



# *Resolution*

OFFICE OF THE  
MAYOR  
CITY OF SAN LUIS

No. 2057

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF SAN LUIS, ARIZONA APPROVING CONTRIBUTION TO THE GADSDEN ELEMENTARY SCHOOL DISTRICT MARCHING BAND.**

**WHEREAS**, the Gadsden Elementary School District Marching Band (Marching Band) will be participating in the City of Rome New Year's Day Parade, Rome, Italy on January 1, 2019; and

**WHEREAS**, the Marching Band has 170 members ages 11 through 17 and the members consists mostly of the City of San Luis, Arizona resident children; and

**WHEREAS**, each Marching Band participant pays \$3,350.00 to cover airfare, lodging, meals, transportation in Italy and educational tours; and

**WHEREAS**, this is a once-in-a-life-time educational experience for these children; and

**WHEREAS**, the Marching Band's participation in the event in Rome, Italy will promote the City of San Luis, Arizona; and

**WHEREAS**, the City of San Luis previously contributed to resident children of San Luis, Arizona members of the Marching Band to enable them to participate in the 2013 New Year's London Parade in England and two parades in Spain, the 2016 Cabalgata De LosReyes Magos in Madrid and another parade in Toledo; and

**WHEREAS**, the Council of the City of San Luis has approved a budget which included a contribution of \$15,000.00;

**THEREFORE BE IT RESOLVED** by the Mayor and City Council of the City of San Luis, Arizona, as follows:

**Section 1.** The appropriate City officials are hereby authorized and directed to contribute \$15,000.00 to the Gadsden Elementary School District Marching Band participants in the City of Rome New Year's Day Parade who are who are residents of San Luis Arizona.

**Section 2.** The \$15,000.00 shall be divided equally among the said Marching Band

participants for the purpose of defraying the \$3,350.00 cost per participant of the travel and educational tours.

**PASSED, ADOPTED and APPROVED** by the Mayor and City Council of the City of San Luis, Arizona, this \_\_\_\_\_ day of October 2018

\_\_\_\_\_  
Gerardo Sanchez, Mayor

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Sonia Cornelio, City Clerk

\_\_\_\_\_  
Kay Marion Macuil, City Attorney