



NOTICE OF SPECIAL COUNCIL MEETING

In accordance with §38-431.01 of the Arizona Revised Statutes of the State of Arizona, notice is hereby given to the Members of City Council and to the general public that the Mayor and Council of the City of San Luis, Arizona, will hold a Special City Council meeting at 6:00 p.m., Wednesday, September 4, 2019. The meeting will take place at the City Council Chambers, located at 1090 E. Union Street, San Luis, Arizona, 85349. Everyone from the public is invited to attend the open meeting.

In accordance with the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, the City of San Luis does not discriminate on the basis of disability in the admission of or access to, or treatment of employment in its programs, activities, or services. For information regarding rights and provisions of the ADA or Section 504, or to request reasonable accommodations for participation in City programs, activities or services contact: ADA/Section 504 Coordinator, City of San Luis Human Resources Department, 1090 E. Union Street, San Luis, Arizona, 85349; (928) 341-8520.

Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the City Council are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the City Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the City will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.

THIS NOTICE IS GIVEN BY:

/s/ Sonia Cornelio, City Clerk

AVISO DE JUNTA ESPECIAL

De acuerdo con los Estatutos del Estado de Arizona A.R.S. §38-431.01, se le informa a los miembros del Cabildo y al público en general que el Alcalde y el Cabildo, tendrán una Junta Especial a las 6:00 p.m., el día Miercoles, 4 de Septiembre del 2019. La junta se llevará a cabo en la Sala del Cabildo, ubicada en el 1090 E. Union Street, San Luis, Arizona, 85349. El público está cordialmente invitado a la junta.

De acuerdo con el Acta de Americanos con Discapacidades y la Sección 504 del Acta de Rehabilitación del 1973, la Ciudad de San Luis, Arizona no discrimina por causa de discapacidad la admisión y acceso a sus programas, actividades, servicios o en el trato en cuanto a empleo. Para más información referente a derechos y provisiones del Acta de Americanos con Discapacidades o Sección 504, o para solicitar adaptaciones que sean razonables para la participación en programas, actividades o servicios de la Ciudad, contactar al: Coordinador del Acta de Americanos con Discapacidades/Sección 504, Departamento de Recursos Humanos de la Ciudad de San Luis, Arizona, ubicado en el 1090 E. Union Street, San Luis, Arizona, 85349; (928) 341-8520.

Por medio de este aviso y de acuerdo con los Estatutos del Estado de Arizona A.R.S §1-602.A.9, sujeto a ciertas excepciones reglamentarias, los padres de familia tienen el derecho de dar el consentimiento ante el Estado o cualquiera de sus subdivisiones políticas para hacer una grabación de audio o video de su hijo menor de edad. Las juntas del Cabildo se graban en audio y/o video y como resultado, el hecho de que haya menores presentes puede ser sujeto a que sean grabados. Para que los padres de familia puedan ejercer sus derechos pueden dar el consentimiento por escrito con la Secretaria de la Ciudad a tal grabación, o tomar acción personal para asegurarse que su hijo menor no esté presente cuando la grabación se lleve a cabo. Si un menor de edad está presente en el momento de la grabación, la Ciudad asumirá que los padres de familia están cediendo los derechos sobre una posible grabación de acuerdo con los Estatutos del Estado de Arizona A.R.S. §1-602.A.9.

ESTE AVISO ES DADO POR:

/f/ Sonia Cornelio, Actuaría de la Ciudad



AGENDA
Special Meeting
San Luis City Council
San Luis Council Chambers
1090 E. Union Street
San Luis, AZ 85349
September 4, 2019
6:00 p.m.

MEMBERS OF THE CITY COUNCIL WILL ATTEND EITHER IN PERSON, TELEPHONE, OR VIDEO CONFERENCE COMMUNICATION

- 1. CALL TO ORDER/ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PROCLAMATION**
-City of San Luis, Arizona 40th Anniversary
- 4. ADJOURNMENT**



PRESENTATION

Special City Council Meeting

3.

Meeting Date: 09/04/2019

Presentation Topic/Summary:

PROCLAMATION

-City of San Luis, Arizona 40th Anniversary

Attachments

Proclamation



Proclamation

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

CITY OF SAN LUIS, ARIZONA 40TH ANNIVERSARY

WHEREAS, the City of San Luis was incorporated on September 4, 1979; and

WHEREAS, the City of San Luis is thankful to those who petitioned for incorporation, to the County Supervisors at the time who ordered the incorporation, and the first Town Council Members and Staff who gave the first breath to the municipality; and

WHEREAS, the City of San Luis marks its 40th anniversary by celebrating its inhabitants, volunteers, board members, commissioners, staff and elected officials who strive to grow and enhance the community of today as a place to thrive; and

WHEREAS, the City of San Luis anticipates a future city that will continue to have active and involved residents who care for their community; and

WHEREAS, the City of San Luis dedicates this fiscal year 2019-2020 as a year of recognition and celebration of this 40-year milestone.

NOW, THEREFORE, I, Mayor Gerardo Sanchez, the City Council concurring, do proclaim this fiscal year 2019-2020 as a year of celebration of the 40th Anniversary of the City of San Luis, and I encourage all residents to join in the celebration.

Proclaimed this fourth day of September 2019.

Gerardo Sanchez, Mayor

Maria Cecilia Cruz
Vice Mayor

Mario Buchanan Jr.
Council Member

Africa Luna-Carrasco
Council Member

Jose Ponce
Council Member

Matias Rosales
Council Member

Gloria Torres
Council Member

ATTEST:

Sonia Cornelio, City Clerk

ORDER INCORPORATING THE TOWN OF
SAN LUIS

Petitions purporting to contain the signatures of more than two-thirds of the qualified electors residing in the community known as San Luis, Arizona, requesting the incorporation thereof, according to boundaries contained in a description filed simultaneously with said petitions, having been filed with the Board of Supervisors of Yuma County, Arizona, and the Board of Supervisors being fully satisfied that at least two-thirds of the qualified electors residing in the town of San Luis, Yuma County, Arizona, within the area hereinafter more particularly described by metes and bounds have signed the petitions presented to this Board as aforesaid requesting incorporation and that the said area hereinafter described contains more than one thousand five hundred inhabitants, and that the petition as filed complies with the provisions of Chapter 1, Article 1, Arizona Revised Statutes (A.R.S. Section 9-101);

NOW, THEREFORE, IT IS HEREBY ORDERED that the town of San Luis be, and the same hereby is, incorporated as a town under the provisions of the Arizona Revised Statutes relating to the incorporation of towns under Common Council Government; that its corporate name shall be and is the town of "San Luis", and that from and after this date the inhabitants within the area defined herein shall be a body politic and corporate and a political subdivision of the State of Arizona under the name heretofore designated.

The metes and bounds description of said town of San Luis and the area hereby incorporated as such is as follows:

Beginning at a point in section 12, T11S, R25W, G & S R B & M, Yuma County, Arizona, said point being the intersection of the west line of U.S. Highway No. 95 and the International Boundary between the United States and the Republic of Mexico; thence north along the west line of U. S. Highway No. 95, to the south line of "A" Street as shown on Plat of San Luis Townsite, Addition No. 1; thence west along the south line of "A" Street and the westerly prolongation thereof, to a point on the southerly prolongation of the east line of the East Main Canal; thence northerly along the east line of the East Main Canal, to a point on the south line of the north 33.0 feet of said section 12; thence west along the south line of the north 33.0 feet of section 12, to the east line of sec. 11, T11S, R25W, thence west along the south line of the north 33.0 feet of sec. 11, to an intersection with the southerly prolongation of the east line of Escondido Beach Subdivision; thence northwesterly along the west line of Avenue "J" as shown on Escondido Beach Subdivision and the northerly prolongation thereof, to the west line of U.S. Highway No. 95; thence north along the west line of U.S. Highway No. 95, to an intersection with the westerly prolongation of the north line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, T11S, R25W, G & S R B & M, thence east to the N.E. corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1; thence south along the east line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, to the south line of the East Main Canal; thence northeasterly along the south line of the East Main Canal, to the east line of the W $\frac{1}{2}$ of said Sec. 1; thence South along said East line and the southerly prolongation thereof, to the International Boundary line between the United States and the Republic of Mexico; thence northwesterly along said International Boundary Line, to the point of beginning.

DATED this 4th day of September, 1979.



ATTEST:

Rita J. Bowman

Glenn Steinhilber
Robert King
Thomas Brown



STATE OF ARIZONA
County of Yuma **22550**
I hereby certify that the within instrument
was filed and recorded at the request of
YUMA COUNTY
1979 OCT 17 AM 8 13
in Docket 1120
on Page 57-58
Witness my hand and official seal the day
and year aforesaid.
CARA N. BETTS
County Recorder
Cara N. Betts