

CONSULTANT TEAM

CLIENT REPRESENTATIVE
 BECHTEL INFRASTRUCTURE & POWER CORPORATION
 2601 S. 37TH STREET, SUITE 200
 PHOENIX, AZ 85034
 CONTACT: STEVE OLSON
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PROJECT OWNER
 AT&T MOBILITY
 1355 W. UNIVERSITY DR.
 MESA, AZ 85201
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PROPERTY OWNER
 ARIZONA STATE LAND DEPARTMENT
 1616 W. ADAMS ST.
 PHOENIX, AZ 85007
 PHONE: (602) 542-4631

POLE OWNER
 APS
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 PHOENIX, AZ 85021
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A & E
 CLEAR BLUE SERVICES
 3530 E. ATLANTA AVE.
 PHOENIX, AZ 85040
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 PHONE: (602) 405-8803
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PROJECT: NEW SITE BUILD
SITE NO.: AZL02582
SITE NAME: APS SLAMMER
FA CODE: 14958769
USID: 275314

7125 E. CESAR CHAVEZ BLVD..
SAN LUIS, AZ 85349

APPROVALS

AT&T (RF): _____ DATE: _____
 AT&T (CONST.): _____ DATE: _____
 AT&T (S.A.): _____ DATE: _____
 LANDLORD: _____ DATE: _____
 LANDLORD: _____ DATE: _____

PROJECT DESCRIPTION

GROUND SCOPE
 INSTALL A NEW EQUIPMENT CABINET & BACK-UP GENERATOR IN A NEW CHAIN LINK FENCE EQUIPMENT COMPOUND TO INCLUDE THE FOLLOWING:

- (1) NEW W.I.C. PREFABRICATED UL LISTED EQUIPMENT WALK-IN CABINET W/PRE-INSTALLED VERTIV 7100 POWER STATION, LTE FSM4 AND ENERSYS BATTERIES ON GRAVITY MOUNT PLATFORM.
- (1) NEW 20kW KOHLER AC BACKUP GENERATOR, W/BUILT-IN 107 GAL. UL LISTED DIESEL TANK
- (3) NEW AIRSCALE DUAL RRH 4T4R, B12/14 320W AHLBA, (1) PER SECTOR
- (3) NEW AIRSCALE DUAL RRH 4T4R, B25/66 320W AHFIB
- (6) NEW DIPLEXERS, CBC71726-DP-2X, (2) PER SECTOR
- (6) NEW 6" U/G PVC SCHED 40 CONDUITS TO NEW UTILITY POLE DOG HOUSE
- (1) NEW DOGHOUSE FINISH TO MATCH NEW POLE
- (1) NEW GPS ANTENNA ATTACHED TO "W.I.C."
- NEW U/G CONDUITS FOR ELECTRICAL SERVICE & (TELCO W/INNERDUCT)
- NEW SHELTER GROUND RING
- NEW H-FRAME FOR NEMA CABINET & ELECTRICAL METER/DISCONNECT
- NEW ICE BRIDGE/H-FRAME FOR RRH MOUNTING

TOWER SCOPE
 INSTALL THE FOLLOWING ON NEW 69KV 70'-H10 UTILITY POLE TOWER (59' ABOVE GROUND)

- NEW TRI-SECTOR MOUNT - PER UTILITY COMPANY STRUCTURAL
- (3) NEW 8' ANTENNAS, ANDREW-COMMSCOPE, NNH4-65C-R6-V3, (1) PER SECTOR
- (12) NEW 7/8" COAX CABLES
- (6) NEW TMA'S, - TMABPD7823VG12A, (2) PER SECTOR

ELECTRICAL SCOPE (SHOW BREAKER LIST)

- 50A BREAKER - B25/B66 Airscale Dual-band RRH4T4R 320W (AHFIB), (3) TOTAL
- 50A BREAKER - B12/B14 Airscale Dual-band RRH4T4R 320W (AHLBA), (3) TOTAL
- 20A BREAKER - LTE FSM4
- 10A BREAKER - SIAD

GENERAL NOTES

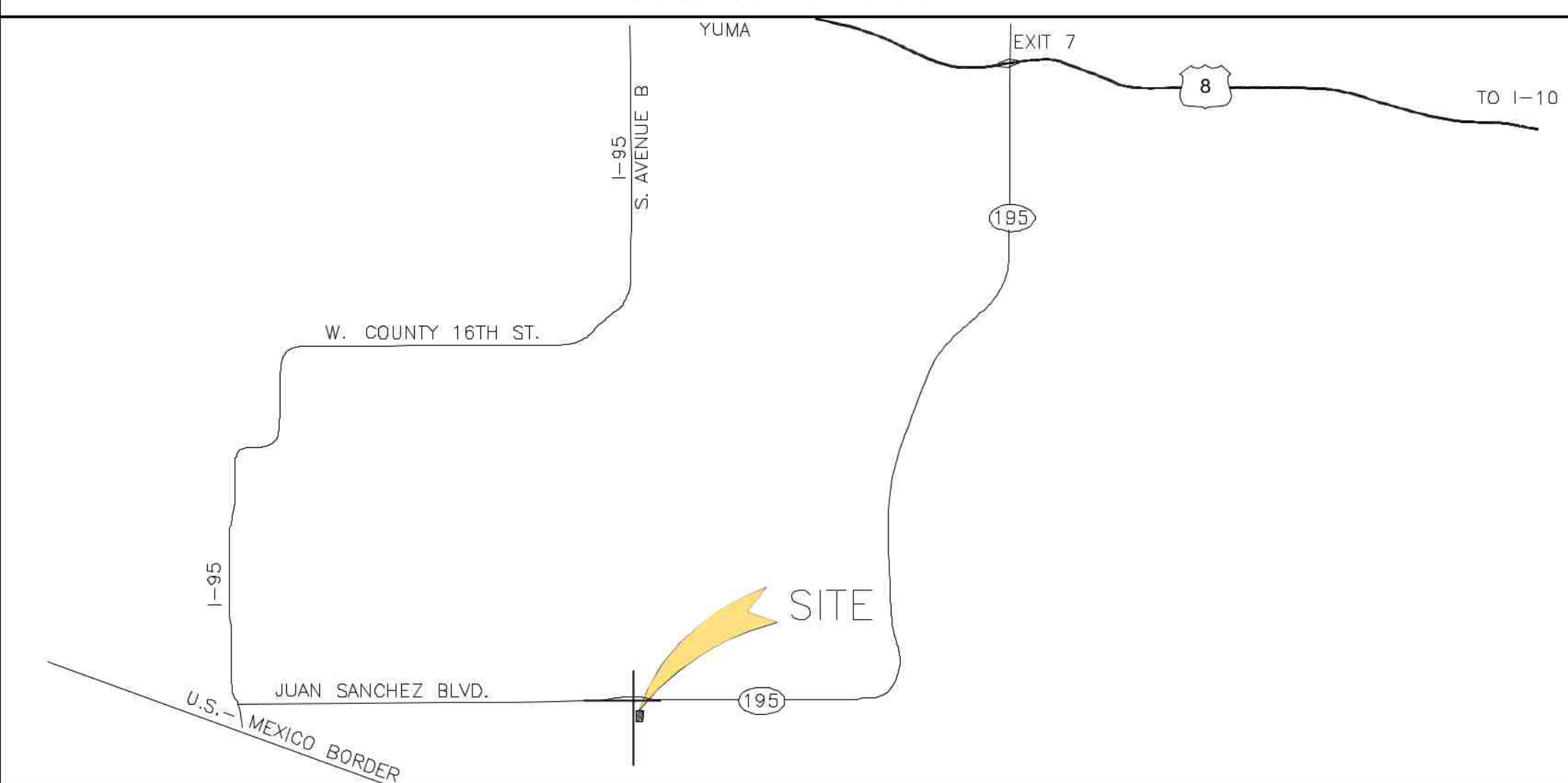
- * CONTRACTOR & CREWS SHALL ABIDE BY AT&T CONSTRUCTION STANDARDS/REQUIREMENTS AS DESCRIBED IN THE AT&T SAFETY HANDBOOK.
- * OSHA REGULATIONS/STANDARDS SHALL BE REVIEWED & FOLLOWED BY ALL EQUIPMENT INSTALLERS AND TOWER/ROOF TOP CONTRACTORS/SUBCONTRACTORS DURING CONSTRUCTION.
- * THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR AND SHALL REMEDY ALL FAULTY, INFERIOR AND/OR IMPROPER MATERIALS, DAMAGED GOODS, AND/OR FAULTY WORKMANSHIP FOR ONE (1) YEAR AFTER THE PROJECT IS COMPLETE AND ACCEPTED UNDER THIS CONTRACT. UNLESS NOTED OTHERWISE IN THE CONTRACT BETWEEN THE OWNER AND THE CONTRACTOR. (EXCEPTION) THE ROOFING SUBCONTRACTOR SHALL FURNISH A MAINTENANCE AGREEMENT FOR ALL WORK DONE, COSIGNED BY THE GENERAL CONTRACTOR, TO MAINTAIN THE ROOFING IN A WATERTIGHT CONDITION FOR A PERIOD OF TWO (2) YEARS STARTING AFTER THE DATE OF SUBSTANTIAL COMPLETION OF THE PROJECT, UNLESS OTHERWISE WRITTEN IN THE CONTRACT BETWEEN THE OWNER AND THE CONTRACTOR.
- * THE CONTRACTOR SHALL PROVIDE ADEQUATE PROTECTION FOR THE SAFETY OF THE OWNER'S EMPLOYEES, WORKMEN, AND ALL TIMES DURING THE CONSTRUCTION OF THE PROJECT.
- * THE CONTRACTOR SHALL BE REQUIRED TO PAY FOR ALL NECESSARY PERMITS AND/OR FEES WITH RESPECT TO THE WORK TO COMPLETE THE PROJECT. BUILDING PERMIT APPLICATIONS SHALL BE FILED BY THE OWNER OR HIS REPRESENTATIVE. CONTRACTOR SHALL OBTAIN PERMIT AND MAKE FINAL PAYMENT FOR SAID DOCUMENT.
- * AT&T GO TO VERIFY ALL MEASUREMENTS OF EXISTING CONDUITS FOR FIBER RUN AND ANY POWER RUNS.
- * DO NOT SCALE DRAWINGS

DRIVING DIRECTIONS

DIRECTIONS:

DEPARTING THE AT&T OFFICE AT 1355 W. UNIVERSITY IN MESA GO LEFT ON UNIVERSITY DR. HEADING WEST TO THE LOOP 101. TAKE LEFT AND MERGE ONTO THE LOOP 101 GOING SOUTH. TAKE LOOP 101 SOUTH TO THE END AND MERGE RIGHT GOING WEST ON THE LOOP 202. TAKE THE LOOP 202 TO THE INTERSTATE 10 AND MERGE ONTO THE I-10 GOING EAST. STAY ON THE I-10 TO CASA GRANDE AND TAKE EXIT ONTO I-8 GOING WEST TOWARD YUMA. TAKE EXIT #7 ONTO AZ-195 (ARABY RD.) HEADING SOUTH TO SAN LUIS. FOLLOW AZ-195 (ARABY RD./JUAN SANCHEZ BLVD.) TOWARD SITE, ABOUT 18.5 MILES. THEN TAKE LEFT HEADING SOUTH ON S. AVENUE B. SITE IS THIRD UTILITY POLE ON THE EAST SIDE OF S. AVENUE B. IT WILL BE OFF ON THE RIGHT SIDE OF AZ-195, JUAN SANCHEZ BLVD.

VICINITY MAP



APPLICABLE CODES

ARIZONA STATE CODE COMPLIANCE:
 ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- 2012 IBC, STANDARDS AND AMENDMENTS
- 2012 IMC, STANDARDS AND AMENDMENTS
- 2012 IFC, STANDARDS AND AMENDMENTS
- 2012 IPC, STANDARDS AND AMENDMENTS
- 2011 NEC, STANDARDS AND AMENDMENTS

ACCESSIBILITY REQUIREMENTS:

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2012 IBC BUILDING CODE.

RFDS DATA SUMMARY

DESIGN PACKAGE BASED ON RF DATA SHEET, RFDS ID: 3504823
 RFDS NAME: AZ-NM_ARIZONA_AZL02582-10,20,30,40-2020-New-Site_LTE_
 ac7856_3901AONKJ9_14958769_275314_10-29-2019_As-Built-In-Progress_v4.00
 REVISION: -
 RFDS VERSION: 4.00
 RFDS DATE: 10/29/2019 Updated by: ac7856, Updated: 1/7/2019, 12:40:57 PM

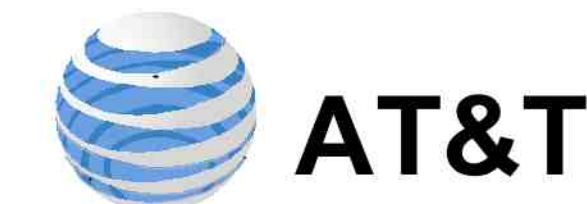
SUMMARY OF EQUIPMENT:

NUMBER OF SECTORS: 3
 NUMBER OF ANTENNAS: 3
 NUMBER OF TMA'S: 6
 NUMBER OF RRH'S: 6
 NUMBER OF TRIPLEXERS: 6
 NUMBER OF RF COAX CABLES: 12

SHEET INDEX

SHT.	DESCRIPTION	REV
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SS-1	SITE SURVEY	B
SS-1	SITE SURVEY	B
A-1	OVERALL SITE PLAN	3
A-2	ENLARGED PLAN & ANTENNA LAYOUT	3
A-3	ENLARGED EQUIPMENT COMPOUND PLAN	3
A-4	ELEVATIONS	3
A-5	ELEVATIONS	3

JURISDICTIONAL APPROVAL



1355 W. UNIVERSITY DRIVE
 MESA, AZ 85201-5419

THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO AT&T WIRELESS. ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO AT&T WIRELESS IS STRICTLY PROHIBITED.



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SITE NO.: AZL02582
SITE NAME: APS SLAMMER
FA CODE: 14958769
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7125 E. CESAR CHAVEZ BLVD.
SAN LUIS, AZ 85349

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△	11/20/20	ZONING ADDRESS	SLD	TB
△	9/2/20	SURVEY UPDATE	SLD	TB
△	1/14/2020	CLIENT COMMENTS	SLD	TB
△	1/13/2020	ZONING DOCUMENTS	SLD	TB

PROFESSIONAL SEAL

REGISTERED ARCHITECT
 CERTIFICATE NO. 32874
 STEVEN L. DEJONGE
 EXPIRES 9-30-2022

THIS DOCUMENT CONTAINS AN ELECTRONIC SIGNATURE PURSUANT TO A.R.S. TITLE 41 AND TITLE 44. IT IS A VIOLATION FOR ANY PERSON, UNLESS UNDER THE DIRECT SUPERVISION OF THE REGISTRANT, TO MODIFY THIS DOCUMENT IN ANY WAY.

PRELIMINARY UNLESS SIGNED

SDN _____
 SHEET TITLE: **TITLE SHEET**
 SHEET NUMBER: **T-1A**

SURVEY DATE
10.13.19

BENCHMARK

ELEVATIONS WERE ESTABLISHED FROM PROCESSING GPS DATA WITH AND CONSTRAINING TO NGS "CORS" STATIONS AND APPLYING GEOID12b SEPARATIONS AND ARE AT NAVD88 DATUM

BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM ARIZONA WEST ZONE, DETERMINED BY GPS OBSERVATIONS.

UTILITY NOTES

SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN OR THEIR LOCATIONS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND DEVELOPER TO CONTACT BLUE STAKE AND ANY OTHER INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. REMOVAL, RELOCATION AND/OR REPLACEMENT IS THE RESPONSIBILITY OF THE CONTRACTOR.

SURVEYOR'S NOTES

WITHOUT THE BENEFIT OF A TITLE REPORT.

THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY.

LESSOR'S LEGAL DESCRIPTION

ALL OF SECTION 8, TOWNSHIP 11 SOUTH, RANGE 23 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA.

AT&T LEASE AREA LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 11 SOUTH, RANGE 23 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 8: THENCE SOUTH 00°25'09" WEST, ALONG THE WEST LINE OF THE SAID NORTHWEST QUARTER, A DISTANCE OF 599.76 FEET; THENCE DEPARTING SAID WEST LINE SOUTH 89°34'51" EAST, 47.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90°00'00" EAST, 16.00 FEET; THENCE SOUTH 00°00'00" EAST, 22.00 FEET; THENCE NORTH 90°00'00" WEST, 16.00 FEET; THENCE NORTH 00°00'00" EAST, 22.00 FEET TO THE POINT OF BEGINNING.

AN AREA CONTAINING 352 SQ. FT. MORE OR LESS.

AT&T ACCESS AND UTILITY EASEMENT LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 11 SOUTH, RANGE 23 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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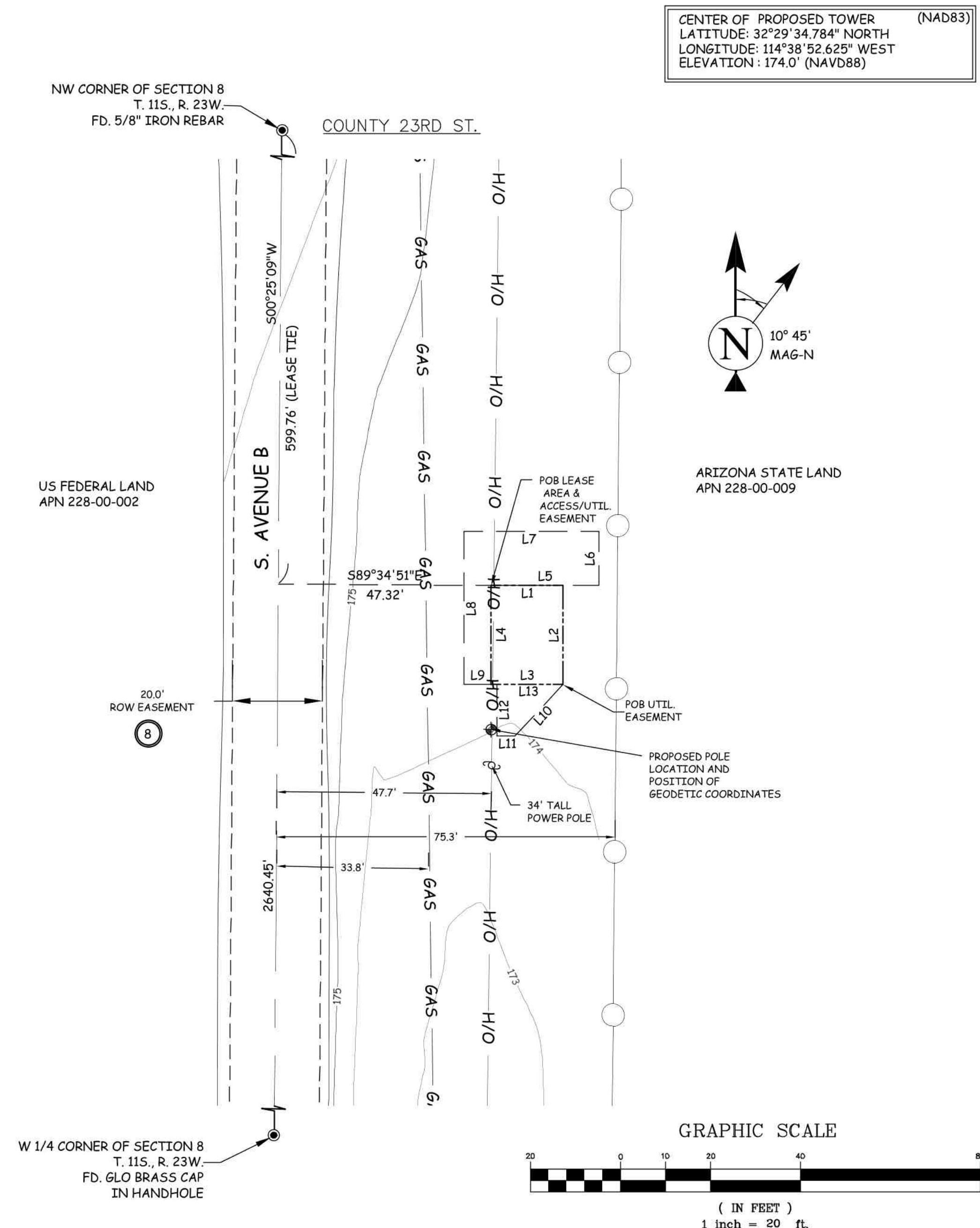
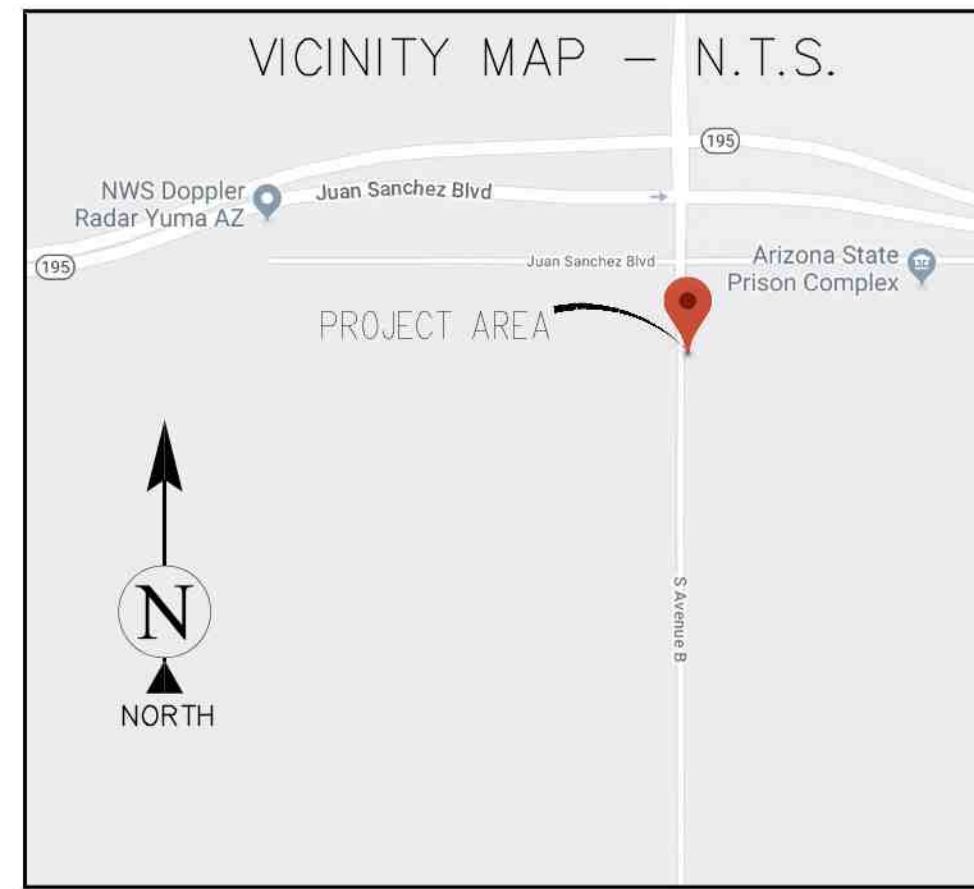
AN AREA CONTAINING 492 SQ. FT. MORE OR LESS.

AT&T UTILITY EASEMENT LEGAL DESCRIPTION

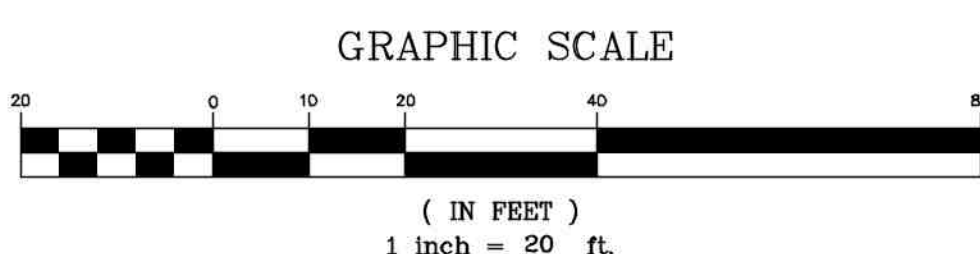
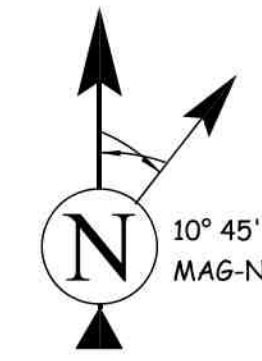
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AN AREA CONTAINING 106 SQ. FT. MORE OR LESS.



CENTER OF PROPOSED TOWER (NAD83)
LATITUDE: 32°29'34.784" NORTH
LONGITUDE: 114°38'52.625" WEST
ELEVATION: 174.0' (NAVD88)



LINE TABLE		
LINE	LENGTH	BEARING
L1	16.00	N90°00'00"E
L2	22.00	S00°00'00"E
L3	16.00	N90°00'00"W
L4	22.00	N00°00'00"E
L5	24.00	N90°00'00"E
L6	12.00	N00°00'00"E
L7	30.00	N90°00'00"W
L8	34.00	S00°00'00"E
L9	6.00	N90°00'00"E
L10	15.62	S43°15'41"W
L11	4.00	N90°00'00"W
L12	11.38	N00°00'00"E
L13	14.71	N90°00'00"E

LEGEND			
POB	POINT OF BEGINNING	0000	SPOT ELEVATION
POT	POINT OF TERMINUS	+	POSITION OF GEODETIC COORDINATES
PUE	PUBLIC UTILITY EASEMENT	—	WATER CONTROL VALVE
ROW	RIGHT OF WAY	—	FIRE HYDRANT
DW	DRIVEWAY	—	POWER POLE
SW	SIDEWALK	—	LIGHT POLE
BCHH	BRASS CAP IN HANDHOLE	☆	SEWER MANHOLE
BCFL	BRASS CAP FLUSH	⊙	FOUND AS NOTED
MCR	MARICOPA COUNTY RECORDS	⊙	
—	OVERHEAD ELECTRIC	—	PROPERTY LINE
—	CHAIN LINK FENCE	—	

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CHANDLER, AZ 85249
(480) 656-7912 OFFICE
(480) 219-5195 FAX

REV.	DATE	REVISION DESCRIPTION
B	9/02/20	TITLE REPORT REVIEW
A	1/13/19	SUBMITTAL

PROJECT INFORMATION:
PROJECT: NEW SITE BUILD
SITE NO.: AZL02582
SITE NAME: APS SLAMMER
FA CODE: 14958769
USID: 275314

630' S. OF COUNTY 23rd ST.
ON SOUTH AVENUE B
SAN LUIS. AZ 85349

DRAWN BY: MC	CHECKED BY: JC
SHEET TITLE: SITE SURVEY	
SHEET NUMBER: SS-1	REV.: 1

SCHEDULE B EXCEPTIONS:

TITLE REPORT ORDER #21002533-L, ISSUED BY CHICAGO TITLE INSURANCE COMPANY, DATED 7/16/20.

1. Taxes which may be assessed or levied subsequent to the effective date herein, and subsequent years. (NOT PLOTTED, GENERAL EXCEPTION)
2. Water rights, claims or title to water, whether or not disclosed by the Public Records. (NOT PLOTTED, GENERAL EXCEPTION)
3. Reservations, exceptions and provisions contained in the patent and in the acts authorizing the issuance thereof. (NOT PLOTTED, GENERAL EXCEPTION)
4. Liabilities and obligations imposed upon said Land by its inclusion within any district formed pursuant to Title 48, Arizona Revised Statutes. (NOT PLOTTED, GENERAL EXCEPTION)
5. The effect of Lien and Affidavit of Claim recorded in Docket 1346, Page 569; Thereafter Partial Release of Lien recorded in Docket 1368, Page 570. (NOT PLOTTED, NOT SURVEY RELATED)
6. An unrecorded lease with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document (NOT PLOTTED, NOT SURVEY RELATED)

Entitled: Offer to Lease and Lease for Oil and Gas Noncompetitive Acquired Lands Lease
 Lessor: United States Department of the Interior Bureau of Land Management
 Lessee: INEXCO Oil Company
 Recording Date: April 2, 1987
 Recording No: Docket 1529, Page 632

Assignment of the Lessee's interest under said lease,
 Assignor: INEXCO Oil Company
 Assignee: Roberts and Koch - 50%; Gruss Petroleum Corp. - 50%
 Recording Date: 04/02/1987
 Recording No: Docket 1529, Page 640

Assignment of Overriding Royalty in United States Oil and Gas Lease, recorded March 22, 1988 in Docket 1580, Page 490, an overriding royalty equal to 1% of 8/8ths;
 Assignors: Roberts and Koch, a general partnership; and Gruss Petroleum Corp.
 Assignees: William B. Morgan, Jr.

Assignment of the Lessee's interest under said lease,
 Assignor: Roberts and Koch
 Assignee: Mabee Petroleum Corp. - 10%; Robert M. Taubman - 2 1/2%;
 William D. Rollnich - 2 1/2%; Petroleum, Inc. - 3%; Petroleum Technical Services Company - 1%; DCB Oil & Gas, Inc. - 1%
 Recording Date: 03/22/1988
 Recording No: Docket 1580, Page 569

Assignment of the Lessee's interest under said lease,
 Assignor: Roberts and Koch
 Assignee: Primary Fuels, Inc., a Texas corporation, an undivided 4.5% interest; Signal Petroleum Company, a Texas corporation, an undivided 0.5% interest
 Recording Date: 03/22/1988
 Recording No: Docket 1580, Page 735

Assignment of the Lessee's interest under said lease,
 Assignor: Mabee Petroleum Corp., a subsidiary of Shell Western E&P Inc., a Delaware Corporation
 Assignee: Citation 1987-II Investment Limited Partnership
 Recording Date: 03/30/1989
 Recording No: Docket 1632, Page 526

Assignment of the Lessee's interest under said lease,
 Assignor: Primary Fuels, Inc.
 Assignee: Geodyne Nominee Corporation, a Delaware Corporation
 Recording Date: 04/17/1989
 Recording No: Docket 1634, Page 928 (NOT PLOTTED, TOO GENERAL)

7. All matters as set forth in Arizona Land Survey Corner Record recorded in Docket 2089, Page 319 and in Docket 2089, Page 321. (NOT PLOTTED, NOT SURVEY RELATED)
8. Easement(s) for the purpose(s) shown below and rights incidental thereto as set forth in a document:
 Purpose: right of access
 Recording Date: November 3, 1997
 Recording No: 1997-28089 (PLOTTED)
9. A resolution in favor of Yuma County
 For: Resolution of Establishment
 Recording Date: December 5, 2002
 Recording No.: 2002-34869 (NOT PLOTTED, NOT SURVEY RELATED)
10. A resolution in favor of Yuma County
 For: Resolution of Establishment & Advance Acquisition
 Recording Date: December 5, 2002 (NOT PLOTTED, NOT SURVEY RELATED)
 Recording No.: 2002-34870 and re-recorded February 10, 2003 in Recording No. 2003-04688
11. Covenants, conditions, restrictions and easements but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, gender, gender identity, gender expression, medical condition or genetic information, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth in the document (NOT PLOTTED, NOT SURVEY RELATED)
 Recording No: 2003-32328
12. A resolution in favor of Yuma County
 For: Resolution of Establishment
 Recording Date: December 9, 2003 (NOT PLOTTED, NOT SURVEY RELATED)
 Recording No.: 2003-44770
13. Matters shown on record of survey:
 Recording No.: Book 1, Page 98 of Surveys (NOT PLOTTED, NO AFFECT ON SURVEY)
14. Matters shown on record of survey:
 Recording No.: Book 3, Page 41 of Surveys (NOT PLOTTED, NO AFFECT ON SURVEY)
15. Matters shown on record of survey:
 Recording No.: Book 5, Page 6 of Surveys (NOT PLOTTED, NO AFFECT ON SURVEY)
16. Any right, interest or claim that may exist, arise or be asserted under or pursuant to the Perishable Agricultural Commodities Act of 1930, as amended, 7 USC 499a et seq., the Packers and Stockyard Act of 1921, as amended, 7 USC 181 et seq., or any similar state laws. (NOT PLOTTED, NOT SURVEY RELATED)

SCHEDULE B EXCEPTION NUMBER PER TITLE REPORT



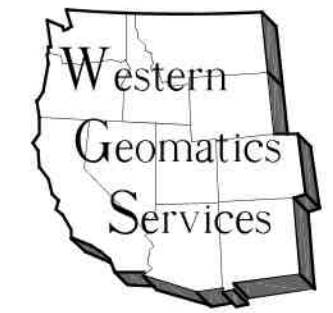
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 ON SOUTH AVENUE B
 SAN LUIS. AZ 85349

DRAWN BY: MC CHECKED BY: JC

SHEET TITLE: SITE SURVEY

SHEET NUMBER: SS-2 REV.: 1

SIGNS

1. INSTALL ADDRESS PLACARD NEAR ENTRANCE GATE OF EQUIPMENT AREA (OR FACING STREET OF ASSOCIATED ADDRESS).

LIGHTING

1. ADDITIONAL LIGHTING WILL BE INSTALLED IF REQUIRED BY MUNICIPALITY FOR SECURITY PURPOSES.
2. ALL LIGHTING IS TO BE INSTALLED NO HIGHER THAN 8'-0", (UNLESS REQUIRED OTHERWISE BY INDIVIDUAL MUNICIPALITY).
3. ALL LIGHTING WILL BE THAT OF "FULL CUT OFF LENSES".

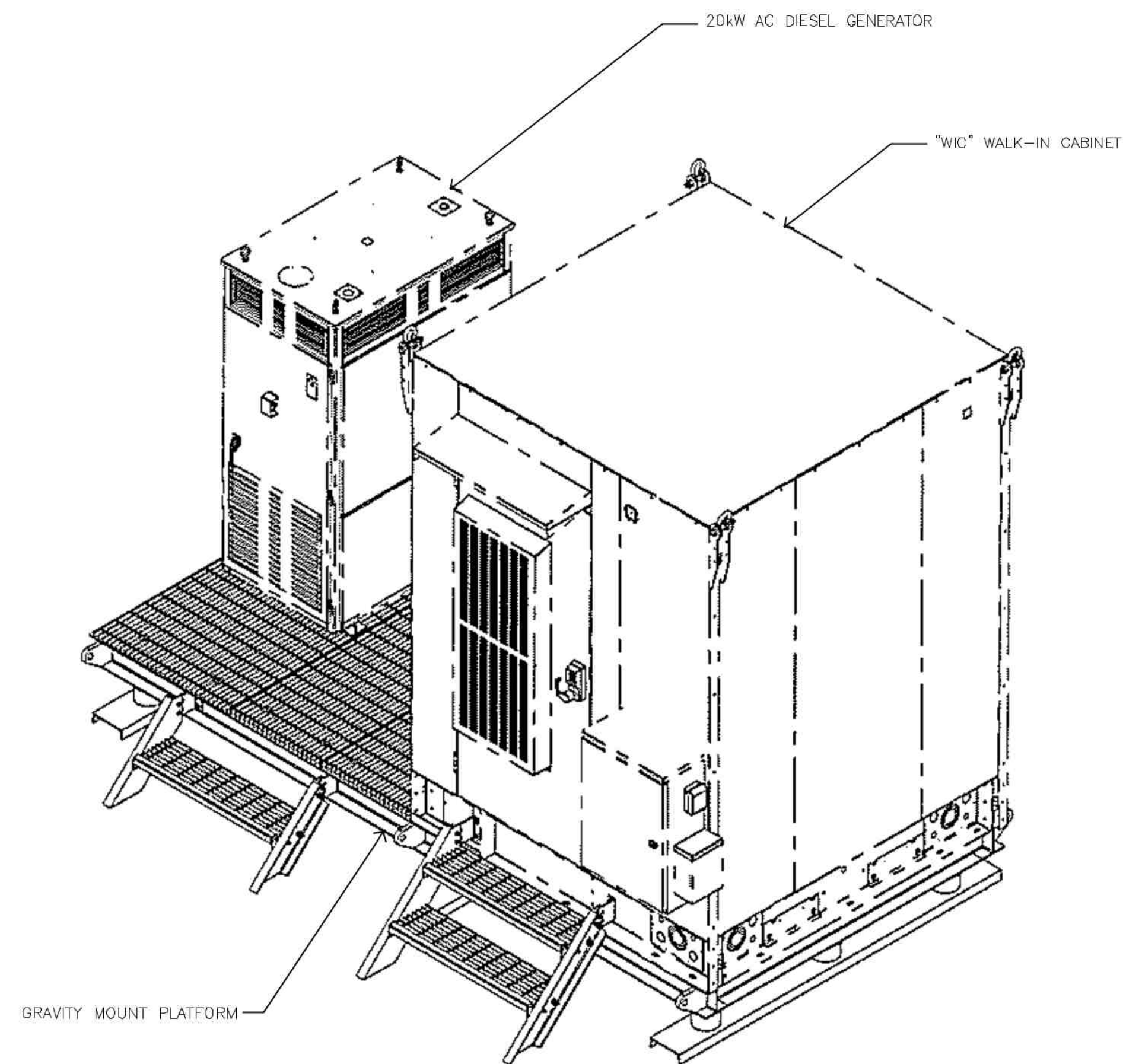
COMPLIANCE

1. ADA COMPLIANCE: FACILITY IS NOT STAFFED AND NOT NORMALLY OCCUPIED.
2. CONTRACTOR IS RESPONSIBLE FOR ERECTING TEMPORARY BARRICADES AND/OR FENCING TO PROTECT THE SAFETY OF THE PUBLIC DURING CONSTRUCTION.
3. THE ANTENNAS SHALL NOT INTERFERE WITH ANY EXISTING COMMUNICATION SITES.
4. DEVELOPMENT AND USE OF THIS SITE WILL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
5. ALL ITEMS ON THIS DRAWING ARE EXISTING UNLESS OTHERWISE NOTED.

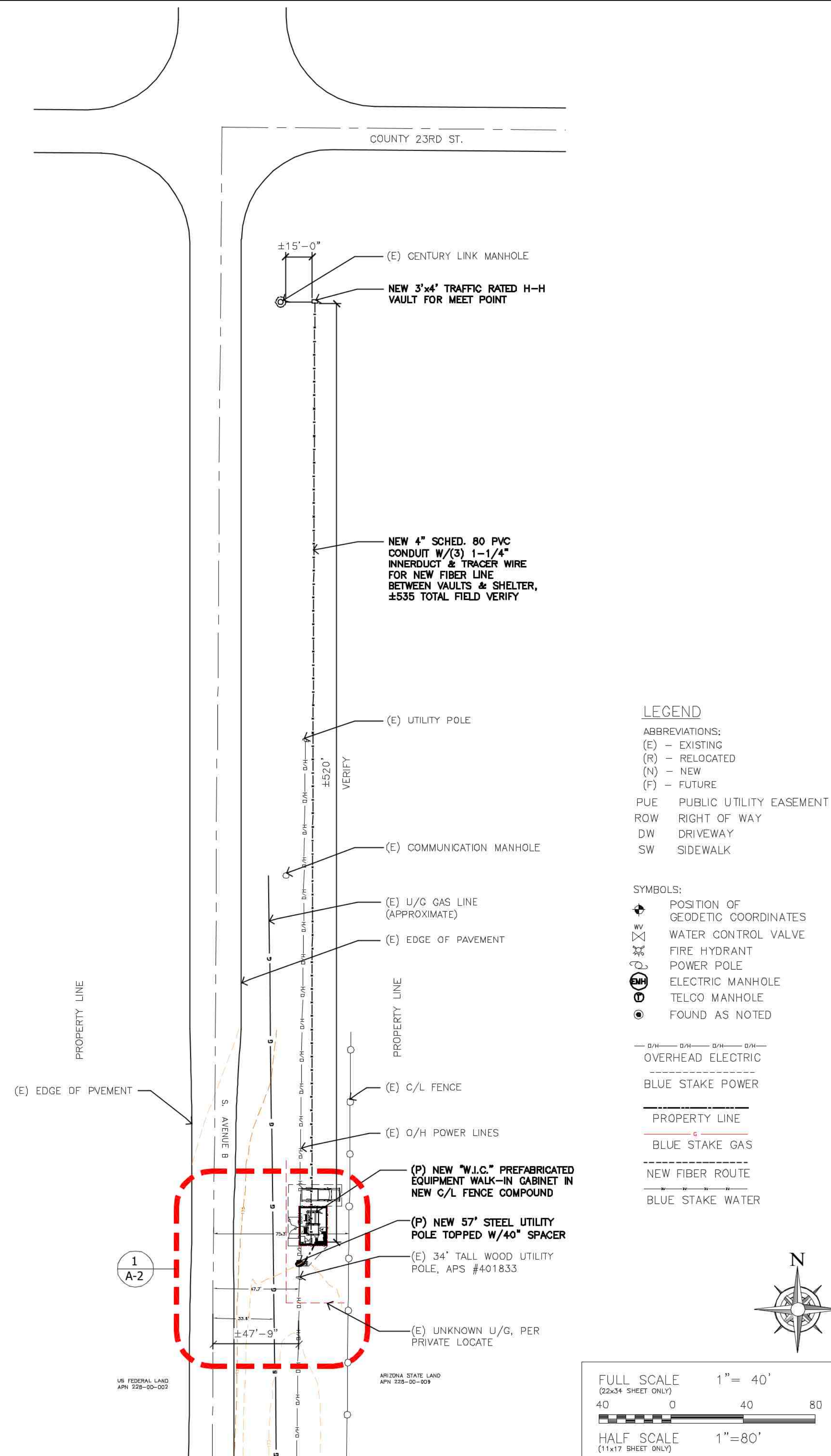
NOTES

1. SITE PLAN RENDERING DERIVED FROM DETAILS PROVIDED FROM SURVEY BY WGS & SITE AERIAL.
2. REFER TO AT&T SPECIFICATIONS FOR ADDITIONAL CARRIER INFORMATION/DETAILS.
3. G.C. TO VERIFY EXISTING FIELD CONDITIONS AND DIMENSIONS PRIOR TO CONSTRUCTION
4. G.C. TO BRING ALL EXISTING AND NEW EQUIPMENT INTO COMPLIANCE WITH GOVERNING CODES.
5. G.C. TO COLORCODE ALL NEW AT&T COAX TO CURRENT AT&T STANDARDS.

NOTES NONE 3



PRE-FABRICATED METAL WALK-IN CABINET (WIC) & GENERATOR ON GRAVITY MOUNT PLATFORM N.T.S. 2

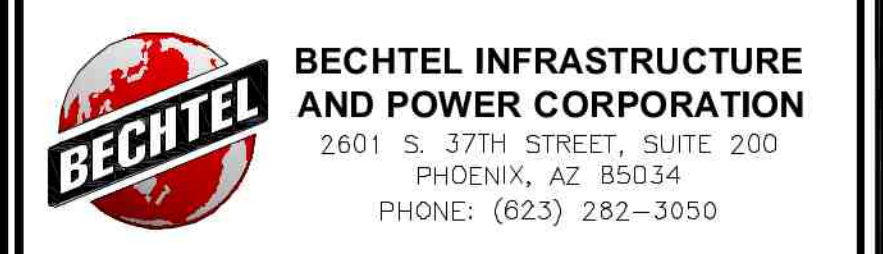


OVERALL SITE PLAN SCALE: 1" = 40' 1



1355 W. UNIVERSITY DRIVE
MESA, AZ 85201-5419

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PROJECT: NEW SITE BUILD
SITE NO.: AZL02582
SITE NAME: APS SLAMMER
FA CODE: 14958769
USID: 275314
7125 E. CESAR CHAVEZ BLVD.
SAN LUIS, AZ 85349

REV	DATE	DESCRIPTION	BY	CHK
3	11/20/20	ZONING ADDRESS	SLD	TB
2	9/2/20	SURVEY UPDATE	SLD	TB
1	1/14/2020	CLIENT COMMENTS	SLD	TB
0	1/13/2020	ZONING DOCUMENTS	SLD	TB

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PRELIMINARY UNLESS SIGNED

SDN _____

SHEET TITLE: **OVERALL SITE PLAN**

SHEET NUMBER: **A-1**

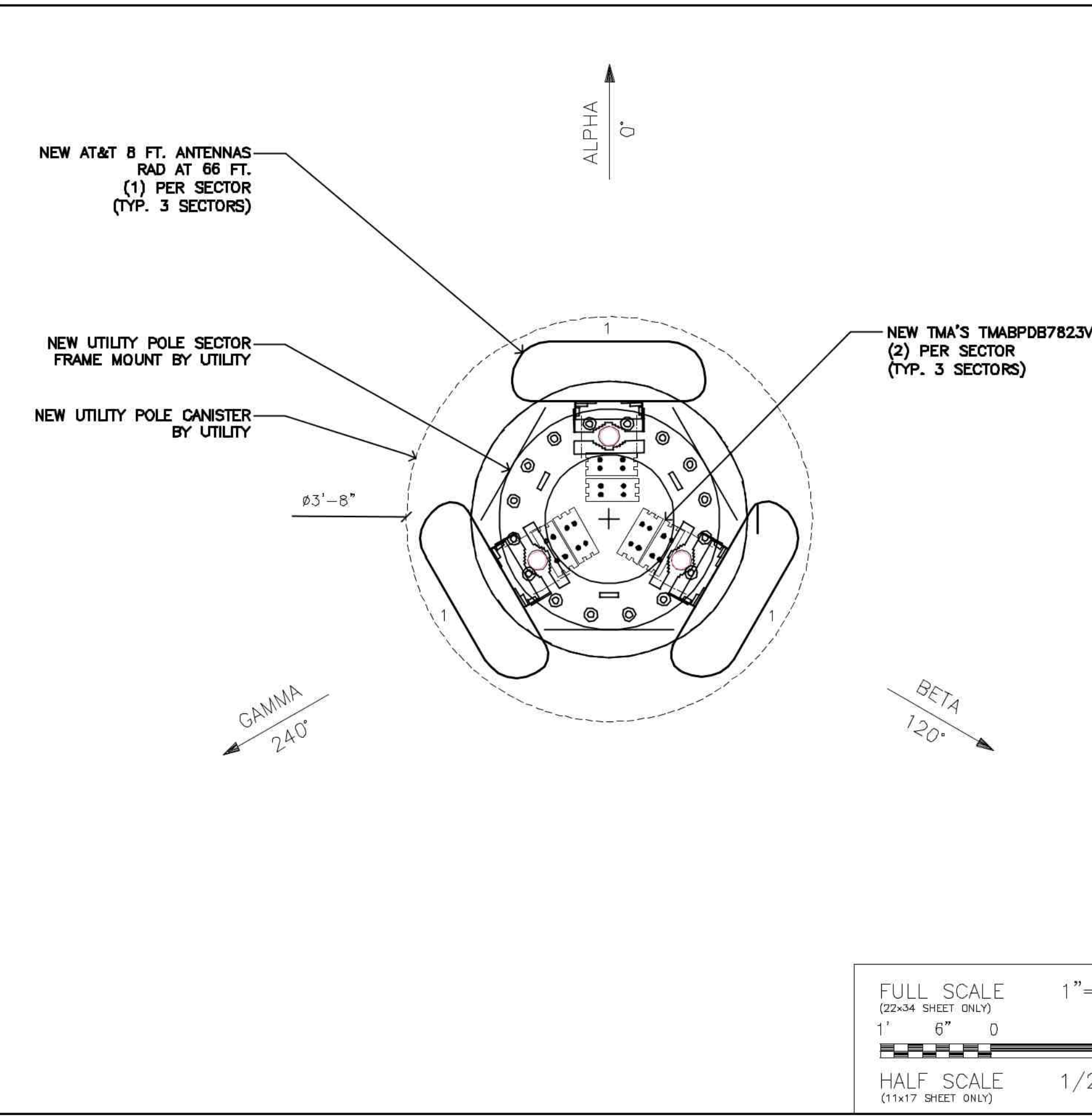
NEW ANTENNA CONFIGURATION TABLE

POSITION (# OR N/A)	1	2	3	4	
SECTOR A	ANTENNA	(N) ANDREW-COMMSCOPE NNH4-66-V3 102.1lbs (96"x19.6"x7.8")			
	FEEDER LENGTH	±100 FT 7/8" COAX			
	AZIMUTH	0°			
	RAD CENTER	67'			
	TECHNOLOGY	LTE 1900, LTE AWS LTE 700			
TMA	TMA8PDB7823VG12A				
SECTOR B	ANTENNA	(N) ANDREW-COMMSCOPE NNH4-66-V3 102.1lbs (96"x19.6"x7.8")			
	FEEDER LENGTH	±100 FT 7/8" COAX			
	AZIMUTH	120°			
	RAD CENTER	67'			
	TECHNOLOGY	LTE 1900, LTE AWS LTE 700			
TMA	TMA8PDB7823VG12A				
SECTOR C	ANTENNA	(N) ANDREW-COMMSCOPE NNH4-66-V3 102.1lbs (96"x19.6"x7.8")			
	FEEDER LENGTH	±100 FT 7/8" COAX			
	AZIMUTH	240°			
	RAD CENTER	67'			
	TECHNOLOGY	LTE 1900, LTE AWS LTE 700			
TMA	TMA8PDB7823VG12A				
RRH	B12/B14 AirScale Dual-band band RRH 4T4R 320W AirScale Dual RRH 4T4R B25/66 320W AHFIB				

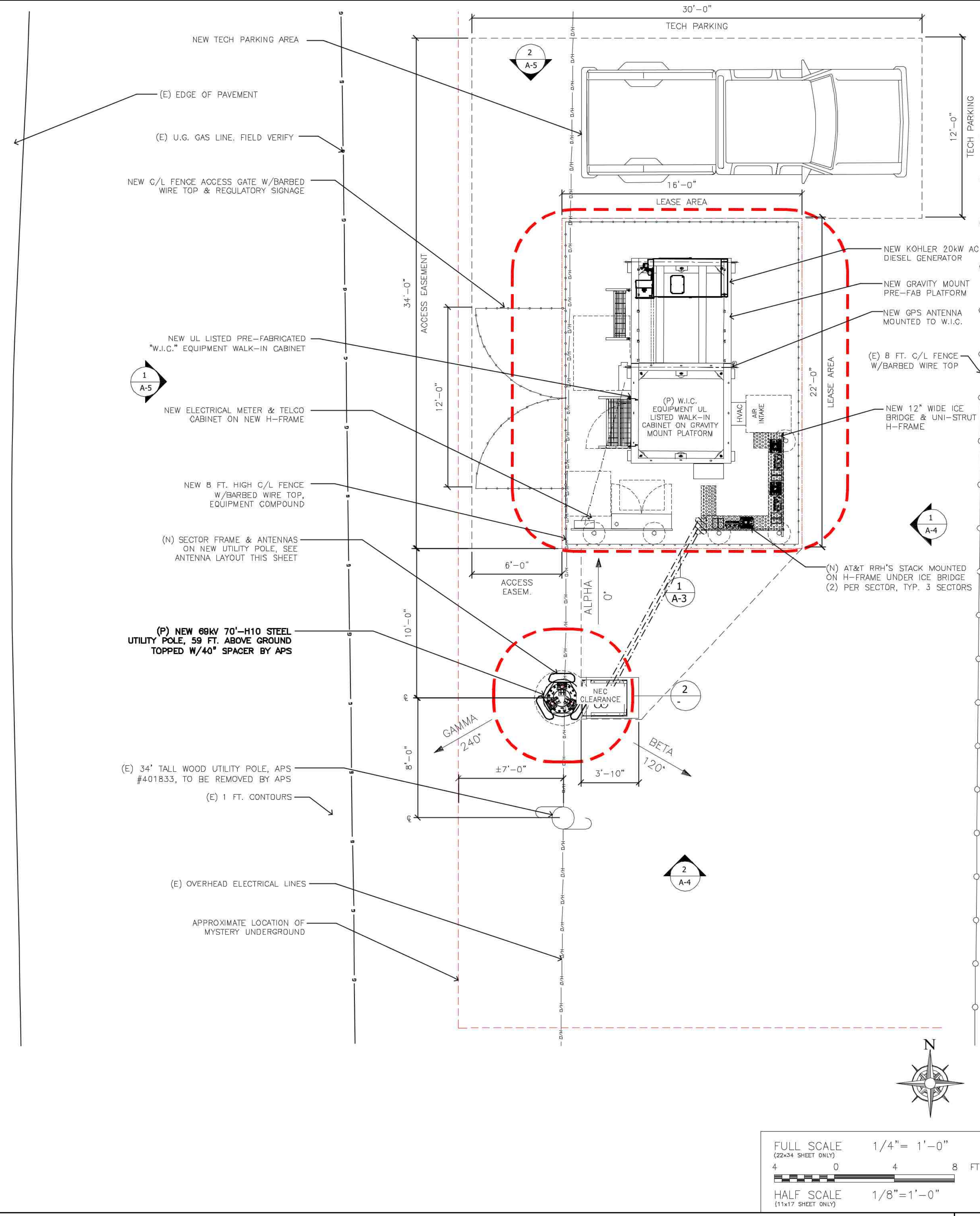
RFDS ANTENNA CONFIGURATION TABLE

NOTE:
RRH'S ARE GROUND MOUNTED, FOR AIRSCALE THE DUAL B25/66 RRH'S UNUSED RF PORT CONNECTORS MUST HAVE A MIN. OF 2-WATT LOAD TERMINATOR INSTALLED WHICH ARE NOT PROVIDED WITH THE RADIO CEQ'S, IF NEEDED, THEY MUST BE ORDERED SEPARATELY

ANTENNA CONFIGURATION TABLE	N.T.S.	3
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ENLARGED ANTENNA PLAN SCALE: 1" = 1'-0" 2



EQUIPMENT COMPOUND SITE PLAN SCALE: 1/4" = 1'-0" 1

1355 W. UNIVERSITY DRIVE
MESA, AZ 85201-5419

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BECHTEL INFRASTRUCTURE AND POWER CORPORATION
2601 S. 37TH STREET, SUITE 200
PHOENIX, AZ 85034
PHONE: (623) 282-3050

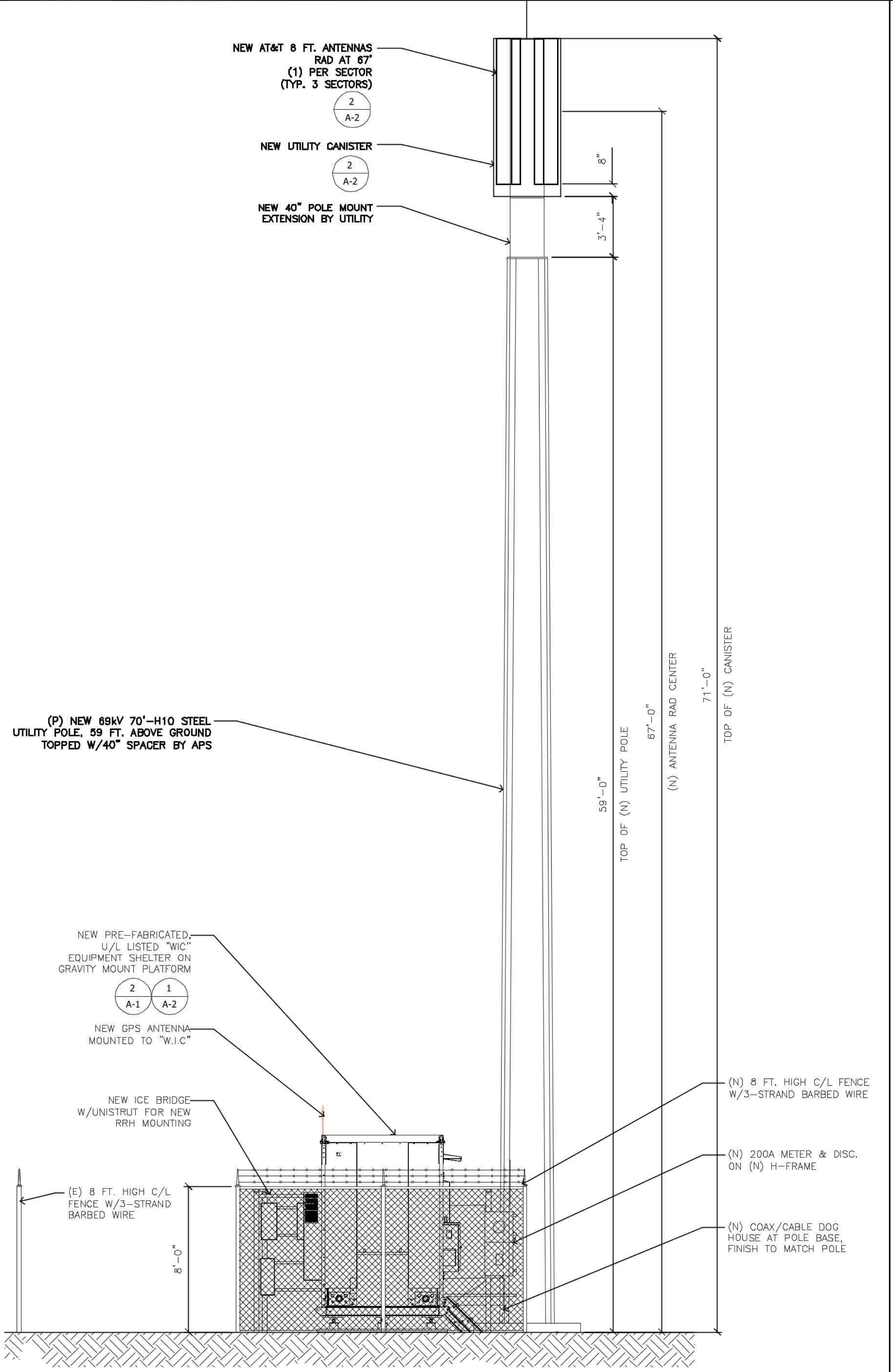
Clear Blue Services
3330 E. ATLANTA AVE.
PHOENIX, AZ 85040 602-426-6500

PROJECT: NEW SITE BUILD
SITE NO.: AZL02582
SITE NAME: APS SLAMMER
FA CODE: 14958769
USID: 275314
7125 E. CESAR CHAVEZ BLVD.
SAN LUIS, AZ 85349

3	11/20/20	ZONING ADDRESS	SLD	TB
2	9/2/20	SURVEY UPDATE	SLD	TB
1	1/14/2020	CLIENT COMMENTS	SLD	TB
0	1/13/2020	ZONING DOCUMENTS	SLD	TB

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SHEET TITLE: **EQUIPMENT COMPOUND SITE PLAN**
SHEET NUMBER: **A-2**

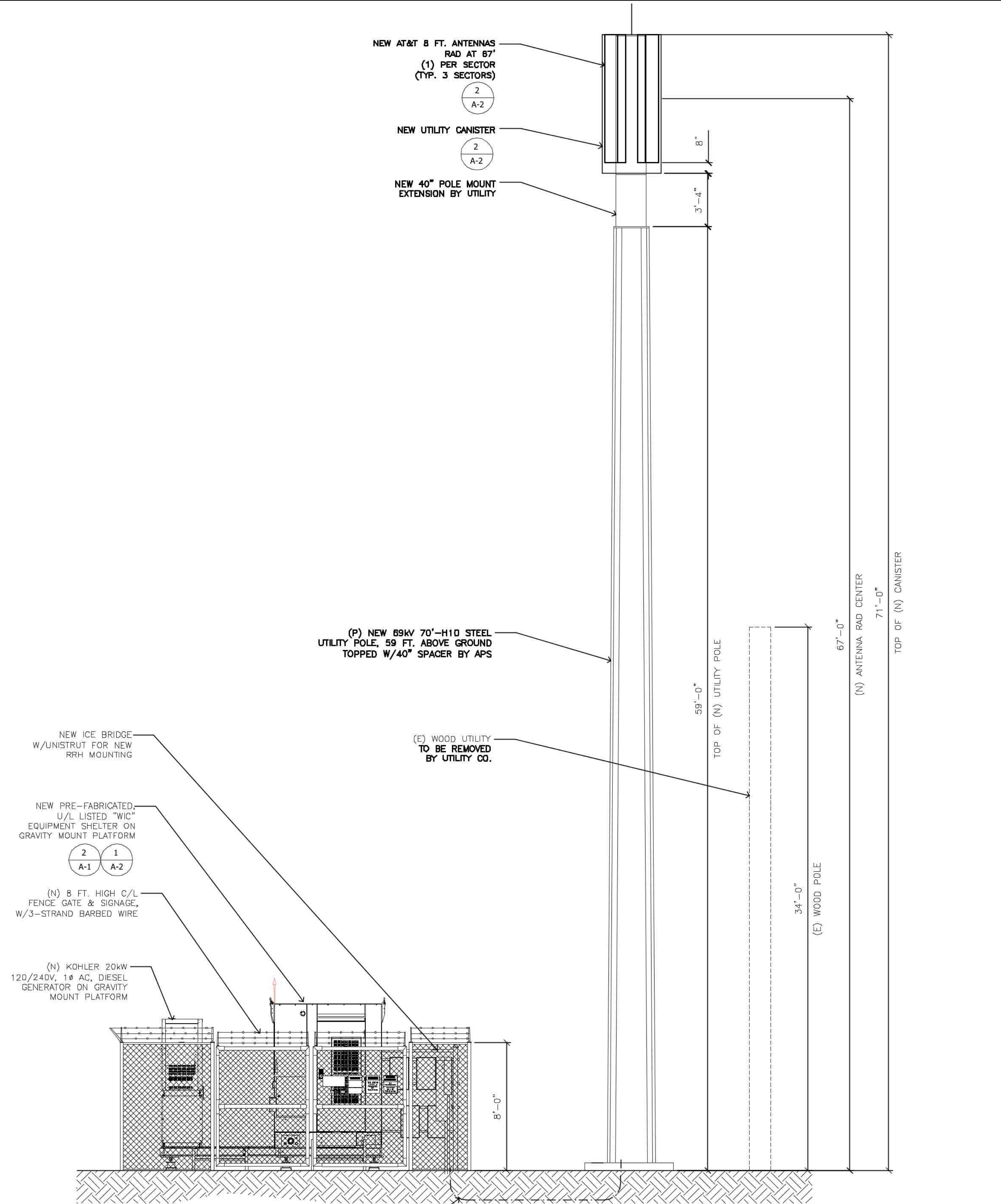


FULL SCALE 1/4" = 1'-0"
 (22x34 SHEET ONLY)

HALF SCALE 1/8" = 1'-0"
 (11x17 SHEET ONLY)

SCALE: 1/4" = 1'-0"

PROPOSED SOUTH ELEVATION 2



FULL SCALE 1/4" = 1'-0"
 (22x34 SHEET ONLY)

HALF SCALE 1/8" = 1'-0"
 (11x17 SHEET ONLY)

SCALE: 1/4" = 1'-0"

PROPOSED EAST ELEVATION 1

1355 W. UNIVERSITY DRIVE
 MESA, AZ 85201-5419

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BECHTEL INFRASTRUCTURE AND POWER CORPORATION
 2601 S. 37TH STREET, SUITE 200
 PHOENIX, AZ 85034
 PHONE: (623) 282-3050

Clear Blue Services
 3530 E. ATLANTA AVE.
 PHOENIX, AZ 85040 602-426-6500

PROJECT: NEW SITE BUILD
 SITE NO.: AZL02582
 SITE NAME: APS SLAMMER
 FA CODE: 14958769
 USID: 275314
 7125 E. CESAR CHAVEZ BLVD.
 SAN LUIS, AZ 85349

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3	11/20/20	ZONING ADDRESS	SLD	TB
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SHEET TITLE: **ELEVATIONS**

SHEET NUMBER: **A-5**