Recording requested by
And when recorded mail to:

CITY OF SAN LUIS
Tomas A. Sanchez, P.E.
1090 Union St. | P.O. Box 3750
San Luis, AZ 85349

DEED OF DEDICATION

(EXEMPT FROM AFFIDAVIT OF VALUE PURSUANT TO A.R.S. §42-1134(A)(3))

YUMA UNION HIGH SCHOOL DISTRICT NO. 70, a political subdivision of the State of Arizona ("Grantor"), hereby dedicates and conveys to the **CITY OF SAN LUIS**, an Arizona municipal corporation ("Grantee"), for public use as open space, retention basins, rights-of-way for roads, utilities or other public purposes, all right, title, and interest of Grantor in that certain real property situated in Yuma County, Arizona, legally described on Exhibit A attached hereto and incorporated herein by this reference (the "Property").

The Property is being dedicated without representation or warranty of any kind on an AS-IS basis subject to all matters of record and all matters which would be disclosed by an accurate survey of the Property.

EXECUTED this 14 day of October, 2026.

SIGNATURES ON FOLLOWING PAGES

YUMA UNION HIGH SCHOOL DISTRICT NO. 70, a political subdivision of the State of Arizona

Jacqueline Kravitz
Governing Board President

STATE OF ARIZONA)
) ss
County of YUMA)

This Deed of Dedication, consisting of four pages, including all exhibits, was acknowledged before me before me this October 14th day of 2026, by Jacqueline Kravitz, Governing Board President of Yuma Union High School District No. 70, a political subdivision of the State of Arizona, on behalf of the District.

Seal:

Isabel Sinclair
Notary Public - ARIZONA
YUMA COUNTY
Commission No. 679329
My Commission Expires 03/07/2029

Notary Public

Isabel Sinclair
Notary Public - ARIZONA
YUMA COUNTY
Commission No. 879329
My Commission Expires 03/07/2029

ACCEPTANCE

The CITY OF SAN LUIS, an Arizona municipal corporation, does hereby accept the foregoing Deed of Dedication and the terms and conditions thereof.

IN WITNESS WHEREOF, the City of San Luis has caused this Acceptance to be executed by its Mayor pursuant to authority granted by its City Council, this _____ day of _____, 2026.

CITY OF SAN LUIS, an Arizona municipal corporation

By: _____
Name: _____
Its: Mayor

ATTEST:

_____
_____, City Clerk

EXHIBIT "A"

THE EAST 40 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 24 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA.

SUBJECT TO ALL EASEMENTS OR RIGHT-OF-WAYS APPARENT OR RECORDED.