



**City of San Luis  
Board and Commission  
Volunteer Appointment Application**

(Please return application to City Hall, 1090 East Union Street, P.O. Box 1170 San Luis, AZ 85364)

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Name: RUBEN WALSH Date: 08/17/2022  
Residence Address: 1058 E SAN LUIS, LN Home Phone: (928)261-0032  
Mailing Address: PO BOX 1523 Alternatate Phone: \_\_\_\_\_

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The City of San Luis requires all board and commission members to be residents of the City of San Luis. Do you live with in the corporate limits of the City of San Luis?  Yes  No  
Years Resided in San Luis 2009 Years Resided in Arizona 2000

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List three Boards and/or Commissions you are interested in serving on:

- 1) PLANNING AND ZONING 2) \_\_\_\_\_ 3) \_\_\_\_\_
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Why are you interested in becoming a member of the Board(s) and/or Commission(s) you have selected?

I'm a resident and local business owner. I have served our community as a Council Member and I'm interested in Continue to serve our community and it's growth. I believe that I posses the knowledge, experience, and commitment to fulfill the duties and resposabilites as a P&Z member.

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**Members are expected to attend all meetings of the Board/Commission unless otherwise excused. If a member is absent without excuse from three or more consecutive meetings, the City Council may remove this member from the Board/Commission and appoint another individual to serve the remainder of the term**

The time commitment required for each board and commission varies depending upon the number of scheduled meetings and preparation time for those meetings. How much time can you commit to participate on a board or commission? Please be specific, i.e. number of hours weekly, monthly or quarterly.

6 hours per week

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**\*BOARD AND COMMISSION APPLICATION\***

If a resume is attached, the Education, Work Experience and Civic Involvement portions listed below need to be completed.

<b>Education:</b>	<b>Score</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
	Low		High			_____

<b>School</b>	<b>Degree</b>	<b>Year</b>
ARIZONA WESTERN COLLEGE _____	ARTS _____	2007 _____
UNIVERSITY OF ARIZONA _____	MUSIC _____	2008 _____
_____	_____	_____
_____	_____	_____

**Work Experience:**

<b>Company</b>	<b>Position</b>	<b>Dates</b>
GADSDEN SCHOOL DIST _____	MUSIC TEACHER _____	08/2011 - 05/2016 _____
LA BODEGA KITCHEN AND BAR _____	OWNER _____	06/2015 - PRESENT _____
_____	_____	_____
_____	_____	_____

**Civic Involvements:**

<b>Organization</b>	<b>Position</b>	<b>Dates</b>
CITY OF SAN LUIS, AZ _____	CITY COUNCIL _____	2014-2018 _____
_____	_____	_____
_____	_____	_____

**Additional Qualifications:**

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**TOTAL SCORE** \_\_\_\_\_

Personal References, including addresses and phone numbers:

- 1) VERONICA ZAVALA (928) 941-8093 \_\_\_\_\_
- 2) MARCO PINZON (928)785-0029 \_\_\_\_\_
- 3) JOAQUIN CAMPA (928) 920-7094 \_\_\_\_\_

Ruben Walsh \_\_\_\_\_ 08/17/2022 \_\_\_\_\_  
 Applicant Signature Date

**\*\*Applications will remain on file in the Office of the Mayor and Council for one year from the above date\*\***

**Notice:** In accordance to the San Luis City Code, Chapter 2, Section 2-4-6, The City of San Luis under Committees and Commissions states, Council may create such committees and commissions, standing or special, as it deems necessary. They shall consist of as many members and shall perform such duties as the council may require and shall exist at the pleasure of the council. For more information regarding rights and provisions of the San Luis City Codes, call (928) 341-8520.