



**City of San Luis
Board and Commission
Volunteer Appointment Application**

(Please return application to City Hall, 1090 East Union Street, P.O. Box 1170 San Luis, AZ 85364)

Name: Salma Marrufo Date: 01/12/2024

Residence Address: 3825 E San Marcos St San Luis Az 85349 Home Phone: 928-236-4097

Mailing Address: PO Box 15913 San Luis Az 85349 Alternatate Phone: N/A

The City of San Luis requires all board and commission members to be residents of the City of San Luis. Do you live with in the corporate limits of the City of San Luis? Yes No

Years Resided in San Luis 27 years Years Resided in Arizona 27 years

List three Boards and/or Commissions you are interested in serving on:

1) Economic Development Commission 2) _____ 3) _____

Why are you interested in becoming a member of the Board(s) and/or Commission(s) you have selected?

I am interested in becoming a member of the Economic Development Commission to make a difference in my community. I am absolutely committed in the mission to promote sustainable economic growth in the City of San Luis. My expertise and input on the topic will be of extreme benefit to my community.

Members are expected to attend all meetings of the Board/Commission unless otherwise excused. If a member is absent without excuse from three or more consecutive meetings, the City Council may remove this member from the Board/Commission and appoint another individual to serve the remainder of the term

The time commitment required for each board and commission varies depending upon the number of scheduled meetings and preparation time for those meetings. How much time can you commit to participate on a board or commission? Please be specific, i.e. number of hours weekly, monthly or quarterly.

I am willing to invest the necessary time needed to plan, present and execute meetings/plans in effort to benefit and develop the economic growth of San Luis.

BOARD AND COMMISSION APPLICATION

If a resume is attached, the education, Work Experience and Civic Involvement portions listed below need to be completed.

Education:	Score	1	2	3	4	5
	Low		High			_____

School	Degree	Year
<u>Arizona Western College</u>	<u>Business (Financial Planning)</u>	<u>Current</u>
_____	_____	_____
_____	_____	_____

Work Experience:

Company	Position	Dates
<u>DaVita- Integrated Kidney Care</u>	<u>Program Coordinator</u>	<u>10/1/2023-Current</u>
<u>DaVita-Chronic Kidney Disease</u>	<u>AA III, Placement Coordinator</u>	<u>4/6/2023-10/1/2023</u>
_____	_____	_____
_____	_____	_____

Civic Involvements:

Organization	Position	Dates
<u>Arizona Health Department</u>	<u>Volunteer COVID-19 Testing</u>	<u>4/1/2020-Current</u>
<u>FEMA- Emergency Management</u>	<u>EMT Volunteer in time of crisis</u>	<u>11/4/2020-Current</u>
<u>Kidney Smart</u>	<u>Community Outreach on Kidney Disease Education</u>	<u>5/1/2022-10/1/2023</u>
_____	_____	_____
_____	_____	_____

Additional Qualifications:

2023 Leadership and Emotional Intelligence Program Graduate, Planning and Budget Committee Member.

TOTAL SCORE _____

Personal References, including addresses and phone numbers:

- 1) Cindy Garcia (928) 366-8957
- 2) Chad Will (928) 285-2514
- 3) Paul Foy (928) 750-1335

Salma Marruf _____ 1/12/2023
Applicant Signature **Date**

****Applications will remain on file in the Office of the Mayor and Council for one year from the above date****

Notice: In accordance to the San Luis City Code, Chapter 2, Section 2-4-6, The City of San Luis under Committees and Commissions states, Council may create such committees and commissions, standing or special, as it deems necessary. They shall consist of as many members and shall perform such duties as the council may require and shall exist at the pleasure of the council. For more information regarding rights and provisions of the San Luis City Codes, call (928) 341-8520.