

Public Notices

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Notice Of Hearing

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, as required by and in compliance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), that, commencing at 6:00 p.m., or as soon thereafter as the matter may be heard, on September 10, 2025, a public hearing will be held before the City Council of the City of San Luis in the City Council Chambers, San Luis City Hall, 1090 E. Union Street, San Luis, Arizona 85349, for the purpose of providing an opportunity for interested persons to express their views, orally and in writing, with respect to the issuance of the Subject Debt and the Project, both as defined and described herein, including amending the maximum stated principal amount (from \$80,000,000 to \$100,000,000) of the previously authorized proposed issuance by The Industrial Development Authority of the City of San Luis, Arizona (the "Issuer") of debt (the "Subject Debt"). The Subject Debt is to be issued in one or more series and/or issuances from time to time pursuant to a plan of finance.

As previously authorized by the Issuer and the City of San Luis, Arizona, the proceeds of the Subject Debt are to be lent by the Issuer to Regional Center for Border Health, Inc., an Arizona nonprofit corporation and an organization described under Section 501(c)(3) of the Code (the "Borrower"). The Borrower intends to use the proceeds of the Subject Debt as part of a plan of finance with respect to the previously authorized Project, consisting of (i) the design, construction and equipping of a new approximately 16-bed hospital in San Luis, Arizona, to be known as the "Border Health Medical Campus/San Luis Community Hospital" (the "Project"), which is expected to be approximately 64,000 square feet in size and to be constructed on a 10-acre parcel owned by the Borrower with an anticipated street address of 311 South Oak Avenue, San Luis, AZ, 85349, which is adjacent to the Borrower's existing Medical Mall facilities located at 151 South Oak Avenue, San Luis, AZ, 85349 (all of the property to be financed with proceeds of the Subject Debt is collectively referred to herein as the "Financed Property"); (ii) the payment of certain costs associated with the issuance of such debt; and (iii) the funding of a reserve fund and payment of capitalized interest, if applicable. The initial owner and principal user of the Financed Property will be the Borrower.

All or a majority of the Subject Debt is expected to be issued as tax-exempt qualified 501(c)(3) bonds as defined in Section 145 of the Code.

The Subject Debt will be a special, limited obligation of the Issuer and will not constitute a debt or pledge of the full faith and credit of the Issuer, the City of San Luis, the State of Arizona or any agency or political subdivision thereof. The Subject Debt is to be secured by a pledge of and lien on the revenues generated by the Borrower's healthcare operations (less operating expenses), which is to be on a parity with the lien of the Borrower's previously authorized and currently outstanding loans made by the United States Department of Agriculture ("USDA"). The Borrower will obtain all required approvals from USDA prior to the issuance of the Subject Debt.

The public hearing will provide a reasonable opportunity to be heard for persons wishing to express their views on the issuance of the authorized Subject Debt, as amended as described herein, and the Project proposed to be financed thereby. Any person may appear at the hearing and express his or her views, or may submit his or her views in writing, relating to such issuance or Project. Any written submission should be sent to the Issuer's Legal Advisor, Glenn J. Gimbut, Attorney at Law, at P.O. Box 8385, 1534 N.9th Ave., San Luis, Arizona 85336, Attention: Glenn J. Gimbut, and should be clearly marked: Border Health Medical Campus/San Luis Community Hospital Project. Written submissions should be mailed in sufficient time to be received before the hearing on September 10, 2025.

Yuma Sun: August 29, 2025 thru September 4, 2025 - 508844

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Articles Organization

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **BJ Body Work & Paint LLC**

II. The address of the known place of business is: 3232 W. County 15th Street, Somerton, AZ 85350

III. The name and street address of the Statutory Agent is: Brayan E. Jimenez Monge, 2704 W. 15th Street, Yuma, AZ 85364

A. Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Brayan E. Jimenez Monge, 2704 W. 15th Street, Yuma, AZ 85364, member, manager Yuma Sun: August 28, 29, 30, 2025 - 508221

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **Dirty South BBQ House LLC**

II. The address of the known place of business is: 1095 S. 3rd Avenue, Yuma, AZ 85364

III. The name and street address of the Statutory Agent is: Angela Birchall, 1467 S.

Notice Of Hearing

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The public hearing will provide a reasonable opportunity to be heard for persons wishing to express their views on the issuance of the authorized Subject Debt, as amended as described herein, and the Project proposed to be financed thereby. Any person may appear at the hearing and express his or her views, or may submit his or her views in writing, relating to such issuance or Project. Any written submission should be sent to the Issuer's Legal Advisor, Glenn J. Gimbut, Attorney at Law, at P.O. Box 8385, 1534 N.9th Ave., San Luis, Arizona 85336, Attention: Glenn J. Gimbut, and should be clearly marked: Border Health Medical Campus/San Luis Community Hospital Project. Written submissions should be mailed in sufficient time to be received before the hearing on September 10, 2025.

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Articles Organization

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **LIQUOR CARRIAGE, LLC**

II. The address of the known place of business is: 11610 E. 36th Street, Yuma, AZ 85367

III. The name and street address of the Statutory Agent is: 11610 E. 36th Street, Yuma, AZ 85367

A. Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Renee Lynn Gonzalez, 11610 E. 36th Street, Yuma, AZ 85367 Yuma Sun: August 27, 28, 29, 2025 - 508002

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **LOADED DYCE LLC**

II. The address of the known place of business is: 1822 W. 18th Street, Yuma, AZ 85364

III. The name and street address of the Statutory Agent is: Dalton Young, 1822 W. 18th Street, Yuma, AZ 85364

A. Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Dalton Young, 1822 W. 18th Street, Yuma, AZ 85364 Yuma Sun: August 29, 30, 31, 2025 - 507576

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **G.I. INSPECTIONS LLC**

II. The address of the known place of business is: 417 N. San Juan Lane, SAN LUIS, AZ 85349, USA

III. The name and street address of the Statutory Agent is: Rene Narvaez, 417 N. San Juan Lane, SAN LUIS, AZ 85349, USA

B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Angela Birchall, 1467 S. Thomas Avenue, Yuma, AZ 85364 Logan Birchall, 1467 S. Thomas Avenue, Yuma, AZ 85365 Yuma Sun: August 27, 28, 29, 2025 - 495759

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **TALUSAMARANTH MEDIA LLC**

II. The address of the known place of business is: 4334 S. Ave 5 1/2 E, Yuma, Arizona 85365

III. The name and street address of the Statutory Agent is: Beau Brooks, 4334 S. Ave 5 1/2 E, Yuma, Arizona 85365

A. Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Beau Brooks, 4334 S. Ave 5 1/2 E, Yuma, Arizona 85365, member, manager Yuma Sun: August 29, 30, 31, 2025 - 508702

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **ROGUE PURPOSE LLC**

II. The address of the known place of business is: 4334 S. Ave 5 1/2 E, Yuma, Arizona 85365

III. The name and street address of the Statutory Agent is: Beau Brooks, 4334 S. Ave 5 1/2 E, Yuma, Arizona 85365

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ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **GREENWAY NICKLAUS JV LLC**

II. The address of the known place of business is: 1822 W. 18th Street, Yuma, AZ 85364

III. The name and street address of the Statutory Agent is: Dalton Young, 1822 W. 18th Street, Yuma, AZ 85364

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I. Name: **V & V Builders LLC**

II. The address of the known place of business is: 1157 E. California Street, San Luis, AZ 85349

III. The name and street address of the Statutory Agent is: Esteban Viera De Leon, 1157 E. California Street, San Luis, AZ 85349

B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Esteban Viera De Leon, PO Box 3936, San Luis, AZ 85349, member Jose Luis Viera De Leon, PO Box 3936, San Luis, AZ 85349, member Yuma Sun: August 27, 28, 29, 2025 - 508054

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Notice Of Hearing

THE STATE OF ARIZONA IN AND FOR THE COUNTY OF YUMA

In the Matter of: **JOCELYN FRANCO** d.o.b. 09/07/2024

Person under 18 years of age. TO: ESTHER FRANCO CAMACHO, ROBERTO TOMAS RUBIANO ORTIZ, AND JOHN DOE, a fictitious name, parents and/or guardians of the above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Petition for Termination of Parent-Child Relationship under Title 8, of the Arizona Revised Statutes and Rule 351 of the Rules of Procedure for the Juvenile Court.

2. The Court has set a hearing on the 6th day of October, 2025, at 10:00 a.m., at the Yuma County Superior Court, Juvenile Justice Center, 2440 West 28th St, Yuma, Arizona 85364, before the Honorable R. Erin Farrar for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or termination adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear without good cause, the hearing may go forward in your absence and may result in termination of your parental rights based upon the record and the evidence presented to the Court.

5. If you are receiving this Notice by publication, you may obtain a copy of the Petition for Termination of Parent-Child Relationship and Notice of Hearing by submitting a written request to: CARROL S. MARTIN, Office of the Attorney General, CFP/PSS, 1800 E. Palo Verde Street, Suite B, Yuma, Arizona 85365. The assigned child safety worker is Jordan Zamora and may be reached by telephone at (928) 247-8233.

6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (928) 314-1900.

7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 21 day of July, 2025. KRISTIN K. MAYES Attorney General CARROL S. MARTIN Assistant Attorney General **CNS-3953631#** THE SUN (YUMA) Yuma Sun: August 8, 15, 22, 29, 2025 - 500475

DCS'S NOTICE OF HEARING ON MOTION FOR APPOINTMENT OF A PERMANENT GUARDIAN OF MINOR CHILD

No. S1400JD202500034 (Honorable R. Erin Farrar) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF YUMA

In the Matter of: **IVETTE ALEJANDRA GONZALEZ SANCHEZ** d.o.b. 05/30/2019

Person under 18 years of age. TO: YANCY NOEMI GONZALEZ SANCHEZ and JOSE ANTONIO MOTINO, parents and/or guardians of the above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Motion for Appointment of a Permanent Guardian under Arizona Revised Statutes §§ 8-871 and 8-872 and Rule 344 of the Arizona Rules of Procedure for the Juvenile Court.

2. The Court has set a hearing on the 10th day of October, 2025, at 2:00 p.m., at the Yuma County Superior Court, Juvenile Justice Center, 2440 West 28th St, Yuma, Arizona 85364, before the Honorable R. Erin Farrar for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the motion.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, settlement conference, status conference or guardianship adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Motion. In addition, if you fail to appear, without good cause shown, the hearing may go forward in your absence and may result in the establishment of a permanent guardianship based upon the record and the evidence presented to the court.

5. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Appointment of a Permanent Guardian and Notice of Hearing by submitting a written request to: CARROL S. MARTIN, Office of the Attorney General, CFP/PSS, 1800 E. Palo Verde Street, Suite B, Yuma, Arizona 85365. The assigned case manager is Yesica Larios and may be reached by telephone at (928) 247-8659.

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DATED this 1st day of August, 2025. KRISTIN K. MAYES Attorney General MARK E. HESSINGER Assistant Attorney General **CNS-3954520#** THE SUN (YUMA) Yuma Sun: August 8, 15, 22, 29, 2025 - 501359

Notice Of Hearing

DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION

No. S1400JD202500034 (Honorable Levi Gunderson)



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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, as required by and in compliance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), that, commencing at 6:00 p.m., or as soon thereafter as the matter may be heard, on September 10, 2025, a public hearing will be held before the City Council of the City of San Luis in the City Council Chambers, San Luis City Hall, 1090 E. Union Street, San Luis, Arizona 85349, for the purpose of providing an opportunity for interested persons to express their views, orally and in writing, with respect to the issuance of the Subject Debt and the Project, both as defined and described herein, including amending the maximum stated principal amount (from \$80,000,000 to \$100,000,000) of the previously authorized proposed issuance by The Industrial Development Authority of the City of San Luis, Arizona (the "Issuer") of debt (the "Subject Debt"). The Subject Debt is to be issued in one or more series and/or issuances from time to time pursuant to a plan of finance.

As previously authorized by the Issuer and the City of San Luis, Arizona, the proceeds of the Subject Debt are to be lent by the Issuer to Regional Center for Border Health, Inc., an Arizona nonprofit corporation and an organization described under Section 501(c)(3) of the Code (the "Borrower"). The Borrower intends to use the proceeds of the Subject Debt as part of a plan of finance with respect to the previously authorized Project, consisting of (i) the design, construction and equipping of a new approximately 16-bed hospital in San Luis, Arizona, to be known as the "Border Health Medical Campus/San Luis Community Hospital" (the "Project"), which is expected to be approximately 64,000 square feet in size and to be constructed on a 10-acre parcel owned by the Borrower with an anticipated street address of 311 South Oak Avenue, San Luis, AZ, 85349, which is adjacent to the Borrower's existing Medical Mall facilities located at 151 South Oak Avenue, San Luis, AZ, 85349 (all of the property to be financed with proceeds of the Subject Debt is collectively referred to herein as the "Financed Property"); (ii) the payment of certain costs associated with the issuance of such debt; and (iii) the funding of a reserve fund and payment of capitalized interest, if applicable. The initial owner and principal user of the Financed Property will be the Borrower.

All or a majority of the Subject Debt is expected to be issued as tax-exempt qualified 501(c)(3) bonds as defined in Section 145 of the Code.

The Subject Debt will be a special, limited obligation of the Issuer and will not constitute a debt or pledge of the full faith and credit of the Issuer, the City of San Luis, the State of Arizona or any agency or political subdivision thereof. The Subject Debt is to be secured by a pledge of and lien on the revenues generated by the Borrower's healthcare operations (less operating expenses), which is to be on a parity with the lien of the Borrower's previously authorized and currently outstanding loans made by the United States Department of Agriculture ("USDA"). The Borrower will obtain all required approvals from USDA prior to the issuance of the Subject Debt.

The public hearing will provide a reasonable opportunity to be heard for persons wishing to express their views on the issuance of the authorized Subject Debt, as amended as described herein, and the Project proposed to be financed thereby. Any person may appear at the hearing and express his or her views, or may submit his or her views in writing, relating to such issuance or Project. Any written submission should be sent to the Issuer's Legal Advisor, Glenn J. Gimbut, Attorney at Law, at P.O. Box 8385, 1534 N.9th Ave., San Luis, Arizona 85336, Attention: Glenn J. Gimbut, and should be clearly marked: Border Health Medical Campus/San Luis Community Hospital Project. Written submissions should be mailed in sufficient time to be received before the hearing on September 10, 2025.
Yuma Sun: August 29, 2025 thru September 4, 2025 - 508844

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As well as public notices throughout the state: www.publicnoticeads.com/az

You can view all current and archived notices on this site.

Articles Organization

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **G.I. INSPECTIONS LLC**

II. The address of the known place of the business is: 417 N. San Juan Lane, SAN LUIS, AZ 85349, USA

III. The name and street address of the Statutory Agent is: Rene Narvaez, 417 N. San Juan Lane, SAN LUIS, AZ 85349, USA

B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are:
Rene Narvaez, 417 N. San Juan Lane, SAN LUIS, AZ 85349, USA
member.
Yuma Sun: August 28, 29, 30, 2025 - 508199

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY

ENTITY INFORMATION

ENTITY NAME: **GREENWAY NICKLAUS JV LLC**
ENTITY ID: 23870531
ENTITY TYPE: Domestic LLC
EFFECTIVE DATE: 08/22/2025
CHARACTER OF BUSINESS: Professional, Scientific, and Technical Services
MANAGEMENT STRUCTURE: Member-Managed
PERIOD OF DURATION: Perpetual
PROFESSIONAL SERVICES: N/A

AGENT INFORMATION

STATUTORY AGENT NAME: Donald Whittaker
PHYSICAL ADDRESS: 1851 W 24TH ST STE 101, Suite 101, YUMA, AZ 85364
MAILING ADDRESS: 1851 W 24TH ST STE 101, Suite 101, YUMA, AZ 85364
PRINCIPAL ADDRESS
Att: Don Whittaker, 1851 W. 24th St, Suite 101, YUMA, AZ 85364

PRINCIPALS
Member: Gabriel Pico - 2310 W Mission Lane, PHOENIX, AZ, 85021, USA - gabe@greenway-technologies.com - Date of Taking Office: 08/20/2025
Member: Stacy Gutierrez - 1851 W. 24th St, Suite 101, YUMA, AZ, 85364, USA - sgutierrez@neiaw.com - Date of Taking Office: 08/20/2025

ORGANIZERS

Don Whittaker: 1851 W. 24th St, Suite 101, YUMA, AZ, 85364, USA, dwhittaker@neiaw.com
SIGNATURES
Organizer: Don Whittaker - 08/22/2025
Yuma Sun: August 29, 30, 31, 2025 - 508549

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **LOADED DYCE LLC**

II. The address of the known place of business is: 1822 W. 18th Street, Yuma, AZ 85364

III. The name and street address of the Statutory Agent is: Dalton Young, 1822 W. 18th Street, Yuma, AZ 85364

A. Management of the limited liability company is vested in a manager or managers. The names and addresses of each

Articles Organization

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **Rogue Purpose LLC**

II. The address of the known place of business is: 4334 S. Ave 5 1/2 E, Yuma, Arizona 85365

III. The name and street address of the Statutory Agent is: Beau Brooks, 4334 S. Ave 5 1/2 E, Yuma, Arizona 85365

A. Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Beau Brooks, 4334 S. Ave 5 1/2 E, Yuma, Arizona 85365, member, manager
Yuma Sun: August 29, 30, 31, 2025 - 508702

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **TALUSAMARANTH MEDIA LLC**

II. The address of the known place of business is: 7288 E. 36th Place, Yuma, AZ 85365

III. The name and street address of the Statutory Agent is: Marcus Martinez, 7288 E. 36th Place, Yuma, AZ 85365

B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Marcus Martinez, 7288 E. 36th Place, Yuma, AZ 85365, member
Yuma Sun: August 28, 29, 30, 2025 - 508231

Auctions

NOTICE OF SALE OF MOBILE HOME

NOTICE IS HEREBY GIVEN that the following item of personal property will be sold at public sale to the highest bidder, to satisfy a landlord's lien: Vehicle/Mobile Home ("Personal Property") Make: FLEETWOOD Body Style: 8 X 35 MH Model Year: 1981 VIN: 1EF4A3526B1106151 Date and Time of Sale: 9/17/25 10:00:00 AM Location of Sale: Space No. 21 COPPERWOOD 6 LLC FRIENDLY ACRES MOBILE HOME AND RV PARK 2779 W 8TH ST YUMA, AZ 85364 Name of landlord: COPPERWOOD 6 LLC Amount of Claimed Lien: \$11,324.00 as of September 17, 2025 The Personal Property will be sold "as is," where is, with all faults and no warranties. No one may enter the Vehicle/Mobile Home. Buyer purchases the Personal Property subject to any liens with priority over the Landlord's Lien and at their own risk. To bid, bidder must provide valid government-issued identification and must deposit with the auctioneer a \$5,000.00 cashier's check payable to the Landlord named above and sign and agree to the terms of sale. Terms of Sale will

Auctions

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Yuma Sun: August 29, 30, 31, 2025 - 508702

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Yuma Sun: August 28, 29, 30, 2025 - 508231

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Notice To Creditors

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Yuma Sun: August 29, 30, 31, 2025 - 508702

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Yuma Sun: August 28, 29, 30, 2025 - 508231

Auctions

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Notice To Creditors

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **BJ Body Work & Paint LLC**

II. The address of the known place of business is: 3232 W. County 15th Street, Somerton,

person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Dalton Young, 1822 W. 18th Street, Yuma, AZ 85364

A. Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Dalton Young, 1822 W. 18th Street, Yuma, AZ 85364, member, manager
Yuma Sun: August 28, 29, 30, 2025 - 508221

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ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name



Public Notices

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Notice Of Hearing

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, as required by and in compliance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), that, commencing at 6:00 p.m., or as soon thereafter as the matter may be heard, on September 10, 2025, a public hearing will be held before the City Council of the City of San Luis in the City Council Chambers, San Luis City Hall, 1090 E. Union Street, San Luis, Arizona 85349, for the purpose of providing an opportunity for interested persons to express their views, orally and in writing, with respect to the issuance of the Subject Debt and the Project, both as defined and described herein, including amending the maximum stated principal amount (from \$80,000,000 to \$100,000,000) of the previously authorized proposed issuance by The Industrial Development Authority of the City of San Luis, Arizona (the "Issuer") of debt (the "Subject Debt"). The Subject Debt is to be issued in one or more series and/or issuances from time to time pursuant to a plan of finance.

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All or a majority of the Subject Debt is expected to be issued as tax-exempt qualified 501(c)(3) bonds as defined in Section 145 of the Code.

The Subject Debt will be a special, limited obligation of the Issuer and will not constitute a debt or pledge of the full faith and credit of the Issuer, the City of San Luis, the State of Arizona or any agency or political subdivision thereof. The Subject Debt is to be secured by a pledge of and lien on the revenues generated by the Borrower's healthcare operations (less operating expenses), which is to be on a parity with the lien of the Borrower's previously authorized and currently outstanding loans made by the United States Department of Agriculture ("USDA"). The Borrower will obtain all required approvals from USDA prior to the issuance of the Subject Debt.

The public hearing will provide a reasonable opportunity to be heard for persons wishing to express their views on the issuance of the authorized Subject Debt, as amended as described hereby. Any person may appear at the hearing and express his or her views, or may submit his or her views in writing, relating to such issuance or Project. Any written submission should be sent to the Issuer's Legal Advisor, Glenn J. Gimbut, Attorney at Law, at P.O. Box 8385, 1534 N.9th Ave., San Luis, Arizona 85336, Attention: Glenn J. Gimbut, and should be clearly marked: Border Health Medical Campus/San Luis Community Hospital Project. Written submissions should be mailed in sufficient time to be received before the hearing on September 10, 2025.
Yuma Sun: August 29, 2025 thru September 4, 2025 - 508844

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Articles Organization

25th Rd Yuma, AZ 85364 member.
Yuma Sun: August 31, 2025 & September 1, 2, 2025

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION

ENTITY NAME: GREENWAY NICKLAUS JV LLC
ENTITY ID: 23870531
ENTITY TYPE: Domestic LLC
EFFECTIVE DATE: 08/22/2025
CHARACTER OF BUSINESS: Professional, Scientific, and Technical Services
MANAGEMENT STRUCTURE: Member-Managed
PERIOD OF DURATION: Perpetual
PROFESSIONAL SERVICES: N/A
STATUTORY AGENT INFORMATION
STATUTORY AGENT NAME: Donald Whittaker
PHYSICAL ADDRESS: 1851 W 24TH ST STE 101, Suite 101, YUMA, AZ 85364
MAILING ADDRESS: 1851 W 24TH ST STE 101, Suite 101, YUMA, AZ 85364
PRINCIPAL ADDRESS
Att: Don Whittaker, 1851 W. 24th St, Suite 101, YUMA, AZ 85364
PRINCIPALS
Member: Gabriel Pico - 2310 W Mission Lane, PHOENIX, AZ, 85021, USA - gabe@greenway-technologies.com - Date of Taking Office: 08/20/2025
Member: Stacy Gutierrez - 1851 W. 24th St, Suite 101, YUMA, AZ, 85364, USA - sgutierrez@neiaw.com - Date of Taking Office: 08/20/2025
ORGANIZERS
Don Whittaker: 1851 W. 24th St, Suite 101, YUMA, AZ, 85364, USA, dwhittaker@neiaw.com
SIGNATURES
Organizer: Don Whittaker - 08/22/2025
Yuma Sun: August 29, 30, 31, 2025 - 508549

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **Bad News Bears Jiu Jitsu LLC**

II. The address of the known place of the business is: 3150 S Winsor Ave, Yuma, AZ 85365

III. The name and street address of the Statutory Agent is: Samantha Monsour, 4143 W 25th Rd Yuma, AZ 85364

B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are:
Charles Monsour, 4143 W 25th Rd Yuma, AZ 85364, member.
Samantha Monsour, 4143 W

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **LOADED DYCE LLC**

II. The address of the known place of business is: 1822 W. 18th Street, Yuma, AZ 85364

III. The name and street address of the Statutory Agent is: Dalton Young, 1822 W. 18th Street, Yuma, AZ 85364

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Yuma Sun: August 29, 30, 31, 2025 - 507576

Articles Organization

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **Rogue Purpose LLC**

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III. The name and street address of the Statutory Agent is: Beau Brooks, 4334 S. Ave 5 1/2 E, Yuma, Arizona 85365

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Yuma Sun: August 29, 30, 31, 2025 - 508702

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Yuma Sun: August 29, 30, 31, 2025 - 508702

Trustees Sales

NOTICE OF TRUSTEE'S SALE

File ID. #25-08498-GM-AZ Miknaitis The following legally described trust property will be sold, pursuant to the power of sale under that certain trust deed recorded on 01/08/2020 as Document No. 2020-00452, Yuma County, AZ. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction on **November 21, 2025 at 10:00 AM** on the steps at the Yuma County Courthouse, East Entrance, 168 South 2nd Avenue, Yuma, AZ 85364, and the property will be sold by the Trustee to the highest bidder for cash (in the forms which are lawful tender in the United States and acceptable to the Trustee, payable in accordance with ARS 33-811). The sale shall convey all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and more fully described as: Lot 2, Block 6, BEL-AIRE ESTATES UNIT NO. 2, according to Book 3 of Plats, Page 112, records of Yuma County, Arizona.. The street address/location of the real property described above is purported to be: **1319 W 18th Pl Yuma, AZ 85364**. Tax Parcel No.: 664-48-127 6. The undersigned Trustee Leonard J. McDonald, Attorney at Law, disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The beneficiary under the aforementioned Deed of Trust has accelerated the Note secured thereby and has declared the entire unpaid principal balance, as well as any and all other amounts due in connection with said Note and/or Deed of Trust, immediately due and payable. Said sale will be made in an "as is" condition, but without covenant or warranty, expressed or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as

Trustees Sales

provided therein, and the unpaid principal balance of the Note secured by said Deed of Trust with interest thereon as proved in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust Original Principal Balance: **\$252,685.00** Original Trustor: **Edward John Miknaitis and Linda A. Miknaitis**, husband and wife as community property, 1319 W 18th Pl, Yuma, AZ 85364. Current Beneficiary: Guild Mortgage Company LLC; Care of/Service: Guild Mortgage Company LLC, P.O Box 85304 5887 Copley Ct Floor 3 San Diego, CA 92111; Current Trustee: Leonard J. McDonald, 2525 East Camelback Road #700 Phoenix, Arizona 85016 (602) 255-6035. /S/Leonard J. McDonald, Attorney at Law, Trustee/Successor Trustee under said Deed of Trust, and is qualified to act as Successor Trustee per ARS Section 33-803 (A) 2, as a member of the Arizona State Bar. On this day of 08/18/2025 before me, /S/Stephen Daniel Clem a Notary Public for said State, personally appeared Leonard J. McDonald, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal /S/Stephen Daniel Clem. This firm is not a Debt Collector as that term is defined pursuant to the Fair Debt Collection Practices Act within this jurisdiction (see Mansour vs. Cal-Western Reconveyance Corp., 618 F.Supp.2d 1178 (D. Ariz. 2009)). Should a subsequent determination be made that this firm is a Debt Collector as that term is defined within the Act, then you are notified that any information obtained will be used for the purpose of collecting a debt. Please be advised that if your personal liability for this debt has been modified or extinguished by a discharge in bankruptcy, this communication is provided solely in reference to the foreclosure on the deed of trust remaining on your property and is not an attempt to collect the discharged personal obligation. The notifications provided herein do not limit or detract from the effect of foreclosure upon the subject property. NOTICE: If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
Yuma Sun: August 24, 31, 2025 & September 7, 14, 2025 - 507292

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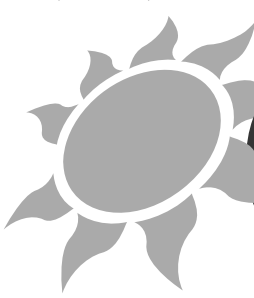
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Yesterday's Answer

"A newspaper is the center of a community, it's one of the tent poles of the community, and that's not going to be replaced by websites and blogs." – Michael Connelly

This & That

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Thank you for reading today's Yuma Sun!



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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, as required by and in compliance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), that, commencing at 6:00 p.m., or as soon thereafter as the matter may be heard, on September 10, 2025, a public hearing will be held before the City Council of the City of San Luis in the City Council Chambers, San Luis City Hall, 1090 E. Union Street, San Luis, Arizona 85349, for the purpose of providing an opportunity for interested persons to express their views, orally and in writing, with respect to the issuance of the Subject Debt and the Project, both as defined and described herein, including amending the maximum stated principal amount (from \$80,000,000 to \$100,000,000) of the previously authorized proposed issuance by The Industrial Development Authority of the City of San Luis, Arizona (the "Issuer") of debt (the "Subject Debt"). The Subject Debt is to be issued in one or more series and/or issuances from time to time pursuant to a plan of finance.

As previously authorized by the Issuer and the City of San Luis, Arizona, the proceeds of the Subject Debt are to be lent by the Issuer to Regional Center for Border Health, Inc., an Arizona nonprofit corporation and an organization described under Section 501(c)(3) of the Code (the "Borrower"). The Borrower intends to use the proceeds of the Subject Debt as part of a plan of finance with respect to the previously authorized Project, consisting of (i) the design, construction and equipping of a new approximately 16-bed hospital in San Luis, Arizona, to be known as the "Border Health Medical Campus/San Luis Community Hospital" (the "Project"), which is expected to be approximately 64,000 square feet in size and to be constructed on a 10-acre parcel owned by the Borrower with an anticipated street address of 311 South Oak Avenue, San Luis, AZ, 85349, which is adjacent to the Borrower's existing Medical Mall facilities located at 151 South Oak Avenue, San Luis, AZ, 85349 (all of the property to be financed with proceeds of the Subject Debt is collectively referred to herein as the "Financed Property"); (ii) the payment of certain costs associated with the issuance of such debt; and (iii) the funding of a reserve fund and payment of capitalized interest, if applicable. The initial owner and principal user of the Financed Property will be the Borrower.

All or a majority of the Subject Debt is expected to be issued as tax-exempt qualified 501(c)(3) bonds as defined in Section 145 of the Code.

The Subject Debt will be a special, limited obligation of the Issuer and will not constitute a debt or pledge of the full faith and credit of the Issuer, the City of San Luis, the State of Arizona or any agency or political subdivision thereof. The Subject Debt is to be secured by a pledge of and lien on the revenues generated by the Borrower's healthcare operations (less operating expenses), which is to be on a parity with the lien of the Borrower's previously authorized and currently outstanding loans made by the United States Department of Agriculture ("USDA"). The Borrower will obtain all required approvals from USDA prior to the issuance of the Subject Debt.

The public hearing will provide a reasonable opportunity to be heard for persons wishing to express their views on the issuance of the authorized Subject Debt, as amended as described herein, and the Project proposed to be financed thereby. Any person may appear at the hearing and express his or her views, or may submit his or her views in writing, relating to such issuance or Project. Any written submission should be sent to the Issuer's Legal Advisor, Glenn J. Gimbut, Attorney at Law, at P.O. Box 8385, 1534 N.9th Ave., San Luis, Arizona 85336, Attention: Glenn J. Gimbut, and should be clearly marked: Border Health Medical Campus/San Luis Community Hospital Project. Written submissions should be mailed in sufficient time to be received before the hearing on September 10, 2025.
Yuma Sun: August 29, 2025 thru September 4, 2025 - 508844

Articles Organization

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **JEREMY'S MY PILOT CAR LLC**

II. The address of the known place of business is: 13461 S. Ave. 24E, Wellton, AZ 85356

III. The name and street address of the Statutory Agent is: Jeremy Ryan Collins, 13461 S. Ave. 24E, Wellton, AZ 85356

B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are:
Jeremy Ryan Collins, member
Yuma Sun: September 1, 2, 3, 2025 - 509590

Bid Proposals

Provide one (1) copy of your firms proposal and one (1) soft copy (Thumb Drive PDF) with all required documents sealed shall be mailed or hand-delivered to **Yuma County Administration, 198 S. Main Street, Yuma, Arizona 85364**. Proposals must be received no later than **4:00 P.M. Arizona Time on September 23, 2025**. All proposals will be opened and reviewed immediately after the closing. Any proposals received after that time will not be opened or considered and will be returned to the proposer. Each bid must be submitted in accordance with the Project's Proposal and on the forms provided and a certified or cashier's check or bid bond in the amount of ten (10%) percent of the total bid amount in a sealed envelope. The award will be made to the most responsible proposer submitting the overall best proposal, selected at the County's discretion.

All BIDS must be in a sealed envelope and plainly marked: "CCS Safe House Improvements Project (CDBG 114-25)," along with the bidders name, address, and license number.

The proposed project is located in Yuma, Arizona, and involves Construct a meeting room and virtual room within the existing building footprint, in accordance with the provided floor plans including the installation of new AHUs 4 and 5, as shown on the mechanical drawings, along with all related mechanical, electrical, and plumbing work required for their proper installation and operation.

This project is funded with federal dollars from the U.S. Department of Housing and Urban Development (HUD) through the Arizona Department of Housing (ADOH) under the Community Development Block Grant (CDBG) program. The Contractor must adhere to all applicable requirements, including payment of Davis-Bacon prevailing wages, maintenance of certified payroll records, and compliance with Section 3 provisions and the Build America, Buy America Act (BABA).

Bid Proposals

YUMA COUNTY, ARIZONA
/s/ Maria De Los Reyes,
Grants Administrator
Yuma County Administration-Grants
Yuma Sun: September 1, 8, 2025 - 509403

Notice To Creditors

NOTICE TO CREDITORS
Case No. S1400PB202400326
ARIZONA SUPERIOR COURT
IN YUMA COUNTY

In re the matter of the estate of:
KATHLEEN MARY GIBBONS,
Decedent.

NOTICE IS HEREBY GIVEN that Erin Maureen Plymale has been appointed personal representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this Notice or the claims will be forever barred. Claims must be presented by mailing a written statement of the claim to the personal representative at 1457 South 5th Avenue, Yuma, AZ 85364.
Dated 8/28/2025
/s/ Erin M. Plymale
Erin Maureen Plymale
Personal Representative
Yuma Sun: September 1, 8, 15, 2025 - 509578

Trustees Sales

bidder On the steps at the East entrance to the Yuma County Courthouse, 168 S. 2nd Avenue, Yuma, AZ 85364, in Yuma County, on **10/02/2025 at 10:00 AM** of said day:

Legal Description:

LAND SITUATED IN THE COUNTY OF YUMA IN THE STATE OF AZ.

LOT 244, OF TAMARACK UNIT NO 6, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF YUMA COUNTY, ARIZONA, RECORDED IN BOOK 18 OF PLATS, 42 AND 43.

Purported Street Address: **8327 FORGET ME NOT STREET, YUMA, AZ 85365**

Tax Parcel Number: 699-02-244

Original Principal Balance: **\$270,000.00**

Name and Address of Current Beneficiary:
DEUTSCHE BANK NATIONAL TRUST COMPANY as Trustee for INDYMAC INDEX MORTGAGE LOAN TRUST 2006-AR25 MORTGAGE PASS-THROUGH CERTIFICATES Series 2006-AR25
c/o PHH Mortgage Corporation
PO BOX 24605
West Palm Beach, FL 33416

Name and Address of Original Trustor:
MARIO C. RODRIGUEZ AND MARIA I. RODRIGUEZ, HUSBAND AND WIFE
8327 FORGET ME NOT STREET, YUMA, AZ 85365

Name, Address and Telephone Number of Trustee:
Western Progressive - Arizona, Inc.
7730 Market Center Ave, Suite 100
El Paso, TX 79912
(866) 960-8299

TERMS OF SALE: The trustee is only able to accept cash or a cash equivalent, like a cashier's check or certified check

SALE INFORMATION:
Sales Line: (866) 960-8299
Website: <https://www.altisource.com/loginpage.aspx>

If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The Purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney.

DATED: _____
Western Progressive - Arizona, Inc.
Trustee Sale Assistant

Pursuant to A.R.S. 33 803(A)(6), the trustee herein qualifies as a trustee of the Deed of Trust in the trustee's capacity as a corporation all

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As well as public notices throughout the state: www.publicnoticeads.com/az

You can view all current and archived notices on this site.

Articles Organization

place of the business is:
3150 S Winsor Ave, Yuma, AZ 85365

III. The name and street address of the Statutory Agent is: Samantha Monsour, 4143 W 25th Rd Yuma, AZ 85364

Bid Proposals

YUMA COUNTY, ARIZONA NOTICE OF REQUEST FOR PROPOSALS CCS SAFE HOUSE IMPROVEMENTS PROJECT CDBG CONTRACT #114-25

NOTICE IS HERBY GIVEN THAT Yuma County Administration, Yuma, Arizona, is accepting sealed proposals for furnishing all labor, materials, equipment, tools, professional services, permits, fees, and taxes necessary to complete the CCS SAFE HOUSE IMPROVEMENTS PROJECT Project # 114-25, along with work incidental thereto. Bidders are invited but not required to be present at the bid opening.

Articles Organization

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **Bad News Bears Jiu Jitsu LLC**

II. The address of the known

Trustees Sales

TS No. 2025-00197-AZ NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated 05/12/2006 and recorded on 05/24/2006 as Instrument No. 2006-21386, Book --- Page --- in the official records of Yuma County, Arizona, **NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR** at public auction to the highest

Articles Organization

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **Bad News Bears Jiu Jitsu LLC**

II. The address of the known

B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are:
Charles Monsour, 4143 W 25th Rd Yuma, AZ 85364, member.
Samantha Monsour, 4143 W 25th Rd Yuma, AZ 85364, member.
Yuma Sun: August 31, 2025 & September 1, 2, 2025

Bid Proposals

The Proposal Pamphlet may be obtained by contacting **Maria De Los Reyes at Yuma County** via email: maria.delosreyes@yumacountyaz.gov or by phone at (928) 373-1010. It is also available online at <http://www.yumacountyaz.gov/rfp>. To be included in the Bidder's List and receive addenda and other notices, prospective Bidders on this project MUST register by submitting the "Receipt Acknowledgement Form" within the Proposal Pamphlet.

Yuma County reserves the right to cancel this procurement, and/or reject any and all bids and/or waive any informalities or irregularities in a bid as it may deem in the best interest of Yuma County. No submitter may withdraw their bid for a period of sixty (60) days after the opening and reading of the Proposals.

Trustees Sales

TERMS OF SALE: The trustee is only able to accept cash or a cash equivalent, like a cashier's check or certified check

SALE INFORMATION:
Sales Line: (866) 960-8299
Website: <https://www.altisource.com/loginpage.aspx>

If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The Purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney.

DATED: _____
Western Progressive - Arizona, Inc.
Trustee Sale Assistant

Pursuant to A.R.S. 33 803(A)(6), the trustee herein qualifies as a trustee of the Deed of Trust in the trustee's capacity as a corporation all

Notice Of Hearing

Notice Of Hearing



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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, as required by and in compliance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), that, commencing at 6:00 p.m., or as soon thereafter as the matter may be heard, on September 10, 2025, a public hearing will be held before the City Council of the City of San Luis in the City Council Chambers, San Luis City Hall, 1090 E. Union Street, San Luis, Arizona 85349, for the purpose of providing an opportunity for interested persons to express their views, orally and in writing, with respect to the issuance of the Subject Debt and the Project, both as defined and described herein, including amending the maximum stated principal amount (from \$80,000,000 to \$100,000,000) of the previously authorized proposed issuance by The Industrial Development Authority of the City of San Luis, Arizona (the "Issuer") of debt (the "Subject Debt"). The Subject Debt is to be issued in one or more series and/or issuances from time to time pursuant to a plan of finance.

As previously authorized by the Issuer and the City of San Luis, Arizona, the proceeds of the Subject Debt are to be lent by the Issuer to Regional Center for Border Health, Inc., an Arizona nonprofit corporation and an organization described under Section 501(c)(3) of the Code (the "Borrower"). The Borrower intends to use the proceeds of the Subject Debt as part of a plan of finance with respect to the previously authorized Project, consisting of (i) the design, construction and equipping of a new approximately 16-bed hospital in San Luis, Arizona, to be known as the "Border Health Medical Campus/San Luis Community Hospital" (the "Project"), which is expected to be approximately 64,000 square feet in size and to be constructed on a 10-acre parcel owned by the Borrower with an anticipated street address of 311 South Oak Avenue, San Luis, AZ, 85349, which is adjacent to the Borrower's existing Medical Mall facilities located at 151 South Oak Avenue, San Luis, AZ, 85349 (all of the property to be financed with proceeds of the Subject Debt is collectively referred to herein as the "Financed Property"); (ii) the payment of certain costs associated with the issuance of such debt; and (iii) the funding of a reserve fund and payment of capitalized interest, if applicable. The initial owner and principal user of the Financed Property will be the Borrower.

All or a majority of the Subject Debt is expected to be issued as tax-exempt qualified 501(c)(3) bonds as defined in Section 145 of the Code.

The Subject Debt will be a special, limited obligation of the Issuer and will not constitute a debt or pledge of the full faith and credit of the Issuer, the City of San Luis, the State of Arizona or any agency or political subdivision thereof. The Subject Debt is to be secured by a pledge of and lien on the revenues generated by the Borrower's healthcare operations (less operating expenses), which is to be on a parity with the lien of the Borrower's previously authorized and currently outstanding loans made by the United States Department of Agriculture ("USDA"). The Borrower will obtain all required approvals from USDA prior to the issuance of the Subject Debt.

The public hearing will provide a reasonable opportunity to be heard for persons wishing to express their views on the issuance of the authorized Subject Debt, as amended as described herein, and the Project proposed to be financed thereby. Any person may appear at the hearing and express his or her views, or may submit his or her views in writing, relating to such issuance or Project. Any written submission should be sent to the Issuer's Legal Advisor, Glenn J. Gimbut, Attorney at Law, at P.O. Box 8385, 1534 N.9th Ave., San Luis, Arizona 85336, Attention: Glenn J. Gimbut, and should be clearly marked: Border Health Medical Campus/San Luis Community Hospital Project. Written submissions should be mailed in sufficient time to be received before the hearing on September 10, 2025.
Yuma Sun: August 29, 2025 thru September 4, 2025 - 508844

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As well as public notices throughout the state: www.publicnoticeads.com/az

Articles Organization

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **Bad News Bears Jiu Jitsu LLC**

II. The address of the known place of the business is: 3150 S Winsor Ave, Yuma, AZ 85365

III. The name and street address of the Statutory Agent is: Samantha Monsour, 4143 W 25th Rd Yuma, AZ 85364

B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Charles Monsour, 4143 W 25th Rd Yuma, AZ 85364, member. Samantha Monsour, 4143 W 25th Rd Yuma, AZ 85364, member. Yuma Sun: August 31, 2025 & September 1, 2, 2025

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: **JEREMY'S MY PILOT CAR LLC**

II. The address of the known place of business is: 13461 S. Ave. 24E, Wellton, AZ 85356

III. The name and street address of the Statutory Agent is: Jeremy Ryan Collins, 13461 S. Ave. 24E, Wellton, AZ 85356

B. Management of the limited liability company is reserved to the members. The names and

Articles Organization

addresses of each person who is a member are: Jeremy Ryan Collins, member Yuma Sun: September 1, 2, 3, 2025 - 509590

ARTICLES OF INCORPORATION FOR-PROFIT CORPORATION ENTITY INFORMATION ENTITY NAME: RADIANT SKINCARE BY LILIA & CO. ENTITY ID: 23857638 EFFECTIVE DATE: 07/25/2025 ENTITY TYPE: Domestic For-Profit (Business) Corporation CHARACTER OF BUSINESS: Other - Skincare AUTHORIZED SHARES Share Class: Common Share Series: Share Total: 100 PROFESSIONAL SERVICES: N/A STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Nancy Rodriguez PHYSICAL ADDRESS: 3272 E County 18th St, YUMA, AZ 85365 KNOWN PLACE OF BUSINESS 1655 W El Paseo Real, YUMA, AZ 85364 PRINCIPAL INFORMATION Director: Lilia Sanchez - 1655 W El Paseo Real, YUMA, AZ, 85364, USA -Date of Taking Office: Incorporator: Lilia Sanchez - 1655 W El Paseo Real, YUMA, AZ, 85364, USA - delvalletax@yahoo.com - Date of Taking Office: President/CEO: Lilia Sanchez - 1655 W El Paseo Real, YUMA, AZ, 85364, USA - Date of Taking Office: SIGNATURE Incorporator: Lilia Sanchez - 07/25/2025 Yuma Sun: September 1, 2, 3, 2025 - 509604

Trustees Sales

TS#: 137300-AZ Order #: 250345687-AZ-VOI **NOTICE OF TRUSTEE'S SALE** The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 1/17/2022 and recorded on 1/18/2022, as Instrument No. 2022-01865, and re-recorded 12/27/2022 as instrument no. 2022-38446, in the office of the County Recorder of Yuma County, Arizona, NOTICE! IF

Trustees Sales

YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the below date, time and place. LOT 41, OF DESERT AIR MOBILE ESTATES UNIT 2, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF YUMA COUNTY, ARIZONA, RECORDED IN BOOK 8 OF PLATS, PAGE 72. COUNTY ASSESSORS TAX PARCEL NUMBER: 699-36-041 STREET ADDRESS OR IDENTIFIABLE LOCATION: **11259 S PRICKLEY PEAR LN YUMA, AZ 85365** In accordance with A.R.S. § 33-808(B), the time of sale will be between 9 a.m. and 5 p.m. at a specific place on the Subject Real Property, at the County Courthouse, or at a specific place of business of the Trustee. Sale Date: **11/6/2025** Sale Time: **12:00 PM** Sale Location: ON THE STEPS AT THE YUMA COUNTY COURTHOUSE, EAST ENTRANCE, LOCATED AT 168 SOUTH 2ND AVENUE, YUMA, AZ 85364 ACCORDING TO THE DEED OF TRUST OR UPON INFORMATION SUPPLIED BY THE BENEFICIARY, THE FOLLOWING INFORMATION IS PROVIDED PURSUANT TO A.R.S. SECTION 33-808(C): ORIGINAL TRUSTOR: **FLOYD WILLIAMS BENEDICT AND SARAH ELIZABETH BENEDICT** 4814 W CARTER RD, LAVEEN, AZ 85339 ORIGINAL PRINCIPAL BALANCE AS SHOWN ON DEED OF TRUST:

Trustees Sales

\$152,192.00 CURRENT BENEFICIARY: Data Mortgage INC., DBA Essex Mortgage c/o ESSEX MORTGAGE 1417 N. Magnolia Ave. Ocala, Florida 34475 CURRENT TRUSTEE: Clear Recon Corp 3707 East Southern Avenue Mesa, AZ 85206 Phone: (866) 931-0036 Visit this Internet Web site: WWW.STOXPOSTING.COM Automated Sale Line: (847) 477-7869 Dated: 7/31/2025 CLEAR RECON CORP Alison Arrendale, Authorized Signatory for Trustee A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California) ss. County of (San Diego) ON JUL 31, 2025 before me, Jennifer De La Merced Notary Public, personally appeared Alison Arrendale who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. IN WITNESS WHEREOF I hereunto set my hand and official seal. Jennifer De La Merced, My Comm. Expires Jan 16, 2028 The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as an Escrow Agent required by ARS Section 33-803, Subsection (A). The name of the state or federal licensing or regulatory body or controlling agency of the trustee is: Arizona Department of Financial Institutions. Yuma Sun: August 12, 19, 26, 2025 & Sept. 2, 2025 - 501887

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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, as required by and in compliance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), that, commencing at 6:00 p.m., or as soon thereafter as the matter may be heard, on September 10, 2025, a public hearing will be held before the City Council of the City of San Luis in the City Council Chambers, San Luis City Hall, 1090 E. Union Street, San Luis, Arizona 85349, for the purpose of providing an opportunity for interested persons to express their views, orally and in writing, with respect to the issuance of the Subject Debt and the Project, both as defined and described herein, including amending the maximum stated principal amount (from \$80,000,000 to \$100,000,000) of the previously authorized proposed issuance by The Industrial Development Authority of the City of San Luis, Arizona (the "Issuer") of debt (the "Subject Debt"). The Subject Debt is to be issued in one or more series and/or issuances from time to time pursuant to a plan of finance.

As previously authorized by the Issuer and the City of San Luis, Arizona, the proceeds of the Subject Debt are to be lent by the Issuer to Regional Center for Border Health, Inc., an Arizona nonprofit corporation and an organization described under Section 501(c)(3) of the Code (the "Borrower"). The Borrower intends to use the proceeds of the Subject Debt as part of a plan of finance with respect to the previously authorized Project, consisting of (i) the design, construction and equipping of a new approximately 16-bed hospital in San Luis, Arizona, to be known as the "Border Health Medical Campus/San Luis Community Hospital" (the "Project"), which is expected to be approximately 64,000 square feet in size and to be constructed on a 10-acre parcel owned by the Borrower with an anticipated street address of 311 South Oak Avenue, San Luis, AZ, 85349, which is adjacent to the Borrower's existing Medical Mall facilities located at 151 South Oak Avenue, San Luis, AZ, 85349 (all of the property to be financed with proceeds of the Subject Debt is collectively referred to herein as the "Financed Property"); (ii) the payment of certain costs associated with the issuance of such debt; and (iii) the funding of a reserve fund and payment of capitalized interest, if applicable. The initial owner and principal user of the Financed Property will be the Borrower.

All or a majority of the Subject Debt is expected to be issued as tax-exempt qualified 501(c)(3) bonds as defined in Section 145 of the Code.

The Subject Debt will be a special, limited obligation of the Issuer and will not constitute a debt or pledge of the full faith and credit of the Issuer, the City of San Luis, the State of Arizona or any agency or political subdivision thereof. The Subject Debt is to be secured by a pledge of and lien on the revenues generated by the Borrower's healthcare operations (less operating expenses), which is to be on a parity with the lien of the Borrower's previously authorized and currently outstanding loans made by the United States Department of Agriculture ("USDA"). The Borrower will obtain all required approvals from USDA prior to the issuance of the Subject Debt.

The public hearing will provide a reasonable opportunity to be heard for persons wishing to express their views on the issuance of the authorized Subject Debt, as amended as described herein, and the Project proposed to be financed thereby. Any person may appear at the hearing and express his or her views, or may submit his or her views in writing, relating to such issuance or Project. Any written submission should be sent to the Issuer's Legal Advisor, Glenn J. Gimbut, Attorney at Law, at P.O. Box 8385, 1534 N.9th Ave., San Luis, Arizona 85336, Attention: Glenn J. Gimbut, and should be clearly marked: Border Health Medical Campus/San Luis Community Hospital Project. Written submissions should be mailed in sufficient time to be received before the hearing on September 10, 2025.

Yuma Sun: August 29, 2025 thru September 4, 2025 - 508844

Articles Organization

address of the Statutory Agent is: Jeremy Ryan Collins, 13461 S. Ave. 24E, Wellton, AZ 85356

B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are:
Jeremy Ryan Collins, member
Yuma Sun: September 1, 2, 3, 2025 - 509590

ARTICLES OF INCORPORATION FOR-PROFIT CORPORATION
ENTITY INFORMATION
ENTITY NAME: **RADIANT SKINCARE BY LILIA & CO.**
ENTITY ID: 23857638
EFFECTIVE DATE: 07/25/2025
ENTITY TYPE: Domestic For-Profit (Business) Corporation
CHARACTER OF BUSINESS: **Other - Skincare**
AUTHORIZED SHARES Share Class: Common Share Series: Share Total: 100
PROFESSIONAL SERVICES: N/A
AGENT INFORMATION
STATUTORY AGENT NAME: Nancy Rodriguez
PHYSICAL ADDRESS: 3272 E County 18th St, YUMA, AZ 85365
KNOWN PLACE OF BUSINESS 1655 W El Paseo Real, YUMA, AZ 85364
PRINCIPAL INFORMATION
Director: Lilia Sanchez - 1655 W El Paseo Real, YUMA, AZ, 85364, USA -Date of Taking Office: Incorporator: Lilia Sanchez - 1655 W El Paseo Real, YUMA, AZ, 85364, USA - delvalletax@yahoo.com - Date of Taking Office: President/CEO: Lilia Sanchez - 1655 W El Paseo Real, YUMA, AZ, 85364, USA - Date of Taking Office:
SIGNATURE
Incorporator: Lilia Sanchez - 07/25/2025
Yuma Sun: September 1, 2, 3, 2025 - 509604

Notice Of Hearing

DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION No. S1400JD202500038 (Honorable R. Erin Farrar) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF YUMA

In the Matter of: **JUAN CARLOS ESPARZA** d.o.b. 03/29/2008
Person under 18 years of age.
TO: DORA MARIA ESPARZA A.K.A. DORA MARIA SERRANO AND JUAN CARLOS ESPARZA, parents and/or guardians of the above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure; and Rule 329 of the Arizona Rules of Procedure for the Juvenile Court.

2. The Court has set a hearing on the 27th day of October, 2025, at 10:00 a.m., at the Yuma County Superior Court, Juvenile Justice Center, 2440 West 28th St, Yuma, Arizona 85364, before the Honorable R. Erin Farrar for the purpose of determining whether any

Notice Of Hearing

parent or guardian named herein is contesting the allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference, or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: CARROL S. MARTIN, Office of the Attorney General, CFP/PSS, 1800 E. Palo Verde Street, Suite B, Yuma, Arizona 85365. The assigned case manager is Isabelle Villanueva and may be reached by telephone at (928) 317-2292.

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (928) 314-1900.

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.
DATED this 25th day of August, 2025.
KRISTIN K. MAYES
Attorney General
CARROL S. MARTIN
Assistant Attorney General
CNS-3961981#
THE SUN (YUMA)
Yuma Sun: September 3, 10, 17, 24, 2025 - 509383

DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION No. S1400JD202500013 (Honorable R. Erin Farrar) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF YUMA

In the Matter of: **EVA'ANGELIQUA MACIAS** d.o.b. 05/14/2017
Person under 18 years of age.
TO: JOHNNA ANTONIA DE LOS REYES AND VICTOR MANUEL MACIAS, parents and/or guardians of the above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil

Notice Of Hearing

Procedure; and Rule 329 of the Arizona Rules of Procedure for the Juvenile Court.

2. The Court has set a hearing on the 4th day of November, 2025, at 10:00 a.m., at the Yuma County Superior Court, Juvenile Justice Center, 2440 West 28th St, Yuma, Arizona 85364, before the Honorable R. Erin Farrar for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference, or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: CARROL S. MARTIN, Office of the Attorney General, CFP/PSS, 1800 E. Palo Verde Street, Suite B, Yuma, Arizona 85365. The assigned case manager is Ruben Villalobos and may be reached by telephone at (928) 247-8700.

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (928) 314-1900.

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.
DATED this 25th day of August, 2025.
KRISTIN K. MAYES
Attorney General
CARROL S. MARTIN
Assistant Attorney General
CNS-3962035#
THE SUN (YUMA)
Yuma Sun: September 3, 10, 17, 24, 2025 - 509385

Trustees Sales

sale under that certain trust deed recorded on 03/02/2023 as Document No. 2023-05143 , Yuma County, AZ. NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction on **November 13, 2025 at 10:00 AM** On the Steps at the Yuma County Courthouse, East Entrance, 168 South 2nd Avenue, Yuma, AZ 85364 and the property will be sold by the Trustee to the highest bidder for cash (in the forms which are lawful tender in the United States and acceptable to the Trustee, payable in accordance with ARS 33-811). The sale shall convey all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and more fully described as: Lot 2, Block 4, VALLEY SUBDIVISION, according to Book 3 of Plats, Page 100, Records of Yuma County, Arizona.. The street address/location of the real property described above is purported to be: **29225 E Napa Ave Wellton, AZ 85356**. Tax Parcel No.: 709-05-028 3. The undersigned Trustee Leonard J. McDonald, Attorney at Law, disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The beneficiary under the aforementioned Deed of Trust has accelerated the Note secured thereby and has declared the entire unpaid principal balance, as well as any and all other amounts due in connection with said Note and/or Deed of Trust, immediately due and payable. Said sale will be made in an "as is" condition, but without covenant or warranty, expressed or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal balance of the Note secured by said Deed of Trust with interest thereon as provided in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. Original Principal Balance: **\$201,010.00** Original Trustor: **Gina Jensen**, an unmarried woman, 12618 E 47th St,

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Articles Organization

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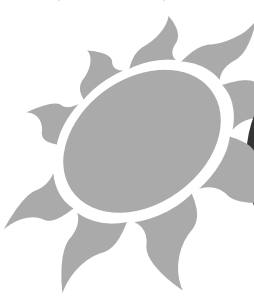
I. Name: **JEREMY'S MY PILOT CAR LLC**

II. The address of the known place of business is: 13461 S. Ave. 24E, Wellton, AZ 85356

III. The name and street

Trustees Sales

NOTICE OF TRUSTEE'S SALE File ID. #25-08264-EG-AZ Jensen The following legally described trust property will be sold, pursuant to the power of



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Antiques-Collectible

Cryptogram Puzzle
A famous sentence or quote. One letter stands for another.

C Q N L Q J U U N W P N X O

U N J M N A B Q R Y R B C X K N B C A X W P

K D C W X C A D M N T R W M K D C W X C

F N J T K X U M K D C W X C J

K D U U H Q D V K U N K D C W X C

C R V R M Y A X D M K D C W X C

J A A X P J W C Q J E N Q D V X A K D C

F R C Q X D C O X U U H S R V

A X Q W

Yesterday's Answer
"Keep smiling, because life is a beautiful thing and there's so much to smile about." – Marilyn Monroe

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Notice Of Hearing

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, as required by and in compliance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), that, commencing at 6:00 p.m., or as soon thereafter as the matter may be heard, on September 10, 2025, a public hearing will be held before the City Council of the City of San Luis in the City Council Chambers, San Luis City Hall, 1090 E. Union Street, San Luis, Arizona 85349, for the purpose of providing an opportunity for interested persons to express their views, orally and in writing, with respect to the issuance of the Subject Debt and the Project, both as defined and described herein, including amending the maximum stated principal amount (from \$80,000,000 to \$100,000,000) of the previously authorized proposed issuance by The Industrial Development Authority of the City of San Luis, Arizona (the "Issuer") of debt (the "Subject Debt"). The Subject Debt is to be issued in one or more series and/or issuances from time to time pursuant to a plan of finance.

As previously authorized by the Issuer and the City of San Luis, Arizona, the proceeds of the Subject Debt are to be lent by the Issuer to Regional Center for Border Health, Inc., an Arizona nonprofit corporation and an organization described under Section 501(c)(3) of the Code (the "Borrower"). The Borrower intends to use the proceeds of the Subject Debt as part of a plan of finance with respect to the previously authorized Project, consisting of (i) the design, construction and equipping of a new approximately 16-bed hospital in San Luis, Arizona, to be known as the "Border Health Medical Campus/San Luis Community Hospital" (the "Project"), which is expected to be approximately 64,000 square feet in size and to be constructed on a 10-acre parcel owned by the Borrower with an anticipated street address of 311 South Oak Avenue, San Luis, AZ, 85349, which is adjacent to the Borrower's existing Medical Mall facilities located at 151 South Oak Avenue, San Luis, AZ, 85349 (all of the property to be financed with proceeds of the Subject Debt is collectively referred to herein as the "Financed Property"); (ii) the payment of certain costs associated with the issuance of such debt; and (iii) the funding of a reserve fund and payment of capitalized interest, if applicable. The initial owner and principal user of the Financed Property will be the Borrower.

All or a majority of the Subject Debt is expected to be issued as tax-exempt qualified 501(c)(3) bonds as defined in Section 145 of the Code.

The Subject Debt will be a special, limited obligation of the Issuer and will not constitute a debt or pledge of the full faith and credit of the Issuer, the City of San Luis, the State of Arizona or any agency or political subdivision thereof. The Subject Debt is to be secured by a pledge of and lien on the revenues generated by the Borrower's healthcare operations (less operating expenses), which is to be on a parity with the lien of the Borrower's previously authorized and currently outstanding loans made by the United States Department of Agriculture ("USDA"). The Borrower will obtain all required approvals from USDA prior to the issuance of the Subject Debt.

The public hearing will provide a reasonable opportunity to be heard for persons wishing to express their views on the issuance of the authorized Subject Debt, as amended as described herein, and the Project proposed to be financed thereby. Any person may appear at the hearing and express his or her views, or may submit his or her views in writing, relating to such issuance or Project. Any written submission should be sent to the Issuer's Legal Advisor, Glenn J. Gimbut, Attorney at Law, at P.O. Box 8385, 1534 N.9th Ave., San Luis, Arizona 85336, Attention: Glenn J. Gimbut, and should be clearly marked: Border Health Medical Campus/San Luis Community Hospital Project. Written submissions should be mailed in sufficient time to be received before the hearing on September 10, 2025.
Yuma Sun: August 29, 2025 thru September 4, 2025 - 508844

Notice Of Hearing

Access all public notices published in print at yumasun.com/sections/public-notices

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Notice To Creditors

NOTICE TO CREDITORS Case No: S1400PB202500194 (For Publication) SUPERIOR COURT OF ARIZONA YUMA COUNTY

In the Matter of the Estate of: **GARY CLIFFORD AALFS**, Deceased Notice is given that **JACOB JOHN AALFS** was appointed Personal Representative of this estate. All persons having claims against the estate are required to present their claims within (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at 1826 Three Forks, San Antonio, TX 78258.
Dated This 29th day of August, 2025.
By: /s/ Jacob J. Aalfs
JACOB J. AALFS
Yuma Sun: September 4, 11, 18, 2025 - 510735

Summons

SUMMONS CASE NO. J1401CV2025-578

YUMA JUSTICE COURT, YUMA COUNTY, ARIZONA 250 W. 2nd Street, Suite A * Yuma, AZ 85364
LENDMARK FINANCIAL SERVICES, LLC Plaintiff, vs. AMY CHICOLA, Defendants. THE STATE OF ARIZONA TO: Amy Chicola 3300 S 8th Ave, Unit 22 Yuma, AZ 85365 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday, or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. This court is located at

Summons

(physical address): 250 W. 2nd Street, Suite A * Yuma, AZ 85364; (928) 817-4100. 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. (b) You may visit <http://www.azturbcourt.gov/> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or to the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF(S) COMPLAINT. Date: FEB 26 2025 /s/Illegible Justice of the Peace REQUEST FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT AS SOON AS POSSIBLE BEFORE A COURT PROCEEDING. A copy of the Summons and Complaint may be obtained by contacting the Plaintiff's attorney: J. Vance Andersen, J. Vance Andersen, P.L.C., 25823 N. 101st Avenue, Peoria, AZ 85383, (602) 995-0490, vance@azjurist.com
CNS-3956278#
THE SUN (YUMA)
Yuma Sun: August 14, 21, 28, 2025 & September 4, 2025 - 502195



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