



# Planning and Zoning Commission

August 11, 2021



## Subdivision Case No. 2021-0419F

### Magrino Industrial Park Unit No. 4 Subdivision

**Request:** For Preliminary and Final Plat approval regarding the Magrino Industrial Park Unit No. 4. This subdivision consists of approximately 86.30 acres and will contain 12 industrial lots. The lots range in size from approximately 2 to 14 acres. Assessor's Parcel Number 227-23-048.

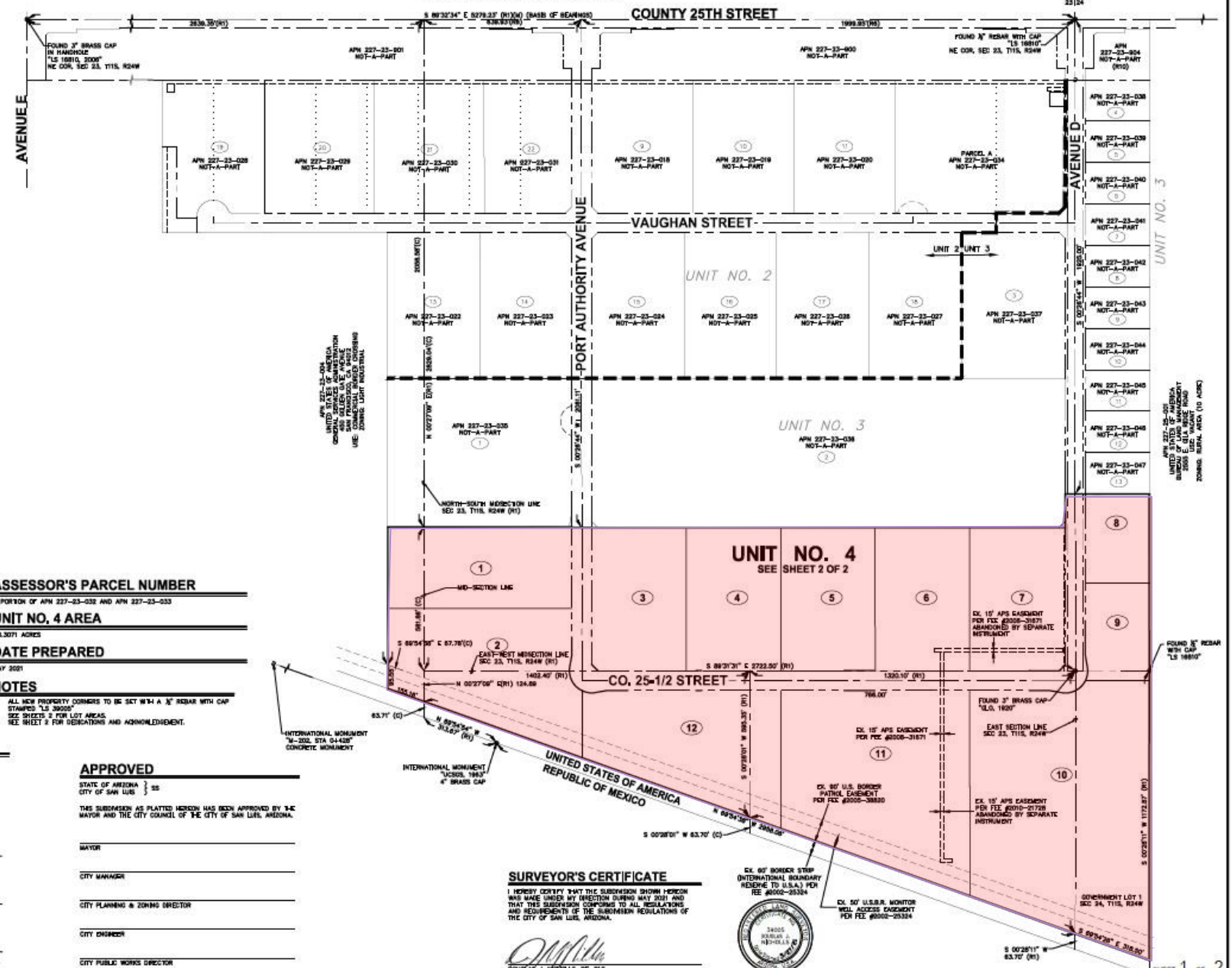
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Location Map

# FINAL PLAT MAGRINO INDUSTRIAL PARK UNIT NO. 4

A SUBDIVISION OF TRACT B OF MAGRINO INDUSTRIAL PARK UNIT NO. 3 PER BOOK 31 OF PLATS, PAGE 61-63  
 LOCATED IN PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA.  
 NUMBER OF LOTS: 12 INDUSTRIAL LOTS



**ASSESSOR'S PARCEL NUMBER**  
 A PORTION OF APN 227-23-032 AND APN 227-23-033  
**UNIT NO. 4 AREA**  
 86.3071 ACRES  
**DATE PREPARED**  
 MAY 2021

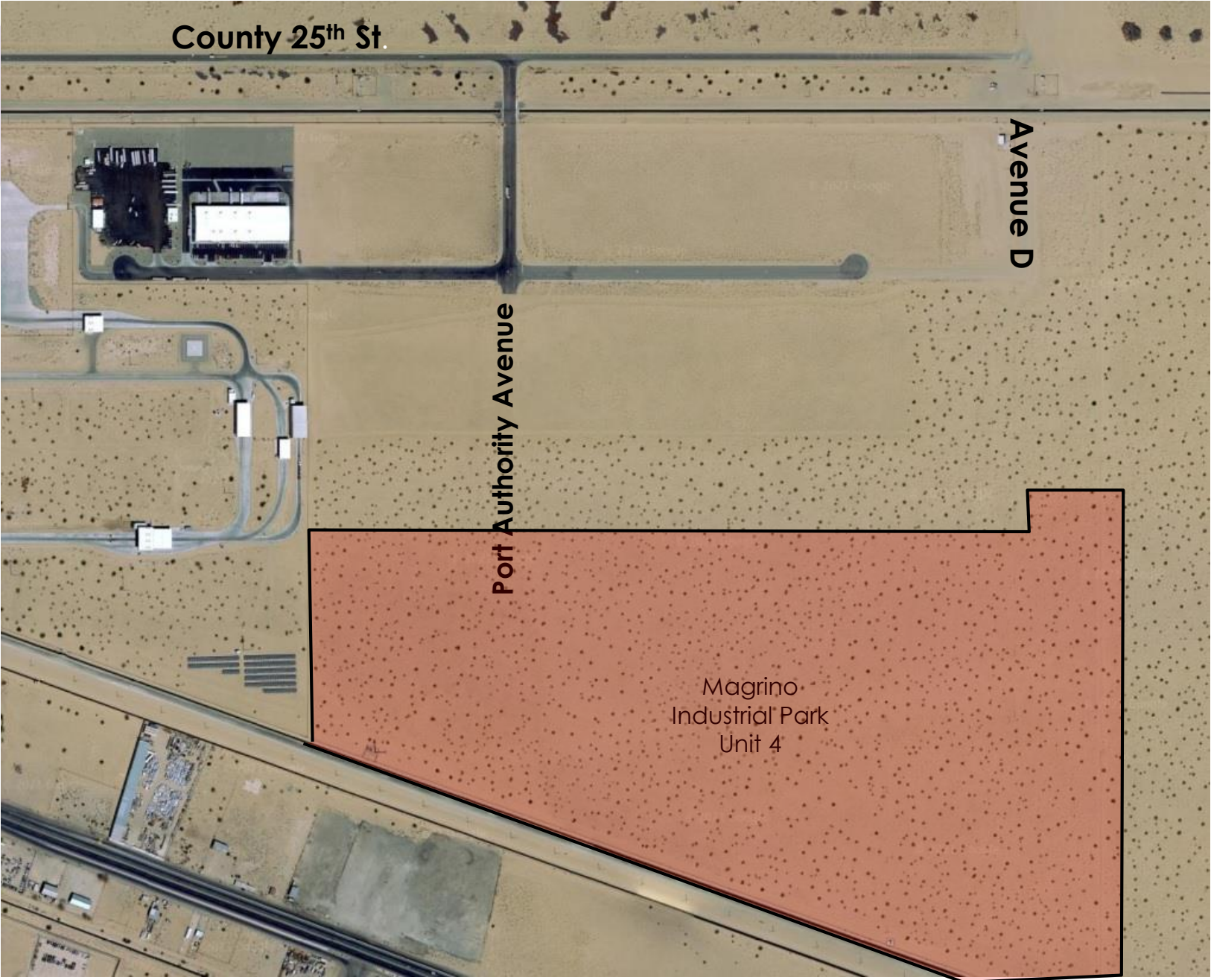
**NOTES**  
 1. ALL NEW PROPERTY CORNERS TO BE SET WITH A 3" REBAR WITH CAP STAMPED "LS 30000"  
 2. SEE SHEETS 2 FOR LOT AREAS.  
 3. SEE SHEET 3 FOR REGULATIONS AND ACKNOWLEDGMENT.

**APPROVED**  
 STATE OF ARIZONA }  
 CITY OF SAN LUIS } SS  
 THIS SUBDIVISION AS PLATTED HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA.  
 \_\_\_\_\_  
 MAYOR  
 \_\_\_\_\_  
 CITY MANAGER  
 \_\_\_\_\_  
 CITY PLANNING & ZONING DIRECTOR  
 \_\_\_\_\_  
 CITY ENGINEER  
 \_\_\_\_\_  
 CITY PUBLIC WORKS DIRECTOR

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN HEREON WAS LAYED OUT BY ME OR UNDER MY SUPERVISION AND THAT THE SUBDIVISION CONFORMS TO ALL REGULATIONS AND REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THE CITY OF SAN LUIS, ARIZONA.  
 \_\_\_\_\_  
 SURVEYOR & MONUMENTS, P.C. 818



**Aerial View**



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## **Planning Commission Recommendation:**

Recommends approval of this request for the Final Plat for Magrino Industrial Park Unit No. 4 with the condition that the applicant addresses review comment letter dated JULY 8, 2021.

## **Recommended Motion:**

- ⦿ I MOVE TO APPROVE THE FINAL PLAT WITH THE CONDITION THAT THE APPLICANT ADDRESSES REVIEW COMMENT LETTER DATED JULY 8, 2021.