



Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

No. 2265

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, CREATING A STREET LIGHTING IMPROVEMENT DISTRICT AND DECLARING ITS INTENTION TO PURCHASE ELECTRICITY, AND MAINTAIN POLES, LUMINARIES, AND UNDERGROUND CONDUIT, TOGETHER WITH A CHARGE FOR USE OF LIGHTING FACILITIES, FOR LIGHTING PUBLIC STREETS WITHIN THE AREA DESCRIBED AS PARCEL C2 OF THE ATS LOT SPLIT, SAN LUIS, ARIZONA.

WHEREAS, a petition for the street lighting improvement district has been presented by all of the real property owners of record for the real property described as Parcel C2 of The ATS Lot Split, San Luis, Arizona.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of San Luis, Arizona, as follows:

Section 1: The City of San Luis hereby creates a street lighting improvement district to be tentatively known as ATS Street Lighting Improvement District for the area described as Parcel C2 of The ATS Lot Split, San Luis, Arizona, and as further shown on Exhibit "A" attached hereto.

Section 2: That the public interest and convenience require, and it is the intention of the governing body of the City of San Luis to order the purchase of electricity which includes a charge for the maintenance and use of the lighting facilities. That the maintenance and purchase of electricity is of more than local or ordinary public benefit, and the cost is hereby made chargeable upon the District, and the District benefited by said street lights is legally described as set forth in Section 1 hereinabove.

Section 3: That the cost of the electricity shall be the established rate of Arizona Public Service for street lighting service.

Section 4: That the lighting of the streets in the area described shall be in accordance with the lighting location plan hereby approved and adopted by the Council of the City of San Luis, Arizona, and on file in the office of the City Engineer, tentatively known as ATS Street Lighting Improvement District.

Section 5: In no event will the City of San Luis or any officer thereof be liable for any portion of the cost of supplying electricity to said Improvement District, no assessment for district purposes against the property within such district exceeds the maximum contained in A.R.S. § 48-616.D, in which event the City of San Luis shall be liable for the cost of supplying electricity in excess of said statutory maximums.

Section 6: The City Council shall make an annual statement of the expenses relative to the District which shall be provided for by the levy and collection of the ad valorem taxes of the assessed value of all property, real and personal, in the District as provided in Title 48 of the Arizona Revised Statutes, which taxes shall be collected in the amount shown by the statement adopted by the City Council.

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this **14th** day of **June 2023**.

Nieves Riedel, Mayor

ATTEST:

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

Kay Marion Macuil, City Attorney

**PETITION, WAIVER AND CONSENT TO FORMATION
OF A STREET LIGHTING IMPROVEMENT DISTRICT
BY THE CITY OF SAN LUIS**

ATS Street Lighting Improvement District

MID Name

ATS Lot Split

Subdivision Name

**To: Honorable Mayor and City Council
City of San Luis, Arizona**

Pursuant to Arizona Revised Statutes, Section 48-571 to 48-617, as amended, and specifically A.R.S. §48-572(A)(7), §48-616 and §48-617 the undersigned property owner respectfully petitions the City Council of the City of San Luis, Arizona ("City Council") to order the formation of Street Lighting Improvement District ("District") under Arizona Revised Statutes, Title 48 Chapter 4, Article 2. In support of this petition, the undersigned agree to waive certain rights under the Arizona Improvement District Law and to consent to the formation and completion of the District.

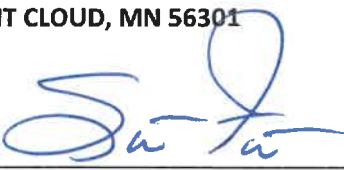
1. Area of District. The proposed district is described by a map and by a legal description of "Exhibit A" which is attached hereto and incorporated herein by reference. The proposed District consists of approximately 37.25 acres and is entirely within the corporate boundaries of the City of San Luis.
2. Ownership. The undersigned (is) (are) the sole owner(s) of the real property within the proposed District (the "Petitioner(s)") including any required public dedications of property.
3. Purpose. The District is proposed to be formed for the purpose of the installation of light poles and luminaries together with purchasing the electricity for lighting of public streets within Lot Split.
4. Public Convenience and Necessity. The necessity for the proposed District is for the installation of light poles and luminaries with purchasing the electricity for lighting public streets within the proposed District by the levying of special assessments in the proposed District.
5. Waiver and Consent. The Petitioners with full knowledge of their rights being waived hereunder, hereby expressly waive all of the following:
 - (a) Any and all irregularities, illegalities or deficiencies which may exist in the acts or proceedings resulting in the adoption of the Resolution of Intention and the Resolution Ordering the Work relating to the District;
 - (b) Any necessity for publication and posting of the Resolution of Intention and the Notice of Proposed Improvements pursuant to A.R.S. §48-578;

- (c) All protest rights, whatsoever under A.R.S. §48-579 (A) and (B) as amended, which provide for protests against the work;
- (d) All rights to petition to dissolve the district pursuant to A.R.S. §48-574(N);
- (e) All objections to the filing of and adoption by the City of the plans and specifications, the Engineer's estimate and the Assessment Diagram, all of which provide for the completion of the District.

Further, the improvements described above are of more than local or ordinary public benefit, and not a general public benefit.

8th IN WITNESS WHEREOF, the parties have executed this Petition and Waiver Agreement as of the day of MAY, 2023.

ANDERSON TRUCKING SERVICE INC
725 OPPORTUNITY DR
SAINT CLOUD, MN 56301

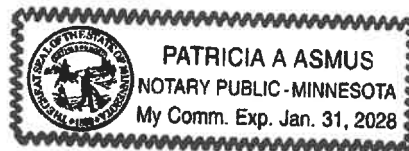
By:  5/8/23 APN 227-14-012
Scott Follett, Director of Facilities Date Parcel ID

STATE OF MINNESOTA)
)ss.
County of STEARNS)

The foregoing acknowledged before me this 8th day of MAY, 2023 by Scott Follett, Director of Facilities of Anderson Trucking Service INC, on behalf of said Corporation.

My Commission Expires
January 31, 2028


Notary Public



ACCEPTED AND APPROVED BY:

CITY OF SAN LUIS, ARIZONA AN
ARIZONA MUNICIPAL CORPORATION

By _____
Nieves Riedel, Mayor

ATTEST:

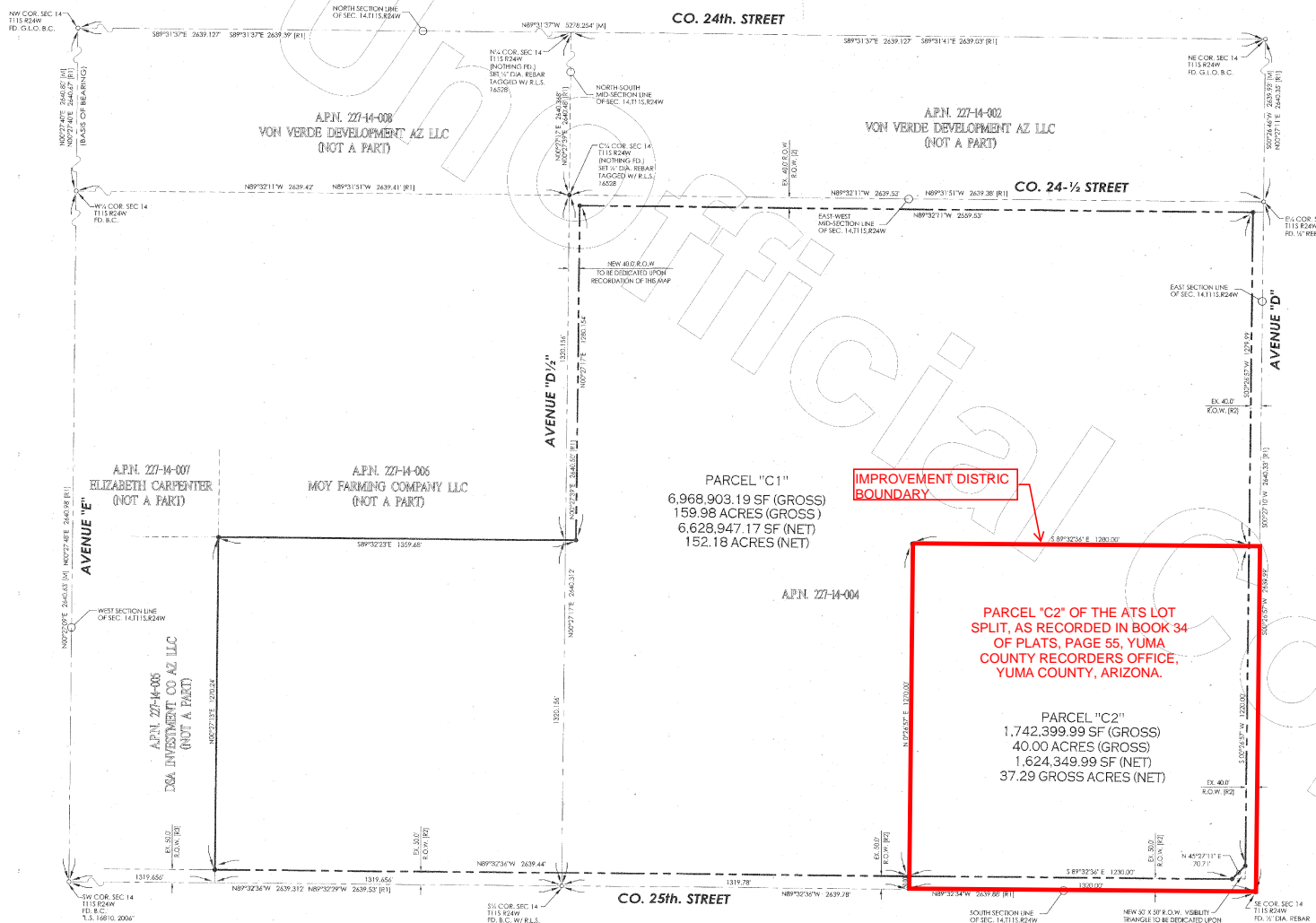
Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

Kay Marion Macuil, City Attorney

ATS LOT SPLIT

A Lot Split of Parcel "C" of the East City San Luis Port II - Industrial Park LLC Lot Split - Lot Tie, as recorded in Book 26 of Plats, Pg. 4, in the Yuma County Recorders Office, Yuma County, Az., also being a portion of the S½ of Section 14, T11S, R24W, G.&S.R.B.&M., Yuma County, Arizona. Creating New Parcels "C1" & "C2"



2022-38588 B, 34 P. 55 PLAT
 PLAT 2022-38588 B, 34 P. 55 PLAT
 BY: JESS AND WESLEY
 PLATTED: 04/11/2024
 COUNTY: YUMA
 BOOK 34 OF PLATS
 PAGE 55

LEGAL DESCRIPTIONS

PARCEL "C1"
 A PORTION OF THE SOUTHWEST QUARTER (SW) OF SECTION 14, TOWNSHIP 11 NORTH, RANGE 24 WEST OF THE GILA AND SAHARA BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SW CORNER OF SAID SECTION 14; THENCE S89°32'36"E ALONG THE SOUTH SECTION LINE OF SECTION 14 A DISTANCE OF 1290.07'
 THENCE N07°17'E A DISTANCE OF 1290.07' TO THE POINT OF BEGINNING;
 THENCE S89°32'36"E A DISTANCE OF 1290.07' TO A POINT 1290.07' EAST OF THE POINT OF BEGINNING;
 THENCE N07°17'E A DISTANCE OF 1290.07' TO A POINT 1290.07' EAST OF THE POINT OF BEGINNING;
 THENCE S89°32'36"E A DISTANCE OF 1290.07' TO A POINT 1290.07' EAST OF THE POINT OF BEGINNING;
 THENCE N07°17'E A DISTANCE OF 1290.07' TO A POINT 1290.07' EAST OF THE POINT OF BEGINNING;
 THENCE S89°32'36"E A DISTANCE OF 1290.07' TO THE POINT OF BEGINNING;
 SUBJECT TO ALL EASEMENTS OR RIGHT OF WAYS APPARENT OR RECORD;
 CONTAINING 152.18 ACRES (NET) MORE OR LESS.

PARCEL "C2"
 THE SOUTHWEST QUARTER (SW) OF THE SOUTHWEST QUARTER (SW) OF SECTION 14, TOWNSHIP 11 NORTH, RANGE 24 WEST OF THE GILA AND SAHARA BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SW CORNER OF SAID SECTION 14; THENCE S89°32'36"E ALONG THE SOUTH SECTION LINE OF SECTION 14 A DISTANCE OF 1290.07'
 THENCE N07°17'E A DISTANCE OF 1290.07' TO THE POINT OF BEGINNING;
 THENCE S89°32'36"E A DISTANCE OF 1290.07' TO A POINT 1290.07' EAST OF THE POINT OF BEGINNING;
 THENCE N07°17'E A DISTANCE OF 1290.07' TO A POINT 1290.07' EAST OF THE POINT OF BEGINNING;
 THENCE S89°32'36"E A DISTANCE OF 1290.07' TO A POINT 1290.07' EAST OF THE POINT OF BEGINNING;
 THENCE N07°17'E A DISTANCE OF 1290.07' TO A POINT 1290.07' EAST OF THE POINT OF BEGINNING;
 THENCE S89°32'36"E A DISTANCE OF 1290.07' TO THE POINT OF BEGINNING;
 SUBJECT TO ALL EASEMENTS OR RIGHT OF WAYS APPARENT OR RECORD;
 CONTAINING 37.29 ACRES (NET) MORE OR LESS.

APPROVALS

APPROVED BY:
 [Signature]
 CITY CLERK, YUMA COUNTY, ARIZONA

ACKNOWLEDGMENT

A MEMORANDUM OF UNDERSTANDING (ACKNOWLEDGMENT) HAS BEEN RECORDED WITH THE COUNTY CLERK OF YUMA COUNTY, ARIZONA, ON 04/11/2024, BY DAVID J. LOO, SALES MANAGER/ADMINISTRATOR, ADDRESSING DEVELOPMENT REQUIREMENTS FOR THIS PARCEL.

OWNER OF RECORD:

A.P.N. 227-16004
 MOY FARMING COMPANY, L.L.C.
 1000 S. CHANDLER BOULEVARD
 YUMA, AZ. 85387

ACKNOWLEDGMENT

DAVID J. LOO, CO-PERSONAL REPRESENTATIVE OF THE ESTATE OF EDDIE LOO, MEMBER
 STATE OF ARIZONA 35
 COUNTY OF YUMA
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF April 2024, BY DAVID J. LOO

ELABORATED BY:

VEGA & VEGA
ENGINEERING P.L.L.C.
 2619 S. Ave. 76E, Suite #3 928-329-0000 Tel
 Yuma, Az. 85364 928-247-6232 Fax
 www.vegaengineers.com

BASIS OF BEARING

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 14, T11S, R24W, G&S.R.B.&M., YUMA COUNTY, ARIZONA BEING NEARLY THE CENTERLINE OF SAID LINE, AS SHOWN ON YUMA AREA SERVICE HIGHWAY RIGHT-OF-WAY SURVEY AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA.
 BEARING: N00°27'40"E

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR AND THE INFORMATION ON THIS MAP WAS OBTAINED FROM THE STATE BOARD OF PROFESSIONAL SURVEYORS OF ARIZONA AND THAT THE MAP CONFORMS TO ONE OF THE SEVEN COURSES OF RECORDS AS SET FORTH IN MY PROFESSIONAL OPINION. I HAVE BEEN ADVISED THAT THE INFORMATION SHOWN HEREON ACTUALLY EXISTS AND THAT THE INFORMATION SHOWN ON THIS MAP OR WILL BE IN PLACE HEREON AND THAT THE INFORMATION SHOWN ON THIS MAP WILL BE REPLACED TO ENABLE THE SURVEY TO BE REPRODUCED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN ON ALL DEPENDENT AREAS SHOWN HEREON AND ON ALL PLATS.

BY: JOHN C. ENGLISH
 R.L.S. NO. 15328

LEGEND

—	INDICATES BOUNDARY LINE
- - - -	INDICATES CENTERLINE
- · - · -	INDICATES RIGHT-OF-WAY LINE
- · - - -	INDICATES EASEMENT LINE
●	SEE PROPERTY CORNERS TO BE MARKED BY U.C. DIA. REBAR TAGGED WITH CAP L.S. 14555 (UNLESS NOTED OTHERWISE)
O	EXISTING MONUMENT (TYPE AS SHOWN)
B.C.	INDICATES BRASS CAP
Y.C.R.	INDICATES YUMA COUNTY RECORDERS
G.L.O.	INDICATES GENERAL LAND OFFICE
N.A.E.	INDICATES NON ACCESS EASEMENT
(M)	INDICATES MEASURED DATA
(R1)	DATA REFERS TO YUMA AREA SERVICE HIGHWAY RIGHT-OF-WAY SURVEY AS RECORDED IN BOOK 3 OF SURVEYS, PAGE 44, YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA.
(R2)	DATA REFERS TO WARRANTY DEED WITH REF #2019-02013, AS RECORDED BY YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA.
(R3)	DATA REFERS TO WARRANTY DEED WITH REF #2019-02013, AS RECORDED IN YUMA COUNTY RECORDERS OFFICE, YUMA COUNTY, ARIZONA.