

**APPLICATION FOR TRANSPORTATION AND  
UTILITY SYSTEMS AND FACILITIES  
ON FEDERAL LANDS**

FOR AGENCY USE ONLY

NOTE: Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

Application Number

Date Filed

1. Name and address of applicant (*include zip code*)

Eulogio Vera, Public Works Director  
City of San Luis  
1090 E. Union Street, P.O. Box 1170  
San Luis, Arizona 85349

2. Name, title, and address of authorized agent if  
different from item 1 (*include zip code*)

3. Telephone (*with area code*)

928-341-8577

Applicant

City of San Luis

Authorized Agent

Eulogio Vera

4. As applicant are you? (*check one*)

- a.  Individual
- b.  Corporation\*
- c.  Partnership/Association\*
- d.  State Government/State Agency
- e.  Local Government
- f.  Federal Agency

\* If checked, complete supplemental page

5. Specify what application is for: (*check one*)

- a.  New authorization
- b.  Renewing existing authorization number
- c.  Amend existing authorization number
- d.  Assign existing authorization number
- e.  Existing use for which no authorization has been received \*
- f.  Other\*

\* If checked, provide details under item 7

6. If an individual, or partnership, are you a citizen(s) of the United States?  Yes  No

7. Project description (describe in detail): (a) Type of system or facility, (*e.g., canal, pipeline, road*); (b) related structures and facilities; (c) physical specifications (*Length, width, grading, etc.*); (d) term of years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction (*Attach additional sheets, if additional space is needed.*)

The project consist of widening of Cesar Chavez Boulevard (previously known as Juan Sanchez Blvd.) to four lanes from 200 ft. west of Escondido Street to 300 ft. west of Avenue E. The area is approximately five miles in length and will include widening of current road corridor, construction of a roundabout, improvements at major intersections, and a number of additional improvements. Project construction will be conducted in phases over several years. The majority of the project work will be completed within existing San Luis, Yuma County, and ADOT rights-of-way or easements. Approximately 23.34 acres of new ROW and/or easements on U.S.A land will be required and .08 acre of temporarily construction easement will be acquired. A class III cultural resource survey of Cesar Chavez Boulevard, US 95 to SR 195 was conducted by Arizona Department of Transportation and project will not adversely affect the proposed project. The City of San Luis will apply for federal and state funds for the development of the project and will use local funds to complete the project.

The specific property for this application is in Section 3, 4, 5, 8, and 9, Township 11 South, Range 24 West, and Section 1 and 12, Township 11 South, Range 25 West, Yuma County, Arizona.

8. Attach a map covering area and show location of project proposal

9. State or Local government approval:  Attached  Applied for  Not Required

10. Nonreturnable application fee:  Attached  Not required

11. Does project cross international boundary or affect international waterways?  Yes  No (*if "yes," indicate on map*)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

The project will be funded with local, state and federal funds. The City proposes to apply for state and federal funding and match the funds necessary to complete the project. As a municipality with powers, the City has the powers to raise revenues as prudently needed. The City has the financial capability to phase out the project to construct, operate and maintain the roadway.

13a. Describe other reasonable alternative routes and modes considered.

County 24th Street between Urtuzuastegui Street and Avenue F1/2 was considered as an alternative route.

b. Why were these alternatives not selected?

County 24th is not a functional roadway, requires significant funding to make necessary improvements and it will not alleviate the traffic congestion problem at Cesar Chavez Boulevard.

c. Give explanation as to why it is necessary to cross Federal Lands.

Cesar Chavez Blvd. is an arterial roadway that acts as the primary east-west roadway in San Luis. The improvements are needed in order to improve capacity, public safety, and the operation of Cesar Chavez Blvd. Cesar Chavez Boulevard experiences high levels of traffic congestion and pedestrians must cross this arterial road to access schools.

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name)

None.

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.

Cesar Chavez Blvd. is an arterial roadway experiencing high levels of traffic congestion and creating a public safety problem. The City of San Luis will be seeking state and federal funds for the construction of the project. The estimated cost of best alternative is lower, but will not alleviate the traffic congestion and safety concerns.

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

The property involved is in an urban environment and will not affect rural lifestyles. The project will alleviate traffic congestions, increase public safety and enhance a public roadway that will benefit the entire community.

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.

A preliminary initial assessment and a class III cultural resource survey was conducted for the project. The project has no significant impacts(s) on the environment and there are no unusual circumstances as described in 23 CFR 771.117 (b). As such, the project is categorically excluded from the requirements to prepare an environmental assessment.

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plantlife, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

A preliminary initial assessment and a class III cultural resource survey was conducted for the project. The project has no significant impacts(s) on the environment and there are no unusual circumstances as described in 23 CFR 771.117 (b). As such, the project is categorically excluded from the requirements to prepare an environmental assessment.

19. State whether any hazardous material, as defined in this paragraph, will be used, produced, transported or stored on or within the right-of-way or any of the right-of-way facilities, or used in the construction, operation, maintenance or termination of the right-of-way or any of its facilities.

"Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 6901 et seq., and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCLA Section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.

The preliminary initial site assessment concluded that no environmental conditions were noted that indicate the presence of hazardous material, the project will not use hazardous materials nor will allowed the storage of hazardous material on the property.

20. Name all the Department(s)/Agency(ies) where this application is being filed.

Arizona State Land Department (Tract XX only)

Bureau of Reclamation( Reference only)

Yuma County Water Users (Reference only)

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant

Date

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

GENERAL INFORMATION  
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved right-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture  
Regional Forester, Forest Service (USFS)  
P.O. Box 21628  
Juneau, Alaska 99802-1628  
Telephone: (907) 586-7847 (or a local Forest Service Office)

Department of the Interior  
Bureau of Indian Affairs (BIA)  
Alaska Regional Office  
709 West 9th Street  
Juneau, Alaska 99802  
Telephone: (907) 586-7177

Department of the Interior  
Alaska State Office  
Bureau of Land Management  
222 West 7th Avenue #13  
Anchorage, Alaska 99513  
Public Room: 907-271-5960  
FAX: 907-271-3684  
(or a local BLM Office)

U.S. Fish & Wildlife Service (FWS)  
Office of the Regional Director  
1011 East Tudor Road  
Anchorage, Alaska 99503  
Telephone: (907) 786-3440

National Park Service (NPS)  
Alaska Regional Office  
240 West 5th Avenue  
Anchorage, Alaska 99501  
Telephone: (907) 644-3510

Note - Filings with any Interior agency may be filed with any office noted above or with the Office of the Secretary of the Interior, Regional Environmental Officer, P.O. Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation  
Federal Aviation Administration  
Alaska Region AAL-4, 222 West 7th Ave., Box 14  
Anchorage, Alaska 99513-7587  
Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual department/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS

(Items not listed are self-explanatory)

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and range(s) within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 The responsible agency will provide additional instructions.
- 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 Providing this information with as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the information is voluntary. If all the information is not provided, the application may be rejected.

DATA COLLECTION STATEMENT

The Federal agencies collect this information from applicants requesting right-of-way, permit, license, lease, or certification for the use of Federal lands. The Federal agencies use this information to evaluate the applicant's proposal. The public is obligated to submit this form if they wish to obtain permission to use Federal lands.

**SUPPLEMENTAL**

NOTE: The responsible agency(ies) will provide instructions	CHECK APPROPRIATE BLOCK	
	ATTACHED	FILED*
<b>I - PRIVATE CORPORATIONS</b>		
a. Articles of Incorporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Corporation Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	<input type="checkbox"/>	<input type="checkbox"/>
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.	<input type="checkbox"/>	<input type="checkbox"/>
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	<input type="checkbox"/>	<input type="checkbox"/>
<b>II - PUBLIC CORPORATIONS</b>		
a. Copy of law forming corporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Proof of organization	<input type="checkbox"/>	<input type="checkbox"/>
c. Copy of Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>
<b>III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY</b>		
a. Articles of association, if any	<input type="checkbox"/>	<input type="checkbox"/>
b. If one partner is authorized to sign, resolution authorizing action is	<input type="checkbox"/>	<input type="checkbox"/>
c. Name and address of each participant, partner, association, or other	<input type="checkbox"/>	<input type="checkbox"/>
d. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>

\*If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.

## NOTICES

Note: This applies to the Department of Agriculture/Forest Service (FS)

This information is needed by the Forest Service to evaluate the requests to use National Forest System lands and manage those lands to protect natural resources, administer the use, and ensure public health and safety. This information is required to obtain or retain a benefit. The authority for that requirement is provided by the Organic Act of 1897 and the Federal Land Policy and Management Act of 1976, which authorize the secretary of Agriculture to promulgate rules and regulations for authorizing and managing National Forest System lands. These statutes, along with the Term Permit Act, National Forest Ski Area Permit Act, Granger-Thye Act, Mineral Leasing Act, Alaska Term Permit Act, Act of September 3, 1954, Wilderness Act, National Forest Roads and Trails Act, Act of November 16, 1973, Archeological Resources Protection Act, and Alaska National Interest Lands Conservation Act, authorize the Secretary of Agriculture to issue authorizations or the use and occupancy of National Forest System lands. The Secretary of Agriculture's regulations at 36 CFR Part 251, Subpart B, establish procedures for issuing those authorizations.

### BURDEN AND NONDISCRIMINATION STATEMENTS

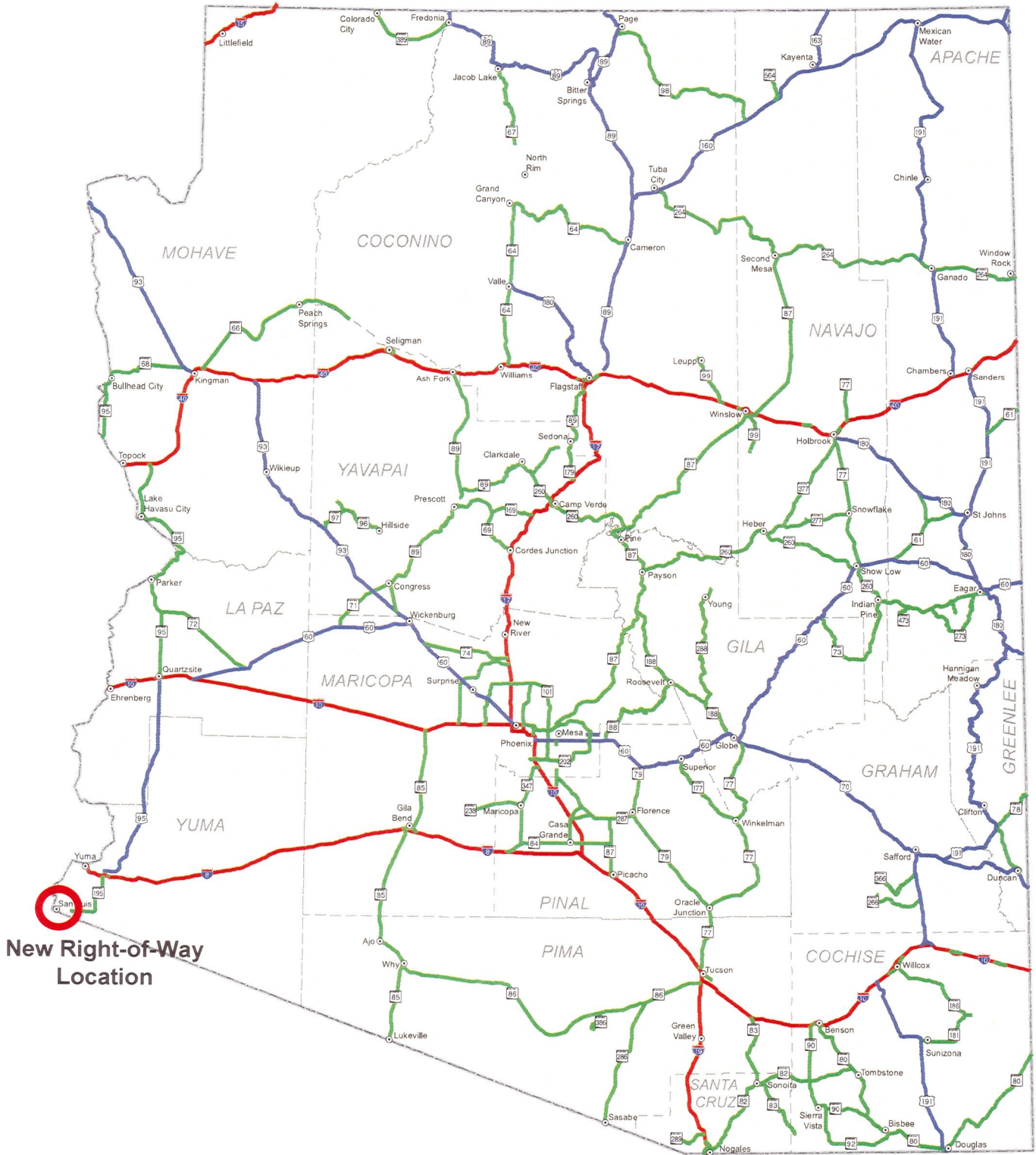
*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0082. The time required to complete this information collection is estimated to average 8 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*

*The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).*

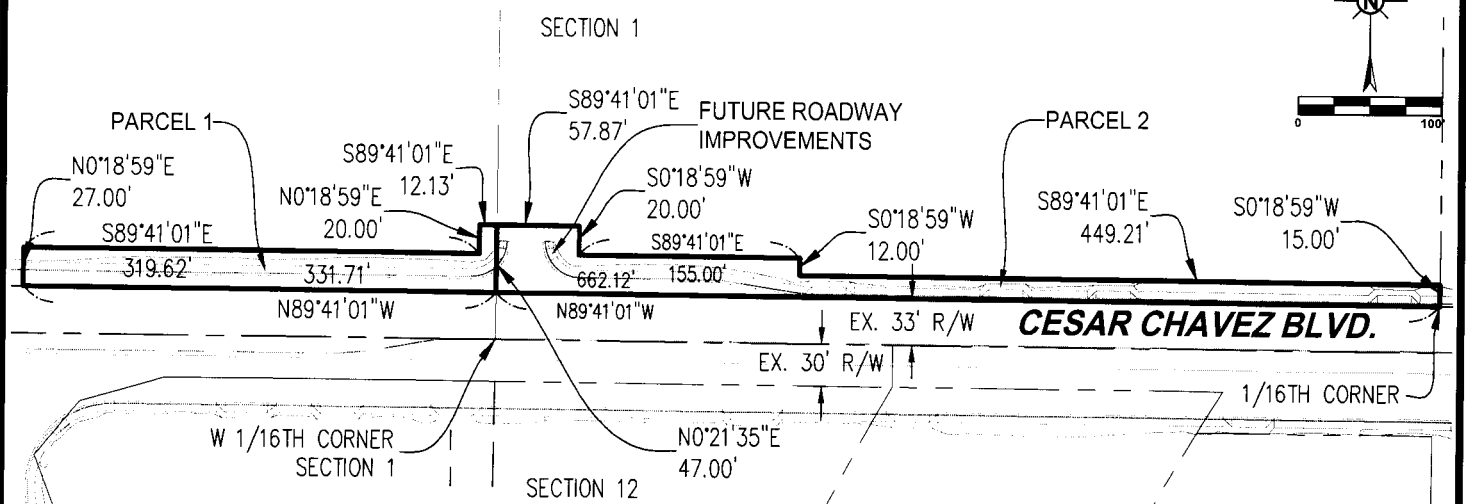
*To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.*

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.

# City of San Luis San Luis, Arizona Location Map of Proposed New Right-of-Way



## RIGHT-OF-WAY MAP SECTIONS 1, TOWNSHIP 11 SOUTH, RANGE 25 WEST



**Parcel 1**

That part of the SW1/4 of the SW1/4 of Section 1, T. 11 S., R.25W., G.S.R.B. & M described as:  
 Beginning at the West 1/16th corner of Section 1;  
 Thence N0°21'35"W a distance of 33.00 feet to the True Point of Beginning;  
 Thence N89°41'01"W a distance of 331.71 feet;  
 Thence N0°18'59"E a distance of 27.00 feet;  
 Thence S89°41'01"E a distance of 319.62 feet;  
 Thence N0°18'59"E a distance of 20.00 feet;  
 Thence S89°41'01"E a distance of 12.13 feet;  
 Thence S0°21'35"W a distance of 47.00 feet to the True Point of Beginning;  
 Consisting of an area 9199 square feet (.21 Acres.)

**LEGAL DESCRIPTION**

**Parcel 2**

That part of the SE1/4 of the SE1/4 Section 1, T. 11 S., R.25W., G.S.R.B. & M described as:  
 Beginning at the West 1/16th corner of Section 1;  
 Thence N0°21'35"E a distance of 33.00 feet to the True Point of Beginning;  
 Thence N0°21'35"E a distance of 47.00 feet;  
 Thence S89°41'01"E a distance of 57.87 feet;  
 Thence S0°18'59"W a distance of 20.00 feet;  
 Thence S89°41'01"E a distance of 155.00 feet;  
 Thence S0°18'59"W a distance of 12.00 feet;  
 Thence S89°41'01"E a distance of 449.21 feet;  
 Thence S0°18'59"W a distance of 15.00 feet;  
 Thence N89°41'01"W a distance of 662.12 feet to the True Point of beginning;  
 Consisting of an area 13644 square feet (.31 Acres.)

PREPARED BY:

**JAMES DAVEY AND ASSOCIATES**  
 CONSULTING CIVIL ENGINEERS  
 1025 W. 24TH STREET, SUITE 2,  
 YUMA, ARIZONA 85364 (928) 782-7928  
 WWW.JDACIVIL.COM

PREPARED FOR:

**CITY OF SAN LUIS, ARIZONA**  
 1090 EAST UNION STREET  
 P.O. BOX 1170  
 SAN LUIS, ARIZONA 85349

**RIGHT-OF-WAY MAP**

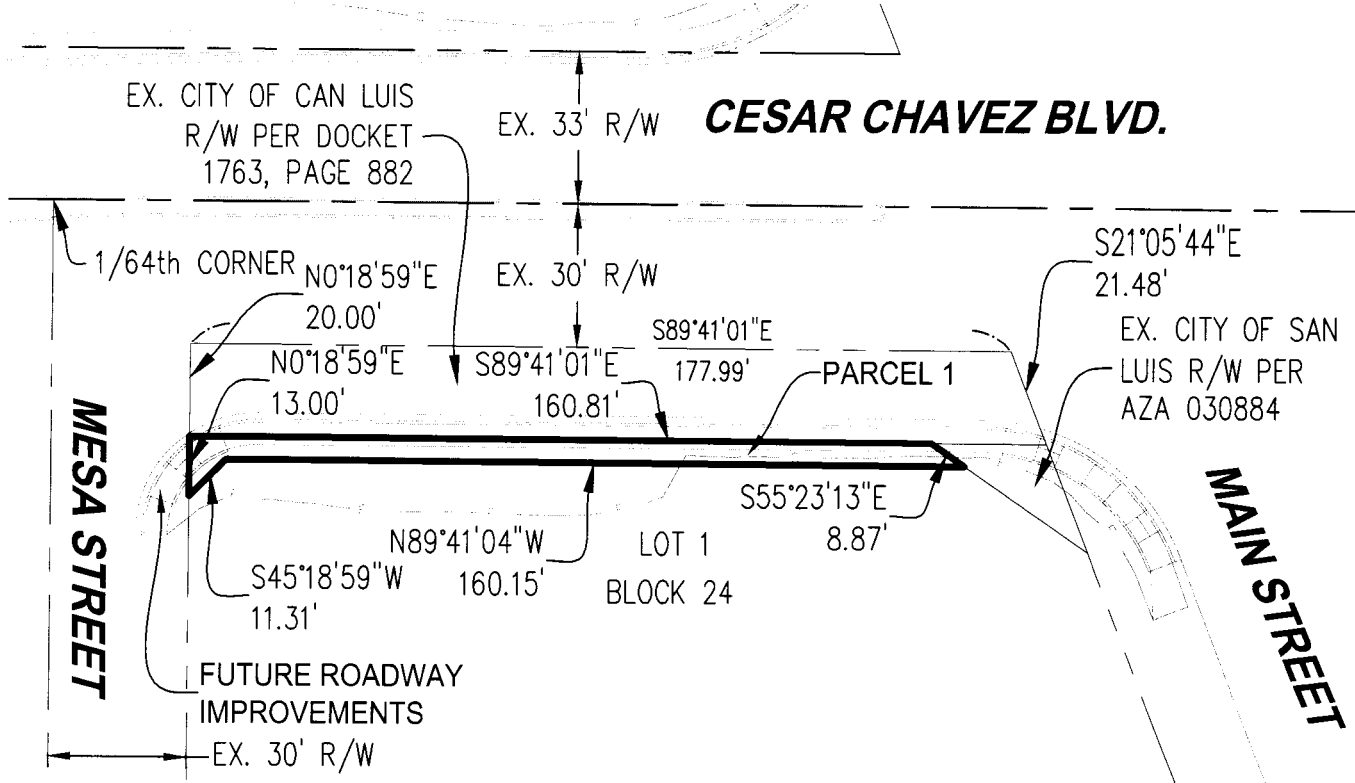
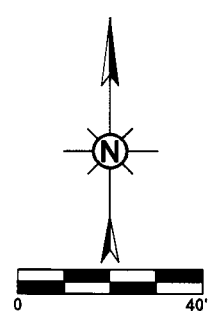
SECTION 1, T. 11 S., R. 24W., G.S.R.B. & M.

Date 02/27/2020  
 Job No. CSL-06  
 Drawn RC  
 Checked JVD

**LEGEND**

- NEW RIGHT-OF-WAY
- EXISTING RIGHT-OF-WAY
- CENTERLINE
- (M) MEASURED
- (R) RECORD

# RIGHT-OF-WAY MAP A PART OF LOT 1, BLOCK 26 SAN LUIS TOWNSITE ADDITION SECTIONS 12, TOWNSHIP 11 SOUTH, RANGE 25 WEST



### LEGAL DESCRIPTION

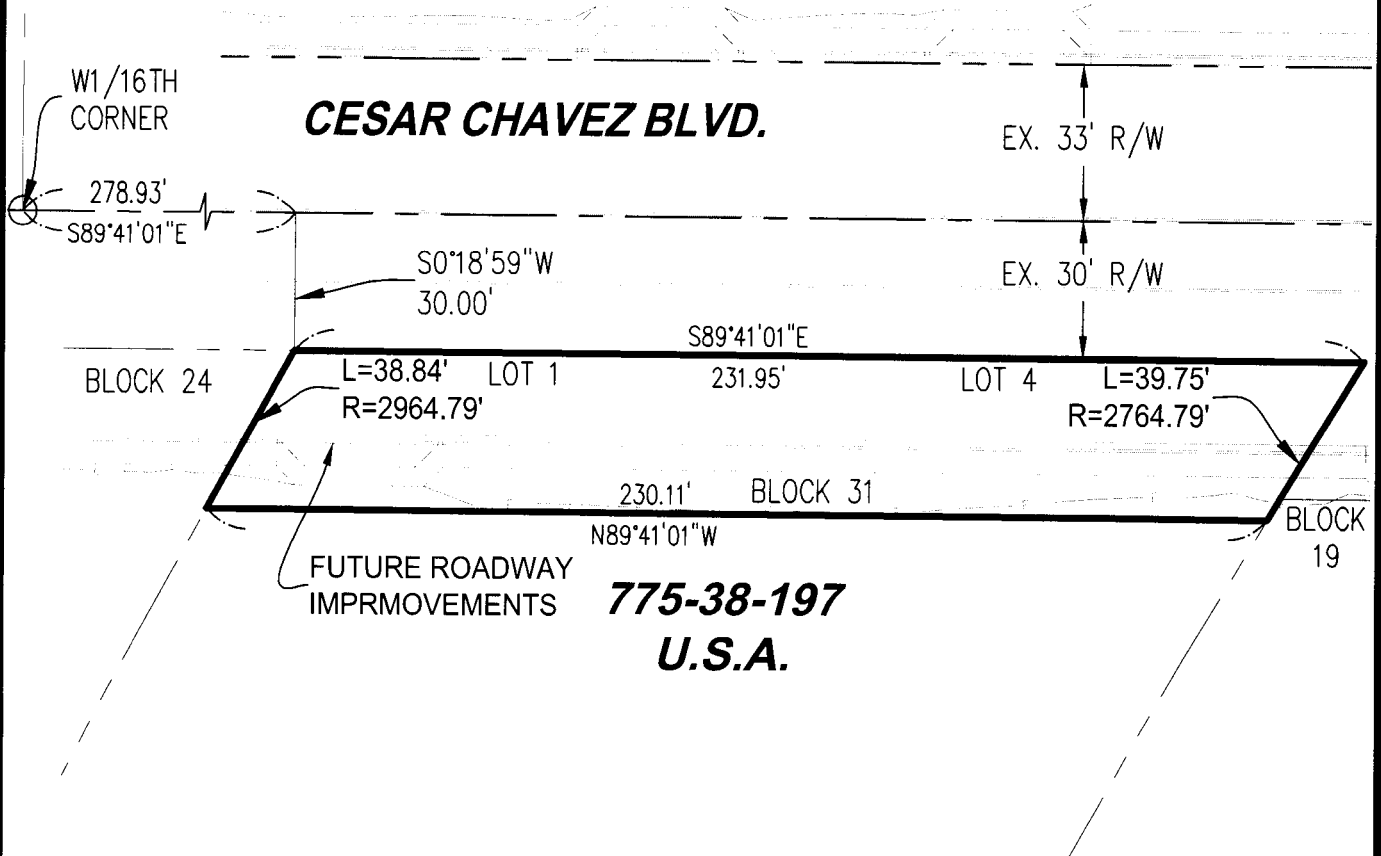
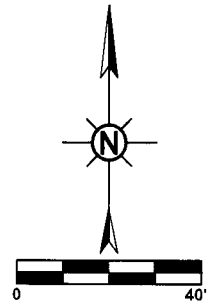
**Parcel 1**  
That part of Lot 1 of Block 26 of the San Luis Townsite Addition:  
Beginning at the 1/64th corner on the North line of section 12 at the intersection of Cesar Chavez Blvd. and Mesa Street;  
Thence S89°41'01"E a distance of 30.00 feet;  
Thence S0°18'59"W a distance of 50.00 feet to the True Point of Beginning;  
Thence S89°41'01"E a distance of 160.81 feet;  
Thence S55°23'13"E a distance of 8.87 feet;  
Thence N89°41'01"W a distance of 160.15 feet;  
Thence S45°18'59"W a distance of 11.31 feet;  
Thence N0°18'59"E a distance of 13.00 feet to the True Point of Beginning;  
Consisting of an area of 855 square feet (.02 Acres.)

### LEGEND

- NEW RIGHT-OF-WAY
- EXISTING RIGHT-OF-WAY
- CENTERLINE
- (M) MEASURED
- (R) RECORD

PREPARED BY: <b>JAMES DAVEY AND ASSOCIATES</b> CONSULTING CIVIL ENGINEERS 1025 W. 24TH STREET, SUITE 2, YUMA, ARIZONA 85364 (928) 782-7926 WWW.JDACIVIL.COM	PREPARED FOR: <b>CITY OF SAN LUIS, ARIZONA</b> 1090 EAST UNION STREET P.O. BOX 1170 SAN LUIS, ARIZONA 85349	<b>RIGHT-OF-WAY MAP</b>  SECTION 12, T. 11 S., R. 24W., G.S.R.B.&M.	Date <u>02/27/2020</u> Job No. <u>CSL-06</u> Drawn <u>RC</u> Checked <u>JVD</u>
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**RIGHT-OF-WAY MAP  
A PART OF LOTS 1 AND 4, BLOCK  
31, SAN LUIS TOWNSITE ADDITION  
SECTIONS 12, TOWNSHIP 11  
SOUTH, RANGE 25 WEST**



**LEGAL DESCRIPTION**

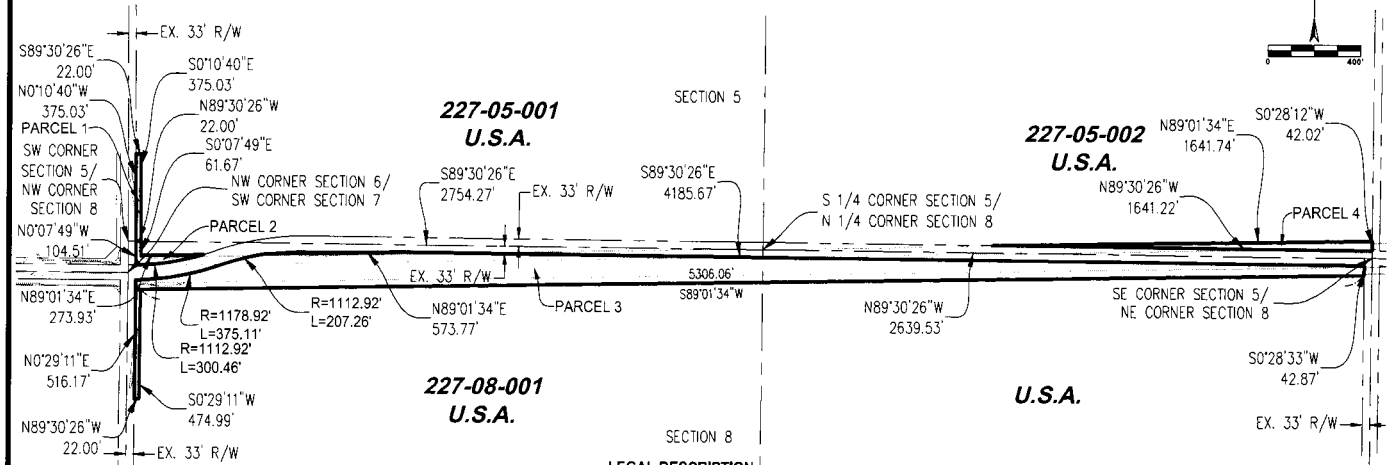
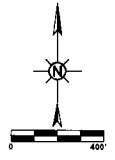
That part of Block 31 of the San Luis Townsite Addition  
Beginning at the Northwest corner of block 31;  
Thence S89°41'01"E a distance of 231.95 feet;  
Thence through a non-tangent curve to the left with a local tangent bearing of  
S31°56'23"W and a radius of 2764.79 feet a distance of 39.75 feet;  
Thence N89°41'01"W a distance of 230.11 feet;  
Thence through a non-tangent curve to the right with a local bearing tangent bearing  
of N28°50'18" and a radius of 2764.79 feet a distance of 38.84 feet to the True Point  
of Beginning;  
Consisting of an area of 7855 square feet (.18 Acres.)

**LEGEND**

- NEW RIGHT-OF-WAY
- - - -** EXISTING RIGHT-OF-WAY
- · — ·** CENTERLINE
- (M) MEASURED
- (R) RECORD

<p>PREPARED BY: <b>JAMES DAVEY AND ASSOCIATES</b> CONSULTING CIVIL ENGINEERS 1025 W. 24TH STREET, SUITE 2, YUMA, ARIZONA 85364 (928) 782-7926 WWW.JDACIVIL.COM</p>	<p>PREPARED FOR: <b>CITY OF SAN LUIS, ARIZONA</b> 1090 EAST UNION STREET P.O. BOX 1170 SAN LUIS, ARIZONA 85349</p>	<p align="center"><b>RIGHT-OF-WAY MAP</b></p> <p align="center">SECTION 12, T. 11 S., R. 25W., G.S.R.B.&amp;M.</p>	<p>Date <u>02/27/2020</u> Job No. <u>CSL-06</u> Drawn <u>RC</u> Checked <u>JVD</u></p>
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**RIGHT-OF-WAY MAP**  
**SECTIONS 5 AND 8, TOWNSHIP 11 SOUTH RANGE 24 WEST**



**LEGAL DESCRIPTION**

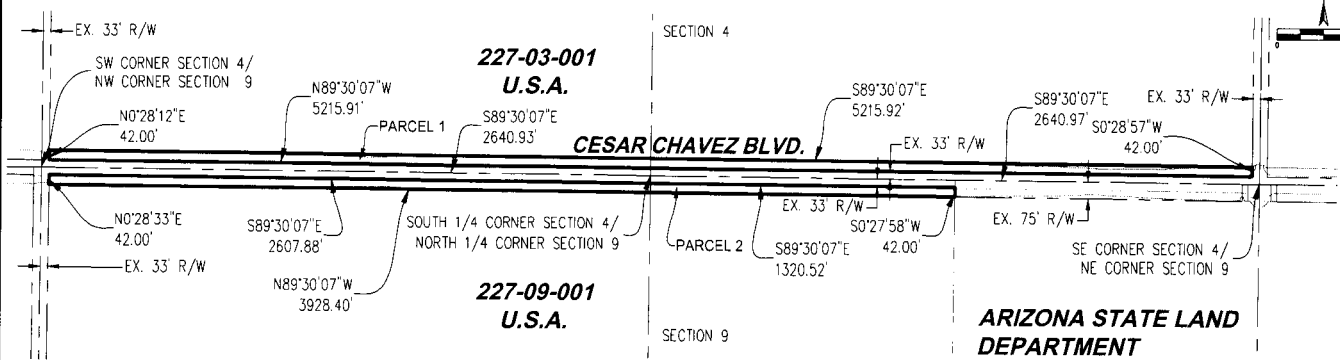
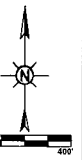
<p><b>Parcel 1</b>          That part of Section 5, T. 11 S., R. 24W., G.S.R.B. &amp; M described as:          Beginning at the Southwest corner of Section 5;          Thence S89°30'26"E a distance of 33.00 feet to the True Point of Beginning;          Thence N0°10'40"W a distance of 375.03 feet;          Thence S89°30'26"E a distance of 22.00 feet;          Thence N89°01'34"E a distance of 273.93 feet;          Thence N0°29'11"E a distance of 516.17 feet;          Thence N89°30'26"W a distance of 22.00 feet to the True Point of Beginning;          Consisting of an area of 8250 square feet (.19 Acres.)</p>	<p><b>Parcel 2</b>          That part of Section 8, T. 11 S., R. 24W., G.S.R.B. &amp; M described as:          Beginning at the Northwest corner of Section 8;          Thence S89°30'26"E a distance of 33.00 feet to the True Point of Beginning;          Thence continuing S89°30'26"E a distance of 22.00 feet;          Thence S0°07'49"E a distance of 61.67 feet;          Thence N89°01'34"E a distance of 273.93 feet;          Thence through a non-tangent curve to the right with a local tangent bearing of S73°19'44"W and with a radius of 1112.92 feet and a length of 300.46 feet;          Thence N0°07'49"W a distance of 104.51 feet to the True Point of Beginning;          Consisting of an area of 9642 square feet (.22 Acres.)</p>	<p><b>Parcel 3</b>          That part of Section 8, T. 11 S., R. 24W., G.S.R.B. &amp; M described as:          Beginning at the Northwest corner of Section 8;          Thence S0°07'49"W a distance of 138.08 feet to the Northwest corner of Section 7, T. 11 S., R. 24W.;          Thence S0°29'11"W a distance of 33.02 feet to the True Point of Beginning and to the beginning of the tangent curve to the left;          Thence through said curve to the left with a radius of 1178.92 feet and a length of 375.11 feet;          Thence through a curve to the right with a radius of 1112.92 feet and a length of 207.26 feet;          Thence N89°01'34"E a distance of 573.77 feet;          Thence S89°30'26"E a distance of 4185.67 feet;          Thence S0°28'33"W a distance of 42.87 feet;          Thence S89°01'34"W a distance of 5306.06 feet;          Thence S0°28'33"W a distance of 42.87 feet;          Thence S89°01'34"W a distance of 474.99 feet;          Thence N89°30'26"W a distance of 22.00 feet;          Thence N0°29'11"E a distance of 516.17 feet to the True Point of Beginning;          Consisting of an area of 54055 feet (12.60 Acres.)</p>	<p><b>Parcel 4</b>          That part of Section 8, T. 11 S., R. 24W., G.S.R.B. &amp; M described as:          Beginning at the Northeast corner of Section 8;          Thence N0°28'12"W a distance of 42.02 feet to the True Point of Beginning;          Thence N89°30'26"W a distance of 1641.22 feet;          Thence N89°01'34"E a distance of 1641.74 feet;          Thence S0°28'12"W a distance of 42.02 feet to the True Point of Beginning;          Consisting of an area of 34482 square feet (.79 Acres)</p>
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<p>PREPARED BY  <b>JAMES DAWEY AND ASSOCIATES</b>          CONSULTING CIVIL ENGINEERS          1225 W. 24TH STREET, SUITE 2          TULSA, OKLAHOMA 74104-9921          WWW.DAWEY.COM</p>	<p>PREPARED FOR  <b>CITY OF SAN LUIS, ARIZONA</b>          1090 EAST UNION STREET          P.O. BOX 1170          SAN LUIS, ARIZONA 85349</p>	<p align="center"><b>RIGHT-OF-WAY MAP</b></p> <p align="center">SECTION 5 AND 8, T. 11 S., R. 24W., G.S.R.B. &amp; M.</p>	<p>Date: 06/27/2020          Job No: 231-06          Drawn: JJC          Checked: JJC</p>
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**LEGEND**

	NEW RIGHT-OF-WAY
	EXISTING RIGHT-OF-WAY
	CENTERLINE
(M)	MEASURED
(R)	RECORD

**RIGHT-OF-WAY MAP**  
**SECTIONS 4 AND 9, TOWNSHIP 11 SOUTH, RANGE 24 WEST**



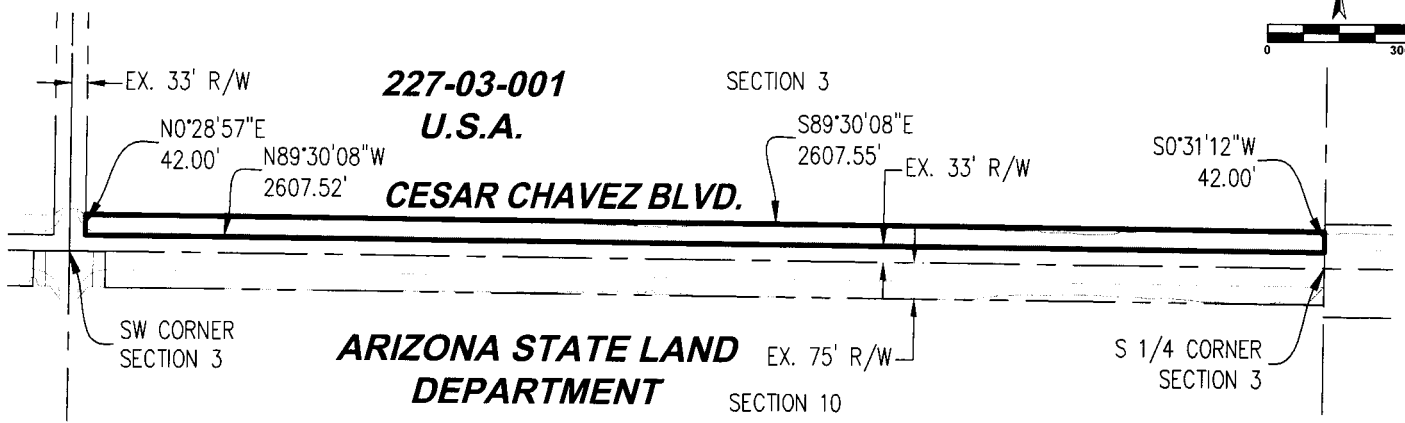
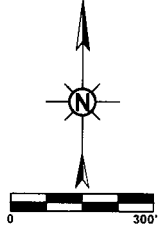
**LEGAL DESCRIPTION**

**Parcel 1**  
 That part of Section 4, T. 11 S., R. 24 W., G.S.R.B. & M described as:  
 Beginning at the Southwest corner of Section 4;  
 Thence N0°28'12"E a distance of 33.00 feet;  
 Thence S89°30'07"E a distance of 33.00 feet to the True Point of Beginning;  
 Thence N0°28'12"E a distance of 42.00 feet;  
 Thence S89°30'07"E a distance of 5215.92 feet;  
 Thence S0°28'57"W a distance of 42.00 feet;  
 Thence N89°30'07"W a distance of 2150.91 feet to the True Point of Beginning;  
 Consisting of an area of 219088 square feet (5.03 Acres.)

**Parcel 2**  
 That part of Section 9, T. 11 S., R. 24 W., G.S.R.B. & M described as:  
 Beginning at the Northwest corner of Section 9;  
 Thence S0°28'33"W a distance of 33.00 feet;  
 Thence S89°30'07"E a distance of 33.00 feet to the True Point of Beginning;  
 Thence S89°30'07"E a distance of 3928.40 feet;  
 Thence S0°27'58"W a distance of 42.00 feet;  
 Thence N89°30'07"W a distance of 3928.40 feet;  
 Thence N0°28'33"E a distance of 42.00 feet to the True Point of Beginning;  
 Consisting of an area of 164992 square feet (3.79 Acres.)

PREPARED BY <b>JAMES DANEY AND ASSOCIATES</b> CONSULTING CIVIL ENGINEERS 1035 W. 24TH STREET, SUITE 2 YUMA, ARIZONA 85364 (928) 782-2426 WWW.JDAENR.COM	PREPARED FOR <b>CITY OF SAN LUIS, ARIZONA</b> 1090 EAST UNION STREET P.O. BOX 1170 SAN LUIS, ARIZONA 85349	<b>RIGHT-OF-WAY MAP</b>  SOUTH HALF SECTION 4 AND NORTH HALF SECTION 9, T. 11 S., R. 24 W., G.S.R.B. & M.	<b>LEGEND</b> ——— NEW RIGHT-OF-WAY - - - EXISTING RIGHT-OF-WAY - - - CENTERLINE (M) MEASURED (R) RECORD  Date 2/27/2020 Job No. 251-05 Drawn by Checked by
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**RIGHT-OF-WAY MAP  
SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP  
11 SOUTH, RANGE 24 WEST**



**LEGAL DESCRIPTION**

That part of Section 3, T. 11 S., R. 24W., G.S.R.B. & M described as:  
 Beginning at the Southwest corner of Section 3;  
 Thence N0°28'57"E a distance of 33.00 feet;  
 Thence S89°30'08"E a distance of 33.00 feet to the True Point of Beginning;  
 Thence N0°28'57"E a distance of 42.00 feet;  
 Thence S89°30'08"E a distance of 2607.55 feet;  
 Thence S0°31'12"W a distance of 42.00 feet;  
 Thence N89°30'08"W a distance of 2607.52 feet to the True Point of Beginning;  
 Consisting of an area of 109516 square feet (2.51 Acres.)

PREPARED BY: <b>JAMES DAVEY AND ASSOCIATES</b> CONSULTING CIVIL ENGINEERS 1025 W. 24TH STREET, SUITE 2, YUMA, ARIZONA 85364 (928) 782-7926 WWW.JDACIVIL.COM	PREPARED FOR: <b>CITY OF SAN LUIS, ARIZONA</b> 1090 EAST UNION STREET P.O. BOX 1170 SAN LUIS, ARIZONA 85349	RIGHT-OF-WAY MAP  SOUTHWEST QUARTER OF SECTION 3, T. 11 S., R. 24W., G.S.R.B. & M.	Date <u>02/27/2020</u> Job No. <u>CSL-06</u> Drawn <u>RC</u> Checked <u>JVD</u>	<b>LEGEND</b> ——— NEW RIGHT-OF-WAY - - - - - EXISTING RIGHT-OF-WAY - - - - - CENTERLINE (M) MEASURED (R) RECORD
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