



# *Resolution*

OFFICE OF THE  
MAYOR  
CITY OF SAN LUIS

No. 2037

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA FOR A RUMBLE STRIP PROJECT ON JUAN SANCHEZ BOULEVARD AUTHORIZING AND DIRECTING THE ENTERING INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE STATE OF ARIZONA AND CITY OF SAN LUIS AND DECLARING AN EMERGENCY**

**BE IT RESOLVED** by the Mayor and City Council of the City of San Luis, Arizona, as follows:

**Section 1.** It is deemed in the best interest of City of San Luis and its residents that the city enter into an Intergovernmental Agreement with the State of Arizona through its Arizona Department of Transportation (ADOT) for the design, construction, and installation of centerline rumble strips, thermoplastic pavement markings, raised pavement markers, new signs and associated work on Juan Sanchez Blvd. from 10<sup>th</sup> Avenue (Avenue H) to Avenue E (SR 195), (the "Project"). The State will administer the design and advertise, bid and award the construction phase of the Project.

**Section 2.** A true copy of said Intergovernmental Agreement is incorporated herein as though fully set forth again in full.

**Section 3.** The Mayor or City Manager and his designee are hereby authorized and directed to execute this Intergovernmental Agreement on behalf of the City of San Luis and to take any and all actions as may be necessary to put the agreement into effect.

**Section 4.** The San Luis City Clerk and her designee are authorized and directed to maintain this Intergovernmental Agreement in the official files of the City Clerk and to deliver it to the Arizona Department of Transportation.

**Section 5.** It is necessary for the preservation of the peace, health and safety of the City of San Luis, Arizona, an emergency is declared to exist, and this resolution shall become immediately operative and in force from and after the date of posting hereof.

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**PASSED, ADOPTED and APPROVED** by the Mayor and City Council of the City of San Luis, Yuma County, Arizona this \_\_\_\_ day of March 2018

\_\_\_\_\_  
Gerardo Sanchez, Mayor

**ATTEST:**

**APPROVED AS TO FORM:**

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Sonia Cornelio, City Clerk

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Kay Marion Macuil, City Attorney