NOTICE OF REGULAR COUNCIL MEETING

In accordance with §38-431.01 of the Arizona Revised Statutes of the State of Arizona, notice is hereby given to the Members of City Council and to the general public that the Mayor and Council of the City of San Luis, Arizona will hold a Regular City Council meeting at 7:00 p.m., Wednesday, September 11, 2019. The meeting will take place at the City Council Chambers, located at 1090 E. Union Street, San Luis, Arizona, 85349. Everyone from the public is invited to attend the open meeting.

In accordance with the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, the City of San Luis does not discriminate on the basis of disability in the admission of or access to, or treatment of employment in its programs, activities, or services. For information regarding rights and provisions of the ADA or Section 504, or to request reasonable accommodations for participation in City programs, activities or services contact: ADA/Section 504 Coordinator, City of San Luis Human Resources Department, 1090 E. Union Street, San Luis, Arizona, 85349; (928) 341-8520.

Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the City Council are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recordings. Parents in order to exercise their rights may either file written consent with the City Clerk to such recordings, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the City will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.

THIS NOTICE IS GIVEN BY:

/s/ Sonia Cornelio, City Clerk

AVISO DE JUNTA REGULAR

De acuerdo con los Estatutos del Estado de Arizona A.R.S. §38-431.01, se le informa a los miembros del Cabildo y al público en general que el Alcalde y el Cabildo, tendrán una Junta Regular a las 7:00 p.m., el día Miercoles, 11 de Septiembre del 2019. La junta se llevará a cabo en la Sala del Cabildo, ubicada en el 1090 E. Union Street, San Luis, Arizona, 85349. El público está cordialmente invitado a la junta.

De acuerdo con el Acta de Americanos con Discapacidades y la Sección 504 del Acta de Rehabilitación del 1973, la Ciudad de San Luis, Arizona no discrimina por causa de discapacidad la admisión y acceso a sus programas, actividades, servicios o en el trato en cuanto a empleo. Para más información referente a derechos y provisiones del Acta de Americanos con Discapacidades o Sección 504, o para solicitar adaptaciones qua sean razonables para la participación en programas, actividades o servicios de la Ciudad, contactar al: Coordinador del Acta de Americanos con Discapacidades/Sección 504, Departamento de Recursos Humanos de la Ciudad de San Luis, Arizona, ubicado en el 1090 E. Union Street, San Luis, Arizona, 85349; (928) 341-8520.

Por medio de este aviso y de acuerdo con los Estatutos del Estado de Arizona A.R.S §1-602.A.9, sujeto a ciertas excepciones reglamentarias, los padres de familia tienen el derecho de dar el consentimiento ante el Estado o cualquiera de sus subdivisiones políticas para hacer una grabación de audio o video de su hijo menor de edad. Las juntas del Cabildo se graban en audio y/o video y como resultado, el hecho de que haya menores presentes puede ser sujeto a que sean grabados. Para que los padres de familia puedan ejercer sus derechos pueden dar el consentimiento por escrito con la Secretaria de la Ciudad a tal grabación, o tomar acción personal para asegurarse que su hijo menor no esté presente cuando la grabación se lleve a cabo. Si un menor de edad está presente en el momento de la grabación, la Ciudad asumirá que los padres de familia están cediendo los derechos sobre una posible grabación de acuerdo con los Estatutos del Estado de Arizona A.R.S. §1-602.A.9.

ESTE AVISO ES DADO POR:

/f/ Sonia Cornelio, Actuaria de la Ciudad

AMENDED AGENDA
9/10/2019

AGENDA
Regular Meeting
San Luis City Council
San Luis Council Chambers
1090 E. Union Street
San Luis, AZ 85349
September 11, 2019
7:00 p.m.

PLEASE TAKE NOTICE THAT MEMBERS OF THE CITY COUNCIL WILL ATTEND EITHER IN PERSON, TELEPHONE, OR VIDEO CONFERENCE COMMUNICATION. THE MAYOR OR ACTING MAYOR FOR THIS MEETING MAY CHANGE THE ORDER OF THE ITEMS; IF AUTHORIZED BY LAW AND BY A MAJORITY VOTE OF A QUORUM OF CITY COUNCIL MEMBERS PRESENT, AN EXECUTIVE SESSION WILL BE HELD IMMEDIATELY FOLLOWING THE VOTE IN ACCORDANCE WITH A.R.S. §38-431.03(A) AND THE MEETING WILL BE TEMPORARILY RECESSED WHILE THE CITY COUNCIL RETIRES TO EXECUTIVE SESSION WHICH WILL NOT BE OPEN TO THE PUBLIC.

1. **CALL TO ORDER/ROLL CALL**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

4. **CONSENT AGENDA**
All matters are considered to be routine by the City Council and will be enacted by one motion. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

4. A. **MINUTES OF**
- Regular Council meeting held August 28, 2019

4. B. **DISBURSEMENTS FROM AUGUST 17, 2019 THROUGH AUGUST 31, 2019**
Total Disbursements $673,935.41
(Six Hundred Seventy-Three Thousand, Nine Hundred Thirty-Five Dollars and Forty-One Cents)

4. C. Discussion and possible action on any and all matters regarding approval to purchase computers and Microsoft Office licenses to replace outdated computer systems. **(Derek Dueñas, Information Technology Manager)**

4. D. Discussion and possible action on any and all matters regarding the purchase of a new ambulance. **(Angel Ramirez, Fire Chief)**

4. E. Discussion and possible action on any and all matters regarding authorization to purchase two (2) evidence drying cabinets for the San Luis Police department using Fiscal Year 2020 Capital Project Budgeted funds. **(Richard Jessup, Chief of Police)**

4. F. Discussion and possible action on any and all matters regarding authorization to purchase new tasers with associated warranty and replacement cartridges using Fiscal Year 2020 Capital Project Budgeted funds. **(Richard Jessup, Chief of Police)**

4. G. Discussion and possible action on any and all matters regarding Resolution No. 2090. A resolution of the Mayor and City Council of the City of San Luis, Arizona, creating a Street Lighting Improvement District and declaring its intention to purchase electricity, and maintain poles, luminaries, and underground conduit, together with a charge for the use of lighting facilities, for lighting public streets within the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. H. Discussion and possible action on any and all matters regarding Resolution No. 2091. A resolution of the Mayor and City Council of the City of San Luis, Arizona, declaring its intention to provide the Enhanced Municipal Services of operating and maintaining certain retention basins within the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. I. Discussion and possible action on any and all matters regarding Resolution No. 2092. A resolution of the Mayor and City Council of the City of San Luis, Arizona declaring its intention of operating, maintaining and repairing certain landscape improvements included within, near and adjacent to the retention and detention basins and parking and parkways and related facilities together with appurtenant structures within the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. J. Discussion and possible action on any and all matters regarding Resolution No. 2093. A resolution of the Mayor and City Council of the City of San Luis, Arizona, authorizing and directing the city engineer to order the purchase of electricity and to order the maintenance of poles, luminaries and underground conduit incident to the installation of street lights for lighting public streets within the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. K. Discussion and possible action on any and all matters regarding Resolution No. 2094. A resolution of the Mayor and City Council of the City of San Luis Arizona, authorizing and directing the city engineer to order the operation and maintenance of certain retention basins for the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. L. Discussion and possible action on any and all matters regarding Resolution No. 2095. A resolution of the Mayor and City Council of the City of San Luis, Arizona, authorizing and ordering the operation, maintenance and repair of certain landscape improvements included within, near and adjacent to the retention and detention basins and parkings and parkways and related facilities together with appurtenant structures for the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. M. Discussion and possible action on any and all matters regarding Resolution No. 2096. A resolution of the Mayor and City Council of the City of San Luis, Arizona, creating a Street Lighting Improvement District and declaring its intention to purchase electricity, and maintain poles, luminaries, and underground conduit, together with a charge for the use of lighting facilities, for lighting public streets within the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. N. Discussion and possible action on any and all matters regarding Resolution No. 2097. A resolution of the Mayor and City Council of the City of San Luis, Arizona, declaring its intention to provide the Enhanced Municipal Services of operating and maintaining certain retention basins within the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. O. Discussion and possible action on any and all matters regarding Resolution No. 2098. A resolution of the Mayor and City Council of the City of San Luis, Arizona declaring its intention of operating, maintaining and repairing certain landscape improvements included within, near and adjacent to the retention and detention basins and parking and parkways and related facilities together with appurtenant structures within the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. P. Discussion and possible action on any and all matters regarding Resolution No. 2099. A resolution of the Mayor and City Council of the City of San Luis, Arizona, authorizing and directing the city engineer to order the purchase of electricity and to order the maintenance of poles, luminaries and underground conduit incident to the installation of street lights for lighting public streets within the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. Q. Discussion and possible action on any and all matters regarding Resolution No. 2100. A resolution of the Mayor and City Council of the City of San Luis Arizona, authorizing and directing the city engineer to order the operation and maintenance of certain retention basins for the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

4. R. Discussion and possible action on any and all matters regarding Resolution No. 2101. A resolution of the Mayor and City Council of the City of San Luis, Arizona, authorizing and ordering the operation, maintenance and repair of certain landscape improvements included within, near and adjacent to the retention and detention basins and parkings and parkways and related facilities together with appurtenant structures for the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

5. DISCUSSION AND POSSIBLE ACTION ITEM:

5. A. Discussion and possible action on any and all matters regarding Subdivision Case No. 2019-0271F. A request by Vega and Vega Engineering, PLC, on behalf of Sam Group Investment Company Limited Partnership, property owner, for the final plat approval for Belleza Del Desierto Phase 1 Subdivision. The property is located at the southeast corner of County 24th Street and 20th Avenue. **(Jose A. Guzman, Director of Planning and Zoning)**

A. Staff presentation
B. Action on Subdivision Case No. 2019-0271F

6. SUMMARY OF CURRENT EVENTS
Events by Mayor, Council Members and/or City Manager pursuant to A.R.S. §38-431.02 (K).

7. CALL TO THE PUBLIC

This is the time for the public to comment. Members of the City Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01 (H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

8. ADJOURNMENT

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. A.**

Meeting Date: 09/11/2019

Summary

MINUTES OF

- Regular Council meeting held August 28, 2019

Attachments

Minutes

M I N U T E S
Regular Council Meeting
San Luis City Council
San Luis Council Chambers
1090 E. Union Street
August 28, 2019
7:00 p.m.

1. CALL TO ORDER/ROLL CALL: Mayor Gerardo Sanchez called the Regular City Council meeting to order at approximately 7:01 p.m.

PRESENT:
Mayor Gerardo Sanchez
Vice Mayor Maria Cecilia Cruz
Council Member Mario Buchanan Jr.
Council Member Africa Luna-Carrasco
Council Member Jose Ponce
Council Member Matias Rosales
Council Member Gloria Torres

OTHERS PRESENT:
Tadeo A. De La Hoya, City Manager
Sonia Cornelio, City Clerk
Kay Marion Macuil, City Attorney
Angelica Cifuentes, Finance Department
Derek Dueñas, Information Technology Manager
Enrique Lopez, Assistant Fire Chief
Eulogio Vera, Director of Public Works
Francia Alonso, PIO/Assistant to Council
Glenn Gimbut, Assistant City Attorney
Isaac Gutierrez, GIS Technician
Janet Taylor, Legal Secretary
Jonathan Dumadag, Information Technology Technician
Jorge Perez, Billing & Collections Manager
Jose A. Guzman, Director of Planning & Zoning
Lizandro Galaviz, Director of Parks & Recreation
Monica Castro, Director of Finance
Ralph Velez, Consultant
Richard Jessup, Chief of Police
Ric Bauermann, Fire Inspector
Buna George, Greater Yuma Port Authority
Cesar Neyoy, Bajo El Sol Reporter
Christian Cuevas, Interpreter
Eduardo Garcia, Factor Sales
Guillermina Fuentes, Resident
Javier Vargas, Resident
Lucy Lopez, San Luis AZ News Reporter
Maria Robles, Resident
Mark Concha, Resident
Olivia Jenkins, Resident

2. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Mario Buchanan Jr.

3. INVOCATION

The Invocation was led by Mr. Richard Jessup, Chief of Police.

4. PROCLAMATION

- September 2019 Library Card Sign-Up Month

Ms. Sonia Cornelio, City Clerk, read the proclamation.

Mayor Gerardo Sanchez proclaimed the month of September 2019 as Library Card Sign-Up Month. He thanked all employees at the library and congratulated them for their hard work and dedication to the community.

A member of the library was present and thanked the Mayor and Council for their support given throughout the years.

5. CONSENT AGENDA

5. A. MINUTES OF

-Work Session held August 7, 2019
-Regular Council meeting held August 14, 2019

5. B. DISBURSEMENTS FROM AUGUST 3, 2019 THROUGH AUGUST 28, 2019.

Total Disbursements $ 725,530.67
(Seven Hundred Twenty-Five Thousand, Five Hundred Thirty Dollars and Sixty-Seven Cents)

MOTION: Council Member Gloria Torres/Council Member Africa Luna-Carrasco to approve the consent agenda as presented. Motion passed unanimously.

The vote was as follows:

Mayor Gerardo Sanchez	Aye
Vice Mayor Maria Cecilia Cruz	Aye
Council Member Mario Buchanan Jr.	Aye
Council Member Africa Luna-Carrasco	Aye
Council Member Jose Ponce	Aye
Council Member Matias Rosales	Aye
Council Member Gloria Torres	Aye

Mayor Gerardo Sanchez moved item 8 to be discussed after the consent agenda.

There were no opposition from the council.

8. CALL TO THE PUBLIC

There were no comments from the public present.

6. DISCUSSION AND POSSIBLE ACTION ITEMS:

6. A. Public hearing followed by discussion and possible action on any and all matters regarding the recommendation of a Special Event Liquor License Application to the Arizona Department of Liquor Licenses and Control to authorize the San Luis Frontera Rotary Club to sell alcohol at the Founder's Day Celebration to be held Friday, October 04, 2019. (Marcos Ramirez, Secretary of the San Luis Frontera Rotary Club)

A. Open public hearing

MOTION: Council Member Matias Rosales/Council Member Jose Ponce to open the public hearing.

The vote was as follows:

Mayor Gerardo Sanchez	Aye
Vice Mayor Maria Cecilia Cruz	Aye
Council Member Mario Buchanan Jr.	Aye
Council Member Africa Luna-Carrasco	Aye
Council Member Jose Ponce	Aye
Council Member Matias Rosales	Aye
Council Member Gloria Torres	Aye

1. Presentation by staff and/or applicant

Mr. Marcos Ramirez, Secretary of the San Luis Frontera Rotary Club, requested recommendation of approval of the Special Event Liquor License Application to sell alcohol during the Founder's Day Celebration to be held October 4, 2019. He thanked the city for the support given to his organization throughout the years.

2. Call to the public on this item

There were no comments from members of the public, staff and/or council.

B. Close public hearing

MOTION: Council Member Africa Luna-Carrasco/Council Member Mario Buchanan Jr. to close the public hearing. Motion passed unanimously.

The vote was as follows:

Mayor Gerardo Sanchez	Aye
Vice Mayor Maria Cecilia Cruz	Aye
Council Member Mario Buchanan Jr.	Aye
Council Member Africa Luna-Carrasco	Aye
Council Member Jose Ponce	Aye
Council Member Matias Rosales	Aye
Council Member Gloria Torres	Aye

C. Action on Special Event Liquor License Application to the Arizona Department of Liquor Licenses & Control

MOTION: Council Member Africa Luna-Carrasco/Council Member Maria Cecilia Cruz to recommend approval to the Arizona Department of Liquor Licenses and Control the application for the Special Event Liquor License of the San Luis Frontera Rotary Club as presented. Motion passed with 6 ayes and 1 nay.

The vote was as follows:

Mayor Gerardo Sanchez	Aye
Vice Mayor Maria Cecilia Cruz	Nay
Council Member Mario Buchanan Jr.	Aye
Council Member Africa Luna-Carrasco	Aye
Council Member Jose Ponce	Aye
Council Member Matias Rosales	Aye
Council Member Gloria Torres	Aye

6. B. Public hearing followed by discussion and possible action on any and all matters regarding the proposed update of the Land Use Assumptions and Infrastructure Improvement Plan, part of the process of reviewing development impact fees. (Jose A. Guzman, Planning and Zoning Director; Monica Castro, Finance Director)

A. Open Public hearing

MOTION: Council Member Mario Buchanan Jr/Council Member Matias Rosales to open the public hearing. Motion passed unanimously.

The vote was as follows:

Mayor Gerardo Sanchez	Aye
Vice Mayor Maria Cecilia Cruz	Aye
Council Member Mario Buchanan Jr.	Aye
Council Member Africa Luna-Carrasco	Aye
Council Member Jose Ponce	Aye
Council Member Matias Rosales	Aye
Council Member Gloria Torres	Aye

1. Presentation by staff

Mr. Jose A. Guzman, Director of Planning & Zoning, informed that this is part of the process of the update of the Development Impact Fees and to provide an opportunity for the public to comment on this matter. He added that Council may give a recommendation to proceed without change or make specific changes to the proposed fees. He mentioned that the next step would be to bring this item before Council for adoption in a special meeting scheduled for October 2, 2019.

2. Call to the Public for public Comment on this item

There were no comments from members of the public, staff and/or council.

B. Close Public hearing

MOTION: Council Member Mario Buchanan Jr/Council Member Jose Ponce to close the public hearing. Motion passed unanimously.

The vote was as follows:

Mayor Gerardo Sanchez	Aye
Vice Mayor Maria Cecilia Cruz	Aye
Council Member Mario Buchanan Jr.	Aye
Council Member Africa Luna-Carrasco	Aye
Council Member Jose Ponce	Aye
Council Member Matias Rosales	Aye
Council Member Gloria Torres	Aye

C. Action possible direction to staff

Mayor Gerardo Sanchez directed staff to proceed with this item.

6. C. Discussion and possible action on any and all matters regarding Resolution No. 2088. A resolution of the Mayor and Council of the City of San Luis, Arizona, declaring as a public record that certain document filed with the City Clerk titled "Appendix A of the Land Use Assumptions, IIP, and Development Fees Report of the City of San Luis, Arizona." (Kay Marion Macuil, City Attorney)

Mrs. Kay Marion Macuil, City Attorney, informed that this was an additional report of the phase to adopt the Development Impact Fees. The fees did not change, but what was added to the report was a future projection for revenues. This item is to make this part of the report a public record in preparation for adoption of the fees.
There were no comments from members of council.

MOTION: Council Member Gloria Torres/Council Member Jose Ponce to approve and adopt Resolution No. 2088. Motion passed unanimously.

The vote was as follows:

Mayor Gerardo Sanchez	Aye
Vice Mayor Maria Cecilia Cruz	Aye
Council Member Mario Buchanan Jr.	Aye
Council Member Africa Luna-Carrasco	Aye
Council Member Jose Ponce	Aye
Council Member Matias Rosales	Aye
Council Member Gloria Torres	Aye

7. SUMMARY OF CURRENT EVENTS

Mayor Gerardo Sanchez informed that he met with Congressman Paul Gosar from District #4. This meeting was regarding the support of San Luis Port of Entry I, as the city is not willing to lose $248.3 million dollars for this project. He stated that staff requested full support of the Arizona delegation on this project. He thanked Vice Mayor Maria Cecilia Cruz, Council Member Matias Rosales, City Manager Tadeo A. De La Hoya and Public Information Officer Francia Alonso for their support. Furthermore, he informed that he would be traveling to Tucson for a meeting with other state representatives regarding this same matter. Mayor Gerardo Sanchez also informed that the other issue discussed was the changing of the zip code in the city. He mentioned that this happened overnight and approximately 36,000 individuals were affected by the change of zip code and the United States Postal Service (USPS) did not notify those individuals. He informed that San Luis, Arizona is the second biggest city in the nation with the most post office boxes. He stated that he asked Congressman Paul Gosar for his help as he is the Vice-Chairman of the Oversight Committee that oversees USPS. He mentioned that the residents expect clarification from the USPS that will educate the residents. Mayor Gerardo Sanchez stated that once updates are ready, he will bring them before City Council and staff. He thanked council members and staff that attended the League of Arizona Cities and Towns Annual Conference for making San Luis shine during this event.

Vice-Mayor Maria Cecilia Cruz informed that she and other council members and city staff attended the League of Arizona Cities and Towns Annual Conference. She mentioned that the San Luis Port of Entry I was also discussed during one of the meetings. She thanked the Gadsden Mariachi Band for their performance during this event. She also thanked staff for the work done during this event. She added that during the Parade of Flags the city had a representative from the City of San Luis Youth Council.

Council Member Jose Ponce agreed with Vice-Mayor Maria Cecilia Cruz and added that the Mariachi was great and it brought the attention from attendees during this event.

8. CALL TO THE PUBLIC

This item was discussed after the Consent Agenda.

9. EXECUTIVE SESSION

Vote to hold an Executive Session pursuant to A.R.S. §38-431.03(A) (3) (4) and (7)

MOTION: Council Member Mario Buchanan Jr/Council Member Jose Ponce to go into executive session at approximately 7:26 p.m. Motion passed unanimously.

The vote was as follows:

Mayor Gerardo Sanchez	Aye
Vice Mayor Maria Cecilia Cruz	Aye
Council Member Mario Buchanan Jr.	Aye
Council Member Africa Luna-Carrasco	Aye
Council Member Jose Ponce	Aye
Council Member Matias Rosales	Aye
Council Member Gloria Torres	Aye

Discussion and possible action to hold an Executive Session pursuant to A.R.S. §38-431.03(A) (3) (4) and (7) for legal advice with the city's attorneys and/or for consultation with the city's attorneys in order to consider the city's position and instruct its attorneys regarding the City Council's position regarding contracts that are the subject of negotiations or potential litigation regarding a development agreement and pay-back agreement for the improvement of County 24th Street and possible litigation with property owner adjacent to County 24th Street. (Kay Marion Macuil, City Attorney and Outside Counsel Bill Sims)

10. MOTION TO GO BACK INTO REGULAR SESSION

MOTION: Council Member Mario Buchanan Jr/Council Member Africa Luna-Carrasco to go back into regular session at approximately 8:29 p.m. Motion passed unanimously.

The vote was as follows:

Mayor Gerardo Sanchez	Aye
Vice Mayor Maria Cecilia Cruz	Aye
Council Member Mario Buchanan Jr.	Aye
Council Member Africa Luna-Carrasco	Aye
Council Member Jose Ponce	Aye
Council Member Matias Rosales	Aye
Council Member Gloria Torres	Aye

11. ADJOURNMENT

MOTION: Council Member Matias Rosales/Council Member Africa Luna-Carrasco to go adjourn the meeting at approximately 8:29 p.m. Motion passed unanimously.

The vote was as follows:

Mayor Gerardo Sanchez	Aye
Vice Mayor Maria Cecilia Cruz	Aye
Council Member Mario Buchanan Jr.	Aye
Council Member Africa Luna-Carrasco	Aye
Council Member Jose Ponce	Aye
Council Member Matias Rosales	Aye
Council Member Gloria Torrs	Aye

APPROVED:

_____
Gerardo Sanchez, Mayor

ATTEST:

_____
Sonia Cornelio, City Clerk

Certification

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the Regular City Council meeting for the City Council of the City of San Luis, Arizona held on August 28, 2019. I further certify that the meeting was duly called and held and that a quorum was present.

_____
Sonia Cornelio, City Clerk

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. B.**

Meeting Date: 09/11/2019

Summary

DISBURSEMENTS FROM AUGUST 17, 2019 THROUGH AUGUST 31, 2019

Total Disbursements $673,935.41

(Six Hundred Seventy-Three Thousand, Nine Hundred Thirty-Five Dollars and Forty-One Cents)

Attachments

Disbursements

City of San Luis
Finance Department

COUNCIL MEETING SEPTEMBER 11, 2019
Disbursement Reports from 8/17/2019 to 8/31/2019

Bank Accounts	Check Date	Amount	Schedule
Payroll Check Account	8/21/2019	$ 318,709.08	Schedule A
Accounts Payable Check Account	8/22/2019	$ 202,149.73	Schedule B
Accounts Payable Check Account	8/29/2019	$ 153,076.60	Schedule C

Total Disbursements: $ 673,935.41

Please contact Ms. Monica Castro prior to the meeting if additional information is needed.

Prepared by Angelica V. Castro: Angelica V Castro

Verified by Director of Finance: _____

For Council approval on: _____

Mayor: _____

Council: _____

_____

_____

_____

_____

_____

RECEIVED
2019 SEP -3 P 5:04
CITY OF SAN LUIS
OFFICE OF THE CITY CLERK

Schedule A

Pay Day Register

Pay Date Range 08/03/19 - 08/16/19

Pay Batch 201917

PSPRS FIRE DISABILITY RATE	24.33	1,610.95
PSPRS POLICE DB RATE - TIER	3,523.76	46,062.30
PSPRS POLICE DB RATE - TIER	3,531.12	30,309.98
PSPRS POLICE DB RATE - TIER 2	1,224.95	10,514.61
PSPRS POLICE DB RATE - TIER 3	1,643.09	16,530.05
STANDARD LIFE ADDTNL	938.33	.00
TRANSWESTERN MEXICAN	96.50	.00
U.S. MEX DENTAL - EE &	655.96	.00
U.S. MEX DENTAL - EE &	63.48	.00
UNITED WAY	14.00	.00
US & MEX DENTAL= FAMILY	581.24	.00
US & MEX HEALTH = C	6,291.60	.00
US & MEX HEALTH = FAMILY	4,812.15	.00
US & MEX HEALTH = SP	749.00	.00
VSP - VISION FAMILY	628.00	.00
Net	$318,709.08 ✓	

Workers' Comp		Gross Base
ANIMAL CONTROL OFFICERS	69.31	3,080.71
ATTORNEY- ALL & CLERICAL-	70.13	31,880.37
AUTO SERVICE/ REPAIR	190.43	6,825.76
BUILDING- NOC OPER BY	1,163.41	32,138.73
BUS COMPANY AND DRIVERS	152.66	2,765.61
CLERICAL OFFICE/ LIBRARY/	256.50	106,880.95
Electrician	60.68	1,932.40
FIREFIGHTERS & DRIVERS	2,720.35	77,282.67
GARBAGE/ ASH/ REFUSE	284.35	4,549.57
MUNICIPAL/ TOWN/	82.86	4,734.52
PARKS- NOC ALL EMPLOYEES	507.16	16,359.78
POLICE OFFICERS	4,729.61	107,982.68
RECREATION- ALL EMPLOYEES/	232.75	16,989.68
SEWAGE DISPOSAL/ PLANT	731.04	21,251.63
Street or Road Construction	1,459.26	18,172.48
WATERWORKS OPERATIONS	661.23	19,055.66
Total	$13,371.73	

Direct Deposits	Amount
1st Bank Yuma	23,685.90
ACADEMY BANK	3,132.84
Bank of America	1,651.67
BANKCORP BANK	250.00
BBVA COMPASS	915.54
Charles Sch	200.00
Chase Bank	139,651.57
CHASE BANK CA	2,430.92
CHASE BANK MORGAN	1,992.93
chase centro	1,035.57
Federal Credit Union	35,557.73
FF CREDIT UNION	300.00
FIREFIGHTER FIRST CREDIT UNION	2,760.04
GREEN DOT BANK	983.67
National Bank	500.00
Navy Federal	12,011.67
NetSpend Corporation DD	120.00
NORTH ISLAND CREDIT UNION	1,121.78
Sunbank	1,112.94
USAA FEDERAL SAVING	1,094.04
WASHINGTON FEDERAL	1,096.08
Wells Fargo	57,024.70

Pay Day Register

Pay Date Range 08/03/19 - 08/16/19
Pay Batch 201917

WELLS FARGO ARKANSAS	1,596.31
Total	$290,225.90
Check	$28,483.18

Prepared by:
Debora Luna
Date:

Schedule B

City of San Luis

Payment Register

From Payment Date: 8/19/2019 - To Payment Date: 8/22/2019

Number	Date	Status	Void Reason	Reconciled/ Voided Date	Source	Payee Name	Transaction Amount	Reconciled Amount	Difference
90895	08/22/2019	Open			Accounts Payable	VAPEX ENVIRONMENTAL TECHNOLOGIES, LLC	$866.59		
90896	08/22/2019	Open			Accounts Payable	VELAZQUEZ, ELIZABETH	$4.45		
90897	08/22/2019	Open			Accounts Payable	YUMA CO. AIRPORT AUTHORITY INC	$167.79		
90898	08/22/2019	Open			Accounts Payable	YUMA COUNTY ADULT DETENTION CENTER	$42.02		
90899	08/22/2019	Open			Accounts Payable	YUMA COUNTY TREASURER	$199.30		
90900	08/22/2019	Open			Accounts Payable	YUMA NURSERY SUPPLY	$2,765.00		
90901	08/22/2019	Open			Accounts Payable	YUMA PRINTING & GRAPHIC DEPT.	$280.83		
90902	08/22/2019	Open			Accounts Payable	YUMA SUN INC	$1,165.52		
90903	08/22/2019	Open			Accounts Payable	YUMA WINLECTRIC CO.	$1,830.71		
Type Check Totals:					140 Transactions		$202,149.73		

1BYPAYABLE - 1st BY Accounts Payable Totals

Checks	Status	Count	Transaction Amount	Reconciled Amount
	Open	140	$202,149.73	$0.00
	Reconciled	0	$0.00	$0.00
	Voided	0	$0.00	$0.00
	Stopped	0	$0.00	$0.00
	Total	140	$202,149.73	$0.00

All	Status	Count	Transaction Amount	Reconciled Amount
	Open	140	$202,149.73	$0.00
	Reconciled	0	$0.00	$0.00
	Voided	0	$0.00	$0.00
	Stopped	0	$0.00	$0.00
	Total	140	$202,149.73	$0.00

Grand Totals:

Checks	Status	Count	Transaction Amount	Reconciled Amount
	Open	**140**	**$202,149.73**	**$0.00**
	Reconciled	**0**	**$0.00**	**$0.00**
	Voided	**0**	**$0.00**	**$0.00**
	Stopped	**0**	**$0.00**	**$0.00**
	Total	**140**	**$202,149.73**	**$0.00**

All	Status	Count	Transaction Amount	Reconciled Amount
	Open	**140**	**$202,149.73**	**$0.00**
	Reconciled	**0**	**$0.00**	**$0.00**
	Voided	**0**	**$0.00**	**$0.00**
	Stopped	**0**	**$0.00**	**$0.00**
	Total	**140**	**$202,149.73**	**$0.00**

Prepared By:
Maggie Dominguez
Date: 8/22/19

City of San Luis

Payment Register

From Payment Date: 8/19/2019 - To Payment Date: 8/22/2019

Number	Date	Status	Void Reason	Reconciled/ Voided Date	Source	Payee Name	Transaction Amount	Reconciled Amount	Difference
1BYPAYABLE - 1st BY Accounts Payable									
Check									
90764	08/19/2019	Open			Accounts Payable	DUENAS, DEREK	$133.00		
90765	08/20/2019	Open			Accounts Payable	TORRES, JENNY	$111.00		
90766	08/21/2019	Open			Accounts Payable	MEZA, JESUS	$54.58		
90767	08/21/2019	Open			Accounts Payable	LEON SEPULVEDA, ROSARIO	$167.00		
90768	08/22/2019	Open			Accounts Payable	AUTOZONE STORES, INC	$13,471.96		
90769	08/22/2019	Open			Accounts Payable	CALIFORNIA STATE DISBURSEMENT UNIT	$252.91		
90770	08/22/2019	Open			Accounts Payable	CENTURYLINK	$137.39		
90771	08/22/2019	Open			Accounts Payable	CENTURYLINK	$5,263.94		
90772	08/22/2019	Open			Accounts Payable	CHARGO PA, GURSTEL	$26.95		
90773	08/22/2019	Open			Accounts Payable	ERDMANN, LUIS, A	$96.00		
90774	08/22/2019	Open			Accounts Payable	FOP/ALC	$345.00		
90775	08/22/2019	Open			Accounts Payable	GUEVARA, ALAN	$281.00		
90776	08/22/2019	Open			Accounts Payable	MILLER, DAMIAN	$281.00		
90777	08/22/2019	Open			Accounts Payable	RAMIREZ, ALEJANDRO	$281.00		
90778	08/22/2019	Open			Accounts Payable	SAN LUIS POLICE OFFICERS ASSOC	$405.00		
90779	08/22/2019	Open			Accounts Payable	STANDARD INSURANCE CO.	$8,090.75		
90780	08/22/2019	Open			Accounts Payable	SUPPORT PAYMENT CLEARINGHOUSE	$4,249.95		
90781	08/22/2019	Open			Accounts Payable	TORO, JOSE	$150.00		
90782	08/22/2019	Open			Accounts Payable	UNITED WAY OF YUMA COUNTY INC.	$14.00		
90783	08/22/2019	Open			Accounts Payable	UNITED YUMA FIRE FIGHTERS ASSOC	$75.50		
90784	08/22/2019	Open			Accounts Payable	UNITED YUMA FIRE FIGHTERS-IAFF	$800.00		
90785	08/22/2019	Open			Accounts Payable	VALADEZ, ALVARO	$150.00		
90786	08/22/2019	Open			Accounts Payable	24 KARAT JEWELERS	$143.59		
90787	08/22/2019	Open			Accounts Payable	CARDENAS, JUAN, A	$186.00		
90788	08/22/2019	Open			Accounts Payable	CARRILLO MIRANDA, CESAR, H	$130.00		
90789	08/22/2019	Open			Accounts Payable	EMAZON, JESUS	$126.00		
90790	08/22/2019	Open			Accounts Payable	ESPINOZA, JAVIER, A	$280.00		
90791	08/22/2019	Open			Accounts Payable	FRANCO, MARTIN, A	$358.00		
90792	08/22/2019	Open			Accounts Payable	GARCIA, OSCAR, EDUARDO	$228.00		
90793	08/22/2019	Open			Accounts Payable	GUTIERREZ, MANUEL	$210.00		
90794	08/22/2019	Open			Accounts Payable	HERNANDEZ, DIANA	$254.70		
90795	08/22/2019	Open			Accounts Payable	LA PEQUENA	$1,025.00		
90796	08/22/2019	Open			Accounts Payable	LG ON SITE LLC	$314.29		
90797	08/22/2019	Open			Accounts Payable	MEDINA, JOSE	$248.00		
90798	08/22/2019	Open			Accounts Payable	RAMIREZ MUNGUIA, ARTURO, I	$194.00		
90799	08/22/2019	Open			Accounts Payable	ROMERO ALVAREZ, RAUL, A	$20.00		
90800	08/22/2019	Open			Accounts Payable	ALMADA, ANDY	$2.67		
90801	08/22/2019	Open			Accounts Payable	ALMAZAN, KAREN	$1.78		
90802	08/22/2019	Open			Accounts Payable	AMERICANA POLYGRAPH & PRIVATE INVESTIGATION	$300.00		
90803	08/22/2019	Open			Accounts Payable	ANGEL'S TOWING SERVICE/AUTO SALES	$75.00		
90804	08/22/2019	Open			Accounts Payable	ARCTIC GLACIER USA INC	$144.48		

City of San Luis

Payment Register

From Payment Date: 8/19/2019 - To Payment Date: 8/22/2019

Number	Date	Status	Void Reason	Reconciled/ Voided Date	Source	Payee Name	Transaction Amount	Reconciled Amount	Difference
90805	08/22/2019	Open			Accounts Payable	ARIZONA DEPARTMENT OF	$250.00		
90806	08/22/2019	Open			Accounts Payable	ARIZONA STATE TREASURER	$30,064.29		
90807	08/22/2019	Open			Accounts Payable	AZ STATE PRISON COMPLEX - YUMA	$89.00		
90808	08/22/2019	Open			Accounts Payable	AZ STATE PRISON COMPLEX - YUMA	$266.50		
90809	08/22/2019	Open			Accounts Payable	BENEFIT ADMIN SERVICES INT'L CORP	$280.00		
90810	08/22/2019	Open			Accounts Payable	BENVENUTTI, MABELL	$4.45		
90811	08/22/2019	Open			Accounts Payable	BORDER PRECAST INC.	$1,950.00		
90812	08/22/2019	Open			Accounts Payable	BURRUEL, ANA	$0.44		
90813	08/22/2019	Open			Accounts Payable	CAZARES, JESUS	$1.33		
90814	08/22/2019	Open			Accounts Payable	CDWG	$896.44		
90815	08/22/2019	Open			Accounts Payable	CITY OF SOMERTON	$11,170.73		
90816	08/22/2019	Open			Accounts Payable	CITY OF YUMA	$20,462.34		
90817	08/22/2019	Open			Accounts Payable	CONTRERAS, CRISTIAN	$1.78		
90818	08/22/2019	Open			Accounts Payable	COPPER STATE BOLTS & NUT CO.	$1,529.32		
90819	08/22/2019	Open			Accounts Payable	CORONADO, JAVIER	$30.00		
90820	08/22/2019	Open			Accounts Payable	CUEVAS, CHRISTIAN	$75.00		
90821	08/22/2019	Open			Accounts Payable	CUEVAS, GILBERTO	$1.33		
90822	08/22/2019	Open			Accounts Payable	CURIEL, GABRIELA	$10.24		
90823	08/22/2019	Open			Accounts Payable	DAMA COMMUNICATION SERVICES	$123.48		
90824	08/22/2019	Open			Accounts Payable	DATA IV INC.	$2,193.87		
90825	08/22/2019	Open			Accounts Payable	DELGADILLO, ITZEL	$1.78		
90826	08/22/2019	Open			Accounts Payable	DESERT DOCUMENT SHREDDERS, LLC	$125.00		
90827	08/22/2019	Open			Accounts Payable	DESERT VALLEY SERVICES, INC	$533.55		
90828	08/22/2019	Open			Accounts Payable	DNK PLUMBING SUPPLY	$341.02		
90829	08/22/2019	Open			Accounts Payable	DOMINGUEZ, MELISSA	$0.89		
90830	08/22/2019	Open			Accounts Payable	DON CHALMERS FORD INC	$5,380.10		
90831	08/22/2019	Open			Accounts Payable	ED WHITEHEAD'S TIRE	$1,993.73		
90832	08/22/2019	Open			Accounts Payable	ELLIOTT AUTO SUPPLY CO INC	$1,359.49		
90833	08/22/2019	Open			Accounts Payable	ESCOBOSA, ESTANISLAO	$1.33		
90834	08/22/2019	Open			Accounts Payable	ESPINOZA, RIGOBERTO	$4.45		
90835	08/22/2019	Open			Accounts Payable	EXCEPTIONAL WATER SYSTEMS, LLC	$1,074.00		
90836	08/22/2019	Open			Accounts Payable	FDC RESCUE PRODUCTS	$235.00		
90837	08/22/2019	Open			Accounts Payable	FIREFIGHTER SELECTION, INC.	$629.10		
90838	08/22/2019	Open			Accounts Payable	GARCIA, MARIA	$0.89		
90839	08/22/2019	Open			Accounts Payable	GARDUNO, HEIDI	$2.23		
90840	08/22/2019	Open			Accounts Payable	GASTELUM, ABRAHAM	$1.78		
90841	08/22/2019	Open			Accounts Payable	GAXIOLA, ARILENE	$2.23		
90842	08/22/2019	Open			Accounts Payable	GILA ELECTRONIC	$408.72		
90843	08/22/2019	Open			Accounts Payable	GODINEZ, VICTOR	$3.56		
90844	08/22/2019	Open			Accounts Payable	GREEN RUBBER- KENNEDY AG	$204.98		
90845	08/22/2019	Open			Accounts Payable	GUST ROSENFELD P.L.C.	$224.60		
90846	08/22/2019	Open			Accounts Payable	HANSBERGER REGRIGERATION & ELECTRIC CO	$1,366.00		
90847	08/22/2019	Open			Accounts Payable	HEINFELD, MEECH & CO., P.C.	$6,500.00		
90848	08/22/2019	Open			Accounts Payable	HILL BROTHERS CHEMICAL CO.	$2,997.36		

City of San Luis

Payment Register

From Payment Date: 8/19/2019 - To Payment Date: 8/22/2019

Number	Date	Status	Void Reason	Reconciled/ Voided Date	Source	Payee Name	Transaction Amount	Reconciled Amount	Difference
90849	08/22/2019	Open			Accounts Payable	HOPPSTETTER'S OFFICE CITY	$1,376.72		
90850	08/22/2019	Open			Accounts Payable	IPS GROUP INC	$525.95		
90851	08/22/2019	Open			Accounts Payable	JAMES DAVEY AND ASSOCIATES	$1,540.00		
90852	08/22/2019	Open			Accounts Payable	LEON, ANDREA	$3.56		
90853	08/22/2019	Open			Accounts Payable	LOMBERA NAVA, JORGE	$4.45		
90854	08/22/2019	Open			Accounts Payable	LOOMIS	$1,651.48		
90855	08/22/2019	Open			Accounts Payable	LOPEZ, MARCO, A	$3.56		
90856	08/22/2019	Open			Accounts Payable	LOU'S GLOVES, INC	$624.00		
90857	08/22/2019	Open			Accounts Payable	LUGO, ISPIRIDION	$1.33		
90858	08/22/2019	Open			Accounts Payable	MASTER AUTO GLASS LLC	$199.85		
90859	08/22/2019	Open			Accounts Payable	MENDEZ ROBLES, NAZZER, O	$4,381.59		
90860	08/22/2019	Open			Accounts Payable	MGM INTERNET SOLUTIONS, INC	$383.00		
90861	08/22/2019	Open			Accounts Payable	NAVARRO, MARIA	$1.33		
90862	08/22/2019	Open			Accounts Payable	NEGRETE, VIRIDIANA	$1.33		
90863	08/22/2019	Open			Accounts Payable	PACIFIC MEDICAL WASTE	$63.49		
90864	08/22/2019	Open			Accounts Payable	PARTIDA, MARIA	$1.33		
90865	08/22/2019	Open			Accounts Payable	PAWS AND TAILS FEED AND GRAIN LLC	$679.40		
90866	08/22/2019	Open			Accounts Payable	PENN NEON SIGN CO., INC.	$1,350.00		
90867	08/22/2019	Open			Accounts Payable	PETTY CASH/SENIOR CENTER	$200.00		
90868	08/22/2019	Open			Accounts Payable	PRECISION ELECTRIC CO. INC.	$46.96		
90869	08/22/2019	Open			Accounts Payable	PURCELL TIRE CO.	$638.62		
90870	08/22/2019	Open			Accounts Payable	PUREFLOW FILTRATION DIV OF CA	$22,369.50		
90871	08/22/2019	Open			Accounts Payable	QUIÑONES TIRES LLC	$9.00		
90872	08/22/2019	Open			Accounts Payable	REAL PURIFIED WATER LLC	$42.00		
90873	08/22/2019	Open			Accounts Payable	RIOS BELTRAN, EFRAIN	$1.78		
90874	08/22/2019	Open			Accounts Payable	RODRIGUEZ, ALEJANDRO	$0.89		
90875	08/22/2019	Open			Accounts Payable	RODRIGUEZ, GERARDO	$0.89		
90876	08/22/2019	Open			Accounts Payable	ROLON GUZMAN, SAUL	$3.56		
90877	08/22/2019	Open			Accounts Payable	ROMAN, CARLOS	$1.78		
90878	08/22/2019	Open			Accounts Payable	SAN DIEGO POLICE EQUIPMENT CO.	$9,972.92		
90879	08/22/2019	Open			Accounts Payable	SAN LUIS AIR CONDITIONING LLC	$3,100.00		
90880	08/22/2019	Open			Accounts Payable	SANCHEZ, RAUL	$1.78		
90881	08/22/2019	Open			Accounts Payable	SANTANA, ELIAS	$0.89		
90882	08/22/2019	Open			Accounts Payable	SERBALIK PLC, STEVEN, J	$5,000.00		
90883	08/22/2019	Open			Accounts Payable	SERPAS SERRANO, JASMINE	$5.34		
90884	08/22/2019	Open			Accounts Payable	SERRANO, EVELYN	$0.89		
90885	08/22/2019	Open			Accounts Payable	SILVA ANGULO, ANA	$2.23		
90886	08/22/2019	Open			Accounts Payable	SILVA HUIZAR, EDGAR	$0.89		
90887	08/22/2019	Open			Accounts Payable	SIRCHIE FINGER PRINT LABORATORIES	$136.50		
90888	08/22/2019	Open			Accounts Payable	SPECTRUM BUSINESS	$4,546.85		
90889	08/22/2019	Open			Accounts Payable	SPRAGUES SPORTS INC.	$1,127.53		
90890	08/22/2019	Open			Accounts Payable	SPRING HILL PRESS LLC	$650.00		
90891	08/22/2019	Open			Accounts Payable	SUN RENTAL AND SALES INC.	$2,073.22		
90892	08/22/2019	Open			Accounts Payable	TIZCARENO, JUAN	$6.68		
90893	08/22/2019	Open			Accounts Payable	TORRES, TALIAH	$6.68		
90894	08/22/2019	Open			Accounts Payable	TUMEX CORP.	$216.00		

Schedule C

City of San Luis

Payment Register

From Payment Date: 8/26/2019 - To Payment Date: 8/29/2019

Number	Date	Status	Void Reason	Reconciled/ Voided Date	Source		Payee Name	Transaction Amount	Reconciled Amount	Difference
					Total	66		$153,076.60	$0.00	

	All	Status	Count	Transaction Amount	Reconciled Amount
		Open	65	$133,076.60	$0.00
		Reconciled	0	$0.00	$0.00
		Voided	1	$20,000.00	$0.00
		Stopped	0	$0.00	$0.00
		Total	66	$153,076.60	$0.00

Grand Totals:

	Checks	Status	Count	Transaction Amount	Reconciled Amount
		Open	**65**	**$133,076.60**	**$0.00**
		Reconciled	**0**	**$0.00**	**$0.00**
		Voided	**1**	**$20,000.00**	**$0.00**
		Stopped	**0**	**$0.00**	**$0.00**
		Total	**66**	**$153,076.60**	**$0.00**

	All	Status	Count	Transaction Amount	Reconciled Amount
		Open	**65**	**$133,076.60**	**$0.00**
		Reconciled	**0**	**$0.00**	**$0.00**
		Voided	**1**	**$20,000.00**	**$0.00**
		Stopped	**0**	**$0.00**	**$0.00**
		Total	**66**	**$153,076.60**	**$0.00**

Prepared By:
Maggie Dominguez
Date: Maggie D. 8/29/19

City of San Luis

Payment Register

From Payment Date: 8/26/2019 - To Payment Date: 8/29/2019

Number	Date	Status	Void Reason	Reconciled/ Voided Date	Source	Payee Name	Transaction Amount	Reconciled Amount	Difference
1BYPAYABLE - 1st BY Accounts Payable									
Check									
90904	08/26/2019	Voided		08/27/2019	Accounts Payable	RIEDEL HOLDINGS, LLC	$20,000.00		
90905	08/27/2019	Open			Accounts Payable	RIEDEL, NIEVES	$20,000.00		
90906	08/28/2019	Open			Accounts Payable	RALPH VELEZ CONSULTING SERVICES	$7,475.00		
90907	08/28/2019	Open			Accounts Payable	RALPH VELEZ CONSULTING SERVICES	$612.82		
90908	08/29/2019	Open			Accounts Payable	ALVARADO SANDOVAL, RIGOBERTO	$150.00		
90909	08/29/2019	Open			Accounts Payable	CASTRO, EDGARD	$108.00		
90910	08/29/2019	Open			Accounts Payable	ELIZARRARAS, MARIO	$108.00		
90911	08/29/2019	Open			Accounts Payable	ENCINAS, JOSE	$150.00		
90912	08/29/2019	Open			Accounts Payable	ESPINOZA, ROGER	$209.00		
90913	08/29/2019	Open			Accounts Payable	GAITAN, CESAR	$150.00		
90914	08/29/2019	Open			Accounts Payable	GUTIERREZ, GUADALUPE	$312.00		
90915	08/29/2019	Open			Accounts Payable	HIGUERA, JONATHAN	$312.00		
90916	08/29/2019	Open			Accounts Payable	IBARRA, JID	$108.00		
90917	08/29/2019	Open			Accounts Payable	JIMENEZ, DIEGO	$312.00		
90918	08/29/2019	Open			Accounts Payable	LEON, ROSALVA	$98.00		
90919	08/29/2019	Open			Accounts Payable	LOPEZ, MIGUEL	$77.49		
90920	08/29/2019	Open			Accounts Payable	LOPEZ, ISIDRO	$312.00		
90921	08/29/2019	Open			Accounts Payable	PHILLIPS, JUSTIN	$312.00		
90922	08/29/2019	Open			Accounts Payable	RAMIREZ, EDGAR	$108.00		
90923	08/29/2019	Open			Accounts Payable	RAMIREZ, EDUARDO	$312.00		
90924	08/29/2019	Open			Accounts Payable	RODRIGUEZ, ALEJANDRO	$88.56		
90925	08/29/2019	Open			Accounts Payable	RUIZ, OSCAR	$209.00		
90926	08/29/2019	Open			Accounts Payable	24 KARAT JEWELERS	$63.31		
90927	08/29/2019	Open			Accounts Payable	A & H ELECTRIC	$480.00		
90928	08/29/2019	Open			Accounts Payable	AFLAC	$4,334.32		
90929	08/29/2019	Open			Accounts Payable	AMREP INC.	$801.29		
90930	08/29/2019	Open			Accounts Payable	ANGEL'S TOWING SERVICE/AUTO SALES	$450.00		
90931	08/29/2019	Open			Accounts Payable	APPLIED PRODUCTS GROUP LLC	$10,337.22		
90932	08/29/2019	Open			Accounts Payable	APS/CLAIM #414-1352-AH	$100.00		
90933	08/29/2019	Open			Accounts Payable	ARIZONA POLICE PSYCHOLOGY, PLLC	$190.00		
90934	08/29/2019	Open			Accounts Payable	ARIZONA SOUTHWEST UNIFORMS LLC	$346.21		
90935	08/29/2019	Open			Accounts Payable	ARIZONA WESTERN COLLEGE	$1,000.00		
90936	08/29/2019	Open			Accounts Payable	AZ STATE PRISON COMPLEX - YUMA	$89.00		
90937	08/29/2019	Open			Accounts Payable	AZ STATE PRISON COMPLEX - YUMA	$286.00		
90938	08/29/2019	Open			Accounts Payable	BERNABE, JOAQUIN	$617.65		
90939	08/29/2019	Open			Accounts Payable	BTE BODY COMPANY INC	$3,047.29		
90940	08/29/2019	Open			Accounts Payable	CDWG	$3,781.52		
90941	08/29/2019	Open			Accounts Payable	CITY OF YUMA	$46,894.83		
90942	08/29/2019	Open			Accounts Payable	COASTAL TRAINING TECHNOLOGIES	$550.00		

City of San Luis

Payment Register

From Payment Date: 8/26/2019 - To Payment Date: 8/29/2019

Number	Date	Status	Void Reason	Reconciled/ Voided Date	Source	Payee Name	Transaction Amount	Reconciled Amount	Difference
90943	08/29/2019	Open			Accounts Payable	DESERT DOCUMENT SHREDDERS, LLC	$35.00		
90944	08/29/2019	Open			Accounts Payable	DESERT VETERINARY CLINIC PLC	$128.50		
90945	08/29/2019	Open			Accounts Payable	DIAZ, MARCOS, A	$55.00		
90946	08/29/2019	Open			Accounts Payable	GONZALEZ, JOSE	$250.00		
90947	08/29/2019	Open			Accounts Payable	HAAKER EQUIPMENT COMPANY	$557.22		
90948	08/29/2019	Open			Accounts Payable	L.N. CURTIS & SONS	$1,933.91		
90949	08/29/2019	Open			Accounts Payable	LEON, ANDREA	$20.00		
90950	08/29/2019	Open			Accounts Payable	MASSMUTUAL FINANCIAL GROUP	$40.00		
90951	08/29/2019	Open			Accounts Payable	MCCURLEY, DOYLE	$6,500.00		
90952	08/29/2019	Open			Accounts Payable	METRO FIRE EQUIPMENT INC	$322.25		
90953	08/29/2019	Open			Accounts Payable	NEW YORK LIFE INSURANCE CO.	$169.14		
90954	08/29/2019	Open			Accounts Payable	POLAR COOLING LLC	$412.50		
90955	08/29/2019	Open			Accounts Payable	PRECISION ELECTRIC CO. INC.	$1,100.42		
90956	08/29/2019	Open			Accounts Payable	PRECISION INTEGRATED SYSTEMS, LLC	$2,331.95		
90957	08/29/2019	Open			Accounts Payable	PREPAID LEGAL SERVICES	$112.60		
90958	08/29/2019	Open			Accounts Payable	PRINT ZOOM	$269.94		
90959	08/29/2019	Open			Accounts Payable	QUINONEZ, FRANCISCO	$375.00		
90960	08/29/2019	Open			Accounts Payable	REAL PURIFIED WATER LLC	$81.00		
90961	08/29/2019	Open			Accounts Payable	ROSALES, MATIAS	$111.00		
90962	08/29/2019	Open			Accounts Payable	SMITH, RALPH E. SR.	$560.00		
90963	08/29/2019	Open			Accounts Payable	STANDARD INSURANCE CO.	$1,778.75		
90964	08/29/2019	Open			Accounts Payable	TERRA TOYS	$500.00		
90965	08/29/2019	Open			Accounts Payable	THE ROACH PEST CONTROL	$455.00		
90966	08/29/2019	Open			Accounts Payable	THOMSON WEST PUBLISHING CO.	$998.59		
90967	08/29/2019	Open			Accounts Payable	WESTERN SUN SYSTEMS, INC	$569.32		
90968	08/29/2019	Open			Accounts Payable	WESTMOOR ELECTRIC INC.	$517.00		
90969	08/29/2019	Open			Accounts Payable	WILLDAN FINANCIAL SERVICES	$8,000.00		
Type Check Totals:					66 Transactions		$153,076.60		

1BYPAYABLE - 1st BY Accounts Payable Totals

Checks	Status	Count	Transaction Amount	Reconciled Amount
	Open	65	$133,076.60	$0.00
	Reconciled	0	$0.00	$0.00
	Voided	1	$20,000.00	$0.00
	Stopped	0	$0.00	$0.00

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. C.**

Meeting Date: 09/11/2019

Department Head: Derek Duenas, IT Manager, Administration, Information Technology

Submitted By: Derek Duenas, IT Manager, Administration, Information Technology

Action Requested: Motion

ITEM:

Discussion and possible action on any and all matters regarding approval to purchase computers and Microsoft Office licenses to replace outdated computer systems. **(Derek Dueñas, Information Technology Manager)**

SUMMARY:

The City of San Luis Information Technology (IT) department conducts yearly assessments of computer systems that have become obsolete and out of warranty. This year a total of 40 computer systems are in need of replacement to meet the Microsoft Windows 7 end of life support deadline. The 40 computer systems are currently running an outdated operating system which has an end of life support deadline of January 14, 2020.

The IT department is requesting approval from the Council to purchase computer replacements and Microsoft licenses not to exceed $49,600.00 from CDWG.

For purchases more than $35,000.00, the San Luis City Code 36.01(E) states there be a sealed bid process. Staff requests that the Council waive the procedure as is permitted under San Luis City Code 36.01(H) because CDWG had the lowest price of the three (3) on-line sources (see attached). Shopping the price on-line is a near equivalent to a bidding process. It is not likely that the expense and time of a bidding process would result in a lower price.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO WAIVE FORMAL PURCHASE PROCEDURES FOR THE REASON PRESENTED AND APPROVE THE PURCHASE OF COMPUTER REPLACEMENTS AND MICROSOFT LICENSES IN AN AMOUNT NOT TO EXCEED $49,600.00.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	YES
CITY/STATE/FEDERAL FUNDS:	CITY
TOTAL:	$49,600.00
BUDGETED AMOUNT:	$49,600.00
AVAILABLE AMOUNT TO TRANSFER:	$49,600.00
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	100-999-90020

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

CDWG

PC Connection

B&H

QUOTE CONFIRMATION

DEAR DEREK DUENAS,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. Click here to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
1BZ9MSP	8/8/2019	PCREPLACEMENT	9563163	$46,687.08

IMPORTANT - PLEASE READ

Special Instructions: Beginning of customer text:
Beginning of customer text:
End of customer text.

QUOTE DETAILS

ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Dell OptiPlex 7060 - SFF - Core i5 8500 3 GHz - 8 GB - 256 GB Mfg. Part#: XP0PY UNSPSC: 43211508 Contract: Sourcewell Formerly NJPA 100614#CDW Tech Catalog (100614#CDW)	34	5137610	$776.72	$26,408.48
Microsoft Office Standard 2019 - license - 1 PC Mfg. Part#: 021-10626 UNSPSC: 43231513 Electronic distribution - NO MEDIA Contract: Arizona NVP Software (ADSPO17-149774)	30	5300185	$264.77	$7,943.10
Dell OptiPlex 7060 - MT - Core i7 8700 3.2 GHz - 16 GB - 256 GB - with 3-ye Mfg. Part#: RNX86 UNSPSC: 43211508 Contract: Sourcewell Formerly NJPA 100614#CDW Tech Catalog (100614#CDW)	6	5137601	$1,221.91	$7,331.46
Samsung 860 EVO MZ-76E500E - solid state drive - 500 GB - SATA 6Gb/s Mfg. Part#: MZ-76E500E UNSPSC: 43201830 Contract: National IPA Technology Solutions (2018011-01)	4	4934164	$93.56	$374.24
Dell E2417H - LED monitor - Full HD (1080p) - 24" Mfg. Part#: E2417H UNSPSC: 43211902 Contract: National IPA Technology Solutions (2018011-01)	10	4269060	$134.75	$1,347.50
CORSAIR Dual SSD Mounting Bracket - hard drive bracket Mfg. Part#: CSSD-BRKT2 UNSPSC: 43201609 Contract: National IPA Technology Solutions (2018011-01)	4	4191803	$8.48	$33.92
Tripp Lite 6ft DisplayPort to HDMI Adapter Cable Video / Audio Cable DP M/M Mfg. Part#: P582-006	16	1685176	$19.49	$311.84

QUOTE DETAILS (CONT.)
UNSPSC: 26121604
Contract: National IPA Technology Solutions (2018011-01)

PURCHASER BILLING INFO		
Billing Address: SAN LUIS CITY HALL ACCTS PAYABLE PO BOX 7740 SAN LUIS, AZ 85349-6816 **Phone:** (928) 627-2027 **Payment Terms:** Net 30 Days-Govt State/Local	**SUBTOTAL**	$43,750.54
	SHIPPING	$0.00
	SALES TAX	$2,936.54
	GRAND TOTAL	**$46,687.08**
DELIVER TO		
Shipping Address: SAN LUIS CITY HALL ATTN:DEREK DUENAS PO BOX 7740 1090 E UNION STREET SAN LUIS, AZ 85349-6816 **Phone:** (928) 627-2027 **Shipping Method:** UPS Ground (2-3 days)	**Please remit payments to:** CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	

Need Assistance? CDW•G SALES CONTACT INFORMATION				
	John Trapani	|	(877) 325-9490	|	johntra@cdwg.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at
http://www.cdwg.com/content/terms-conditions/product-sales.aspx
For more information, contact a CDW account manager

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ORDERING INFORMATION

GovConnection, Inc. DBA Connection

Please contact your account manager with any questions.

Ordering Address	**Remittance Address**
GovConnection, Inc.	GovConnection, Inc.
732 Milford Road	Box 536477
Merrimack, NH 03054	Pittsburgh, PA 15253-5906

Please reference the Contract # on all purchase orders.

TERMS & CONDITIONS

Payment Terms:	NET 30 (subject to approved credit)
FOB Point:	DESTINATION (within Continental US)
Maximum Order Limitation:	NONE
FEIN:	52-1837891
DUNS Number:	80-967-8782
CEC:	80-068888K
Cage Code:	OGTJ3
Business Size:	LARGE
Erate Spin Number:	143026005

WARRANTY: Manufacturer's Standard Commercial Warranty

NOTE: It is the end user's responsibility to review, understand and agree to the terms of any End User License Agreement (EULA).

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Company's Standard Terms of Sale, which describe important legal rights and obligations. You may review the Company's Standard Terms of Sale on the Company's website: www.govconnection.com or you may request a copy via fax, e-mail, or mail by calling your account representative. The only exception to this policy is if your order is being placed under any one of our many national, state, educational or cooperative Agreements, in which case the Terms and Conditions of your Purchase Order are already pre-negotiated and stated in that Agreement. No other Terms and Conditions shall apply and any other terms and conditions referenced or appearing in your Purchase Order are considered null and void. Please refer to our Quote Number in your order.

If you require a hard copy invoice for your credit card order, please visit the link below and click on the Proof of Purchase/Invoice link on the left side of the page to print one:**https://www.govconnection.com/web/Shopping/ProofOfPurchase.htm**

Please forward your Contract or Purchase Order to:
SLEDOPS@connection.com
QUESTIONS: Call 800-800-0019
FAX: 603.683.0374

Connection
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SALES QUOTE

GovConnection, Inc.
732 Milford Road
Merrimack, NH 03054

Account Executive: Leslie Cartee
Phone: (800) 800-0019 ext. 34400
Fax: (603) 683-1405
Email: leslie.cartee@connection.com

Account Manager:
Phone:
Fax:
Email:

 # 24875780.01-W1

PLEASE REFER TO THE ABOVE QUOTE # WHEN ORDERING

Date: 8/27/2019
Valid Through: 8/31/2019
Account #:

Customer Contact: Derek Duenas **Phone:** (928) 341-8531
Email: dvduenas@cityofsanluis.org **Fax:**

QUOTE PROVIDED TO:	SHIP TO:
AB#: 15028676 **CITY OF SAN LUIS, AZ** DEREK DUENAS 1090 E UNION ST SAN LUIS, AZ 85349 (928) 341-8531	AB#: 15028677 **CITY OF SAN LUIS, AZ** DEREK DUENAS 1090 E UNION ST SAN LUIS, AZ 85349 (928) 341-8531

DELIVERY	FOB	SHIP VIA	SHIP WEIGHT	TERMS	CONTRACT ID#
5-30 Days A/R/O	Destination	Small Pkg Ground Service Level	723.00 lbs	NET 30	

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Company's Standard Terms of Sale, which describe important legal rights and obligations. You may review the Company's Standard Terms of Sale on the Company's website: www.govconnection.com, or you may request a copy via fax, e-mail, or mail by calling your account representative. The only exception to this policy is if your order is being placed under any one of our many national, state, educational or cooperative Agreements, in which case the Terms and Conditions of your Purchase Order are already pre-negotiated and stated in that Agreement. No other Terms and Conditions shall apply and any other terms and conditions referenced or appearing in your Purchase Order are considered null and void. Please refer to our Quote Number in your order.

*	Line #	Qty	Item #	Mfg. Part #	Description	Mfg.	Price	Ext
	1	34	35694487	XP0PY	OptiPlex 7060 SFF Core i5-8500 3.0GHz / 8GB / 256GB SSD / UHD630 / DVD+RW / GbE / W10P64 Dell Systems	Dell Systems	$ 836.82	$ 28,451.88
	2	30	36217308	021-10626	Corp. Select Plus Office Standard 2019 License Level D Microsoft Select Plus	Microsoft Select Plus	$ 291.36	$ 8,740.80
	3	6	35694305	RNX86	OptiPlex 7060 MT Core i7-8700 3.2GHz / 16GB / 256GB SSD / RX550 / DVD+RW / GbE / W10P64 Dell Systems	Dell Systems	$ 1,313.29	$ 7,879.74
	4	4	35027650	MZ-76E500E	500GB 860 EVO SATA 6Gb / s 2.5" Client Solid State Drive for Business Samsung Storage	Samsung Storage	$ 76.28	$ 305.12
	5	10	32563730	E2417H	23.8" E2417H Full HD LED-LCD Monitor, Black Dell Systems	Dell Systems	$ 138.03	$ 1,380.30
	6	4	33213248	CSSD-BRKT2	Dual Solid State Drive Mounting Bracket Corsair	Corsair	$ 6.56	$ 26.24
	7	16	18218702	P582-006	DisplayPort to HDMI M / M 1080p HDCP Cable Adapter, Black, 6ft TrippLite-Cables	TrippLite-Cables	$ 14.16	$ 226.56

Subtotal	**$ 47,010.64**
Fee	**$ 0.00**
Shipping and Handling	**$ 0.00**
Tax	**Exempt!**
Total	**$ 47,010.64**

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Federal ID#: 13-2768071

Prices Are Valid Until: 08/30/19 **Quote No.:** 1058775936
Reference No.: NIPA-OMNIA-P

Sold To: **Angelica Cifuentes**
City Of San Luis
Po Box 7740
Attn: Finance
SAN LUIS, AZ 85349

Ship To:
City Of San Luis Info Tech
1090 E Union St
SAN LUIS, AZ 85349

Bill Phone: **(928)341-8553**

(928)341-8520 Ext.:2058

Date	Customer Code	Terms	Salesperson	Ship Via
08/14/19	81919196	N/A	WB	MULTIPLE

Qty Ord	Item Description	SKU# MFR#	Item Price	Amount
16	TERA DISPLAYPORT MALE TO HDMI MALE CABLE 6'/REG	TEDPDPHDMI06 (DPDPHDMI06)	11.66	186.56
4	ICY EZ FIT PRO 2- 2.5-3.5" SATA/SSD MT KIT/REG	ICMB290SPB (MB290SPB)	6.29	25.16
10	DELL E2417H 24" LED LCD MONITOR/REG	DEE2417H (E2417H)	134.95	1,349.50
4	SAMSUNG 860 EVO 500GB INT SSD 2.5" SATA III/REG Price After $13.00 Instant Rebate Exp. 08/17/19	SAMZ76E500BA (MZ76E500BAM)	86.82	347.28
6	DELL OPTI 7060 MT/i7-8700/16-256SS/550/W10P/REG	DEO7060RNX86 (RNX86)	1,219.80	7,318.80
34	DELL OPTI 7060 SFF/i5-8500/8GB/256SSD/W10P/REG *Your request for the additional qty has been approved*	DEO7060XP0PY (XP0PY)	777.50	26,435.00
30	MICROSOFT OFFICE STANDARD 2019 f/WIN (OPEN LIC)/REG *This Is A Special Order Item, And Is Not Returnable.*	MIOS2019WIN (02110609)	388.50	11,655.00

Continued on Next Page ...

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Federal ID#: 13-2768071

Quote No.: 1058775936

Date	Customer Code	Terms	Salesperson	Ship Via
08/14/19	81919196	N/A	Slsm	MULTIPLE

Qty Ord	Item Description	SKU# MFR#	Item Price	Amount

PLEASE NOTE: ----------
**** Please reference your quote number on all PO's ****
Certain items may be enforced by vendor to sell at the
vendor-imposed price posted at the time of order.

Payment Type -	- Amount
NO PAYMENT TYPE SELECTED	

Sub-Total:	47,317.30
Shipping:	Free STND
Total:	47,317.30

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. D.**

Meeting Date: 09/11/2019

Department Head: Angel Ramirez, Fire Chief, Fire Department

Submitted By: Angel Ramirez, Fire Chief, Fire Department

Action Requested: Motion

ITEM:

Discussion and possible action on any and all matters regarding the purchase of a new ambulance. **(Angel Ramirez, Fire Chief)**

SUMMARY:

Throughout the years, the San Luis Fire Department (SLFD) has been an innovative fire department. As the City of San Luis grows, so does the need for public safety. Today we are ready to up-staff our third ambulance. This is something that was unheard of five (5) years ago. Currently, we have three (3) ambulances on our fleet with no backup units available. As you may know, vehicles tend to break down. We have been putting seventy thousand (70,000) miles on every unit every year.

If purchased, this unit will become one of the first-out units along with our next two units that are inline as of now. The current SLM3 will become our spare unit just in case anything happens. We want to stay proactive and always provide the best customer service to our residents.

The SLFD was diligent in trying to get the best ambulance at the right price. Through the HGAC agreement, we were able to do just that. What is HGAC? It is a nationwide, government procurement service striving to make the governmental procurement process more efficient. Units of local government, including non-profits providing governmental services, are eligible to become participating members of the HGACBuy Cooperative. All contracts available to participating members of HGACBuy have been awarded by virtue of a public competitive procurement process compliant with state statutes. The City of San Luis is part of this Cooperative Agreement. What other benefits does HGAC include:

- HGACBuy offers an expedited procurement process which can eliminate your need for preparing detailed specifications and satisfying all other requirements for competitive bids and proposals
- HGACBuy offers more than eight hundred (800) contractors, including many local dealers and authorized resellers.
- HGACBuy gives you access to volume purchasing pricing and discounts.
- HGACBuy has more than forty (40) years of experience in cooperative purchasing and serves more than six thousand (6,000) local government across the United States.

The City of San Luis Fire Department was approved for the amount of $158,832.00, but state taxes in the amount of $8,894.59 were not included in the quote. The total purchase price will be **$167,726.59**.

The San Luis Fire Department wants to utilize the purchasing powers available through the Houston-Galveston Area Council contract #AM10-18 under the authority of the City of San Luis, Arizona, Code of Ordinances, Chapter 36, Section §36.09, Cooperative Purchasing and is seeking council approval. Since the amount budgeted is less than the total amount of $167,726.59, we are also seeking council approval for the additional amount needed to cover for state taxes. A budget transfer form was filled out, and money will come from uniforms (340-341-60025) to cover the expense.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE THE PURCHASE OF A NEW AMBULANCE IN THE AMOUNT OF $167,726.59 THROUGH COOPERATIVE PURCHASING AS PRESENTED.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	YES
CITY/STATE/FEDERAL FUNDS:	CITY
TOTAL:	$167,726.59
BUDGETED AMOUNT:	$158,832.00
AVAILABLE AMOUNT TO TRANSFER:	$8,894.59
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	UNIFORMS/ 340-341-60025: $60,000

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

BUDGET TRANSFER FORM ATTACHED

Attachments

HGAC ambulance quote

Budget Transfer Form

MEDIX SPECIALTY VEHICLES, INC.

Unit #:
XX-XXXX

DEALER:	**Republic EVS**	Received	
CUSTOMER:	**City of San Luis**	Sent for Approval	
Street or P.O. Box	**1165 N. McCane ave.**	Rec'd Approved	
City, State, Zip	**San Luis, AZ 85349**	Scheduled	
Customer Contact:	**Angel Ramirez**	**GPC Number:**	**00YX6**
Sales Associate:	**Garett Adelman**		
VIN#:	***To be assigned by MEDIX***	Form Revised	**1/18/2019**

Chassis Model Yr	**2019**			
MEDIX Model	**Metro Express 153 Type I**			
CHASSIS	**RAM 3500, 6.7L DIT Diesel, 168" WB, 14,000 GVWR**	**4x2**		
BODY	**153"L x 94" W x 70" Interior Headroom**			
QTY	**STD/OPT**	**Description**		
1	**16-1000-FD**	**Chassis & Conversion w/o Liquid Springs**		
	01-	**Flooring & Interior Colors**		
1	**100040**	**Cabinet Laminate: Gloss Gray**		
1	STD	Upholstery: (Specify Color)		
		Color: Gunmetal Brand: **EVS**		
1	**100015**	**Lonseal- LonDeck (Tic-Tac-Toe)** **Specify Color: Onyx**		
	02-	**Body & Chassis**		
1	**STD**	**This chassis is equipped with a Diesel Exhaust Fluid (DEF) System to meet the EPA Diesel Emissions Standards.**		
1	**99-2137**	**Wheels: Aluminum Wheels on Dodge-3500 Series Chassis.**		
1	STD	All Exterior compartments coated with a light gray rubberized urethan material.		
1	STD	Pass-Thru - No sliding polycarbonate, just OEM P/T		
1	**200130**	**Fender Flares: Roll formed stainless steel, ILOS rubber.**		
1	**99-0423**	**Lights: Compartment, TecNiq Flexible LEDs: 9", 27", 36" 45", 54", ILOS compartment lights.** **Locate: Compartment #1- (1) 45" E44-W010V-1** **Locate: Compartment #2- (2) 27" E44-W06V-1** **Locate: Compartment #3- (2) 45" E44-W010V-1** **Locate: Compartment #4- (1) 36" E44-W08V-1** **Locate: Compartment #6- (2) 54" E44-W012V-1** **Locate: Compartment #7- (1) 9" E44-W02V-1 (if ordered)**		
1	STD	Compartment #1 SS Forward: Smooth Aluminum body, ADP interior door panel, O2 "M" cylinder storage for STEEL tank, Door w/rubber socket/nylon ball hold-open.		
1	STD	Compartment #2 SS Center: Smooth Aluminum body, ADP interior door panel, Open Storage, Door w/gas strut hold-open and Seat Belt Strap.		
2	**200280**	**Shelf: Adjustable, Aluminum Diamond Plate, Exterior Compartment** **Specify Location: Comp 2 and 3.**		
1	**99-1363**	**Compartment #3: On 153 Body, 3/4 Height, Smooth Aluminum body, ADP interior door panel, SS Rear, with NO Inside/Outside Access, No shelf and offset for interior 2nd Action Area. See print 41-104586.**		

2	STD	Rear Entry Doors: Single piece laminated smooth aluminum door liner w/stainless steel center panel for black paddle handles; ADP kick panels.		
1	STD	Compartment #4/5 CS Forward: NO body above floor, ADP interior door panel, ALS Cabinet w/ Inside/Outside access, Full-height, single Door w/gas strut hold-open. Bottom section smooth aluminum body, Open storage.		
1	STD	Curbside Entry Door: Single piece, laminated smooth aluminum door liner w/stainless steel center panel for black paddle handles; ADP kick panels. Gas strut door hold-open. Smooth aluminum stepwell w/Dri-Dek insert.		
1	**99-0795**	**Entry Doors: Lower Kick Panels, smooth aluminum w/reflective chevron installed ILOS ADP. NOTE: Red/Lime Green**		
1	STD	Compartment #6 CS Rear: Smooth Aluminum, Vertical backboard storage w/2 belts. Door w/ rubber socket/nylon ball hold-open.		
1	**99-1104**	**Dividers: Backboard Compartment, lined with light gray rubberized urethane material- coating on both dividers ILOS smooth aluminum finish.**		
1	**200100-153**	**Compartment #7: Aft of curbside wheel well on 153 body, IATS. Smooth aluminum body w/rubberized urethane coating, open storage, single door w/gas strut hold-open. (1) LED light in ceiling.**		
1	STD	All Entry Door paddle handle and rotary latching components will include emergency door releases located top and bottom of each door and shall meet the FMVSS 206 30G Test Requirement		
1	**200200A**	**Power Door Locks: All Entry and Compartment Doors, wired to OEM door lock system.**		
1	**99-0678E**	**Power Door Locks: Stealth Switch, Power Door Lock System, Push Button Switch (Grille brackets: Ford 33-102402, no bracket required on F-series)** **LOCATION:**		
1	STD	Rear Bumper: ADP corner pods w/ rubber Dock bumper pads, Center grip-strut flip-up step, powder coated steel frame		
2	STD	IV Hangers: (2) Cast black rubber fold-down over knee area of Cot and Squad Bench		
3	STD	Mirrors, OEM: (1) each cab door, (1) on interior windshield		
1	**STD**	**Stainless steel wheel covers w/valve extenders**		
4	STD	Stone Guards, lower body corners, ADP		
1	STD	Rub Rails, C-Channel, tapered ends, Lower Body off-set mount with neoprene spacers.		
2	STD	Aluminum Running Boards: "Starburst" Grip Punched, Diamond Plate, Type 1		
1	STD	Cast aluminum fuel fill bezel		
1	STD	Formed SS DEF fill cover		
1	**99-1098**	**Windows: Privacy tint, dark vinyl applied to all three entry module entry door windows. NOTE: Module application only. Tint to be dark as possible.**		
1	**STD**	**Insulation: Pink, double sided radiant barrier/acoustic material, installed on curbside and streetside rear wheel wells.**		
1	**STD**	**Insulation: Spray in place foam, FR 2-Part Spray Foam, CP-1000 Kit 200, applied to curbside entry step well and both rear wheel wells**		
1	STD	Undercoating: Per QVM Guidelines		
	03-	**Brake, Turn & Back-Up Lights**		

1	**STD**	**Lights: DOT, Brake/Tail, Turn, Back Up: Whelen 600 Series LED.**		
1	STD	DOT Marker Lights: TecNiq LED, rubber grommet bezels; (7) S34-AC09-1 Amber- (5) on front of body as Marker lights, (2) side facing on rear extrusions as Turn Signals; (7) S34-RC90-1 Red- (5) on rear of Body as Marker lights, (2) side facing as Turn Signals.		
1	**300100**	**Lights: DOT, Brake and Turn, Interior, LED, Under rear overhead cabinet, Two (2) amber wired to turn signals; One (1) red wired to brake circuit**		
	04-	**Electrical, Power Distribution, Control Center & Interior Lighting**		
1	STD	Battery Switch, Automatic: TST CDR-357. Located in Electrical Cabinet.		
2	STD	Antenna, Radio Coax Cable terminated behind driver's seat w/Power & Ground for each		
2	**99-1456**	**Electrical: Pre-wire 8AWG - 12VDC power and ground from battery to a Blue Sea PN: 5025B six circuit fuse block w/cover. NOTE: Both behind driver seat and one shall be "Battery Hot" and the other "Ignition Hot".**		
8	STD	**Lights: Dome, Whelen LED, 18-diodes w/chrome flange MX80EHZA , switched separately with Hi/Lo functions.**		
1	STD	Action Area Light: Whelen PSC0ADCR, 12 VDC LED Strip light, 6 diodes and On/Off switch on rear control panel		
1	STD	USB Port: Vanner VSS-USB dual port 2Amp mounted on A/A wall		
1	**99-0988**	**USB Port: Kussmaul 091-219-N dual USB port mounted in switch panel. Fits into standard switch slot. IATS LOCATION: Drivers side switch panel.**		
1	**99-1084**	**Shoreline: 125 VAC, 30-Amp, Kussmaul SUPER Auto Eject IATS. Kussmaul P/N: 091-159-30-120-081 wired w/hinged, BLUE/weatherproof cover, located above Compartment #2 on streetside. Will have to be mounted on the Kussmaul stainless steel E-Z mounting plate PN: 091-159-081-120 w/indicator light for access. Kussmaul P/N: 091-159-CON-3P-120 mating female connector to be shipped loose. IATS NOTE: Must specify function.**		
1	STD	Inverter: Pre-Wire w/switch on rear panel. Pre-wire located in lower pass-thru cabinet		
1	**400160**	**Inverter: Vanner 20-1050CUL- 1000watt w/battery charger and built in GFI. Remote controlled w/switch in rear panel. (This option deletes the GFI in the A/A wall). ILOS NOTE: OPTION 99-1955 IS REQUIRED WHEN ANY INVERTER IS MOUNTED IN ANYBULKHEAD or INTERIOR INCLOSED CABINET. Location: Must specify location.**		
1	**99-1955**	**Fan: Ventilation. (1) Mechantronics Fan Axial 120x25MM 12VDC fan PN: E1225E12AB-FSR mounted on cabinet door or side wall when any inverter is mounted in an interior, enclosed cabinet.**		
1	STD	Timer: 5-minute check-out, wired to CS Hight mode dome lights		
2	STD	12 VDC Outlets: (1) in Action Area, (1) in ALS Cabinet		
2	STD	125 VAC Outlets, Duplex: (1) in Action Area, (1) in ALS Cabinet		
1	STD	Breaker Box: 125 VAC w/20-Amp Breaker located on the rear wall of interior cabinet E. GFI receptacle located on the Action Area wall.		

1	STD	Rear Switch Panel: Engraved black plastic panel with (14) LED lighted switch positions for Dome Lights (2), Vacuum (1), Vent (1), A.A. Light (1), Inverter (1), Spare switches, Thermostat and digital clock w/Mode Buttons. MX01517.		
1	**99-2056**	**Front Console: Formed Aluminum, Gray Hammertone powder coated, attached to floor. Cup holders and map pocket at rear. Top forward area shall be flat and .250 thick for MDT. Switch panel with siren panel to rear. Customer Approval prior to build.**		
1	STD	Electrical Cabinet: Located over pass-thru w/latching, recessed, vented door		
	05-	**Warning Lights & Siren**		
1	**STD**	**Lights: Warning, Whelen LED EMERGENCY Lighting Package- Ford, Chevy Type I and Type III- Models ONLY. NOTE: Does not include LED Scene Lights.**		
		All LED lights shall have CLEAR Lenses. All emergency and scene lighting shall have chrome flanges in standard locations.		
		Front of Body: Add (7) Whelen 900 Series Super-LEDs- Specify pattern by LED Color (Red or White:R-R-R-W-R-R-R Outer (2) lights and (1) Center light flash on K-Spec flasher. Inner (4) flash independently on Light Bar switch on front console.		
		Sides of Body: (4) Whelen 900 Series Red Super-LEDs: (2) each side in upper corners		
		Rear of Body: (4) Whelen 900 Series Red Super-LEDs: (2) in upper outboard corners, (2) Mid-Body wired as Warning/Brake at the window level; (1) Whelen 600 Series Amber Super-LED in the center position over the rear doors.		
		Brake, Turn & Back-Up Lights: Whelen 600 Series LEDs		
		Lights, Warning, Intersection Lights: (2) Whelen LINZ6R Series Red Super-LEDs on front fenders		
1	**500210**	**Lights: Warning, (2) Whelen 700 Series Red Super LED 70R02FCR w/ clear lens and chrome bezel 7EFLANGE, IATS above rear wheel wells as rear intersection lights. Wire to Primary circuit only.**		
2	STD	Lights, Warning, Grille: WIONSMCR Red LED w/clear lenses & chrome flanges on center grille bar		
4	**500127**	**Lights: Scene/Load, Whelen 900 Series Super-LED 9SC0ENZR Gradient Opti-Scenelight™ with flange included- ILOS Halogen Specify Locations:**		
2	**STD**	**Lights, Load: Whelen 600 Series LED 6SC0ENZR, (2) on rear**		
1	**99-0106**	**Lights: Scene/Load, Rear side scene lights on each side to come "ON" in Reverse**		
1	STD	Flasher- For Warning Light System, Vanner 9860GCPE		
2	STD	Siren Speakers: Dual 100-watt drivers mounted through front bumper		
1	STD	Siren- Whelen 295 SLSA1, 200 Watt		
1	**99-0706**	**Lights: Warning, GTT 794H LED Opticom Emitter (Supplier P/N: 151-794H) with on/off switch in front console. Must be wired to de-activate when the vehicle is in park/neutral. Location: TBD**		

5	**99-0567**	**Lights: Ground, TecNiq E10-WS00-1, LED w/angled SS mounting bracket Location: standard locations. Appropriate light to come on when compartment/door or scene light is activated.**		
	06-	**Oxygen, Vacuum & Miscellaneous Items**		
3	STD	Oxygen Outlets: Quick-connect style, (2) in Action Area, (1) over Squad Bench		
1	STD	Suction Aspirator System: Rico disposable container, mounted in Action Area w/gauge and quick-connect; GAST vacuum pump mounted in lower pass-thru cabinet		
1	STD	Oxygen Cylinder Retention: For "M" cylinder, black steel w/3-spring buckle straps and top collar, located in Compartment #1		
1	STD	O2 Regulator, Amvex, 50psi, pre-set		
	07-	**AC/Heat**		
1	STD	DELETE: HVAC System: High capacity Free Blow combination Heat-AC system and thermostat control in Action Area. HVAC unit is mounted in bulkhead at top of ALS		
1	**99-1554**	**HVAC System: ACC 125VAC/12VDC, Model #39660. High capacity free-blow combination Heat/AC system w/multi-speed fan, roof mounted condenser and thermostatic control on action area panel. Dodge Ram 4500/5500 Series Type 1 conversion with Super Tie-In to compressor mounted on OEM engine and 30Amp shoreline (separate line item) service to power 125VAC System. Installation performed by A.C.C. technicians. Wire to 30-Amp shoreline (separate line item) for power and battery charger. Install black control box on right hand wall in compt. #2. Install the charger/converter on the ceiling in compt. #2 towards right wall. NOTE: Dodge Ram 3500/4500/5500 Type I Only.**		
1	**STD**	**Thermostat: Digital, A.C.C. PN-27058742A digital thermostat installed on A/A wall ILOS**		
	08-	**Cabinets, Hardware & Miscellaneous Items**		
1	STD	Main Streetside Wall Cabinets: Specify desired configuration-		
1	**OPT**	**Cabinet Configuration- CPR Seat w/EVS V-4 seat belt system and 2nd Action Area; includes (1) 125VAC and (1) 12VDC outlet in 2nd Action Area**		
		Main Wall Cabinets will have (1) adjustable shelf in each and sliding polycarbonate doors with full height extruded handles. See Prints for Configuration.		
2	**99-0540**	**Main Wall Cabinets: Restocking Feature, Interior Cabinet, Under 40" Width- Sliding Plex door w/hinged, keyed frame w/(2) Titan 15-pound gas struts and (2) spring-loaded elbow catches. Location(s): A and C**		
1	STD	Action Area Overhead Cabinet: Single cabinet full-height/full-depth of Action Area with sliding polycarbonate doors and full height extruded handles.		
1	STD	Action Area and Switch Panel: Laminated, sealed countertop and vertical panel with Suction system collection canister, Vacuum gauge, (2) Oxygen outlets, (1) USB, (1) 12VDC Outlet, (1) 125VAC Outlet and digital Thermostat. Switch panel MX01517 includes (10) switch positions and digital clock w/Mode Buttons.		

1	**99-2010**	**Action Area: Countertop, HDPE, Gray with Black accent bands, front and rear action area countertops. (On-line measuring.)**		
2	STD	Bulkhead Wall Cabinets: Electrical Cabinet above walk-thru w/hinged, latching, vented door.		
2	STD	Pass-Thru Cabinets: Upper cabinet- general storage w/hinged, latching door; Lower cabinet- general storage w/hinged, latching, vented door and location for inverter and vacuum pump on floor		
1	STD	DELETE: ALS Cabinet: Lower section- Locking storage for 747 box; Middle Section- General storage with hinged, non-locking doors and 1-adjustable shelf		
1	**99-2149**	**Cabinet: Custom ALS - Delete pull out drawer and combine lower ALS and drawer area into (1) section for installation of Mermaid MK-747 SS. Middle cabinet to have dual, 1/2" Acrylic doors with a 2-Point pinch latch on each door.**		
1	**99-2089**	**Refrigerator: Medi-Kool Stainless Steel model 747 SS w/back-mounted compressor and 1" mounting flange w/controls. Faceplate will be installed at top of Medi-Kool cabinet and compressor will be located directly behind it. Order with door hinged on right side. Unit to have Code lock and handle. Install per manufacturer's instructions regarding power supply (two individually fused power sources), fan and ventilation! (See option in cabinet section for cabinet modification charge). Unit to be installed in lower portion of AL on MSV-II models only. Must have a disconnect switch in the electrical cabinet for shutting unit off when out of service or for maintenance.** **NOTE: Make sure cabinet build prints have the ventilation on back wall and outboard side wall of ALS cabinet.**		
1	STD	**Squad Bench:**		
	1	Full length hinged lid w/TriMark latch for access to interior storage		
	2	Full length upholstered seat cushion except over Sharps/Waste Area; formed upholstered back rest cushions and head pad for each seated position.		
	3	(2) EVS V-4 Belted seating positions w/progressive foam back and head pads and (3) short bottom straps for 2nd Patient restraint		
	4	Backer plate included in squad bench assembly at head end		
1	STD	Sharps/Waste: Drop-in style w/Red polycarbonate hinged lid with standard containers, located at head of squad bench.		
1	**99-0511**	**Cargo Net: Head of squad bench- Type I / III 153 Models ONLY. Squad Bench to accommodate mounting plate and cover secured to wall structure. (153 PNs: 86-101702, 33-101868, 33-101869) Requires squad bench assembly print different than standard.**		
1	**99-0798**	**Glove Box Holders: (3) w/hinged, black 11ga steel powder-coated door, in pad above Curbside Entry Door**		
1	**800170-3**	**Glove Box Holders: (3) w/hinged, black 11ga steel powder-coated door, in cabinet above rear entry door**		
1	**800140**	**Seating: EVS Swivel Base SB-2 two position swivel base for EVS Child seat, ILOS cabinet base**		
1	**99-0613**	**Assist Rail: 72" Powder Coated Safety Yellow SS 1.25" w/Radius Ends, ILOS -All Models**		
1	**99-0614**	**Grab Handles: (3) V-Style, Powder Coated Safety Yellow 1.25: SS w/Radius Ends- ILOS -All Models All Interior grab handles to be powder coated yellow.**		

8	STD	Reflective Striping, Door Open Protection: .50" Red reflective striping around interior door pan of all body doors.		
	09-	**Cots & Miscellaneous Items**		
1	**900065**	**Cot Mount: Stryker 6377, Dual Position, Removable Mounting Locations: Center and streetside.**		
1	**900075**	**Cot Safety Hook: Install at rear threshold Specify for Stryker**		
	10-	**Paint & lettering**		
1	**1000082**	**Paint: Type 1, Body and Chassis, Custom Color Color: Red Color Code: FLNA 30009 Configuration: Red entire cab and body red except for top of box to remain white. See photos. NOTE: Requires Paint Color and Code Prior to submitting order. Paint spray samples must be approved prior to scheduling.**		
1	**1000100**	**Roof Star ONLY, INSTALLED**		
		SHIP LOOSE		
2	STD	5 lb. Fire Extinguisher- Ship Loose		
		FEES & MISCELLANEOUS		
1		Doc Fee		$80.00
1		HGAC Fee Contract # AM10-18		$1,000.00
1		Included - Flatbed transportation to San Luis, AZ		
1		Included - Final inspection for two at Medix Ambulance in Elkhart Indiana.		
TOTAL ORDER PRICE BASED OFF OF HGAC AM10-18			**$158,832.00**	

I have reviewed this Order as well as Pricing and approve the purchase.
Build time shall be 120 days after approved work order and drawings from the preconstruction meeting.

_____ **Date:** _____
Customer Signature

_____ **Date:** **8-19-19**
Dealer Signature

Due to on-going product improvements and the changing requirements of the ambulance industry, MEDIX Specialty Vehicles, Inc. reserves the right to change product specifications and related products without prior notice and without any obligation to change prior products or parts. ALL PATENTS RIGHTS RESERVED.



City of San Luis
Budget Adjustment Form

Reason for Budget Adjustment:

Budget transfer needed to cover for state taxes in the amount of $8,894.59 for the purchase of a 2020 ambulance.

Account Number	Account Name	Approved/ Amended Budget Fiscal 19/20	Budget to be revised (Add to)	Budget to be decreased (Taken from)	Amended Budget Total
340-341-90000	Capital Outlay-Equipment	326,840	8,900		335,740
340-341-60025	Uniforms/Other	60,000		8,900	51,100
			8,900	8,900	

Department Head _____ Date 8-19-19

City Manager _____ Date 08/19/2019

Finance Department _____ Date 08/19/2019.

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. E.**

Meeting Date: 09/11/2019

Department Head: Richard Jessup, Chief of Police, Police Department

Submitted By: Michelle Boucher, Administrative Coordinator, Police Department

Action Requested: Motion

ITEM:

Discussion and possible action on any and all matters regarding authorization to purchase two (2) evidence drying cabinets for the San Luis Police department using Fiscal Year 2020 Capital Project Budgeted funds. **(Richard Jessup, Chief of Police)**

SUMMARY:

The San Luis Police Department is seeking approval for the purchase of two new evidence drying cabinets. There is currently one outdated drying cabinet for use at the Police Department. These cabinets are essential for drying evidence from crime scenes. Not having enough room or the proper drying cabinets can lead to potential issues where evidence can not be used when needed for a case.

With the budgeted amount, the Police Department will be able to purchase two (2) new drying cabinets. The Police Department obtained four (4), written quotes. The total cost for the lowest quote for the two (2) new cabinets will be $15,773.95, including tax.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE THE PURCHASE OF TWO (2) EVIDENCE DRYING CABINETS IN THE AMOUNT OF $15,773.95 AS PRESENTED.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	Yes
CITY/STATE/FEDERAL FUNDS:	City
TOTAL:	$15,773.95
BUDGETED AMOUNT:	$16,000.00
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	Special Revenue 250-181-90000.118 $54,500

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

Approved purchase in Fiscal year 2020 budget. Drying cabinets to be placed in Evidence room.

250-181-90000.118 Special Revenue account to be used for purchase. No budget transfer needed.

Attachments

Images
Lowest Quote
Quote by Evident
Quote by Arrowhead Scientific
Quote by Tritech Forensics


Air Science
SafeKeeper


Air Science

QUOTATION

July 1, 2019
Quote # SAF-002

Air Science™

QTY	DESCRIPTION	UNIT PRICE (USD)

UNIT

SAFEKEEPER™ FORENSIC EVIDENCE DRYING CABINET:

Designed to protect personnel from the odors and particulates generated with the drying and decay of organic matter. No rust POLYPRO single piece construction (no fiberglass liner which can crack and generate microbiological growth), and metal door with tempered glass insert, key locked with tamper proof seals, Low airflow alarm, High velocity (low noise) brushless and sparkless Centrifugal fan, electronic elapse run time counter to track evidence drying time and unit run time, 110-120VAC 60HZ or 230VAC 50HZ, Easy installation with no additional costs. 5 Foot Wide cabinets have two doors. Duplex units have two separate drying compartments.

5 Foot Wide (DUPLEX) SAFEKEEPER™- FDC-008D $ 6,725 x2 = $ 13,450

NOTE: All dimensions can be customized to fit your drying requirements

FILTERS

FILTER SELECTION (all required):

1	Full size HEPA / Activated Carbon multi-layer main filter • HEPA filter removes Airborne Pathogens particles down to 0.3 microns • Carbon filter removes fumes and putrid odors from organics, alcohol, solvents, gasoline, and oil)	INCLUDED
2	FILTRETE and Gauze Pre-filters for gross particulates (0.5 microns)	INCLUDED

NOTE: All filters are simple to remove and do not require tools with our CLEANCHANGE™ filter system. Main filter is located in leak-proof housing that prevents any by-pass leakage.

ALARMS

LIGHT INDICATORS & ALARMS - ALL INCLUDED

1	Green Light – Power ON Unit Normal Operation OK	INCLUDED
1	Red Light - Low Airflow Alarm indicates Filter Blockage in HEPA and or Pre-filters and need to be replaced	INCLUDED

OPTIONAL EQUIPMENT:

1	Water Package (includes spray hose, drain, auto-pump, plumbing)	INCLUDED
3	Easily removable perforated shelving (NO tools required)	INCLUDED
1	Heavy Duty Lockable Wheels	INCLUDED
	Dock to dock freight to San Luis, AZ	$ 1,100
	TOTAL	$14,550

Best Price Guarantee - *Your pricing won't get any better than this!*

Looking for the best price for your laboratory equipment? This is the place. We guarantee the best pricing... and it's easy. If you get a lower quote for a similar product with comparable features from any other major competitor, simply email us the details to get that price, plus an additional 10% off! See our Best Price Guarantee terms and conditions for more information.

TERMS

STANDARD TERMS & CONDITIONS

SHIPPING: F.O.B. Fort Myers, FL. Items are shipped LTL freight and charges are prepaid and added to the invoice. Dock-to-dock only, Lift gate truck and inside delivery extra fees apply.

WARRANTY: Please visit www.airscience.com/warranty for details.

TERMS: Prices do not include taxes, duties or other fees. Offer valid 30 days from issuance. Please visit www.airscience.com/terms-and-conditions for full details. It is the responsibility of the customer to ensure this product complies with all relevant standards and local safety codes.

PO Box 62296 • Fort Myers • Florida • 33907 • Tel 800-306-0656 • Fax 800-306-0677
Tax ID# 54-2089015
www.airscience.com

CERTIFIED ISO 9001 COMPANY
CERTIFIED ISO 14001 COMPANY
ENERGY STAR PARTNER

EVIDENT
www.ShopEVIDENT.com
739 Brooks Mill Rd
Union Hall, VA 24176-4025
800-576-7606 FAX 888-384-3368
contact@ShopEVIDENT.com

PRICE QUOTE

EVIDENT, INC.
FED ID # 54-1634534
DUNS # 80-342-1965
CAGE # 1UJ70
VA SWaM # 655799

PAGE	DATE	QUOTE #
1	06/27/19	146756A

BILLING ADDRESS
SAN LUIS POLICE DEPT
ACCOUNTS PAYABLE
PO BOX 7740
SAN LUIS, AZ 85349

SHIPPING ADDRESS
SAN LUIS POLICE DEPT
MICHAEL NAVARRO
1030 E UNION ST
SAN LUIS, AZ 85349

CUSTOMER NUMBER	SALES REP.	REFERENCE NUMBER	PRICE QUOTATION ONLY
22271	/SCH	PAZ/	QUOTATION, EXP 09/27/19

CUSTOMER PHONE NUMBER			SHIP VIA
(928) 941-7092	0.0 Lbs	0	GTS

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EVIDENT is a Woman-Owned Small Business

QUANTITY	ITEM #	ITEM DESCRIPTION	UNIT PRICE	DISC. %	EXTENDED PRICE
2	FDC-008D	60" Safekeeper Duplex Drying Cabinet	7737.10	--	15474.20
1	DROPSHIP	DROP SHIPPED	0.00	--	0.00
1	SHIPPING	SHIPPING & HANDLING	0.00	--	0.00

*INCLUDES DOCK TO DOCK FREIGHT CHARGE TO ZIP CODE 85349
*INCLUDES USE OF LIFT GATE IF NEEDED

DISCOUNTS APPLIED TO THIS QUOTE

WRITTEN PURCHASE ORDER REQUIRED

LEGACY LIMITED LIFETIME WARRANTY. INCLUDES TWO YEARS, PARTS AND LABOR ON NON-CONSUMABLE PARTS, AND LIFETIME PARTS-ONLY ON NON MECHANICAL PARTS (MAINLY SUPERSTRUCTURE).

EVIDENT, INC. IS A WOMAN-OWNED SMALL BUSINESS
FEID: 54-1634534

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MERCHANDISE QUOTATION TOTAL $	15474.20
SHIPPING & HANDLING $	1112.00
QUOTATION TOTAL $	16586.20

BW
VER
EMAIL / FAX STH
ACT

ALL ITEMS ARE FOB ORIGIN UNLESS OTHERWISE STATED

Arrowhead Scientific, Inc.
Arrowhead Forensics
11006 Strang Line Road Lenexa, KS 66215
PHONE: 913-894-8388 FAX: 913-894-8399
www.arrowheadscientificinc.com
www.arrowheadforensics.com

Quote

Date	Quote #
6/27/2019	21172

Bill To
SAN LUIS POLICE DEPARTMENT ATTN: FINANCE PO BOX 7740 SAN LUIS, AZ 85349

Ship To
SAN LUIS POLICE DEPARTMENT ATTN MIKE NAVARRO 1030 EAST UNION STREET SAN LUIS, AZ 85349

Rep	E-mail	Terms	Phone Number
BC	MRNAVARRO@CITYOFSANLUIS.ORG	Net 30	

Item	Description	Qty	Cost	Total
A-FRD-005	SAFEKEEPER 5 FOOT DUPLEX, 60"W X 27.75"D X 74.375"H	2	7,700.45	15,400.90
Shipping	FREIGHT CHARGE	1	1,152.00	1,152.00

Subtotal	$16,552.90
Sales Tax (0.0%)	$0.00
Total	$16,552.90

THIS QUOTE IS GOOD FOR 30 DAYS FROM THIS DATE.

PLEASE REFERENCE QUOTE NUMBER WHEN PLACING ORDER.

TRITECHFORENSICS
NATIONAL LAW ENFORCEMENT SUPPLY
8770 Trade Street
Leland, NC 28451
910/457.6600
FAX 910/457.0094
800/438.7884

QUOTE

QUOTE # 31001

PROFORMA QUOTATION

BILL TO:

SAN LUIS POLICE DEPARTMENT

CITY OF SAN LUIS
FINANCE
PO BOX 7740
SAN LUIS, AZ 85349

SHIP TO:

SAN LUIS POLICE DEPARTMENT

1030 E. UNION STREET
SAN LUIS, AZ 85349

Customer ID	Ship Via	Sales Rep	Terms	Date
SANLAZPD	DESTINATION	MACKENZIE	NET 30	6/27/2019

Quantity	UOM	Item #	Description	Unit Price	Extended Price
2	EACH	ASDC-60D	TTF REVEAL DRYING CABINENT, 60" DUPLEX	$8,100.00	$16,200.00

Subtotal	$16,200.00
Misc	$0.00
Tax	$0.00
Freight	$395.00
Trade Discount	$0.00
Total	$16,595.00

PRICES QUOTED ARE FIRM FOR 30 DAYS FROM ABOVE DATE
This is not an invoice, do not use to make payment.

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. F.**

Meeting Date: 09/11/2019

Department Head: Richard Jessup, Chief of Police, Police Department

Submitted By: Michelle Boucher, Administrative Coordinator, Police Department

Action Requested: Motion

ITEM:

Discussion and possible action on any and all matters regarding authorization to purchase new tasers with associated warranty and replacement cartridges using Fiscal Year 2020 Capital Project Budgeted funds. **(Richard Jessup, Chief of Police)**

SUMMARY:

The San Luis Police Department is seeking approval for the purchase of 41 new tasers. These tasers would replace our current tasers, which are becoming obsolete. The funds for the purchase of these tasers were approved as a Fiscal Year 2020 Capital Project to update our current model tasers. $58,000 was allocated for the update. The San Luis Police department was recently informed that the taser company will no longer be making our current model tasers, or any replacement parts or cartridges. The law requiring the purchase of body cameras that required us to have the funds allocated was not passed. We are requesting that the funds for the body cameras be spent on replacing all of the tasers. The allocated amount for the body cameras was $135,230.00. We would use these funds plus $24,257 from special revenue account 250-181-9000.118 to pay for the full 5-year contract with AXON. The first payment option for the purchase is a 5-year payment plan, with an annual payment amount of $31,901.56 for the first year, and $31,896.36 every year after for 5 years. The second payment option is to pay in full the total amount of $155,764.54 for a savings of $3,722.46. Both options include a 5-year warranty and all cartridge replacement for 5 years.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE THE PURCHASE OF THE EQUIPMENT AS PRESENTED.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	Yes
CITY/STATE/FEDERAL FUNDS:	City
TOTAL:	159,487.00
BUDGETED AMOUNT:	$58,000.00
AVAILABLE AMOUNT TO TRANSFER:	135,230
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	CIP 250-181-90000.118&.102
FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):	

CIP project requested for Fiscal Year 2020 to update all tasers. Current tasers will be obsolete. Replacing all tasers for an annual cost of $31,901.56 every year for 5 years. Annual fee includes tasers, warranty, and replacement cartridges. Funds were granted to Police Department in CIP budget for body cameras in the amount of $135,230.00. We would like to use the funds for the body camera project to complete the taser project. $135,320.00 to be taken from 100-999-90020 and $24,257.00 to be taken from 250-181-90000.118.

Attachments

Taser Quote 5 year payment option

Certification Plan

Taser Quote paid in full option

Soul Source Letter

Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
Phone: (800) 978-2737

Q-221566-43668.724TC

Issued: 07/22/2019

Quote Expiration: 09/30/2019

Account Number: 122134

Payment Terms: Net 30
Delivery Method: Fedex - Ground

SHIP TO
Nigel Reynoso
San Luis Police Dept. - AZ
1030 E. Union Street
San Luis, AZ 85349
US

BILL TO
San Luis Police Dept. - AZ
P. O. Box 3720
San Luis, AZ 85349
US

SALES REPRESENTATIVE
Travis Cole
Phone: 480-463-2200
Email: tcole@taser.com
Fax: 480-478-1636

PRIMARY CONTACT
Nigel Reynoso
Phone: (928) 341-2420
Email: nreynoso@cityofsanluis.org

Year 1

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
20140	TASER 7 DUTY CARTRIDGE REPLENISHMENT PROGRAM	41	0.00	0.00	0.00
20141	TASER 7 EVIDENCE.COM LICENSE	41	0.00	0.00	0.00
20141	TASER 7 EVIDENCE.COM LICENSE	1	0.00	0.00	0.00
Hardware					
20008	TASER 7 HANDLE, HIGH VISIBILITY (GREEN LASER), CLASS 3R	41	0.00	0.00	0.00
20040	TASER 7 HANDLE WARRANTY, 4-YEAR	41	0.00	0.00	0.00
20042	TASER 7 DOCK & CORE WARRANTY, 4-YEAR	1	0.00	0.00	0.00
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	82	0.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	82	0.00	0.00	0.00
20018	TASER 7 BATTERY PACK, TACTICAL	49	0.00	0.00	0.00
20041	TASER 7 BATTERY PACK WARRANTY, 4-YEAR	49	0.00	0.00	0.00

Year 1 (Continued)

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware (Continued)					
20160	TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER	41	0.00	0.00	0.00
74200	DOCK AND CORE, TASER 7	1	0.00	0.00	0.00
20016	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE)	12	0.00	0.00	0.00
20017	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	12	0.00	0.00	0.00
70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	1	0.00	0.00	0.00
20050	HOOK-AND-LOOP TRAINING (HALT) SUIT	1	750.00	750.00	750.00
Other					
20144	TASER 7 CERTIFICATION PLAN	41	0.00	0.00	0.00
20147	AXON DEVELOPED OCULUS TRAINING CONTENT ACCESS	1	0.00	0.00	0.00
20135	OCULUS GO STANDALONE VIRTUAL REALITY HEADSET	1	0.00	0.00	0.00
20146	TASER 7 ONLINE TRAINING CONTENT ACCESS	41	0.00	0.00	0.00
20088	TASER 7 CERTIFICATION PLAN YEAR 1 PAYMENT	41	720.00	636.09	26,079.69
80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)	1	150.00	150.00	150.00
20120	TASER 7 INSTRUCTOR COURSE VOUCHER	1	495.00	0.00	0.00
Services					
85147	CEW STARTER	1	2,750.00	2,750.00	2,750.00
				Subtotal	29,729.69
				Estimated Shipping	0.00
				Estimated Tax	2,171.87
				Total	31,901.56

Spares

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware					
20008	TASER 7 HANDLE, HIGH VISIBILITY (GREEN LASER), CLASS 3R	1	0.00	0.00	0.00
20040	TASER 7 HANDLE WARRANTY, 4-YEAR	1	0.00	0.00	0.00
				Subtotal	0.00
				Estimated Tax	0.00
				Total	0.00

Year 1 - Trade-In Credit

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Other					
20104	TASER 7 TRADE-IN UPFRONT PURCHASE	41	0.00	0.00	0.00
				Subtotal	0.00
				Estimated Tax	0.00
				Total	0.00

Year 2

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware					
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	82	0.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	82	0.00	0.00	0.00
Other					
20089	TASER 7 CERTIFICATION PLAN YEAR 2 PAYMENT	41	720.00	720.00	29,520.00
				Subtotal	29,520.00
				Estimated Tax	2,376.36
				Total	31,896.36

Year 3

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware					
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	82	0.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	82	0.00	0.00	0.00

Year 3 (Continued)

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Other					
20090	TASER 7 CERTIFICATION PLAN YEAR 3 PAYMENT	41	720.00	720.00	29,520.00
				Subtotal	29,520.00
				Estimated Tax	2,376.36
				Total	31,896.36

Year 4

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware					
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	82	0.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	82	0.00	0.00	0.00
Other					
20091	TASER 7 CERTIFICATION PLAN YEAR 4 PAYMENT	41	720.00	720.00	29,520.00
				Subtotal	29,520.00
				Estimated Tax	2,376.36
				Total	31,896.36

Year 5

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware					
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	82	0.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	82	0.00	0.00	0.00

Year 5 (Continued)

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Other					
20092	TASER 7 CERTIFICATION PLAN YEAR 5 PAYMENT	41	720.00	720.00	29,520.00
				Subtotal	29,520.00
				Estimated Tax	2,376.36
				Total	31,896.36
				Grand Total	**159,487.00**

Discounts (USD)

Quote Expiration: 09/30/2019

List Amount	151,745.00
Discounts	3,935.31
Total	**147,809.69**

Total excludes applicable taxes

Summary of Payments

Payment	Amount (USD)
Year 1	31,901.56
Spares	0.00
Year 1 - Trade-In Credit	0.00
Year 2	31,896.36
Year 3	31,896.36
Year 4	31,896.36
Year 5	31,896.36
Grand Total	**159,487.00**

Notes

The parties agree that Axon is granting a credit of $3,440.00 (applied to Year 1 Payment) for trade-in of CEW hardware. This credit is based on a ship date range of 9/16/2019-9/30/2019, resulting in a 10/15/2019 contract start date. Any change in this ship date and resulting contract start date will result in modification of this credit value which may result in additional fees due to or from Axon.

Purchase of TASER 7 are governed by the TASER 7 Agreement located at https://www.axon.com/legal/sales-terms-and-conditions and not the Master Services and Purchasing Agreement referenced below

Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature: _____ **Date:** _____

Name (Print): _____ **Title:** _____

PO# (Or write N/A): _____

Please sign and email to Travis Cole at tcole@taser.com or fax to 480-478-1636

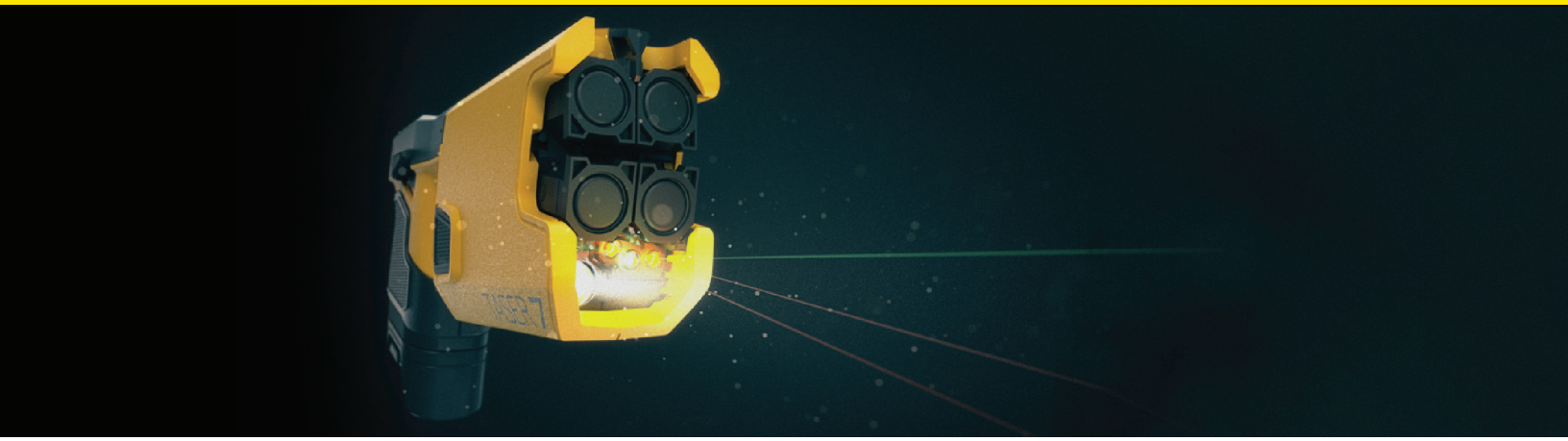
Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store buy.axon.com

Quote: Q-221566-43668.724TC

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TASER 7

CERTIFICATION PLAN



TASER 7 CERTIFICATION PLAN: EVERYTHING YOU NEED TO RUN YOUR CEW PROGRAM IN ONE PACKAGE

With the Certification Plan[1], your agency can make the most of your TASER 7 CEWs. Not only will your officers be better able to limit misses, clothing disconnects and close probe spreads, but your agency will also be able to cut administrative time and build in essential training — all through one comprehensive package.

WHAT YOU GET FOR $60 PER OFFICER PER MONTH:

- Handle
- Holster
- Dock
- Rechargeable battery
- Axon Evidence license
- Hardware warranty
- Cartridges
- End-user training
- Instructor training voucher[2]
- Access to online training content
- Access to VR content
- HALT training suit[3]
- Oculus Go
- Training target[3]

WHY THE CERTIFICATION PLAN?

BUDGET PREDICTABILITY: Account for all aspects of your CEW program in just one plan, covering everything from the weapon to in-person and online training.

BUILT-IN TRAINING: This plan was designed to arm your agency with everything needed for a robust training program—from cartridges to our online content. And by bundling cartridges and training, you can save up to 30%.

REDUCED RISK: By accessing end-user training with trackable modules and assessment scores, your agency can prove exactly the level of training received, thereby reducing your risk.

1 Full deployment for patrol for program eligibility. For more information, please contact your representative.
2 Instructor voucher offered at a 1% ratio to agencies with 50 or more licenses; One Master Instructor voucher offered at 50 or more licenses with additional voucher per 1,000 cumulative licenses.
3 Only for agencies with 50+ officers.

Oculus Go is a registered trademark of Oculus VR, LLC.

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AXON

REV A

Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
Phone: (800) 978-2737

Q-224826-43692.737TC

Issued: 08/15/2019

Quote Expiration: 09/30/2019

Account Number: 122134

Payment Terms: Net 30
Delivery Method: Fedex - Ground

SHIP TO
Nigel Reynoso
San Luis Police Dept. - AZ
1030 E. Union Street
San Luis, AZ 85349
US

BILL TO
San Luis Police Dept. - AZ
P. O. Box 3720
San Luis, AZ 85349
US

SALES REPRESENTATIVE
Travis Cole
Phone: 480-463-2200
Email: tcole@taser.com
Fax: 480-478-1636

PRIMARY CONTACT
Nigel Reynoso
Phone: (928) 341-2420
Email: nreynoso@cityofsanluis.org

Year 1

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
20140	TASER 7 DUTY CARTRIDGE REPLENISHMENT PROGRAM	41	0.00	0.00	0.00
20141	TASER 7 EVIDENCE.COM LICENSE	41	0.00	0.00	0.00
20141	TASER 7 EVIDENCE.COM LICENSE	1	0.00	0.00	0.00
Hardware					
20008	TASER 7 HANDLE, HIGH VISIBILITY (GREEN LASER), CLASS 3R	41	0.00	0.00	0.00
20040	TASER 7 HANDLE WARRANTY, 4-YEAR	41	0.00	0.00	0.00
20042	TASER 7 DOCK & CORE WARRANTY, 4-YEAR	1	0.00	0.00	0.00
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	82	0.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	82	0.00	0.00	0.00
20018	TASER 7 BATTERY PACK, TACTICAL	49	0.00	0.00	0.00
20041	TASER 7 BATTERY PACK WARRANTY, 4-YEAR	49	0.00	0.00	0.00

Year 1 (Continued)

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware (Continued)					
20160	TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER	41	0.00	0.00	0.00
74200	DOCK AND CORE, TASER 7	1	0.00	0.00	0.00
20016	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE)	12	0.00	0.00	0.00
20017	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	12	0.00	0.00	0.00
70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	1	0.00	0.00	0.00
20050	HOOK-AND-LOOP TRAINING (HALT) SUIT	1	750.00	0.00	0.00
Other					
20144	TASER 7 CERTIFICATION PLAN	41	0.00	0.00	0.00
20147	AXON DEVELOPED OCULUS TRAINING CONTENT ACCESS	1	0.00	0.00	0.00
20135	OCULUS GO STANDALONE VIRTUAL REALITY HEADSET	1	0.00	0.00	0.00
20146	TASER 7 ONLINE TRAINING CONTENT ACCESS	41	0.00	0.00	0.00
80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)	1	150.00	0.00	0.00
20120	TASER 7 INSTRUCTOR COURSE VOUCHER	1	495.00	0.00	0.00
20093	TASER 7 CERTIFICATION PLAN UPFRONT PAYMENT	41	3,600.00	3,516.09	144,159.69
Services					
85147	CEW STARTER	1	2,750.00	0.00	0.00
				Subtotal	144,159.69
				Estimated Shipping	0.00
				Estimated Tax	11,604.85
				Total	155,764.54

Spares

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware					
20008	TASER 7 HANDLE, HIGH VISIBILITY (GREEN LASER), CLASS 3R	1	0.00	0.00	0.00
20040	TASER 7 HANDLE WARRANTY, 4-YEAR	1	0.00	0.00	0.00
				Subtotal	0.00
				Estimated Tax	0.00
				Total	0.00

Year 1 - Trade-In Credit

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Other					
20104	TASER 7 TRADE-IN UPFRONT PURCHASE	41	0.00	0.00	0.00
				Subtotal	0.00
				Estimated Tax	0.00
				Total	0.00

Year 2

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware					
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	82	0.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	82	0.00	0.00	0.00
				Subtotal	0.00
				Estimated Tax	0.00
				Total	0.00

Year 3

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware					
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	82	0.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	82	0.00	0.00	0.00
				Subtotal	0.00
				Estimated Tax	0.00
				Total	0.00

Year 4

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware					
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	82	0.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	82	0.00	0.00	0.00
				Subtotal	0.00
				Estimated Tax	0.00
				Total	0.00

Year 5

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware					
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	82	0.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	82	0.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	82	0.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	82	0.00	0.00	0.00
				Subtotal	0.00
				Estimated Tax	0.00
				Total	0.00

Grand Total	**155,764.54**

Discounts (USD)

Quote Expiration: 09/30/2019

List Amount	151,745.00
Discounts	7,585.31
Total	**144,159.69**

Total excludes applicable taxes

Summary of Payments

Payment	Amount (USD)
Year 1	155,764.54
Spares	0.00
Year 1 - Trade-In Credit	0.00
Year 2	0.00
Year 3	0.00
Year 4	0.00
Year 5	0.00
Grand Total	**155,764.54**

Notes

The parties agree that Axon is granting a credit of $3,440.00 (applied to Year 1 Payment) for trade-in of CEW hardware. This credit is based on a ship date range of 9/16/2019-9/30/2019, resulting in a 10/15/2019 contract start date. Any change in this ship date and resulting contract start date will result in modification of this credit value which may result in additional fees due to or from Axon.

Purchase of TASER 7 are governed by the TASER 7 Agreement located at https://www.axon.com/legal/sales-terms-and-conditions and not the Master Services and Purchasing Agreement referenced below

Tax is subject to change at order processing with valid exemption.

Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature: _____ **Date:** _____

Name (Print): _____ **Title:** _____

PO# (Or write N/A): _____

Please sign and email to Travis Cole at tcole@taser.com or fax to 480-478-1636

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store buy.axon.com

Quote: Q-224826-43692.737TC

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17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

7/8/2019

To: United States state, local and municipal law enforcement agencies

Re: Sole Source Letter for Axon Enterprise, Inc.'s Product Packages

A sole source justification exists because the following goods and services required to satisfy the agency's needs are only available for purchase from Axon Enterprise. Axon is also the sole distributor of all Axon product packages in the United States of America.

Axon Product Packages

1. **Officer Safety Plan:** Includes an X2 or X26P conducted energy weapon (CEW), Axon camera and Dock upgrade, and Evidence.com license and storage. See your Sales Representative for further details and Model numbers.
2. **Officer Safety Plan 7**: Includes a TASER 7 conducted electrical weapon (CEW), Axon Body 3 camera, Axon Dock, Axon Camera and Dock upgrade, Axon Evidence (Evidence.com) licenses and storage, Axon Aware, and Axon Records Core.
3. **Officer Safety Plan 7 Plus**: Includes a TASER 7 conducted energy weapon (CEW), Axon Body 3 camera, Axon Evidence (Evidence.com) licenses and storage, Axon Records Core, Axon Aware +, Axon Auto-Tagging Services, Axon Performance, Axon Citizen for Communities, Axon Redaction Assistant, and Axon Signal Sidearm.
4. **TASER 7 Certification:** Pays for TASER 7 program in installments over 5 years including access to Evidence.com for CEW program management, annual training cartridges, unlimited duty cartridges and online training content.
5. **TASER Certification Add-On:** Allows the agency to pay an annual fee to receive an annual allotment of training cartridges, unlimited duty cartridges and online training content.
6. **TASER Assurance Plan (TAP):** Hardware extended warranty coverage, Spare Products, and Upgrade Models available for the X2 and X26P CEWs, and the TASER CAM HD recorder. (The TAP is available only through Axon Enterprise, Inc.)
7. **TASER 60:** Pays for X2 and X26P CEWs and Spare Products in installments over 5 years.
8. **Unlimited Cartridge Plan:** Allows the agency to pay an annual fee to receive annual training cartridges, unlimited duty cartridges and unlimited batteries for the X2 and X26P.
9. **TASER 60 Unlimited:** Pays for X2 and X26P CEWs and Spare Products in installments over 5 years and receive unlimited cartridges and batteries.

SOLE AUTHORIZED DISTRIBUTOR FOR TASER BRAND CEW PRODUCTS	SOLE AUTHORIZED REPAIR FACILITY FOR TASER BRAND CEW PRODUCTS
Axon Enterprise, Inc. **17800 N. 85th Street, Scottsdale, AZ 85255** **Phone: 800-978-2737** **Fax: 480-991-0791**	**Axon Enterprise, Inc.** **17800 N. 85th Street, Scottsdale, AZ 85255** **Phone: 800-978-2737** **Fax: 480-991-0791**

Please contact your local Axon sales representative or call us at 1-800-978-2737 with any questions.

17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

Sincerely,



Josh Isner
Chief Revenue Officer
Axon Enterprise, Inc.

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AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. G.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2090. A resolution of the Mayor and City Council of the City of San Luis, Arizona, creating a Street Lighting Improvement District and declaring its intention to purchase electricity, and maintain poles, luminaries, and underground conduit, together with a charge for the use of lighting facilities, for lighting public streets within the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

As a requirement of the City of San Luis Subdivision Regulations, a Street Lighting Improvement District is required for new subdivisions. The city has received a petition to form a Street Lighting Improvement District for Santa Cecilia No. 3 Subdivision. This is the resolution of intention to create Santa Cecilia No. 3 Street Lighting Improvement District.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2090.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2090

Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

No. 2090

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, CREATING A STREET LIGHTING IMPROVEMENT DISTRICT AND DECLARING ITS INTENTION TO PURCHASE ELECTRICITY, AND MAINTAIN POLES, LUMINARIES, AND UNDERGROUND CONDUIT, TOGETHER WITH A CHARGE FOR USE OF LIGHTING FACILITIES, FOR LIGHTING PUBLIC STREETS WITHIN THE AREA DESCRIBED AS SANTA CECILIA NO. 3 SUBDIVISION, SAN LUIS, ARIZONA.

WHEREAS, a petition for the street lighting improvement district has been presented by all of the real property owners of record for the real property described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of San Luis, Arizona, as follows:

Section 1: The City of San Luis hereby creates a street lighting improvement district to be tentatively known as Santa Cecilia No. 3 Street Lighting Improvement District for the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona, and as further shown on Exhibit "A" attached hereto.

Section 2: That the public interest and convenience require, and it is the intention of the governing body of the City of San Luis to order the purchase of electricity which includes a charge for the maintenance and use of the lighting facilities. That the maintenance and purchase of electricity is of more than local or ordinary public benefit, and the cost is hereby made chargeable upon the District, and the District benefited by said streetlights is legally described as set forth in Section 1 hereinabove.

Section 3: That the cost of the electricity shall be the established rate of Arizona Public Service for street lighting service.

Section 4: That the lighting of the streets in the area described shall be in accordance with the lighting location plan hereby approved and adopted by the Council of the City of San Luis, Arizona, and on file in the office of the City Engineer, tentatively known as Santa Cecilia No. 3 Street Lighting Improvement District.

Section 5: In no event will the City of San Luis or any officer thereof be liable for any portion of the cost of supplying electricity to said Improvement District, no

assessment for district purposes against the property within such district exceeds the maximum contained in A.R.S. § 48-616.D, in which event the City of San Luis shall be liable for the cost of supplying electricity in excess of said statutory maximums.

Section 6: The City Council shall make an annual statement of the expenses relative to the District which shall be provided for by the levy and collection of the ad valorem taxes of the assessed value of all property, real and personal, in the District as provided in Title 48 of the Arizona Revised Statutes, which taxes shall be collected in the amount shown by the statement adopted by the City Council.

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____

Gerardo Sanchez, Mayor

ATTEST:

_____

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____

Kay Marion Macuil, City Attorney

PETITION, WAIVER AND CONSENT TO FORMATION OF A STREET LIGHTING IMPROVEMENT DISTRICT BY THE CITY OF SAN LUIS NEW SUBDIVISION, SANTA CECILIA NO. 3 (OWNER: RIEDEL HOLDINGS, LLC)

To: **Honorable Mayor and City Council**
City of San Luis, Arizona

Pursuant to Arizona Revised Statutes, Section 48-571 to 48-617, as amended, and specifically A.R.S. §48-572(A)(7), §48-616 and §48-617 the undersigned property owner respectfully petitions the City Council of the City of San Luis, Arizona ("City Council") to order the formation of Street Lighting Improvement District ("District") under Arizona Revised Statutes, Title 48 Chapter 4, Article 2. In support of this petition, the undersigned agree to waive certain rights under the Arizona Improvement District Law and to consent to the formation and completion of the District.

1. Area of District. The proposed district is described by a map and by a legal description of "Exhibit A" which is attached hereto and incorporated herein by reference. The proposed District consists of approximately 30.30 acres and is entirely within the corporate boundaries of the City of San Luis.

2. Ownership. The undersigned (is) (are) the sole owner(s) of the real property within the proposed District (the "Petitioner(s)") including any required public dedications of property.

3. Purpose. The District is proposed to be formed for the purpose of the installation of light poles and luminaries together with purchasing the electricity for lighting of public streets within Santa Cecilia No. 3 Subdivision.

4. Public Convenience and Necessity. The necessity for the proposed District is for the installation of light poles and luminaries with purchasing the electricity for lighting public streets within the proposed District by the levying of special assessments in the proposed District.

5. Wavier and Consent. The Petitioners with full knowledge of their rights being waived hereunder, hereby expressly waive all of the following:

   (a) Any and all irregularities, illegalities or deficiencies which may exist in the acts or proceedings resulting in the adoption of the Resolution of Intention and the Resolution Ordering the Work relating to the District;

   (b) Any necessity for publication and posting of the Resolution of Intention and the Notice of Proposed Improvements;

   (c) All protest rights, whatsoever under A.R.S. §48-579 (A) and (B) as amended, which provide for protests against the work; and

(d) All rights to petition to dissolve the district pursuant to A.R.S. §48-574(N);

(e) All objections to the filing of and adoption by the City of the plans and specifications, the Engineer's estimate and the Assessment Diagram, all of which provide for the completion of the District.

Further the improvements described above are of more than local or ordinary public benefit.

In Witness whereof the parties have executed this Petition and waiver agreement as of the 31 day of July 2019.

PROPERTY OWNER NAME, ADDRESS AND SIGNATURE	DATE	PROPERTY (Tax Parcel Nos.)
Riedel Holdings, LLC P.O Box 1649 San Luis, AZ 85349 By: _____ Nieves Riedel, Owner	_____	**PORTION OF APN 227-10-009**

STATE OF ARIZONA)
)ss.
County of Yuma)

The foregoing acknowledged before me this 31 day of July 2019 by Nieves Riedel, Owner of Riedel Holdings, an Arizona Corporation, on behalf of said Corporation.

04/26/2019
My Commission Expires

_____
Notary Public

Nydia E. Mendenhall
Notary Public - Arizona
Yuma County
My Commission Expires
April 26, 2021

ACCEPTED AND APPROVED BY:

CITY OF SAN LUIS, ARIZONA AN ARIZONA PRIVATE CORPORATION

By_____
Gerardo Sanchez, Mayor

ATTEST:

_____
Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____
Kay Marion Macuil, City Attorney

SANTA CECILIA No. 3 SUBDIVISION

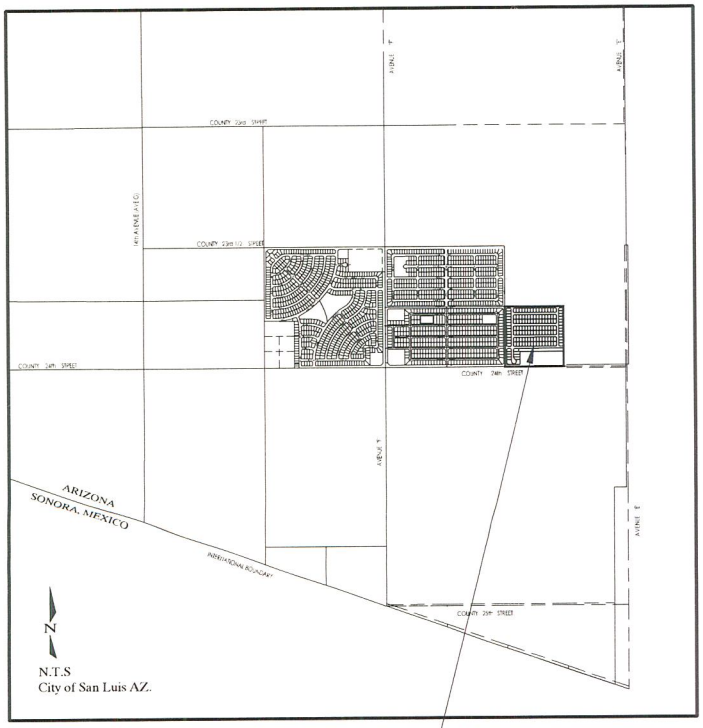
A SUBDIVISION OF LOT 3B OF SANTA CECILIA LOT TIE/LOT SPLIT AS RECORDED IN BOOK __ OF PLATS, PAGES ___, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA
AND A PORTION OF THE SW1/4 SE1/4 OF SECTION 10, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA.

DATE OF PREPARATION: APRIL 2019 NUMBER OF LOTS: 140 ACREAGE: 30.91 ACRES

FINAL PLAT

OFFICE OF YUMA COUNTY RECORDER

BOOK _____ OF PLATS,
PAGE _____



SANTA CECILIA No. 3

VICINITY MAP

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT RIEDEL HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER HAS THIS THE ____DAY OF _____ 2019, CAUSED A PORTION OF THE SW1/4 OF THE SW1/4 OF SECTION 10, T11S, R24W, G. & S. R. B. & M. YUMA COUNTY, ARIZONA, AS PLATTED HEREON, TO BE SUBDIVIDED INTO LOTS, TRACT & STREETS UNDER THE NAME OF "SANTA CECILIA No. 3 SUBDIVISION" AND HEREBY DECLARES THAT THE ACCOMPANYING PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND STREETS, CONSTITUTING SAID "SANTA CECILIA No. 3 SUBDIVISION" AND THAT EACH LOT SHALL BE KNOWN BY THE NUMBER, THE TRACT BY THE LETTER AND THE STREETS BY THE NAME GIVEN EACH RESPECTIVELY ON SAID PLAT,

AND THAT RIEDEL HOLDINGS, L.L.C., AS OWNER, HEREBY DEDICATES THE STREETS SHOWN HEREON TO THE CITY OF SAN LUIS FOR ITS USE AND BENEFIT, AND THAT THE EASEMENTS ARE DEDICATED FOR THE USES SHOWN AND DEFINED ON SAID PLAT AND AS SET FORTH IN THE DECLARATION OF RESERVATIONS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONCURRENTLY HEREWITH. TRACT "A" IS DEDICATED TO THE PUBLIC FOR USE AS STORM WATER RETENTION BASIN AND COMPATIBLE RECREATIONAL USES. THE EASEMENTS ARE DEDICATED FOR THE PURPOSE SHOWN HEREON. A THREE FOOT NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT FROM THE FURTHER PROJECTION ON ANY SIDE OF ALL FIRE HYDRANTS; A TWELVE INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT AROUND WATER METERS; AND 24 INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT FOR STREET LIGHTS IS HEREBY GRANTED.

IN WITNESS WHEREOF: RIEDEL HOLDINGS, L.L.C., HAS CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY THE SIGNATURE OF NIEVES GARCIA RIEDEL, AS MEMBER, THEREUNTO DULY AUTHORIZED ON THIS THE _____ DAY OF_____2019.

BY: _____
NIEVES GARCIA RIEDEL, MEMBER
RIEDEL HOLDINGS, L.L.C.

ACKNOWLEDGMENT

STATE OF ARIZONA)
) ss
COUNTY OF YUMA)

ON THIS THE _____ DAY OF _____, 2019 BEFORE ME, THE UNDERSIGNED OFFICER PERSONALLY APPEARED, NIEVES GARCIA RIEDEL, WHO ACKNOWLEDGED HERSELF TO BE MEMBER OF RIEDEL HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AND SHE AS SUCH OFFICER BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, BY SIGNING THE NAME OF THE LIMITED LIABILITY COMPANY BY HERSELF, AS SUCH OFFICER.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

BY: _____
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

APPROVED

STATE OF ARIZONA)
) ss
CITY OF SAN LUIS)

THIS SUBDIVISION AS PLATTED HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA.

_____ DATE
MAYOR

_____ DATE
CITY MANAGER

_____ DATE
DIRECTOR OF PLANNING AND ZONING DEPARTMENT

_____ DATE
CITY ENGINEER

_____ DATE
CITY PUBLIC WORKS DIRECTOR

BASIS OF BEARING

THE WEST LINE OF THE SW 1/4 OF SECTION 10, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA (BEING THE CENTERLINE OF AVENUE "F"), AS SHOWN ON BORDER RANCHES SUBDIVISION, AS RECORDED IN BOOK 27 OF PLATS, PAGES 9&10, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA,
BEARING N00°02'42"W

RESTRICTIVE COVENANTS

HAVE BEEN RECORDED CONCURRENTLY AND ARE A PART OF THIS PLAT

SUBDIVIDER/OWNER

RIEDEL HOLDINGS, LLC
1910 JUAN SANCHEZ BLVD
P.O. BOX 1669
SAN LUIS, AZ. 85349
(928) 627-8693

PREPARED BY:

Eclais
Engineering, Inc.
3075 S. AVENUE 4 E
YUMA, ARIZONA 85365
(928) 344-3566

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF ONE (1) SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

REGISTERED LAND SURVEYOR
22767
JUAN N. LOMELI
ARIZONA, U.S.A.

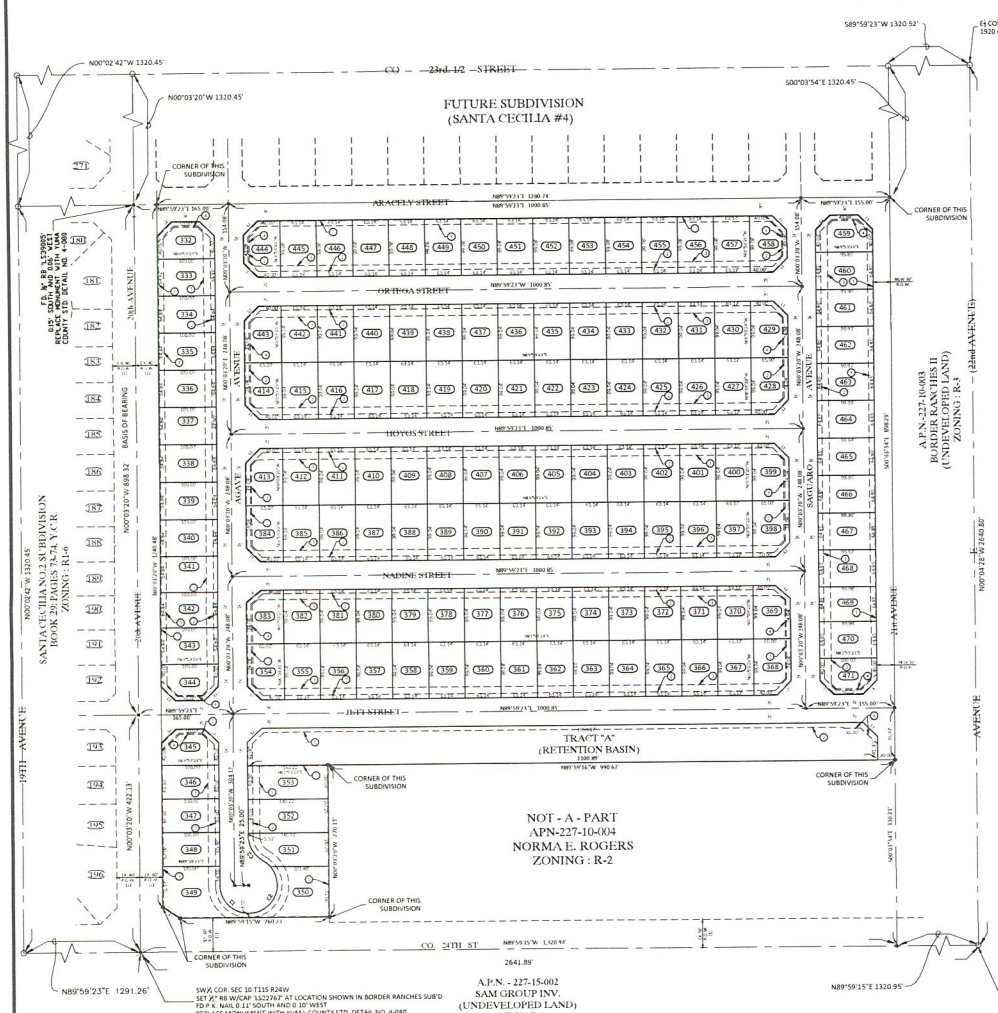
JUAN N. LOMELI R.L.S. No. 22767

SANTA CECILIA No. 3 SUBDIVISION

A SUBDIVISION OF LOT 3B OF SANTA CECILIA LOT TIE/LOT SPLIT AS RECORDED IN BOOK __ OF PLATS, PAGES ___, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA
AND A PORTION OF THE SW1/4 SE1/4 OF SECTION 10, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA.

DATE OF PREPARATION: APRIL 2019 NUMBER OF LOTS: 140 ACREAGE: 30.91 ACRES

FINAL PLAT



LINE DATA

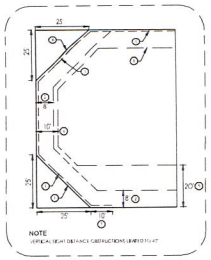
LINE	LENGHT	BEARING
L1	35.37	N45°01'59"W
L2	35.34	N44°58'01"E
L3	35.37	N45°02'15"W
L4	35.34	N44°57'45"E
L5	42.44	S45°02'03"E

CURVE DATA

CURVE	DELTA	CHORD DIRECTION	CHORD	TANGENT	RADIUS	LENGTH
C1	239°59'44"	N59°56'33"E	86.60'	-86.61'	50.00'	209.44'
C2	239°59'44"	N59°56'33"E	86.60'	-86.61'	50.00'	209.44'
C3	059°59'59"	N30°03'19"W	50.00'	28.87'	50.00'	52.36'

AREAS

LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA
332	5875.00 SF	352	8413.19 SF	372	6253.39 SF	392	6253.39 SF	412	6253.39 SF	432	6253.37 SF	452	6255.90 SF
333	6491.98 SF	353	8413.03 SF	373	6253.39 SF	393	6253.39 SF	413	6125.10 SF	433	6253.36 SF	453	6255.90 SF
334	6484.00 SF	354	6125.10 SF	374	6253.39 SF	394	6253.39 SF	414	6125.10 SF	434	6253.35 SF	454	6255.90 SF
335	6484.00 SF	355	6253.39 SF	375	6253.39 SF	395	6253.39 SF	415	6253.39 SF	435	6253.34 SF	455	6255.90 SF
336	6484.00 SF	356	6253.39 SF	376	6253.39 SF	396	6253.39 SF	416	6253.39 SF	436	6253.33 SF	456	6255.90 SF
337	6484.00 SF	357	6253.39 SF	377	6253.39 SF	397	6256.36 SF	417	6253.39 SF	437	6253.33 SF	457	6258.87 SF
338	6484.00 SF	358	6253.39 SF	378	6253.39 SF	398	6125.07 SF	418	6253.39 SF	438	6253.32 SF	458	5815.19 SF
339	6484.00 SF	359	6253.39 SF	379	6253.39 SF	399	6125.01 SF	419	6253.39 SF	439	6253.31 SF	459	5867.28 SF
340	6484.00 SF	360	6253.39 SF	380	6253.39 SF	400	6256.36 SF	420	6253.39 SF	440	6253.30 SF	460	6475.01 SF
341	6484.00 SF	361	6253.39 SF	381	6253.39 SF	401	6253.39 SF	421	6253.39 SF	441	6252.29 SF	461	6478.72 SF
342	6484.00 SF	362	6253.38 SF	382	6253.39 SF	402	6253.39 SF	422	6253.39 SF	442	6253.28 SF	462	6479.41 SF
343	6484.00 SF	363	6253.38 SF	383	6125.10 SF	403	6253.39 SF	423	6253.39 SF	443	6125.03 SF	463	6480.09 SF
344	5875.00 SF	364	6253.38 SF	384	6125.10 SF	404	6253.39 SF	424	6253.39 SF	444	5815.19 SF	464	6480.78 SF
345	5875.00 SF	365	6253.38 SF	385	6253.39 SF	405	6253.39 SF	425	6253.39 SF	445	6255.90 SF	465	6481.47 SF
346	6000.00 SF	366	6253.38 SF	386	6253.39 SF	406	6253.39 SF	426	6253.39 SF	446	6255.90 SF	466	6482.16 SF
347	5999.98 SF	367	6256.35 SF	387	6253.39 SF	407	6253.39 SF	427	6256.36 SF	447	6255.90 SF	467	6482.85 SF
348	5999.98 SF	368	6125.10 SF	388	6253.39 SF	408	6253.39 SF	428	6125.10 SF	448	6255.90 SF	468	6483.54 SF
349	5847.08 SF	369	6125.11 SF	389	6253.39 SF	409	6253.39 SF	429	6125.10 SF	449	6255.90 SF	469	6484.22 SF
350	9187.56 SF	370	6256.36 SF	390	6253.39 SF	410	6253.39 SF	430	6256.35 SF	450	6255.90 SF	470	6484.91 SF
351	7735.22 SF	371	6253.39 SF	391	6253.39 SF	411	6253.39 SF	431	6253.38 SF	451	6255.90 SF	471	5875.69 SF



TYPICAL CORNER LOT DETAIL

KEYNOTES

1. NEW 1' NON-ACCESS EASEMENT
2. NEW 8' UTILITY & CATV EASEMENT
3. INDICATES 1' NON-ACCESS EASEMENT
4. 25' VISIBILITY TRIANGLE SEE TYPICAL CORNER LOT DETAIL.
5. NEW 20' FRONT YARD SETBACK LINE.
6. NEW 10' SIDE YARD SETBACK LINE.
7. 40' R.O.W. DEDICATED TO CITY OF SAN LUIS ON BOOK 27 PG. 9-10 OF PLATS, BORDER RANCHES SUBDIVISION.
8. NEW 10' UTILITY EASEMENT
9. NEW 10' REAR SETBACK LINE.

TRACT AREAS

TRACT	AREA
"A"	1.68 ACRES

OWNER

RIEDEL HOLDINGS, LLC
P.O. BOX 1649
SAN LUIS, AZ. 85349
(928) 627-9385

PREPARED BY:

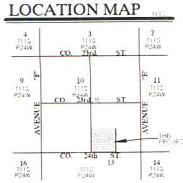
Edais Engineering, Inc.
3075 S. AVENUE 4 E
YUMA, ARIZONA 85365
(928) 344-3566

SCALE: 1"=100'

LEGEND

- CENTERLINE
- RIGHT-OF-WAY (ROW) LINE
- NEW PROPERTY LINE
- EASEMENT (TYPE AS NOTED)
- BOUNDARY LINE
- NEW STREET MONUMENT AS PER YUMA COUNTY STD. DETAIL No. 4-080
- NEW SUBDIVISION BOUNDARY MONUMENT AS PER YUMA COUNTY STD. DETAIL No. 04-030
- EXISTING MONUMENT (TYPE AS SHOWN)
- NEW LOT NUMBER
- EXISTING LOT NUMBER
- A . P . N. ASSESSOR PARCEL NUMBER
- B.C. BRASS CAP
- H.H. HAND HOLE
- Y.C.R. YUMA COUNTY RECORDS
- G.&S.R.B.&M. GILA AND SALT RIVER BASE AND MERIDIAN
- [1] EXISTING R.O.W. PER SANTA CECILIA LOT TIE/ LOT SPLIT AS RECORDED IN BOOK ___ PAGES ___ Y.C.R.

LOCATION MAP



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF ONE (2) SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION. THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

REGISTERED LAND SURVEYOR CERTIFICATE NO. 22767 JUAN N. LOMELI ARIZONA U.S.A.

JUAN N. LOMELI R.L.S. No. 22767

SHEET 2 OF 2

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. H.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2091. A resolution of the Mayor and City Council of the City of San Luis, Arizona, declaring its intention to provide the Enhanced Municipal Services of operating and maintaining certain retention basins within the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

As a requirement of the City of San Luis Subdivision Regulations, an Enhanced Municipal Services Improvement District is required for new subdivisions. The city has received a petition to form an Enhanced Municipal Services Improvement District for operating and maintaining certain retention basins within the area described as Santa Cecilia No. 3 Subdivision. This is the resolution to create that district.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2091.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2091

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

Resolution

No. 2091

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, DECLARING ITS INTENTION TO PROVIDE THE ENHANCED MUNICIPAL SERVICE IMPROVEMENT DISTRICT OF OPERATING AND MAINTAINING CERTAIN RETENTION BASINS WITHIN THE AREA DESCRIBED AS SANTA CECILIA NO. 3 SUBDIVISION, SAN LUIS, ARIZONA.

WHEREAS, a petition for enhanced municipal services has been presented by all of the real property owners of record for the real property described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of San Luis, Arizona, as follows:

Section 1: The City of San Luis hereby creates an enhanced municipal services district to be tentatively known as Santa Cecilia No. 3 Municipal Services Improvement District for the area described as Santa Cecilia No. 3 Subdivision, City of San Luis, Arizona, and as further shown on the subdivision plat or plats of record for Santa Cecilia No. 3 Subdivision with the Office of Public Works Director and the Office of City Engineer of the City of San Luis, Arizona. The legal description for the district is as follows:

See exhibit A attached hereto.

Section 2: That the public interest and convenience require, and it is the intention of the governing body of the City of San Luis to provide, for the enhance municipal services of the operation and maintenance of retention basins described as Santa Cecilia No. 3 Subdivision, City of San Luis, Arizona.

Section 3: That the operation and maintenance of said retention basins shall be in accordance with the plan showing location, type and character of the enhanced municipal services, as well as duplicate diagrams of the property contained within the improvement district which is here by approved and adopted by the Council of the City of San Luis, Arizona, and on file in the office of the City Engineer, tentatively known as Santa Cecilia No. 3 Municipal Services Improvement District.

Section 4: That all lots within the Improvement District will benefit by the enhanced municipal services of the operation and maintenance of said retention basins

at a higher level or greater degree than provided in the remainder of the City of San Luis that is not included in the Improvement District.

That the City Council shall make an annual statement and/or statements of the expenses relative to the District for the operation and maintenance of said retention basins which shall be provided by the levy and collection of the ad valorem taxes of the assessed value of all property, real and personal, in the District as provided in Title 48 of the Arizona Revised Statutes, which taxes shall be collected in the amount shown by the statement adopted by the City Council.

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____

Gerardo Sanchez, Mayor

ATTEST:

_____

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____

Kay Marion Macuil, City Attorney

PETITION, WAIVER AND CONSENT TO FORMATION OF AN ENHANCED MUNICIPAL SERVICES IMPROVEMENT DISTRICT BY THE CITY OF SAN LUIS NEW SUBDIVISION, SANTA CECILIA NO. 3 (OWNER: RIEDEL HOLDINGS, LLC)

To: Honorable Mayor and City Council
City of San Luis, Arizona

Pursuant to Arizona Revised Statutes, Section 48-571 to 48-617, as amended, and specifically A.R.S. §48-575 and §48-576 the undersigned property owner respectfully petitions the City Council of the City of San Luis, Arizona ("City Council") to order the formation of an Enhanced Municipal Service District ("District") under Arizona Revised Statutes, Title 48 Chapter 4, Article 2. In support of this petition, the undersigned agrees to waive certain rights under the Arizona Improvement District Law and to consent to the formation and completion of the District.

1. Area of District. The proposed district is described by a map and by a legal description of "Exhibit A" which is attached hereto and incorporated herein by reference. The proposed District consists of approximately 30.30 acres and is entirely within the corporate boundaries of the City of San Luis.

2. Ownership. The undersigned (is) (are) the sole owner(s) of the real property within the proposed District (the "Petitioner(s)") including any required public dedications of property.

3. Purpose. The District is proposed to be formed for the purpose of the operation, maintenance, repair and improvements of retention basins within in Santa Cecilia No. 3 Subdivision.

4. Public Convenience and Necessity. The necessity for the proposed District is for the operation, maintenance, repair and improvements of retention basins within the proposed District by the levying of special assessments in the proposed District.

5. Waiver and Consent. The Petitioners with full knowledge of their rights being waived hereunder, hereby expressly waive all of the following:

   (a) Any and all irregularities, illegalities or deficiencies which may exist in the acts or proceedings resulting in the adoption of the Resolution of Intention and Resolution Ordering the Work relating to the District;

   (b) Any necessity for publication and posting of the Resolution of Intention and the Notice of Proposed Improvements;

   (c) All protest rights, whatsoever under A.R.S. §48-579 (A) and (B) as amended, which provide for protests against the work;

   (d) All rights to petition to dissolve the district pursuant to A.R.S. §48-574(N); and

(e) All objections to the filing of and adoption by the City of the plans and specifications, the Engineer's estimate and the Assessment Diagram, all of which provide for the completion of the District.

Further the improvements described above are of more than local or ordinary public benefit.

In Witness whereof the parties have executed this Petition and waiver agreement as of the 31 day of July 2019.

PROPERTY OWNER NAME, ADDRESS AND SIGNATURE	DATE	PROPERTY (Tax Parcel Nos.)
Riedel Holdings, LLC P.O Box 1649 San Luis, AZ 85349 By: _____ Nieves Riedel, Owner	_____	**PORTION OF APN 227-10-009**

STATE OF ARIZONA)
)ss.
County of Yuma)

The foregoing acknowledged before me this 31 day of July 2019 by Nieves Riedel, Owner of Riedel Holdings, an Arizona Corporation, on behalf of said Corporation.

04/26/2021
My Commission Expires

_____
Notary Public

Lydia E. Mendenhall
Notary Public - Arizona
Yuma County
My Commission Expires
April 26, 2021

Resolution No. 2091
"Exhibit A"

ACCEPTED AND APPROVED BY:

CITY OF SAN LUIS, ARIZONA AN ARIZONA PRIVATE CORPORATION

By_____
Gerardo Sanchez, Mayor

ATTEST:

_____
Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____
Kay Marion Macuil, City Attorney

SANTA CECILIA No. 3 SUBDIVISION

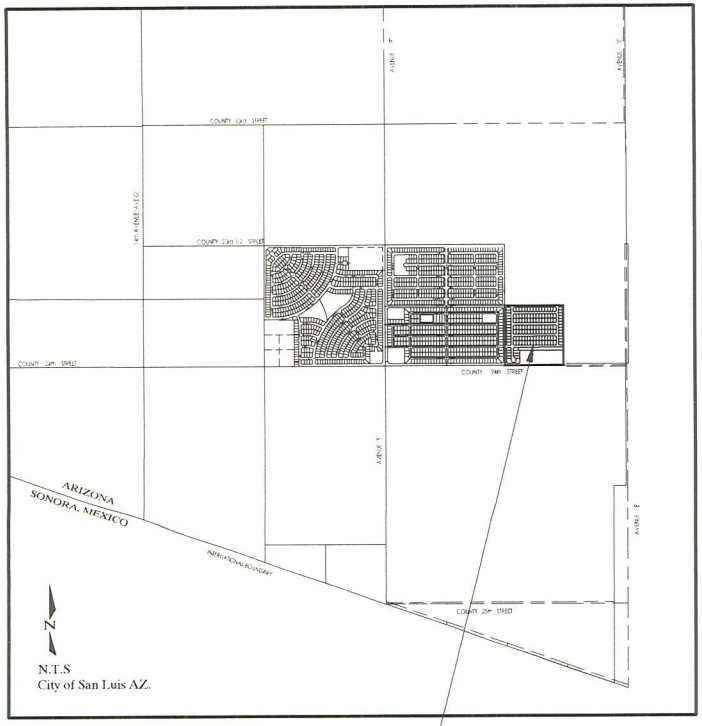
A SUBDIVISION OF LOT 3B OF SANTA CECILIA LOT TIE/LOT SPLIT AS RECORDED IN BOOK __ OF PLATS, PAGES ___, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA
AND A PORTION OF THE SW1/4 SE1/4 OF SECTION 10, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA.

DATE OF PREPARATION: APRIL 2019 NUMBER OF LOTS: 140 ACREAGE: 30.91 ACRES

OFFICE OF YUMA COUNTY RECORDER

BOOK _____ OF PLATS,
PAGE _____

FINAL PLAT



SANTA CECILIA No. 3

VICINITY MAP

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT RIEDEL HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER HAS THIS THE _____DAY OF_____ 2019, CAUSED A PORTION OF THE SW OF THE SWQ OF SECTION 10, T11S, R24W, G. & S. R. B. & M. YUMA COUNTY, ARIZONA, AS PLATTED HEREON, TO BE SUBDIVIDED INTO LOTS, TRACT & STREETS UNDER THE NAME OF "SANTA CECILIA No. 3 SUBDIVISION" AND HEREBY DECLARES THAT THE ACCOMPANYING PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND STREETS, CONSTITUTING SAID "SANTA CECILIA No. 3 SUBDIVISION" AND THAT EACH LOT SHALL BE KNOWN BY THE NUMBER, THE TRACT BY THE LETTER AND THE STREETS BY THE NAME GIVEN EACH RESPECTIVELY ON SAID PLAT.

AND THAT RIEDEL HOLDINGS, L.L.C., AS OWNER, HEREBY DEDICATES THE STREETS SHOWN HEREON TO THE CITY OF SAN LUIS FOR ITS USE AND BENEFIT, AND THAT THE EASEMENTS ARE DEDICATED FOR THE USES SHOWN AND DEFINED ON SAID PLAT AND AS SET FORTH IN THE DECLARATION OF RESERVATIONS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONCURRENTLY HEREWITH. TRACT "A" IS DEDICATED TO THE PUBLIC FOR USE AS STORM WATER RETENTION BASIN AND COMPATIBLE RECREATIONAL USES. THE EASEMENTS ARE DEDICATED FOR THE PURPOSE SHOWN HEREON. A THREE FOOT NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT FROM THE FURTHER PROJECTION ON ANY SIDE OF ALL FIRE HYDRANTS; A TWELVE INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT AROUND WATER METERS; AND 24 INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT FOR STREET LIGHTS IS HEREBY GRANTED.

IN WITNESS WHEREOF: RIEDEL HOLDINGS, L.L.C., HAS CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY THE SIGNATURE OF NIEVES GARCIA RIEDEL, AS MEMBER, THEREUNTO DULY AUTHORIZED ON THIS THE _____ DAY OF_____2019.

BY: _____
NIEVES GARCIA RIEDEL, MEMBER
RIEDEL HOLDINGS, L.L.C.

ACKNOWLEDGMENT

STATE OF ARIZONA)
) SS
COUNTY OF YUMA)

ON THIS THE _____DAY OF _____, 2019 BEFORE ME, THE UNDERSIGNED OFFICER PERSONALLY APPEARED, NIEVES GARCIA RIEDEL, WHO ACKNOWLEDGED HERSELF TO BE MEMBER OF RIEDEL HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AND SHE AS SUCH OFFICER BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, BY SIGNING THE NAME OF THE LIMITED LIABILITY COMPANY BY HERSELF, AS SUCH OFFICER.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

BY: _____
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

APPROVED

STATE OF ARIZONA)
) SS
CITY OF SAN LUIS)

THIS SUBDIVISION AS PLATTED HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA.

_____ DATE
MAYOR

_____ DATE
CITY MANAGER

_____ DATE
DIRECTOR OF PLANNING AND ZONING DEPARTMENT

_____ DATE
CITY ENGINEER

_____ DATE
CITY PUBLIC WORKS DIRECTOR

BASIS OF BEARING

THE WEST LINE OF THE SW 1/4 OF SECTION 10, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA (BEING THE CENTERLINE OF AVENUE "F"), AS SHOWN ON BORDER RANCHES SUBDIVISION, AS RECORDED IN BOOK 27 OF PLATS, PAGES 9&10, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA,
BEARING N00°02'42"W

RESTRICTIVE COVENANTS

HAVE BEEN RECORDED CONCURRENTLY AND ARE A PART OF THIS PLAT

SUBDIVIDER/OWNER

RIEDEL HOLDINGS, LLC
1910 JUAN SANCHEZ BLVD
P.O. BOX 1649
SAN LUIS, AZ. 85349
(928) 627-8693

PREPARED BY:

Edais
Engineering, Inc.
3075 S. AVENUE 4 E
YUMA, ARIZONA 85365
(928) 344-3566

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF ONE (1) SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

CERTIFICATE NO. 22767
JUAN N. LOMELI
ARIZONA, U.S.A.

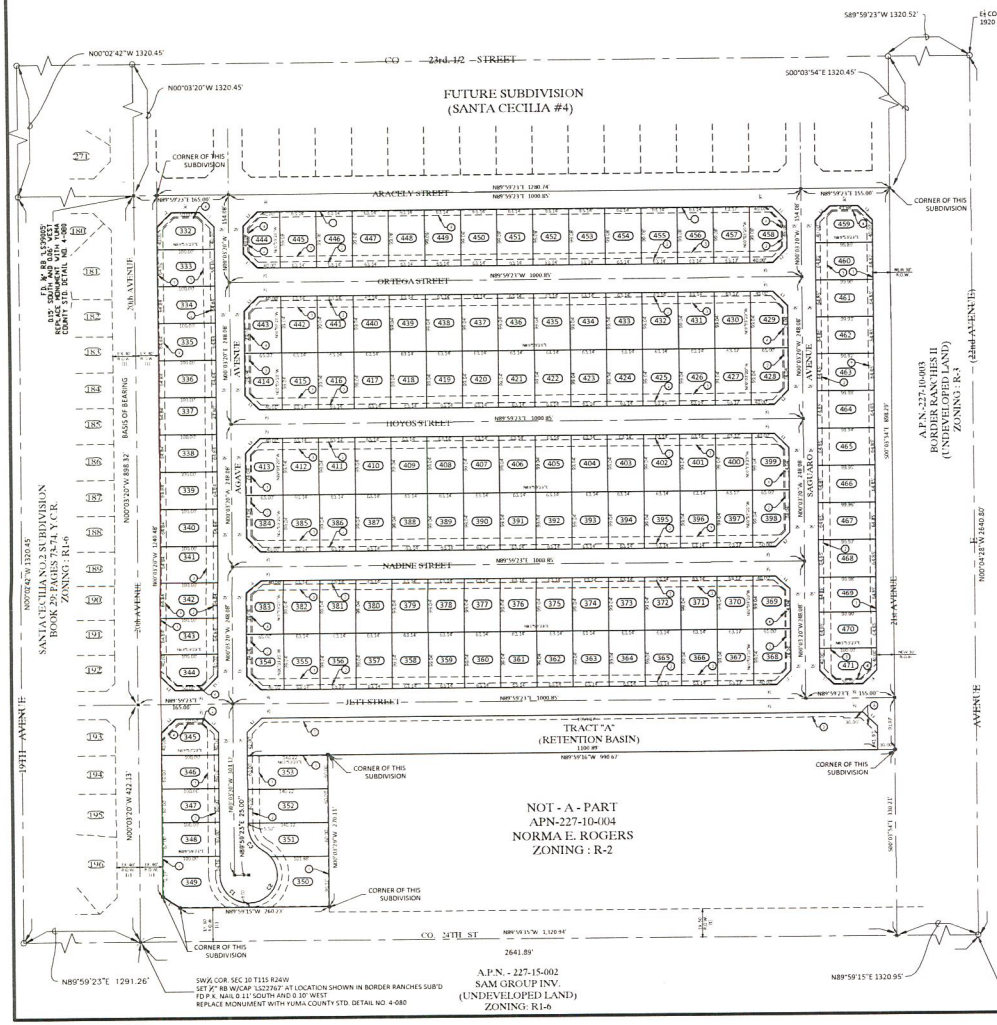
_____ _____
JUAN N. LOMELI R.L.S. No. 22767

SANTA CECILIA No. 3 SUBDIVISION

A SUBDIVISION OF LOT 3B OF SANTA CECILIA LOT TIE/LOT SPLIT AS RECORDED IN BOOK __ OF PLATS, PAGES ___, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA
AND A PORTION OF THE SW1/4 SE1/4 OF SECTION 10, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA.

DATE OF PREPARATION: APRIL 2019 NUMBER OF LOTS: 140 ACREAGE: 30.91 ACRES

FINAL PLAT



LINE DATA

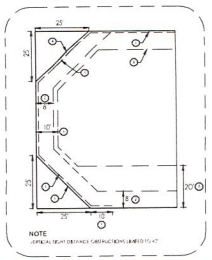
LINE	LENGHT	BEARING
L1	35.37	N45°01'59"W
L2	35.34	N44°58'01"E
L3	35.37	N45°02'15"W
L4	35.34	N44°57'45"E
L5	42.44	S45°02'03"E

CURVE DATA

CURVE	DELTA	CHORD DIRECTION	CHORD	TANGENT	RADIUS	LENGTH
C1	239°59'44"	N59°56'23"E	86.60'	-86.61'	50.00'	209.44'
C2	239°59'44"	N59°56'23"E	86.60'	-86.61'	50.00'	209.44'
C3	059°59'59"	N30°03'19"W	50.00'	28.87'	50.00'	52.36'

AREAS

LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA
332	5875.00 SF	352	8413.19 SF	372	6253.39 SF	392	6253.39 SF	412	6253.39 SF	432	6253.37 SF	452	6255.90 SF
333	6491.98 SF	353	8413.03 SF	373	6253.39 SF	393	6253.39 SF	413	6125.10 SF	433	6253.36 SF	453	6255.90 SF
334	6484.00 SF	354	6125.10 SF	374	6253.39 SF	394	6253.39 SF	414	6125.10 SF	434	6253.35 SF	454	6255.90 SF
335	6484.00 SF	355	6253.39 SF	375	6253.39 SF	395	6253.39 SF	415	6253.39 SF	435	6253.34 SF	455	6255.90 SF
336	6484.00 SF	356	6253.39 SF	376	6253.39 SF	396	6253.39 SF	416	6253.39 SF	436	6253.33 SF	456	6255.90 SF
337	6484.00 SF	357	6253.39 SF	377	6253.39 SF	397	6256.36 SF	417	6253.39 SF	437	6253.33 SF	457	6258.87 SF
338	6484.00 SF	358	6253.39 SF	378	6253.39 SF	398	6125.07 SF	418	6253.39 SF	438	6253.32 SF	458	5815.19 SF
339	6484.00 SF	359	6253.39 SF	379	6253.39 SF	399	6125.01 SF	419	6253.39 SF	439	6253.31 SF	459	5867.28 SF
340	6484.00 SF	360	6253.39 SF	380	6253.39 SF	400	6256.36 SF	420	6253.39 SF	440	6253.30 SF	460	6475.01 SF
341	6484.00 SF	361	6253.39 SF	381	6253.39 SF	401	6253.39 SF	421	6253.39 SF	441	6252.29 SF	461	6476.72 SF
342	6484.00 SF	362	6253.38 SF	382	6253.39 SF	402	6253.39 SF	422	6253.39 SF	442	6252.28 SF	462	6479.41 SF
343	6484.00 SF	363	6253.38 SF	383	6125.10 SF	403	6253.39 SF	423	6253.39 SF	443	6125.03 SF	463	6480.09 SF
344	5875.00 SF	364	6253.38 SF	384	6125.10 SF	404	6253.39 SF	424	6253.39 SF	444	5815.19 SF	464	6480.78 SF
345	5875.00 SF	365	6253.38 SF	385	6253.39 SF	405	6253.39 SF	425	6253.39 SF	445	6255.90 SF	465	6481.47 SF
346	6000.00 SF	366	6253.38 SF	386	6253.39 SF	406	6253.39 SF	426	6253.39 SF	446	6255.90 SF	466	6482.16 SF
347	5999.98 SF	367	6256.35 SF	387	6253.39 SF	407	6253.39 SF	427	6256.36 SF	447	6255.90 SF	467	6482.85 SF
348	5999.98 SF	368	6125.10 SF	388	6253.39 SF	408	6253.39 SF	428	6125.10 SF	448	6255.90 SF	468	6483.54 SF
349	9847.08 SF	369	6125.11 SF	389	6253.39 SF	409	6253.39 SF	429	6125.10 SF	449	6255.90 SF	469	6484.22 SF
350	9187.56 SF	370	6256.36 SF	390	6253.39 SF	410	6253.39 SF	430	6256.35 SF	450	6255.90 SF	470	6484.91 SF
351	7735.22 SF	371	6253.39 SF	391	6253.39 SF	411	6253.39 SF	431	6253.38 SF	451	6255.90 SF	471	5875.69 SF



TYPICAL CORNER LOT DETAIL

KEYNOTES

1. NEW 1' NON-ACCESS EASEMENT
2. NEW 8' UTILITY & CATV EASEMENT
3. INDICATES 1' NON-ACCESS EASEMENT
4. 25' VISIBILITY TRIANGLE SEE TYPICAL CORNER LOT DETAIL
5. NEW 20' FRONT YARD SETBACK LINE.
6. NEW 10' SIDE YARD SETBACK LINE.
7. 40' R.O.W. DEDICATED TO CITY OF SAN LUIS ON BOOK 27 PG. 9-10 OF PLATS, BORDER RANCHES SUBDIVISION.
8. NEW 10' UTILITY EASEMENT
9. NEW 10' REAR SETBACK LINE.

TRACT AREAS

TRACT	AREA
"A"	1.68 ACRES

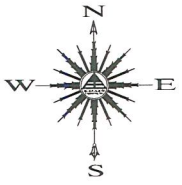
OWNER

RIEDEL HOLDINGS, LLC

P.O. BOX 1449
SAN LUIS, AZ 85349
(928) 627-9383

PREPARED BY:

Pdais Engineering, Inc.
3075 S. AVENUE 4 E
YUMA, ARIZONA 85365
(928) 344-3566

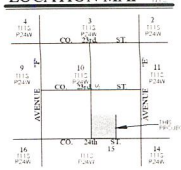


SCALE: 1"=100'

LEGEND

- CENTERLINE
- RIGHT-OF-WAY (ROW) LINE
- NEW PROPERTY LINE
- EASEMENT (TYPE AS NOTED)
- BOUNDARY LINE
- NEW STREET MONUMENT AS PER YUMA COUNTY STD. DETAIL No. 4-080
- NEW SUBDIVISION BOUNDARY MONUMENT AS PER YUMA COUNTY STD. DETAIL No. 04-030
- EXISTING MONUMENT (TYPE AS SHOWN)
- NEW LOT NUMBER
- EXISTING LOT NUMBER
- A . P . N ASSESSOR PARCEL NUMBER
- B.C. BRASS CAP
- H.H. HAND HOLE
- Y.C.R. YUMA COUNTY RECORDS
- G.& S.R.B.& M. GILA AND SALT RIVER BASE AND MERIDIAN
- [1] EXISTING P.O.W. PER SANTA CECILIA LOT TIE/ LOT SPLIT AS RECORDED IN BOOK __, PAGES ___ Y.C.R.

LOCATION MAP



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE "ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF ONE (2) SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION. THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.



JUAN N. LOMELI R.L.S. No. 22767

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. I.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2092. A resolution of the Mayor and City Council of the City of San Luis, Arizona declaring its intention of operating, maintaining and repairing certain landscape improvements included within, near and adjacent to the retention and detention basins and parking and parkways and related facilities together with appurtenant structures within the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

As a requirement of the City of San Luis Subdivision Regulations, all developers are responsible to completely landscape their development projects according to the approved plans. In particular, subdivisions are required to provide landscaping along certain arterial and collector streets, in retention basins, and other locations as provided in city regulations. In addition, developers may provide paths, trails, and other amenities in the common open space areas adjacent to arterial and collector streets. Neighborhood landscape amenities add value to properties, enhance walkability, and improve community aesthetics.

The state legislature permits the creation of Municipal Improvement Districts for cities and towns to provide a dedicated funding stream for maintenance, repair, and improvements of pedestrian malls, off-street parking facilities, retention basins, and parking and parkways. This Improvement District will be utilized for landscape maintenance within Santa Cecilia No. 3 Subdivision. Residents within the Improvement District will pay a special assessment on their property tax bill.

This resolution authorizes the creation of Santa Cecilia No. 3 Landscape Improvement District to serve Santa Cecilia No. 3 Subdivision. After approval of this resolution, a second resolution ordering the improvements is needed to finalize the formation of the Improvement District process.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2092.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A

BUDGETED AMOUNT: N/A

AVAILABLE AMOUNT TO TRANSFER: N/A

ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE: N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2092

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

Resolution

No. 2092

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA DECLARING ITS INTENTION TO PROVIDE THE ENHANCED MUNICIPAL SERVICES OF MAINTAINING AND REPAIRING CERTAIN LANDSCAPE IMPROVEMENTS INCLUDED WITHIN, NEAR AND ADJACENT TO THE RETENTION BASINS AND PARKING AND PARKWAYS AND RELATED FACILITIES TOGETHER WITH APPURTENANT STRUCTURES WITHIN THE AREA DESCRIBED AS SANTA CECILIA NO. 3 LANDSCAPE IMPROVEMENT DISTRICT, SAN LUIS, ARIZONA.

WHEREAS, pursuant to Title 48, Chapter 4, Article 2, Arizona Revised Statutes, a Municipal Improvement District (MID) may be formed for the sole purpose of the operation maintenance, repair and improvements of pedestrian malls, off-street parking facilities, retention and detention basins, and parkings and parkways;

WHEREAS, a petition has been received by Mayor and City Council of the City of San Luis to form a MID to provide operation, maintenance and repair of the landscape improvements within, near and adjacent to the retention and detention basins and the parkings and parkways and related improvements in the Santa Cecilia No. 3;

WHEREAS, the formation of a MID for the operation, maintenance and repair of the landscape improvements within, near, and adjacent to retention and detention basins and the parkings and parkways and related improvements serving Santa Cecilia No. 3 will provide a dedicated stream of funding for the maintenance of those improvements and will provide neighborhood decisions on those improvements, and will privatize the maintenance of those improvements;

WHEREAS, the Mayor and City Council of the City of San Luis, Arizona, find and declare that the formation of the MID to provide the operation, maintenance and repair of the landscape improvements within, near, and adjacent to the retention and detention basins and the parkings and parkways and related improvements in the Santa Cecilia No. 3 to be of more than local or ordinary public benefit, and not a general public benefit, and further that the expenses of said operation, maintenance, and repair shall be Santa Cecilia No. 3 District;

WHEREAS, the Mayor and City Council of the City of San Luis, Arizona, find and declare that the operation, maintenance, and repair of landscaping improvements in the retention and detention basins and the parkings and parkways and related

improvements in the District is incidental to the maintenance and preservation of the retention and detention basins and the parkings and parkways and related improvements, has aesthetic value, and maintains and increases the value of property within the District;

WHEREAS, the Mayor and City Council of the City of San Luis, Arizona find and declare that the operation, maintenance, and repair of landscaping improvements within, near or adjacent to the retention and detention basins and the parkings and parkways and related improvements in the MID preserves and promotes the health, safety, and welfare of those citizens living within the District as well as preservation of the streets and parkways in the District which may be adversely impacted by drainage; and,

WHEREAS, the Mayor and City Council of the City of San Luis, Arizona find and declare that the operation, maintenance, and repair of a landscaped buffer between a parkway and the adjacent developments reduces the visual and other impact of light, air, and noise pollution and tends to increase personal and vehicular safety on the parkway and decreases the likelihood vehicular accidents will harm adjacent developments in furtherance of the health, safety and welfare of those citizens living within the District.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of San Luis as follows:

SECTION 1: The petition to form a MID for Santa Cecilia No. 3 purporting to be signed by all of the real property owners within the proposed District attached as Exhibit "A" is hereby accepted as provided in A.R.S. § 48-574(C).

SECTION 2: Santa Cecilia No. 3 Landscape, serving Santa Cecilia No. 3 to operate, maintain and repair landscaping improvements included within, near, and adjacent to the retention and detention basins and parkings and parkways and related facilities together with appurtenant structures of Santa Cecilia No. 3, is hereby created.

SECTION 3: The expenses of Santa Cecilia No. 3 Landscape shall be assessed to the several properties within the MID as provided for in A.R.S. § 48-574 et seq.

SECTION 4: No sooner than fifteen (15) calendar days after this Resolution is adopted, City staff shall present a legal description of the boundary for Santa Cecilia No. 3 Landscape and a diagram for Santa Cecilia No. 3 Landscape to Mayor and City Council for consideration to declare an intention to order improvements to Santa Cecilia No. 3 Landscape as provided in A.R.S. § 48-576.

[Remainder of page left intentionally blank. Signature page follows.]

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____

Gerardo Sanchez, Mayor

ATTEST:

_____

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____

Kay Marion Macuil, City Attorney

PETITION, WAIVER AND CONSENT TO FORMATION OF A MUNICIPAL IMPROVEMENT DISTRICT BY THE CITY OF SAN LUIS NEW SUBDIVISION, SANTA CECILIA NO. 3 (OWNER: RIEDEL HOLDINGS, LLC)

To: Honorable Mayor and City Council
City of San Luis, Arizona

Pursuant to Arizona Revised Statutes ("A.R.S.") §48-574, the undersigned property owner respectfully petitions the Mayor and City Council of the City of San Luis, Arizona (the "City Council") to order the formation of a Municipal Improvement District (the "District") under A.R.S., Title 48, Chapter 4, Article 2. In support of this petition, the undersigned agrees to waive certain rights under Arizona Improvement District Law and to consent to the formation and completion of the District.

1. Area of District. The proposed District is described by a map/diagram and by a legal description on "Exhibit A" that is attached hereto and incorporated herein by reference. The proposed District consists of 30.30 acres and is entirely within the corporate boundaries of the City of San Luis.

2. Ownership. The undersigned (is) (are) the sole owner(s) of the real property within the proposed District (the "Petitioner(s)") including any required public dedications of property.

3. Purpose. The District is proposed to be formed for the purpose of the operation, maintenance, repair and improvements of pedestrian malls, off-street parking faciliites, retention and detention basins and parkings and parkways adjacent to designated public roadways within the proposed District.

4. Public Convenience and Necessity. The necessity for the proposed District is for the operation, maintenance, repair and improvements of landscape, irrigation, and hardscape in parkways and parkings adjacent to designated public roadways within the proposed District by the levying of special assessments in the proposed District.

5. Waiver and Consent. The Petitioners, with full knowledge of their rights being waived hereunder, hereby expressly waive all of the following:

   (a) Any and all irregularities, illegalities or deficiencies which may exist in the acts or proceedings resulting in the adoption of the Resolution of Intention and the Resolution Ordering the Work relating to the District.

   (b) Any necessity for publication and posting of the Resolution of Intention and the Notice of Proposed Improvements pursuant to A.R.S §48-578.

   (c) All rights to petition to dissolve the district pursuant to A.R.S. §48-574(N).

(d) All protest rights whatsoever under A.R.S. §48-579(A) and (B) as amended, which provide for protests against the work; and

(e) All objections to the filing of and legislative adoption by the City Council of the plans and specifications, the Engineer's estimate and the Assessment Diagram, all of which provide for the completion of the District.

Further, the improvements described above are of more than local or ordinary public benefit, and not a general public benefit.

In Witness whereof the parties have executed this Petition and waiver agreement as of the 31 day of July 20 19.

PROPERTY OWNER NAME, ADDRESS AND SIGNATURE	DATE	PROPERTY (Tax Parcel Nos.)
Riedel Holdings, LLC P.O Box 1649 San Luis, AZ 85349 By: _____ Nieves Riedel, Owner	_____	**PORTION OF APN 227-10-009**

STATE OF ARIZONA)
)ss.
County of Yuma)

The foregoing acknowledged before me this 31 day of July 20 19 by Nieves Riedel, Owner of Riedel Holdings, an Arizona Corporation, on behalf of said Corporation.

04/26/2021
My Commission Expires

_____
Notary Public

Nydia E. Mendenhall
Notary Public - Arizona
Yuma County
My Commission Expires
April 26, 2021

ACCEPTED AND APPROVED BY:

CITY OF SAN LUIS, ARIZONA AN ARIZONA PRIVATE CORPORATION

By_____
Gerardo Sanchez, Mayor

ATTEST:

_____
Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

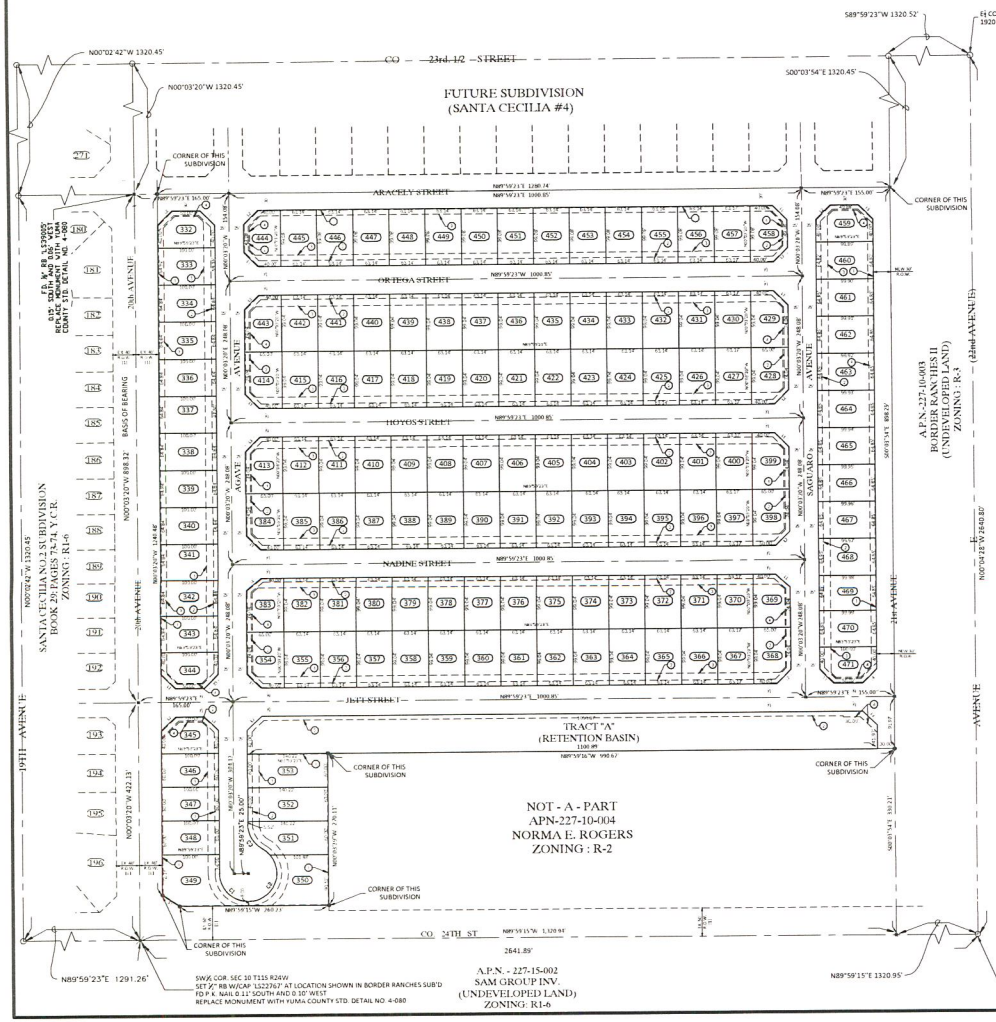
_____
Kay Marion Macuil, City Attorney

SANTA CECILIA No. 3 SUBDIVISION

A SUBDIVISION OF LOT 3B OF SANTA CECILIA LOT TIE/LOT SPLIT AS RECORDED IN BOOK __ OF PLATS, PAGES ___, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA
AND A PORTION OF THE SW1/4 SE1/4 OF SECTION 10, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA.

DATE OF PREPARATION: APRIL 2019 NUMBER OF LOTS: 140 ACREAGE: 30.91 ACRES

FINAL PLAT



LINE DATA

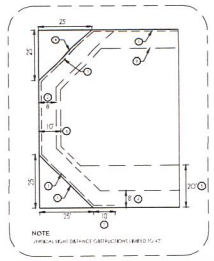
LINE	LENGHT	BEARING
L1	35.37	N45°01'59"W
L2	35.34	N44°58'01"E
L3	35.37	N45°02'15"W
L4	35.34	N44°57'45"E
L5	42.44	S45°02'03"E

CURVE DATA

CURVE	DELTA	CHORD DIRECTION	CHORD	TANGENT	RADIUS	LENGTH
C1	239°59'44"	N59°56'23"E	86.60'	-86.61'	50.00'	209.44'
C2	239°59'44"	N59°56'23"E	86.60'	-86.61'	50.00'	209.44'
C3	059°59'59"	N30°03'19"W	50.00'	28.87'	50.00'	52.36'

AREAS

LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA	LOT	AREA
332	5875.00 SF	352	8413.19 SF	372	6253.39 SF	392	6253.39 SF	412	6253.39 SF	432	6253.37 SF	452	6255.90 SF
333	6491.98 SF	353	8413.03 SF	373	6253.39 SF	393	6253.39 SF	413	6125.10 SF	433	6253.36 SF	453	6255.90 SF
334	6484.00 SF	354	6125.10 SF	374	6253.39 SF	394	6253.39 SF	414	6125.10 SF	434	6253.35 SF	454	6255.90 SF
335	6484.00 SF	355	6253.39 SF	375	6253.39 SF	395	6253.39 SF	415	6253.39 SF	435	6252.34 SF	455	6255.90 SF
336	6484.00 SF	356	6253.39 SF	376	6253.39 SF	396	6253.39 SF	416	6253.39 SF	436	6253.33 SF	456	6255.90 SF
337	6484.00 SF	357	6253.39 SF	377	6253.39 SF	397	6256.36 SF	417	6253.39 SF	437	6253.33 SF	457	6258.87 SF
338	6484.00 SF	358	6253.39 SF	378	6253.39 SF	398	6125.07 SF	418	6253.39 SF	438	6253.32 SF	458	5815.19 SF
339	6484.00 SF	359	6253.39 SF	379	6253.39 SF	399	6125.01 SF	419	6253.39 SF	439	6253.31 SF	459	5867.28 SF
340	6484.00 SF	360	6253.39 SF	380	6253.39 SF	400	6256.36 SF	420	6253.39 SF	440	6253.30 SF	460	6475.01 SF
341	6484.00 SF	361	6253.39 SF	381	6253.39 SF	401	6253.39 SF	421	6253.39 SF	441	6252.29 SF	461	6478.72 SF
342	6484.00 SF	362	6253.38 SF	382	6253.39 SF	402	6253.39 SF	422	6253.39 SF	442	6252.28 SF	462	6479.41 SF
343	6484.00 SF	363	6253.38 SF	383	6125.10 SF	403	6253.39 SF	423	6253.39 SF	443	6125.03 SF	463	6480.09 SF
344	5875.00 SF	364	6253.38 SF	384	6125.10 SF	404	6253.39 SF	424	6253.39 SF	444	5815.19 SF	464	6480.78 SF
345	5875.00 SF	365	6253.38 SF	385	6253.39 SF	405	6253.39 SF	425	6253.39 SF	445	6255.90 SF	465	6481.47 SF
346	6000.00 SF	366	6253.38 SF	386	6253.39 SF	406	6253.39 SF	426	6253.39 SF	446	6255.90 SF	466	6482.16 SF
347	5999.98 SF	367	6256.35 SF	387	6253.39 SF	407	6253.39 SF	427	6256.36 SF	447	6255.90 SF	467	6482.85 SF
348	5999.98 SF	368	6125.10 SF	388	6253.39 SF	408	6253.39 SF	428	6125.10 SF	448	6255.90 SF	468	6483.54 SF
349	9847.08 SF	369	6125.11 SF	389	6253.39 SF	409	6253.39 SF	429	6125.10 SF	449	6255.90 SF	469	6484.22 SF
350	9187.56 SF	370	6256.36 SF	390	6253.39 SF	410	6253.39 SF	430	6256.35 SF	450	6255.90 SF	470	6484.91 SF
351	7735.22 SF	371	6253.39 SF	391	6253.39 SF	411	6253.39 SF	431	6253.38 SF	451	6255.90 SF	471	5875.69 SF



TYPICAL CORNER LOT DETAIL

KEYNOTES

1. NEW 1' NON-ACCESS EASEMENT
2. NEW 8' UTILITY & CATV EASEMENT
3. INDICATES 1' NON-ACCESS EASEMENT
4. 25' VISIBILITY TRIANGLE SEE TYPICAL CORNER LOT DETAIL.
5. NEW 20' FRONT YARD SETBACK LINE.
6. NEW 10' SIDE YARD SETBACK LINE.
7. 40' R.O.W. DEDICATED TO CITY OF SAN LUIS ON BOOK 27 PG. 9-10 OF PLATS, BORDER RANCHES SUBDIVISION.
8. NEW 10' UTILITY EASEMENT
9. NEW 10' REAR SETBACK LINE.

TRACT AREAS

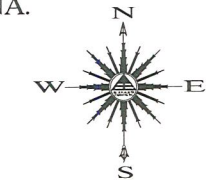
TRACT	AREA
"A"	1.68 ACRES

OWNER

RIEDEL HOLDINGS, LLC
P.O. BOX 1649
SAN LUIS, AZ 85349
(928) 627-4285

PREPARED BY:

Edais
Engineering, Inc.
3075 S. AVENUE 4 E
YUMA, ARIZONA 85365
(928) 344-3566



SCALE: 1"=100'

LEGEND

- CENTERLINE
- RIGHT OF WAY (ROW) LINE
- NEW PROPERTY LINE
- EASEMENT (TYPE AS NOTED)
- BOUNDARY LINE
- NEW STREET MONUMENT AS PER YUMA COUNTY STD. DETAIL No. 4-080
- NEW SUBDIVISION BOUNDARY MONUMENT AS PER YUMA COUNTY STD. DETAIL No. 04 010
- EXISTING MONUMENT (TYPE AS SHOWN)
- (10) NEW LOT NUMBER
- (427) EXISTING LOT NUMBER
- A.P.N. ASSESSOR PARCEL NUMBER
- B.C. BRASS CAP
- H.H. HAND HOLE
- Y.C.R. YUMA COUNTY RECORDS
- G.&S.R.B.&M. GILA AND SALT RIVER BASE AND MERIDIAN
- [1] EXISTING R.O.W. PER SANTA CECILIA LOT TIE/LOT SPLIT AS RECORDED IN BOOK __, PAGES ___, Y.C.R.

LOCATION MAP



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF ONE (2) SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION. THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

JUAN N. LOMELI R.L.S. No. 22767

SANTA CECILIA No. 3 SUBDIVISION

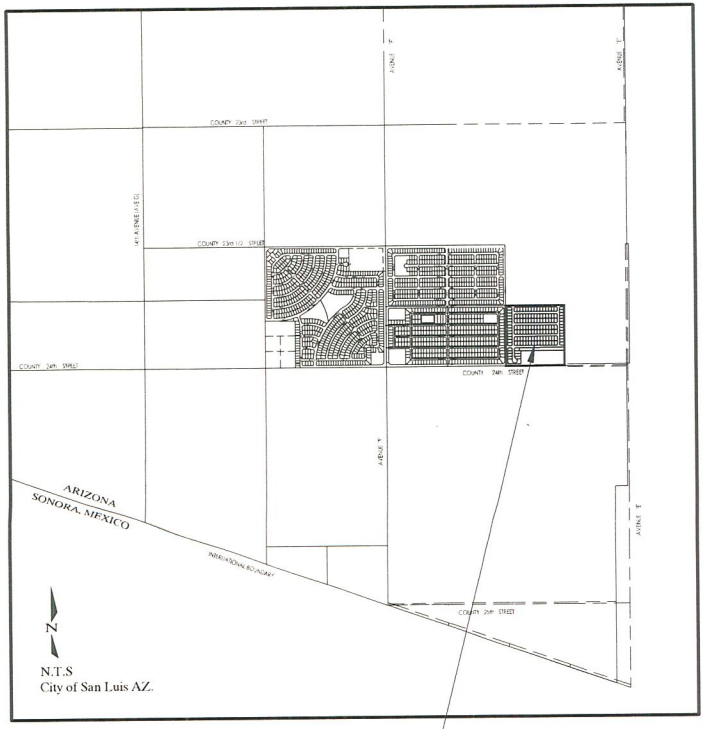
A SUBDIVISION OF LOT 3B OF SANTA CECILIA LOT TIE/LOT SPLIT AS RECORDED IN BOOK __ OF PLATS, PAGES ___, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA
AND A PORTION OF THE SW1/4 SE1/4 OF SECTION 10, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA.

DATE OF PREPARATION: APRIL 2019 NUMBER OF LOTS: 140 ACREAGE: 30.91 ACRES

FINAL PLAT

OFFICE OF YUMA COUNTY RECORDER

BOOK _____ OF PLATS,
PAGE _____



SANTA CECILIA No. 3

VICINITY MAP

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT RIEDEL HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER HAS THIS THE ____DAY OF _____ 2019, CAUSED A PORTION OF THE S½ OF THE SW¼ OF SECTION 10, T11S, R24W, G. & S. R. B. & M., YUMA COUNTY, ARIZONA, AS PLATTED HEREON, TO BE SUBDIVIDED INTO LOTS, TRACT & STREETS UNDER THE NAME OF "SANTA CECILIA No. 3 SUBDIVISION" AND HEREBY DECLARES THAT THE ACCOMPANYING PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND STREETS, CONSTITUTING SAID "SANTA CECILIA No. 3 SUBDIVISION" AND THAT EACH LOT SHALL BE KNOWN BY THE NUMBER, THE TRACT BY THE LETTER AND THE STREETS BY THE NAME GIVEN EACH RESPECTIVELY ON SAID PLAT.

AND THAT RIEDEL HOLDINGS, L.L.C., AS OWNER, HEREBY DEDICATES THE STREETS SHOWN HEREON TO THE CITY OF SAN LUIS FOR ITS USE AND BENEFIT, AND THAT THE EASEMENTS ARE DEDICATED FOR THE USES SHOWN AND DEFINED ON SAID PLAT AND AS SET FORTH IN THE DECLARATION OF RESERVATIONS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONCURRENTLY HEREWITH. TRACT "A" IS DEDICATED TO THE PUBLIC FOR USE AS STORM WATER RETENTION BASIN AND COMPATIBLE RECREATIONAL USES. THE EASEMENTS ARE DEDICATED FOR THE PURPOSE SHOWN HEREON, A THREE FOOT NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT FROM THE FURTHER PROJECTION ON ANY SIDE OF ALL FIRE HYDRANTS; A TWELVE INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT AROUND WATER METERS; AND 24 INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT FOR STREET LIGHTS IS HEREBY GRANTED.

IN WITNESS WHEREOF: RIEDEL HOLDINGS, L.L.C., HAS CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY THE SIGNATURE OF NIEVES GARCIA RIEDEL, AS MEMBER, THEREUNTO DULY AUTHORIZED ON THIS THE _____ DAY OF_____2019.

BY: _____
NIEVES GARCIA RIEDEL, MEMBER
RIEDEL HOLDINGS, L.L.C.

ACKNOWLEDGMENT

STATE OF ARIZONA)
) ss
COUNTY OF YUMA)

ON THIS THE _____ DAY OF _____ 2019 BEFORE ME, THE UNDERSIGNED OFFICER PERSONALLY APPEARED, NIEVES GARCIA RIEDEL, WHO ACKNOWLEDGED HERSELF TO BE MEMBER OF RIEDEL HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AND SHE AS SUCH OFFICER BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, BY SIGNING THE NAME OF THE LIMITED LIABILITY COMPANY BY HERSELF, AS SUCH OFFICER.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

BY: _____
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

APPROVED

STATE OF ARIZONA)
) ss
CITY OF SAN LUIS)

THIS SUBDIVISION AS PLATTED HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA.

MAYOR _____ DATE _____

CITY MANAGER _____ DATE _____

DIRECTOR OF PLANNING AND ZONING DEPARTMENT _____ DATE _____

CITY ENGINEER _____ DATE _____

CITY PUBLIC WORKS DIRECTOR _____ DATE _____

BASIS OF BEARING

THE WEST LINE OF THE SW 1/4 OF SECTION 10, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA (BEING THE CENTERLINE OF AVENUE "7"), AS SHOWN ON BORDER RANCHES SUBDIVISION, AS RECORDED IN BOOK 27 OF PLATS, PAGES 9&10, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA,
BEARING N00°02'42"W

RESTRICTIVE COVENANTS

HAVE BEEN RECORDED CONCURRENTLY AND ARE A PART OF THIS PLAT

SUBDIVIDER/OWNER

RIEDEL HOLDINGS, LLC
1910 JUAN SANCHEZ BLVD
P.O. BOX 1669
SAN LUIS, AZ 85349
(928) 627-8693

PREPARED BY:

Edais
Engineering, Inc.
3075 S. AVENUE 4 E
YUMA, ARIZONA 85365
(928) 344-3566

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS WITH THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THE MAP CONSISTING OF ONE (1) SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION, THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

JUAN N. LOMELI R.L.S. NO. 22767

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. J.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2093. A resolution of the Mayor and City Council of the City of San Luis, Arizona, authorizing and directing the city engineer to order the purchase of electricity and to order the maintenance of poles, luminaries and underground conduit incident to the installation of street lights for lighting public streets within the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

Once a resolution creating a Street Lighting Improvement District is approved, a resolution authorizing work and approving the implementation of the district is required. This is the resolution implementing Santa Cecilia No. 3 Street Lighting Improvement District.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2093.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2093

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

Resolution

No. 2093

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, AUTHORIZING AND DIRECTING THE CITY ENGINEER TO ORDER THE PURCHASE OF ELECTRICITY AND TO ORDER THE MAINTENANCE OF POLES, LUMINARIES AND UNDERGROUND CONDUIT INCIDENT TO THE INSTALLATION OF STREET LIGHTS FOR LIGHTING PUBLIC STREETS WITHIN THE AREA DESCRIBED AS SANTA CECILIA NO. 3 SUBDIVISION, SAN LUIS, ARIZONA.

WHEREAS, the Mayor and City Council did pass Resolution of Intention No. 2090 for Santa Cecilia No. 3 Street Lighting Improvement District declaring the intention of the City to purchase electricity including a charge for the use of lighting facilities; and

WHEREAS, the cost of lighting is to be assessed on certain district known as Santa Cecilia No. 3 Street Lighting Improvement District; and

WHEREAS, the petition for street lighting improvement district which was used to create Santa Cecilia No. 3 Street Lighting Improvement District was signed by all of the real property owners within said district and A.R.S § 48-617.A authorizes the immediate jurisdiction to adopt a resolution ordering the improvements, pursuant to the provisions of A.R.S. S 48-581, without the necessity of publication and posting of the resolution of intention provided for in A.R.S § 48-578.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of San Luis, Arizona, that the City Engineer be empowered and directed to proceed with the improvement of Santa Cecilia No. 3 Street Lighting Improvement District.

[Remainder of page left intentionally blank, signature page follows.]

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____
Gerardo Sanchez, Mayor

ATTEST:

_____
Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____
Kay Marion Macuil, City Attorney

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. K.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2094. A resolution of the Mayor and City Council of the City of San Luis Arizona, authorizing and directing the city engineer to order the operation and maintenance of certain retention basins for the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

Once a resolution creating an Enhanced Municipal Services Improvement District is approved, a resolution authorizing work and approving the implementation of the district is required. This is the resolution implementing Santa Cecilia No. 3 Enhanced Municipal Improvement District.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2094

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2094

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

Resolution

No. 2094

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, AUTHORIZING AND DIRECTING THE CITY ENGINEER TO ORDER THE OPERATION AND MAINTENANCE OF CERTAIN RETENTION BASINS FOR THE AREA DESCRIBED AS SANTA CECILIA NO. 3 SUBDIVISION, SAN LUIS, ARIZONA.

WHEREAS, the Mayor and City Council did pass Resolution of Intention No. 2091 for Santa Cecilia No. 3 Municipal Services Improvement District declaring the intention of the City to operate and maintain certain retention basins for an area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona; and

WHEREAS, the cost of operating and maintaining said retention basins is to be assessed on a certain district known as Santa Cecilia No. 3 Municipal Services Improvement District; and

WHEREAS, the petition for enhanced municipal services improvement district which was used to create the Santa Cecilia No. 3 Municipal Services Improvement District was signed by all of the real property owners within said district and A.R.S. § 48-575 C. authorized the immediate jurisdiction to adopt a resolution ordering the improvements, pursuant to the provision of A.R.S. § 48-581, without the necessity of publication and posting of the resolution of intention provided for in A.R.S § 48-578.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of San Luis, Arizona, that the City Engineer be empowered and directed to proceed with the enhanced municipal services of the improvement of Santa Cecilia No. 3 Municipal Services Improvement District.

[Remainder of page left intentionally blank. Signature page follows.]

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____

Gerardo Sanchez, Mayor

ATTEST:

_____

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____

Kay Marion Macuil, City Attorney

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. L.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2095. A resolution of the Mayor and City Council of the City of San Luis, Arizona, authorizing and ordering the operation, maintenance and repair of certain landscape improvements included within, near and adjacent to the retention and detention basins and parkings and parkways and related facilities together with appurtenant structures for the area described as Santa Cecilia No. 3 Subdivision, San Luis, Arizona.
(Jose A. Guzman, Director of Planning & Zoning)

SUMMARY:

Once a resolution creating a Municipal Improvement District is approved, a resolution authorizing work and approving the implementation of the district is required. This is the resolution implementing the Santa Cecilia No. 3 Landscape Improvement District.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2095.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2095

Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

NO. 2095

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, ORDERING IMPROVEMENTS FOR THE MUNICIPAL IMPROVEMENT DISTRICT, SERVING SANTA CECILIA NO. 3, TO OPERATE, MAINTAIN AND REPAIR LANDSCAPING IMPROVEMENTS INCLUDED WITHIN, NEAR AND ADJACENT TO THE RETENTION AND DETENTION BASINS AND PARKINGS AND PARKWAYS AND RELATED FACILITIES TOGETHER WITH THE APPURTENANT STRUCTURES OF SANTA CECILIA NO. 3 LANDSCAPE IMPROVEMENT DISTRICT.

WHEREAS, the Mayor and City Council did pass Resolution of intention No. 2092 declaring the intention to create Santa Cecilia No. 3 Landscape Improvement District to operate, maintain, and repair certain landscape improvements within, near, and adjacent to the retention and detention basins and the parkings and parkways and related improvements (Landscape Improvements) in the Santa Cecilia No. 3 Subdivision;

WHEREAS, the petition to form Santa Cecilia No. 3 Landscape Improvement District was signed by all of the real property owners within the proposed District and A.R.S. § 574(C) authorizes City Council to adopt the resolution ordering the improvements, pursuant to the provision of A.R.S. § 48-581, without the necessity of publication and positing of the resolution of intention provided for in A.R.S. § 48-578.

WHEREAS, a legal description of the boundary for Santa Cecilia No. 3 Landscape Improvement District and a diagram for Santa Cecilia No. 3 Landscape Improvement District has been presented to City Council for consideration in this declaration of intention to order Santa Cecilia No. 3 Landscape Improvement District as provided in A.R.S. § 48-576.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of San Luis, Arizona, as follows:

SECTION 1: City Council orders Landscape Improvements for Santa Cecilia No. 3 Landscape Improvement District serving Santa Cecilia No. 3 Subdivision. Once the Landscape Improvements are approved and constructed by the developer, the estimate of the cost and expenses shall be placed on file with the City Clerk and presented to City Council in accordance with the provisions of A.R.S. § 48- 574.

SECTION 2: City Council finds the Landscape Improvements for Santa Cecilia No. 3 Landscape Improvement District are of more than local or ordinary public benefit, and are of special benefit to the respective lots, parcels and pieces of land within the described real property of Santa Cecilia No. 3 Landscape Improvement District. City Council orders the cost and expense for the Landscape Improvements of Santa Cecilia No. 3 Landscape Improvement District be chargeable upon the real and personal property within Santa Cecilia No. 3 Landscape Improvement District, as described in Exhibits A and B attached. City Council declares that Santa Cecilia No. 3 Landscape Improvement District is benefited by the Landscape Improvements and the real and personal properties within Santa Cecilia No. 3 Landscape Improvement District are to be assessed the proportional share of the costs and expenses of the Landscape Improvements.

SECTION 3: All proceedings concerning the Landscape Improvements for Santa Cecilia No. 3 Landscape Improvement District, including the calculations for the costs and expenses and all assessments to pay the costs and expenses of the Landscape Improvements, shall be made in accordance with the provisions of Title 48, Chapter 4, Article 2 of the A.R.S., as amended.

SECTION 4: Any public street or alley within the boundaries of Santa Cecilia No. 3 Landscape Improvement District are omitted from the real and personal property of Santa Cecilia No. 3 Landscape Improvement District and shall not be included in the assessment.

SECTION 5: In no event will the City of San Luis or any officer thereof be liable for any portion of the cost of said Improvement District nor any delinquency of persons or property assessed.

SECTION 6: City Council shall make annual statements and estimates of the expenses of the District which shall be provided for by the levy and collection of ad valorem taxes upon the assessed value of all real and personal property within Santa Cecilia No. 3 Landscape Improvement District as provided in A.R.S. § 48- 574, as amended.

[Remainder of page left intentionally blank. Signature page follows.]

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____

Gerardo Sanchez, Mayor

ATTEST:

_____

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____

Kay Marion Macuil, City Attorney

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. M.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2096. A resolution of the Mayor and City Council of the City of San Luis, Arizona, creating a Street Lighting Improvement District and declaring its intention to purchase electricity, and maintain poles, luminaries, and underground conduit, together with a charge for the use of lighting facilities, for lighting public streets within the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

As a requirement of the City of San Luis Subdivision Regulations, a Street Lighting Improvement District is required for new subdivisions. The city has received a petition to form a Street Lighting Improvement District for Belleza Del Desierto Phase 1 Subdivision. This is the resolution of intention to create Belleza Del Desierto Phase 1 Street Lighting Improvement District.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2096.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2096

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

Resolution

No. 2096

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, CREATING A STREET LIGHTING IMPROVEMENT DISTRICT AND DECLARING ITS INTENTION TO PURCHASE ELECTRICITY, AND MAINTAIN POLES, LUMINARIES, AND UNDERGROUND CONDUIT, TOGETHER WITH A CHARGE FOR USE OF LIGHTING FACILITIES, FOR LIGHTING PUBLIC STREETS WITHIN THE AREA DESCRIBED AS BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION, SAN LUIS, ARIZONA.

WHEREAS, a petition for the street lighting improvement district has been presented by all of the real property owners of record for the real property described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of San Luis, Arizona, as follows:

Section 1: The City of San Luis hereby creates a street lighting improvement district to be tentatively known as Belleza Del Desierto Phase 1 Street Lighting Improvement District for the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona, and as further shown on Exhibit "A" attached hereto.

Section 2: That the public interest and convenience require, and it is the intention of the governing body of the City of San Luis to order the purchase of electricity which includes a charge for the maintenance and use of the lighting facilities. That the maintenance and purchase of electricity is of more than local or ordinary public benefit, and the cost is hereby made chargeable upon the District, and the District benefited by said streetlights is legally described as set forth in Section 1 hereinabove.

Section 3: That the cost of the electricity shall be the established rate of Arizona Public Service for street lighting service.

Section 4: That the lighting of the streets in the area described shall be in accordance with the lighting location plan hereby approved and adopted by the Council of the City of San Luis, Arizona, and on file in the office of the City Engineer, tentatively known as Belleza Del Desierto Phase 1 Street Lighting Improvement District.

Section 5: In no event will the City of San Luis or any officer thereof be liable for any portion of the cost of supplying electricity to said Improvement District, no

assessment for district purposes against the property within such district exceeds the maximum contained in A.R.S. § 48-616.D, in which event the City of San Luis shall be liable for the cost of supplying electricity in excess of said statutory maximums.

Section 6: The City Council shall make an annual statement of the expenses relative to the District which shall be provided for by the levy and collection of the ad valorem taxes of the assessed value of all property, real and personal, in the District as provided in Title 48 of the Arizona Revised Statutes, which taxes shall be collected in the amount shown by the statement adopted by the City Council.

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____

Gerardo Sanchez, Mayor

ATTEST:

_____

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____

Kay Marion Macuil, City Attorney

PETITION, WAIVER AND CONSENT TO FORMATION OF A STREET LIGHTING IMPROVEMENT DISTRICT BY THE CITY OF SAN LUIS NEW SUBDIVISION, BELLEZA DEL DESIERTO PHASE 1 (OWNER: SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP)

To: Honorable Mayor and City Council
City of San Luis, Arizona

Pursuant to Arizona Revised Statutes, Section 48-571 to 48-617, as amended, and specifically A.R.S. §48-572(A)(7), §48-616 and §48-617 the undersigned property owner respectfully petitions the City Council of the City of San Luis, Arizona ("City Council") to order the formation of Street Lighting Improvement District ("District") under Arizona Revised Statutes, Title 48 Chapter 4, Article 2. In support of this petition, the undersigned agree to waive certain rights under the Arizona Improvement District Law and to consent to the formation and completion of the District.

1. Area of District. The proposed district is described by a map and by a legal description of "Exhibit A" which is attached hereto and incorporated herein by reference. The proposed District consists of approximately 18.69 acres and is entirely within the corporate boundaries of the City of San Luis.

2. Ownership. The undersigned (is) (are) the sole owner(s) of the real property within the proposed District (the "Petitioner(s)") including any required public dedications of property.

3. Purpose. The District is proposed to be formed for the purpose of the installation of light poles and luminaries together with purchasing the electricity for lighting of public streets within Belleza Del Desierto Phase 1 Subdivision.

4. Public Convenience and Necessity. The necessity for the proposed District is for the installation of light poles and luminaries with purchasing the electricity for lighting public streets within the proposed District by the levying of special assessments in the proposed District.

5. Wavier and Consent. The Petitioners with full knowledge of their rights being waived hereunder, hereby expressly waive all of the following:

   (a) Any and all irregularities, illegalities or deficiencies which may exist in the acts or proceedings resulting in the adoption of the Resolution of Intention and the Resolution Ordering the Work relating to the District;

   (b) Any necessity for publication and posting of the Resolution of Intention and the Notice of Proposed Improvements;

   (c) All protest rights, whatsoever under A.R.S. §48-579 (A) and (B) as amended, which provide for protests against the work; and

(d) All rights to petition to dissolve the district pursuant to A.R.S. §48-574(N);

(e) All objections to the filing of and adoption by the City of the plans and specifications, the Engineer's estimate and the Assessment Diagram, all of which provide for the completion of the District.

Further the improvements described above are of more than local or ordinary public benefit.

In Witness whereof the parties have executed this Petition and waiver agreement as of the _____day of _____20_____.

PROPERTY OWNER NAME, ADDRESS AND SIGNATURE	DATE	PROPERTY (Tax Parcel Nos.)

Sam Group Investments Co. Limited Partnership
10602 S. Camino Del Sol
Yuma, AZ 85367

By: _____ _____ **PORTION OF APN 227-15-019**
Eddie Loo, Owner

STATE OF ARIZONA)
)ss.
County of Yuma)

The foregoing acknowledged before me this _____ day of_____ 20____ by Eddie Loo, Owner of Sam Group Investments Co. Limited Partnership, an Arizona Private Corporation, on behalf of said Corporation.

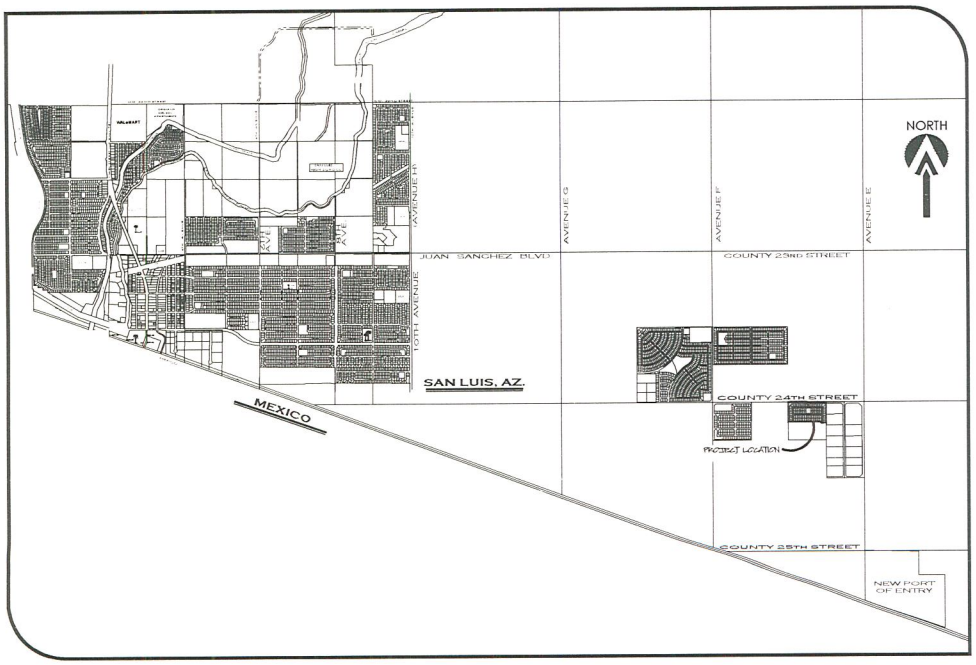
My Commission Expires _____
Notary Public

BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION

A SUBDIVISION OF A PORTION OF SECTION 15, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA., ALSO BEING PARCEL "A" OF THE BELLEZA DEL DESIERTO - LOT SPLIT, AS RECORDED IN BK.___ OF PLATS, PAGE __, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ

SEPTEMBER OF 2019 ACREAGE: 18.69 AC

FINAL PLAT



VICINITY MAP

SCALE: 1"=2000'

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS:
THAT SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP, AN ARIZONA CORPORATION, AS OWNER HAS CAUSED THE FOLLOWING DESCRIBED PROPERTY, A SUBDIVISION OF A PORTION OF LOT 14 OF SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION (PHASE 1), AS RECORDED IN BOOK 28 OF PLATS, PAGES 49, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ. AS PLATTED HEREON, TO BE SUBDIVIDED INTO LOTS, TRACT & STREETS UNDER THE NAME OF "BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION" AND HEREBY DECLARES THAT THE ACCOMPANYING PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF LOTS, TRACT AND STREETS CONSTITUTING SAID "BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION", THAT EACH LOT SHALL BE KNOWN BY THE NUMBER, TRACT BY THE LETTER AND THE STREETS BY THE NAME GIVEN EACH RESPECTIVELY ON SAID PLAT; AND THAT SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP, AN ARIZONA CORPORATION, HEREBY DEDICATES THE STREETS SHOWN HEREON TO THE CITY OF SAN LUIS FOR ITS USE AND BENEFIT, TRACT "A" IS DEDICATED TO THE PUBLIC FOR USE AS A STORMWATER RETENTION BASIN AND COMPATIBLE USES, THE EASEMENTS ARE DEDICATED FOR THE USES SHOWN AND DEFINED ON SAID PLAT AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONCURRENTLY HEREWITH, A THREE-FOOT NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT FROM THE FURTHEST PROJECTION ON ALL SIDES OF ALL FIRE HYDRANTS; A 12-INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT AROUND ALL WATER METERS AND A 24-INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT AROUND STREETLIGHTS IS HEREBY GRANTED.

IN WITNESS WHEREOF: SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP, AN ARIZONA CORPORATION, HAS CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED AS ATTESTED BY THE SIGNATURE OF EDDIE LOO, AS MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP, THEREUNTO DULY AUTHORIZED ON THIS _____ DAY OF _____20___

EDDIE LOO
MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF
SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP

ACKNOWLEDGMENT

STATE OF ARIZONA)
>SS
COUNTY OF YUMA)

ON THIS THE _____ DAY OF _____ 20___ BEFORE ME, THE UNDERSIGNED NOTARY, PERSONALLY APPEARED EDDIE LOO, AS MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

BY: _____ MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

APPROVED

STATE OF ARIZONA)
>SS
COUNTY OF YUMA)

THIS SUBDIVISION AS PLATTED HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA

_____
MAYOR

_____
CITY MANAGER

_____
DIRECTOR OF PLANNING AND ZONING

_____
CITY ENGINEER

_____
CITY PUBLIC WORKS DIRECTOR

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE OF 2018 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS PARTS.

BY: _____ R.L.S. No. 16528
JOHN C. ENGLEBY

ELABORATED BY:

VEGA & VEGA ENGINEERING
1846 S. 8th Avenue 928-329-0000 Tel
Yuma, AZ. 85364 928-247-6232 Fax
www.vegaNvega.com

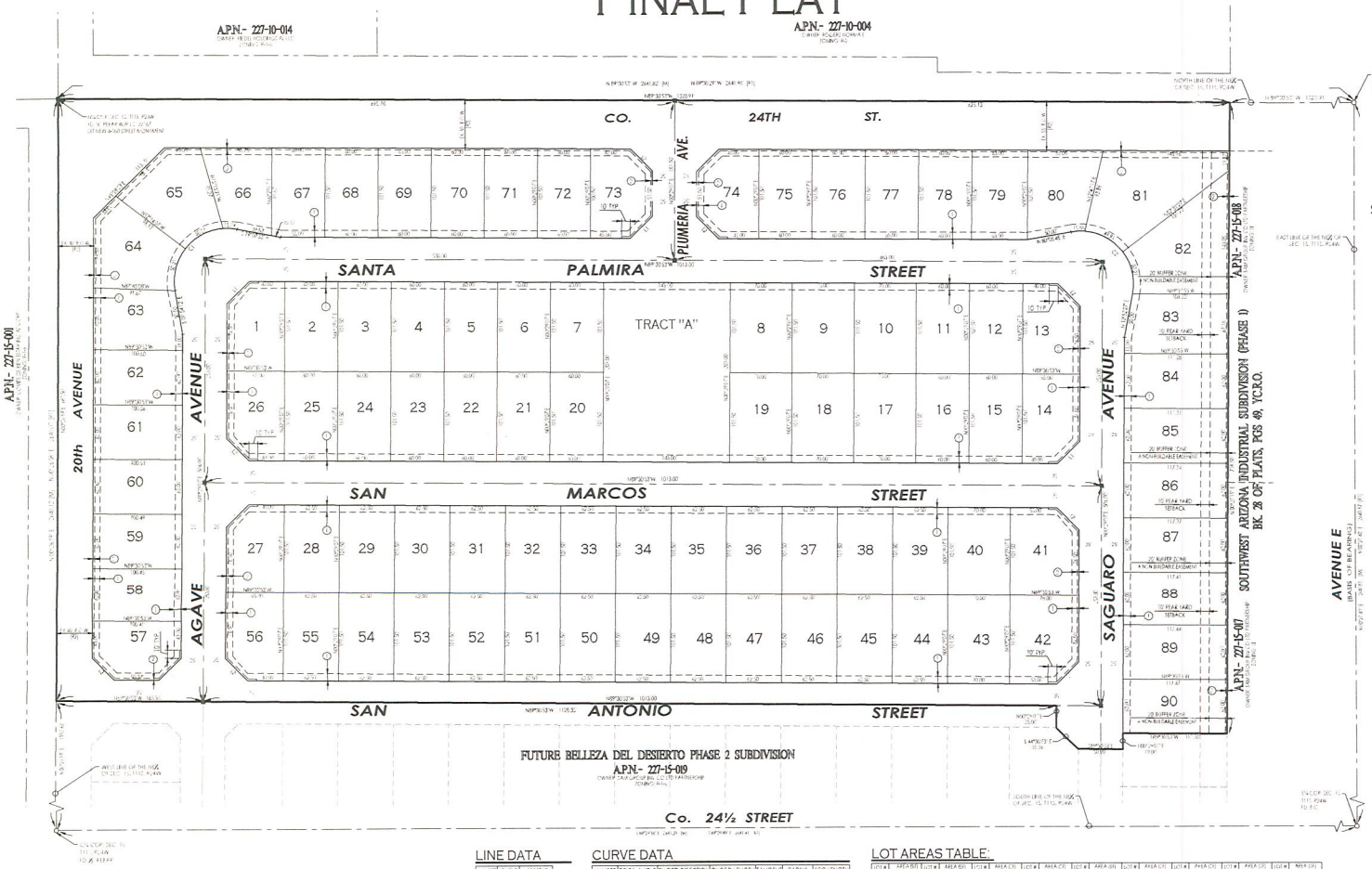
SHEET: 1 OF 2

BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION

A SUBDIVISION OF A PORTION OF SECTION 15, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA., ALSO BEING PARCEL "A" OF THE BELLEZA DEL DESIERTO - LOT SPLIT, AS RECORDED IN BK.___ OF PLATS, PAGE __, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ

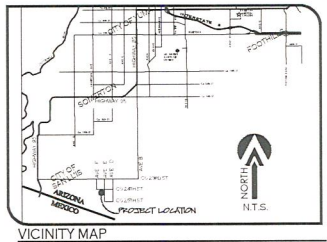
SEPTEMBER OF 2019 ACREAGE: 18.69 AC

FINAL PLAT



NORTH

SCALE: 1"=60'



VICINITY MAP

OWNER OF RECORD:

SAN GROUP INVESTMENTS CO. LIMITED PARTNERSHIP
1565 S. CANYON DEL SOL
YUMA, AZ. 85367

BASIS OF BEARING

THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 15, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA (BEING THE LINE THE CENTERLINE OF AVENUE E) AS SHOWN ON YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEY, PAGE 44, YUMA COUNTY RECORDERS OFFICE.

BEARING N 00°27'40" E

KEYNOTES

1. NEW 8' UTILITY EASEMENT
2. NEW 1' VEHICULAR NON-ACCESS EASEMENT

NOTE

- PROPERTY CORNERS TO BE MARKED BY ½" DIAMETER REBAR 14" LONG WITH CAP LS 16528
- PROJECT ZONING: R-1-6

ELABORATED BY:

VNV16-350

VEGA & VEGA ENGINEERING, PLLC
1846 S. 8th Avenue 928-329-0060 Tel
Yuma, AZ. 85364 928-247-6232 Fax
www.vegaNvega.com

LEGEND

———	INDICATES BOUNDARY LINE
— · —	INDICATES CENTERLINE
- - -	INDICATES EASEMENT LINE
11	NEW LOT NUMBER
●	SET PROPERTY CORNERS TO BE MARKED BY ½"DIA. REBAR TAGGED WITH CAP LS 16528 UNLESS NOTED OTHERWISE
■	NEW YUMA COUNTY STD. DETAIL No. 6-20 STREET MONUMENT
○	EXISTING MONUMENT (TYPE AS SHOWN)
B.C.	INDICATES BRASS CAP
Y.C.R.	INDICATES YUMA COUNTY RECORDERS
G.L.O.	INDICATES GENERAL LAND OFFICE
N.A.E.	INDICATES NON-ACCESS EASEMENT
(M)	INDICATES MEASURED DATA
(P1)	DATA REFERS TO YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEY, PAGE 44, YUMA COUNTY RECORDERS OFFICE.
(P2)	DATA REFERS TO SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION (PHASE 1) AS RECORDED IN BOOK 28 OF PLATS, PAGES 49, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR DULY ORGANIZED ON THE HOLDER OF ACTIVE PEGER MANNER BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THE MAP CONSISTING OF TWO SHEETS (2) SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE OF 2018 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THE MAP, THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS PARTS.

BY: JOHN C. ENGLEBY R.L.S. No. 16528

LINE DATA

NUMBER	LENGTH	BEARING
L1	10.36	N 89°32'20" W
L2	10.36	S 89°32'20" E
L3	10.31	N 89°51'51" W

CURVE DATA

NUMBER	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH	TANGENT	RADIUS	ARC LENGTH
C1	117°46'43"	S 43°27'17" W	98.76	84.94	60.00	116.01
C2	117°46'43"	S 44°50'53" E	98.76	84.94	60.00	116.01

LOT AREAS TABLE:

LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)
1	7,425.00 SF	11	6,090.00 SF	21	6,090.00 SF	31	6,345.75 SF	41	7,664.62 SF	51	6,345.75 SF	61	6,345.75 SF	71	6,090.00 SF	81	11,489.00 SF
2	6,090.00 SF	12	6,090.00 SF	22	6,090.00 SF	32	6,345.75 SF	42	7,664.62 SF	52	6,345.75 SF	62	6,274.18 SF	72	6,090.00 SF	82	10,611.00 SF
3	6,090.00 SF	13	6,280.00 SF	23	6,090.00 SF	33	6,345.75 SF	43	100.00 SF	53	6,345.75 SF	63	6,446.39 SF	73	6,345.00 SF	83	7,865.76 SF
4	6,090.00 SF	14	6,280.00 SF	24	6,090.00 SF	34	6,345.75 SF	44	6,345.75 SF	54	6,345.75 SF	64	7,825.72 SF	74	6,850.00 SF	84	7,272.14 SF
5	6,090.00 SF	15	6,090.00 SF	25	6,090.00 SF	35	6,345.75 SF	45	6,345.75 SF	55	6,345.75 SF	65	6,174.42 SF	75	6,090.00 SF	85	7,274.15 SF
6	6,090.00 SF	16	6,090.00 SF	26	6,251.00 SF	36	6,345.75 SF	46	6,345.75 SF	56	6,345.75 SF	66	6,175.42 SF	76	6,090.00 SF	86	7,274.17 SF
7	6,090.00 SF	17	100.00 SF	27	6,250.00 SF	37	6,345.75 SF	47	6,345.75 SF	57	6,251.61 SF	67	6,090.00 SF	77	6,090.00 SF	87	7,276.18 SF
8	7,150.00 SF	18	6,150.00 SF	28	6,345.75 SF	38	6,345.75 SF	48	6,345.75 SF	58	6,324.59 SF	68	6,090.00 SF	78	6,090.00 SF	88	7,240.20 SF
9	7,150.00 SF	19	6,150.00 SF	29	6,345.75 SF	39	6,345.75 SF	49	6,345.75 SF	59	6,324.59 SF	69	6,090.00 SF	79	6,090.00 SF	89	7,225.21 SF
10	7,150.00 SF	20	6,090.00 SF	30	6,345.75 SF	40	100.00 SF	50	6,345.75 SF	60	7,161.61 SF	70	6,090.00 SF	80	7,164.61 SF	90	7,234.22 SF
																BALANCE	20,830.00 SF

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. N.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2097. A resolution of the Mayor and City Council of the City of San Luis, Arizona, declaring its intention to provide the Enhanced Municipal Services of operating and maintaining certain retention basins within the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

As a requirement of the City of San Luis Subdivision Regulations, an Enhanced Municipal Services Improvement District is required for new subdivisions. The city has received a petition to form an Enhanced Municipal Services Improvement District for operating and maintaining certain retention basins within the area described as Belleza Del Desierto Phase 1 Subdivision. This is the resolution to create that district.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2097.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2097

Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

No. 2097

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, DECLARING ITS INTENTION TO PROVIDE THE ENHANCED MUNICIPAL SERVICE IMPROVEMENT DISTRICT OF OPERATING AND MAINTAINING CERTAIN RETENTION BASINS WITHIN THE AREA DESCRIBED AS BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION, SAN LUIS, ARIZONA.

WHEREAS, a petition for enhanced municipal services has been presented by all of the real property owners of record for the real property described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of San Luis, Arizona, as follows:

Section 1: The City of San Luis hereby creates an enhanced municipal services district to be tentatively known as Belleza Del Desierto Phase 1 Municipal Services Improvement District for the area described as Belleza Del Desierto Phase 1 Subdivision, City of San Luis, Arizona, and as further shown on the subdivision plat or plats of record for Belleza Del Desierto Phase 1 Subdivision with the Office of Public Works Director and the Office of City Engineer of the City of San Luis, Arizona. The legal description for the district is as follows:

See exhibit A attached hereto.

Section 2: That the public interest and convenience require, and it is the intention of the governing body of the City of San Luis to provide, for the enhance municipal services of the operation and maintenance of retention basins described as Belleza Del Desierto Phase 1 Subdivision, City of San Luis, Arizona.

Section 3: That the operation and maintenance of said retention basins shall be in accordance with the plan showing location, type and character of the enhanced municipal services, as well as duplicate diagrams of the property contained within the improvement district which is here by approved and adopted by the Council of the City of San Luis, Arizona, and on file in the office of the City Engineer, tentatively known as Belleza Del Desierto Phase 1 Municipal Services Improvement District.

Section 4: That all lots within the Improvement District will benefit by the enhanced municipal services of the operation and maintenance of said retention basins

at a higher level or greater degree than provided in the remainder of the City of San Luis that is not included in the Improvement District.

That the City Council shall make an annual statement and/or statements of the expenses relative to the District for the operation and maintenance of said retention basins which shall be provided by the levy and collection of the ad valorem taxes of the assessed value of all property, real and personal, in the District as provided in Title 48 of the Arizona Revised Statutes, which taxes shall be collected in the amount shown by the statement adopted by the City Council.

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____

Gerardo Sanchez, Mayor

ATTEST:

_____

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____

Kay Marion Macuil, City Attorney

PETITION, WAIVER AND CONSENT TO FORMATION OF AN ENHANCED MUNICIPAL SERVICES IMPROVEMENT DISTRICT BY THE CITY OF SAN LUIS NEW SUBDIVISION, BELLEZA DEL DESIERTO PHASE 1 (OWNER: SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP)

To: Honorable Mayor and City Council
City of San Luis, Arizona

Pursuant to Arizona Revised Statutes, Section 48-571 to 48-617, as amended, and specifically A.R.S. §48-575 and §48-576 the undersigned property owner respectfully petitions the City Council of the City of San Luis, Arizona ("City Council") to order the formation of an Enhanced Municipal Service District ("District") under Arizona Revised Statutes, Title 48 Chapter 4, Article 2. In support of this petition, the undersigned agrees to waive certain rights under the Arizona Improvement District Law and to consent to the formation and completion of the District.

1. Area of District. The proposed district is described by a map and by a legal description of "Exhibit A" which is attached hereto and incorporated herein by reference. The proposed District consists of approximately 18.69 acres and is entirely within the corporate boundaries of the City of San Luis.

2. Ownership. The undersigned (is) (are) the sole owner(s) of the real property within the proposed District (the "Petitioner(s)") including any required public dedications of property.

3. Purpose. The District is proposed to be formed for the purpose of the operation, maintenance, repair and improvements of retention basins within in Belleza Del Desierto Phase 1 Subdivision.

4. Public Convenience and Necessity. The necessity for the proposed District is for the operation, maintenance, repair and improvements of retention basins within the proposed District by the levying of special assessments in the proposed District.

5. Waiver and Consent. The Petitioners with full knowledge of their rights being waived hereunder, hereby expressly waive all of the following:

   (a) Any and all irregularities, illegalities or deficiencies which may exist in the acts or proceedings resulting in the adoption of the Resolution of Intention and Resolution Ordering the Work relating to the District;

   (b) Any necessity for publication and posting of the Resolution of Intention and the Notice of Proposed Improvements;

   (c) All protest rights, whatsoever under A.R.S. §48-579 (A) and (B) as amended, which provide for protests against the work;

   (d) All rights to petition to dissolve the district pursuant to A.R.S. §48-574(N); and

(e) All objections to the filing of and adoption by the City of the plans and specifications, the Engineer's estimate and the Assessment Diagram, all of which provide for the completion of the District.

Further the improvements described above are of more than local or ordinary public benefit.

In Witness whereof the parties have executed this Petition and waiver agreement as of the _____day of _____20_____.

PROPERTY OWNER NAME, ADDRESS AND SIGNATURE	DATE	PROPERTY (Tax Parcel Nos.)
Sam Group Investments Co. Limited Partnership 10602 S. Camino Del Sol Yuma, AZ 85367 By: _____ Eddie Loo, Owner	_____	**PORTION OF APN 227-15-019**

STATE OF ARIZONA)
)ss.
County of Yuma)

The foregoing acknowledged before me this _____ day of_____ 20____ by Eddie Loo, Owner of Sam Group Investments Co. Limited Partnership, an Arizona Private Corporation, on behalf of said Corporation.

My Commission Expires

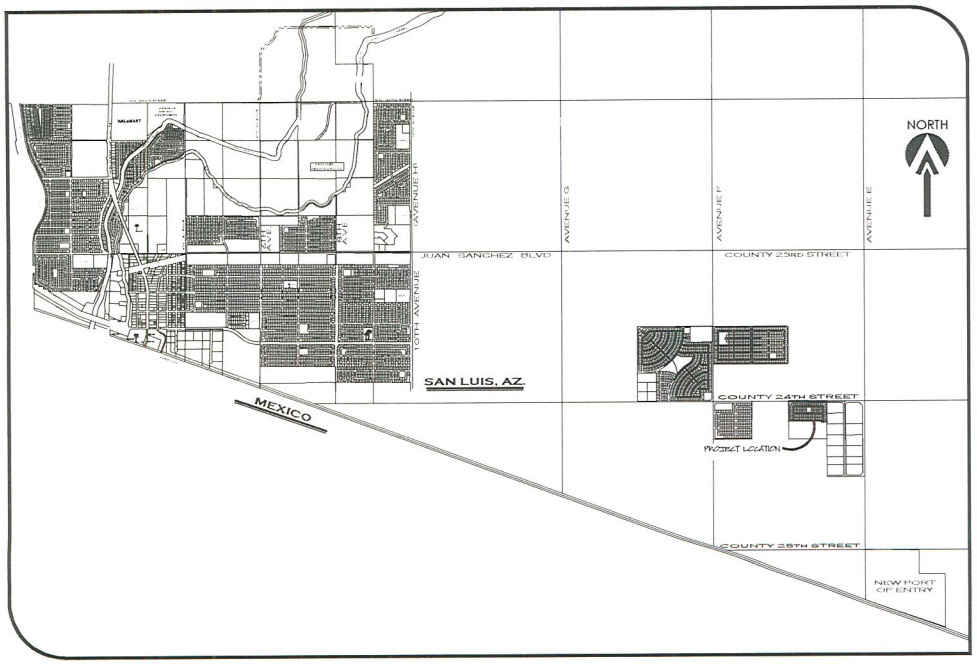
_____
Notary Public

BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION

A SUBDIVISION OF A PORTION OF SECTION 15, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA., ALSO BEING PARCEL "A" OF THE BELLEZA DEL DESIERTO - LOT SPLIT, AS RECORDED IN BK.___ OF PLATS, PAGE __, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ

SEPTEMBER OF 2019 ACREAGE: 18.69 AC

FINAL PLAT



VICINITY MAP

SCALE: 1"=2000'

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS:
THAT SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP, AN ARIZONA CORPORATION, AS OWNER HAS CAUSED THE FOLLOWING DESCRIBED PROPERTY, A SUBDIVISION OF A PORTION OF LOT 14 OF SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION (PHASE 1), AS RECORDED IN BOOK 28 OF PLATS, PAGES 49, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ, AS PLATTED HEREON, TO BE SUBDIVIDED INTO LOTS, TRACT & STREETS UNDER THE NAME OF "BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION" AND HEREBY DECLARES THAT THE ACCOMPANYING PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF LOTS, TRACT AND STREETS CONSTITUTING SAID "BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION", THAT EACH LOT SHALL BE KNOWN BY THE NUMBER, TRACT BY THE LETTER AND THE STREETS BY THE NAME GIVEN EACH RESPECTIVELY ON SAID PLAT; AND THAT SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP, AN ARIZONA CORPORATION, HEREBY DEDICATES THE STREETS SHOWN HEREON TO THE CITY OF SAN LUIS FOR ITS USE AND BENEFIT, TRACT "A" IS DEDICATED TO THE PUBLIC FOR USE AS A STORMWATER RETENTION BASIN AND COMPATIBLE USES, THE EASEMENTS ARE DEDICATED FOR THE USES SHOWN AND DEFINED ON SAID PLAT AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONCURRENTLY HEREWITH. A THREE-FOOT NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT FROM THE FURTHEST PROJECTION ON ALL SIDES OF ALL FIRE HYDRANTS; A 12-INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT AROUND ALL WATER METERS AND A 24-INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT AROUND STREETLIGHTS IS HEREBY GRANTED.

IN WITNESS WHEREOF: SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP, AN ARIZONA CORPORATION, HAS CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED AS ATTESTED BY THE SIGNATURE OF EDDIE LOO, AS MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP, THEREUNTO DULY AUTHORIZED ON THIS _____ DAY OF _____20___

EDDIE LOO
MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF
SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP

ACKNOWLEDGMENT

STATE OF ARIZONA)
>SS
COUNTY OF YUMA)

ON THIS THE _____ DAY OF _____, 20___ BEFORE ME, THE UNDERSIGNED NOTARY, PERSONALLY APPEARED EDDIE LOO, AS MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

BY: _____ MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

APPROVED

STATE OF ARIZONA)
>SS
COUNTY OF YUMA)

THIS SUBDIVISION AS PLATTED HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA

_____
MAYOR

_____
CITY MANAGER

_____
DIRECTOR OF PLANNING AND ZONING

_____
CITY ENGINEER

_____
CITY PUBLIC WORKS DIRECTOR

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP, CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE OF 2018 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS PARTS

BY: _____ R.L.S. No. 76528
JOHN C. ENGLISH

ELABORATED BY:

VEGA & VEGA
1846 S. 8th Avenue 928-329-0000 Tel
Yuma, Az. 85364 928-247-6232 Fax
www.vegaVvega.com

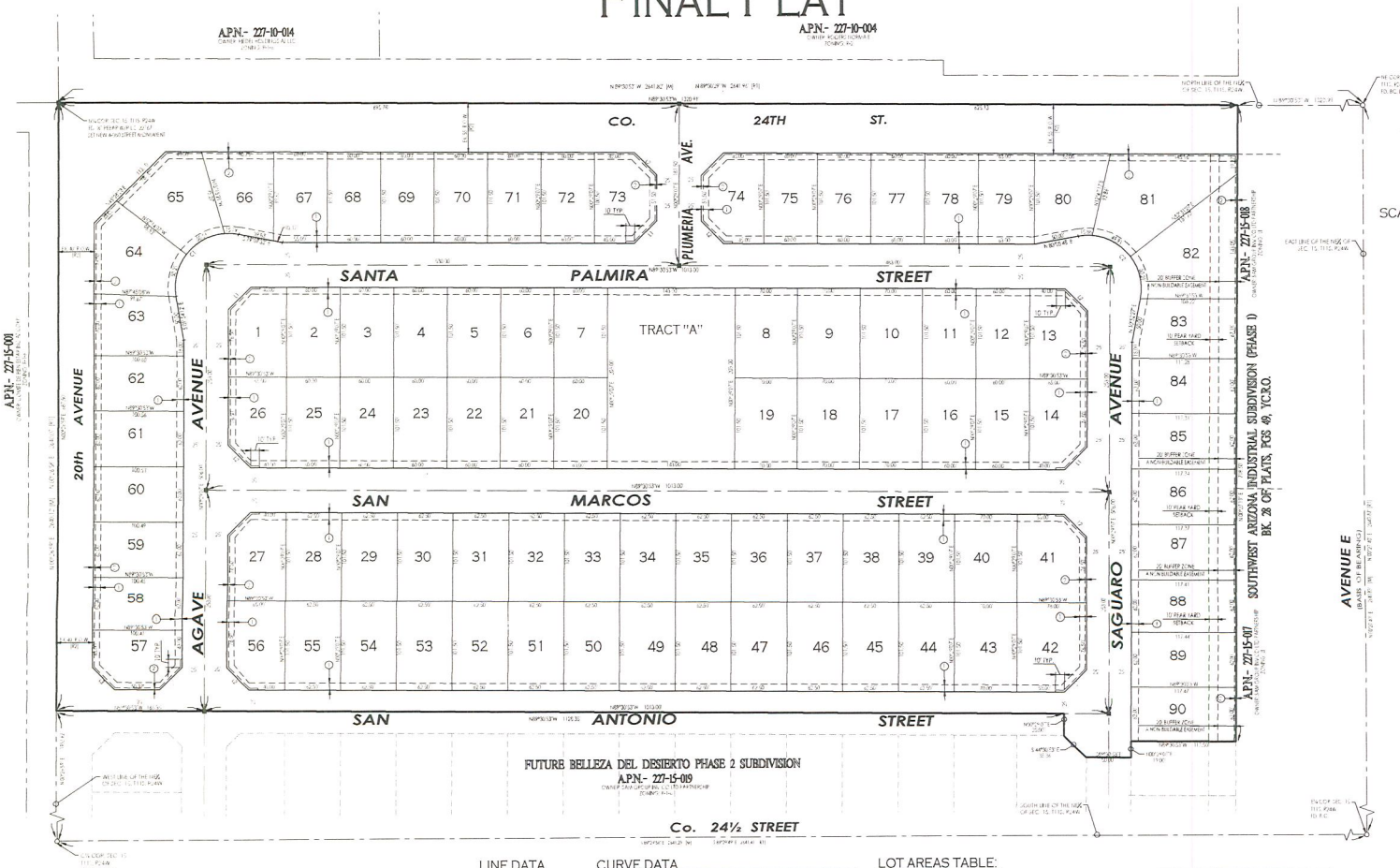
SHEET: 1 OF 2

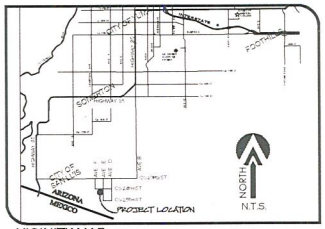
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SEPTEMBER OF 2019 ACREAGE: 18.69 AC

FINAL PLAT





VICINITY MAP

OWNER OF RECORD:

BAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP
1960 S. CANTALOUPE DR.
YUMA, AZ. 85367

BASIS OF BEARING

THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 15, T11S, R24W, G.&S.R. B.&M., YUMA COUNTY, ARIZONA (BEING ENDLINE THE CENTERLINE OF AVENUE B) AS SHOWN ON YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE.

BEARING N 00°27'40" E

KEYNOTES

1. VIEW 8' UTILITY EASEMENT
2. VIEW 1' VEHICULAR ACCESS EASEMENT

NOTE

- PROPERTY CORNERS TO BE MARKED, 5/8" X 12" DIA., REBAR TAGGED WITH CAP L.S. 16528 (UNLESS NOTED OTHERWISE).
- PROJECT CONTROL POINTS

ELABORATED BY:

VNV16-350

VEGA & VEGA
ENGINEERING PLC
1846 S. 8th Avenue 928-329-0000 Tel
Yuma, Az. 85364 928-247-6232 Fax
www.vegaNvega.com

LEGEND

———	INDICATES BOUNDARY LINE
— — —	INDICATES CENTERLINE
— — — —	INDICATES EASEMENT LINE
11	NEW LOT NUMBER
●	SET PROPERTY CORNERS TO BE MARKED, 5/8" X 12" DIA., REBAR TAGGED WITH CAP L.S. 16528 (UNLESS NOTED OTHERWISE)
■	NEW YUMA COUNTY STD. DETAIL No. 440 STREET MONUMENT
○	EXISTING MONUMENT (AS NOTED)
B.C.	INDICATES BRASS CAP
Y.C.R.	INDICATES YUMA COUNTY RECORDERS
G.L.O.	INDICATES GENERAL LAND OFFICE
V.A.E.	INDICATES VEHICULAR ACCESS EASEMENT
(M)	INDICATES MEASURED DATA
(P1)	DATA PER RS YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE.
(P2)	DATA PER RS SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION (PHASE 1), AS RECORDED IN BOOK 28 OF PLATS, PAGES 49, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ.

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THE MAP CONSISTING OF TWO SHEETS (2) SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE OF 2019 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

JOHN C. ENGLISH
REGISTERED
JOHN C. ENGLISH II
16528
ARIZONA
U.S.A.

BY: _____ JOHN C. ENGLISH R.L.S. No. 16528

LINE DATA

NUMBER	LENGTH	BEARING
L1	30.36	N 89°57'57" E
L2	30.36	S 89°57'57" W
L3	30.01	N 89°31'16" W

CURVE DATA

NUMBER	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH	TANGENT	RADIUS	ARC LENGTH
C1	113°48'40"	S43°29'37" W	98.76	86.94	60.00	119.01
C2	113°48'40"	N44°30'03" E	98.76	86.94	60.00	119.01

LOT AREAS TABLE:

LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)
1	6,790.00 SF	11	6,790.00 SF	21	6,790.00 SF	31	6,345.15 SF	41	7,828.50 SF	51	6,345.15 SF	61	6,790.00 SF	71	11,695.05 SF
2	6,790.00 SF	12	6,790.00 SF	22	6,790.00 SF	32	6,345.15 SF	42	7,606.06 SF	52	6,345.15 SF	62	6,790.00 SF	72	7,900.15 SF
3	6,790.00 SF	13	6,295.00 SF	23	6,790.00 SF	33	6,345.15 SF	43	7,155.00 SF	53	6,345.15 SF	63	6,661.39 SF	73	7,655.75 SF
4	6,790.00 SF	14	6,295.00 SF	24	6,790.00 SF	34	6,345.15 SF	44	6,345.15 SF	54	7,825.12 SF	64	6,790.00 SF	74	7,757.14 SF
5	6,790.00 SF	15	6,790.00 SF	25	6,790.00 SF	35	6,345.15 SF	45	6,345.15 SF	55	6,345.15 SF	65	6,717.62 SF	75	7,748.05 SF
6	6,790.00 SF	16	6,790.00 SF	26	6,295.00 SF	36	6,345.15 SF	46	6,345.15 SF	56	6,295.00 SF	66	6,371.62 SF	76	6,690.00 SF
7	6,790.00 SF	17	7,150.00 SF	27	6,295.00 SF	37	6,345.15 SF	47	6,345.15 SF	57	6,295.00 SF	67	6,371.62 SF	77	6,690.00 SF
8	7,150.00 SF	18	7,150.00 SF	28	6,345.15 SF	38	6,345.15 SF	48	6,345.15 SF	58	6,295.00 SF	68	6,690.00 SF	78	6,690.00 SF
9	7,150.00 SF	19	7,150.00 SF	29	6,345.15 SF	39	6,345.15 SF	49	6,345.15 SF	59	6,295.00 SF	69	6,690.00 SF	79	6,690.00 SF
10	7,150.00 SF	20	6,790.00 SF	30	6,345.15 SF	40	7,150.00 SF	50	6,345.15 SF	60	7,191.00 SF	70	6,790.00 SF	80	7,191.00 SF

TRACT "A"	29,626.00 SF

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. O.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2098. A resolution of the Mayor and City Council of the City of San Luis, Arizona declaring its intention of operating, maintaining and repairing certain landscape improvements included within, near and adjacent to the retention and detention basins and parking and parkways and related facilities together with appurtenant structures within the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

As a requirement of the City of San Luis Subdivision Regulations, all developers are responsible to completely landscape their development projects according to the approved plans. In particular, subdivisions are required to provide landscaping along certain arterial and collector streets, in retention basins, and in other locations as provided in city regulations. In addition, developers may provide paths, trails, and other amenities in the common open space areas adjacent to arterial and collector streets. Neighborhood landscape amenities add value to properties, enhance walkability, and improve community aesthetics.

The state legislature permits the creation of Municipal Improvement Districts for cities and towns to provide a dedicated funding stream for maintenance, repair and improvements of pedestrian malls, off-street parking facilities, retention basins, and parking and parkways. This Improvement District will be utilized for landscape maintenance within Belleza Del Desierto Phase 1 Subdivision. Residents within the Improvement District will pay a special assessment on their property tax bill.

This resolution authorizes the creation of Belleza Del Desierto Phase 1 Landscape Improvement District to serve Belleza Del Desierto Phase 1 Subdivision. After approval of this resolution, a second resolution ordering the improvements is needed to finalize the formation of the Improvement District process.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2098.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A

BUDGETED AMOUNT: N/A

AVAILABLE AMOUNT TO TRANSFER: N/A

ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE: N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2098

Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

No. 2098

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA DECLARING ITS INTENTION TO PROVIDE THE ENHANCED MUNICIPAL SERVICES OF MAINTAINING AND REPAIRING CERTAIN LANDSCAPE IMPROVEMENTS INCLUDED WITHIN, NEAR AND ADJACENT TO THE RETENTION BASINS AND PARKING AND PARKWAYS AND RELATED FACILITIES TOGETHER WITH APPURTENANT STRUCTURES WITHIN THE AREA DESCRIBED AS BELLEZA DEL DESIERTO PHASE 1 LANDSCAPE IMPROVEMENT DISTRICT, SAN LUIS, ARIZONA.

WHEREAS, pursuant to Title 48, Chapter 4, Article 2, Arizona Revised Statutes, a Municipal Improvement District (MID) may be formed for the sole purpose of the operation maintenance, repair and improvements of pedestrian malls, off-street parking facilities, retention and detention basins, and parkings and parkways;

WHEREAS, a petition has been received by Mayor and City Council of the City of San Luis to form a MID to provide operation, maintenance and repair of the landscape improvements within, near and adjacent to the retention and detention basins and the parkings and parkways and related improvements in the Belleza Del Desierto Phase 1;

WHEREAS, the formation of a MID for the operation, maintenance and repair of the landscape improvements within, near, and adjacent to retention and detention basins and the parkings and parkways and related improvements serving Belleza Del Desierto Phase 1 will provide a dedicated stream of funding for the maintenance of those improvements and will provide neighborhood decisions on those improvements, and will privatize the maintenance of those improvements;

WHEREAS, the Mayor and City Council of the City of San Luis, Arizona, find and declare that the formation of the MID to provide the operation, maintenance and repair of the landscape improvements within, near, and adjacent to the retention and detention basins and the parkings and parkways and related improvements in the Belleza Del Desierto Phase 1 to be of more than local or ordinary public benefit, and not a general public benefit, and further that the expenses of said operation, maintenance, and repair shall be Belleza Del Desierto Phase 1 District;

WHEREAS, the Mayor and City Council of the City of San Luis, Arizona, find and declare that the operation, maintenance, and repair of landscaping improvements in the

retention and detention basins and the parkings and parkways and related improvements in the District is incidental to the maintenance and preservation of the retention and detention basins and the parkings and parkways and related improvements, has aesthetic value, and maintains and increases the value of property within the District;

WHEREAS, the Mayor and City Council of the City of San Luis, Arizona find and declare that the operation, maintenance, and repair of landscaping improvements within, near or adjacent to the retention and detention basins and the parkings and parkways and related improvements in the MID preserves and promotes the health, safety, and welfare of those citizens living within the District as well as preservation of the streets and parkways in the District which may be adversely impacted by drainage; and,

WHEREAS, the Mayor and City Council of the City of San Luis, Arizona find and declare that the operation, maintenance, and repair of a landscaped buffer between a parkway and the adjacent developments reduces the visual and other impact of light, air, and noise pollution and tends to increase personal and vehicular safety on the parkway and decreases the likelihood vehicular accidents will harm adjacent developments in furtherance of the health, safety and welfare of those citizens living within the District.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of San Luis as follows:

SECTION 1: The petition to form a MID for Belleza Del Desierto Phase 1 purporting to be signed by all of the real property owners within the proposed District attached as Exhibit "A" is hereby accepted as provided in A.R.S. § 48-574(C).

SECTION 2: Belleza Del Desierto Phase 1 Landscape, serving Belleza Del Desierto Phase 1 to operate, maintain and repair landscaping improvements included within, near, and adjacent to the retention and detention basins and parkings and parkways and related facilities together with appurtenant structures of Belleza Del Desierto Phase 1, is hereby created.

SECTION 3: The expenses of Belleza Del Desierto Phase 1 Landscape shall be assessed to the several properties within the MID as provided for in A.R.S. § 48-574 et seq.

SECTION 4: No sooner than fifteen (15) calendar days after this Resolution is adopted, City staff shall present a legal description of the boundary for Belleza Del Desierto Phase 1 Landscape and a diagram for Belleza Del Desierto Phase 1 Landscape to Mayor and City Council for consideration to declare an intention to order improvements to Belleza Del Desierto Phase 1 Landscape as provided in A.R.S. § 48-576.

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____

Gerardo Sanchez, Mayor

ATTEST:

_____

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____

Kay Marion Macuil, City Attorney

PETITION, WAIVER AND CONSENT TO FORMATION OF A MUNICIPAL IMPROVEMENT DISTRICT BY THE CITY OF SAN LUIS NEW SUBDIVISION, BELLEZA DEL DESIERTO PHASE 1 (OWNER: SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP)

To: Honorable Mayor and City Council
City of San Luis, Arizona

Pursuant to Arizona Revised Statutes ("A.R.S.") §48-574, the undersigned property owner respectfully petitions the Mayor and City Council of the City of San Luis, Arizona (the "City Council") to order the formation of a Municipal Improvement District (the "District") under A.R.S., Title 48, Chapter 4, Article 2. In support of this petition, the undersigned agrees to waive certain rights under Arizona Improvement District Law and to consent to the formation and completion of the District.

1. Area of District. The proposed District is described by a map/diagram and by a legal description on "Exhibit A" that is attached hereto and incorporated herein by reference. The proposed District consists of 18.69 acres and is entirely within the corporate boundaries of the City of San Luis.

2. Ownership. The undersigned (is) (are) the sole owner(s) of the real property within the proposed District (the "Petitioner(s)") including any required public dedications of property.

3. Purpose. The District is proposed to be formed for the purpose of the operation, maintenance, repair and improvements of pedestrian malls, off-street parking faciliites, retention and detention basins and parkings and parkways adjacent to designated public roadways within the proposed District.

4. Public Convenience and Necessity. The necessity for the proposed District is for the operation, maintenance, repair and improvements of landscape, irrigation, and hardscape in parkways and parkings adjacent to designated public roadways within the proposed District by the levying of special assessments in the proposed District.

5. Waiver and Consent. The Petitioners, with full knowledge of their rights being waived hereunder, hereby expressly waive all of the following:

   (a) Any and all irregularities, illegalities or deficiencies which may exist in the acts or proceedings resulting in the adoption of the Resolution of Intention and the Resolution Ordering the Work relating to the District.

   (b) Any necessity for publication and posting of the Resolution of Intention and the Notice of Proposed Improvements pursuant to A.R.S §48-578.

   (c) All rights to petition to dissolve the district pursuant to A.R.S. §48-574(N).

(d) All protest rights whatsoever under A.R.S. §48-579(A) and (B) as amended, which provide for protests against the work; and

(e) All objections to the filing of and legislative adoption by the City Council of the plans and specifications, the Engineer's estimate and the Assessment Diagram, all of which provide for the completion of the District.

Further, the improvements described above are of more than local or ordinary public benefit, and not a general public benefit.

In Witness whereof the parties have executed this Petition and waiver agreement as of the _____day of _____20_____.

PROPERTY OWNER NAME, ADDRESS AND SIGNATURE	DATE	PROPERTY (Tax Parcel Nos.)

Sam Group Investments Co. Limited Partnership
10602 S. Camino Del Sol
Yuma, AZ 85367

By: _____ _____ **PORTION OF APN 227-15-019**
Eddie Loo, Owner

STATE OF ARIZONA)
)ss.
County of Yuma)

The foregoing acknowledged before me this _____ day of_____ 20____ by Eddie Loo, Owner of Sam Group Investments Co. Limited Partnership, an Arizona Private Corporation, on behalf of said Corporation.

My Commission Expires _____
Notary Public

ACCEPTED AND APPROVED BY:

CITY OF SAN LUIS, ARIZONA AN ARIZONA PRIVATE CORPORATION

By_____
Gerardo Sanchez, Mayor

ATTEST:

_____
Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

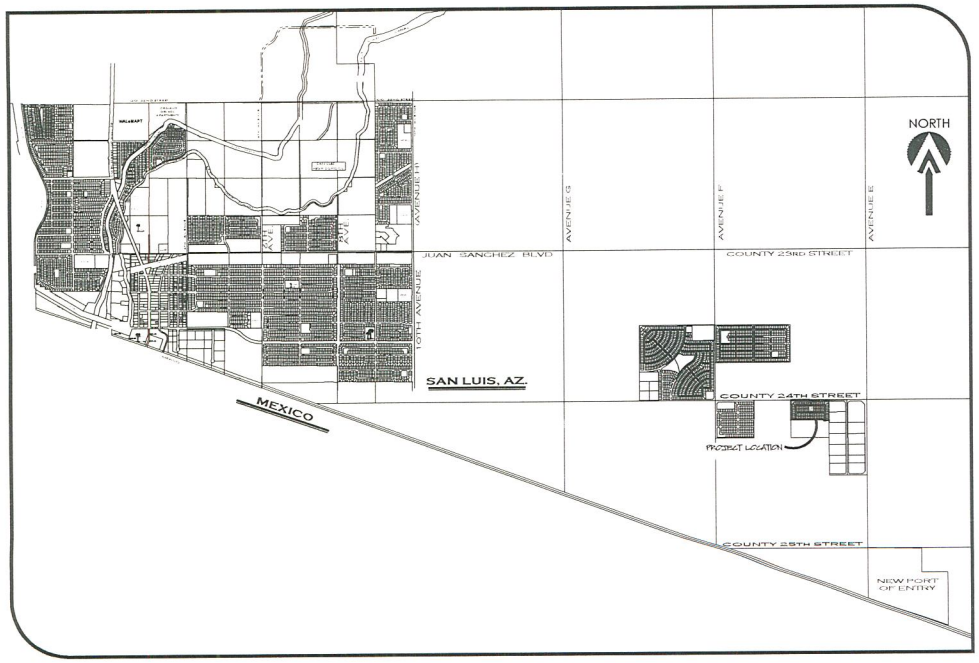
_____
Kay Marion Macuil, City Attorney

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SEPTEMBER OF 2019 ACREAGE: 18.69 AC

FINAL PLAT



VICINITY MAP

SCALE: 1"=2000'

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS:
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IN WITNESS WHEREOF, SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP, AN ARIZONA CORPORATION, HAS CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED AS ATTESTED BY THE SIGNATURE OF EDDIE LOO, AS MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP, THEREUNTO DULY AUTHORIZED ON THIS _____ DAY OF _____20___

EDDIE LOO
MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF
SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP

ACKNOWLEDGMENT

STATE OF ARIZONA)
)SS
COUNTY OF YUMA)

ON THIS THE _____ DAY OF _____ 20___ BEFORE ME, THE UNDERSIGNED NOTARY, PERSONALLY APPEARED: EDDIE LOO, AS MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

BY: _____ MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

APPROVED

STATE OF ARIZONA)
)SS
COUNTY OF YUMA)

THIS SUBDIVISION AS PLATTED HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA

_____
MAYOR

_____
CITY MANAGER

_____
DIRECTOR OF PLANNING AND ZONING

_____
CITY ENGINEER

_____
CITY PUBLIC WORKS DIRECTOR

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE OF 2018 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS PARTS.

BY: _____ R.L.S. No. 16528
JOHN C. ENGLEBY

ELABORATED BY:

VEGA & VEGA
ENGINEERING

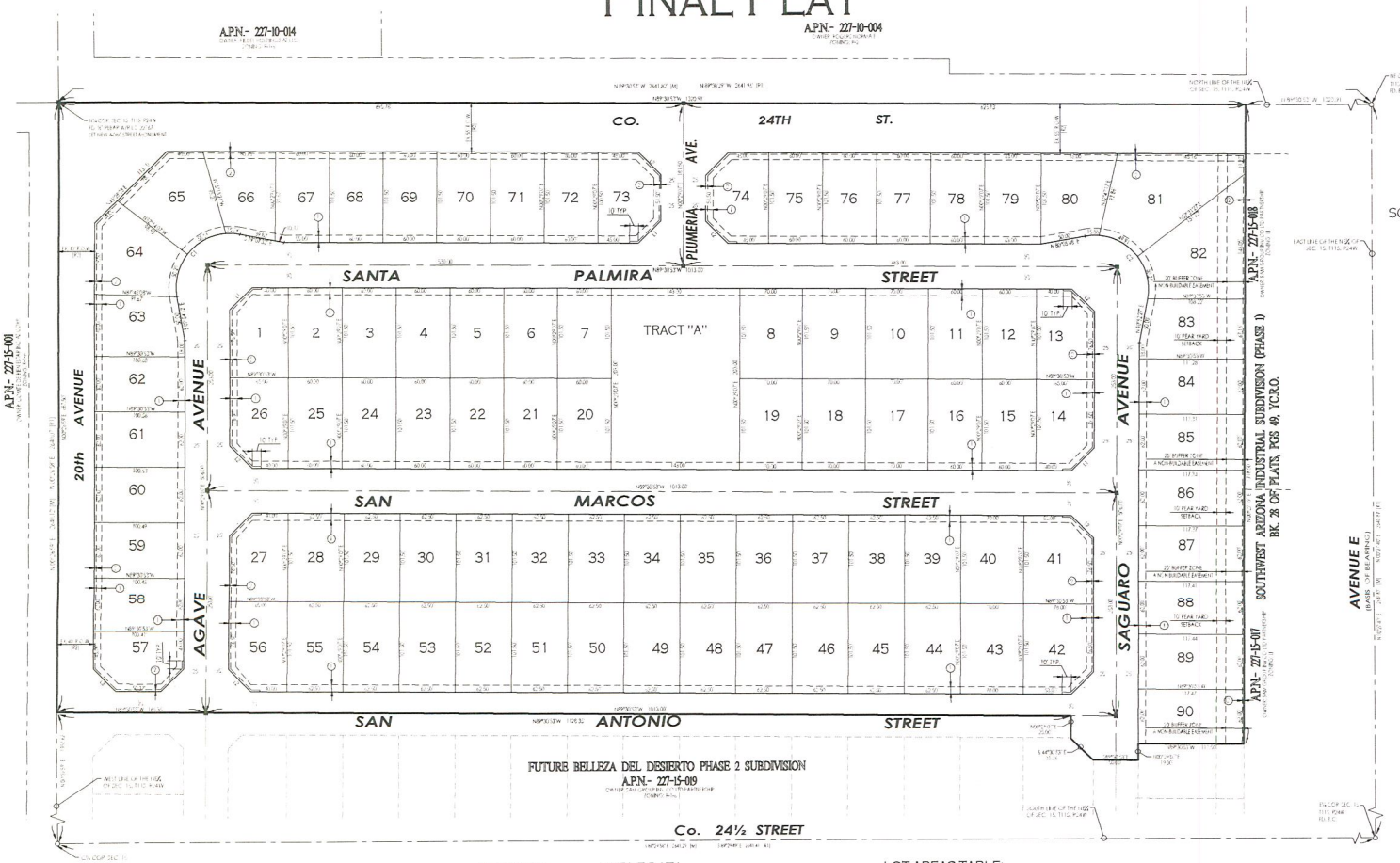
1846 S. 8th Avenue 928-329-0000 Tel
Yuma, Az. 85364 928-247-6232 Fax
www.vegaNvega.com

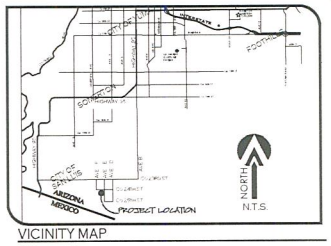
BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION

A SUBDIVISION OF A PORTION OF SECTION 15, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA., ALSO BEING PARCEL "A" OF THE BELLEZA DEL DESIERTO - LOT SPLIT, AS RECORDED IN BK.___ OF PLATS, PAGE __, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ

SEPTEMBER OF 2019 ACREAGE: 18.69 AC

FINAL PLAT





VICINITY MAP

OWNER OF RECORD:

SIAN GROUP INVESTMENTS C/O LIMITED PARTNERSHIP
1760 S. CAMINO DEL SOL
YUMA, AZ. 85367

BASIS OF BEARING

THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 15 T11S, R24W, G.&S.R. B&M., YUMA COUNTY, ARIZONA BEING THIS LINE, THE CENTERLINE OF AVENUE E AS SHOWN ON YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE.

BEARING N 00°27'40" E

KEYNOTES

1. VIEW 4' UTILITY EASEMENT
2. VIEW 1' HIGH ACCESS EASEMENT

NOTE

- PROPERTY CORNERS TO BE MARKED BY ½" DIAM. REBAR TAGGED WITH CAP L.S. 16528
- PROJECT ZONING R-1-6

ELABORATED BY:

VNV16-350

VEGA & VEGA ENGINEERING, P.C.
1846 S. 8th Avenue 928-329-0000 Tel
Yuma, Az. 85364 928-247-6232 Fax
www.vegaNvega.com

LEGEND

———	INDICATES BOUNDARY LINE
— · — · —	INDICATES CENTERLINE
- - - - -	INDICATES EASEMENT LINE
11	NEW LOT NUMBER
●	SET PROPERTY CORNERS TO BE MARKED BY ½" DIAM. REBAR TAGGED WITH CAP L.S. 16528 (UNLESS NOTED OTHERWISE)
■	NEW YUMA COUNTY STD. DETAIL No. 4-090 STREET MONUMENT
○	EXISTING MONUMENT (TYP.) AS SHOWN
B.C.	INDICATES BRASS CAP
Y.C.R.	INDICATES YUMA COUNTY RECORDERS
G.L.O.	INDICATES GENERAL LAND OFFICE
N.A.E.	INDICATES NON ACCESS EASEMENT
(M)	INDICATES MEASURED DATA
[P1]	DATA REFERS TO YUMA AREA SERVICE HIGHWAY RESULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE.
[P2]	DATA REFERS TO SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION (PHASE I), AS RECORDED IN BOOK 28 OF PLATS, PAGES 49, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LICENSED BY THE STATE BOARD OF ACTIVE REGISTERED BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THE MAP CONSISTING OF TWO SHEETS (2) SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE OF 2019 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE PLACED WITHIN ONE YEAR FROM RECORDATION OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS PARTS.

BY: _____ JOHN C. ENGLE R.L.S. No. 16528

JOHN C. ENGLE II — 16528 — REGISTERED LAND SURVEYOR — EXPIRES 9/30/2020

LINE DATA

LINE NUMBER	LENGTH	BEARING
L1	16.00	S 14°07'06" E
L2	7.36	S 43°08'06" E
L3	7.36	S 43°08'06" W

CURVE DATA

NUMBER	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH	RADIUS	ARC LENGTH
C1	117°49'42"	S 45°29'57" W	98.76	60.00	116.01
C2	117°49'42"	S 44°30'03" E	98.76	60.00	116.01

LOT AREAS TABLE:

LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)
1	7,760.00 SF	21	6,790.00 SF	41	6,790.00 SF	61	6,345.75 SF	81	7,924.00 SF	101	6,345.75 SF	121	6,235.18 SF	141	6,079.00 SF
2	6,790.00 SF	22	6,790.00 SF	42	6,790.00 SF	62	6,345.75 SF	82	7,924.00 SF	102	6,345.75 SF	122	6,276.18 SF	142	6,079.00 SF
3	6,790.00 SF	23	6,790.00 SF	43	6,790.00 SF	63	6,345.75 SF	83	7,924.00 SF	103	6,345.75 SF	123	6,316.39 SF	143	6,460.00 SF
4	6,790.00 SF	24	6,790.00 SF	44	6,790.00 SF	64	6,345.75 SF	84	7,924.00 SF	104	6,345.75 SF	124	7,825.12 SF	144	6,460.00 SF
5	6,790.00 SF	25	6,790.00 SF	45	6,790.00 SF	65	6,345.75 SF	85	7,924.00 SF	105	6,345.75 SF	125	6,179.42 SF	145	6,079.00 SF
6	6,790.00 SF	26	6,790.00 SF	46	6,790.00 SF	66	6,345.75 SF	86	7,924.00 SF	106	6,345.75 SF	126	6,293.00 SF	146	6,377.62 SF
7	6,790.00 SF	27	6,790.00 SF	47	6,790.00 SF	67	6,345.75 SF	87	7,924.00 SF	107	6,345.75 SF	127	6,293.00 SF	147	6,079.00 SF
8	6,790.00 SF	28	6,790.00 SF	48	6,790.00 SF	68	6,345.75 SF	88	7,924.00 SF	108	6,345.75 SF	128	6,293.00 SF	148	6,079.00 SF
9	6,790.00 SF	29	6,790.00 SF	49	6,790.00 SF	69	6,345.75 SF	89	7,924.00 SF	109	6,345.75 SF	129	6,293.00 SF	149	6,079.00 SF
10	6,790.00 SF	30	6,790.00 SF	50	6,790.00 SF	70	6,345.75 SF	90	7,924.00 SF	110	6,345.75 SF	130	6,293.00 SF	150	6,079.00 SF
11	6,790.00 SF	31	6,790.00 SF	51	6,790.00 SF	71	6,345.75 SF	91	7,924.00 SF	111	6,345.75 SF	131	6,293.00 SF	151	6,079.00 SF
12	6,790.00 SF	32	6,790.00 SF	52	6,790.00 SF	72	6,345.75 SF	92	7,924.00 SF	112	6,345.75 SF	132	6,293.00 SF	152	6,079.00 SF
13	6,790.00 SF	33	6,790.00 SF	53	6,790.00 SF	73	6,345.75 SF	93	7,924.00 SF	113	6,345.75 SF	133	6,293.00 SF	153	6,079.00 SF
14	6,790.00 SF	34	6,790.00 SF	54	6,790.00 SF	74	6,345.75 SF	94	7,924.00 SF	114	6,345.75 SF	134	6,293.00 SF	154	6,079.00 SF
15	6,790.00 SF	35	6,790.00 SF	55	6,790.00 SF	75	6,345.75 SF	95	7,924.00 SF	115	6,345.75 SF	135	6,293.00 SF	155	6,079.00 SF
16	6,790.00 SF	36	6,790.00 SF	56	6,790.00 SF	76	6,345.75 SF	96	7,924.00 SF	116	6,345.75 SF	136	6,293.00 SF	156	6,079.00 SF
17	6,790.00 SF	37	6,790.00 SF	57	6,790.00 SF	77	6,345.75 SF	97	7,924.00 SF	117	6,345.75 SF	137	6,293.00 SF	157	6,079.00 SF
18	6,790.00 SF	38	6,790.00 SF	58	6,790.00 SF	78	6,345.75 SF	98	7,924.00 SF	118	6,345.75 SF	138	6,293.00 SF	158	6,079.00 SF
19	6,790.00 SF	39	6,790.00 SF	59	6,790.00 SF	79	6,345.75 SF	99	7,924.00 SF	119	6,345.75 SF	139	6,293.00 SF	159	6,079.00 SF
20	6,790.00 SF	40	6,790.00 SF	60	6,790.00 SF	80	6,345.75 SF	100	7,924.00 SF	120	6,345.75 SF	140	6,293.00 SF	160	6,079.00 SF

TRACT "A" 814,000.00 SF

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. P.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2099. A resolution of the Mayor and City Council of the City of San Luis, Arizona, authorizing and directing the city engineer to order the purchase of electricity and to order the maintenance of poles, luminaries and underground conduit incident to the installation of street lights for lighting public streets within the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

Once a resolution creating a Street Lighting Improvement District is approved, a resolution authorizing work and approving the implementation of the district is required. This is the resolution implementing Belleza Del Desierto Phase 1 Street Lighting Improvement District.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2099.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2099

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

Resolution

No. 2099

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, AUTHORIZING AND DIRECTING THE CITY ENGINEER TO ORDER THE PURCHASE OF ELECTRICITY AND TO ORDER THE MAINTENANCE OF POLES, LUMINARIES AND UNDERGROUND CONDUIT INCIDENT TO THE INSTALLATION OF STREET LIGHTS FOR LIGHTING PUBLIC STREETS WITHIN THE AREA DESCRIBED AS BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION, SAN LUIS, ARIZONA.

WHEREAS, the Mayor and City Council did pass Resolution of Intention No. 2096 for Belleza Del Desierto Phase 1 Street Lighting Improvement District declaring the intention of the City to purchase electricity including a charge for the use of lighting facilities; and

WHEREAS, the cost of lighting is to be assessed on certain district known as Belleza Del Desierto Phase 1 Street Lighting Improvement District; and

WHEREAS, the petition for street lighting improvement district which was used to create Belleza Del Desierto Phase 1 Street Lighting Improvement District was signed by all of the real property owners within said district and A.R.S § 48-617.A authorizes the immediate jurisdiction to adopt a resolution ordering the improvements, pursuant to the provisions of A.R.S. S 48-581, without the necessity of publication and posting of the resolution of intention provided for in A.R.S § 48-578.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of San Luis, Arizona, that the City Engineer be empowered and directed to proceed with the improvement of Belleza Del Desierto Phase 1 Street Lighting Improvement District.

[Remainder of page left intentionally blank, signature page follows.]

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____
Gerardo Sanchez, Mayor

ATTEST:

_____
Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____
Kay Marion Macuil, City Attorney

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. Q.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2100. A resolution of the Mayor and City Council of the City of San Luis Arizona, authorizing and directing the city engineer to order the operation and maintenance of certain retention basins for the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

Once a resolution creating an Enhanced Municipal Services Improvement District is approved, a resolution authorizing work and approving the implementation of the district is required. This is the resolution implementing Belleza Del Desierto Phase 1 Enhanced Municipal Improvement District.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2100.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2100

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

Resolution

No. 2100

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, AUTHORIZING AND DIRECTING THE CITY ENGINEER TO ORDER THE OPERATION AND MAINTENANCE OF CERTAIN RETENTION BASINS FOR THE AREA DESCRIBED AS BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION, SAN LUIS, ARIZONA.

WHEREAS, the Mayor and City Council did pass Resolution of Intention No. 2097 for Belleza Del Desierto Phase 1 Municipal Services Improvement District declaring the intention of the City to operate and maintain certain retention basins for an area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona; and

WHEREAS, the cost of operating and maintaining said retention basins is to be assessed on a certain district known as Belleza Del Desierto Phase 1 Municipal Services Improvement District; and

WHEREAS, the petition for enhanced municipal services improvement district which was used to create the Belleza Del Desierto Phase 1 Municipal Services Improvement District was signed by all of the real property owners within said district and A.R.S. § 48-575 C. authorized the immediate jurisdiction to adopt a resolution ordering the improvements, pursuant to the provision of A.R.S. § 48-581, without the necessity of publication and posting of the resolution of intention provided for in A.R.S § 48-578.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of San Luis, Arizona, that the City Engineer be empowered and directed to proceed with the enhanced municipal services of the improvement of Belleza Del Desierto Phase 1 Municipal Services Improvement District.

[Remainder of page left intentionally blank. Signature page follows.]

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____

Gerardo Sanchez, Mayor

ATTEST:

_____

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____

Kay Marion Macuil, City Attorney

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **4. R.**

Meeting Date: 09/11/2019

Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department

Action Requested: Motion
Resolution

ITEM:

Discussion and possible action on any and all matters regarding Resolution No. 2101. A resolution of the Mayor and City Council of the City of San Luis, Arizona, authorizing and ordering the operation, maintenance and repair of certain landscape improvements included within, near and adjacent to the retention and detention basins and parkings and parkways and related facilities together with appurtenant structures for the area described as Belleza Del Desierto Phase 1 Subdivision, San Luis, Arizona. **(Jose A. Guzman, Director of Planning & Zoning)**

SUMMARY:

Once a resolution creating a Municipal Improvement District is approved, a resolution authorizing work and approving the implementation of the district is required. This is the resolution implementing the Belleza Del Desierto Phase 1 Landscape Improvement District.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE AND ADOPT RESOLUTION NO. 2101.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Resolution No. 2101

Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

No. 2101

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, ORDERING IMPROVEMENTS FOR THE MUNICIPAL IMPROVEMENT DISTRICT, SERVING BELLEZA DEL DESIERTO PHASE 1, TO OPERATE, MAINTAIN AND REPAIR LANDSCAPING IMPROVEMENTS INCLUDED WITHIN, NEAR AND ADJACENT TO THE RETENTION AND DETENTION BASINS AND PARKINGS AND PARKWAYS AND RELATED FACILITIES TOGETHER WITH THE APPURTENANT STRUCTURES OF BELLEZA DEL DESIERTO PHASE 1 LANDSCAPE IMPROVEMENT DISTRICT.

WHEREAS, the Mayor and City Council did pass Resolution of intention No. 2098 declaring the intention to create Belleza Del Desierto Phase 1 Landscape Improvement District to operate, maintain, and repair certain landscape improvements within, near, and adjacent to the retention and detention basins and the parkings and parkways and related improvements (Landscape Improvements) in the Belleza Del Desierto Phase 1 Subdivision;

WHEREAS, the petition to form Belleza Del Desierto Phase 1 Landscape Improvement District was signed by all of the real property owners within the proposed District and A.R.S. § 574(C) authorizes City Council to adopt the resolution ordering the improvements, pursuant to the provision of A.R.S. § 48-581, without the necessity of publication and positing of the resolution of intention provided for in A.R.S. § 48-578.

WHEREAS, a legal description of the boundary for Belleza Del Desierto Phase 1 Landscape Improvement District and a diagram for Belleza Del Desierto Phase 1 Landscape Improvement District has been presented to City Council for consideration in this declaration of intention to order Belleza Del Desierto Phase 1 Landscape Improvement District as provided in A.R.S. § 48-576.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of San Luis, Arizona, as follows:

SECTION 1: City Council orders Landscape Improvements for Belleza Del Desierto Phase 1 Landscape Improvement District serving Belleza Del Desierto Phase 1 Subdivision. Once the Landscape Improvements are approved and constructed by the developer, the estimate of the cost and expenses shall be placed on file with the City

Clerk and presented to City Council in accordance with the provisions of A.R.S. § 48-574.

SECTION 2: City Council finds the Landscape Improvements for Belleza Del Desierto Phase 1 Landscape Improvement District are of more than local or ordinary public benefit, and are of special benefit to the respective lots, parcels and pieces of land within the described real property of Belleza Del Desierto Phase 1 Landscape Improvement District. City Council orders the cost and expense for the Landscape Improvements of Belleza Del Desierto Phase 1 Landscape Improvement District be chargeable upon the real and personal property within Belleza Del Desierto Phase 1 Landscape Improvement District, as described in Exhibits A and B attached. City Council declares that Belleza Del Desierto Phase 1 Landscape Improvement District is benefited by the Landscape Improvements and the real and personal properties within Belleza Del Desierto Phase 1 Landscape Improvement District are to be assessed the proportional share of the costs and expenses of the Landscape Improvements.

SECTION 3: All proceedings concerning the Landscape Improvements for Belleza Del Desierto Phase 1 Landscape Improvement District, including the calculations for the costs and expenses and all assessments to pay the costs and expenses of the Landscape Improvements, shall be made in accordance with the provisions of Title 48, Chapter 4, Article 2 of the A.R.S., as amended.

SECTION 4: Any public street or alley within the boundaries of Belleza Del Desierto Phase 1 Landscape Improvement District are omitted from the real and personal property of Belleza Del Desierto Phase 1 Landscape Improvement District and shall not be included in the assessment.

SECTION 5: In no event will the City of San Luis or any officer thereof be liable for any portion of the cost of said Improvement District nor any delinquency of persons or property assessed.

SECTION 6: City Council shall make annual statements and estimates of the expenses of the District which shall be provided for by the levy and collection of ad valorem taxes upon the assessed value of all real and personal property within Belleza Del Desierto Phase 1 Landscape Improvement District as provided in A.R.S. § 48- 574, as amended.

[Remainder of page left intentionally blank. Signature page follows.]

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this _____ day of _____, 2019.

_____

Gerardo Sanchez, Mayor

ATTEST:

_____

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

_____

Kay Marion Macuil, City Attorney

AGENDA ITEM REVIEW FORM

Regular City Council Meeting **5. A.**
Meeting Date: 09/11/2019
Department Head: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department
Submitted By: Jose A. Guzman, Director of Planning & Zoning, Planning & Zoning Department
Action Requested: Motion

ITEM:

Discussion and possible action on any and all matters regarding Subdivision Case No. 2019-0271F. A request by Vega and Vega Engineering, PLC, on behalf of Sam Group Investment Company Limited Partnership, property owner, for the final plat approval for Belleza Del Desierto Phase 1 Subdivision. The property is located at the southeast corner of County 24th Street and 20th Avenue. **(Jose A. Guzman, Director of Planning and Zoning)**

A. Staff presentation
B. Action on Subdivision Case No. 2019-0271F

SUMMARY:

This is a request by Vega & Vega Engineering, PLC, on behalf of Sam Group Investment Company Limited Partnership, property owner, for the final plat approval of a residential subdivision to be called Belleza Del Desierto Phase 1 Subdivision.

The property is located in the vicinity of the southeast corner of County 24th Street and 20th Avenue (County Avenue E1/2). The properties to the north and west are zoned Medium-High Density (R-2) and are vacant land. The property to the south is zoned Light Industrial (L-I) and is vacant land. On the east, Southwest Arizona Industrial Subdivision is located with industrial vacant lots and one commercial lot where a future 75,000 square feet medical mall is currently under construction.

This subdivision will consist of approximately 18.69 acres and is proposed to be divided into 90 lots and one tract for stormwater retention. The minimum lot size allowed within this subdivision is 6,000 square feet.

GENERAL PLAN:

This area was originally designated as Business in the City of San Luis 2020 General Plan and was zoned as Light Industrial (L-I). The owner wanted to change the zoning to Medium-High Density Residential (R1-6) for the construction of a residential subdivision. In order to do the zoning change, the land use designation had to be compatible with the proposed zoning district. On their regular meeting of January 23, 2019, City Council approved Resolution No. 2063 changing the land designation of this property to Neighborhood.

The intent of Neighborhood land designation is to focus on the primary living areas in the community and allow all residential zoning districts. After the land designation was changed, City Council approved Ordinance No. 387 changing the zoning of this property from Light Industrial (L-I) to Medium Density Residential (R1-6).

AGENCY REVIEW:

As part of the review process, all land use cases are reviewed by various City departments and outside agencies. We have received comments from the following agencies:

1. San Luis Fire Department (5-29-19)
2. Yuma County Airport Authority (5-29-19)
3. Arizona Game and Fish Department (6-5-19)

The City has not received any other significant concerns or objections from the various review agencies.

ANALYSIS:
In 2007, the Arizona Legislature adopted legislation that required municipalities to certify that all new subdivisions had an assured 100-year water supply. On February 11, 2011, the City of San Luis was designated by the Arizona Department of Water Resources (ADWR) as having a 100-year adequate water supply. Consequently, individual subdivisions do not have to submit additional certification.

PLANNING AND ZONING COMMISSION MEETING:
This item was presented to the Planning and Zoning Commission meeting during a special meeting held June 18, 2019. The Commission recommended approval of the request with the condition that the applicant had to address all comments pending before scheduling this item to be presented to City Council.

Staff received resubmittal and sent out a comments letter to the applicant on July 26, 2019. The applicant submitted revised plans on September 4, 2019, and are under review by staff.

STAFF RECOMMENDATION:
Staff recommends approval of Subdivision Case No. 2019-0271F with the following conditions:

1. The applicant must address review comments letter dated July 26, 2019, before the recordation of the plat.
2. The owner must pay to the City the sum of $510 per acre, or any portion thereof, as a proportionate contribution for a traffic signal at the intersection of 24th Street and Ave. E.
3. The applicant must coordinate the pavement marking and striping of County 24th Street with other developers along said street.

RECOMMENDATION / SUGGESTED MOTION:

I MOVE TO APPROVE SUBDIVISION CASE NO. 2019-0271F WITH CONDITIONS AS PRESENTED BY STAFF.

N/A

Fiscal Impact

IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:	N/A
CITY/STATE/FEDERAL FUNDS:	N/A
TOTAL:	N/A
BUDGETED AMOUNT:	N/A
AVAILABLE AMOUNT TO TRANSFER:	N/A
ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:	N/A

FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):

N/A

Attachments

Review Comments Letter Dated July 26, 2019
Location Map
Aerial Picture
Final Plat
San Luis Fire Department Comments (5-29-19)
Yuma County Airport Authority Comments (5-29-19)
Arizona Game and Fish Department Comments (6-5-19)

City of San Luis
Planning & Zoning Department
Development Services • GIS • Building Safety • Code Enforcement

July 26, 2019

Vianey R. Vega, P. E.
Vega and Vega Engineer, PLC
1846 S. 8th Avenue
Yuma, AZ 85364

Re: Subdivision Case No. 2019-0271F- Belleza Del Desierto Phase 1

City staff has reviewed the resubmittal of final plat for Belleza Del Desierto Phase 1 and have the following comments:

City Engineer:

-Paving and Grading Plans

Sheet 1

1. Provide deed for portion of San Antonio St. to be constructed outside of the subdivision boundary. (A warranty deed or other acceptable form of dedication is needed for that portion of San Antonio Street that will be improved and is outside of the subdivision boundary.)

Sheet 1a

2. 20th Avenue profile shows centerline grade extending into Co. 24th Street and with about a 6%+ pavement cross slope. Instead, Co. 24th St. should have a uniform 2% cross slope and 20th Ave. should match that cross slope at the south edge of Co. 24th St., possibly requiring a cross gutter. Max. cross slope of 4%. (Additional intersection grades needed.)

Sheet 1b

3. For 20th Avenue south of the intersection with Co. 24th Street, provide a full width north bound turn lane (for a 12' RT lane, 12' NB Thru Lane, 12' LT lane and 12' SB Thru Lane.)
4. Delete cross striping at the northwest corner of 20th Ave. and 24th St.
5. Add the following to the Dedication:
   "A three-foot non-construction and no obstruction easement from the furthest projection on all sides of all fire hydrants; a 12-inch non-construction and no obstruction easement around all water meters and a 24-inch non-construction and no obstruction easement around all streetlights is hereby granted."

- Submit ADEQ Permits and Title Report

Public Works Department:

- Final striping to be coordinated with development to the north. Once coordinated resubmit final striping plans for approval.

Planning and Zoning Department:

1. We currently have two subdivisions in the review process, Belleza del Desierto and Santa Cecilia 3. There are two street alignments with different names. Agave Ave aligns with Leon Ave and Saguaro Ave aligns with Walshe Ave. As per Section 2.4 of our Roadway Naming and Addressing Policy newly developed roadways shall assume the name of the one with which it aligns. Taking into consideration application submittal, we received Belleza del Desierto first. Therefore, we must adjust street names in Santa Cecilia to match those in alignment with Belleza Del Desierto Subdivision. Another option is for developers to come to a mutual agreement and submit changes to our Planning & Zoning Department.

Parks and Recreation Department:

- **Irrigation System**

1. Provide APS electric power 120 VAC. 100 Amp Pedestal
2. Hunter PRO-C Control (Timer)
3. Water Backflow need to be a copper Risers instead of Ga. lines to meet the City of san Luis water standards
4. Provide Orbit adjust Manifold (8/4 Port) for dripping system
5. Install sprinklers 1 foot away from curbing, sidewalk and walls.

- **Trees and Shrubs**

1. Eliminate trees away from spillways (15 feet)
2. Substitute trees (Eucalyptus/Sisso) (alternate)
3. Remove sisso trees on ROW (to close to the Sidewalk/Wall fence)
4. Plant Sisso tree 15 ft. (minimum) from sidewalks curbing and block wall fence.
5. Alternate bushes and plant them 15 feet apart (alternate the variety of shrubs)
6. Plant the lantana between the bushes or shrubs
7. Replace lantana as specified on plan on each corner (can replace with orange bell or redbird)
8. Remove Oleanders bushes replace it for Nettle Plant or yellow bell
9. Dedicate an entrance for Maintenance Purpose at least 4 Ft. wide to the grass area

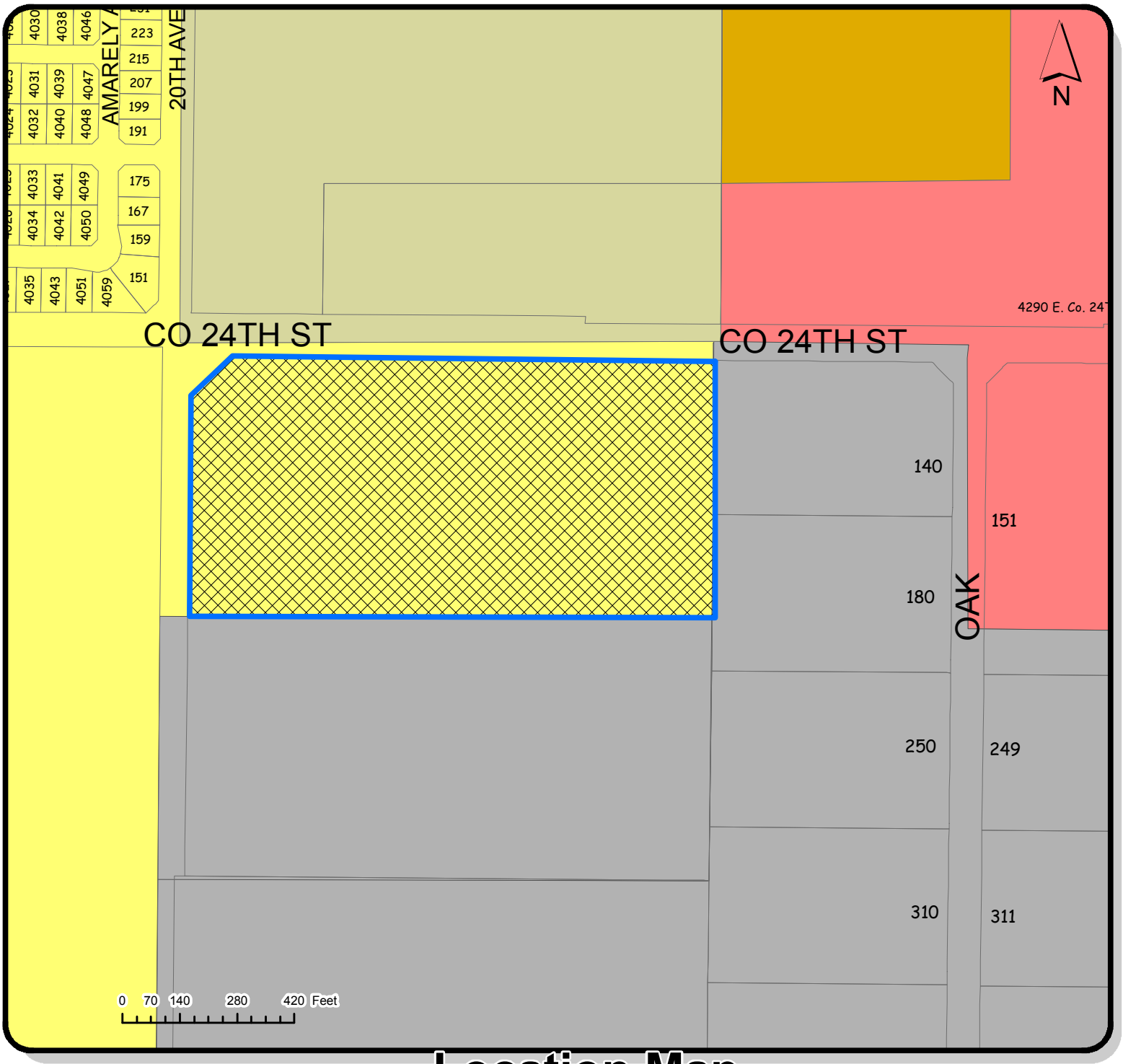
Please be advised that the comments made here are tentative in nature. Until all documentation, information, and drawings are submitted and approved in final form, and all permits for construction are approved and issued, the City of San Luis reserves the right to make further comments or require further information or submissions. Any construction which occurs prior to issuance of proper permits is occurring in contravention of the ordinances of the City, and is occurring at the risk of the Developer.

If you have any questions on these comments, please contact the Planning and Zoning Department at 928-341-8563.

Thank you,



Joaquin Campa
Building Official



Location Map

LOCATION OF SUBJECT PROPERTY

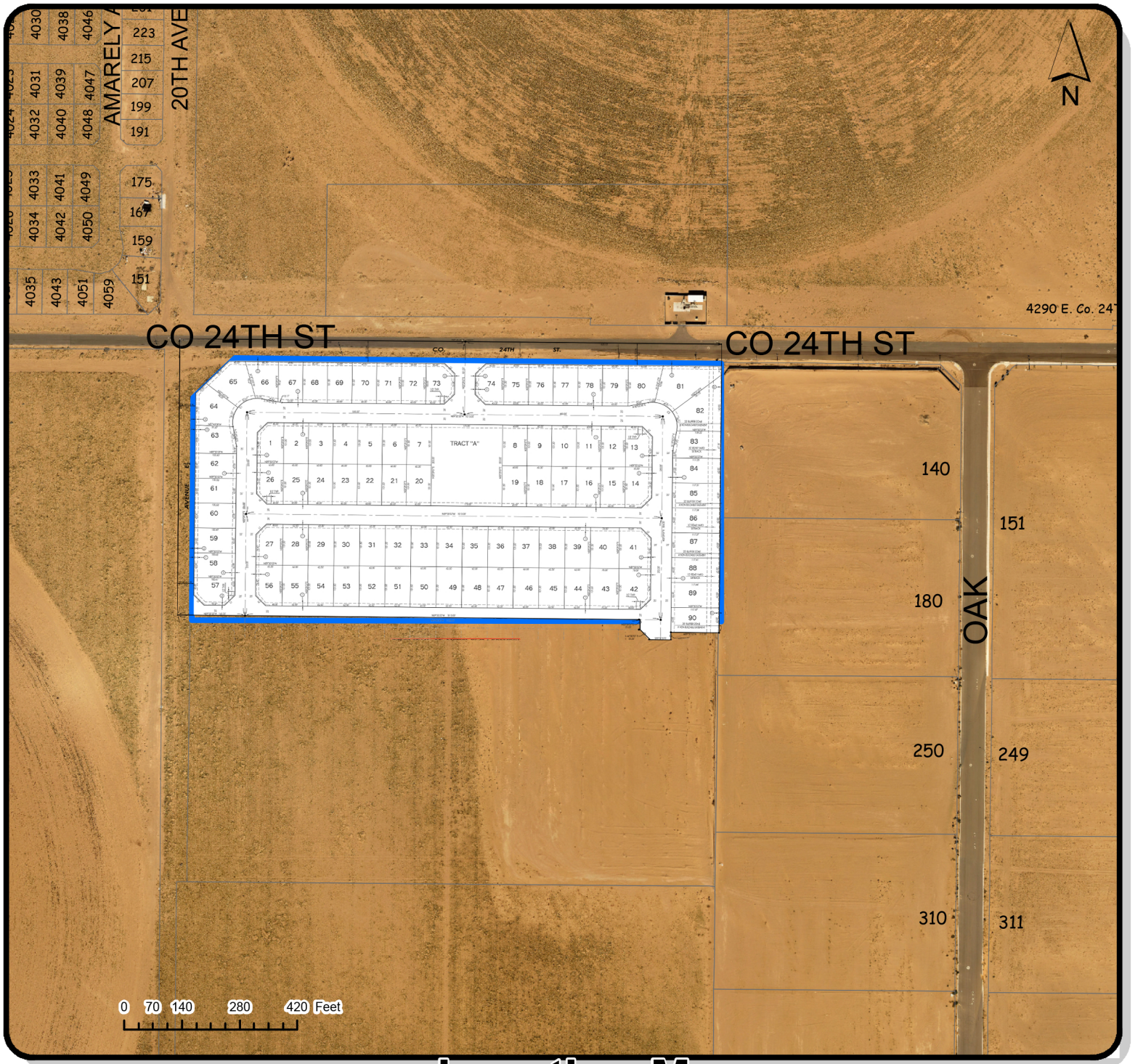
Southeast of intersection of Avenue E1/2 and County 24th Street, San Luis, AZ; A Subdivision of a portion of lot #14 of southwest Arizona industrial subdivision Phase 1 Assessor's Parcel No. 227-15-019

SUBDIVISION

Zoning

MULTIPLE RESIDENCE ZONING DISTRICTS
R-2
INDUSTRIAL ZONING DISTRICTS
I-I
COMMERCIAL ZONING DISTRICTS
C-2
C-1
SINGLE RESIDENCE ZONING DISTRICTS
R1-8

Date: 5/15/2019	PLANNING & ZONING	**Prepared By:** ISAAC GUTIERREZ	**Case No.** 2019-0271F
Checked By: ROMAN PACHECO	GIS	**APPROVED BY:** JOSE A. GUZMAN	



Location Map

LOCATION OF SUBJECT PROPERTY

Southeast of intersection of Avenue E1/2 and County 24th Street, San Luis, AZ; A Subdivision of a portion of lot #14 of southwest Arizona industrial subdivision Phase 1 Assessor's Parcel No. 227-15-019

SUBDIVISION

Zoning

MULTIPLE RESIDENCE ZONING DISTRICTS
R-2
INDUSTRIAL ZONING DISTRICTS
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COMMERCIAL ZONING DISTRICTS
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SINGLE RESIDENCE ZONING DISTRICTS
R1-8

Date: 5/15/2019	PLANNING & ZONING	**Prepared By:** ISAAC GUTIERREZ	**Case No.** 2019-0271F
Checked By: ROMAN PACHECO	GIS	**APPROVED BY:** JOSE A. GUZMAN	

BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION

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GENERAL CONSTRUCTION NOTES:

1. THE LOCATION OF UTILITIES IS APPROXIMATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. UTILITIES SHOWN HERE ARE FOR THE PURPOSE OF ASSISTING THE CONTRACTOR IN LOCATING SAID UTILITIES. THE CONTRACTOR IN ACCORDANCE WITH ARIZONA STATUTES SHALL CONTACT THE ARIZONA BLUE STAKE CENTER (1-800-782-5348S) AT LEAST 48 HOURS MIN. PRIOR TO THE BEGINNING OF CONSTRUCTION AND OBTAIN ON-SITE UTILITIES LOCATIONS. CONFLICTS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER AND SHALL BE RESOLVED PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY DAMAGED TO A UTILITY SHALL BE REPAIRED AT THE CONTRACTOR EXPENSE.
2. ALL CITY REQUIRED COMPACTION AND LABORATORY TESTS SHALL BE FURNISHED BY THE CONTRACTOR TO THE CITY PRIOR TO ACCEPTANCE OF THE PROJECT.
3. THE CONTRACTOR SHALL GUARANTEED ALL MATERIALS AND WORKMANSHIP FOR TWO YEARS AFTER THE FINAL ACCEPTANCE. ANY DEFECTIVE MATERIAL OR WORKMANSHIP SHALL BE REPLACED AND/OR REPAIRED PRIOR TO FINAL ACCEPTANCE.
4. ALL ROAD SURFACES, EASEMENTS OR RIGHT OF WAYS DISTURBED BY CONSTRUCTION OF ANY PART OF THIS IMPROVEMENTS ARE TO BE RESTORED COMPLETELY BY THE CONTRACTOR TO THE BEFORE CONSTRUCTION CONDITION OR BETTER.
5. DURING CONSTRUCTION, THE DEVELOPER/OWNER IS SOLELY RESPONSIBLE FOR INSURING THE PROPER FUNCTIONING OF THE EROSION AND SEDIMENT CONTROL MEASURES. THE DEVELOPER/OWNER SHALL TAKE WHATEVER MEASURES ARE REQUIRED TO INSURE THAT NO SEDIMENT LEAVES THE SITE.
6. REFER TO SHEETS 1 OF 1 OF FINAL PLAT FOR ALL CORRECT DIMENSIONS.
7. SEE SUBDIVISION PLAT FOR ALL BOUNDARY INFORMATION AND DIMENSIONS; DO NOT SCALE.
8. ALL MATERIALS AND CONSTRUCTION HEREON SHALL CONFORM TO CURRENT CITY OF SAN LUIS SPECIFICATIONS AND CONSTRUCTION STANDARDS UNLESS OTHERWISE SHOWN ON THESE PLANS.
9. THE ENGINEER MAKES NO REPRESENTATION OR GUARANTEE REGARDING EARTHWORK QUANTITIES OR THAT THE EARTHWORK FOR THIS PROJECT WILL BALANCE DUE TO VARIOUS FIELD CONDITIONS, CHANGING SOIL TYPES, ALLOWABLE CONSTRUCTION TOLERANCES AND CONSTRUCTION METHODS THAT ARE BEYOND THE CONTROL OF THE ENGINEER.
10. NO STREET, WATER, SEWER AND IMPROVEMENTS TO BE ACCEPTED BY THE CITY OF SAN LUIS, FOR MAINTENANCE UNTIL "AS-BUILT", CERTIFIED, REPRODUCIBLE PLANS ARE FILED WITH AND ACCEPTED BY THE CITY OF SAN LUIS PUBLIC WORKS DIRECTION.
11. CONTRACTOR SHALL BE RESPONSIBLE TO COMPLY WITH LOCAL, LOCAL, STATE, AND FEDERAL SWPPP REQUIREMENTS AND BMPs.

OWNER OF RECORD:

SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP
10602 S. CAMINO DEL SOL
YUMA, AZ. 85367

BENCHMARK

TOP OF BRASSCAP LOCATED AT THE INTERSECTION OF AVENUE 'E' AND Co. 24th ½ STREET. THIS POINT ALSO BEING THE E 1/4 CORNER OF SECTION 15, T11S, R24W, G.&S.R. B.&M.

ELEVATION: 159.50 FEET

BASIS OF BEARING

THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 15, T11S, R24W, G.&S.R. B.&M., YUMA COUNTY, ARIZONA (BEING THIS LINE THE CENTERLINE OF AVENUE E), AS SHOWN ON YUMA AREA SERVICE HIGHWAY RUSULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE.

BEARING N 00°27'40" E

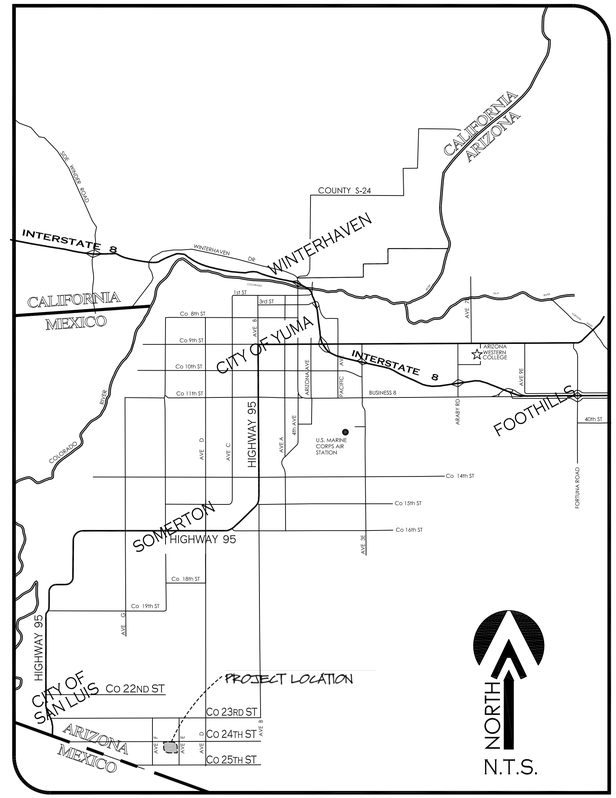
ENGINEER:

VnV18-950

VEGA & VEGA ENGINEERING PLC
1846 S. 8th Avenue 928-329-0000 Tel
Yuma, Az. 85364 928-247-6232 Fax
www.vegaNvega.com

LEGEND

	INDICATES EX. ASPHALT PAVEMENT
	INDICATES EX. CONCRETE
	INDICATES BOUNDARY LINE
	INDICATES CENTERLINE
	INDICATES RIGHT-OF-WAY LINE
	INDICATES EX. CMU WALL
-EX.—6"—PVC—W—	INDICATES EX. WATER LINE
-EX.—8"—PVC—S—	INDICATES EX. SEWER LINE
GAS	INDICATES EX. GAS LINE
	INDICATES NEW ASPHALT PAVEMENT
	INDICATES NEW CONCRETE
	INDICATES NEW CMU WALL
163	INDICATES EX. CONTOURS ELEVATION
-NEW—PVC—S—	INDICATES NEW SANITARY SEWER LINE
	NEW SEWER STUB
	NEW SEWER MANHOLE
	NEW 4" PVC SEWER SERVICE
-NEW—PVC—W—	INDICATES NEW WATER LINE
	NEW SINGLE WATER SERVICE
	FIRE LINE W/ END PLUG AND THRUST BLOCK
	NEW WATER VALVE
	NEW FIRE HYDRANT
	NEW TEMPORARY BLOWOFF VALVE
55	INDICATES LOT NUMBERS
	NEW YUMA COUNTY STD. DETAIL No. 4-040 SUB'D BOUNDARY MONUMENT
	NEW YUMA COUNTY STD. DETAIL No. 4-080 STREET MONUMENT
	EXISTING MONUMENT (TYPE AS SHOWN)
B.C.	INDICATES BRASS CAP
Y.C.R.	INDICATES YUMA COUNTY RECORDERS
PP	INDICATES EXISTING POWER POLE
[C]	INDICATES CALCULATED DATA
[M]	INDICATES MEASURED DATA
[E]	INDICATES EXISTING ELECTRICAL BOX
GP	INDICATES EXISTING GAS PADDLE
MH	INDICATES EXISTING MANHOLE
FH	INDICATES EXISTING FIRE HYDRANT
WM	INDICATES EXISTING WATER METER
WV	INDICATES EXISTING WATER VALVE
[C-160.55]	INDICATES EX. CURB ELEVATION
[SW-160.56]	INDICATES EX. SIDEWALK ELEVATION
[A-160.50]	INDICATES EX. ASPHALT ELEVATION
[160.51]	INDICATES EX. NATURAL SOIL ELEVATION
A-161.02	INDICATES NEW ASPHALT ELEVATION
C-161.02	INDICATES NEW CURB ELEVATION
G-161.02	INDICATES NEW GUTTER ELEVATION
250	INDICATES LOT NUMBERS



VICINITY MAP

N.T.S.

CALL TWO WORKING DAYS BEFORE YOU DIG
1-800-STAKE-IT

VEGA & VEGA ENGINEERING PLC
1846 S. 8th AVENUE 928-329-0000 TEL
YUMA, AZ. 85364 928-247-6232 FAX
VnV@vegaNvega.com

Cover Sheet

BELLEZA DEL DESIERTO SUBDIVISION

CERTIFICATE NO. 50476
Vianey R. Vega
Date Signed 07-09-19
Arizona, U.S.A.
EXPIRES 12-31-21

Notes:

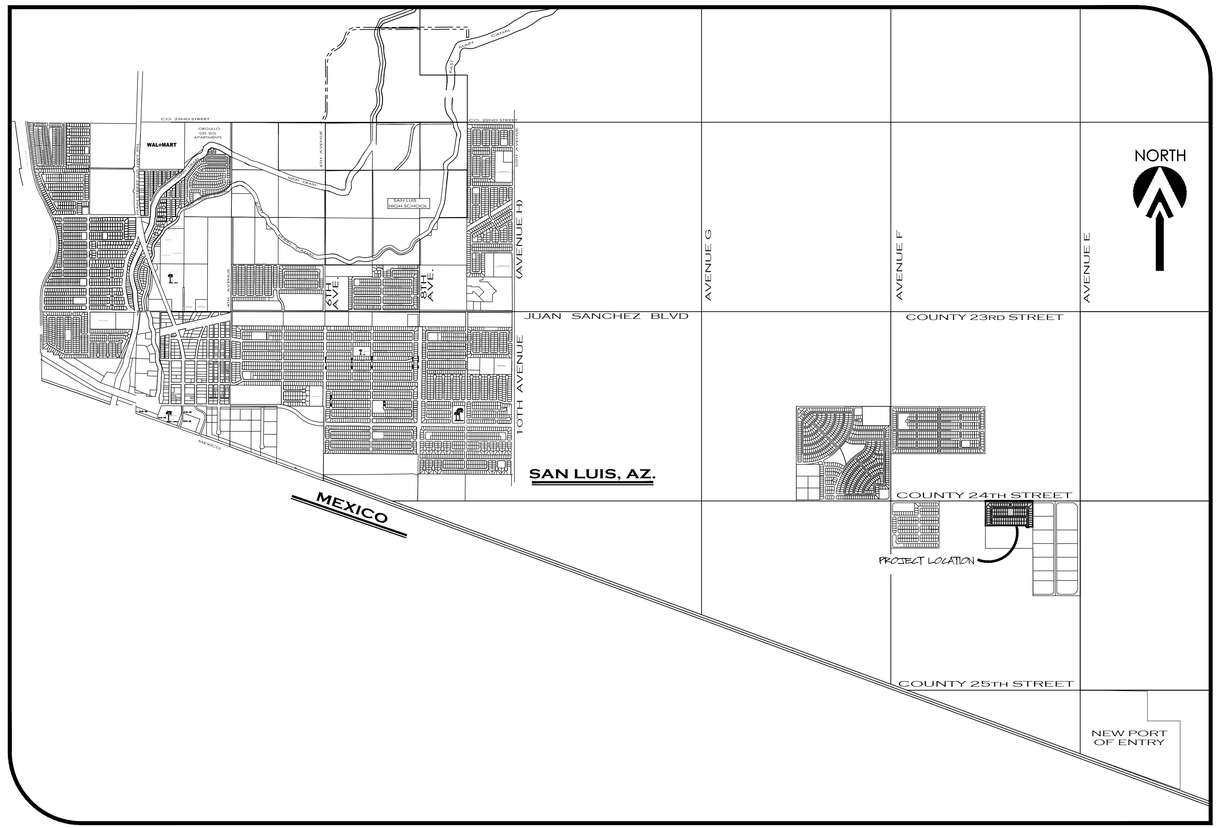
Scale: N.T.S. | Date: JULY 2019
Drawn: Staff | Job #: VnV18-950
Checked: Vna

Sheet 0

BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION

A SUBDIVISION OF A PORTION OF SECTION 15, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA.,
ALSO BEING PARCEL "A" OF THE BELLEZA DEL DESIERTO - LOT SPLIT, AS RECORDED IN BK.___
OF PLATS, PAGE __, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ
SEPTEMBER OF 2019 ACREAGE: 18.69 AC

FINAL PLAT



VICINITY MAP
SCALE: 1"=2000'

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS:
THAT SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP, AN ARIZONA CORPORATION, AS OWNER HAS CAUSED THE FOLLOWING DESCRIBED PROPERTY, A SUBDIVISION OF A PORTION OF LOT 14 OF SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION (PHASE 1), AS RECORDED IN BOOK 28 OF PLATS, PAGES 49, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ, AS PLATTED HEREON, TO BE SUBDIVIDED INTO LOTS, TRACT & STREETS UNDER THE NAME OF "BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION" AND HEREBY DECLARES THAT THE ACCOMPANYING PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF LOTS, TRACT AND STREETS CONSTITUTING SAID "BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION", THAT EACH LOT SHALL BE KNOWN BY THE NUMBER, TRACT BY THE LETTER AND THE STREETS BY THE NAME GIVEN EACH RESPECTIVELY ON SAID PLAT; AND THAT SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP, AN ARIZONA CORPORATION, HEREBY DEDICATES THE STREETS SHOWN HEREON TO THE CITY OF SAN LUIS FOR ITS USE AND BENEFIT, TRACT "A" IS DEDICATED TO THE PUBLIC FOR USE AS A STORMWATER RETENTION BASIN AND COMPATIBLE USES, THE EASEMENTS ARE DEDICATED FOR THE USES SHOWN AND DEFINED ON SAID PLAT AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONCURRENTLY HEREWITH. A THREE-FOOT NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT FROM THE FURTHEST PROJECTION ON ALL SIDES OF ALL FIRE HYDRANTS; A 12-INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT AROUND ALL WATER METERS AND A 24-INCH NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT AROUND STREETLIGHTS IS HEREBY GRANTED.

IN WITNESS WHEREOF: SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP, AN ARIZONA CORPORATION, HAS CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED AS ATTESTED BY THE SIGNATURE OF EDDIE LOO, AS MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP, THEREUNTO DULY AUTHORIZED ON THIS _____ DAY OF _____20____.

EDDIE LOO
MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF
SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP

ACKNOWLEDGMENT

STATE OF ARIZONA }
} SS
COUNTY OF YUMA }

ON THIS THE _____ DAY OF _____, 20___ BEFORE ME, THE UNDERSIGNED NOTARY, PERSONALLY APPEARED: EDDIE LOO, AS MANAGER OF DSA INVESTMENT COMPANY, L.L.C., GENERAL PARTNER OF SAM GROUP INVESTMENT CO. LIMITED PARTNERSHIP

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

BY:_____ MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

APPROVED

STATE OF ARIZONA }
} SS
COUNTY OF YUMA }

THIS SUBDIVISION AS PLATTED HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA

_____
MAYOR

_____
CITY MANAGER

_____
DIRECTOR OF PLANNING AND ZONING

_____
CITY ENGINEER

_____
CITY PUBLIC WORKS DIRECTOR

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE OF 2018 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THIS MAP, THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS PARTS.



BY:_____ _____
JOHN C. ENGLISH II R.L.S. No. 16528

ELABORATED BY:

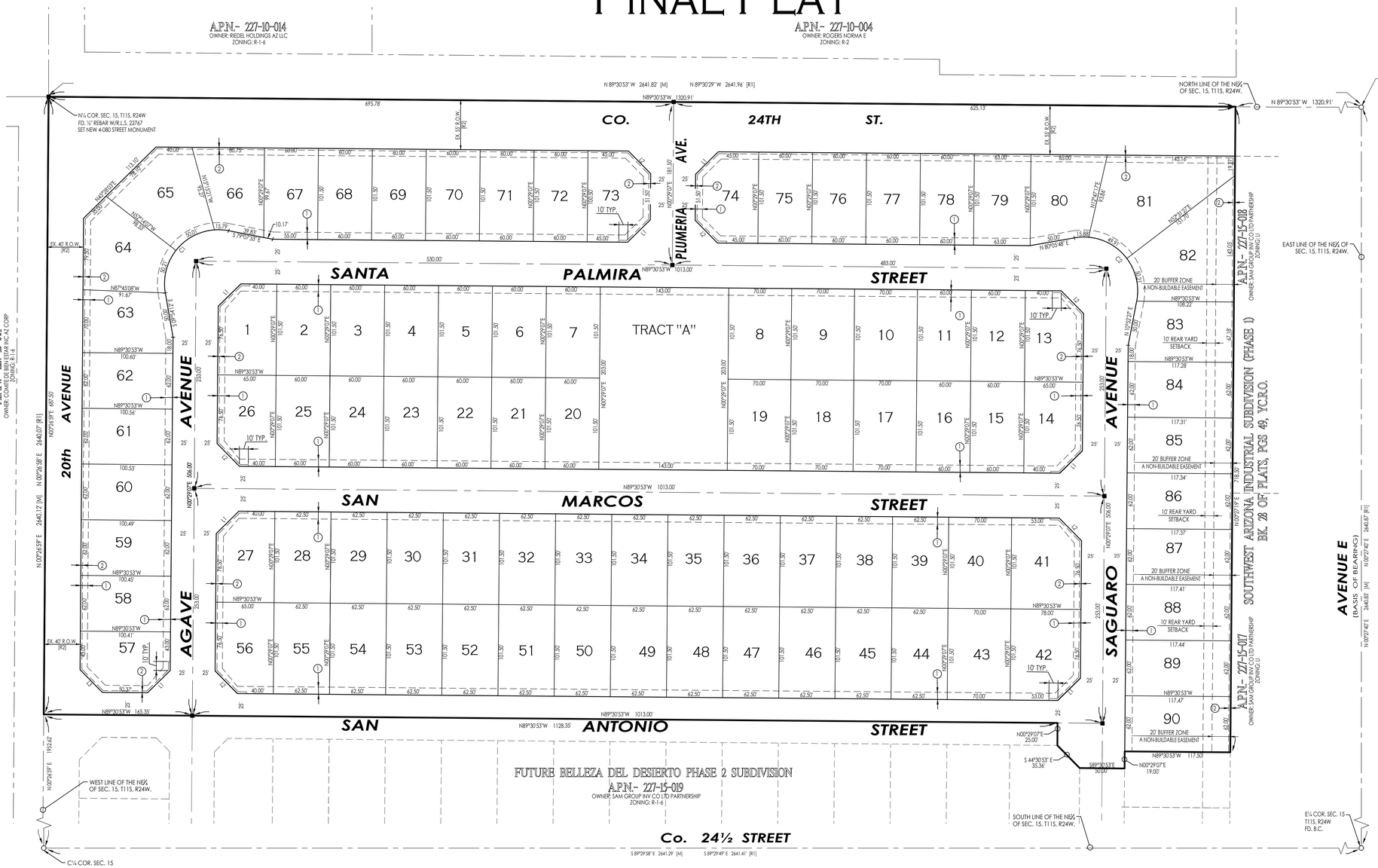
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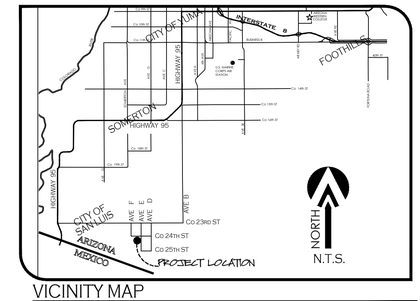
BELLEZA DEL DESIERTO PHASE 1 SUBDIVISION

A SUBDIVISION OF A PORTION OF SECTION 15, T11S, R24W, G.&S.R.B.&M., YUMA COUNTY, ARIZONA., ALSO BEING PARCEL "A" OF THE BELLEZA DEL DESIERTO - LOT SPLIT, AS RECORDED IN BK.___ OF PLATS, PAGE __, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ

SEPTEMBER OF 2019 ACREAGE: 18.69 AC

FINAL PLAT





VICINITY MAP

OWNER OF RECORD:

SAM GROUP INVESTMENTS CO. LIMITED PARTNERSHIP
10602 S. CAMINO DEL SOL
YUMA, AZ. 85367

BASIS OF BEARING

THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 15, T11S, R24W, G.&S.R. B.&M., YUMA COUNTY, ARIZONA (BEING THIS LINE THE CENTERLINE OF AVENUE E), AS SHOWN ON YUMA AREA SERVICE HIGHWAY RUSULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE.

BEARING N 00°27'40" E

KEYNOTES

1. NEW 8' UTILITY EASEMENT
2. NEW 1' NON-ACCESS EASEMENT

NOTE

- PROPERTY CORNERS TO BE MARKED BY 1/2" DIAMETER REBAR TAGGED WITH CAP L.S. 16528
- PROJECT ZONING: R-1-6

ELABORATED BY:

VNV18-350

VEGA & VEGA ENGINEERING, PLC
1846 S. 8th Avenue 928-329-0000 Tel
Yuma, Az. 85364 928-247-6232 Fax
www.vegaNvega.com

LEGEND

———	INDICATES BOUNDARY LINE
— · — · —	INDICATES CENTERLINE
— — — —	INDICATES EASEMENT LINE
11	NEW LOT NUMBER
●	SET PROPERTY CORNERS TO BE MARKED BY 1/2" DIA. REBAR TAGGED WITH CAP L.S. 16528 (UNLESS NOTED OTHERWISE)
■	NEW YUMA COUNTY STD. DETAIL No. 4-080 STREET MONUMENT
○	EXISTING MONUMENT (TYPE AS SHOWN)
B.C.	INDICATES BRASS CAP
Y.C.R.	INDICATES YUMA COUNTY RECORDERS
G.L.O.	INDICATES GENERAL LAND OFFICE
N.A.E.	INDICATES NON ACCESS EASEMENT
[M]	INDICATES MEASURED DATA
[R1]	DATA REFERS YUMA AREA SERVICE HIGHWAY RUSULTS OF SURVEY, AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE.
[R2]	DATA REFERS TO SOUTHWEST ARIZONA INDUSTRIAL SUBDIVISION (PHASE 1). AS RECORDED IN BOOK 28 OF PLATS, PAGES 49, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, AZ

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF TWO SHEETS (2) SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE OF 2018 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS PARTS.

16528 JOHN C. ENGLISH II 09-04-2019 REGISTERED LAND SURVEYOR ARIZONA U.S.A. EXPIRES 9/30/20

BY: JOHN C. ENGLISH R.L.S. No. 16528

LINE DATA

NUMBER	LENGHT	BEARING
L1	35.36'	N 45°29'07" E
L2	35.36'	S 44°30'53" E
L3	35.37'	N44°31'57"W

CURVE DATA

NUMBER	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH	TANGENT	RADIUS	ARC LENGTH
C1	110°46'40"	S45°29'07"W	98.76'	86.94'	60.00'	116.01'
C2	110°46'40"	S44°30'53"E	98.76'	86.94'	60.00'	116.01'

LOT AREAS TABLE:

LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)
1	6,285.00 SF.	11	6,090.00 SF.	21	6,090.00 SF.	31	6,343.75 SF.	41	7,604.50 SF.	51	6,343.75 SF.	61	6,233.78 SF.	71	6,090.00 SF.	81	11,478.07 SF.
2	6,090.00 SF.	12	6,090.00 SF.	22	6,090.00 SF.	32	6,343.75 SF.	42	7,604.50 SF.	52	6,343.75 SF.	62	6,236.18 SF.	72	6,090.00 SF.	82	10,813.53 SF.
3	6,090.00 SF.	13	6,285.00 SF.	23	6,090.00 SF.	33	6,343.75 SF.	43	7,105.00 SF.	53	6,343.75 SF.	63	6,667.39 SF.	73	6,480.00 SF.	83	7,655.76 SF.
4	6,090.00 SF.	14	6,285.00 SF.	24	6,090.00 SF.	34	6,343.75 SF.	44	6,343.75 SF.	54	6,343.75 SF.	64	7,825.12 SF.	74	6,480.00 SF.	84	7,272.14 SF.
5	6,090.00 SF.	15	6,090.00 SF.	25	6,090.00 SF.	35	6,343.75 SF.	45	6,343.75 SF.	55	6,343.75 SF.	65	8,199.42 SF.	75	6,090.00 SF.	85	7,274.15 SF.
6	6,090.00 SF.	16	6,090.00 SF.	26	6,285.00 SF.	36	6,343.75 SF.	46	6,343.75 SF.	56	6,285.00 SF.	66	6,391.62 SF.	76	6,090.00 SF.	86	7,276.17 SF.
7	6,090.00 SF.	17	7,105.00 SF.	27	6,285.00 SF.	37	6,343.75 SF.	47	6,343.75 SF.	57	6,201.41 SF.	67	6,080.83 SF.	77	6,090.00 SF.	87	7,278.18 SF.
8	7,105.00 SF.	18	7,105.00 SF.	28	6,343.75 SF.	38	6,343.75 SF.	48	6,343.75 SF.	58	6,226.59 SF.	68	6,090.00 SF.	78	6,090.00 SF.	88	7,280.20 SF.
9	7,105.00 SF.	19	7,105.00 SF.	29	6,343.75 SF.	39	6,343.75 SF.	49	6,343.75 SF.	59	6,228.99 SF.	69	6,090.00 SF.	79	6,394.50 SF.	89	7,282.21 SF.
10	7,105.00 SF.	20	6,090.00 SF.	30	6,343.75 SF.	40	7,105.00 SF.	50	6,343.75 SF.	60	6,231.39 SF.	70	6,090.00 SF.	80	7,138.56 SF.	90	7,284.22 SF.
																TRACT "A"	29,029.00 SF.

May 29, 2019

SUBDIVISION CASE NUMBER: 2019-0271F

CASE SUMMARY: A request by Vega and Vega Engineering, P.L.C., on behalf of Sam Group Investments Co. Limited Partnership, property owner, for the final plat approval for Belleza Del Desierto Phase 1 Subdivision. This subdivision will contain approximately 18.69 acres and is proposed to be divided into 90 lots and 1 track. The lots ranging in size from approximately 6,080 square feet to 11,478.07 square feet. Assessor's Parcel No. 227-15-019 located southeast of intersection of Avenue E1/2 and County 24th Street, San Luis, Arizona.

PUBLIC MEETING: June 11, 2019

COMMENTS DUE: June 4, 2019

Your comments on this case will help us prepare an accurate and timely staff report. Your comments on this case will be inserted "as is" into the staff report with your name, department, and telephone number, should the applicant have any questions. Your comments are a public record and will be available to the public, media, and the applicant, in addition to the Commission hearing this case. Please complete the section below and return via e-mail. For additional information please contact the Planning and Zoning Department at (928) 341-8563 or at P&Z@cityofsanluis.org.

Thank you,

Jose A. Guzman
Director of Planning and Zoning
Attachment: Location Map, & Preliminary Plat

☑ COMMENTS ☐ NO COMMENTS

Enter Comments *below*:
The City of San Luis Fire Department has no comments at this time, but reserves the right to comment upon subsequent submittals.

Date:
05/29/19

Agency:
The City of San Luis Fire Department

Phone:
928/341-8550

Return to: P&Z@cityofsanluis.org

May 29, 2019

SUBDIVISION CASE NUMBER: 2019-0271F

CASE SUMMARY: A request by Vega and Vega Engineering, P.L.C., on behalf of Sam Group Investments Co. Limited Partnership, property owner, for the final plat approval for Belleza Del Desierto Phase 1 Subdivision. This subdivision will contain approximately 18.69 acres and is proposed to be divided into 90 lots and 1 track. The lots ranging in size from approximately 6,080 square feet to 11,478.07 square feet. Assessor's Parcel No. 227-15-019 located southeast of intersection of Avenue E1/2 and County 24th Street, San Luis, Arizona.

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Thank you,

Jose A. Guzman
Director of Planning and Zoning
Attachment: Location Map, & Preliminary Plat

☑ COMMENTS ☐ NO COMMENTS

Enter Comments *below*:

The property is located near Rolle Airfield where aviation activity is expected to increase in the future. According to the Rolle Field Airport Master Plan it is recommended to submit an Avigation Easement Disclosure Statement. The disclosure statement shall serve as notice of the fact that the property is within an Airport Overlay Area and that the property therein is subject to potential noise, vibration, and impacts from the Rolle Field. When a subdivision plat or parcel split is required the following notice shall be placed on the plat and/or recorded with the title: "These properties, due to their proximity to the Rolle Field, are likely to experience aircraft over flights, which could generate noise levels which may be of concern to some individuals. The City, public and airport shall be held harmless from any damages caused by noise, vibration, fumes, dust, fuel, fuel particles, or other effects that may be caused by the operation of aircraft taking off, landing, or operating on or near the airport, not including the physical impact of aircraft or parts thereof." Noise Attenuation: The construction, alteration, moving, partial demolition, repair and use of any building or structure within the Airport Overlay Area shall comply with the Sound Attenuation Standards in order to achieve an exterior to interior Noise

Level Reduction (NLR) of 25 decibels. Certification of such NLR measures, by a Registered Engineer or a Registered Architect, shall be required to be submitted along with the application for a building permit.

Date:
5/29/19

Agency:
Yuma County Airport Authority

Phone:
928-726-5882

Return to: **P&Z@cityofsanluis.org**

May 29, 2019

SUBDIVISION CASE NUMBER: 2019-0271F

CASE SUMMARY: A request by Vega and Vega Engineering, P.L.C., on behalf of Sam Group Investments Co. Limited Partnership, property owner, for the final plat approval for Belleza Del Desierto Phase 1 Subdivision. This subdivision will contain approximately 18.69 acres and is proposed to be divided into 90 lots and 1 track. The lots ranging in size from approximately 6,080 square feet to 11,478.07 square feet. Assessor's Parcel No. 227-15-019 located southeast of intersection of Avenue E1/2 and County 24th Street, San Luis, Arizona.

PUBLIC MEETING: June 11, 2019

COMMENTS DUE: June 4, 2019

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Thank you,

Jose A. Guzman
Director of Planning and Zoning
Attachment: Location Map, & Preliminary Plat

☑ COMMENTS ☐ NO COMMENTS

Enter Comments *below*:
Area is potential habitat for flat-tailed horned lizards (Phrynosoma mccallii) which is listed as a Species of Greatest Conservation Need in Arizona.

Date:
06/05/2019

Agency:
Arizona Game and Fish Department

Phone:
(928) 341-4069

Return to: P&Z@cityofsanluis.org