITY MAP
SCALE: 1"=2000'

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP, AS OWNER HAS CAUSED THE FOLLOWING DESCRIBED PROPERTY, A SUBDIVISION OF THE NW¹/₄ OF THE NE¹/₄ AND THE E¹/₂ OF THE NE¹/₄ OF SECTION 15, TOWNSHIP 11 SOUTH, RANGE 24 WEST, G.&S.R.B.&M., YUMA COUNTY, AZ, AS PLATTED HEREON, TO BE SUBDIVIDED INTO LOTS & STREETS UNDER THE NAME OF SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION - (PHASE 1) AND HEREBY DECLARES THAT THE ACCOMPANYING PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF LOTS AND STREETS CONSTITUTING SAID SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION - (PHASE 1); THAT EACH LOT SHALL BE KNOWN BY THE NUMBER AND THE STREETS BY THE NAME GIVEN EACH RESPECTIVELY ON SAID PLAT; AND THAT SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP, HEREBY DEDICATES THE STREETS SHOWN HEREON TO THE PUBLIC FOR ITS USE AND BENEFIT. THE EASEMENTS ARE DEDICATED FOR THE USES SHOWN AND DEFINED ON SAID PLAT AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONCURRENTLY HEREWITH.

IN WITNESS WHEREOF: SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP, HAS CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED AS ATTESTED BY THE SIGNATURE OF EDDIE LOO, AS MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP, THEREUNTO DULY AUTHORIZED ON THIS ____ DAY OF ____ 2016.

EDDIE LOO
MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF
SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP

ACKNOWLEDGMENT

STATE OF ARIZONA)
) SS
COUNTY OF YUMA)

ON THIS _____ DAY OF _____ 2016 BEFORE ME, THE UNDERSIGNED NOTARY, PERSONALLY APPEARED: EDDIE LOO, AS MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

BY: _____ MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

APPROVED:

STATE OF ARIZONA)
) SS
COUNTY OF YUMA)

THIS SUBDIVISION AS PLATTED HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA.

MAYOR

CITY MANAGER

DIRECTOR OF DEVELOPMENT SERVICES

CITY ENGINEER

CITY PUBLIC WORKS DIRECTOR

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING MAY OF 2016 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS PARTS.



BY: John C. English
JOHN C. ENGLISH R.L.S. No. 16226

ELABORATED BY:

VEGA & VEGA
SURVEYORS & ENGINEERS
1846 S. 8th Avenue 928-329-0000 Tel
Yuma, Az 85364 928-247-6232 Fax
www.vegaandvega.com

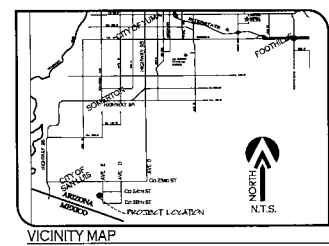
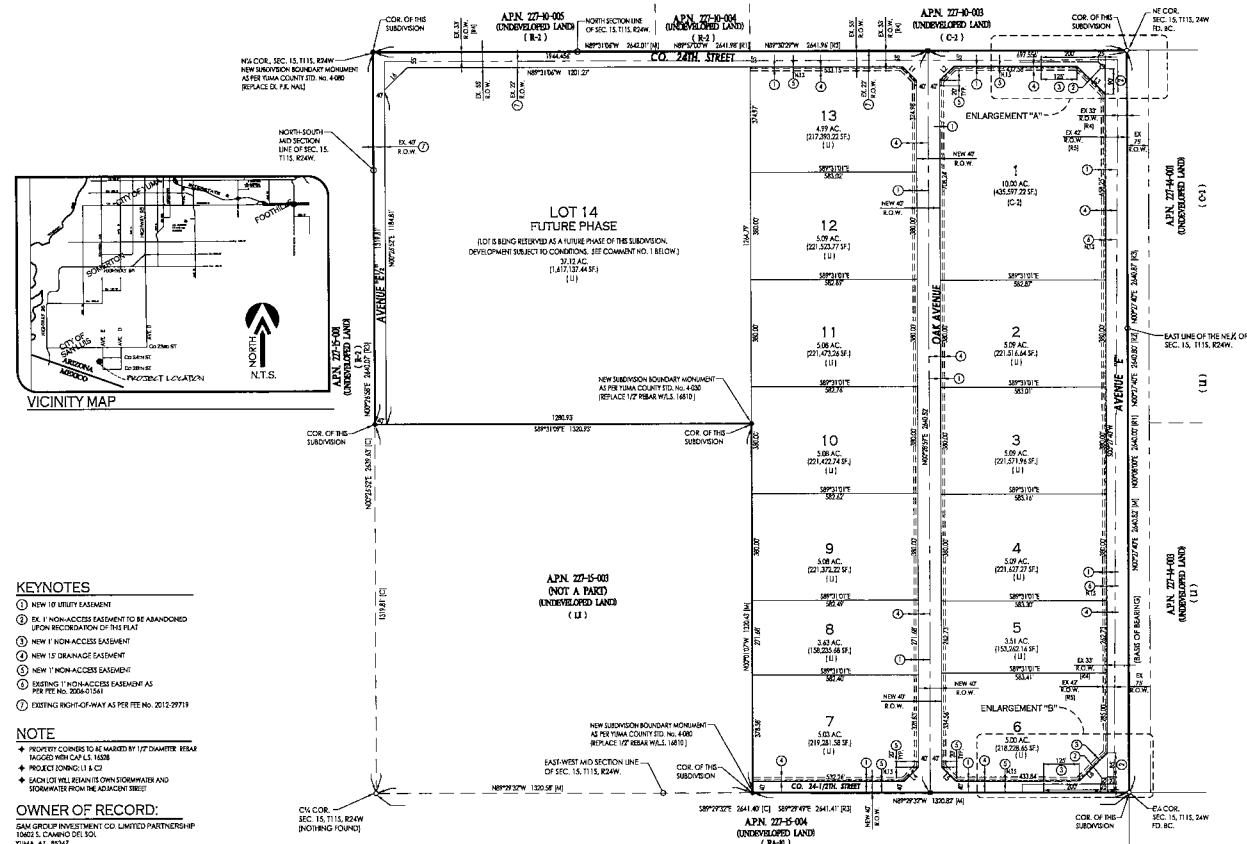
SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION - (PHASE 1)

A SUBDIVISION OF THE NW¹/₄ OF THE NE¹/₄ AND THE E¹/₂ OF THE NE¹/₄ OF SECTION 15, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA.

JULY OF 2016 ACREAGE: 120.09 AC



FINAL PLAT



- KEYNOTES**
- ① NEW 10' utility easement
 - ② EX. 1' non-access easement to be abandoned upon recordation of this plat
 - ③ NEW 1' non-access easement
 - ④ NEW 10' drainage easement
 - ⑤ NEW 1' non-access easement
 - ⑥ EXISTING 1' non-access easement as per fee no. 2004-01541
 - ⑦ EXISTING RIGHT-OF-WAY AS PER FEE NO. 2012-29719

- NOTE**
- * PROPERTY CORNERS TO BE MARKED BY 1/2" DIA WHITE IRON TAGGED WITH CAP L.S. 1028
 - * PROJECT BEARING 11 & 17
 - * SAKOVICH WILL BEAN TO OWN SIDEWALKS AND STORMWATER FROM THE ADJACENT STREET

OWNER OF RECORD:
 SAM GROUP INVESTMENT CO LIMITED PARTNERSHIP
 10602 S. DAWHOOD DR. SUI.
 YUMA, AZ, 85007

BASIS OF BEARING
 THE TRUE LINE OF THE MONUMENT QUARTER OF SECTION 15, T11S, R24W, G&S.R.B.&M., YUMA COUNTY, ARIZONA BEING THE LINE OF THE CORNER OF WINDMILL AS SHOWN ON YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE (BEARING N00°27'40"E

COMMENTS
 1. THE PARCELS SHOWN AS LOT 14 IS BEING RESERVED FOR A FUTURE PHASE OF THE SUBDIVISION. NO RESERVATION FOR DEVELOPMENT OF ANY SIZE WHATSOEVER SHALL BE MADE FOR THE PARCELS AND CHANGES APPROVED THROUGH OTHER PUBLIC AGENCIES ARE DEVELOPED ADJACENT TO CH 14 AS REQUIRED BY THE SUBDIVISION REGULATIONS OF THE CITY OF YUMA, AZ.

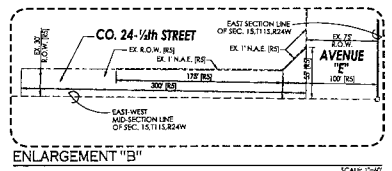
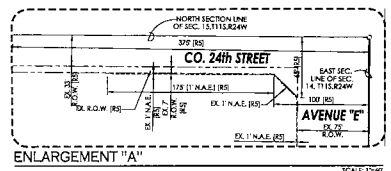
LINE DATA

LINE NUMBER	BEARING	LENGTH (FEET)
11	S44°49'58"E	70.77
12	N45°00'02"E	70.77
13	S45°00'02"E	141.42
14	N45°00'02"E	70.72
15	S45°00'02"E	70.72
16	N44°58'58"E	141.02

AREA TABLE

LOT NUMBER	AREA (ACRES)	AREA (SQ FT)
1	10.00 NET AC.	435,601.74 SF.
2	3.09 NET AC.	134,514.84 SF.
3	3.09 NET AC.	134,514.84 SF.
4	3.09 NET AC.	134,514.84 SF.
5	3.09 NET AC.	134,514.84 SF.
6	3.09 NET AC.	134,514.84 SF.
7	3.09 NET AC.	134,514.84 SF.
8	3.09 NET AC.	134,514.84 SF.
9	3.09 NET AC.	134,514.84 SF.
10	3.09 NET AC.	134,514.84 SF.
11	3.09 NET AC.	134,514.84 SF.
12	3.09 NET AC.	134,514.84 SF.
13	4.99 NET AC.	217,428.30 SF.
14	37.12 NET AC.	1,617,137.44 SF.

- LEGEND**
- INDICATES BOUNDARY LINE
 - INDICATES CENTERLINE
 - INDICATES RIGHT-OF-WAY LINE
 - INDICATES EASEMENT LINE
- 11** NEW LOT NUMBER
- NEW YUMA COUNTY S.D. DETAIL NO. 4-600 BARD'S BOUNDARY MONUMENT
 - NEW YUMA COUNTY S.D. DETAIL NO. 4-600 STREET MONUMENT
 - EXISTING MONUMENT (EYE AS SHOWN)
 - INDICATES BRASS CAP
 - Y.C.R. INDICATES YUMA COUNTY RECORDERS
 - G.L.O. INDICATES GENERAL LAND OFFICE
 - N.A.E. INDICATES NON-ACCESS EASEMENT
 - N.T.S. INDICATES NOT TO SCALE
 - (M) INDICATES MISASSED DATA
 - (R1) DATA REFERS TO GENERAL LAND OFFICE MAP OF SECTION 15, T11S, R24W, G.&S.R.B.&M.
 - (R2) DATA REFERS TO EAST CITY OF SAN LUIS, SAN LUIS POPE INDUSTRIAL PARK, L.L.C. AS RECORDED IN BOOK 24 OF PLATS, PG. 4, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY.
 - (R3) DATA REFERS TO YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY AS RECORDED IN BOOK 3 OF SURVEYS, PAGES 44-77, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY.
 - (R4) DATA REFERS TO LOCATE 644 PAGES 144 AS RECORDED IN YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY ARIZONA.
 - (R5) DATA REFERS TO FEE NO. 2004-01541 AND FEE NO. 2004-01542, AS RECORDED IN YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY ARIZONA.



ELABORATED BY:
 VVNV12-350

 1846 S. 8th Avenue 928-329-0000 Tol
 Yuma, AZ 85364 928-247-6232 Fax
 www.vegaavega.com

LAND SURVEYOR'S CERTIFICATE:
 I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LICENSED ON THE BASIS OF ACTIVE REGISTRATION BY THE SURVEYOR GENERAL, REGISTRAR OF ARIZONA AND THAT I AM THE ONLY CONSULTANT OF TWO QUALIFIED CONSULTANTS REPRESENTING A SURVEYING FIRM THAT HAS BEEN DESIGNATED AS A QUALIFIED CONSULTANT BY THE SURVEYOR GENERAL. I HAVE PERSONALLY CONDUCTED AND SUPERVISED THE FIELD WORK AND THE PREPARATION OF THIS FINAL MONUMENT BEING PREPARED IN ACCORDANCE WITH THE PROVISIONS OF THE SURVEYOR GENERAL'S REGULATIONS. THE SURVEYING AND COMPUTED SPERMAL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS.

DATE: 7/15/2016
 JOHN C. ENGLISH, LICENSE NO. 1028

