



**City of San Luis  
Board and Commission  
Volunteer Appointment Application**

(Please return application to City Hall, 1090 East Union Street, P.O. Box 1170 San Luis, AZ 85364)

Name: Mario Jauregui Date: 3/12/19  
Residence Address: 17520 S. Ave. B. Home Phone: (928) 627-3672  
Mailing Address: Somerton, AZ 85350 Alternatae Phone: (928) 920-2712  
SAME

The City of San Luis requires all board and commission members to be residents of the City of San Luis. Do you live with in the corporate limits of the City of San Luis?  Yes  No  
Years Resided in San Luis \_\_\_\_\_ Years Resided in Arizona 47

List three Boards and/or Commissions you are interested in serving on:

1) E D C 2) \_\_\_\_\_ 3) \_\_\_\_\_

Why are you interested in becoming a member of the Board(s) and/or Commission(s) you have selected?

I have over 30 yrs. of experience in the business sector and I can draw from such experience to be an active supporter of S.L. EDC. I do reside in the county but my place of business is San Luis. I am a firm proponent of giving back to my community, this would be a perfect way to do so.

Members are expected to attend all meetings of the Board/Commission unless otherwise excused. If a member is absent without excuse from three or more consecutive meetings, the City Council may remove this member from the Board/Commission and appoint another individual to serve the remainder of the term

The time commitment required for each board and commission varies depending upon the number of scheduled meetings and preparation time for those meetings. How much time can you commit to participate on a board or commission? Please be specific, i.e. number of hours weekly, monthly or quarterly.

Up to 10 hrs. /month.

**\*BOARD AND COMMISSION APPLICATION\***

If a resume is attached, the Education, Work Experience and Civic Involvement portions listed below need to be completed.

<b>Education:</b>	<b>Score</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
	<b>Low</b>					<b>High</b> _____

<b>School</b> Arizona State University	<b>Degree</b> Business Administration B.S.	<b>Year</b> 1985
_____	_____	_____
_____	_____	_____

<b>Work Experience:</b>
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<b>Company</b> Spindle Cooling Evlsg. Bill Palkinhard, Inc	<b>Position</b> Managing Partner V.P.	<b>Dates</b> 2006 - present 1988 - Present
_____	_____	_____
_____	_____	_____

<b>Civic Involvements:</b>
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<b>Organization</b> YRMC Rotary YGEDC	<b>Position</b> Board director Past President Sec. - Treasurer	<b>Dates</b> 2007-2018 1986 - Present 2015 - Present
_____	_____	_____
_____	_____	_____

<b>Additional Qualifications:</b>
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<b>TOTAL SCORE</b> _____
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Personal References, including addresses and phone numbers:

- 1) Henry Chavez, 412 Ind. Ave, San Luis AZ 85349 (928) 580-2921
- 2) Russ Jones, 4832 E. Vaughan St, S.L. AZ 85349 (928) 627-8893
- 3) Joe Harper, 1563 E. Montreal St, S.L. AZ 85349 (928) 276-7408

Applicant Signature: [Signature] Date: 3/12/2019

**\*\*Applications will remain on file in the Office of the Mayor and Council for one year from the above date\*\***

**Notice:** In accordance to the San Luis City Code, Chapter 2, Section 2-4-6, The City of San Luis under Committees and Commissions states, Council may create such committees and commissions, standing or special, as it deems necessary. They shall consist of as many members and shall perform such duties as the council may require and shall exist at the pleasure of the council. For more information regarding rights and provisions of the San Luis City Codes, call (928) 341-8520.