

- NOTES**
1. DIMENSIONS ARE FROM FACE OF CURB.
 2. REFER TO BUILDING FLOOR PLANS, FOUNDATION PLANS AND WALL SECTIONS FOR COMPLETE DIMENSIONS OF BUILDING.
 3. PRIOR TO CONSTRUCTION, CONTRACTOR SHALL PROVIDE A TRAFFIC CONTROL PLAN.
 4. CONTRACTOR TO OBTAIN ENCROACHMENT PERMIT FOR ALL WORK WITHIN CITY OR COUNTY RIGHT-OF-WAY.
 5. CONTRACTOR SHALL MAINTAIN ACCESS AT ALL TIMES.
 6. CONTRACTOR TO PREPARE AND SUBMIT STORM WATER POLLUTION PREVENTION PLAN TO MEET ADO SPECIFICATIONS. NOTICE OF INTENT SHALL BE SUBMITTED TO ADO PRIOR TO THE BEGINNING OF ANY CONSTRUCTION ACTIVITY.

BENCHMARK
 TOP OF BRASS CAP LOCATED AT THE SE CORNER OF SECTION 9, T11S, R24W, Q&S.R.B.M., YUMA COUNTY, ARIZONA. FOUND BRASS CAP IN HAND HOLE "GLO 1920." ELEVATION = 156.89'

BASIS OF BEARINGS
 THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 15, T11S, R24W, Q&S.R.B.M., YUMA COUNTY, ARIZONA (BEING THE CENTERLINE OF AVENUE E) AS SHOWN ON YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDS, YUMA COUNTY, ARIZONA, NAMEDLY: N 00°27'40" E.

SITE ADDRESS
 LOT 1 OF THE SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION - (PHASE 1)
 BK. 28 OF PLATS, PG. 49, Y.C.R.
 151 S. OAK AVENUE
 SAN LUIS, ARIZONA 85349

ASSESSORS PARCEL NUMBER
 227-15-006

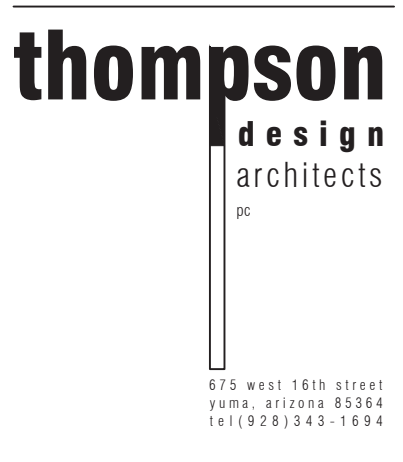
ZONING
 C-2 (GENERAL COMMERCIAL DISTRICT)

PARCEL AREA
 435,601.74 S.F. / 10.00 NET ACRES

PARKING SPACE COUNT
 PARKING SPACES = 337
 HC PARKING SPACES = 19
 TOTAL PARKING SPACES = 356

FLOOD ZONE DESIGNATION
 THE SUBJECT PROPERTY IS LOCATED WITHIN AN AREA HAVING A FLOOD ZONE X DESIGNATION. ZONE X - AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD. REFERENCE - FLOOD INSURANCE RATE MAP (FIRM), MAP NUMBER 44027 C215E, MAP EFFECTIVE AUGUST 26, 2008

**REGIONAL CENTER FOR BORDER HEALTH
 SAN LUIS MEDICAL MALL
 SAN LUIS, ARIZONA**



JOB NO: 2018-27
DATE: DECEMBER 2018
REVISIONS:



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C1.1
 CONSTRUCTION DOCUMENTS