



**City of San Luis  
Board and Commission  
Volunteer Appointment Application**

(Please return application to City Hall, 1090 East Union Street, P.O. Box 1170 San Luis, AZ 85364)

Name: George Amaya Date: 9/9/2020

Residence Address: 1006 Bienestar LN Home Phone: \_\_\_\_\_

Mailing Address: PO Box 3885 Alternatate Phone: (928) 488-1583

The City of San Luis requires all board and commission members to be residents of the City of San Luis.

Do you live with in the corporate limits of the City of San Luis?  Yes  No

Years Resided in San Luis 25 Years Resided in Arizona 35

List three Boards and/or Commissions you are interested in serving on:

Planning and Zoning

1) Commission 2) \_\_\_\_\_ 3) \_\_\_\_\_

Why are you interested in becoming a member of the Board(s) and/or Commission(s) you have selected?

Learning opportunity, voice in decision making, and to serve the community

I was raised in.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Members are expected to attend all meetings of the Board/Commission unless otherwise excused. If a member is absent without excuse from three or more consecutive meetings, the City Council may remove this member from the Board/Commission and appoint another individual to serve the remainder of the term**

The time commitment required for each board and commission varies depending upon the number of scheduled meetings and preparation time for those meetings. How much time can you commit to participate on a board or commission? Please be specific, i.e. number of hours weekly, monthly or quarterly.

Weekly: 5 hrs

Monthly: 20 hrs

Quarterly: 60 hrs

\_\_\_\_\_

**\*BOARD AND COMMISSION APPLICATION\***

If a resume is attached, the Education, Work Experience and Civic Involvement portions listed below need to be completed.

<b>Education:</b>	<b>Score</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
	Low		High			

<b>School</b> University of Arizona	<b>Degree</b> Bachelor of Science-Public Health	<b>Year</b> Graduation: Fall 2009
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Work Experience:**

<b>Company</b> Yuma County-Department of Development Services	<b>Position</b> Registered Sanitarian Supervisor	<b>Dates</b> 2010-Current
_____	_____	_____
_____	_____	_____

**Civic Involvements:**

<b>Organization</b> Arizona Sanitarians' Council	<b>Position</b> Council Member	<b>Dates</b> January 2015-2017
_____	_____	_____
_____	_____	_____

**Additional Qualifications:**

Arizona Registered Sanitarian  
National Environmental Health Association-Registered Environmental Health Specialist

**TOTAL SCORE** \_\_\_\_\_

Personal References, including addresses and phone numbers:

- 1) Manuel Rojas-1655 N Iran Ave, San Luis, AZ 85349, (928) 315-5649
- 2) Richard Stacks, 2529 W 20TH PL, Yuma, AZ 85364 (928) 941-2373
- 3) \_\_\_\_\_

Applicant Signature

Date 9/09/2020

**\*\*Applications will remain on file in the Office of the Mayor and Council for one year from the above date\*\***

**Notice:** In accordance to the San Luis City Code, Chapter 2, Section 2-4-6, The City of San Luis under Committees and Commissions states, Council may create such committees and commissions, standing or special, as it deems necessary. They shall consist of as many members and shall perform such duties as the council may require and shall exist at the pleasure of the council. For more information regarding rights and provisions of the San Luis City Codes, call (928) 341-8520.