

# YUMA COUNTY FLOOD CONTROL DISTRICT



## STORM WATER RETENTION/DETENTION BASINS

- A. SAN LUIS RETENTION BASIN PUMP STATION
- B. SOMERTON STORM WATER RETENTION BASIN GATE BOX MODIFICATIONS
- C. NORTH CENTRAL BASIN STORM WATER LIFT STATION

(C.I.P. # 3.1803)

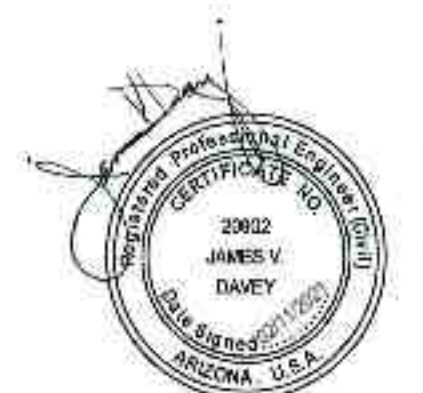
FEBRUARY 2021

### BOARD OF DIRECTORS

|               |                       |
|---------------|-----------------------|
| CHAIRMAN      | Marco A. (Tony) Reyes |
| VICE-CHAIRMAN | Martin Porchas        |
| MEMBER        | Darren Simmons        |
| MEMBER        | Jonathan Lines        |
| MEMBER        | Lynne Pancrazi        |

### YUMA COUNTY

|                                  |                   |
|----------------------------------|-------------------|
| COUNTY ADMINISTRATOR             | Susan K. Thorpe   |
| DIRECTOR / FLOOD CONTROL MANAGER | Chris Young, P.E. |
| PROJECT MANAGER                  | Jason Giard, P.E. |



# YUMA COUNTY FLOOD CONTROL DISTRICT



## A. SAN LUIS RETENTION BASIN PUMP STATION (C.I.P. # 3.1803)

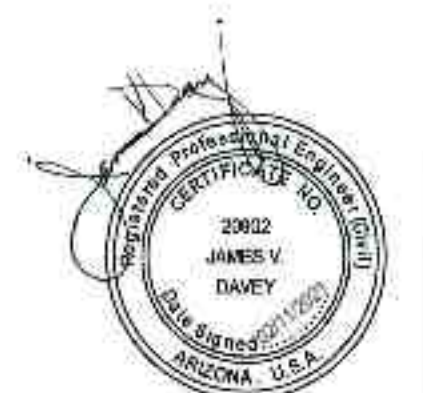
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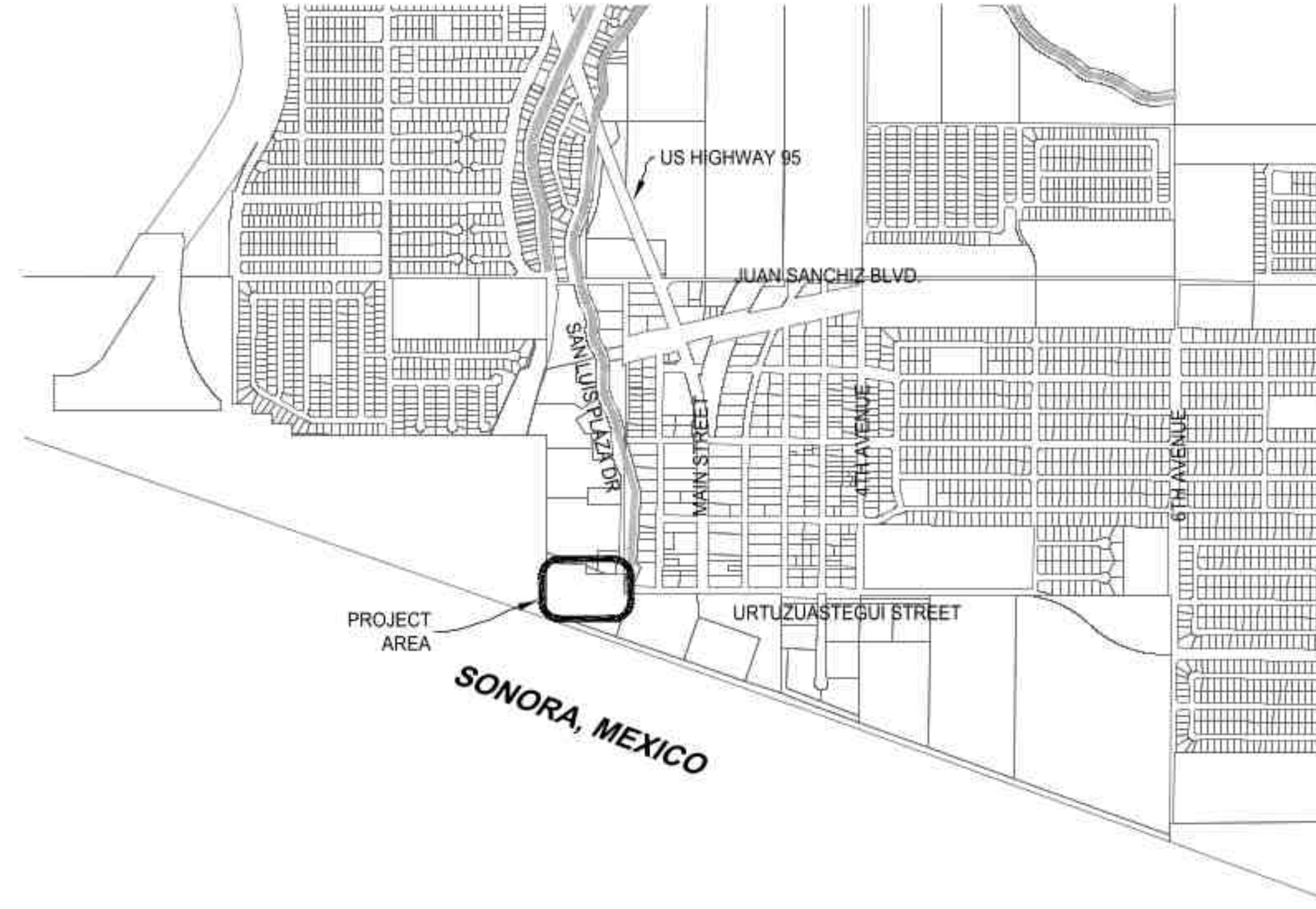
**LOCATION MAP**  
NTS

**PROJECT DESCRIPTION:**

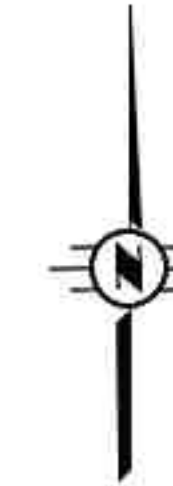
YUMA COUNTY FLOOD CONTROL DISTRICT CAPITAL IMPROVEMENT STORM DRAINAGE PROJECT. NEW STORM WATER PUMP STATION AND STORMWATER FORCE MAIN.

**GENERAL NOTES:**

- THE PROJECT SHALL BE CONSTRUCTED IN ACCORDANCE TO AND IN COMPLIANCE WITH THE FOLLOWING DOCUMENTS AS APPLICABLE TO THE VARIOUS TYPES OF WORK REQUIRED:
  - PROJECT PLANS.
  - PROJECT MANUAL.
  - PUBLIC WORKS STANDARD FOR YUMA COUNTY VOLUMES I AND II
- NOT ALL STANDARD DRAWINGS ARE INCLUDED HEREIN, STANDARD DRAWINGS LISTED BUT NOT SHOWN ARE INCLUDED BY REFERENCE.
- UTILITY LOCATIONS ARE UNKNOWN OR APPROXIMATE ONLY. CONTRACTOR SHALL POTHOLE ALL POTENTIALLY CONFLICTING UTILITIES AT LEAST 7 DAYS PRIOR TO CONSTRUCTION AND NOTIFY THE ENGINEER OF ANY UTILITIES THAT CONFLICT WITH THE DESIGN PLANS. THE POTHOLING SHALL BE CONSIDERED INCIDENTAL TO COMPLETION OF THE PROJECT AND NO DIRECT PAYMENT WILL BE MADE FOR THIS WORK.
- ALL CROSSING AND PARALLEL UTILITIES SHALL BE PROTECTED IN PLACE UNLESS OTHERWISE SHOWN. CONTRACTOR SHALL COORDINATE WITH EACH UTILITY FOR PROPER PROTECTION, TEMPORARY RELOCATION, AND/OR REPLACEMENT. CONTRACTOR SHALL PROVIDE TEMPORARY SUPPORT AS NEEDED FOR EXISTING UTILITIES. IF OVERHEAD LINE POLES NEED BRACING AND THE OWNING UTILITY ELECTS TO BRACE THE POLE, THE CONTRACTOR SHALL PAY THE UTILITY FOR THE COST OF BRACING.
- THE CONTRACTOR SHALL COORDINATE THE WORK WITH AFFECTED UTILITIES. THE UTILITY COMPANY CONTACTS ARE AS FOLLOWS.
  - SOUTHWEST GAS (GAS): JIM LARSON 928-341-2604 AND 928-210-0477
  - CENTURY LINK COMMUNICATIONS (TEL): ED ALUPAY 928-285-8512
  - SPECTRUM (CATV): PLACIDO LOPEZ 928-783-4441, 760-250-2469
  - APS (ELECTRIC): DANIEL ORTEGA 928-336-9809
  - CITY OF SAN LUIS (WATER, SEWER, STORM DRAIN): EULOGIO VERA 928-941-8505



**PROJECT VICINITY MAP**



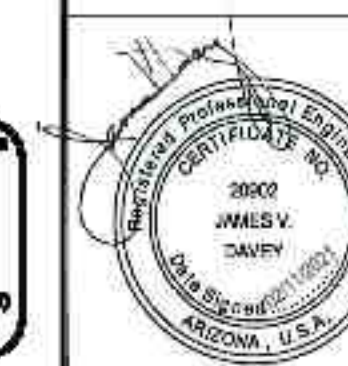
**SHEET INDEX**

| SHEET NUMBER: | TITLE:   |
|---------------|--|
| T-1A          | COVER SHEET                                      |
| G-1A          | PROJECT LOCATION, VICINITY MAP, & GENERAL NOTES  |
| G-2A          | LEGEND AND ABBREVIATIONS                         |
| P-1A          | TOPOGRAPHIC SURVEY AND RETENTION BASIN SITE PLAN |
| P-2A          | PUMP STATION SITE PLAN                           |
| D-1A          | PUMP STATION DETAIL                              |
| D-2A          | DETAILS  |
| D-3A          | DETAILS  |
| E-1A          | PUMP STATION ELECTRICAL SITE PLAN                |
| E-2A          | PUMP STATION ELECTRICAL ONE LINE DIAGRAM         |
| E-3A          | PUMP STATION ELECTRICAL CONTROL DIAGRAM          |
| E-4A          | PUMP STATION ELECTRICAL SPECIFICATIONS           |

**BENCHMARKS:**

|   |   |
|---|---|
| <p>BM#1<br/>FD BC LS 16810 RW PC<br/>AT THE NORTH WEST CORNER OF SAN LUIS PLAZA DRIVE AND URTZUASTEGUI STREET<br/>NORTHING = 542550.267<br/>EASTING = 380949.641<br/>ELEVATION = 100.45</p>             | <p>BM#3<br/>FD PK NAIL WITH WASHER LS 16810<br/>AT JUAN SANCHEZ BLVD. AND MAIN DRAIN<br/>NORTHING = 545079.663<br/>EASTING = 380378.147<br/>ELEVATION = 90.26</p> |
| <p>BM#2<br/>FD USDOI BC WITH SURVEY FLAGGING<br/>AT LEVEE ROAD ABOUT 375' SOUTH OF JUAN SANCHEZ BLVD. CENTERLINE ALIGNMENT<br/>NORTHING = 544714.490<br/>EASTING = 377497.450<br/>ELEVATION = 99.01</p> |   |

| REVISION  | DATE      | DESCRIPTION | APPROVED |
|---|-----------|-------------|----------|
| DATE: FEBRUARY 11, 2021   |           |             |          |
| DESIGN: TS  |           |             |          |
| DRAWN: RC   |           |             |          |
| CHECKED: JVD  |           |             |          |
| <b>YUMA COUNTY<br/>FLOOD CONTROL DISTRICT</b>   |           |             |          |
| <b>SAN LUIS RETENTION BASIN PUMP STATION</b>  |           |             |          |
| <b>PROJECT LOCATION, VICINITY MAP, AND<br/>GENERAL NOTES</b>                                    |           |             |          |
| <b>JAMES DAVEY AND ASSOCIATES</b><br>1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926 |           |             |          |
| SCALE: NTS  | PROJ. NO. |             | G-1A     |
| DWG. NO.  |           |             |          |



YCO-43

**ABBREVIATIONS**

|            |   |            |                                   |         |   |         |   |
|------------|---|------------|-----------------------------------|---------|---|---------|---|
| @          | AT  | ENGR       | ENGINEER                          | N/A     | NOT APPLICABLE                          | STRUCT  | STRUCTURE                                       |
| AB         | AGGREGATE BASE                                    | EP         | EDGE OF PAVEMENT                  | N       | NORTH                                   | SUSP    | SUSPEND   |
| ABC        | AGGREGATE BASE COURSE                             | EQPMT      | EQUIPMENT                         | NAD     | NORTH AMERICAN DATUM                    | SW      | SOUTHWEST                                       |
| ABDN       | ABANDONED   | EVC        | END OF VERTICAL CURVE             | NAVD    | NORTH AMERICAN VERTICAL DATUM           | SYMM    | SYMMETRICAL                                     |
| ABUTMT     | ABUTMENT  | EW         | EACH WAY                          | NB      | NORTHBOUND                              | T       | TANGENT, TOWNSHIP, TELEPHONE                    |
| AC         | ASPHALTIC CONCRETE, ALUMINUM CAP, ASBESTOS CEMENT | EX, EXIST. | EXISTING                          | NE      | NORTHEAST                               | T&B     | TOP AND BOTTOM                                  |
| ACI        | AMERICAN CONCRETE INSTITUTE                       | EXP        | EXPOSED                           | NIC     | NOT IN CONTRACT                         | TB      | THRUST BLOCK                                    |
| ACP        | ASBESTOS CEMENT PIPE                              | EXP JT     | EXPANSION JOINT                   | NO      | NUMBER                                  | TBM     | TEMPORARY BENCH MARK                            |
| ADDL       | ADDITIONAL  | FAB        | FABRICATION                       | NOM     | NOMINAL                                 | TC      | TOP OF CONCRETE, TOP OF CURB                    |
| ADJ        | ADJACENT, ADJUSTABLE                              | FC         | FLEXIBLE COUPLING                 | NORM    | NORMAL                                  | TCE     | TEMPORARY CONSTRUCTION EASEMENT                 |
| ADOT       | ARIZONA DEPARTMENT OF TRANSPORTATION              | FCA        | FLANGED COUPLING ADAPTER          | NPT     | NATIONAL PIPE THREAD                    | TDH     | TOTAL DYNAMIC HEAD                              |
| AFF        | AT FINISH FLOOR                                   | FD         | FOUND                             | NTS     | NOT TO SCALE                            | TECH    | TECHNICAL                                       |
| AG         | AGRICULTURAL                                      | F.D.C.     | FIRE DEPARTMENT CONNECTION        | NW      | NORTHWEST                               | TEL     | TELEPHONE                                       |
| AGGR       | AGGREGATE   | FON        | FOUNDATION                        | NWS     | NORTHWEST WATER SURFACE                 | TEMP    | TEMPORARY                                       |
| AISC       | AMERICAN INSTITUTE OF STEEL CONSTRUCTION          | F.F.       | FINISHED FLOOR ELEVATION          | O/H     | OVERHEAD                                | TF      | TOP FACE  |
| ALUM       | ALUMINUM  | FG         | FINISH GRADE                      | O&M     | OPERATION & MAINTENANCE                 | THD     | THREAD  |
| ANG        | ANGLE   | FH         | FIRE HYDRANT                      | OC      | ON CENTER                               | THK     | THICK   |
| APPRX.     | APPROXIMATE, APPROXIMATELY                        | FIG.       | FIGURE                            | OD      | OUTSIDE DIAMETER                        | THRD    | THREADED  |
| APS        | ARIZONA PUBLIC SERVICE                            | FL         | FLOW LINE                         | OF      | OUTSIDE FACE, OVERFLOW                  | TMH     | TELEPHONE MANHOLE                               |
| ASTM       | AMERICAN SOCIETY OF TESTING MATERIALS             | FLEX       | FLEXIBLE                          | OPNG    | OPENING                                 | T.O.    | TOP OF, TURNOUT                                 |
| ASSY       | ASSEMBLY  | FLG        | FLANGE                            | OPP     | OPPOSITE                                | TOB     | TOP OF BANK                                     |
| AUTO       | AUTOMATIC   | FLR        | FLOOR                             | O TO O  | OUT TO OUT                              | TOL     | TOP OF LINING                                   |
| AUX        | AUXILIARY   | F.O.       | FIBER OPTIC                       | OVFL    | OVERFLOW                                | TOP     | TOP OF PIPE                                     |
| AVE        | AVENUE  | FOW        | FACE OF WALL                      | P&ID    | PROCESS AND INSTRUMENTATION DIAGRAM     | TORL    | TOP OF RAISED LINING                            |
| AVG        | AVERAGE   | FT         | FOOT, FEET                        | PC      | POINT OF CURVATURE                      | TP      | TELEPHONE POLE, TEST PIT, TURNING POINT         |
| AWWA       | AMERICAN WATER WORKS ASSOCIATION                  | FTG        | FOOTING, FILLING                  | PCC     | PORTLAND CEMENT CONC.                   | TPI     | TURNOUT POINT OF INTERSECTION                   |
| BC         | BRASS CAP/BACK CURB                               | FWD        | FORWARD                           | PE      | PERMANENT                               | TRANS   | TRANSITION                                      |
| BEG        | BEGIN, BEGINNING                                  | G          | GAS                               | PERM    | PERMANENT                               | TRS     | TRAFFIC SIGNAL                                  |
| BF         | BLIND FLANGE, BOTTOM FACE                         | GA         | GAUGE                             | PI      | POINT OF INTERSECTION                   | TS      | TRAFFIC SIGN, TOP OF SLOPE                      |
| BK         | BACK  | GAL        | GALLON                            | PJF     | PREMOLDED JOINT FILLER                  | TW      | TOP OF WALL                                     |
| BLDG       | BUILDING  | GALV       | GALVANIZED                        | PL      | PROPERTY LINE                           | TYP.    | TYPICAL   |
| BM         | BENCHMARK   | G.I.       | GALVANIZED IRON                   | PJ      | POINT OF BEGINNING                      | U/G     | UNDERGROUND                                     |
| BOTT       | BOTTOM  | G.S.       | GALVANIZED STEEL                  | POB     | POINT OF BEGINNING                      | UBC     | UNIFORM BUILDING CODE                           |
| BRG        | BEARING   | GB         | GRADE BREAK                       | POC     | POINT OF CURVATURE                      | UNK     | UNKNOWN   |
| BTWN       | BETWEEN   | GC         | GROOVED COUPLING                  | POE     | POINT OF ENDING                         | UNO     | UNLESS NOTED OTHERWISE                          |
| BV         | BALL VALVE, BUTTERFLY VALVE                       | GND        | GROUND                            | POT     | POINT OF TANGENT                        | USBR    | UNITED STATES BUREAU OF RECLAMATION             |
| BVC        | BEGINNING OF VERTICAL CURVE                       | GPD        | GALLONS PER DAY                   | PP      | POWER POLE                              | VC      | VERTICAL CURVE                                  |
| BW         | BARBED WIRE                                       | GPH        | GALLONS PER HOUR                  | PRC     | POINT OF REVERSE CURVE                  | V.C.&G. | VERTICAL CURVE AND GUTTER                       |
| CL         | CHAINLINK   | GPM        | GALLONS PER MINUTE                | PREFAB  | PREFABRICATED                           | VG      | VALLEY GUTTER                                   |
| C. CONC    | CONCRETE, CENTER                                  | GRTG       | GRATING                           | PRESS.  | PRESSURE                                | VERT    | VERTICAL  |
| CAP        | CAPACITY  | GSP        | GALVANIZED STEEL PIPE             | PRI     | PRIMARY                                 | VOL     | VOLUME  |
| CATV       | CABLE TELEVISION                                  | GSRBM      | GILA & SALT RIVER BASE & MERIDIAN | PROP    | PROPERTY                                | VPI     | VERTICAL POINT OF INTERSECTION                  |
| CB         | CATCH BASIN                                       | GT, GTR    | GUTTER                            | PS      | PUMP STATION, PRESSURE SWITCH           | VTR     | VENT THRU ROOF                                  |
| CCP        | CONCRETE CYLINDER PIPE                            | HC         | HANDICAPPED                       | PSF     | POUNDS PER SQUARE FOOT                  | W       | WITH  |
| CD         | CROSS-DRAINAGE STRUCTURE                          | HB         | HOSE BIB                          | PSI     | POUNDS PER SQUARE INCH, GAUGE           | W       | WESTBOUND                                       |
| CF         | CUBIC FEET  | HDPE       | HIGH DENSITY POLYETHYLENE         | PT      | POINT, POINT OF TANGENCY                | WI      | WROUGHT IRON                                    |
| CFM        | CUBIC FEET PER MINUTE                             | HDWR       | HARDWARE                          | PV      | PLUG VALVE, PRESSURE VALVE              | WM      | WATER METER                                     |
| CFS        | CUBIC FEET PER SECOND                             | HDWL       | HEADWALL                          | PVC     | POLYVINYL CHLORIDE                      | WMIDD   | WELLTON MOHAWK IRRIGATION AND DRAINAGE DISTRICT |
| CI         | CAST IRON   | HGL        | HYDRAULIC GRADE LINE              | PVMT    | PAVEMENT                                | WS      | WATER STOP, WATER SURFACE                       |
| CJ         | CONSTRUCTION JOINT                                | HGT        | HEIGHT                            | PVT     | POINT OF VERTICAL TANGENCY              | WSEL    | WATER SURFACE ELEVATION                         |
| CLR        | CLEAR, CLEARANCE                                  | HH         | HAND HOLE                         | Q       | FLOW RATE (CFS)                         | WSP     | WELDED STEEL PIPE                               |
| CMP        | CORRUGATED METAL PIPE                             | HORIZ      | HORIZONTAL                        | QUAD    | QUADRANT                                | WWF     | WELDED WIRE FABRIC                              |
| CMU        | CONCRETE MASONRY UNITS                            | HP         | HORSEPOWER                        | QTY     | QUANTITY                                | WV      | WATER VALVE                                     |
| C.O.       | CLEANOUT  | HWS        | HIGH WATER SURFACE                | ROW     | RIGHT OF WAY                            | XFMR    | ELECTRICAL TRANSFORMER                          |
| CO         | COUNTY  | HWY        | HIGHWAY                           | R       | RECORD, RIGHT, RANGE                    | YC      | YUMA COUNTY                                     |
| CONN       | CONNECTION, CONNECT                               | ID         | INSIDE DIAMETER                   | RAD     | RADIUS                                  | YCWUA   | YUMA COUNTY WATER USERS' ASSOCIATION            |
| CONST      | CONSTRUCTION, CONSTRUCT                           | IE         | INVERT ELEVATION                  | RB      | REBAR                                   | YD      | YARD  |
| CONT       | CONTINUOUS  | IF         | INSIDE FACE                       | RC      | REINFORCED CONCRETE                     | YID     | YUMA IRRIGATION DISTRICT                        |
| COORD      | COORDINATE  | IN         | INCH                              | R.C.&G. | ROLL CURB AND GUTTER                    | YMC     | YUMA MESA CONDUIT                               |
| COY        | CITY OF YUMA                                      | INSTM      | INSTRUMENTATION                   | RCP     | REINFORCED CONCRETE PIPE                | YMIDD   | YUMA MESA IRRIGATION AND DRAINAGE DISTRICT      |
| CP         | CONTROL POINTS                                    | INSUL      | INSULATE                          | RD      | ROAD                                    | YR      | YEAR  |
| CPLG       | COUPLING  | INT        | INTERIOR                          | RED     | REDUCER                                 |         |   |
| CC         | CENTER TO CENTER                                  | INV        | INVERT                            | REF     | REFER, REFERENCE                        |         |   |
| CTR        | CENTER  | IRR        | IRRIGATION                        | REHAB   | REHABILITATED, REHABILITATION           |         |   |
| CTRD       | CENTERED  | JT         | JOINT                             | REINF   | REINFORCE, REINFORCED, REINFORCING      |         |   |
| CU         | CUBIC   | L          | LENGTH                            | REQD    | REQUIRED                                |         |   |
| CULV       | CULVERT   | LAT        | LATERAL                           | RESIL   | RESILIENT                               |         |   |
| CV         | CHECK VALVE                                       | LB         | POUND                             | RGRCP   | RUBBER GASKET REINFORCED CONCRETE PIPE  |         |   |
| CWS        | CALCULATED WATER SURFACE                          | LF         | LINEAR FEET                       | RM      | ROOM                                    |         |   |
| DW         | DRIVEWAY  | LH         | LEFT HAND                         | RR      | RAILROAD                                |         |   |
| D          | DEPTH   | LN         | LANE                              | RTN     | RETURN                                  |         |   |
| DBL        | DOUBLE  | LR         | LONG RADIUS                       | S       | SEWER, SOUTH                            |         |   |
| DC         | DEPRESSED CURB                                    | LS         | LAND SURVEYOR                     | SB      | SOIL BORING, SOUTHBOUND                 |         |   |
| DEG        | DEGREE  | LT         | LIGHT, LEFT                       | SCHED   | SCHEDULE                                |         |   |
| DEMO       | DEMOLITION  | L/G        | LIP OF GUTTER                     | SD      | STORM DRAIN                             |         |   |
| DG         | DOWN GUY  | M          | MEASURED                          | SDP     | USBR SLUDGE DISPOSAL PIPELINE           |         |   |
| DIA        | DIAMETER  | MAINT      | MAINTENANCE, MAINTAIN             | SE      | SOUTHEAST                               |         |   |
| DIAG       | DIAGONAL  | MATL       | MATERIAL                          | SEC     | SECTION                                 |         |   |
| DIM        | DIMENSION   | MAX        | MAXIMUM                           | SF      | SQUARE FEET                             |         |   |
| DIP        | DUCTILE IRON PIPE                                 | MB         | MAIL BOX                          | SH      | SHEET                                   |         |   |
| DISCH      | DISCHARGE   | MCC        | MOTOR CONTROL CENTER              | SIM     | SIMILAR                                 |         |   |
| DOI        | U.S. DEPARTMENT OF THE INTERIOR                   | MECH       | MECHANICAL                        | SL      | SECTION LINE, SURVEY LINE, STREET LIGHT |         |   |
| DN         | DOWN  | MFR        | MANUFACTURER                      | SMH     | SEWER MANHOLE                           |         |   |
| DR         | DRIVE   | MH         | MANHOLE                           | SP      | SPACE, SPACES                           |         |   |
| DW         | DRIVEWAY  | MSI        | MUNICIPAL AND INDUSTRIAL          | SPEC    | SPECIFICATIONS                          |         |   |
| DWG        | DRAWING   | MIN        | MINIMUM                           | SPEC'D  | SPECIFIED                               |         |   |
| DWS        | DESIGN WATER SURFACE                              | MISC       | MISCELLANEOUS                     | SPLY    | SUPPLY                                  |         |   |
| E          | EAST, ELECTRIC                                    | MJ         | MECHANICAL JOINT                  | SQ      | SQUARE                                  |         |   |
| EA         | EACH  | MO         | MONTH                             | SS      | SANITARY SEWER                          |         |   |
| EASE       | EASEMENT  | MON        | MONUMENT                          | SST, SS | STAINLESS STEEL                         |         |   |
| EB         | EASTBOUND   | MTD        | WALL MOUNTED                      | ST      | STREET                                  |         |   |
| ECC        | ECCENTRIC   | MTG        | MOUNTING                          | STA     | STATION                                 |         |   |
| EF         | EACH FACE   | MW         | METAL                             | STD     | STANDARD                                |         |   |
| EG, EX, GR | EXISTING GRADE                                    | MTL        | METAL                             | STL     | STEEL                                   |         |   |
| EL, ELEC   | ELECTRIC, ELECTRICAL                              | MWS        | MAXIMUM WATER SURFACE             | STR     | STRUCTURAL                              |         |   |
| ELB        | ELBOW   |            |                                   |         |   |         |   |
| ELEV       | ELEVATION   |            |                                   |         |   |         |   |

**NOTES:**  
 1) THIS IS A STANDARD ABBREVIATION AND LEGEND SHEET; THEREFORE, SOME SYMBOLS OR ABBREVIATIONS MAY APPEAR ON THIS SHEET AND NOT ON THE DRAWINGS.  
 2) CONTACT THE ENGINEER FOR ABBREVIATIONS NOT LISTED OR REFER TO 'ABBREVIATIONS FOR USE ON DRAWINGS AND TEXT' PUBLISHED BY THE AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI).

**SECTION AND DETAIL STANDARDS:**

DETAIL (NUMERAL) DESIGNATION ON DRAWING WHERE DETAIL IS TAKEN  
 SECTION (LETTER) DESIGNATION ON DRAWING WHERE SECTION IS TAKEN. ARROW INDICATES DIRECTION OF SECTION  
**SCREENING:**  
 SCREENED ELEMENTS ON AREA MAPPING REPRESENT EXISTING FACILITIES OR ELEVATIONS.  
 SCREENED BACKGROUNDS ON OTHER DRAWINGS CAN REPRESENT EXISTING FACILITIES OR FACILITIES TO BE CONSTRUCTED UNDER THIS CONTRACT, WHICH, IF DRAWN IN SOLID LINES, WOULD OBSCURE THE PARTICULAR DETAILS BEING SHOWN. CONSULT THE ENGINEER IF SCREENING OF ANY ELEMENTS IS NOT SELF-EXPLANATORY.  
**STANDARD DETAILS:**  
 STANDARD DETAIL CALLOUTS ARE SHOWN TO INDICATE DETAIL REQUIRED AT SPECIFIC LOCATIONS. AT ALL LOCATIONS WHERE A STANDARD DETAIL CALLOUT IS NOT SHOWN, THE CONTRACTOR SHALL USE THE STANDARD DETAIL MOST APPLICABLE AND CONSISTENT WITH OTHER WORK UNDER THIS CONTRACT.

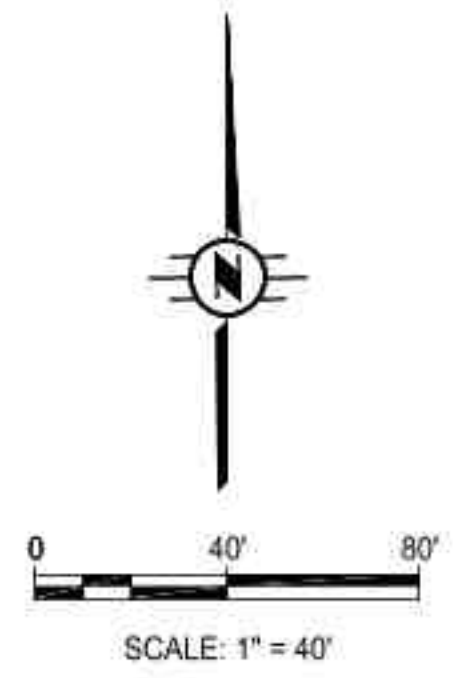


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| <b>SAN LUIS RETENTION BASIN PUMP STATION</b>               |           |             |          |
| <b>LEGEND AND ABBREVIATIONS</b>                            |           |             |          |
| <b>JAMES DAVEY AND ASSOCIATES</b>                          |           |             |          |
| 1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926 |           |             |          |
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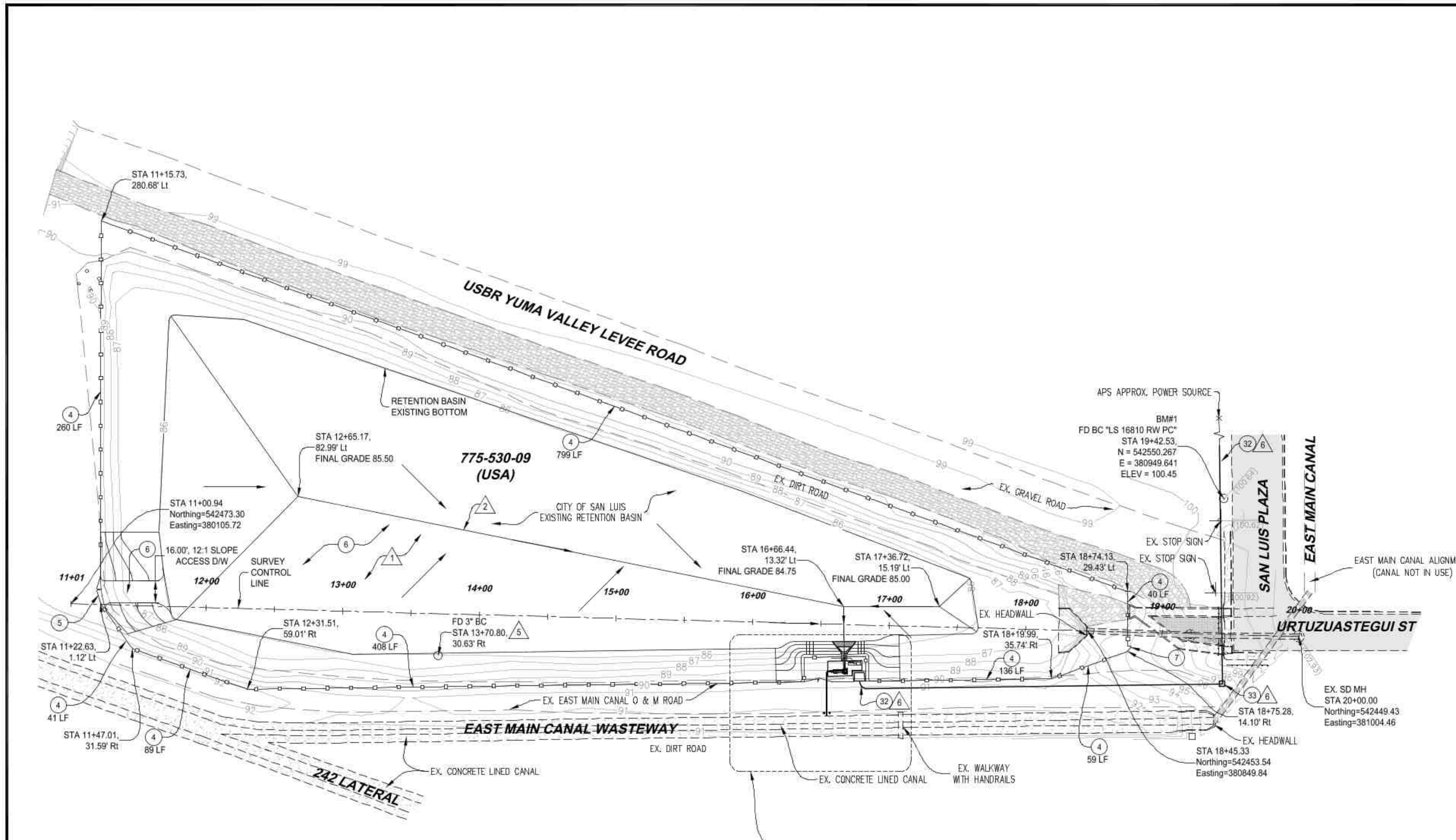
**LEGEND**

|  |   |  |   |
|--|---|--|---|
|  | NEW DRIVEWAY ENTRANCE WITH DEPRESSED CURB (D.C.)  |  | EXIST. POWER POLE                                   |
|  | EXIST. DRIVEWAY ENTRANCE/HANDICAP RAMP            |  | NEW POWER POLE                                      |
|  | EXIST./NEW STRUCTURE                              |  | EXIST. TELEPHONE POLE                               |
|  | EXIST. ASPHALT PAVEMENT                           |  | NEW TELEPHONE POLE                                  |
|  | NEW ASPHALT PAVMT. AS NOTED                       |  | EXIST. TRAFFIC SIGNAL (T.S.)                        |
|  | EXIST. CONST. TO BE REMOVED                       |  | NEW TRAFFIC SIGNAL                                  |
|  | NEW CONCRETE SIDEWALK OR SLAB (HATCH OPTIONAL)    |  | EXIST. LIGHT POLE (L.P.)                            |
|  | EXIST. CONCRETE SIDEWALK OR SLAB (HATCH OPTIONAL) |  | NEW LIGHT POLE                                      |
|  | NEW VERTICAL CURB & GUTTER (VC&G)                 |  | EXIST. WATER LINE                                   |
|  | EXIST. VERTICAL CURB & GUTTER (VC&G)              |  | NEW WATER LINE                                      |
|  | NEW ROLL CURB & GUTTER (RC&G)                     |  | EXIST. END CAP W/ BLOW-OFF                          |
|  | EXIST. ROLL CURB & GUTTER (RC&G)                  |  | NEW END CAP W/ BLOW-OFF                             |
|  | NEW CONCRETE VALLEY GUTTER                        |  | EXIST. FIRE HYDRANT (F.H.)                          |
|  | EXIST. CONCRETE VALLEY GUTTER                     |  | NEW FIRE HYDRANT                                    |
|  | GUTTER CATCH BASIN                                |  | EXIST. FIRE DEPARTMENT CONNECTION (F.D.C.)          |
|  | FLUSH CATCH BASIN                                 |  | NEW FIRE DEPARTMENT CONNECTION                      |
|  | EXIST./NEW PROPERTY LINE - R/W                    |  | EXIST. VALVE  |
|  | EXIST./NEW CENTER LINE - R/W                      |  | EXIST. VALVE TO BE BROUGHT TO GRADE                 |
|  | EXIST./NEW RIGHT-OF-WAY LINE - R/W                |  | NEW VALVE & VALVE BOX                               |
|  | EXIST./NEW WOOD FENCE                             |  | EXIST. THRUST BLOCK                                 |
|  | EXIST./NEW WIRE FENCE                             |  | NEW THRUST BLOCK                                    |
|  | EXIST./NEW MASONRY FENCE                          |  | NEW WATER METER BOX                                 |
|  | EXIST./NEW CHAIN LINK FENCE                       |  | EXIST. WATER METER BOX (W.M.)                       |
|  | EXIST./NEW WROUGHT IRON FENCE                     |  | EXIST. W.M. BOX TO BE RELOCATED                     |
|  | NEW DITCH AS NOTED                                |  | EXIST. TRAFFIC SIGN                                 |
|  | EXIST. DITCH AS NOTED                             |  | NEW TRAFFIC SIGN                                    |
|  | NEW IRRIGATION OR STORM DRAIN PIPE                |  | EXIST. STREET SIGN                                  |
|  | EXIST. IRRIGATION OR STORM DRAIN PIPE             |  | NEW STREET SIGN                                     |
|  | EXIST. STAND PIPE                                 |  | EXIST. STREET LIGHT                                 |
|  | NEW STAND PIPE                                    |  | NEW STREET LIGHT                                    |
|  | EXIST. IRRIGATION OR DRAINAGE JUNCTION BOX        |  | EXIST./NEW BARRICADE                                |
|  | NEW IRRIGATION OR DRAINAGE JUNCTION BOX           |  | ROCK RIPRAP (AS NOTED)                              |
|  | EXIST./NEW IRRIGATION/SPRINKLER VALVE             |  | EXIST. TREE, PALM OR SHRUB                          |
|  | EXIST. SANITARY SEWER PIPE                        |  | EXIST. TREE, PALM OR SHRUB TO BE REMOVED            |
|  | NEW SANITARY SEWER PIPE                           |  | EXIST. HEDGE (AS NOTED)                             |
|  | EXIST. SANITARY CLEAN OUT                         |  | EXIST. STORM DRAIN PIPE                             |
|  | NEW SANITARY CLEAN OUT                            |  | NEW STORM DRAIN PIPE                                |
|  | EXIST. MANHOLE AS NOTED                           |  | EXIST. MAIL BOX                                     |
|  | EXIST. MANHOLE TO BE BROUGHT TO GRADE             |  | EXIST. MAIL BOX TO BE RE-SET                        |
|  | NEW MANHOLE                                       |  | EXIST. SURVEY MONUMENT & COVER                      |
|  | DRAINAGE DIVIDE                                   |  | NEW SURVEY MONUMENT & COVER NO. 4-040 OR 4-050      |
|  | EXIST. SLOPES                                     |  | EXIST. SURVEY MONUMENT COVER TO BE BROUGHT TO GRADE |
|  | NEW SLOPES  |  | NEW SURVEY MONUMENT, AS NOTED                       |
|  | EXIST. ELEVATION                                  |  | NEW SURVEY MONUMENT NO. 4-080                       |
|  | NEW ELEVATION                                     |  | FOUND SURVEY MONUMENT                               |
|  | EXIST. GAS LINE                                   |  | SURVEY CONTROL POINT                                |
|  | NEW GAS LINE                                      |  | PROJECT BENCH MARK/TEMPORARY BENCHMARK              |
|  | EXIST./NEW DOWN GUY                               |  | NEW CONSTRUCTION NOTE                               |
|  |   |  | REMOVAL NOTE  |



| CONSTRUCTION NOTES |   | U/M | QTY  |
|--------------------|---|-----|------|
| 4                  | 6' CHAINLINK FENCE (YUMA COUNTY STD NO. 3-320)                        | LF  | 1832 |
| 5                  | 20' CHAINLINK FENCE DOUBLE GATE (YUMA COUNTY STD NO. 3-320)           | EA  | 1    |
| 6                  | RETENTION BASIN GRADING   | LS  | 1    |
| 7                  | 6' X 4' CHAINLINK FENCE PEDESTRIAN GATE (YUMA COUNTY STD. No. 3-320)  | EA  | 1    |
| 32                 | ELECTRIC CONDUIT (2 1/2" SCHEDULE 40 PVC WITH PULL CORD), WIRE BY APS | LF  | 550  |
| 33                 | APS LIGHT DUTY PULL BOX - PROVIDED BY APS AND INSTALLED BY CONTRACTOR | EA  | 1    |

| GENERAL NOTES |   |
|---------------|---|
| △             | GRADE RETENTION BASIN MATCHING EXISTING RETENTION BASIN SLOPES (TYP.)             |
| △             | REGRADE RETENTION BASIN TO DRAIN TO NEW INLET HEADWALL (TYP.)                     |
| △             | PROTECT-IN-PLACE EXISTING SURVEY MONUMENT   |
| △             | APPROXIMATE LOCATION OF ELECTRICAL SERVICE CONDUIT WITH PULL CORD (SEE APS PLANS) |



SEE SHEET P-2A FOR PUMP STATION SITE QUANTITIES

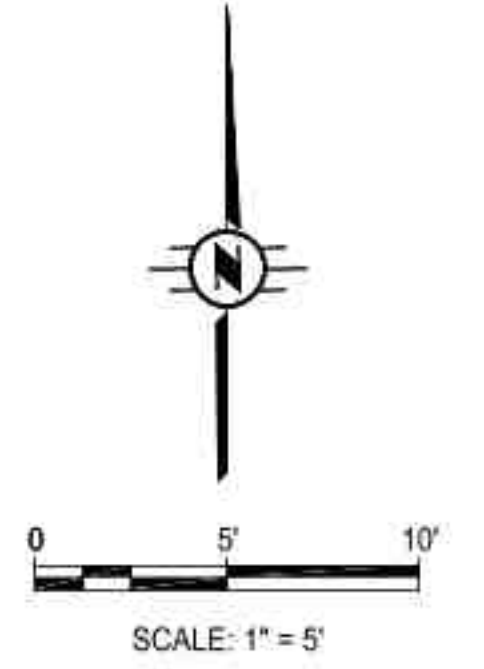
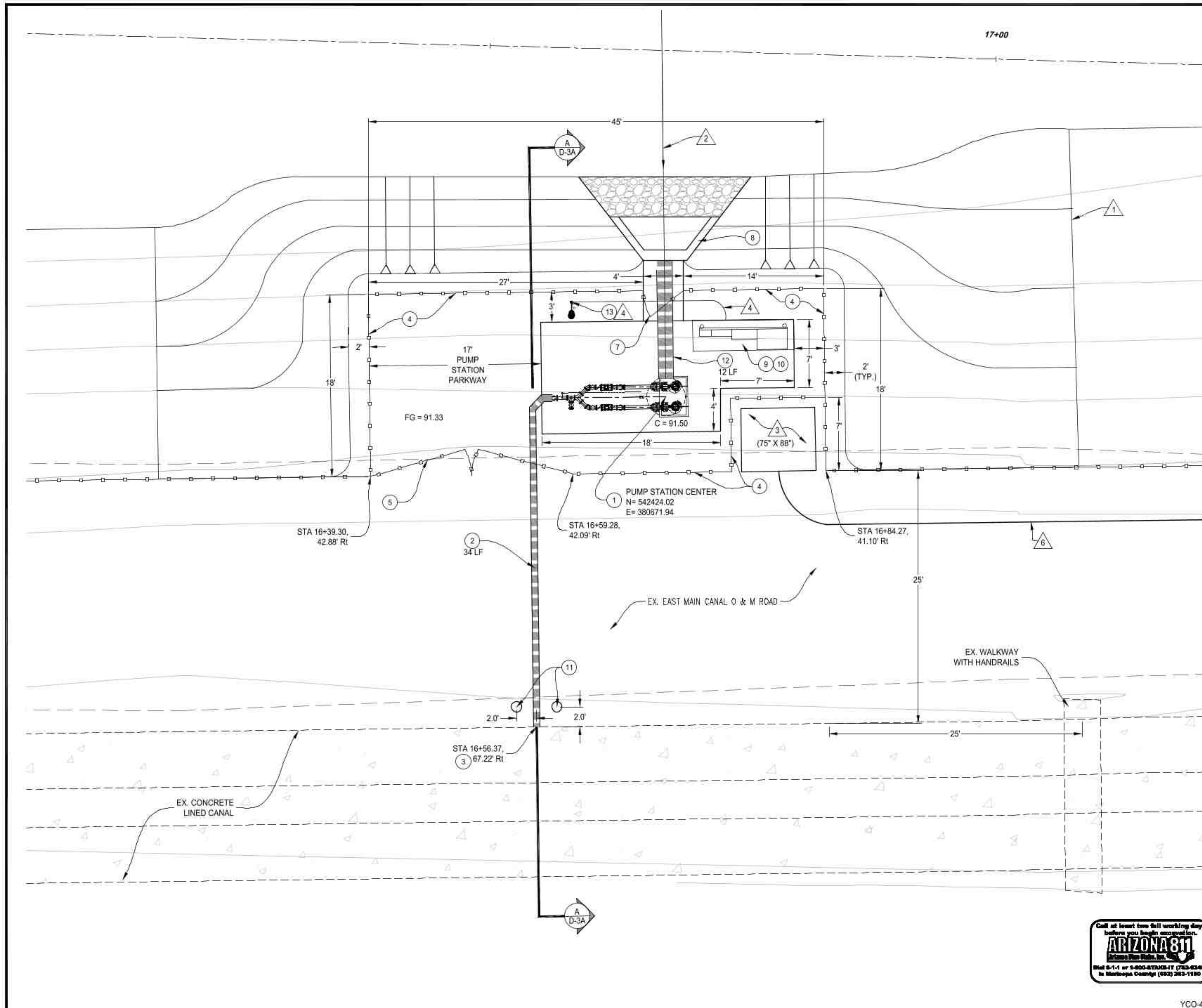
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|-------------------------|------|-------------|----------|
| DATE: FEBRUARY 11, 2021 |      |             |          |
| DESIGN: TS              |      |             |          |
| DRAWN: RC               |      |             |          |
| CHECKED: JVD            |      |             |          |

|   |           |      |
|---|-----------|------|
| <b>YUMA COUNTY<br/>FLOOD CONTROL DISTRICT</b>   |           |      |
| <b>SAN LUIS RETENTION BASIN PUMP STATION</b>  |           |      |
| <b>TOPOGRAPHIC SURVEY<br/>AND RETENTION BASIN SITE PLAN</b>                                     |           |      |
| <b>JAMES DAVEY AND ASSOCIATES</b><br>1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926 |           |      |
| SCALE: NTS  | PROJ. NO. | P-1A |
| DWG. NO.  |           |      |



YCO-43



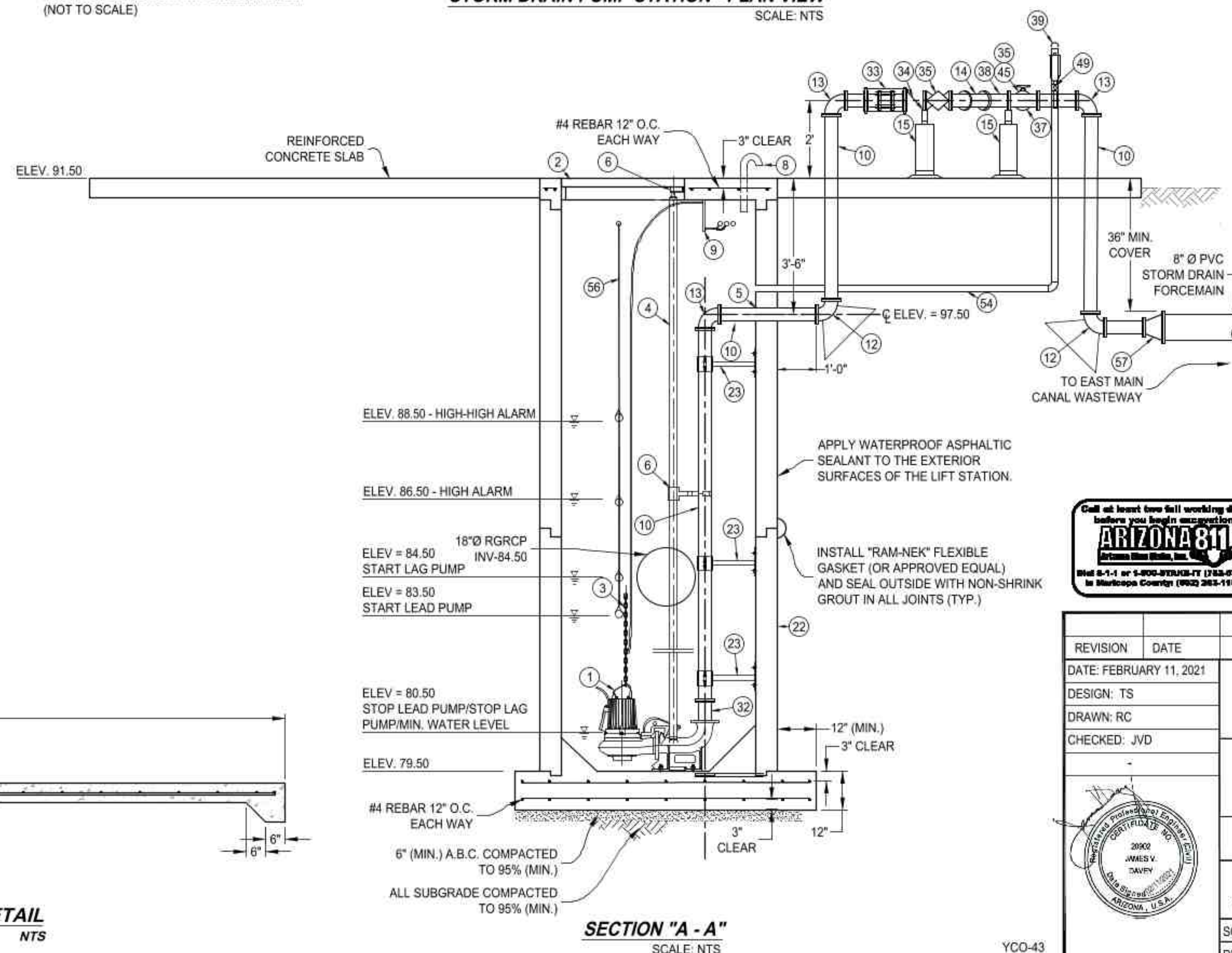
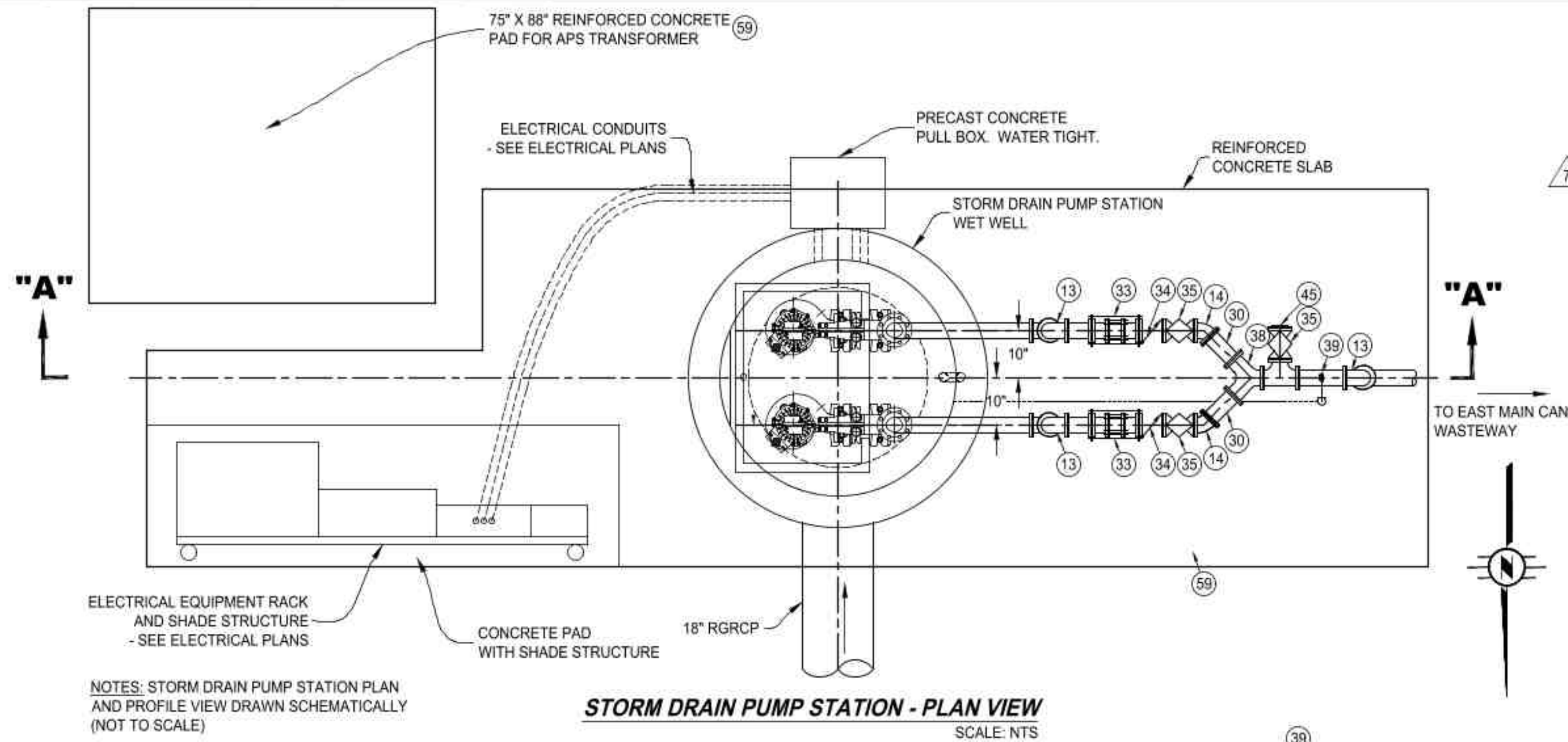
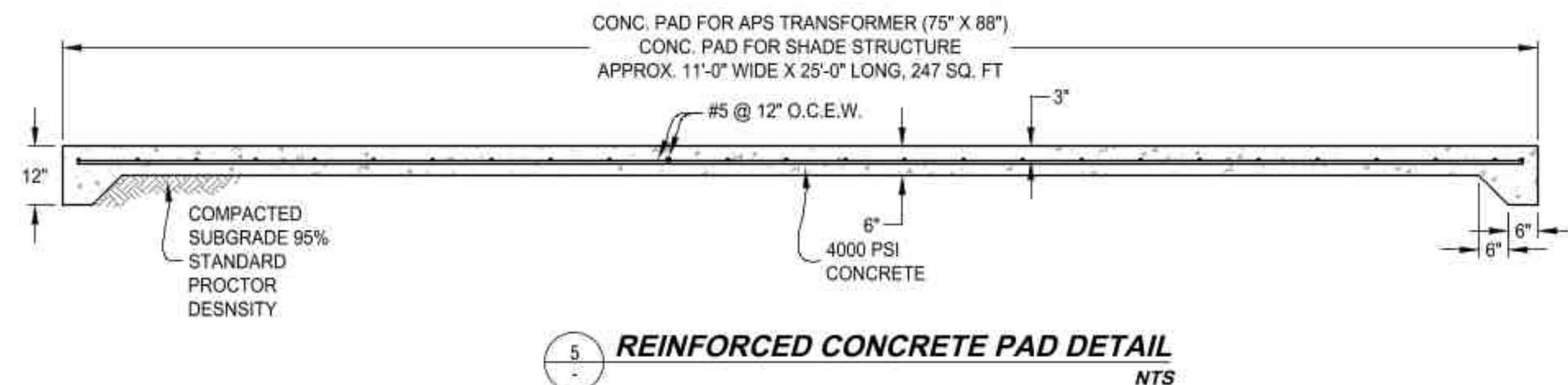
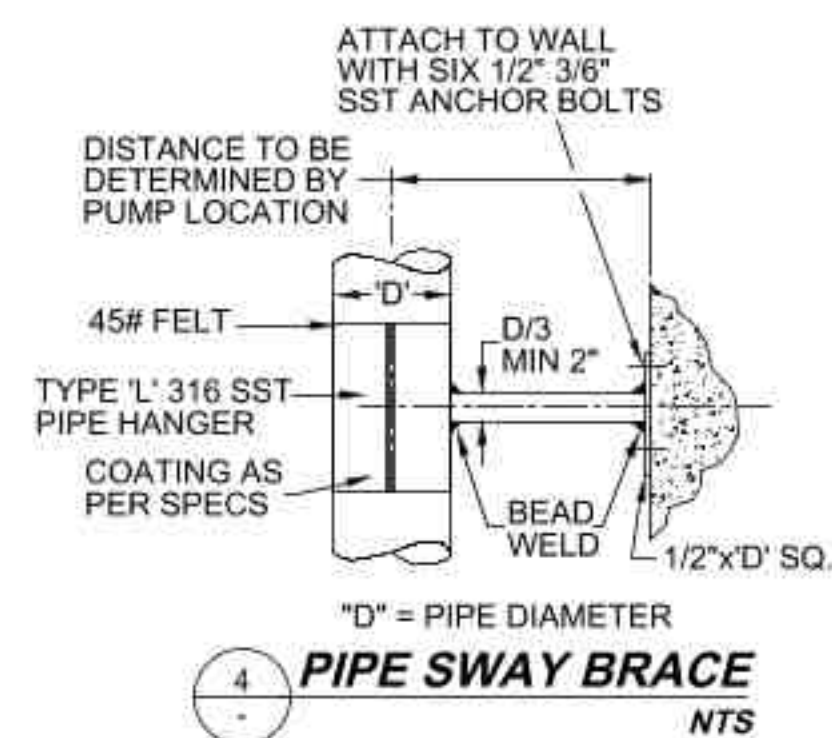
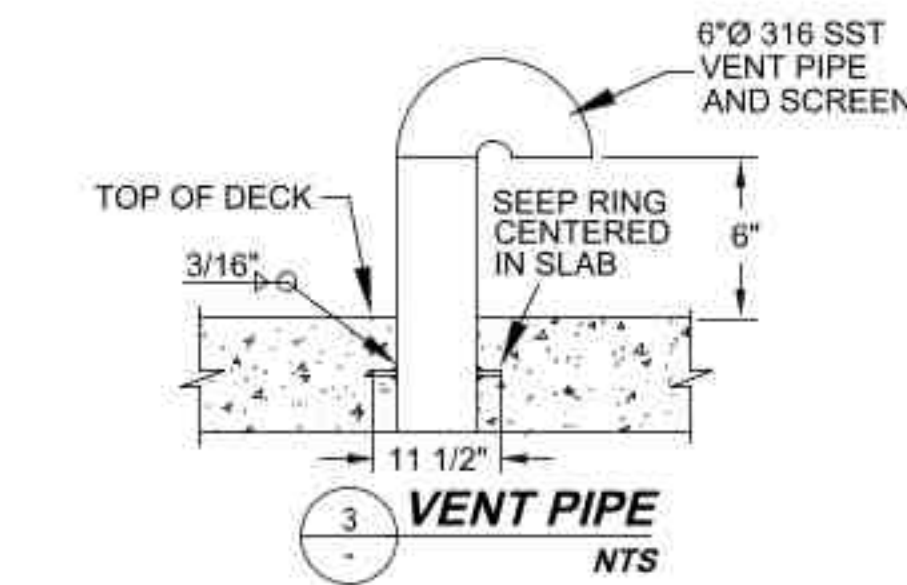
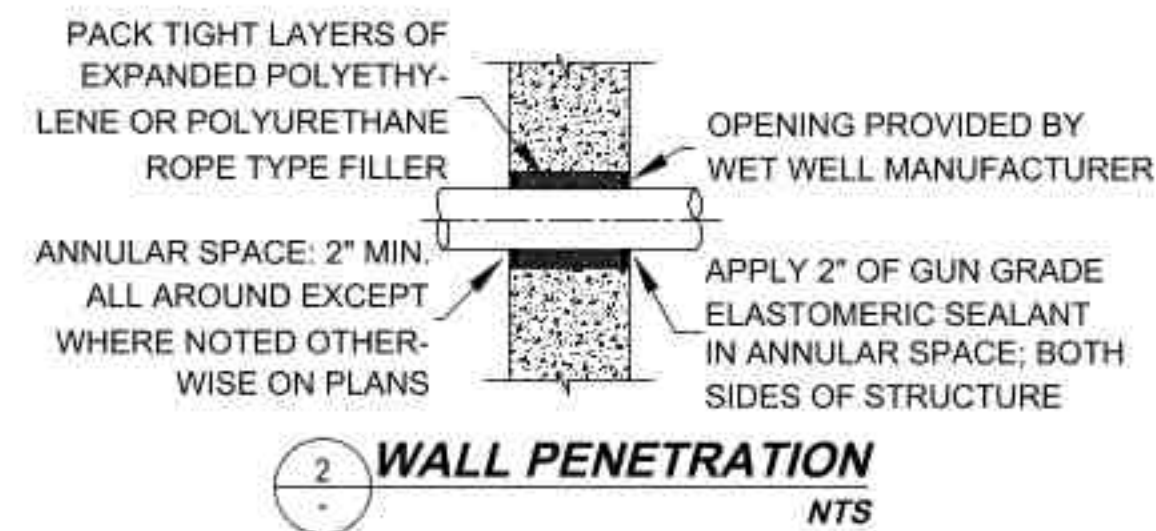
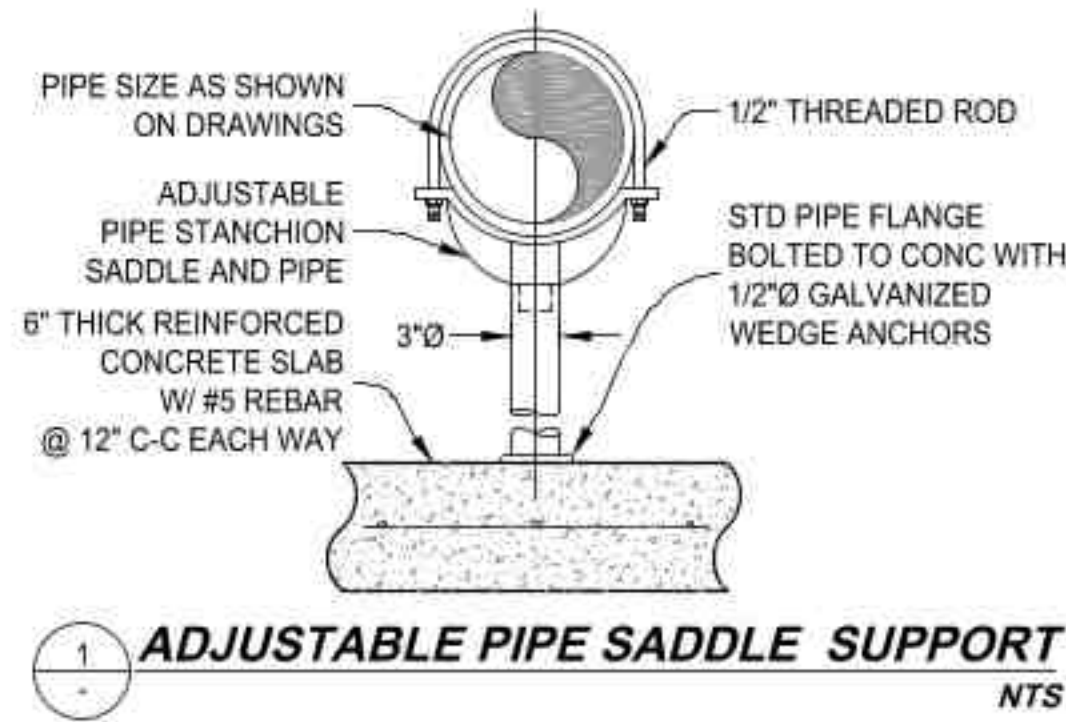
| CONSTRUCTION NOTES |  | U/M       | QTY  |
|--------------------|--|-----------|------|
| 1                  | PUMP STATION   | 1<br>D-1A | LS 1 |
| 2                  | 8" Ø C-900 PVC STORMWATER FORCEMAIN                                  | LF        | 34   |
| 3                  | CONNECT TO EX. EAST MAIN CANAL WASTEWAY (CONC. LINED CANAL)          | 1<br>D-3A | LS 1 |
| 4                  | 6' CHAINLINK FENCE (YUMA COUNTY STD NO. 3-320)                       | LF        | 109  |
| 5                  | 20' CHAINLINK FENCE DOUBLE GATE (YUMA COUNTY STD NO. 3-320)          | EA        | 1    |
| 7                  | 6' X 4' CHAINLINK FENCE PEDESTRIAN GATE (YUMA COUNTY STD. No. 3-320) | EA        | 1    |
| 8                  | INLET HEADWALL WITH 18" WATERMAN C-10 CANAL GATE                     | 1<br>D-2A | EA 1 |
| 9                  | ELECTRICAL EQUIPMENT MOTOR AND CONTROL CABINET                       | LS        | 1    |
| 10                 | ELECTRICAL EQUIPMENT SHADE STRUCTURE                                 | 2<br>D-3A | LS 1 |
| 11                 | 6" Ø PIPE BOLLARDS (H=3')  | EA        | 2    |
| 12                 | 18" Ø CL-III, D-1350, RGRCP STORM DRAIN                              | LF        | 12   |
| 13                 | AREA LIGHT POLE WITH LUMINAIRE (COMPLETE ASSEMBLY)                   | LS        | 1    |

| GENERAL NOTES |  |
|---------------|--|
| △             | GRADE RETENTION BASIN MATCHING EXISTING RETENTION BASIN SLOPES (TYP.)  |
| △             | REGRADE RETENTION BASIN TO DRAIN TO NEW INLET HEADWALL (TYP.)  |
| △             | 75"X88" CONC. PAD FOR APS TRANSFORMER. MAINTAIN 12" CLR. FROM C/L FENCE TO CONC. PAD   |
| △             | APPROXIMATE LOCATION OF LIGHT POLE (COMPLETE ASSEMBLY), INCLUDING AREA LIGHT/LUMINAIRE, POLE, CONDUIT, AND WIRE. SEE ELECTRICAL PLANS. |
| △             | APPROXIMATE LOCATION OF ELECTRICAL SERVICE CONDUIT WITH PULL CORD (SEE APS PLANS)  |

| REVISION  | DATE      | DESCRIPTION | APPROVED |
|---|-----------|-------------|----------|
| DATE: FEBRUARY 11, 2021   |           |             |          |
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| DRAWN: RC   |           |             |          |
| CHECKED: JVD  |           |             |          |
| <b>YUMA COUNTY<br/>FLOOD CONTROL DISTRICT</b>   |           |             |          |
| <b>SAN LUIS RETENTION BASIN PUMP STATION</b>  |           |             |          |
| <b>PUMP STATION SITE PLAN</b>   |           |             |          |
| <b>JAMES DAVEY AND ASSOCIATES</b><br>1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926 |           |             |          |
| SCALE: NTS  | PROJ. NO. |             | P-2A     |
| DWG. NO.  |           |             |          |



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| PUMP STATION CONSTRUCTION NOTES |  |
|---------------------------------|--|
| 1                               | SUBMERSIBLE PUMP, 10 HP MOTOR, 460 V FLYGT NP - 3127 X 426 |
| 2                               | ALUMINUM HATCH COVER 3'0\"/>                               |



GENERAL NOTES  
 ALL ITEMS LISTED IN THE CONSTRUCTION NOTES ON THIS SHEET ARE INCLUDED IN BID ITEM SAN LUIS STORM DRAIN PUMP STATION (SHEET D-1A).

| REVISION | DATE | DESCRIPTION | APPROVED |
|----------|------|-------------|----------|
|          |      |             |          |

DATE: FEBRUARY 11, 2021  
 DESIGN: TS  
 DRAWN: RC  
 CHECKED: JVD

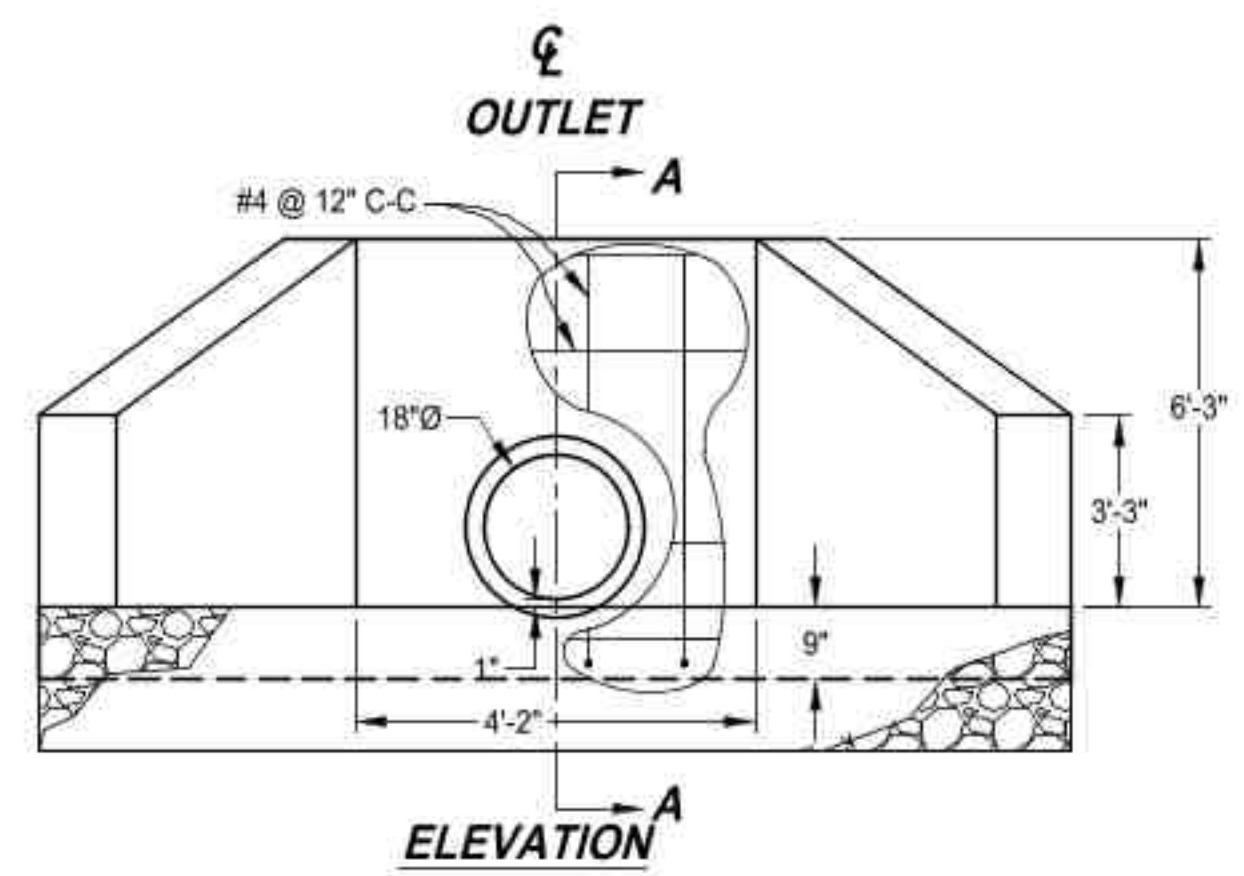
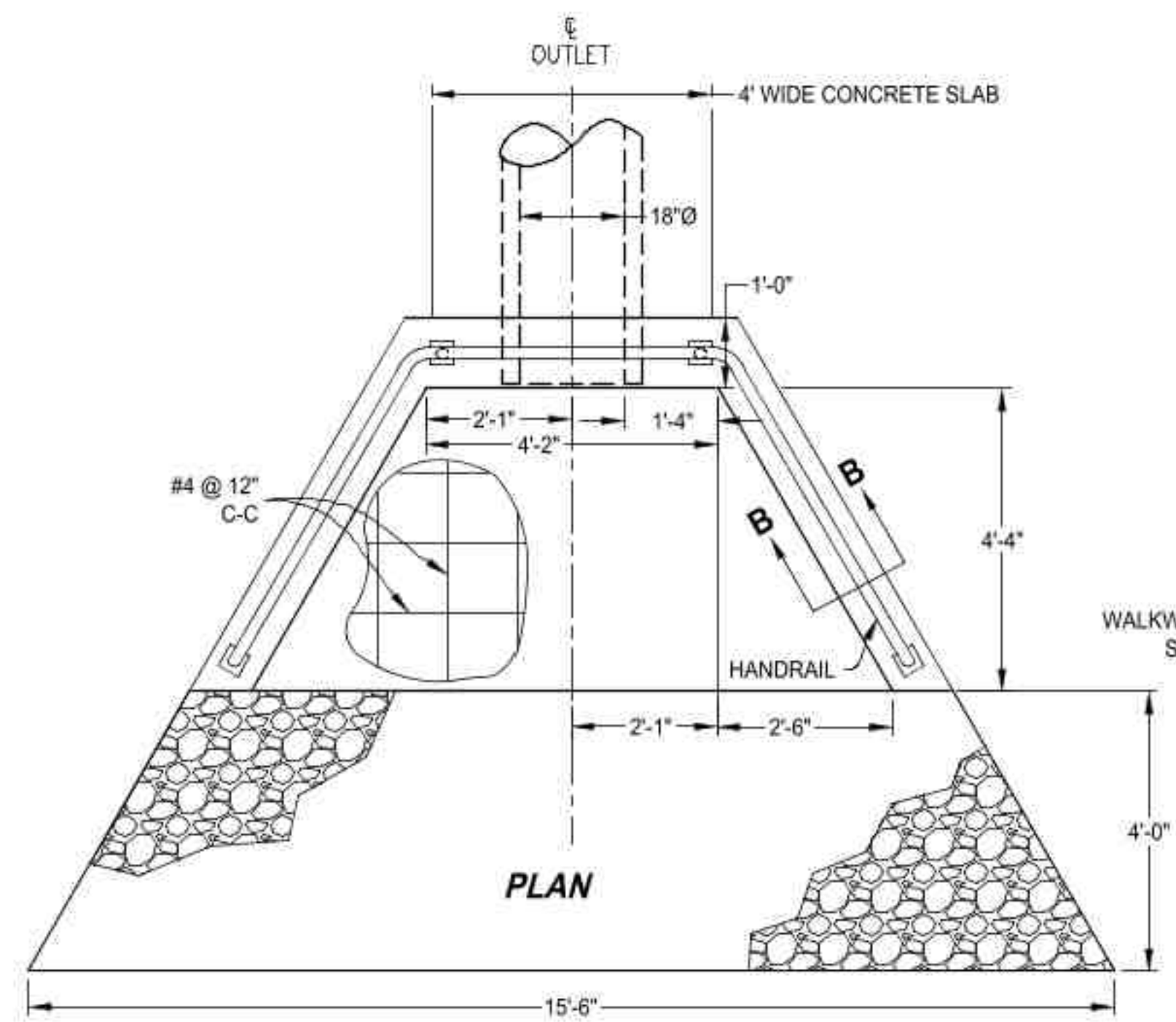
**YUMA COUNTY FLOOD CONTROL DISTRICT**

**SAN LUIS RETENTION BASIN PUMP STATION**

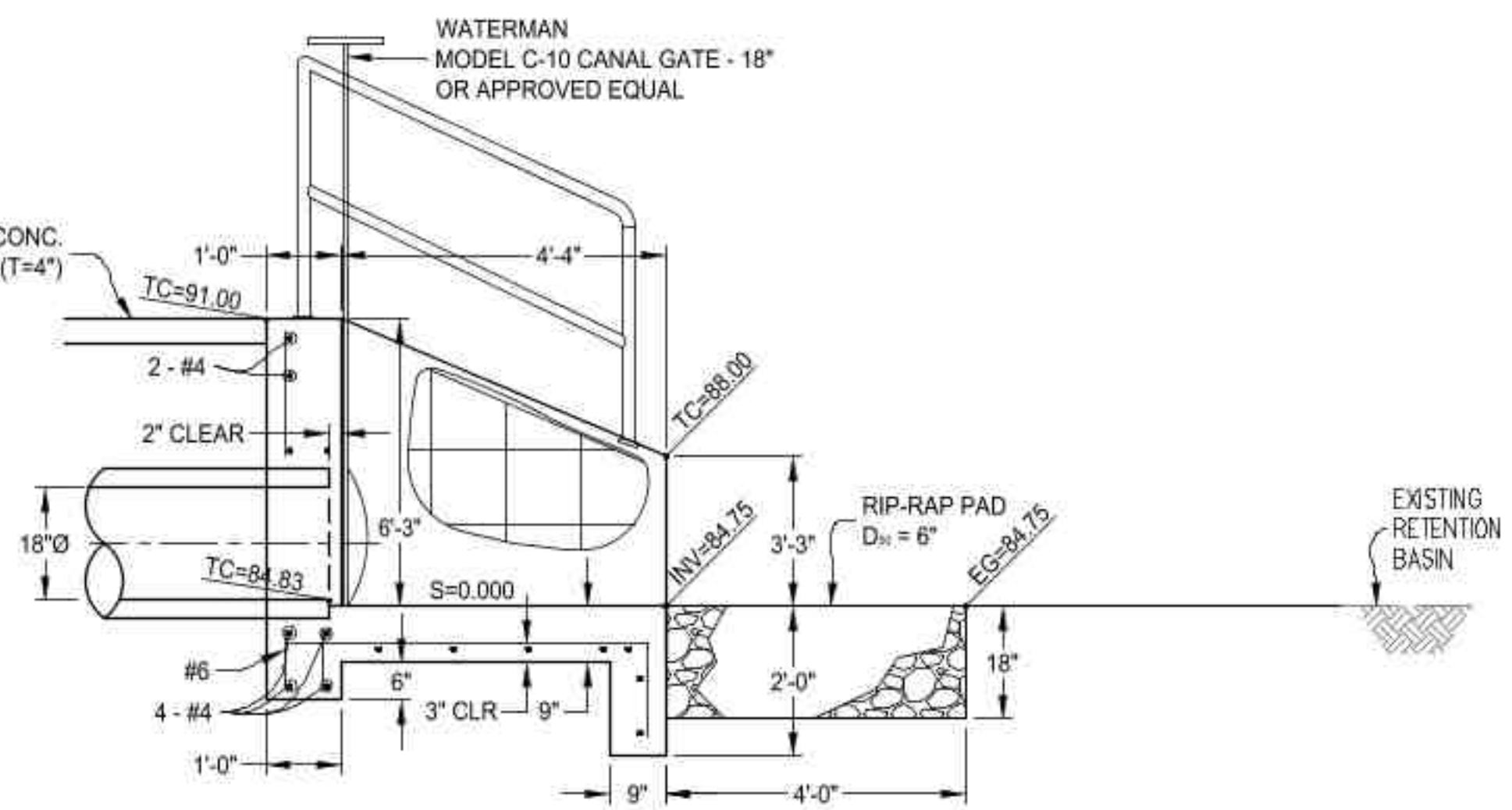
**PUMP STATION DETAIL**

**JAMES DAVEY AND ASSOCIATES**  
 1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926

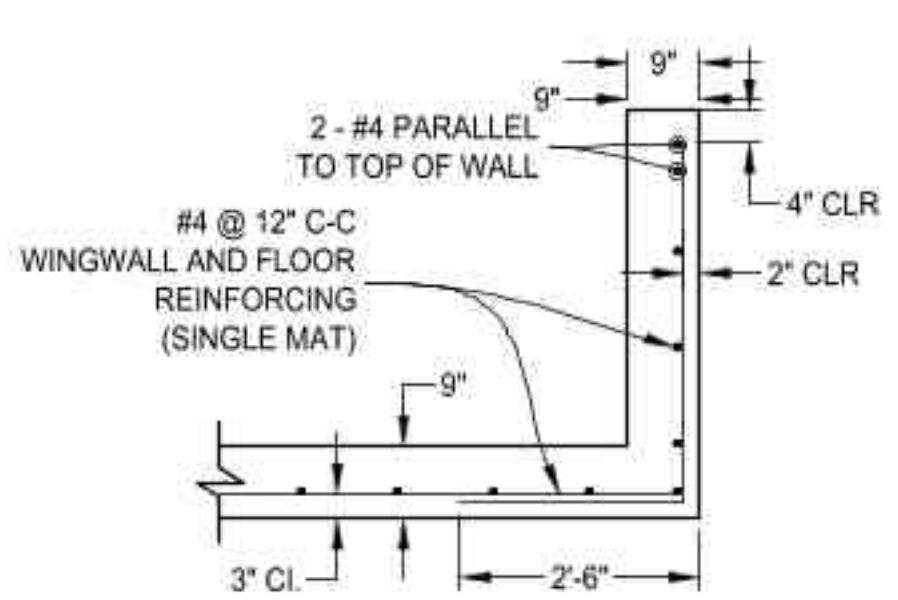
SCALE: NTS    PROJ. NO.    D-1A  
 DWG. NO.    YCO-43



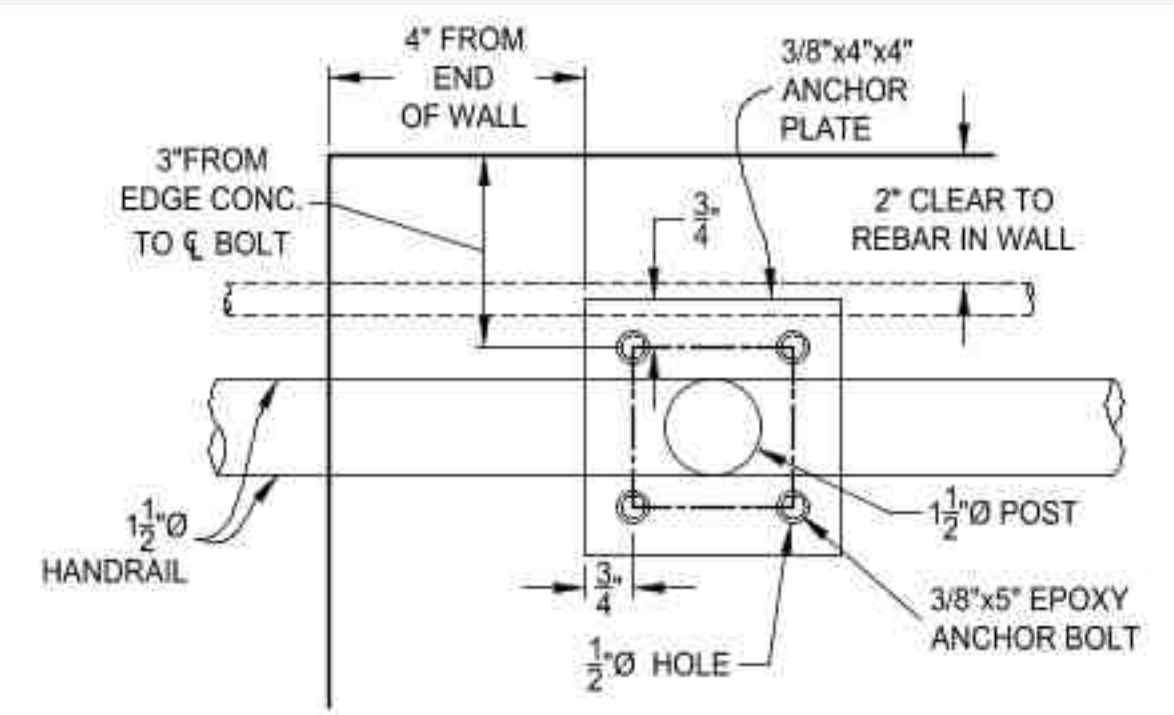
1 INLET HEADWALL WITH GATE VALVE  
SCALE = N.T.S.



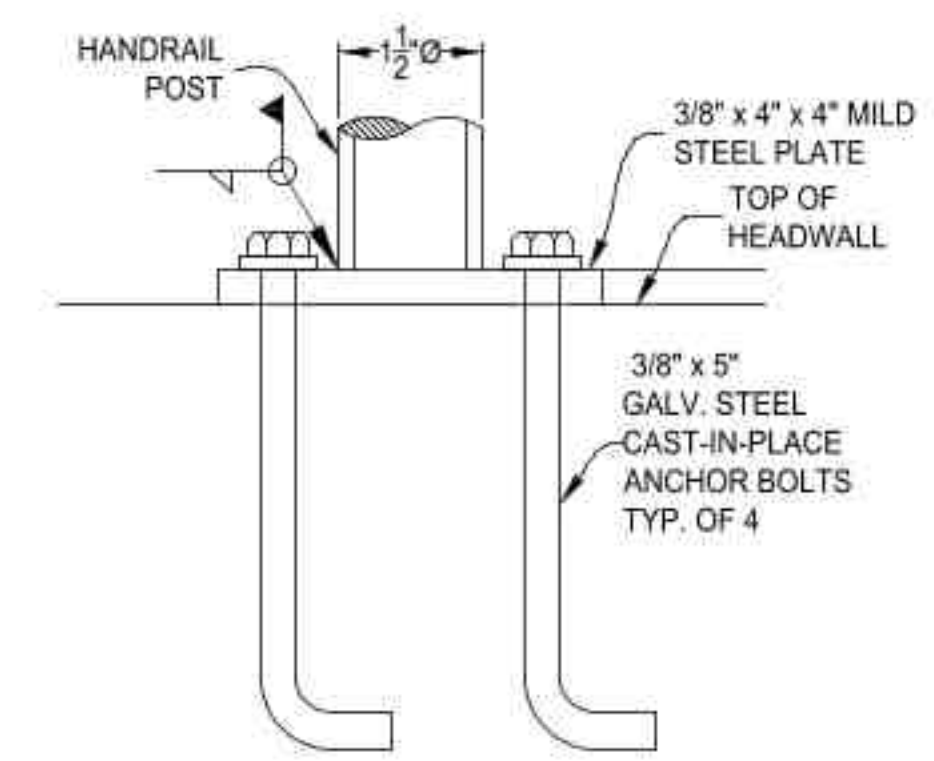
SECTION A-A



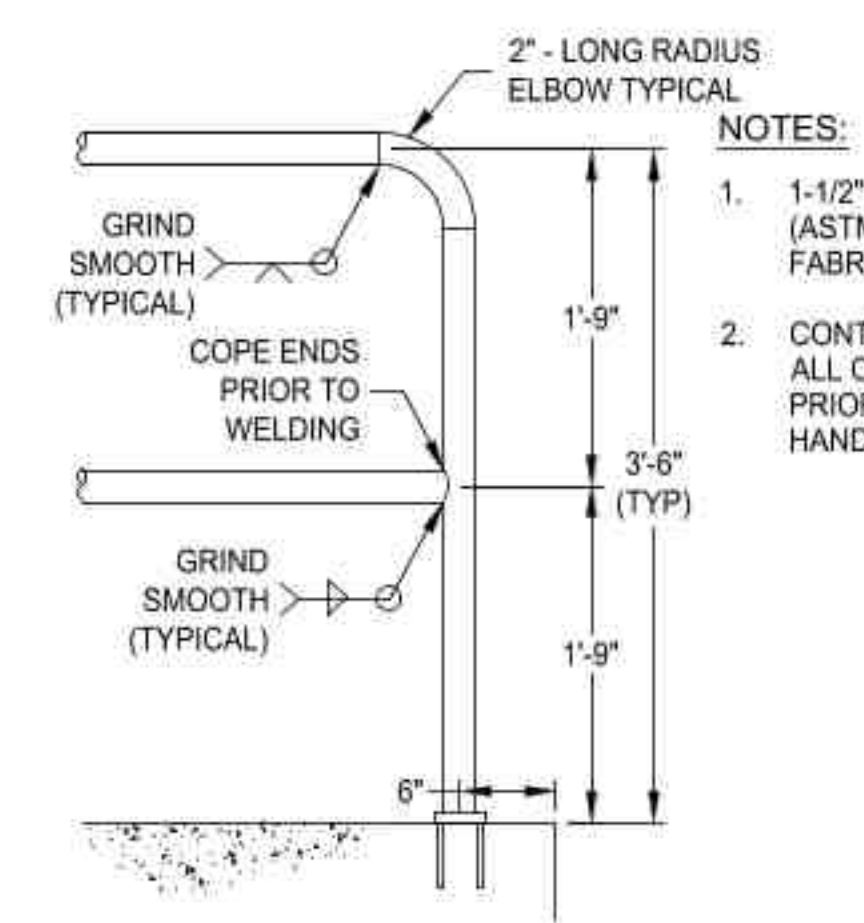
SECTION B-B



2 HANDRAIL ANCHOR PLATE DETAIL  
SCALE - N.T.S.



3 TYPICAL HANDRAIL ANCHOR CONNECTION  
SCALE - 1/2"=1"



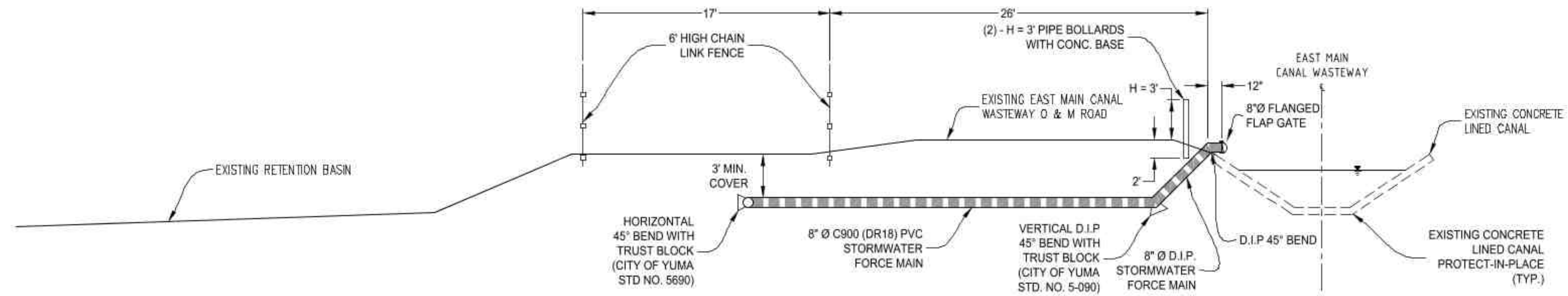
4 HANDRAIL DETAILS  
SCALE - 1/2"=1"

- NOTES:**
- ALL HANDRAIL & ANCHOR PLATES SHALL BE FABRICATED AND THEN BLAST CLEANED TO NEAR WHITE AND COATED WITH A MINIMUM OF 12 MILS OF INDUSTRIAL RUST RESISTANT ENAMEL PAINT. COLOR SHALL BE SAFETY YELLOW.  
  
ANCHOR PLATES SHALL BE COATED TOP, SIDES, AND BOTTOM.

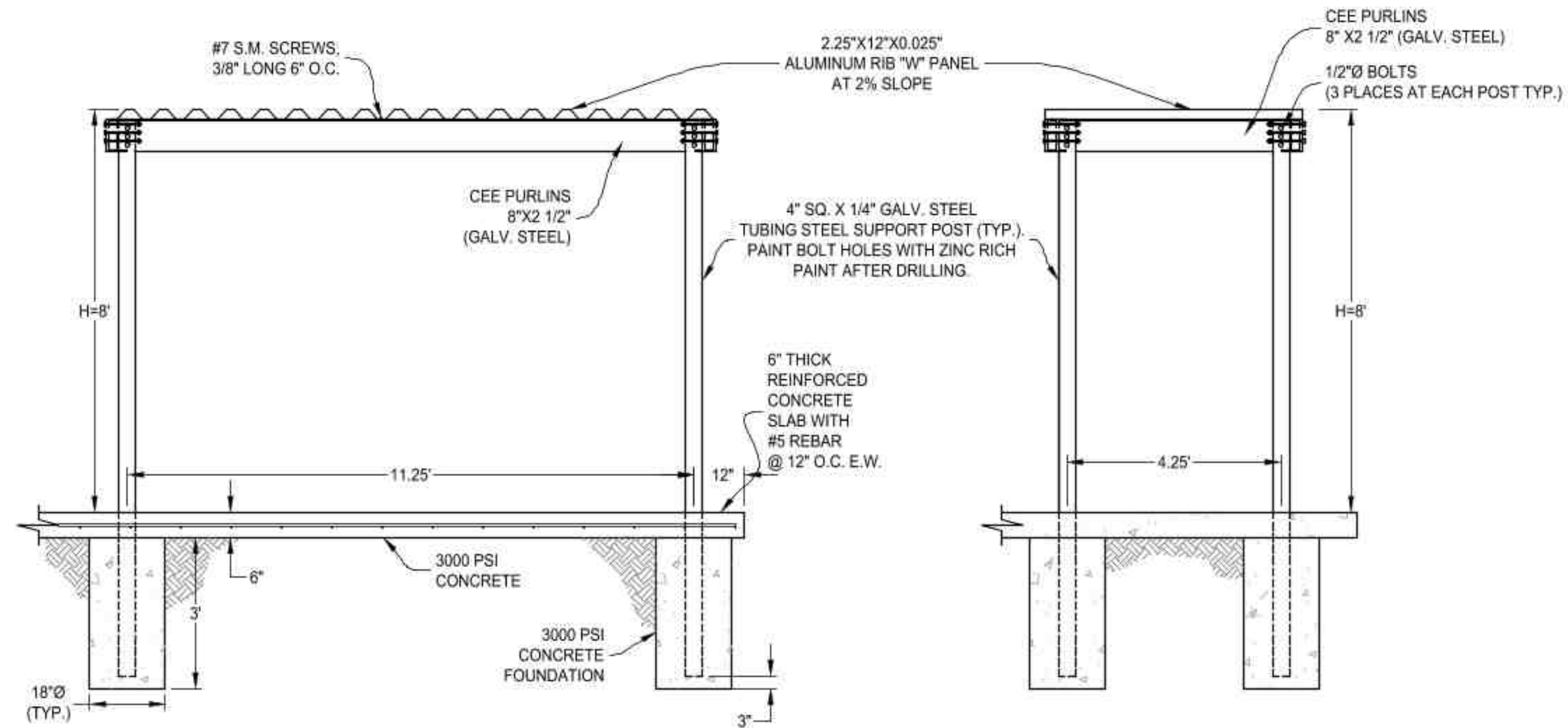
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| DATE: FEBRUARY 11, 2021                                    |           |             |          |
| DESIGN: TS   |           |             |          |
| DRAWN: RC  |           |             |          |
| CHECKED: JVD   |           |             |          |
| <b>YUMA COUNTY<br/>FLOOD CONTROL DISTRICT</b>              |           |             |          |
| <b>SAN LUIS RETENTION BASIN PUMP STATION</b>               |           |             |          |
| <b>DETAILS</b>   |           |             |          |
| <b>JAMES DAVEY AND ASSOCIATES</b>                          |           |             |          |
| 1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926 |           |             |          |
| SCALE: NTS   | PROJ. NO. | D-2A        |          |
| DWG. NO.   |           |             |          |



YCO-43



**SECTION A-A** 1 **CONNECT TO EX. EAST MAIN WASTEWAY (CONCRETE CANAL)**  
SCALE: 1" = 5'



**ELECTRICAL EQUIPMENT SHADE STRUCTURE**  
SCALE: 1" = 2'



| REVISION  | DATE      | DESCRIPTION                                   | APPROVED |
|---|-----------|---|----------|
| DATE: FEBRUARY 11, 2021   |           | <b>YUMA COUNTY<br/>FLOOD CONTROL DISTRICT</b> |          |
| DESIGN: TS  |           |   |          |
| DRAWN: RC   |           |   |          |
| CHECKED: JVD  |           |   |          |
| <b>SAN LUIS RETENTION BASIN PUMP STATION</b>  |           |   |          |
| <b>DETAILS</b>  |           |   |          |
| <b>JAMES DAVEY AND ASSOCIATES</b><br>1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926 |           |   |          |
| SCALE: NTS  | PROJ. NO. |   | D-3A     |
| DWG. NO.  |           |   |          |

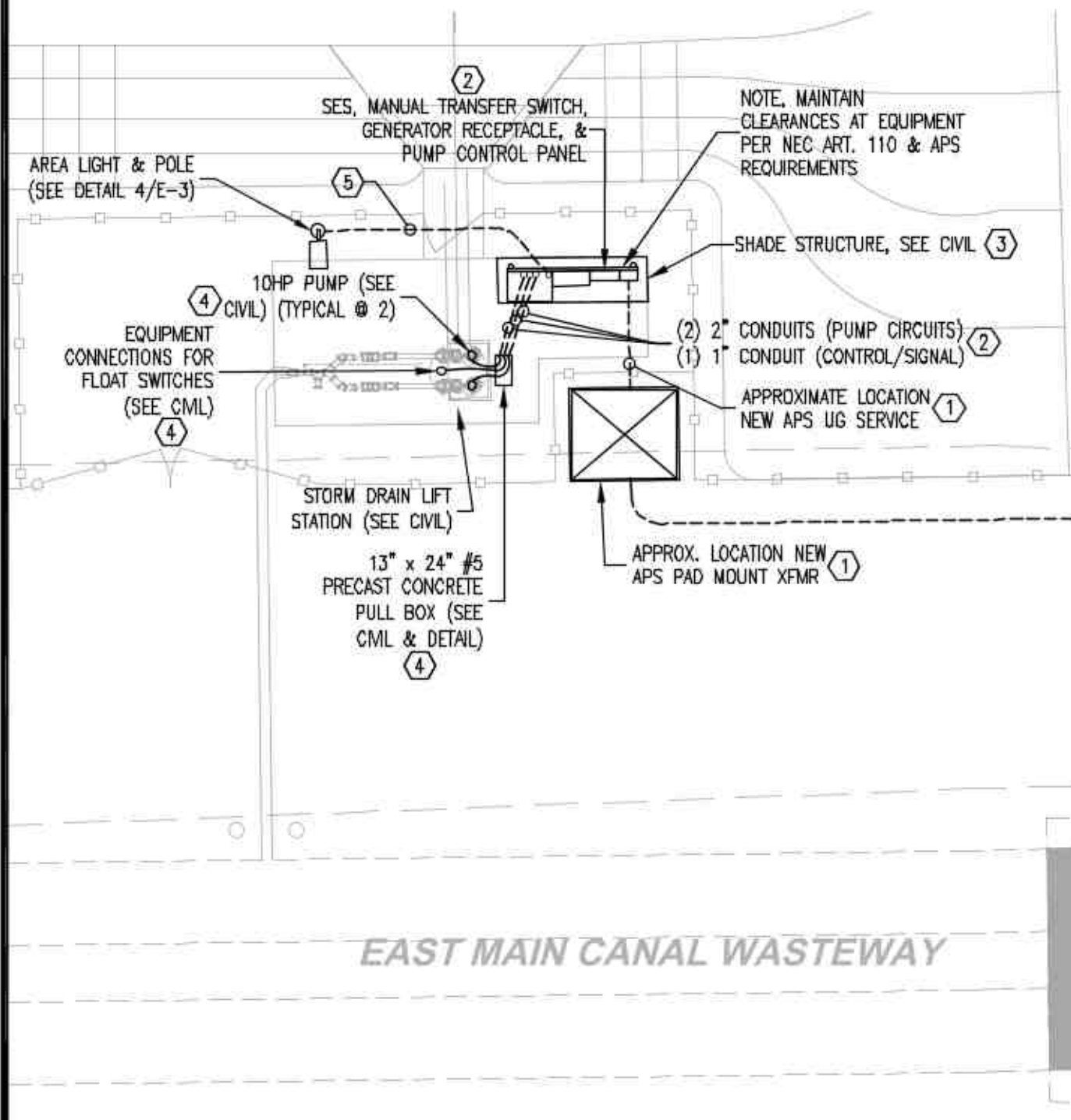
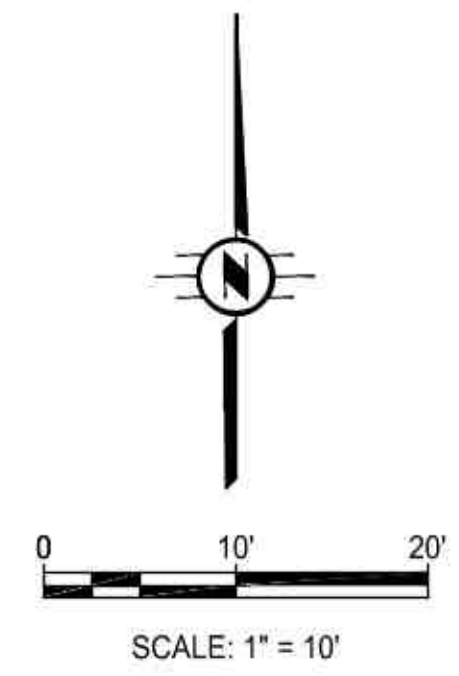
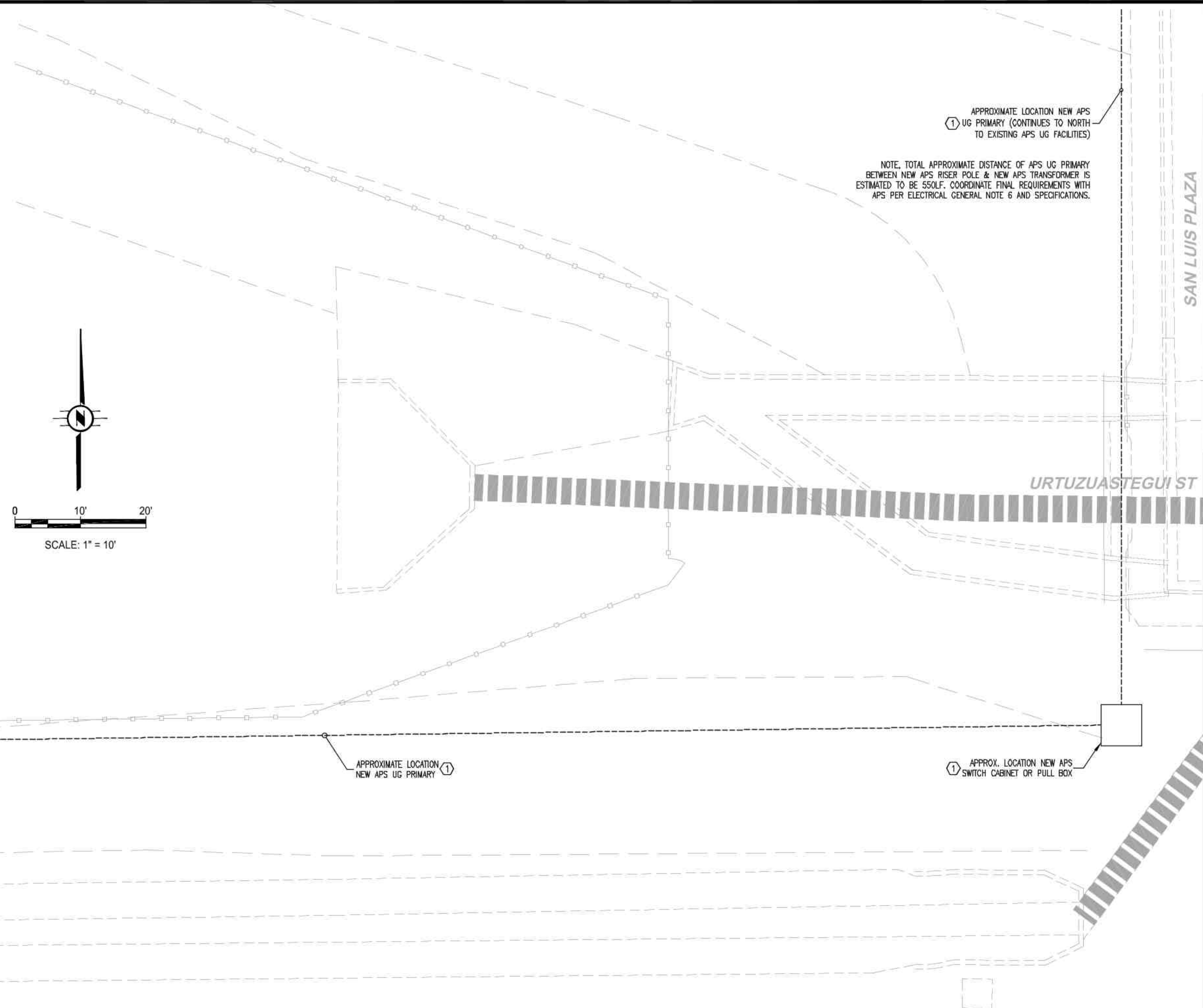
YCO-43

**ELECTRICAL GENERAL NOTES:**

1. ALL MATERIALS AND WORKMANSHIP TO BE NEW AND OF FIRST RATE QUALITY. MATERIALS TO BE LISTED AND APPROVED. ALL MATERIALS AND EQUIPMENT SHALL BE INSTALLED IN COMPLIANCE WITH THE CURRENT ADOPTED EDITION OF THE NATIONAL ELECTRICAL CODE AND ANY OTHER STATE AND LOCAL APPLICABLE CODES.
2. ALL CEILING, FLOOR, AND WALL PENETRATIONS SHALL BE CAULKED/SEALED TO PRESERVE FIRE RATINGS AND WATER PROOF INTEGRITY. FIRESTOPPING OF PENETRATIONS THROUGH FIRE RATED FLOORS, CEILINGS & WALLS SHALL BE IN ACCORDANCE WITH IBC & UL AND AS REQUIRED BY THE FIRESTOPPING MANUFACTURER FOR THE CONSTRUCTION TYPE & FIRE RATING SPECIFIED. THE FIRESTOPPING SYSTEM SHALL BE LISTED AND TESTED TO UL-1479 & ASTM E-814. INSTALL IN STRICT COMPLIANCE WITH THE MANUFACTURER INSTRUCTIONS.
3. ALL ELECTRICAL CONDUCTORS SHALL BE COPPER, 90 DEGREE C TEMPERATURE RATING, MINIMUM SIZE IS NO. 12 AWG. ALL WIRING SHALL BE IN CONDUIT UNLESS OTHERWISE NOTED ON THE DRAWINGS. UNDERGROUND CONDUCTORS MUST BE RATED FOR 90 DEGREE C AS DEFINED FOR "WET LOCATION" BY THE NEC UNLESS NOTED OTHERWISE.
4. ALL CONDUIT SHALL BE METALLIC ELECTRICAL CONDUIT UNLESS NOTED OTHERWISE ON THE DRAWINGS. MINIMUM SIZE CONDUIT IS 1/2".
  - a. UNDERGROUND CONDUIT SHALL BE MINIMUM OF SCHEDULE 40 PVC, 90 DEGREE C. RATED WITH MINIMUM OF TRENCH COVER PER NEC TABLE 300-5. ALL UNDERGROUND JUNCTION/PULL BOXES SHALL BE RATED THE SAME AS THE ASSOCIATED CONDUIT, MINIMUM SIZE UNDERGROUND CONDUIT IS 3/4".
5. THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR THE COORDINATION OF CONDUIT, WIRING, ELECTRICAL EQUIPMENT AND ASSOCIATED HARDWARE WITH THE INSTALLATION OF THE MECHANICAL EQUIPMENT AND OTHER TRADES. SEE THE CIVIL PLANS FOR EXACT LOCATIONS.
6. THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR COORDINATION AND INSTALLATION OF SERVING ELECTRICAL TELEPHONE/TV COMPANY CONDUIT SYSTEMS AND SERVICE EQUIPMENT. UNDERGROUND TRENCH LOCATIONS SHOWN ARE APPROXIMATE AND MUST BE VERIFIED BY THE SERVING UTILITY. CONTACT WITH THE SERVING UTILITIES IS REQUIRED PRIOR TO INSTALLATION. THE CONTRACTOR IS RESPONSIBLE FOR EXISTING FIELD CONDITIONS AND PROVIDING A FULL FUNCTIONING ELECTRICAL SYSTEM.
7. ALL LIGHT FIXTURES, RECEPTACLE AND JUNCTION BOXES, PANEL BOARDS AND ALL OTHER METALLIC ELECTRICAL APPLIANCES AND DEVICES MUST BE GROUNDED AS REQUIRED BY SECTION 250 OF THE NATIONAL ELECTRICAL CODE.
8. LIGHT FIXTURE SUBSTITUTIONS MUST BE OF EQUAL APPLICATION, SIZE, WEIGHT, AND APPEARANCE.
9. MATERIALS & INSTALLATION SHALL COMPLY WITH REQUIREMENTS FOR INSTALLATION IN SEISMIC ZONE 4/DESIGN CATEGORY D.

**ELECTRICAL SYMBOLS & ABBREVIATIONS:**

- ⊕ DUPLEX RECEPTACLE, 120V/20A, MOUNT 15" A.F.F. UNLESS NOTED OTHERWISE.
- ||— NUMBER OF WIRES IN CONDUIT, LONG SLASH DENOTES GROUND WIRE, SHORT SLASH DENOTES NUMBER OF CURRENT CARRYING CONDUCTORS, HALF SLASH DENOTES SWITCHED LEG.
- Ⓢ LIGHT CIRCUIT SWITCH, 120V/20A, MOUNT 48" A.F.F. UNLESS NOTED OTHERWISE.
- UNDERGROUND CONDUIT.
- ABOVE GROUND CONCEALED CONDUIT.
- Ⓟ PHOTO CELL, 120V/20A, MOUNT AS SHOWN, NEMA 3R.
- Ⓝ JUNCTION BOX, MOUNT AS SHOWN.
- APS ARIZONA PUBLIC SERVICE.
- CWP COLD WATER PIPE.
- GENSET GENERATOR SET.
- GFI GROUND FAULT CIRCUIT INTERRUPTER.
- MTS MANUAL TRANSFER SWITCH.
- SES SERVICE ENTRANCE SECTION, SIZED AS SHOWN.
- WP OUTDOOR WEATHERPROOF ENCLOSURE.
- UG UNDERGROUND.
- XFMR TRANSFORMER.

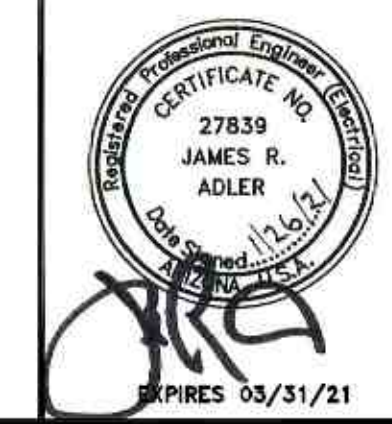


- NOTES:**
1. ALL ELECTRICAL WORK SHOWN IS NEW UNLESS NOTED OTHERWISE.
  2. SEAL ALL CONDUITS FROM LIFT STATION TO JUNCTION BOX TO PREVENT MIGRATION OF GAS.
  3. THE ELECTRICAL CONTRACTOR SHALL COORDINATE, BID, AND PROVIDE ALL INCIDENTAL ELECTRICAL DEMOLITION WORK, TEMPORARY ELECTRICAL REMOVAL & REINSTALLATION WORK, & RESTORATION OF EXISTING ELECTRICAL WORK TO EXISTING CONDITION OR BETTER AT ANY CIVIL OR MECHANICAL DEMOLITION OR RENOVATIONS IDENTIFIED ON THE CIVIL OR MECHANICAL PLANS. THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR REVIEWING THE CIVIL OR MECHANICAL PLANS & COORDINATING WORK RESPONSIBILITY WITH THE GENERAL CONTRACTOR & INCLUDING ALL SUCH WORK IN THE CONTRACT BID.

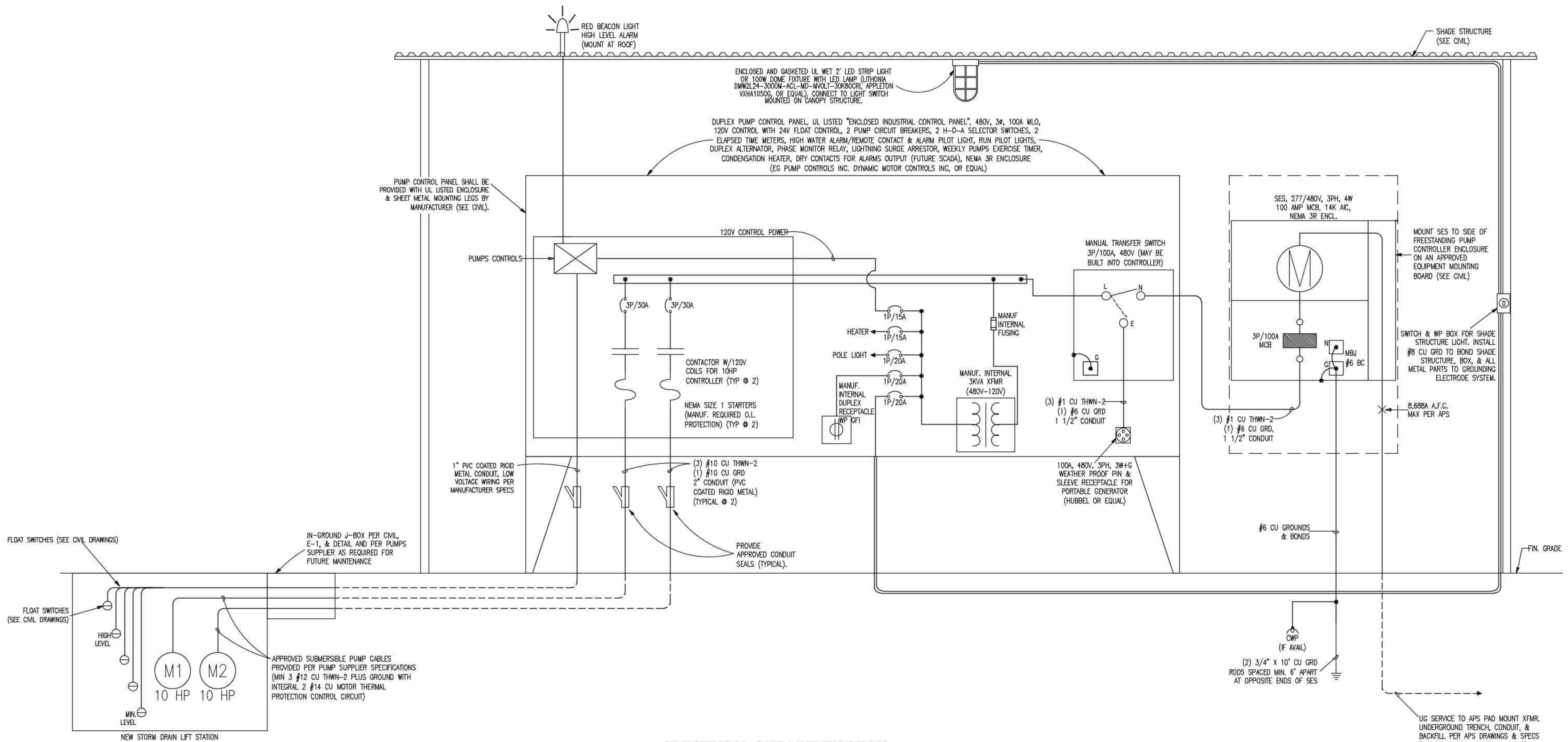
- KEY NOTES:**
- ① APS EQUIPMENT, CONTRACTOR FURNISHED & INSTALLED XFMR PAD, UG TRENCH, BACKFILL, & CONDUIT PER APS DRAWINGS & SPECS (SEE ELECTRICAL GENERAL NOTE 6).
  - ② SEE ELECTRICAL ONE-LINE DIAGRAM.
  - ③ SEE ELECTRICAL ONE-LINE DIAGRAM FOR LIGHTING AT SHADE STRUCTURE.
  - ④ LIFT STATION EQUIPMENT CONNECTION, SEE ELECTRICAL ONE-LINE DIAGRAM.
  - ⑤ (2) #12 CU THWN-2, (1) #12 CU GRD, 3/4" CONDUIT, TO PANEL AT SES/CONTROL PANEL.



**JOL ENTERPRISES, INC.**  
 720 E. 39th Place, Suite 6  
 Yuma Arizona, 95365  
 office: (928) 783-0922  
 fax: (928) 783-3894  
 www.jolenterprises.com  
 JOB. No.: 19-020



|  |            |   |          |
|--|------------|---|----------|
| 2  | 01/22/2021 | YUMA COUNTY FLOOD CONTROL DISTRICT COMMENTS | J.R.A.   |
| REVISION   | DATE       | DESCRIPTION                                 | APPROVED |
| DATE: FEBRUARY 20, 2019                                    |            |   |          |
| DESIGN: JRA  |            |   |          |
| DRAWN: STAFF   |            |   |          |
| CHECKED: JRA   |            |   |          |
| <b>YUMA COUNTY</b>   |            |   |          |
| <b>FLOOD CONTROL DISTRICT</b>                              |            |   |          |
| <b>SAN LUIS RETENTION BASIN PUMP STATION</b>               |            |   |          |
| <b>PUMP STATION</b>  |            |   |          |
| <b>ELECTRICAL SITE PLAN</b>                                |            |   |          |
| <b>JAMES DAVEY AND ASSOCIATES</b>                          |            |   |          |
| 1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926 |            |   |          |
| SCALE: 1" = 10'  | PROJ. NO.  | E-1A  |          |
| DWG. NO.   |            |   |          |



**ELECTRICAL ONE-LINE DIAGRAM**

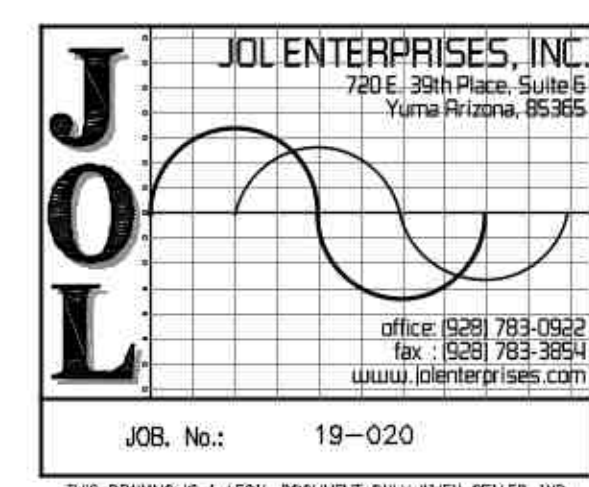
NTS

LOAD SUMMARY (AMPS @ 277/480V 3PH):

|  |           |                           |
|--|-----------|---------------------------|
| LIFT STATION:                              |           |                           |
| SUBMERSIBLE PUMPS (2 x 10HP) (25% LARGEST) | 26,188 VA |                           |
| SHADE STRUCTURE LIGHT                      | 125 VA    |                           |
| POLE LIGHT                                 | 145 VA    |                           |
| RECEPTACLE                                 | 180 VA    |                           |
| CONDENSATION HEATER                        | 500 VA    |                           |
| PUMP CONTROLS                              | 480 VA    |                           |
| TOTAL                                      | 27,618 VA | 33.2 AMPS @ 277/480V, 3PH |

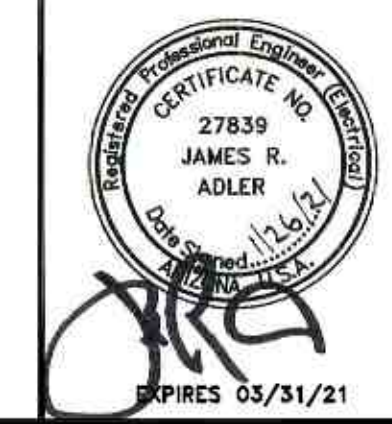
**NOTES (ONE-LINE DIAGRAM):**

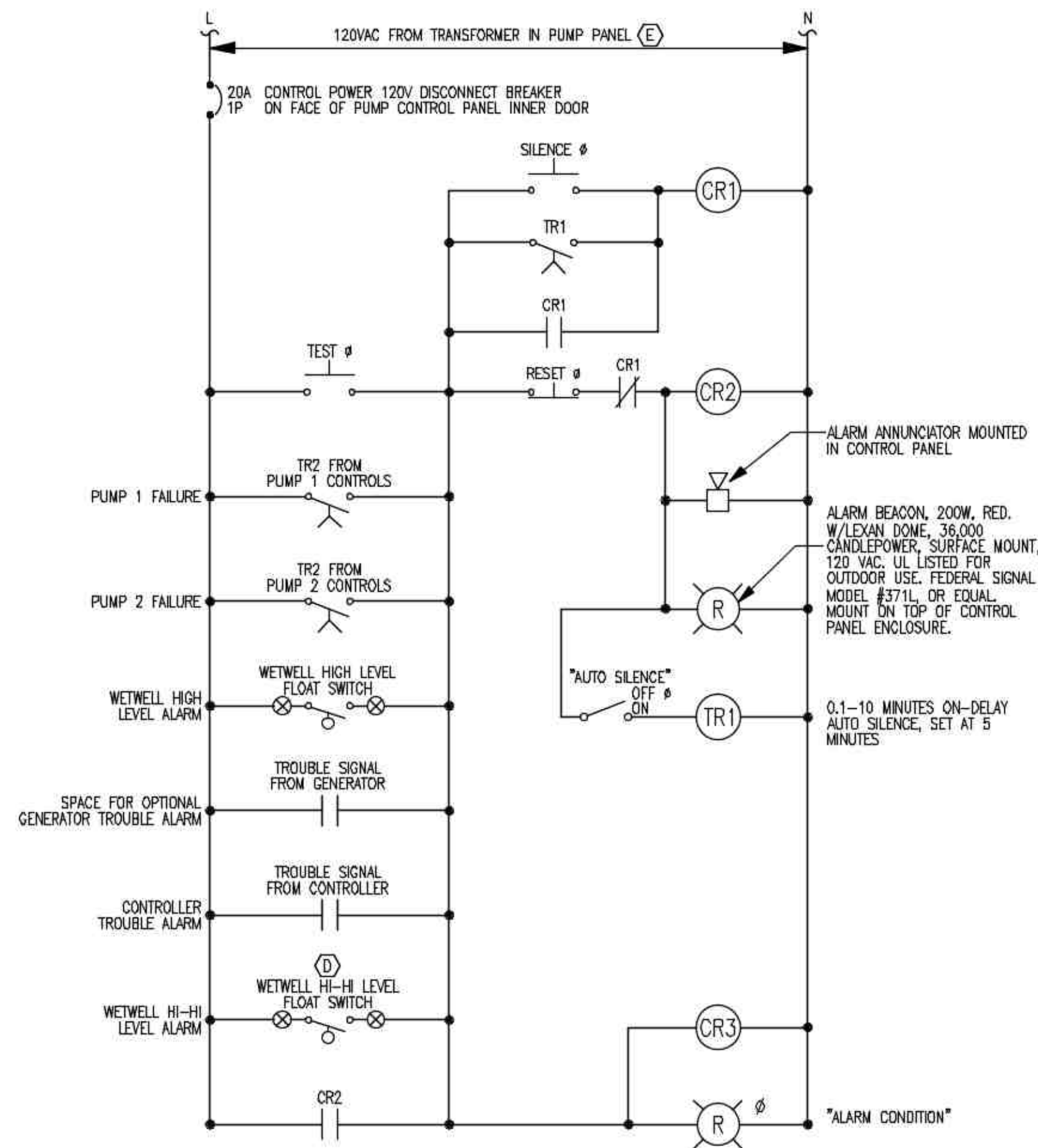
- LIFT STATION ELECTRICAL SHALL CONFORM TO CITY OF YUMA CONSTRUCTION STANDARD DRAWING 11-130 EXCEPT FOR SHEET 3 NOTES 5, 7, & 15, THE SEWAGE LIFT STATION RTU COMPONENTS, AND THE AUTOMATIC TRANSFER SWITCH.
- PROVIDE RATED EQUIPMENT & DEVICES BY MANUFACTURER CAPABLE OF SAFELY INTERRUPTING THE AVAILABLE FAULT CURRENT.
- PROVIDE WARNING LABELS & MARKING BY MANUFACTURER AT ALL SWITCHBOARDS, PANELBOARDS, & INDUSTRIAL CONTROL PANELS/MCC'S LIKELY TO CREATE ARC FLASH CONDITIONS AS REQUIRED BY NEC ART. 110.16.
- LABEL & MARK MAIN SERVICE DISCONNECT(S) PER NEC. MAXIMUM OF 6 DISCONNECTS PERMITTED PER NEC.
- PROGRAM PUMP CONTROL PANEL WEEKLY EXERCISE TIMER TO OPERATE & ROTATE (BUMP) BOTH PUMPS FOR 5 SECONDS WHILE SET IN THE "OFF" MODE.



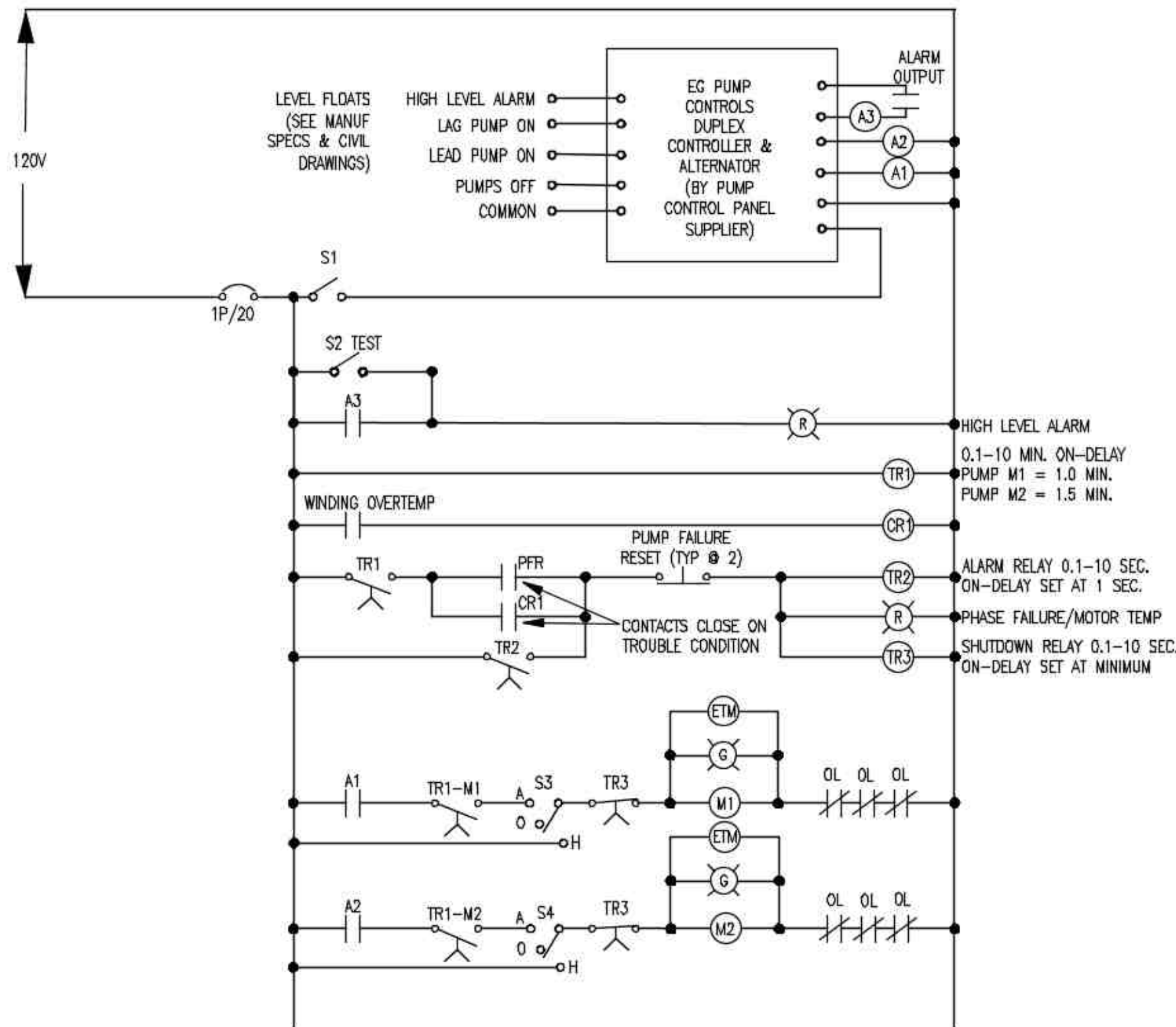
YCO-43

|  |            |   |          |
|--|------------|---|----------|
| 2  | 01/22/2021 | YUMA COUNTY FLOOD CONTROL DISTRICT COMMENTS | J.R.A.   |
| REVISION   | DATE       | DESCRIPTION                                 | APPROVED |
| DATE: FEBRUARY 20, 2019                                    |            |   |          |
| DESIGN: JRA  |            |   |          |
| DRAWN: STAFF   |            |   |          |
| CHECKED: JRA   |            |   |          |
| <b>YUMA COUNTY</b>   |            |   |          |
| <b>FLOOD CONTROL DISTRICT</b>                              |            |   |          |
| <b>SAN LUIS RETENTION BASIN PUMP STATION</b>               |            |   |          |
| <b>STORM DRAIN PUMP STATION</b>                            |            |   |          |
| <b>ELECTRICAL ONE LINE DIAGRAM</b>                         |            |   |          |
| <b>JAMES DAVEY AND ASSOCIATES</b>                          |            |   |          |
| 1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926 |            |   |          |
| SCALE: NTS   | PROJ. NO.  | E-2A  |          |
| DWG. NO.   |            |   |          |





**2 ALARM BEACON CONTROL SCHEMATIC (E-3)**  
NOT TO SCALE



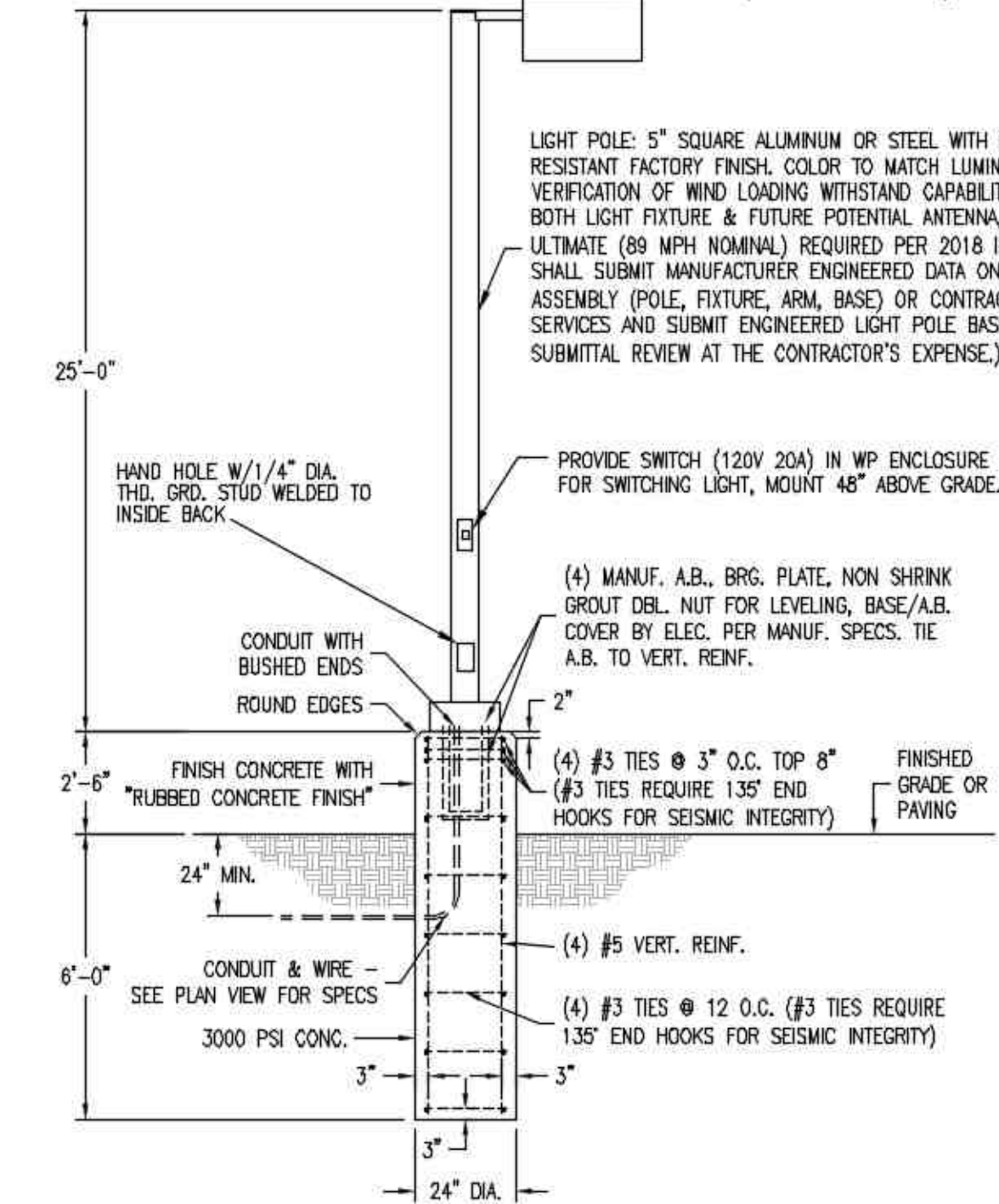
**LEGEND**  
 M1, M2 - MOTOR CONTACTOR COILS  
 H-O-A - HAND OFF AUTO SWITCH  
 (R) - RED WARNING LIGHT (HIGH LEVEL ALARM)  
 (G) - GREEN RUNNING LIGHT  
 A1, A2, A3 - AUXILIARY RELAY CONTACTS AS INDICATED  
 OL - MOTOR OVERLOAD RELAY CONTACTS

**1 DUPLEX PUMP CONTROL DIAGRAM (E-3)**  
NOT TO SCALE

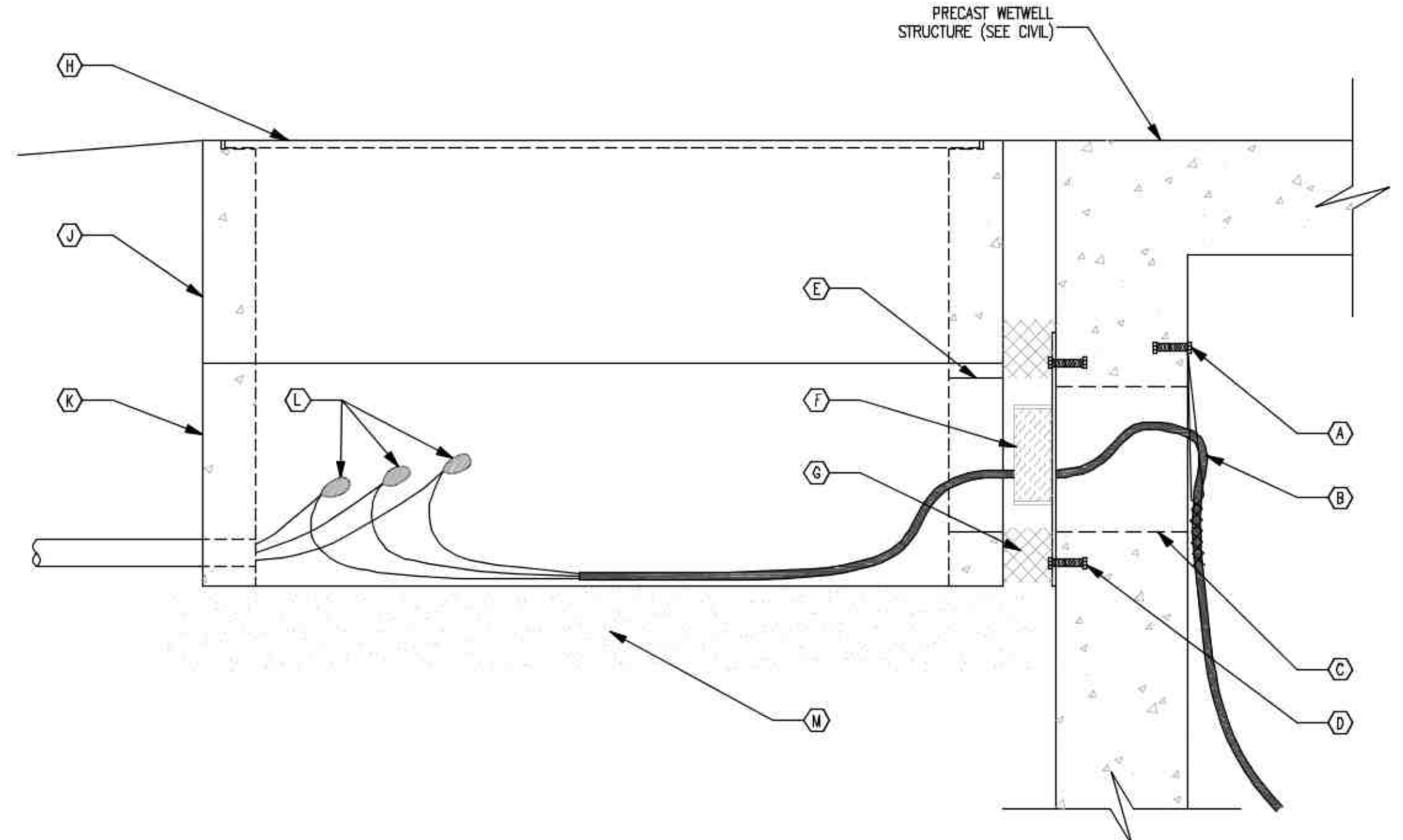
**KEY NOTES:**

- (A) THE PUMP CONTROLLER & WETWELL LEVEL FLOAT SWITCHES SHALL INITIATE STORM WATER PUMPS IN A LEAD-LAG SEQUENCE WHEN THE LEAD PUMP IS SIGNALLED TO RUN IT SHALL START AND RUN UNTIL A PUMP OFF LOW LEVEL IS REACHED. IF THE LEVEL RISES TO A SET POINT ABOVE THE LEAD PUMP ON LEVEL, THE LAG PUMP SHALL START, AND SHALL RUN UNTIL THE COMMON OFF LEVEL IS REACHED. THE LEAD-LAG SEQUENCE OF THE PUMPS SHALL BE ALTERNATED AUTOMATICALLY EACH TIME THE PUMP OFF LEVEL IS REACHED. THE ALTERNATION FUNCTION SHALL BE PROVIDED WITH AN OVERRIDE FEATURE TO ALLOW EITHER OF THE PUMPS TO BE SELECTED AS THE LEAD PUMP, WITHOUT ALTERNATION, TO ALLOW FOR MAINTENANCE ON THE OTHER PUMP. A HIGH LEVEL ALARM SHALL BE INITIATED AT A SET LEVEL ABOVE THE PUMP START LEVELS. SEE CIVIL DRAWINGS FOR LEVEL SETTINGS.
- (B) INITIATION OF ANY OF THE ALARM CONDITIONS WILL START THE ALARM BEACON. THE BEACON SHALL STAY FLASHING UNTIL THE SILENCE PUSHBUTTON IS PRESSED, OR UNTIL TR1 TIMES OUT WHEN THE "AUTO SILENCE" FEATURE IS TURNED ON. WHEN THE "AUTO SILENCE" FEATURE IS ON, THE ALARM SYSTEM SHALL AUTOMATICALLY RESET WHEN ALL ALARMS HAVE CLEARED. A PILOT LIGHT ON THE PANEL FACE WILL INDICATE THE PRESENCE OF AN ALARM CONDITION WHETHER OR NOT THE AUTO SILENCE FEATURE IS ACTIVE. ANY ALARM SHALL ACTIVATE THE PROVISION FOR FUTURE SCADA/TELEMETRY UNIT WHICH SHALL NOTIFY THE EXISTING CENTRAL STATION AS COORDINATED WITH THE OWNER. LOSS OF POWER SHALL BE REPORTED AS A SEPARATE ALARM MESSAGE.
- (C) NOT USED.
- (D) EACH WETWELL LEVEL FLOAT SWITCH SHALL CONSIST OF A MERCURY SWITCH IN A PEAR SHAPED POLYMER FLOAT SUSPENDED ON A FLEXIBLE CORD IN THE WETWELL. SEE CML.
- (E) THE STORM WATER LIFT PUMPS SHALL BE PROVIDED WITH SEPARATE PACKAGED CONTROL PANEL BY THE PUMP SUPPLIER. THE CONTROL PANEL SHALL CONTAIN ALL CONTROLS FOR THE TWO PUMPS AND ALARMING SYSTEM, AS SHOWN OR OTHERWISE REQUIRED. CONTROL PANEL SHALL BE SINGLE, UL LABELED, PAINTED STEEL, NEMA 3R ENCLOSURE WITH ALL CONTROL SWITCHES, INDICATOR LIGHTS AND READOUTS MOUNTED ON A DEAD FRONT INNER COVER DOOR BEHIND THE WEATHERPROOF OUTER ENCLOSURE DOOR. CONTROL PANEL SHALL BE AS MANUFACTURED BY EG PUMP CONTROLS, INC., OR EQUAL.

LED AREA LIGHT, 15,000 LUMENS, 4,000K, 120V, DIE CAST ALUM. HOUSING, DARK BRONZE FINISH, TYPE III DISTRIBUTION, PHOTO ELECTRIC CELL (GE EALS-03-0-F3-AW-7-40-7-DBZ2 OR EQUAL).



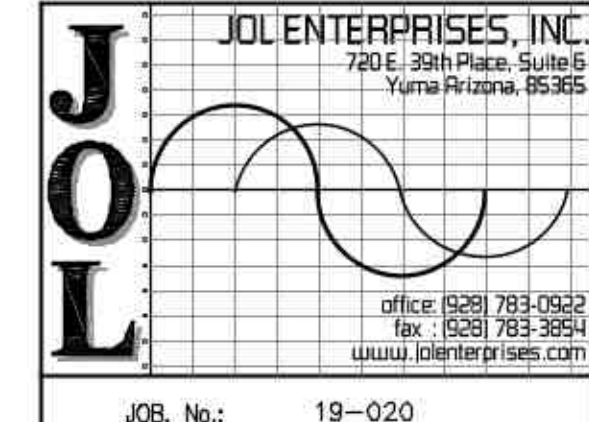
**4 AREA LIGHT & POLE DETAIL (E-3)**  
NTS



**3 WETWELL PULLBOX (E-3)**  
NOT TO SCALE

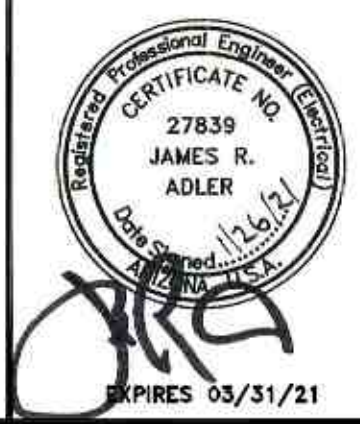
**WETWELL PULLBOX KEY NOTES:**

- (A) 3/8" 316SS CONCRETE ANCHOR BOLT SUPPORTING STAINLESS STEEL CORD GRIPS FOR EACH CABLE ENTERING THE WETWELL. A STAINLESS STEEL RACK MOUNTED INSIDE THE WETWELL WITH A HOOK FOR EACH CORD GRIP MAY BE SUBSTITUTED FOR THE ANCHOR BOLTS(S).
- (B) CABLE TO EQUIPMENT IN THE WETWELL (TYPICAL).
- (C) CORE DRILL AN 8" DIA. HOLE IN WETWELL WALL PER CML & SUPPLIER. PATCH EXPOSED CONCRETE TO THE CABLE SEALING DEVICE (KEY NOTE F) ON EXTERIOR WALL OF WETWELL PER WETWELL SUPPLIER'S RECOMMENDATIONS. MATCH WETWELL COATING SYSTEM.
- (D) 3/8" 316SS CONCRETE ANCHOR BOLT EXTENDING 4" INTO WETWELL WALL, TYPICAL OF 4, 1 AT EACH CORNER OF THE CABLE SEALING DEVICE FLANGE PLATE (KEY NOTE F).
- (E) KNOCKOUT AREA IN PRECAST PULLBOX WALL, APPROXIMATELY 6'H X 7'W.
- (F) CABLE SEALING DEVICE, ALL STAINLESS STEEL CONSTRUCTION WITH ELASTOMERIC CABLE SEALING MODULES SIZED FOR EACH CABLE ENTERING THE WETWELL. DEVICE SHALL PROVIDE A NOMINAL 6.5" X 7" OPENING INTO THE WETWELL, HAVE A CUSTOM FLANGE EXTENDING 4" MINIMUM ON ALL SIDES TO ADEQUATELY COVER AND SEAL THE 8" HOLE IN THE WETWELL WALL, AND ALLOW CABLES TO BE REMOVED WITHOUT DAMAGE WITH ACCESS FROM THE PULLBOX SIDE ONLY. UNIT SHALL BE NELSON RMSS-4X1, OR EQUAL. MOUNT WITH COMPRESSION SCREW AXIS HORIZONTAL. WHERE MOUNTED ON THE EXTERIOR OF CYLINDRICAL WETWELL WALLS, FILL VOID WITH EXPANSIVE GROUT.
- (G) SEAL ALL AROUND PULLBOX KNOCKOUT OPENING, BETWEEN PULLBOX AND WETWELL WALL, WITH MASTIC SEALER OR RTV SILICON CAULKING TO PREVENT ENTRY OF BACKFILL MATERIAL INTO PULLBOX. CABLE SEALING DEVICE (KEY NOTE F) SHALL BE ACCESSIBLE THROUGH THIS OPENING.
- (H) GALVANIZED STEEL, H-20 TRAFFIC RATED, TWO-PIECE CHECKERPLATE COVER WITH HOLD DOWN BOLTS.
- (J) MINIMUM 13" X 24" X 12"H (INSIDE DIMENSIONS) #5 PRECAST CONCRETE PULLBOX WITH H-20 TRAFFIC RATING. LONG DIMENSION PERPENDICULAR TO WETWELL WALL. INSTALL SO SURFACE DRAINAGE IS AWAY FROM BOX TOP.
- (K) MINIMUM 13" X 24" X 12"H PULLBOX EXTENSION RING, H-20 TRAFFIC RATING, QUANTITY AS REQUIRED.
- (L) WATERPROOF, HEAT-SHRINKABLE CABLE CONNECTION KIT, RAYCHEM TYPE MCK OF APPROPRIATE SIZE FOR CABLES. TYPICAL FOR ALL CABLES REQUIRING SPLICING IN THE PULLBOX.
- (M) 3/4" AGGREGATE, 6" DEEP UNDER PULLBOX.



JOL ENTERPRISES, INC.  
 720 E. 39th Place, Suite 6  
 Yuma, Arizona, 85365  
 office: (928) 783-0922  
 fax: (928) 783-3894  
 www.jolenterprises.com  
 JOB. No.: 19-020  
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|   |            |   |          |
|---|------------|---|----------|
| 2   | 01/22/2021 | YUMA COUNTY FLOOD CONTROL DISTRICT COMMENTS | J.R.A.   |
| REVISION  | DATE       | DESCRIPTION                                 | APPROVED |
| <b>YUMA COUNTY<br/>FLOOD CONTROL DISTRICT</b>   |            |   |          |
| <b>SAN LUIS RETENTION BASIN PUMP STATION</b>  |            |   |          |
| <b>STORM DRAIN PUMP STATION<br/>ELECTRICAL CONTROL DIAGRAMS</b>                                 |            |   |          |
| <b>JAMES DAVEY AND ASSOCIATES</b><br>1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926 |            |   |          |
| SCALE: NTS  | PROJ. NO.  | E-3A  |          |
| DWG. NO.  |            |   |          |



# ELECTRICAL SPECIFICATIONS:

## GENERAL PROVISIONS FOR ELECTRICAL WORK

### 1. PART ONE --- GENERAL

#### 1.1. WORK SPECIFIED HEREIN

A. Provide all labor, materials, equipment, services and transportation necessary to receive, install, adjust and put into operation complete electrical systems as indicated or specified. Provide products not mentioned but obviously necessary and incidental to the completion of this work.

#### 1.2. EQUIPMENT FURNISHED BY OTHERS & INSTALLED BY ELECTRICIAN

A. Mount and install unmounted motor starters and equipment not in motor control centers, related to:  
1. Lift Station Pumps.  
B. Provide power, control, and interlock electrical wiring for mechanical equipment and systems.

#### 1.3. POWERED EQUIPMENT ELECTRICAL EQUIPMENT CONNECTIONS

A. Make final connections to electrical equipment, furnished and set in place under other sections as shown or specified. Provide disconnect switches, conduits, wire, outlet boxes, and other required appurtenances.  
B. Rough-in and connections work shall be done in strict accordance with shop drawing and details furnished by the equipment supplier. Connections shall be made as directed, and shall be checked and approved by the party furnishing the equipment. Suppliers shall furnish shop drawings indicating exact locations, power requirements, and details, which shall govern in the installation of rough-in requirements. Verify requirements before installing work. Coordinate completely with affected trades.  
C. Include descriptive data showing complete arrangements, construction, electrical, optical, physical, and quality characteristics for materials and equipment. Submit shop drawings of electrical closets, shafts, major conductor routing, and mechanical/electrical rooms.

#### 1.4. CODES, LAWS, AND ORDINANCES

A. Work shall be performed in accordance with the current rules and regulations of:  
1. National Electrical Code (NEC).  
2. Underwriter's Laboratories, Inc. (UL).  
3. Insulated Power Cable Engineers Association (IPCEA).  
4. National Electrical Manufacturers Association (NEMA).  
5. National Fire Protection Association (NFPA).  
6. Occupational Safety and Health Administration (OSHA).  
7. National Electrical Safety Code.  
8. Applicable Local Codes, Laws and Ordinances.

### 2. PART TWO --- BASIC MATERIALS AND IDENTIFICATION

#### 2.1. MATERIALS

A. Materials and products included in this work shall be listed, labeled or certified by Underwriters Laboratories, Inc.

#### 2.2. HANGERS AND SUPPORTS

A. Suspend and support horizontal and vertical conduit from approved hangers and structural steel supports, spaced as scheduled. Provide necessary accessories, nuts, lock nuts, bolts, rods and devices to allow installation to freely expand and contract. Hangers shall be formed steel with adjustable attachment to hanger rod.

#### 2.3. EQUIPMENT FOUNDATIONS

A. Floor mounted electrical equipment shall be mounted on concrete housekeeping pads at least 4" higher than final grade, poured integral with the floor slab wherever practicable.  
B. Where required, pads shall extend a minimum of 36" in front of equipment where necessary to afford operating surface no more than 78" beneath the center of the highest operating handle in it's highest position. Slope to drain away from equipment.  
C. Coordinate pad sizes and locations for pad mounted transformer with serving utility company.

#### 2.4. IDENTIFICATION

A. Products shall be identified as specified in "General Requirements for Electrical Work" and equipped with identification as follows:  
1. Manufacturer's attached circuit number identification at each panelboard and branch circuit overcurrent device.  
2. A typed circuit directory identifying use of each panelboard branch circuit overcurrent device.  
B. Provide permanently attached engraved laminated plastic nameplate to indicate:  
1. Identity of each transformer, switchboard, switchgear assembly, motor control center, distribution panel, panelboard, and individually enclosed overcurrent device, using the identification shown on the contract drawings.  
2. Circuit number and equipment supplied, at each switchboard, switchgear, motor control center, and distribution panel overcurrent device.  
3. Use of equipment disconnecting devices by identifying the equipment disconnected.  
4. The identity of signal, alarm, and communications cabinet, racks, and other enclosures using the identification shown on the drawings.  
C. Identify underground conduits using one detectable underground warning tape per trench at 3 inches below grade. Tape shall be 4 inch wide plastic tape with suitable color and warning legend describing buried electrical/communications lines.

### 3. PART THREE --- SERVICE, GENERAL WIRING AND GROUNDING

#### 3.1. UTILITY COORDINATION AND CHARGES

A. Coordinate, verify, and include all construction and support work required by utilities in the bid. Immediately upon award of contract, coordinate with utilities to finalize the utility company construction requirements. Coordinate between utilities and owner to quantify and finalize total utility company service charges and the owner's direct payment of service charges to the utilities for serving electrical, telephone, and/or cable television utilities. Include in bid and provide all construction work, materials, etc., required by the utilities such as trenching, backfill, conduit, transformer pads, grounding, etc. required to provide complete electrical and telephone service to this project.

#### 3.2. ELECTRICAL SERVICE

A. Contact local power company and obtain written verification of service capacity and fault current available at secondary bushings of service transformer. A copy of each report shall be forwarded to the Architect prior to submission of switchgear for approval.  
B. Power company serving project: Arizona Public Service.  
C. WORK EXCLUDED:  
1. Primary service cables and service connections to the extent supplied by utility.  
2. Service transformer.  
3. Service metering equipment to the extent supplied by utility.  
D. WORK INCLUDED:  
1. Cooperate with serving utility. Make all connections, metering arrangements, and layout compatible with the equipment provided by the utility.  
2. Electrical contractor will provide service transformer concrete pads, trenching, and conduit in accordance with utility company requirements; coordinate.  
3. Provide service transformer grounding in accordance with utility company requirements.

#### 3.3. GENERAL WIRING REQUIREMENTS

A. Enclose interior wiring in metal raceways, boxes, outlets, cabinets, wireways, gutters, or other metal enclosures. Use non-metallic products to enclose wiring only where so specified. Use open wiring only where so specified.

#### 3.4. GROUNDING

A. Provide wiring, connections and devices necessary to comply with the grounding requirements of the local authorities and the National Electrical Code. Exposed non-current carrying metallic parts of the electrical equipment, raceway systems, grounding conductors and neutral conductor of the wiring system shall be grounded.

#### 3.5. CALIBRATION AND TESTING OF EQUIPMENT AND WIRING SYSTEMS

A. Equipment: Shall be tested and adjusted to insure correct functional performance. Inspect, lubricate, test and adjust equipment and correct defects or damages before connecting the equipment and correct defects or damages before connecting the equipment to the system.

#### 3.6. WIRING

A. Test power, lighting and control wiring for continuity, short circuits and improper grounding.  
B. Test feeder and power circuits No. 8 AWG or larger with a "megger" from each conductor to ground and between conductors. Record each reading. At the completion of work, deliver a copy of these "megger" readings to the Architect/owner.

#### 3.7. SITE WORK

A. Contractor shall employ independent locating service to locate and verify all existing services, whether specifically shown on the drawing or not. Location of services shall be recorded on record documents. No trenching or excavation shall commence until locations are verified. The Owner shall be notified in writing prior to any trenching requiring a utility shutdown. Any services interrupted by trenching or excavating shall be repaired by the contractor with no additional cost to the Owner. Existing services not specifically indicated on the drawings to be relocated, which interfere with building components, shall be brought to the Engineer's immediate attention. Prepare drawings showing proposed re-routing, area(s) affected, and length of interruption(s).

#### 3.8. ELECTRIC WIRING FOR MECHANICAL EQUIPMENT

A. Provide wiring in connection with motor driven mechanical equipment required for "hand" operation of each motor or appliance, with cover mounted "hand-off-auto" selector switch on motor starter in "hand" position.

### 4. PART FOUR --- WIRE, CONDUIT, DEVICES, LIGHTING

#### 4.1. EQUIPMENT WITHSTAND RATINGS

A. Electrical equipment, circuit protective devices, bussing, and switches shall be rated to interrupt or withstand short circuit faults greater than the available fault current.

#### 4.2. WIRE AND CABLE

A. Wire and cable for feeder and branch circuits shall conform to the requirements of the current edition of the National Electrical Code, and shall meet applicable ASTM specifications. Conductors shall be soft drawn, annealed 98% conductivity copper. Wire and cable shall be new, shall have size, type of insulation, voltage rating and manufacturer's name permanently marked on the outer covering at regular intervals. Conductors No. 6 AWG and smaller shall be color coded. Colors for each phase and neutral shall be consistent throughout the system.  
B. Provide conductors with insulation rated for 600 volts unless specified or indicated otherwise.

#### 4.3. CONDUIT AND RACEWAYS

A. Provide electrical metallic tubing (EMT) within structure except where prohibited by NEC, where specified otherwise, or as prohibited for the following:  
1. Outside structure or on roof.  
2. At or below grade (concealed).  
3. In or beneath slabs of grade.  
4. Where exposed to physical damage (interior grade to 5'-0").  
5. Where subjected to excess moisture and deterioration.  
B. Rigid steel conduit (RSC) shall be used in the following locations:  
1. In locations where electrical metallic tubing is not permitted and other raceway is not required.  
2. At drop connections to motors.  
3. Intermediate metal conduit (IMC) may be substituted for RSC if approved by code authority.  
4. Rigid aluminum conduit (RAC) may be used in sizes 2-1/2" and larger in lieu of rigid steel conduit except in contact with concrete or embedded in concrete.  
5. Provide flexible conduit for transformer connections and at equipment requiring adjustments or removal for service not subject to moisture.  
6. Provide liquid-tight flexible conduit for each motor and rotating device for power and control, and for other equipment requiring adjustments or removal for service in mechanical rooms or where subject to moisture or weather.  
7. Provide non-metallic conduit (and grounding conductor) with rigid steel riser stub-ups for burial in the earth.  
8. Non-metallic conduit (and ground conductor) with rigid steel riser stub-ups used for slabs on grade.  
9. Acceptable manufacturers. All manufacturers providing NEMA and UL listed materials.  
C. PVC conduit shall be NEMA TC2 Schedule 40 or 80 PVC. Use PVC conduit at exterior underground locations and under slab, per NEC.

#### 4.4. WIREWAYS, PULL AND JUNCTION BOXES

A. Provide wireways, junction and pull boxes indicated and at locations required to facilitate the pulling of wire fabricated in accordance with NEMA and National Electrical Code requirements with respect to material, gauges, dimensions and methods of fastening. Wireways, junction and pull boxes shall bear UL label. Units shall be finished in standard gray enamel, sides and backs spot welded in position, and removable screw cover.

#### 4.5. OUTLET BOXES

A. Interior Boxes: Standard minimum 4" square box with single or multiple gang stamped extension of plaster ring, of the proper depth to accommodate the device and function for which intended. Boxes for mounting of surface lighting fixtures shall be 4" octagon boxes, with 3/8" no-bolt fixture studs. Provide proper covers or device plates.  
B. Exterior Boxes: Hot-dipped galvanized complete with weatherproof covers and rubber or neoprene gaskets.  
C. Concrete Boxes: Outlet boxes in concrete slabs shall be two-piece concrete boxes not less than 4" nominal size with a minimum depth of 2-1/2". If used for lighting fixtures, outlet boxes shall be equipped with fixture stud.  
D. Waterproof Boxes: With threaded hubs and gasketed.

#### 4.6. TERMINAL CABINETS

A. Cabinet Bodies shall be constructed in accordance with the NEMA PBI specification for panelboard cabinets. Provide steel doors with key locks and keys as specified for panelboards.

#### 4.7. WIRING DEVICES

A. Install on each and every outlet box, a wiring device and coverplate, as indicated by symbol on the drawings. Manufacturers model numbers are not intended to indicate code of devices. All device plates shall be smooth plastic; ivory colored on light walls and brown colored on dark walls. (U.N.O.)  
B. Toggle Switches shall be quiet, rocker type, commercial grade, listed by Underwriters Laboratories, Inc. Back or side screw terminal shall accommodate up to 10 AWG solid or stranded conductors. Contacts shall be rated at 20 amperes, 120/277 volts AC only, single pole, 3-way, 4-way or key operated as indicated.  
C. General purpose single and duplex receptacles: Shall be commercial grade rated 20 ampere, 125 volts, two-pole, three-wire, NEMA reference 5-20R, grounding type with polarized parallel slots, style S series, in accordance with NEMA standard publication WD-1, paragraph 3.02. Receptacle shall be side-or-back wired with two screws per terminal. The third grounding pole shall be connected to the metal mounting yoke.

D. Grounding fault circuit interrupter receptacles: Shall comply with UL 943, Class A, and NEMA WD-1-1.10. GFCI shall trip within .025 seconds whenever 5 milliamperes or more current leakage to ground exists at the outlet (or downstream from the GFCI receptacle on fed-thru applications) and shall have test or reset buttons on the face of the receptacles.

E. Device Plates: Provide one-piece coverplates with rounded edges for outlets and fittings to suit the devices installed. Plates shall be installed with all four edges in continuous contact with finished wall surfaces without the use of mats or similar devices. Plaster fillings will not be permitted. Plates shall be installed with an alignment (plumb) tolerance of 1/16". All device plates shall be smooth plastic; ivory colored on light walls and brown colored on dark walls. (U.N.O.)

#### 4.8. CONTACTORS AND RELAYS

A. Contactors and relays shall be UL listed under UL 508, fully rated and marked for use with tungsten lamp and ballast (fluorescent) lamp loads with electrical characteristics as required. Contactors shall be of the single coil, electrically operated, mechanically held type, in NEMA 1 enclosures, or cabinets, or pull boxes with hinged covers, or integrally mounted in panelboards, or as otherwise scheduled. Control voltage shall be 120 volts and where line voltage to unit is greater than 120 volts, phase to neutral shall contain a control power transformer with fused primary.

#### 4.9. PHOTOELECTRIC CONTROL

A. Photo sensitive lighting controls shall have weatherproof enclosure, shall energize artificial lighting when natural lighting when natural lighting level falls to a preset adjustable value, and de-energize when natural lighting level rises above a preset value. The operation shall be fail-safe in that in the event of failure of any components of the control, the artificial lighting shall be continuously energized.

#### 4.10. EMERGENCY LIGHTING

A. Provide AC inverters for emergency lights as specified with a battery power supply pack to afford emergency power designated fixtures for a 90 minute time period in the event of normal power failure. The unit shall consist of a high temperature sealed, Nickel-Cadmium or lead acid battery, battery charger, inverter, solid state switch, derangement indicator lamp and test switch.

#### 4.11. LIGHTING FIXTURES

A. Furnish, install, and wire lighting fixtures scheduled or indicated by type designation on the drawings. If type designated is omitted, fixtures shall be of the same type as shown for rooms of similar usage. Verify before purchase and installation.  
B. Lamps on the project shall be new, delivered to the job site in original packing cases and sleeves, and shall be of the same manufacturer. Incandescent lamps not scheduled otherwise shall be inside frosted, high duty service, 130 volt. Fluorescent lamps not scheduled otherwise shall be rapid start, standard type and deluxe warm white color. High intensity discharge (H.I.D.) lamps shall be of the type and color scheduled.  
C. Ballast's for fluorescent lamps, unless otherwise scheduled, shall be energy saving "High Efficiency," high power factor Class P, two-lamp, manufactured in accordance with CBM standards, ETL certified, and UL listed. Each ballast shall be protected by a built-in, auto-resetting thermal protector in the core and coil assembly and rated to operate at available service voltage.  
D. LED light fixtures shall meet the testing requirements of ESNM LM-79 and LM-80 and shall have a lumen maintenance factor (LMF) of minimum 80% at 50,000 hours. LED light fixtures and drivers installed outdoors shall be rated for minimum 40°C (104°F) operation with no significant lumens depreciation or reduced life span. LED light fixtures shall have a manufacturer standard warranty of minimum 5 years.

#### 4.12. EQUIPMENT CONNECTIONS

A. Provide wiring for the connection of motors and control equipment and control wiring as indicated on the electrical drawings.  
B. Equipment installed under other sections of the specifications: Wiring shall be extended to the equipment, and proper connections made thereto.  
C. Flexible connections of short lengths: Shall be provided for equipment subject to vibration or movement for motors. Liquid-tight conduit shall be used in wet locations. A separate ground conductor shall be provided across flexible connections.

#### 4.13. CONDUIT INSTALLATION

A. Coordinate installation of raceways with building structure and other mechanical trades complete with bends, fittings, junction and pull boxes to meet codes and make complete operating systems. Raceways 1" and larger shall not be run in concrete slabs without approval of the Architect.  
B. In general, conduits shall be concealed in finished areas, and may be exposed in unfinished areas, run square to the building construction, and continuous from outlet to outlet, connected mechanically and electrically to assure grounding. Conduits shall be cut square, reamed to full size, shouldered without butting into couplings or fittings. The threads shall be of standard length and diameter required for the size of the conduit used, and graphite bearing thread lubricant shall be used in making up the threads. Running threads will not be acceptable. Conduit shall have a smooth interior surface free of obstructions, shall be capped with conduit seals during the construction period, shall be thoroughly cleaned and dry before pulling and wire. Conduit installation shall clear hot pipes not less than 6".

#### 4.14. FASTENINGS

A. Fastenings for raceways and boxes shall be made by means of toggle or expansion bolts no smaller than 3/16" diameter, or wood screws no smaller than number 8x1 inch long.  
B. Fastenings to masonry or concrete shall be made by means of machine shields no smaller than number 10-32x1-1/4" long, screwed into lead expansion shields no smaller than 3/8" diameter x 5/8" long.

#### 4.15. CONDUCTOR INSTALLATION

A. Wire and cable No. 6 and smaller shall be factory color coded. Where factory color is not available, or where on short runs factory color coding is not practical, mark conductors on each end and in all junction or pull boxes with 1" band of colored pressure sensitive plastic tape. Colors for each phase and the neutral shall be consistent throughout the system.  
B. Color coding shall be:  
120/208 volt Use  
277/480 volt Black Phase A  
Brown Black Phase B  
Orange Red Phase C  
Yellow Blue Neutral  
Gray White Ground  
Green Green  
C. Minimum wire size for branch circuits shall be No. 12 except that home runs longer than 100' on 120/208 system and 200' on 277/480 volt systems in actual wire length from panel to the electrical load center of the circuit, shall be no smaller than No. 10 AWG.  
D. Cable terminals, taps and splices No. 6 and larger shall be made secure with UL approved solder less indenter compression barrel type connectors wherever practicable. UL approved set screw lugs may be used on circuit breakers, motor starters, and switches not available with indenter connectors. Joints in conductors No. 8 and smaller shall be made by applying a UL approved insulated, cadmium plated, live steel spring type connector in sizes up to the catalog capacity of the connector.

### 5. PART FIVE --- POWER DISTRIBUTION

#### 5.1. CIRCUIT SWITCHING AND PROTECTIVE DEVICES

A. Shall be complete from incoming line terminals to outgoing load terminals, number of poles and rated for current characteristics indicated, with interrupting ratings at least equal to the available short-circuit current available at the line terminals.

#### B. Molded case circuit breakers:

1. Shall conform to NEMA standard AB-1, UL 489, and FS-W-C-375B.  
2. Shall have an integral rugged housing of molded polyester glass insulating compound, with silver alloy contacts, arc quenchers, and phase barriers for each pole, and stored energy operating mechanism. Shall be electrically and mechanically trip free, with a trip element for each pole, and a common trip bar connected to a single handle of insulating material (handle ties are unacceptable), indicating "on," "tripped," and "off" positions. Provide inverse time element thermal trip for overload protection and magnetic instantaneous trip for short circuit protection unless otherwise indicated.  
3. Standard convention breakers (breaker drawing symbol without modification) shall be quick-make, quick-break, wiping contact, thermal, magnetic, common trip, trip indicating, ambient compensated, with arc chutes, single trip-free handle mechanisms, and thermal long time trip and magnetic instantaneous trip.  
4. Ground fault interrupting --- provide UL class A (5 milliamperer sensitivity) single-phase ground fault circuit protection.  
C. Manual Switch (smaller than 800):  
1. Shall conform to NEMA Standard KSI, UL 98, and FS-WS-865C.  
2. Shall not be used in excess of 600 amps rating.  
3. Shall be dead front, load break, heavy duty, horsepower rated, quick-make, quick-break, switches with arc quenchers, padlock provisions, and defeatable front accessible door interlock to prevent opening door with switch "on" or switching on with door open.

#### 5.2. ENCLOSURES

A. Circuit switching/protective devices shall be housed in an enclosure suitable for the environment in which they are located. Normal indoor location use NEMA 1 general purpose. Normal outdoor location use NEMA 3R rain-tight.

#### 5.3. TRANSFORMERS, DRY TYPE

A. Two winding of the size and electrical characteristics scheduled, in conformance with ANSI-C89.2 and NEMA ST20 standards and Underwriters Laboratories listing UL 506.  
B. Guaranteed sound ratings shall not exceed ANSI standard decibel levels.  
Transformers shall be rated at full load in a 40 degree C ambient with 30 degree C ultimate not spot temperature rise allowance, with Class F insulation having a UL 185 degree C rating limiting system temperature to 115 degrees C on 25 KVA and smaller units and Class H insulation.  
C. The maximum temperature rise of the top of the enclosure shall not exceed 35 degrees C rise over a 40 degree C ambient.  
D. Transformers 25 KVA and under shall have four primary voltage taps rated (2) 2-1/2% below normal and (2) 2-1/2% taps above normal.

#### 5.4. SWITCHBOARDS AND PANELBOARDS

A. Provide arrangement and electrical characteristics as indicated or scheduled.  
B. Classification and rating: Complete unit shall be given a single integrated equipment rating certifying that all components are capable of withstanding the stresses of a fault of the magnitude indicated by the RMS symmetrical current available and that no device will be applied beyond its interrupting or switchboard shall carry a certification label indicating suitability for service entrance.  
C. Switchboard Structure: Dead front, floor mounted, comprised of vertical sections bolted together to form one rigid assembly, completely metal-enclosed, self-supporting of the universal frame type, ventilated and constructed UL-891 enclosure standards using standardized components of steel. The sides, top and rear shall be covered with removable screw-on plates. Front plates shall be sectionized and removable. Height shall be nominal 90" with depth as necessary but in no case less than 20". All steel shall be phosphatized, primed, and finished in gray enamel.  
D. Bussing: Copper bus bars shall be uniformly arranged to provide A-B-C sequence, left to right, front to rear, or top to bottom from front of board. Provide copper ground lugs and a full length copper ground bus bolted to each vertical section. All hardware used on bussing shall be zinc or cadmium plated. Each bolt shall have a Belleville washer to maintain clamping force under thermal cycling.  
E. Switching and Protective Devices: Fused switches, equipped with ARC quenchers, and quick-make, quick-break operating mechanism, shall each be mounted in an individual sheet steel enclosure with an external operating handle which may be padlocked in either the ON or OFF position. Doors shall be interlocked to prevent opening when switch is in ON position, with provisions to void cover interlock to allow authorized inspection. Switches 600 amp and smaller shall be 5" minimum height with high pressure spring load rejection type fuse holders.

#### 5.5. INDIVIDUALLY MOUNTED SAFETY SWITCHES


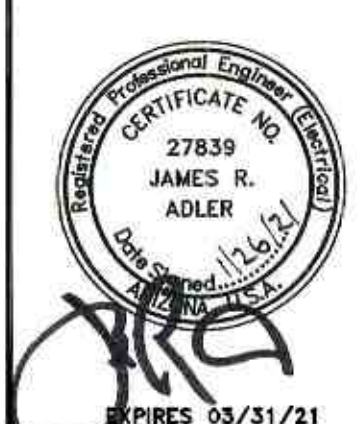
A. Safety switches shall be heavy-duty UL listed, horsepower rated manual disconnect switches in conformance with NEMA specifications KSI-1969. Unit shall be fused with fuse clips having rejection feature, or unfused as indicated with ampere ratings as required. Enclosures shall be NEMA 1, unless otherwise noted. Each switch shall have insulated neutral and ground terminal or proper size where required, for grounded conductors. Lugs shall be UL listed for copper cables.  
B. Motors 1/2 horsepower and less, toggle type, quick-make, quick-break, two (2) horsepower rated manual motors starters, with the number of poles required, with flush mounting wall plate or surface mounted NEMA enclosure, as indicated. Provide overload heaters as required.  
C. Motors 3/4 horsepower and larger, type HD, fused or unfused, 3-pole 480 volt AC in NEMA general purpose or weatherproof enclosure.  
D. Safety switches shall be of same manufacturer as switchboard and panels.

#### 5.6. FUSES

A. Furnish time-current characteristic and coordination curves for each fuse on service entrance equipment and coordinate with utility to assure service entrance fuse opening prior to actuation of the utility circuit protective devices in the event of a fault.  
B. Fuses 600 amperes and less serving non-inductive loads (circuit breakers, circuit breaker panelboards), shall be in accordance with UL standard 198.2, Class 4, current limiting, quick acting, with 200,000 RMS symmetrical amperes interrupting capacity.  
C. Fuses 600 amperes and less serving inductive loads (transformer or motor), shall be in accordance with UL standard 198.4, Class RM, dual element, with minimum time delay of 10 seconds at 500% rating, current limiting, with interrupting capacity of 200,000 amperes RMS symmetrical.

### 6. PART SIX --- EXECUTION

6.1. Contractor is required to install equipment in strict accordance with manufacturer's recommendations and requirements of other sections.

|   |  |   |          |
|---|--|---|----------|
| 1   | 01/22/2021   | YUMA COUNTY FLOOD CONTROL DISTRICT COMMENTS     | J.R.A.   |
| REVISION  | DATE   | DESCRIPTION                                     | APPROVED |
| DATE: FEBRUARY 20, 2019   | <br><b>YUMA COUNTY</b><br><b>FLOOD CONTROL DISTRICT</b><br><br><b>SAN LUIS RETENTION BASIN PUMP STATION</b><br><br><b>PUMP STATION</b><br><b>ELECTRICAL SPECIFICATIONS</b><br><b>JAMES DAVEY AND ASSOCIATES</b><br>1025 W. 24TH ST, SUITE 2 - YUMA, AZ 85364 - (928) 782-7926 |   |          |
| DESIGN: JRA   |  |   |          |
| DRAWN: STAFF  |  |   |          |
| CHECKED: JRA  |  |   |          |
|  |  | SCALE: NTS      PROJ. NO.      E-4A<br>DWG. NO. |          |

