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February 7, 2025

City of san Luis  
Attn: Jorge Perez  
Owner rep  
(928)336-8881

**Re: City of San Luis Well Site 5 New Manganese Treatment Unit, New Sewer Main**

Dear Mr. Perez

We hereby propose to furnish labor, material and equipment to complete in accordance per email set via email on 1-27-25 from Jorge Perez.

**New Sewer Main**

- Install 772LF 8" SDR35 PVC per plan.
- Install 208LF 6" SDR35 PVC per plan.
- Install 2EA 4' Polymer Concrete Manhole (COY Std. 6-025, 6-080)
- Install 3EA 6" Sewer Cleanout (COY Std. 6-005)
- Install 1EA 6" PVC Wye with reducer for existing force main connection.
- Remove 58SY existing asphalt (any thickness) per plan.
- Replace 58SY asphalt (3"AC / 8"ABC) per plan.
- Traffic control Included in bid for scope of work.

The total cost to complete the above scope of work.....**Cost \$198,794**

**Note #1** Due to the COVID-19 pandemic, delays in scheduling and/or lead-time from our may be longer than expected.

**Note #2** Due to the increasing cost of materials, our cost(s) is only valid for (30) days from the date of proposal. Additional cost(s) will depend on market value of the materials and will be evaluated upon acceptance of said proposal.

**Note #3** Included in the above cost are regular work hours.

**Exclusions:** Permits, Fee's, inspections, bond, overtime, nights, weekends, liquidated damages, electrical, plumbing, HVAC, abatement, masonry, concrete, existing conditions, floor protection, earthwork or grading, Framing, dumpsters, signage, SWPPP, fencing, irrigation, unknown mismarked utility repair, private utility locate, survey or staking, temporary fencing, anything not mentioned above.

Submitted BY:

\_\_\_\_\_  
Project Mgr./Estimator  
**YUMA VALLEY CONTRACTORS, INC.**

**ACCEPTANCE OF PROPOSAL** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are

authorized to do the work as specified. Payment will be made as

outlined above. Proposal is valid for 30days.

Late payment on invoices will incur a finance charge of 1.5% per month.

\_\_\_\_\_  
Signature:

\_\_\_\_\_  
Date of Acceptance:

\_\_\_\_\_  
Signature: