OFFICE OF THE
MAYOR
CITY OF SAN LUIS

Resolution

No. 2419

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, APPROVING THE TRANSFER OF OF REAL PROPERTY ON AVENUE E AND COUNTY 24 ½ STREET FROM YUMA UNION HIGH SCHOOL DISTRICT NO. 70

WHEREAS, Yuma Union High School District No. 70 ("YUHS") desires to transfer a portion of Real Property to the City of San Luis pursuant to the Orchidea Park Development Agreement dated December 11, 2024.

WHEREAS, The Mayor and Council of the City of San Luis have determined it is in the best interest of the City to accept said real property.

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council of the City of San Luis, Arizona as follows:

Section 1: The Mayor and City Council, by this resolution, approve the transfer of real property on Avenue E and County 24 1/2 Street, more accurately described by its legal description attached and incorporated herein as Exhibit "A", from Yuma Union High School District No. 70 to the City of San Luis.

Section 2: The City Council authorizes and directs the appropriate City Officers and employees to perform all necessary or desirable acts to give effect to this Resolution.

Section 3: If a conflict arises between this resolution and any other ordinance, resolution, regulation, or policy of the City of San Luis, the conflicting provisions are amended, superseded, and replaced, and this resolution shall govern.

Section 4: If any section, subsection, sentence, clause phrase, or a portion of this resolution is held to be invalid or unconstitutional by the final decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portion of this resolution.

[Remainder of page intentionally left blank; signatures to follow.]

PASSED, ADOPTED, and APPROVED by the Mayor and City Council of the City of San Luis, Yuma County, Arizona, this ___ day of November, 2026.

Nieves Riedel, Mayor

ATTEST:

Sonia Cornelio, City Clerk

APPROVED AS TO FORM:

Joseph Estes, City Attorney

EXHIBIT A

THE EAST 40 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 24 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA.

SUBJECT TO ALL EASEMENTS OR RIGHT-OF-WAYS APPARENT OR RECORDED.