



900 E. Quincy, San Antonio, Texas 78215  
 Telephone (210) 222-2204  
 Fax (210) 222-0859  
 www.edwardsaquifer.org

APPLICATION TO TRANSFER - LEASE

Check # \_\_\_\_\_

**PART I - TRANSFEROR AND TRANSFEREE INFORMATION**

**A. Transferor Information:**  
 Name of Permit Holder: City of Schertz

Mailing Address: 1400 Schertz Parkway Schertz TX 78154  
(Street or PO Box) (City) (State) (Zip)

Physical Address: 10 Commercial Place, Bldg. 2 Schertz TX 78154  
(Street) (City) (State) (Zip)

Telephone: 210-619-1800 E-mail Address: jhooks@schertz.com

Authorized Representative: James A. Hooks Water and Wastewater Manager (210) 619-1800  
(Name) (Relationship) (Telephone)

Mailing Address: Same as above  
(Street or PO Box) (City) (State) (Zip)

Has any of the above information recently changed?  Yes  No

**B. Transferee Information:**  
 Name of Transferee: Manson Aggregates LLC.

Mailing Address: 300 E. John Carpenter Freeway, Suite 1645 Irving Texas 75802  
(Street or PO Box) (City) (State) (Zip)

Physical Address: Same as Above  
(Street) (City) (State) (Zip)

Telephone: (972) 653-3735 E-mail Address: \_\_\_\_\_

Authorized Representative: Lalit (LB) Bhatnager Regional Director Environment, Safety & Health (972) 653-3735  
(Name) (Relationship) (Telephone)

Mailing Address: Same as above  
(Street or PO Box) (City) (State) (Zip)

Has any of the above information recently changed?  Yes  No

**PART II - WATER USE INFORMATION**

**A. Groundwater Use Information for Transferor (Lessor):** Initial Regular Permit (IRP)/Regular Permit (RP) No: P BE00051

Current purpose of use:  Municipal Use  Industrial Use  Irrigation Use

Amount of groundwater used to date: \_\_\_\_\_ acre-feet  
 Meter Serial Number: 28414 & 24589 Reading: 379,707,000 & 624,718,000 Date: 12-03-2019

**B. Groundwater Use Information for Transferee (Lessee):** If applicable, Initial Regular Permit (IRP)/Regular Permit (RP) No: P \_\_\_\_\_

Proposed purpose of use:  Municipal Use  Industrial Use  Irrigation Use

Do you intend to withdraw this water?  Yes  No At what rate? \_\_\_\_\_ gallons per minute

If YES, please describe what this water will be used for? \_\_\_\_\_

Meter readings (Note: readings must be taken within one week of submission of application):

Not Applicable (no well)

Meter Serial Number: See Paul Aton Reading: \_\_\_\_\_ Date: \_\_\_\_\_  
 Meter Serial Number: \_\_\_\_\_ Reading: \_\_\_\_\_ Date: \_\_\_\_\_

*(attach additional sheets if needed)*

**Part III - Transfer Information**

**A. Type of Transaction:**  
 Lease       Sub-Lease

**B. Duration of lease:**  
 from December 1, 2019 to December 31, 2019.  
 For leases with a term of one year or less, check here if you would like this application to serve as the memorandum of lease required under § 711.330 of the EAA rules. If not, please attach a separate memorandum of lease or the executed lease agreement. Please note, a copy of the recorded lease agreement or recorded memorandum of lease containing the official county clerk document stamp is required for leases with a term greater than one year.

**C. Type of Transfer (check all applicable):**  
 Right to Withdraw       Change of Point of Withdrawal       Addition of Point of Withdrawal  
 Change of Purpose of Use       Change of Place of Use       Other

**D. Total Transfer Amount:** 26 Acre-Foot/Year  
 If irrigation, please specify amount being transferred as follows:  
 \_\_\_\_\_ Acre-Foot/Year of "Base Irrigation Groundwater" withdrawal rights  
 \_\_\_\_\_ Acre-Foot/Year of "Unrestricted Irrigation Groundwater" withdrawal rights

**E. Transfer Price:** \$ \_\_\_\_\_ /acre-foot (optional)

**F. Notes to staff regarding this transfer:**

**Part IV - Certification**

**Transferor's Certification:**  
 I hereby certify that the information given herein this application is true and accurate to the best of my knowledge and belief.

Printed Name of Transferor or Agent \_\_\_\_\_ Signature of Transferor or Agent \_\_\_\_\_  
 STATE OF TEXAS  
 COUNTY OF \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

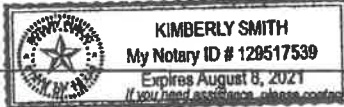
Notary Public's Signature \_\_\_\_\_  
 Date Commission Expires: \_\_\_\_\_

**Transferee's Certification:**  
 I hereby certify that the information given herein this application is true and accurate to the best of my knowledge and belief.

Printed Name of Transferee or Agent Lalit Bhatnagar Signature of Transferee or Agent \_\_\_\_\_  
 STATE OF TEXAS  
 COUNTY OF Dallas

Subscribed and sworn before me this 4 day of Dec, 2019.

Notary Public's Signature Kimberly Smith  
 Date Commission Expires: \_\_\_\_\_



If you need assistance, please contact the Permits Team at (210) 222-2204 or (800) 292-1047.