



## NOTICE OF WORK SESSION

In accordance with §38-431.01 of the Arizona Revised Statutes of the State of Arizona, notice is hereby given to the Members of City Council and to the general public that the Mayor and Council of the City of San Luis, Arizona, will hold a Work Session meeting at 6:30 p.m., Wednesday, July 7, 2021. The Work Session will take place at the City Council Chambers, located at 1090 E. Union Street, San Luis, Arizona, 85349. Everyone from the public is invited to attend the open meeting.

In accordance with the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, the City of San Luis does not discriminate on the basis of disability in the admission of or access to, or treatment of employment in its programs, activities, or services. For information regarding rights and provisions of the ADA or Section 504, or to request reasonable accommodations for participation in City programs, activities or services contact: ADA/Section 504 Coordinator, City of San Luis Human Resources Department, 1090 E. Union Street, San Luis, Arizona, 85349; (928) 341-8520.

Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the City Council are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recordings. Parents in order to exercise their rights may either file written consent with the City Clerk to such recordings, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the City will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.

THIS NOTICE IS GIVEN BY:  
/s/ Sonia Cornelio, City Clerk

## AVISO DE SESION DE TRABAJO

De acuerdo con los Estatutos del Estado de Arizona A.R.S. §38-431.01, se le informa a los miembros del Cabildo y al público en general que el Alcalde y el Cabildo, tendrán una Sesión de Trabajo a las 6:30 p.m., el día Miercoles, July 7, 2021. La junta se llevará a cabo en la Sala del Cabildo, ubicada en el 1090 E. Union Street, San Luis, Arizona, 85349. El público está cordialmente invitado a la junta.

De acuerdo con el Acta de Americanos con Discapacidades y la Sección 504 del Acta de Rehabilitación del 1973, la Ciudad de San Luis, Arizona no discrimina por causa de discapacidad la admisión y acceso a sus programas, actividades, servicios o en el trato en cuanto a empleo. Para más información referente a derechos y provisiones del Acta de Americanos con Discapacidades o Sección 504, o para solicitar adaptaciones que sean razonables para la participación en programas, actividades o servicios de la Ciudad, contactar al: Coordinador del Acta de Americanos con Discapacidades/Sección 504, Departamento de Recursos Humanos de la Ciudad de San Luis, Arizona, ubicado en el 1090 E. Union Street, San Luis, Arizona, 85349; (928) 341-8520.

Por medio de este aviso y de acuerdo con los Estatutos del Estado de Arizona A.R.S §1-602.A.9, sujeto a ciertas excepciones reglamentarias, los padres de familia tienen el derecho de dar el consentimiento ante el Estado o cualquiera de sus subdivisiones políticas para hacer una grabación de audio o video de su hijo menor de edad. Las juntas del Cabildo se graban en audio y/o video y como resultado, el hecho de que haya menores presentes puede ser sujeto a que sean grabados. Para que los padres de familia puedan ejercer sus derechos pueden dar el consentimiento por escrito con la Secretaria de la Ciudad a tal grabación, o tomar acción personal para asegurarse que su hijo menor no esté presente cuando la grabación se lleve a cabo. Si un menor de edad está presente en el momento de la grabación, la Ciudad asumirá que los padres de familia están cediendo los derechos sobre una posible grabación de acuerdo con los Estatutos del Estado de Arizona A.R.S. §1-602.A.9.

ESTE AVISO ES DADO POR:  
/f/ Sonia Cornelio, Secretaria de la Ciudad



**AGENDA**  
**Work Session**  
**San Luis City Council**  
**San Luis Council Chambers**  
**1090 E. Union Street**  
**San Luis, AZ 85349**  
**July 7, 2021**  
**6:30 p.m.**

For the safety of the public during the COVID-19 pandemic, members of the public may attend the City Council's Work Session of July 7, 2021 in person if the 6-foot distance can be maintained which is 27 people. However, members of the public may listen to the meeting's live audio stream on the City of San Luis' website <https://sanluisaz.gov/listenlive>. Recordings of the meetings will be available on the city's website <https://sanluisaz.gov/listenlive> after the meeting.

**PLEASE TAKE NOTICE THAT MEMBERS OF THE CITY COUNCIL WILL ATTEND EITHER IN PERSON, TELEPHONE, OR VIDEO CONFERENCE COMMUNICATION. THE MAYOR OR ACTING MAYOR FOR THIS MEETING MAY CHANGE THE ORDER OF THE ITEMS; IF AUTHORIZED BY LAW AND BY A MAJORITY VOTE OF A QUORUM OF CITY COUNCIL MEMBERS PRESENT, AN EXECUTIVE SESSION WILL BE HELD IMMEDIATELY FOLLOWING THE VOTE IN ACCORDANCE WITH A.R.S. §38-431.03(A) AND THE MEETING WILL BE TEMPORARILY RECESSED WHILE THE CITY COUNCIL RETIRES TO EXECUTIVE SESSION WHICH WILL NOT BE OPEN TO THE PUBLIC.**

Por la seguridad del público durante la pandemia COVID-19, habrá asistencia en persona para los miembros del público en la Sesión de Trabajo del Cabildo del 7 de Julio del 2021, si la distancia de 6 pies puede mantenerse, que es de 27 personas. Sin embargo, los miembros del público pueden escuchar el audio en vivo de la reunión transmitido en el sitio web de la Ciudad de San Luis <https://sanluisaz.gov/listenlive>. Las grabaciones de las reuniones estarán disponibles en el sitio web de la ciudad <https://sanluisaz.gov/listenlive> después de la reunión.

**TENGA EN CUENTA QUE LOS MIEMBROS DEL CABILDO DE LA CIUDAD ASISTIRÁN EN PERSONA, TELÉFONO O COMUNICACIÓN POR VIDEO CONFERENCIA. EL ALCALDE O VICE-ALCALDE DE ESTA REUNIÓN PUEDE CAMBIAR EL ORDEN DE LOS TEMAS; SI ESTÁ AUTORIZADO POR LA LEY Y POR MAYORÍA DE VOTOS DE UN QUÓRUM DE MIEMBROS DEL CABILDO PRESENTES, SE LLEVARÁ A CABO UNA SESIÓN EJECUTIVA INMEDIATAMENTE DESPUÉS DE LA VOTACIÓN DE ACUERDO CON LOS ESTATUTOS DEL ESTADO DE ARIZONA A.R.S. §38-431.03 (A) Y LA REUNIÓN SERÁ TEMPORALMENTE RECESADA MIENTRAS EL CABILDO DE LA CIUDAD SE RETIRE A UNA SESIÓN EJECUTIVA QUE NO ESTARÁ ABIERTA AL PÚBLICO.**

1. **CALL TO ORDER/ROLL CALL 6:32 P.M.**
2. **ITEMS FOR DISCUSSION ONLY:**
  2. A. Presentation: Refresher on the Do's and Don't's for Arizona Council-Manager Government. **(Justin Pierce, Pierce Coleman Law Firm)** **Presentation Done**
  2. B. Presentation by the Yuma County Chamber of Commerce and services offered to Yuma County businesses. **(Kimberly Kahl, Executive Director).** **Presentation Done**

2. C. Discussion and possible directions to staff on any and all matters regarding the City of San Luis Tourism Letters. **(Tadeo A. De La Hoya, City Administrator)** **Discussed**
2. D. Discussion and possible directions to staff on any and all matters regarding Resolution No. 2188. A resolution of the Mayor and City Council of the City of San Luis, Arizona amending section HR-4-03(A) of the City of San Luis personnel policies relating to holidays, amending the title of the COVID-19 remembrance day on the last Monday in October to Miguel Gonzalez Remembrance Day. **(Mayor Gerardo Sanchez and Vice Mayor Africa Luna-Carrasco)** **Discussed**
2. E. Discussion and possible directions to staff on any and all matters regarding the safety signs and striping of roads for East side San Luis. **(Council Member Matias Rosales and Eulogio Vera, Director of Public Works)** **Discussed**
2. F. Discussion and possible directions to staff on any and all matters regarding signage, barricades and local business access on Archibald and Main Streets during traffic peak hours. **(Council Member Matias Rosales; Eulogio Vera, Director of Public Works; and Richard Jessup, Chief of Police)** **Discussed**
3. **ADJOURNMENT 7:54 P.M.**

**IN THE EVENT A MAJORITY OF THE COUNCIL IS NOT PRESENT, AN INFORMAL WORK SESSION MAY BE HELD.**



## AGENDA ITEM REVIEW FORM

### Work Session

2. A.

**Meeting Date:** 07/07/2021

**Department Head:** Sonia Cornelio, City Clerk, City Clerk's Office

**Submitted By:** Sonia Cornelio, City Clerk, City Clerk's Office

**Action Requested:** Discussion Item - No Action to be Taken

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### ITEM:

Presentation: Refresher on the Do's and Don't's for Arizona Council-Manager Government. **(Justin Pierce, Pierce Coleman Law Firm)**

### SUMMARY:

Council Member Matias Rosales requested that this item be placed on the agenda for the Work Session for discussion only.

### RECOMMENDATION / SUGGESTED MOTION:

**Discussion and possible directions to staff only, no action.**

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### Fiscal Impact

**IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:** N/A

**CITY/STATE/FEDERAL FUNDS:** N/A

**TOTAL:** N/A

**BUDGETED AMOUNT:** N/A

**AVAILABLE AMOUNT TO TRANSFER:** N/A

**ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:** N/A

**FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):**

There is no fiscal impact associated with this item.

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## AGENDA ITEM REVIEW FORM

### Work Session

2. B.

**Meeting Date:** 07/07/2021

**Department Head:** Jenny Torres, Economic Development Manager, Administration, Economic Development

**Submitted By:** Jenny Torres, Economic Development Manager, Administration, Economic Development

**Action Requested:** Discussion Item - No Action to be Taken

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### ITEM:

Presentation by the Yuma County Chamber of Commerce and services offered to Yuma County businesses. **(Kimberly Kahl, Executive Director).**

### SUMMARY:

The Yuma County Chamber of Commerce created a task force in order to expand their services to include all Yuma County businesses. Mr. Kimberly Kahl, Executive Director of the Yuma County Chamber of Commerce, will discuss the strategies on addressing the Yuma County Chamber Board direction and services that are being offered to all businesses.

### RECOMMENDATION / SUGGESTED MOTION:

**Discussion and possible directions to staff only, no action.**

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### Fiscal Impact

**IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:** NO

**CITY/STATE/FEDERAL FUNDS:** N/A

**TOTAL:** N/A

**BUDGETED AMOUNT:** N/A

**AVAILABLE AMOUNT TO TRANSFER:** N/A

**ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:** N/A

**FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):**

There is no fiscal impact.

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## AGENDA ITEM REVIEW FORM

### Work Session

2. C.

**Meeting Date:** 07/07/2021

**Department Head:** Jose L. Cisneros, Executive Assistant, Administration

**Submitted By:** Jose L. Cisneros, Executive Assistant, Administration

**Action Requested:** Discussion Item - No Action to be Taken

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### ITEM:

Discussion and possible directions to staff on any and all matters regarding the City of San Luis Tourism Letters. **(Tadeo A. De La Hoya, City Administrator)**

### SUMMARY:

The attached proposal was created and designed by Ramon Leon Jr., Community Manager for Ayuntamiento de San Luis Rio Colorado, Sonora, and SLRC Mayor Santos Gonzalez Yescas. The objective of the proposed letter designs are to market the city and allow residents to demonstrate their community pride. The attached presentation is a result of the project initially requested by Vice Mayor Africa Luna-Carrasco and former Council Member Maria C. Cruz before the pandemic. (Tadeo A. De La Hoya, City Administrator).

### RECOMMENDATION / SUGGESTED MOTION:

**Discussion and possible directions to staff only, no action.**

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### Fiscal Impact

**IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:** N/A

**CITY/STATE/FEDERAL FUNDS:** N/A

**TOTAL:** N/A

**BUDGETED AMOUNT:** N/A

**AVAILABLE AMOUNT TO TRANSFER:** N/A

**ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:** N/A

**FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):**

N/A

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### Attachments

Letter Design Proposal - English

Letter Design Proposal - Spanish

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# **CITY MONUMENTAL LETTERS**

**PROPOSALS**

**By Ramon Leon Jr.**

JUNE 2021



# CURRENT COLORS



#1C4BA0

R: 28  
G: 75  
B: 160



#983520

R: 152  
G: 53  
B: 52



#5ABCEB

R: 90  
G: 188  
B: 235



#E83725

R: 232  
G: 55  
B: 37



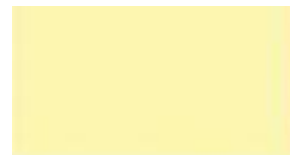
#F6EB14

R: 246  
G: 235  
B: 0



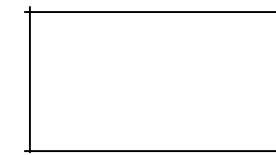
#199948

R: 25  
G: 153  
B: 72



#FAF5AF

R: 250  
G: 245  
B: 175



#FFFFFF

R: 255  
G: 255  
B: 255



# REPRESENTATIVE ELEMENTS OF THE CITY

- Desert
- Agricultural Valley
- Rio Colorado
- Sun
- Border
- Arizona
- Mountains
- Commerce
- Agriculture
- Lettuce
- Cauliflower
- Cantaloupe
- Real Estate Growth



# VECTORS



It represents the desert character of San Luis, Arizona, which covers a large part of its territory.

Represents the fertile agricultural valley of San Luis, Arizona.



Represents lettuce, the most prominent agricultural product of the city due to its incomparable production.

It represents the waters of the Colorado River that gave life to this region, illuminated by the strong rays of the warm sun.



It represents the border that divides and at the same time unites the sister cities of the United States and Mexico.

It represents the rapid real estate growth that has occurred on this border town.



Represents the commerce, one of the main economic activities of the city. The numbers shown correspond to the population of the census (2018) and the postal code.





## PROPOSALS

**SLAZ**

**SANLUIS AZ**

**SAN  
LUIS AZ**

**SAN LUIS  
ARIZONA**

**SANLUISAZ**



# PROPOSAL 1





# PROPOSAL 2





# PROPOSAL 3





# PROPOSAL 4





# PROPOSAL 5





# PROPOSAL 6



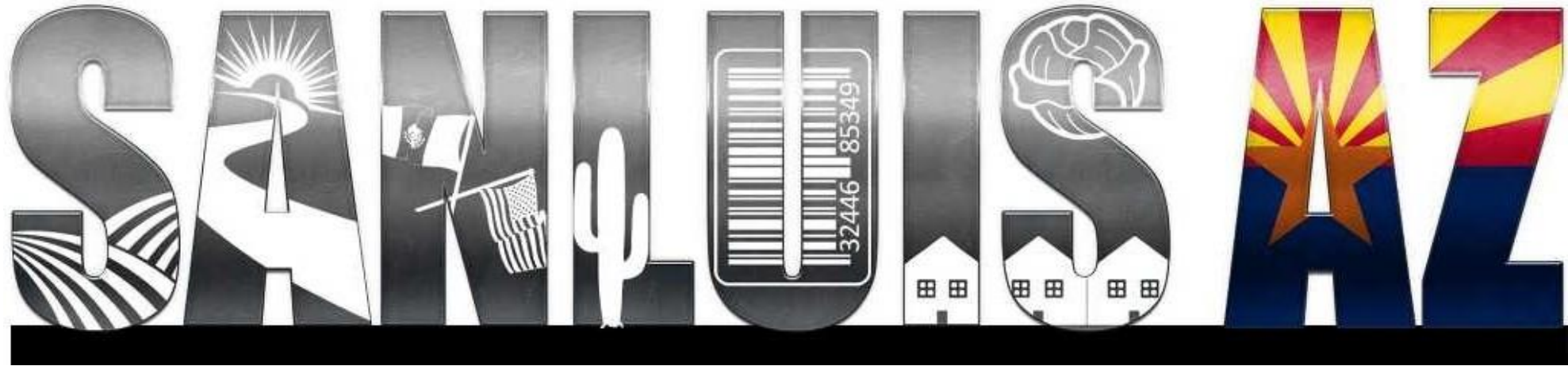


# PROPOSAL 7





# PROPOSAL 8





# PROPOSAL 9





# ASSEMBLY EXAMPLE WITH PROPOSAL 1





# ASSEMBLY EXAMPLE WITH PROPOSAL 1





# **CITY MONUMENTAL LETTERS**

**PROPOSALS**

JUNE 2021



# **CITY MONUMENTAL LETTERS**

**PROPOSALS**

**By Ramon Leon Jr.**

JUNE 2021



## COLORES ACTUALES



#1C4BA0

R: 28  
G: 75  
B: 160



#983520

R: 152  
G: 53  
B: 52



#5ABCEB

R: 90  
G: 188  
B: 235



#E83725

R: 232  
G: 55  
B: 37



#F6EB14

R: 246  
G: 235  
B: 0



#199948

R: 25  
G: 153  
B: 72



#FAF5AF

R: 250  
G: 245  
B: 175



#FFFFFF

R: 255  
G: 255  
B: 255



## **ELEMENTOS REPRESENTATIVOS DE LA CIUDAD**

- **Desierto**
- **Valle Agrícola**
- **Río Colorado**
- **Sol**
- **Frontera**
- **Arizona**
- **Montañas**
- **Comercio**
- **Agricultura**
- **Lechuga**
- **Coliflor**
- **Melón**
- **Crecimiento Inmobiliario**



# VECTORES



Representa al característico desierto de San Luis Arizona, que cubre gran parte del territorio.

Representa al productivo valle agrícola de San Luis Arizona.



Representa a la lechuga, el producto agrícola más representativo de la ciudad por su destacada producción en el valle sanluisino.

Representa a las aguas del Río Colorado que le dieron vida a este territorio, iluminadas por los fuertes rayos del cálido sol.



Representa a la frontera que divide y a la vez une a las ciudades hermanas de Estados Unidos y México.

Representa al veloz crecimiento inmobiliario que se ha dado en esta frontera.



Representa al comercio, una de las principales actividades económicas de la ciudad. Los números que muestra corresponden a la población del censo (2018) y el código postal.





## PROPUESTAS

**SLAZ**

**SANLUIS AZ**

**SAN  
LUISAZ**

**SAN LUIS  
ARIZONA**

**SANLUISAZ**



# PROPUESTA 1





## PROPUESTA 2





## PROPUESTA 3



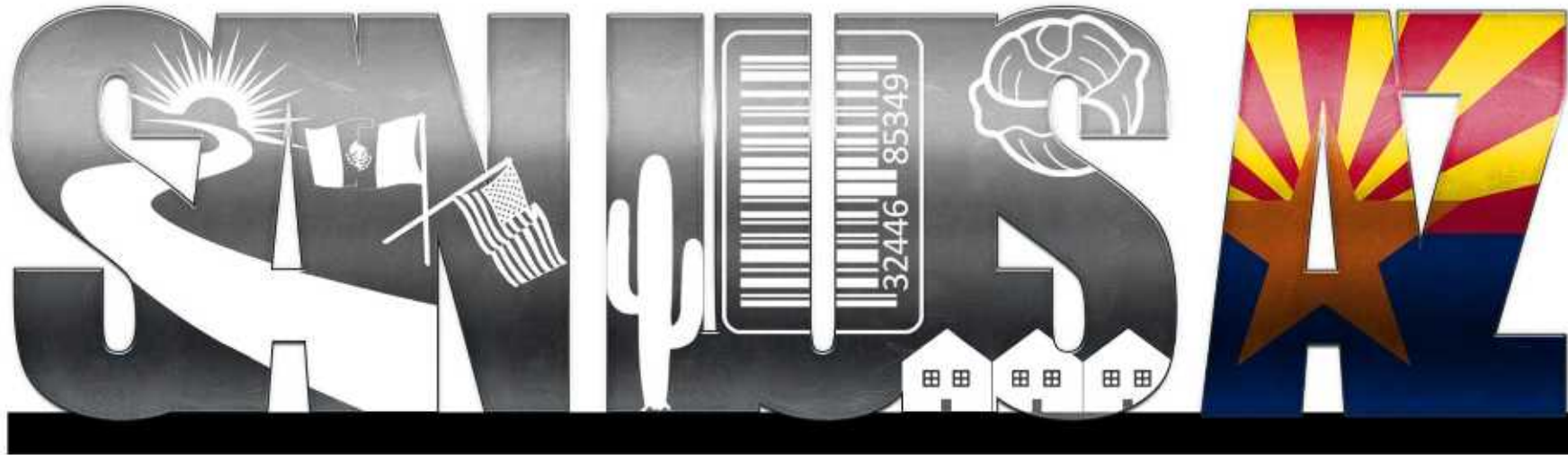


## PROPUESTA 4





## PROPUESTA 5





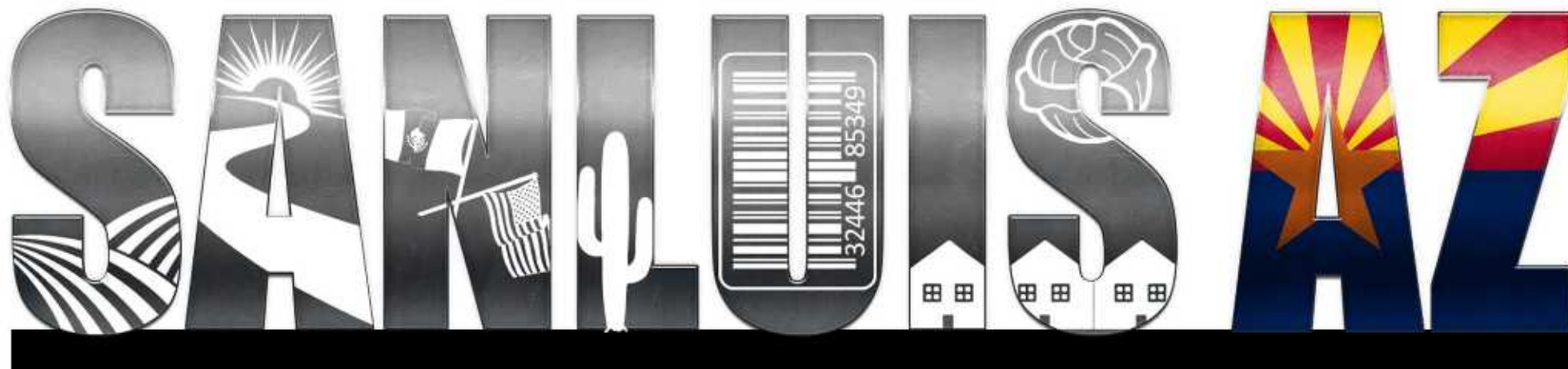


## PROPUESTA 7





## PROPUESTA 8





## PROPUESTA 9





## EJEMPLO DE MONTAJE CON PROPUESTA 1





## EJEMPLOS DE MONTAJE CON PROPUESTA 1





# **CITY MONUMENTAL LETTERS**

**PROPOSALS**

**DECEMBER 2020**



## AGENDA ITEM REVIEW FORM

### Work Session

2. D.

**Meeting Date:** 07/07/2021

**Department Head:** Kay Macuil, City Attorney, Attorney's Office

**Submitted By:** Kay Macuil, City Attorney, Attorney's Office

**Action Requested:** Discussion Item - No Action to be Taken

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### ITEM:

Discussion and possible directions to staff on any and all matters regarding Resolution No. 2188. A resolution of the Mayor and City Council of the City of San Luis, Arizona amending section HR-4-03(A) of the City of San Luis personnel policies relating to holidays, amending the title of the COVID-19 remembrance day on the last Monday in October to Miguel Gonzalez Remembrance Day. **(Mayor Gerardo Sanchez and Vice Mayor Africa Luna-Carrasco)**

### SUMMARY:

A day of remembrance for COVID-19 was passed for the last Monday in October. (Attached is the resolution that was passed.) Vice Mayor Luna-Carrasco proposed to rename the day in remembrance of one of San Luis's brightest, dedicated, leader and missed colleague Miguel Gonzalez.

Staff proposes to include in the resolution remembrance of other loved ones lost, or struggling with the long-term health consequences of COVID-19 as well as the courageous acts of essential workers who worked with heavy masks in the heat and other difficult conditions to continue to provide vital services during the pandemic.

Staff invites other ideas, if any, to include in the resolution as a reminder of the history we lived through.

### RECOMMENDATION / SUGGESTED MOTION:

**Discussion and possible directions to staff only, no action.**

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### Fiscal Impact

**IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:** No

**CITY/STATE/FEDERAL FUNDS:** N/A

**TOTAL:** N/A

**BUDGETED AMOUNT:** N/A

**AVAILABLE AMOUNT TO TRANSFER:** N/A

**ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:** N/A

**FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):**

There is no fiscal impact associated with this item.

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## Attachments

Resolution No. 2179

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# *Resolution*

No. 2179

OFFICE OF THE  
MAYOR  
CITY OF SAN LUIS

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA AMENDING SECTION HR-4-03(A) OF THE CITY OF SAN LUIS PERSONNEL POLICIES RELATING TO HOLIDAYS, ADDING A REMEMBRANCE DAY TO COMMEMORATE THE COVID-19 PANDEMIC.**

**WHEREAS**, the last Monday in October would be an appropriate day of remembrance and to commemorate the historic COVID-19 pandemic; and

**WHEREAS**, in 2020, COVID-19 exponentially spread throughout the world; and

**WHEREAS**, the COVID-19 pandemic has had a disastrous impact on human life, the economy and the local San Luis community; and

**WHEREAS**, the impacts will continue as people mourn the loss of loved ones and survivors of the disease suffer long-term health effects; and

**WHEREAS**, public servants, frontline workers, essential workers, and first responders selflessly and tirelessly continued throughout the COVID-19 pandemic even when there were no treatments or vaccines to find ways to keep serving the community; and

**WHEREAS**, the City of San Luis took measures to prevent the spread of the disease by promoting mask-wearing and organizing vaccination events; and

**WHEREAS**, the lives lost and the sacrifices made shall be remembered; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of San Luis, State of Arizona as a demonstration of their appreciation of the perseverance of the employees of the City of San Luis through the COVID-19 pandemic:

**Section 1.** Section HR-4-03(A) of the City of San Luis Personnel Policies is deleted and replaced as follows:

**HR-4-03 Holidays.**

A. City service holidays. Holidays shall be observed on the day they occur unless the Holiday falls on a Saturday, at which time the Holiday will be observed the Friday preceding it, and if the Holiday falls on a Sunday, it will be observed the following Monday. The City observes 12 holidays as follows:

1.	January 1 <sup>st</sup>	"New Year's Day"
2.	3 <sup>rd</sup> Monday in January	"Martin Luther King, Jr. / Civil Rights Day"
3.	3 <sup>rd</sup> Monday in February	"Lincoln-Washington / Presidents' Day"
4.	March 31 <sup>st</sup>	"César Chávez Day"
5.	Last Monday in May	"Memorial Day"
6.	July 4 <sup>th</sup>	"Independence Day"
7.	1 <sup>st</sup> Monday in September	"Labor Day"
8.	2 <sup>nd</sup> Monday in October	"Columbus Day"
9.	Last Monday in October	"COVID-19 Remembrance Day"
10.	November 11 <sup>th</sup>	"Veterans' Day"
11.	4 <sup>th</sup> Thursday in November	"Thanksgiving Day"
12.	December 25 <sup>th</sup>	"Christmas Day"

**PASSED, APPROVED and ADOPTED** by the Mayor and City Council of the City of San Luis, Yuma County, Arizona, this \_\_\_\_ day of May 2021.

\_\_\_\_\_  
Gerardo Sanchez, Mayor

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Sonia Cornelio, City Clerk

\_\_\_\_\_  
Kay Marion Macuil, City Attorney



## AGENDA ITEM REVIEW FORM

### Work Session

2. E.

**Meeting Date:** 07/07/2021

**Department Head:** Sonia Cornelio, City Clerk, City Clerk's Office

**Submitted By:** Sonia Cornelio, City Clerk, City Clerk's Office

**Action Requested:** Discussion Item - No Action to be Taken

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### ITEM:

Discussion and possible directions to staff on any and all matters regarding the safety signs and striping of roads for East side San Luis. **(Council Member Matias Rosales and Eulogio Vera, Director of Public Works)**

### SUMMARY:

Council Member Matias Rosales requested that this item be placed on the agenda for the Work Session for discussion only.

### RECOMMENDATION / SUGGESTED MOTION:

**Discussion and possible directions to staff only, no action.**

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### Fiscal Impact

**IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:** N/A

**CITY/STATE/FEDERAL FUNDS:** N/A

**TOTAL:** N/A

**BUDGETED AMOUNT:** N/A

**AVAILABLE AMOUNT TO TRANSFER:** N/A

**ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:** N/A

**FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):**

There is no fiscal impact associated with this item.

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## AGENDA ITEM REVIEW FORM

**Work Session****2. F.****Meeting Date:** 07/07/2021**Department Head:** Sonia Cornelio, City Clerk, City Clerk's Office**Submitted By:** Sonia Cornelio, City Clerk, City Clerk's Office**Action Requested:** Discussion Item - No Action to be Taken

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**ITEM:**

Discussion and possible directions to staff on any and all matters regarding signage, barricades and local business access on Archibald and Main Streets during traffic peak hours. **(Council Member Matias Rosales; Eulogio Vera, Director of Public Works; and Richard Jessup, Chief of Police)**

**SUMMARY:**

Council Member Matias Rosales requested that this item be placed on the agenda for the Work Session for discussion only.

**RECOMMENDATION / SUGGESTED MOTION:**

**Discussion and possible directions to staff only, no action.**

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**Fiscal Impact****IS THERE FISCAL IMPACT ASSOCIATED WITH THIS ITEM:** N/A**CITY/STATE/FEDERAL FUNDS:** N/A**TOTAL:** N/A**BUDGETED AMOUNT:** N/A**AVAILABLE AMOUNT TO TRANSFER:** N/A**ACCT NAME & GL#/REMAINING BALANCE BEFORE PURCHASE:** N/A**FISCAL IMPACT STATEMENT (IF THIS IS A BUDGET TRANSFER, YOU MUST ATTACH THE BUDGET ADJUSTMENT FORM):**

There is no fiscal impact associated with this item.

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