



Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

NO. 1161

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, DECLARING ITS INTENTION TO PROVIDE THE ENHANCED MUNICIPAL SERVICES OF OPERATING AND MAINTAINING CERTAIN RETENTION BASINS WITHIN THE AREA DESCRIBED AS SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION, YUMA COUNTY, ARIZONA.

WHEREAS, a petition for enhanced municipal services has been presented by all of the real property owners of record for the real property described as Southwest Arizona Industrial Subdivision, Yuma County, Arizona.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of San Luis, Arizona, as follows:

Section 1: The City of San Luis hereby creates an enhanced municipal services district to be tentatively known as Southwest Arizona Industrial Subdivision Municipal Services Improvement District for the area described as Southwest Arizona Industrial Subdivision, City of San Luis, Yuma County, Arizona, and as further shown on the subdivision plat or plats of record for Southwest Arizona Industrial Subdivision with the Office of Public Works Director and the Office of City Engineer of the City of San Luis, Arizona. The legal description for the district is as follows:

See exhibit A attached hereto.

Section 2: That the public interest requires, and it is the intention of the governing body of the City of San Luis to provide, for the enhance municipal services of the operation and maintenance of retention basins described as Southwest Arizona Industrial Subdivision, City of San Luis, Yuma County, Arizona.

Section 3: That the operation and maintenance of said retention basins shall be in accordance with the plan showing location, type and character of the enhanced municipal services, as well as duplicate diagrams of the property contained within the improvement district which is hereby approved and adopted by the City Council of the City of San Luis, Arizona, and on file in the office of the City Engineer, tentatively known as Southwest Arizona Industrial Subdivision Municipal Services Improvement District.

Section 4: That all lots within the Improvement District will benefit by the enhanced municipal services of the operation and maintenance of said retention basins at a higher level or greater degree than provided in the remainder of the City of San Luis that is not included in the Improvement District.

Section 5: That the City Council shall make an annual statement and/or statements of the expenses relative to the District for the operation and maintenance of said retention basins which shall be provided by the levy and collection of the ad valorem taxes of the assessed value of all property, real and personal, in the District as provided in title 48 of the Arizona Revised Statutes, which taxes shall be collected in the amount shown by the statement adopted by the City Council.

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2016.

Gerardo Sanchez, Mayor

ATTEST:

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

Kay Marion Macuil, City Attorney

ARIZONA MUNICIPAL CORPORATION

By _____
Gerardo Sanchez, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:

Kay Marion Macuil, City Attorney

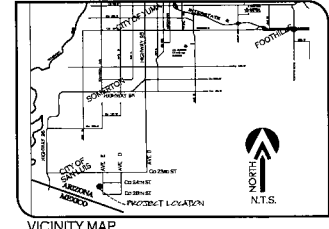
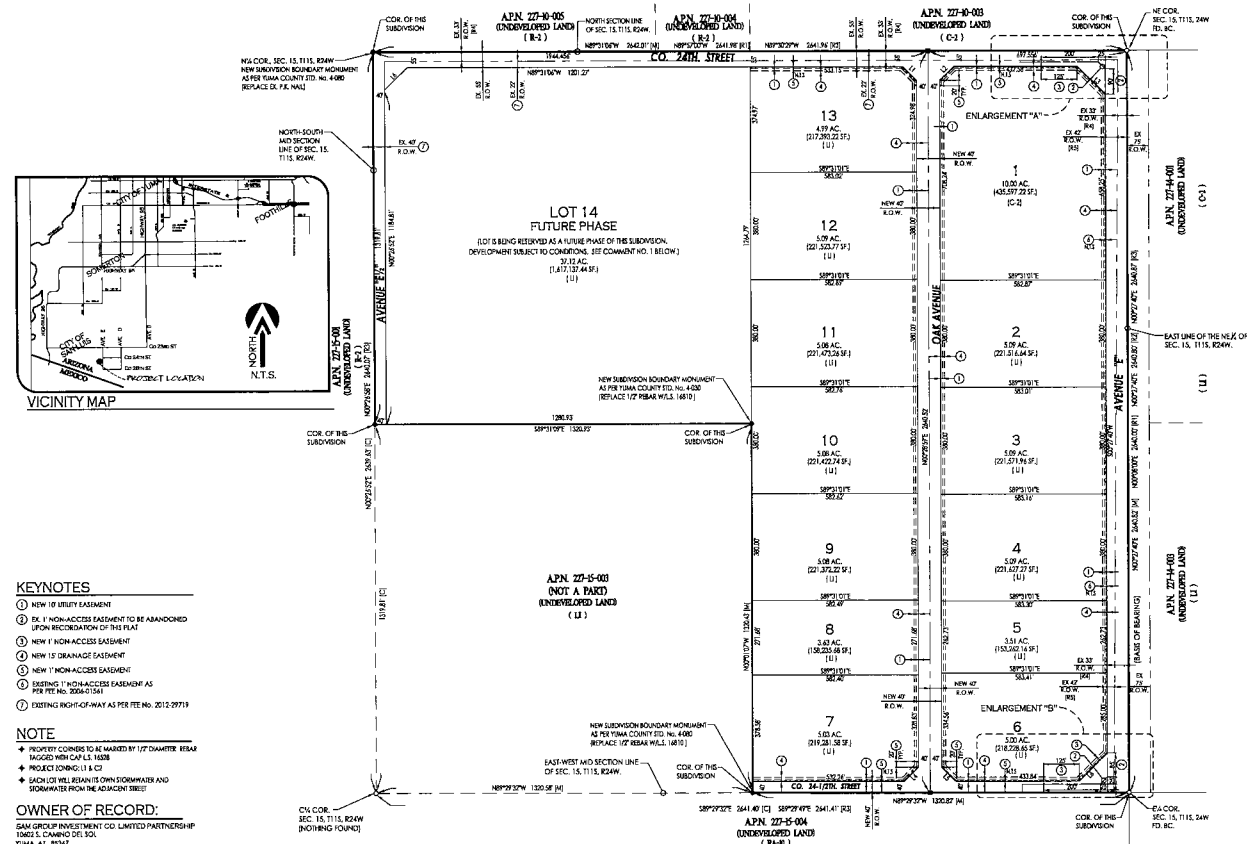
SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION - (PHASE 1)

A SUBDIVISION OF THE NW¹/₄ OF THE NE¹/₄ AND THE E¹/₂ OF THE NE¹/₄ OF SECTION 15, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA.

JULY OF 2016 ACREAGE: 120.09 AC



FINAL PLAT



- KEYNOTES**
- ① NEW 1'0" UTILITY EASEMENT
 - ② EX. 1'0" NON-ACCESS EASEMENT TO BE ABANDONED UPON RECORDED OF THIS PLAT
 - ③ NEW 1'0" NON-ACCESS EASEMENT
 - ④ NEW 1'0" DRAINAGE EASEMENT
 - ⑤ NEW 1'0" NON-ACCESS EASEMENT
 - ⑥ EXISTING 1'0" NON-ACCESS EASEMENT AS PER PER NO. 2004-01541
 - ⑦ EXISTING RIGHT-OF-WAY AS PER PER NO. 2012-29719

- NOTE**
- * PROPERTY CORNERS TO BE MARKED BY 1/2" DIAMETER IRON TAGGED WITH CAP L.S. 1028
 - * PROJECT BEARING L1 & C7
 - * SAKOVICH WILL BEAR THE COSTS OF SURVEY AND STATION MARKS FROM THE ADJACENT STREET

OWNER OF RECORD:
 SAN GROUP INVESTMENT CO LIMITED PARTNERSHIP
 10602 S. DAWKINS DR. SUI.
 YUMA, AZ, 85007

BASIS OF BEARING
 THE BASIS OF THE MONUMENT QUARTER OF SECTION 15, T11S, R24W, G&S.R.B.&M., YUMA COUNTY, ARIZONA BEING THE LINE OF THE CORNER OF SAID QUARTER AS SHOWN ON YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE (BEARING N001°27'40"E)

COMMENTS
 THE PARCELS SHOWN AS LOT 1 & 2 ARE RESERVED FOR A FUTURE PHASE OF THE SUBDIVISION. NO RESERVATION FOR DEVELOPMENT OF ANY USE, WHATSOEVER, SHALL BE MADE FOR THE PARCELS AND, THEREAFTER, APPROVED STREETS AND OTHER PUBLIC IMPROVEMENTS ARE DEVELOPED ADJACENT TO (C) IT IS REQUIRED BY THE SUBDIVISION REGULATIONS OF THE CITY OF YUMA.

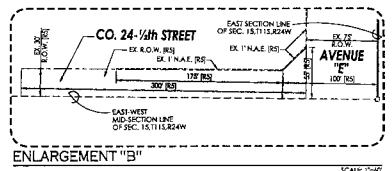
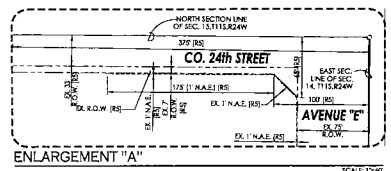
LINE DATA

LINE NUMBER	BEARING	LENGTH (FEET)
L1	S44°49'58"E	70.77
L2	N40°00'00"E	70.77
L3	S45°00'00"E	141.42
L4	N40°00'00"E	70.72
L5	S44°49'58"E	70.72
L6	N44°58'28"E	141.02

AREA TABLE

LOT NUMBER	AREA (ACRES)	AREA (SQ FT)
1	10.00 NET AC.	435,601.74 SF.
2	3.09 NET AC.	134,514.84 SF.
3	3.09 NET AC.	134,514.84 SF.
4	3.09 NET AC.	134,514.84 SF.
5	3.09 NET AC.	134,514.84 SF.
6	3.09 NET AC.	134,514.84 SF.
7	3.09 NET AC.	134,514.84 SF.
8	3.09 NET AC.	134,514.84 SF.
9	3.09 NET AC.	134,514.84 SF.
10	3.09 NET AC.	134,514.84 SF.
11	3.09 NET AC.	134,514.84 SF.
12	3.09 NET AC.	134,514.84 SF.
13	4.99 NET AC.	217,428.30 SF.
14	37.12 NET AC.	1,617,137.44 SF.

- LEGEND**
- INDICATES BOUNDARY LINE
 - INDICATES CENTERLINE
 - INDICATES RIGHT-OF-WAY LINE
 - INDICATES EASEMENT LINE
- 11**
- NEW LOT NUMBER
 - NEW YUMA COUNTY E.D. DETAIL NO. 4-600 BARD'S BOUNDARY MONUMENT
 - NEW YUMA COUNTY E.D. DETAIL NO. 4-600 STREET MONUMENT
 - EXISTING MONUMENT (EYE AS SHOWN)
 - INDICATES BRASS CAP
 - Y.C.R. INDICATES YUMA COUNTY RECORDERS
 - G.L.O. INDICATES GENERAL LAND OFFICE
 - N.A.E. INDICATES NON-ACCESS EASEMENT
 - N.T.S. INDICATES NOT TO SCALE
 - (M) INDICATES MISASSED DATA
 - (R1) DATA REFERS TO GENERAL LAND OFFICE MAP OF SECTION 15, T11S, R24W, G.&S.R.B.&M.
 - (R2) DATA REFERS TO EAST CITY OF SAN LUIS, SAN LUIS POPE INDUSTRIAL PARK, L.L.C., AS RECORDED IN BOOK 24 OF PLATS, PG. 4, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY.
 - (R3) DATA REFERS TO YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEYS, PAGES 44-77, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY.
 - (R4) DATA REFERS TO JOCKEY BAY PARK, ILL. AS RECORDED IN YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY ARIZONA.
 - (R5) DATA REFERS TO THE NO. 2004-01541 AND THE NO. 2004-01542, AS RECORDED IN YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY ARIZONA.



ELABORATED BY:
 VVNV12-350

 1846 S. 8th Avenue 928-329-0000 Tol
 Yuma, AZ, 85364 928-247-6232 Fax
 www.vegaavega.com

LAND SURVEYOR'S CERTIFICATE:
 I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LICENSED ON THE BASIS OF ACTIVE REGISTRATION BY THE SURVEY BOARD TECHNICAL REGISTRY OF ARIZONA AND THAT I AM THE ONLY CONSULTANT OF TWO QUALIFIED CONSULTANTS REPRESENTING A SURVEYING FIRM THAT HAS BEEN AUTHORIZED TO PREPARE THIS FINAL MONUMENT BEING HEREBY OFFICIALLY ADDED TO THE PUBLIC RECORDS OF THE STATE OF ARIZONA. MY REGISTRATION NUMBER IS 12345. I HAVE REVIEWED THE SURVEY AND THE DATA AND I AM SURE THAT THE SURVEY IS CORRECT AND COMPLETE AS SHOWN AND AS DESCRIBED IN THIS FINAL PLAT.

DATE: 7/15/2016
 TIME: 10:00 AM
 SIGNATURE: [Signature]
 TITLE: LAND SURVEYOR

