



YUMA VALLEY



CONTRACTORS, INC.

BID FORM

OWNER: **CITY OF SAN LUIS**
1090 E Union Street
San Luis, Arizona 85349

BID FOR: **CITY OF SAN LUIS FIRE STATION #2**

1. We, the undersigned, having familiarized ourselves with the local conditions, the project site, Instructions to Bidders, Form of Bid, the Plans and Specifications, and Addenda issues by the Architect, do hereby propose to furnish all labor, materials, necessary tools, expendable equipment, utility and transportation services necessary to complete the Work in strict accordance with the Contract Documents, including all Addenda.
2. Undersigned understands that Owner reserves the right to reject any or all bids, to waive any informality in receipt of this Bid, and to award Contract on the basis stated in the instructions to Bidders.
3. Undersigned declares that cost of Performance Bond in full amount of Contract, and Labor and Materials Payment Bond in full amount of Contract, is included in this Bid as an Additive Alternate price.
4. Undersigned agrees to enter into, prepare and execute a Contract, if awarded on the basis of this Bid, within ten (10) days after date of such notice, and to furnish Bonds and Insurance Certificates in accordance with Contract Documents.
5. This Bid is valid for 30 calendar days following the date for receiving Bids
6. Undersigned acknowledges receipt of the following Addenda:

Addendum No. 01 through Addendum No. 02
7. Time is of the essence of this Contract. Contractor's representations as to completion on time are principal and material inducements to Owner in entering into said contracts. The undersigned agrees to start the Work within 10 days after the Notice to Proceed.

It is understood that a detailed schedule shall be coordinated with Owner personnel prior to issuance of the Notice to Proceed. This schedule shall govern the project.

8. Undersigned proposes to enter into Contract for the following amounts:

BASE BID:

The undersigned agrees to provide all labor, materials, equipment and services necessary to complete the above referenced project, as indicated on the Drawings and as specified herein, for the lump sum price of

One Million One Hundred Seventy Nine Thousand Seven Hundred Sixty Six & 54/100 Dollars
(\$ 1,179,766.54).

The said amount constituting the Total Base Bid.

The undersigned agrees to provide all labor, materials, equipment and services necessary to complete the Alternative Bid Items, as indicated on the Drawings and as specified herein, for the lump sum price of:

ADDITIVE BID ALTERNATE 'A' – Bonds:

Performance Bond:

Nine Thousand Five Hundred Seventy Seven & 56/100 Dollars
(\$ 9,577.56).

Payment Bond:

Nine Thousand Five Hundred Seventy Seven & 56/100 Dollars
(\$ 9,577.56).

DEDUCTIVE BID ALTERNATE 'B': - All labor, materials, equipment to provide and install the Electric Drinking Fountain as noted on plans.

Negative Two Thousand Eight & Fifty Cents Dollars
(\$-2,008.50).

Contractor Yuma Valley Contractors Inc. Date 05/19/22

By Kirk Perkins Title VP/COO

License No. B-1 072856; A 106548; B 067763 Address 1334 S 5th Ave

Telephone 928-782-1801 Surety Lovitt & Touche

END OF BID FORM

EXHIBIT A: SCOPE OF WORK

The City of San Luis Fire Station #2 Project includes, without limitation, furnishing all necessary labor, materials, equipment and other incidental and appurtenant Work necessary to satisfactorily complete the Project, as more specifically described in the Plans, Project Manual and Contract Documents. This Work will be performed in strict conformance with the Plans, Proposal Manual, and Contract Documents, and all applicable code regulations.

Contract Time is 365 calendar days from the Notice to Proceed.

Bids shall be received for the following Bid Categories and the required specialty contractor's licenses accordingly.

Construction Plans Dated : August 2021

Project Manual Dated : December 2021

All additional information issued by addendum during the bidding period.

EXHIBIT B: BID

Date: 5/11/2022

The undersigned, as bidder, acknowledges that they have received and examined the Contract Documents, Plans, and Specifications for the:

CITY OF SAN LUIS FIRE STATION #2

By submission of this bid we certify this bid has been arrived at independently, without consultation, communication or agreement as to any matter related to this bid with any other bidder for this contract.


Attached is a Bid Guaranty Bond completed by a surety authorized to carry on a business in the State of Arizona, or a cashier's check, in the amount of at least ten (10%) percent of the total amount of this bid. If our bid is accepted, we agree to sign the Contract and to furnish the Performance Bond and Payment Bond and evidence of insurance within ten (10) days after receiving written Notice of Award.

We agree to commence work within ten (10) days of the date of the Notice to Proceed and to fully complete the contract within three hundred and sixty-five (365) calendar days after Notice to Proceed.

We acknowledge we have received the following addenda:

<u>001</u>	<u>4/5/2022</u>		
Addendum No.	Date	Addendum No.	Date

<u>002</u>	<u>5/12/22</u>		
Addendum No.	Date	Addendum No.	Date

	<u>Kirk Perkins</u>	<u>Vice President/COO</u>
Contractor's Signature	(Print Name)	Title

Yuma Valley Contractors Inc.
Company Name

1334 S 5th Ave, Yuma, AZ 85364
Address

<u>928-782-1801</u>	<u>kirkp@jsyinc.com</u>
Telephone	Email

A 074501 ; B 033590; B-4 035604
Arizona Contractor's License #

TOTAL BID PRICE

\$ 1,179,766.54
(In Numbers)

One million one hundred seventy nine thousand seven Dollars
(In Words)
hundred sixty six and 54/100 Cents

Seal (if bid is by Corporation)

Respectfully Submitted:

Bidder: Kirk Perkins

Signature: 

Title: Vice President

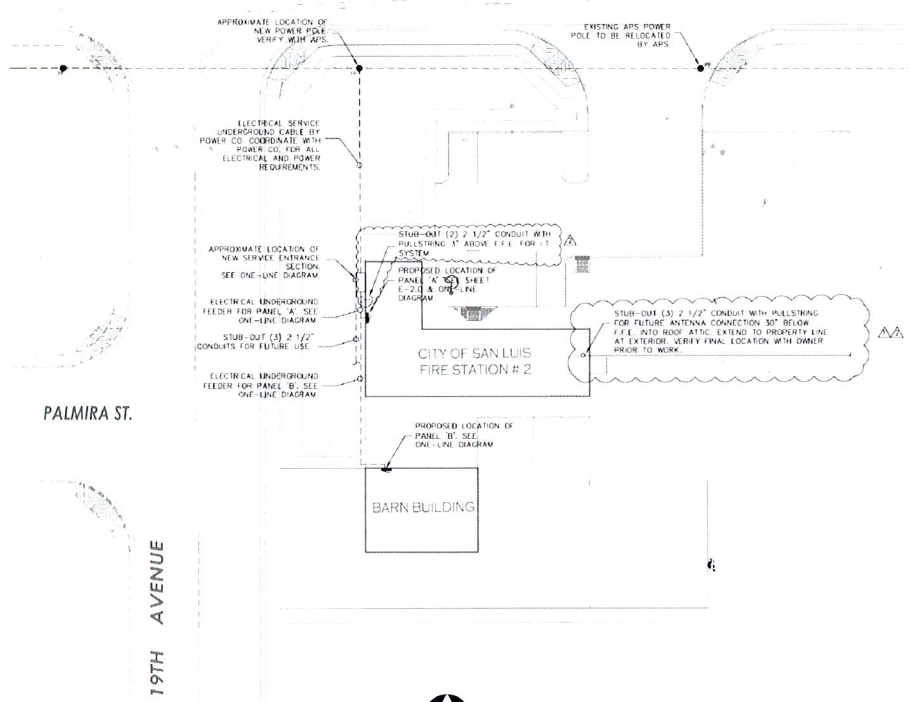
A 074501
License B 033590
No. B-4 035604

Address: _____

Date: 5/11/2022

Addendum No. 1

CO. 24TH. STREET



SCALE: 1"=30'

ELECTRICAL SPECIFICATIONS

FURNISH AND INSTALL INCLUDING LABOR, SUPERVISION, MATERIALS, TOOLS, SERVICE, TRANSPORTATION, OVERHEAD COSTS, FEES, PLAN CHECK, INSPECTION CHARGES, RETALES, PROFITS, A COMPLETE ELECTRICAL INSTALLATION AS SPECIFIED HEREIN AND INDICATED ON THE ELECTRICAL DRAWINGS. PERFORM WORK IN AN APPROVED, BEST, FIRST CLASS, SAFE, WORKMANSHIP MANNER THAT COMPLIES WITH ALL APPLICABLE LOCAL, STATE, FEDERAL, AND SERVING ELECTRICAL AND TELEPHONE VITIES, CODES, ORDINANCES, RULES, REGULATIONS, STANDARDS, ETC. THE ENTIRE ELECTRICAL INSTALLATION SHALL COMPLY WITH OR SURPASS THE MOST RECENT EDITION OF THE NATIONAL ELECTRICAL CODE AND OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA).

ALL MATERIALS AND EQUIPMENT FURNISHED BY THE ELECTRICAL CONTRACTOR SHALL BE NEW OF THE BEST CLASS QUALITY UNLESS NOTED OTHERWISE, FREE FROM DEFECTS AND CONFORM TO UNDERWRITERS LABORATORIES INC. STANDARDS AND BE SO LABELED, MATERIALS, EQUIPMENT NOT INDICATED ON DRAWINGS OR SPECIFIED HEREIN BUT REQUIRED FOR A SUCCESSFUL AND EFFICIENT COMPLETION OF THE ELECTRICAL INSTALLATION SHALL BE HELD TO BE IMPLIED AND SHALL BE FURNISHED AND INSTALLED AT NO ADDITIONAL COST. INSURANCES FOR ALL EQUIPMENT SHALL BE SUITABLE FOR USE INTENDED AS WATERPROOF FOR EXTERIOR AND MET LOCATIONS. ALL EQUIPMENT SHALL BE RATED FOR USE INTENDED LINE VOLTAGE, HORSE POWER, RATING OF DISCONNECT SWITCHES, ETC. INCLUDE AND PAY AS DIRECTED ALL COSTS FOR SERVING ELECTRICAL AND TELEPHONE UTILITIES CHARGES INCLUDING ALL ADDITIONAL WORK AND MATERIALS REQUIRED TO PROVIDE COMPLETE ELECTRICAL AND TELEPHONE SERVICE TO THIS PROJECT.

MATERIALS AND EQUIPMENT INCLUDING THOSE FURNISHED BY OTHERS, THAT ARE TO BE INSTALLED BY THE ELECTRICAL CONTRACTOR SHALL BE RECEIVED AND PROPERLY PROTECTED BY THE CONTRACTOR UNTIL FINISH INSTALLATION IS COMPLETE.

MAKE NO INSTALLATION OF WORK WHICH WOULD LEAVE INADEQUATE OPERATION OR SERVICING SPACE FOR ANY ITEM FOR THE ENTIRE PROJECT. COMMENTS ARE NOT INTENDED TO SHOW IN DETAIL ALL FEATURES OF WORK. CHECK LOCATION AT ELECTRICAL WORK TO DETERMINE IF ADVANCED THAT IT CLEARS ALL OVERHEADS, STRUCTURAL MEMBERS, ETC. WHERE CONTRACT DOCUMENTS, FOR EXAMPLE DRAWINGS AND SPECIFICATIONS, DO NOT MEET WITH MINIMUM CODES, THE CONTRACTOR SHALL INSTALL ALL THE MINIMUM CODE REQUIRED MATERIALS AND EQUIPMENT AT NO ADDITIONAL COST.

ELECTRICAL GENERAL NOTES

1. ALL MATERIALS AND WORKMANSHIP TO BE HIGH QUALITY MATERIALS TO BE USED LISTED AND APPROVED. ALL WORK IS TO BE PERFORMED IN ACCORDANCE WITH THE LATEST ADOPTED NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL CODES, ORDINANCES AND AMENDMENTS TO THE N.E.C.
2. ALL CEILING AND WALL PENETRATIONS SHALL BE CAULKED/SEALED TO PRESERVE FIRE RATINGS AND WATERPROOF INTERIORS. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS TO THE GOVERNING INSPECTORS FOR EACH PENETRATION, WHICH SHOW COMPLETE CONFORMANCE TO THE US LISTING REQUIREMENTS.
3. ALL WIRING SHALL BE COPPER UNLESS NOTED OTHERWISE. INSULATION SHALL BE TYPE XHHW OR THHN/THWN. MINIMUM SIZE IS NO. 12 AWG. ALL WIRE SHALL BE IN CONDUIT UNLESS OTHERWISE NOTED ON THE DRAWINGS. UNDERGROUND CONDUCTIONS MUST BE RATED FOR 90 DEGREE C AS DEFINED FOR "WET LOCATION" BY THE N.E.C.
4. ALL CONDUITS TO BE METALLIC ELECTRICAL CONDUIT UNLESS NOTED OTHERWISE ON THE DRAWINGS. MINIMUM SIZE CONDUIT 5/8" (1.27" DIA).
5. UNDERGROUND CONDUIT SHALL BE MINIMUM OF SCHEDULE 40 PVC, 90 DEGREE C, RATED WITH MINIMUM OF TRENCH COVER N.E.C. TABLE 300-5. ALL UNDERGROUND JUNCTION/PULL BOXES SHALL BE RATED THE SAME AS THE ASSOCIATED CONDUIT. MINIMUM SIZE UNDERGROUND CONDUIT IS 3/4".
6. THE CONTRACTOR IS TO VERIFY THE CONDITION OF EXISTING INSTALLATIONS BY FIELD INSPECTION. THE CONTRACTOR IS TO PROVIDE ALL MATERIAL AND LABOR NECESSARY FOR A COMPLETE AND FINISHED PROJECT.
7. THE ELECTRICAL CONTRACTOR IS TO VERIFY EXACT LOCATIONS, MOUNTING HEIGHT, AND ELECTRICAL REQUIREMENTS OF ALL EQUIPMENT PROVIDED BY OTHERS PRIOR TO INSTALLATION. ALL WORK IS TO BE COORDINATED WITH THE SERVING ELECTRICAL, TELEPHONE COMPANIES AND CABLE TV IF REQUIRED. THE ELECTRICAL CONTRACTOR IS TO PROVIDE ENCLOSED SWITCHES, CONTACTORS, STARTERS, TRANSFORMERS, AND ALL OTHER DEVICES AS REQUIRED TO PROVIDE A COMPLETE INSTALLATION FOR EACH EQUIPMENT, AND IS TO MAKE FINAL ELECTRICAL CONNECTIONS TO ALL EQUIPMENT.
8. ALL GENERAL USE RECEPTABLES MOUNTED WITHIN 6 FT. OF A BATH OR SHW SHALL BE GFI PROTECTED. ALL EXTERIOR GENERAL USE RECEPTABLES SHALL BE GFI PROTECTED. ALL EXTERIOR RECEPTABLES SHALL BE WEATHERPROOF.
9. FLUORESCENT LIGHT FIXTURES TO BE SUSPENDED FROM ROOF SUPPORTING STRUCTURE WITH NOT LESS THAN TWO (2) CALDER WIRE PER FIXTURE OR FLOOR IF NEEDED. THE CONTRACTOR SHALL PROVIDE AND INSTALL ADDITIONAL EXIT SIGNAL, EMERGENCY LIGHTS AND NIGHT LIGHTS IF REQUIRED BY THE GOVERNING INSPECTOR.
10. ALL LIGHT FIXTURES, RECEPTABLES AND JUNCTION BOXES, PANEL BOARDS AND ALL OTHER METALLIC ELECTRICAL APPLIANCES AND DEVICES MUST BE GROUNDED AS REQUIRED BY SECTION 250 OF THE N.E.C.
11. LIGHT FIXTURE SUBSTITUTION MUST BE OF EQUAL APPLICATION, SIZE, WEIGHT, AND APPEARANCE.
12. THE CONTRACTOR SHALL COORDINATE ALL WORK WITH THE OWNER'S REPRESENTATIVE. ALL ELECTRICAL WORK REGARDING AN OUTSIDE SHALL BE COORDINATED WITH THE OWNER AND THE SERVING UTILITY. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY TEMPORARY ELECTRICAL EQUIPMENT REQUIRED TO MAINTAIN CONTINUOUS OPERATION OF EMERGENCY AND/OR FIRE ALARM SYSTEMS.
13. MATERIALS & INSTALLATION SHALL COMPLY WITH REQUIREMENTS FOR INSTALLATION IN SEISMIC CATEGORY C.

ALL WIRING SHALL BE INSTALLED IN APPROVED RACEWAYS IF REQUIRED BY CODES. RACEWAYS SHALL BE APPROVED FOR USE INTENDED. ALL ELECTRICAL CONDUCTIONS SHOWN ARE 600 V. COPPER. MINIMUM SIZE CONDUCTOR IS NO. 12 AWG. AND AS RECOMMENDED BY THE EQUIPMENT MANUFACTURER, AS APPLICABLE.

ALL CONDUITS SHALL BE INSTALLED CONCEALED UNLESS NOTED OTHERWISE. FURNISH AND INSTALL ALL LIGHT FIXTURES COMPLETE WITH LAMPS AND ACCESSORIES. INSTALL SYMMETRICAL AND PLUMB CLEAN LENSES AND/OR REFLECTORS AT COMPLETION. PROVIDE PATENTED BORDERS WITH FUSE SIZES, BREAKERS AND COVER BUSSING LABEL EQUIPMENT AND WIRING PER N.E.C. LABEL EQUIPMENT WITH MANUFACTURER'S TAGS. STENOGRAPHED LETTERS. PROVIDE TYPED PANEL DIRECTORIES AND IDENTIFY ALL CIRCUITS AND SPACES.

THE CONTRACT IS TO INCLUDE ALL CONTINGENCIES WHICH MAY ARISE AND WHICH MAY BE REQUIRED TO MAKE A COMPLETE ELECTRICAL SYSTEM.

THE ELECTRICAL CONTRACTORS SHALL VISIT SITE AND DETERMINE EXTENT OF THE WORK. AT COMPLETION OF ELECTRICAL INSTALLATION, PROVIDE OWNER WITH ACCURATE AS-BUILT DRAWINGS INDICATING ALL VARIATIONS FROM CONTRACT DRAWINGS, AND A LETTER TO THE OWNER'S REPRESENTATIVE STATING PROJECT FULLY COMPLES WITH ALL CONTRACT DOCUMENTS AND IF NOT, HOW INSTALLATION WAS ACCOMPLISHED. ALL CHANGES SHALL BE SUBJECT TO OWNER'S REPRESENTATIVE'S APPROVAL.

PROVIDE NECESSARY LABOR, TOOLS, EQUIPMENT, AS YOU THE CONTRACTOR, AND CHECK ENTIRE ELECTRICAL SYSTEM IN THE PRESENCE OF THE OWNER REPRESENTATIVE. ALL TESTING SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATION.

SEE OWNER'S OUTLINE SPECIFICATIONS FOR ADDITIONAL ELECTRICAL REQUIREMENTS AND STANDARDS OF QUALITY.

928-928-0000 TEL
 928-247-6252 FAX
 VEGA & VEGA
 ELECTRICAL ENGINEERS
 2415 S. 2ND AVE. SUITE 3
 TULSA, AZ 85334
 VIA VEGA@VEGA.COM

ELECTRICAL SITE PLAN
 CITY OF SAN LUIS FIRE STATION #2
 Phase 1



DATE: 10-27-2023
 OWNER REQUESTED CHANGES: 08-31-2023
 OWNER REQUESTED CHANGES: 08-31-2023

JE ELECTRICAL ENGINEERING, LLC
 JOSE ELIZARRARAS, P.E.
 PRINCIPAL ELECTRICAL ENGINEER
 Cell: (928) 941-4092
 Email: joseec74@yahoo.com

928-928-0000 10/27/2023
 DRAWN BY: JOE P. ALA
 CHECKED BY: A.
 Sheet
ES-1.0

From: Richard Bauermann
Sent: Tuesday, May 10, 2022 12:26 PM
To: 'Brent Harper' <brent@jsyinc.com>; 'mikem@merrilldevelopment.com' <mikem@merrilldevelopment.com>; 'robert@dandhelectric.com' <robert@dandhelectric.com>; 'tim@pilkingtonconst.com' <tim@pilkingtonconst.com>; 'chris@pilkingtonconst.com' <chris@pilkingtonconst.com>; 'Nickolas Valenzuela' <Nick@jsyinc.com>; 'abrown.biddingus@gmail.com' <abrown.biddingus@gmail.com>; 'richard.juarez@cplc.org' <richard.juarez@cplc.org>; 'adam@truelinebuilders.net' <adam@truelinebuilders.net>
Cc: 'Vianey' <vianey@veganvega.com>; Eulogio Vera <evera@sanluisaz.gov>; Angel Ramirez <ARamirez@sanluisaz.gov>; Kay Macuil <kmacuil@sanluisaz.gov>; Sonia Cornelio <SCornelio@sanluisaz.gov>
Subject: RE: Major Change to Civil Plans

All,

The closing bid date will be extended to May~~10~~¹⁹th, 2022, and the bids need to be submitted before 01:00 p.m. (MST). There will be an addendum added to the downlink as soon as I receive the finalized Civil plans.

NOTICE IS HEREBY GIVEN THAT sealed proposals or bids will be received in the **Office of the City Clerk, City Hall, 1090 E. Union Street, City of San Luis, Arizona** until **1:00 p.m. (M.S.T.) on Thursday, May 19, 2022** for furnishing all labor, materials, equipment, tools and performing all services required for the construction and work incidental to constructing the **City of San Luis Fire Station #2, Phase 1 ("BAN-2022-01")**. The City of San Luis, Arizona, is funding this project. The contractor shall comply with all requirements of a city-funded project. Proposals will be publicly opened and read aloud at **1:00 p.m. (M.S.T.) on Thursday, May 19, 2022**.

If you questions or concerns, please contact me at your earliest convenience.

Thanks.....

Ric Bauermann
FIRE INSPECTOR



City of San Luis Fire Department
P.O. Box 445
1165 North McCain Ave
San Luis, AZ 85349-0445
(928) 341-8550 x2320 office
(928) 627-1426 fax
(928) 920-5346 cell

EXHIBIT C: SURETY (BID) BOND

(Penalty of this bond must not be less than 10% of the bid amount)

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned Yuma Valley Contractors, Inc. as Principal, hereinafter called the Principal, and Swiss Re Corporate Solutions America Insurance Corporation, a corporation duly organized under the laws of the State of Missouri, as Surety, hereinafter called the Surety, holding a certificate of authority to transact surety business in this State issued by the Director of the Department of Insurance, are held and firmly bound unto City of San Luis as Obligee, hereinafter called the Obligee, in the sum of ten percent (10%) of the amount bid, submitted by Principal to City of San Luis for the work described below, for the payment of which sum well and truly to be made, the said Principal and the said Surety bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal is herewith submitting its bid for:

IFB
~~CONTRACT NO.~~ BAN-2022-01 **City of San Luis Fire Station #2**

NOW THEREFORE, if the Obligee, acting by and through its Public Works Director, accepts the bid of the Principal and the Principal shall enter into contract with the Obligee in accordance with the terms of such bid, and give such bonds and certificates of insurance as may be specified in the contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter into such contract and give such bonds and certificates of insurance, if the Principal shall pay to the Obligee the difference not to exceed the penalty of the bond between the amount specified in the bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by the bid then this obligation is void. Otherwise, it remains in full force and effect provided, however, that this bond is executed pursuant to the provisions of ARS 34-201, and all liabilities on this bond shall be determined in accordance with the provisions of the section to the extent as if it were copied at length herein.

IN WITNESS WHEREOF, we hereunto set our hands and seals:

Principal Yuma Valley Contractors, Inc.

Surety Swiss Re Corporate Solutions America Insurance Corporation

By

[Handwritten Signature]

By

[Handwritten Signature]

Kirklin Welch, Attorney-In-Fact

Title

[Handwritten Title]

Address

1200 MAIN ST. SUITE 800
KANSAS CITY, MO 64105 - 2478

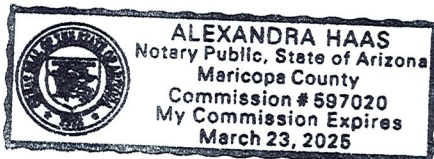
Subscribed and sworn to before me
this 4th day of May, 2022.

My commission expires: March 23, 2025

Notary Public

[Handwritten Signature]

Alexandra Haas



SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION F/K/A NORTH AMERICAN SPECIALTY INSURANCE COMPANY ("SRCSAIC")
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION F/K/A WASHINGTON INTERNATIONAL INSURANCE COMPANY ("SRCSPIC")
WESTPORT INSURANCE CORPORATION ("WIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and
having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of
Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its
principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

CHARLES A. TOUCHE, TINA MARIE PERKINS, TINA NIERENBERG, SARALYN B. SEYMOUR, BRIAN D. WILDER,
KIRKLIN WELCH, DEBBIE CLAYTON and HOLLY BYRD

JOINTLY or SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings
obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by
law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the
amount of:

ONE HUNDRED TWENTY-FIVE MILLION (\$125,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of
Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its
Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant
Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of
Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to
attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to
any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be
binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Erik Janssens, Senior Vice President of SRCSAIC & Senior Vice President
of SRCSPIC & Senior Vice President of WIC

[Signature of Erik Janssens]

By Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC
& Vice President of WIC



IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their
authorized officers

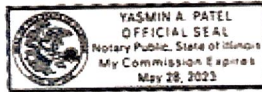
this 29TH day of APRIL, 2022

State of Illinois
County of Cook

SS

Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation
Westport Insurance Corporation

On this 29TH day of APRIL, 2022, before me, a Notary Public personally appeared Erik Janssens, Senior Vice President of SRCSAIC
and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of
SPCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney
as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature of Yasmin A. Patel]

Yasmin A. Patel, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and
foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect.
IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 4th day of May, 2022.



[Signature of Jeffrey Goldberg]
Jeffrey Goldberg, Senior Vice President &
Assistant Secretary of SRCSAIC and
SRCSPIC and WIC

EXHIBIT E: CONTRACTOR REFERENCE LIST

These references are required to enable the evaluation team to assess the qualifications of the Contractor under consideration for final award. The information may be a determining factor in award.

References

Please list a minimum of four (4) references for projects of similar size and scope as this Invitation for Bid during the past twelve (12) months, in, or as close to the City of San Luis as possible.

1. **Company:** Cielo Verde Apartments A,B & C
 Contact: Bruce Jacobson
 Phone: (928) 503-2265
 Address: S 3370 Ave 8 E, Yuma AZ, 85365

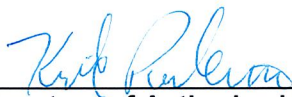
2. **Company:** Four Little Devils
 Contact: Troy Edwards
 Phone: (928) 726-0465
 Address: 12498 S Avenue D, Yuma AZ, 85365

3. **Company:** Winterhaven Fire Station and Sheriff's Office
 Contact: Esperanza M Colio
 Phone: (760) 604-0901
 Address: 518 Railroad Avenue Winterhaven, CA 92283

4. **Company:** Premier Storage 2
 Contact: Bruce Jacobson
 Phone: (928) 503-2265
 Address: 3265 S Avenue 3 3/4 E, Yuma, AZ 85365

Yuma Valley Contractors Inc.

Name of Business



Signature of Authorized Representative

**EXHIBIT F: AFFIDAVIT BY CONTRACTOR CERTIFYING THAT THERE WAS NO
COLLUSION IN BIDDING FOR CONTRACT**

STATE OF ARIZONA)
)§
COUNTY OF YUMA)

Kirk Perkins

(Name of Individual)

being first duly sworn, deposes and says:

That he/she is Vice President/COO
(Title)

of Yuma Valley Contractors Inc. and
(Name of Business)

and, That he/she is bidding on the **City of San Luis Fire Station #2**

That neither he/she nor anyone associated with the _____
Yuma Valley Contractors Inc.
(Name of Business)

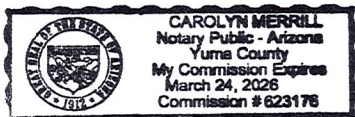
has directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with the above-mentioned project.

Yuma Valley Contractors Inc.
(Name of Business)

Kirk Perkins *Kirk Perkins*
(By)

Vice President/COO
(Title)

Subscribed and sworn to before me this 11th day of May, 2022



My Commission expires: 3-24-2026

Notary Public *Carolyn Merrill*

Company	Trade	ROC	ROC2	ROC3
Benji's Drywall	Drywall	KB-2 258240		
Cable Solutions	Low Voltage Comm.	CR-67 139418		
Choya Plumbing	Plumbing	CR-37 329957		
Cummins	Diesel Generator			
David White Construction & Plastering	Stucco	B-2 313951	B 316491	
Desert Surveying	Staking			
DPE	Site Prep/ Conc. & Asphalt	B-1 090323	A 080704	CR-37 306193
Flooring America	Flooring and Tiling	CR-48 181337	CR-8 144524	
Foxworth	Wood/ Truss Supplier	B-2 144587		
Fry's Specialty	Bathroom Acces.	CR-60 335483		
Geotechnical Testing Serv.	Special Inspec. Mat. Testing	B-2 325592	A 310448	
Grind & Shine	Sealed Concrete			
JI Coatings	Painting	CR-34 274386		
Line's & Lundgreen	Insulation/ Roofing	CR-1 103479	CR-40 071919	CR-42 069354
Martin's Custom Cabinet's	Cabinetry	CR-60 324579		
Omega Test & Balance	Testing & Balancing	CR-39 215121		
Polar	Mechanical	C-39 262295		
Precision Fire	Fire Sprinklers/System	CR-16 275029		
Probuilder	Framing	KB-2 326913		
Rust's River Glass	Glazing	CR-65 065157		
Safeline	Site Striping	A-15 207864		
SEC	Concrete	CR-9 313788		
Somerton Electric	Electrical	A-17 327308	CR-11 316206	
Southwest Entrances	Doors/Frames	C -65 323238	CR-5 202086	
Southwestern Steel	Steel & Steel Erections	A-11 073127		
Yuma Pest	Termite Control			

EXHIBIT H: SUBCONTRACTOR CERTIFICATION
INTENTIONS CONCERNING SUBCONTRACTORS

At the time of the submission of bids on: **City of San Luis Fire Station #2**

my intention concerning subcontracting a portion of the work is as indicated below.

In indicating that it is my intention to subcontract a portion of the work, this will acknowledge that such subcontractors will be identified and approved by the City prior to award of this contract; and that documentation, such as copies of letters, request for quotations, quotations, etc., substantiating the actions taken and the responses to such actions is on file and available for review.


A list of any subcontractors to be used in performing the service must accompany the Bid. The list must include the subcontractors name, address, and phone number.

 X

It is my intention to subcontract a portion of the work.

It is not my intention to subcontract a portion of the work.

Yuma Valley Contractors Inc
(Name of Business)

Kirk Perkins 
(By)

Vice President/COO
(Title)

5/11/2022
(Date)

**EXHIBIT L: CERTIFICATION REGARDING DEBARMENT, SUSPENSION AND
OTHER RESPONSIBILITY MATTERS**

The bidder certifies to the best of its knowledge and belief that it and its principals:

- A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- B. Have not within a three year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission or embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- C. Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local with commission of any of the offenses enumerated in paragraph (B) of this certification; and
- D. Have not within a three-year period preceding this application/bid had one or more public transactions (Federal, State, or local) terminated for cause or default.

I understand that a false statement on this certification may be grounds for rejection of this bid or termination of the award. In addition, under 18 USC Sec. 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to 5 years, or both.

Kirk Perkins Vice President/COO
Typed Name and Title of Authorized Representative


Signature of Authorized Representative

____ I am unable to certify the above statements. My explanation is attached.

EXHIBIT M: NOTICE OF AWARD

City of San Luis

Project No: _____ CITY OF SAN LUIS FIRE STATION #2

To: Yuma Valley Contractors Inc.
1334 S. 5th Ave
Yuma, AZ 85364

The bid submitted by you on May 19th, 2022 for the above referenced work has been reviewed and evaluated by the City and its Engineer. You are hereby notified you bid has been accepted in the amount of \$ 1,179,766.54.

You are required by the Instructions to Bidders to execute the Contract and furnish the required Performance Bond and Payment Bond within ten (10) calendar days of receipt of this Notice.

If you fail to execute the Contract and/or to furnish the required bonds within ten (10) days of receipt of this Notice, the City will be entitled to consider your bid abandoned and as a forfeiture of your Bid Bond. The City will be entitled to such other rights as may be granted by law.

You are required to return a signed copy of this Notice of Award to the City.

Dated this _____ day of _____, 2022.

CITY OF SAN LUIS:

Gerardo Sanchez, Mayor, City of San Luis

CONTRACTOR:

Kurt Palumbo

Signature

5-19-2022

Date