

# Williamson County Asset Status Change Form

The following asset(s) is(are) to be considered for: (Select one)

- TRANSFER** between county departments       **TRADE-IN** for new assets for the county  
 **SALE** at the earliest auction                       **DONATION** to a non-county entity

**Asset list:**

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
1	Minolta Electric Typewriter	(Pickup at Hutto Annex)	A105046
1	Keyboard Pull-Out Desk Attachment	(Pickup at Hutto Annex)	N/A

**Parties involved:**

**FROM** (Transferor Department): Commissioner Precinct 4

**Transferor - Elected Official/Department Head/**

**Authorized Staff:**

Nancy Heath, Office Specialist Senior

Print Name

*Nancy Heath*  
Signature

Date 11 / 28 / 07

**Contact Person:**

Nancy Heath/Pete Correa

Print Name

846-1190/846-1134

Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donee):

**Transferee - Elected Official/Department Head/**

**Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name

Signature

Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Contact Person:**

Print Name

Phone Number

**For assets donated to a non-county entity:**

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ \_\_\_\_\_

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_ / \_\_\_\_ / \_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_ / \_\_\_\_ / \_\_\_\_

by \_\_\_\_\_

# Williamson County Asset Status Change Form

The following asset(s) is(are) to be considered for: (Select one)

- TRANSFER between county departments       TRADE-IN for new assets for the county  
 SALE at the earliest auction                       DONATION to a non-county entity

**Asset list:**

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
1	Dell Computer System	1FQ8X51	C594
1	Dell Computer	HDQ8X51	C588
1	Dell Computer	2FQ8X51	C583
1	Dell Computer	7LCWV01	C581
1	HP Printer	USKC290097	I00191

**Parties involved:**

**FROM** (Transferor Department): AUDITOR'S OFFICE

**Transferor - Elected Official/Department Head/**

**Authorized Staff:**

Julie Kiley

Print Name

*Julie M. Kiley*

Signature

Date 12 / 3 / 07

**Contact Person:**

Kevin Marek

Print Name  
943-1563

Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donee): AUCTION

**Transferee - Elected Official/Department Head/**

**Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Print Name

Print Name

Signature

Phone Number

Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**For assets donated to a non-county entity:**

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ \_\_\_\_\_

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_ / \_\_\_\_ / \_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_ / \_\_\_\_ / \_\_\_\_

by \_\_\_\_\_

# Williamson County Asset Status Change Form

The following asset(s) is(are) to be considered for: (Select one)

- TRANSFER between county departments       TRADE-IN for new assets for the county  
 SALE at the earliest auction                       DONATION to a non-county entity

**Asset list:**

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
3	Winter jackets - navy		
3	Long sleeve duty shirts - tan		
11	Short sleeve duty shirts - tan		
3	Duty pants - navy		

*Handwritten:* 12/14/07

**Parties involved:**

**FROM** (Transferor Department): 560 - Law Enforcement Inventory

**Transferor - Elected Official/Department Head/  
Authorized Staff:**

Asst. Chief L. C. Marshall

**Contact Person:**

Print Name

Signature

Date    \_\_\_ / \_\_\_ / \_\_\_

Print Name

Phone Number

*Handwritten signature: L. C. Marshall*

**TO** (Transferee Department/Auction/Trade-in/Donee):

**Transferee - Elected Official/Department Head/  
Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Emma Payne

Print Name

Signature

Date    12 / 04 / 07

Print Name  
512-943-1349

Phone Number

**For assets donated to a non-county entity:**

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ \_\_\_\_\_

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_ / \_\_\_ / \_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_ / \_\_\_ / \_\_\_

by \_\_\_\_\_

# WILLIAMSON COUNTY VEHICLE RETIREMENT FORM

### Identify Vehicle:

2FAHP71W03X182031 4352  
 VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

853564 2003 Ford Crown Vic BLK/Wht  
 LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Deputy Lindig 560  
 DRIVER ASSIGNED TO VEHICLE DEPARTMENT

### Reason for Retirement:

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 128951

Not mechanically sound

Other: Explain

### Method of Retirement: This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

### Elected Official/Department Head/authorized staff

Print L.C Marshall Signature [Signature] Date 11-26-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

### FOR FLEET SERVICES USE ONLY

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox Signature [Signature] Date 12-6-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W91X202314 4112  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

815KGL 2001 Ford CV White  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

CIT- B/W 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 125,983

Not mechanically sound \_\_\_\_\_

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 11-26-07

Print L. C. Marshall

Signature *L. C. Marshall*

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox

Date 12-28-07  
Signature *Mike Fox*

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W51X159445 4116  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

803740 2001 Ford CrownVic White  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Back up 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 100129

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L.C. Marshall Signature [Signature] Date 11-26-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox Signature [Signature] Date 11-28-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W21X159452 4123  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

806013 2001 Ford CV White  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Transportation 570  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 127,443

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L. C. MARSHALL Signature *L. C. Marshall* Date 11-26-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox Signature *Mike Fox* Date 11-28-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

<u>2G1WF55K539278606</u>				<u>4303</u>
VEHICLE IDENTIFICATION NUMBER				DOOR NUMBER
<u>T44TJS</u>	<u>2003</u>	<u>Chevy</u>	<u>Impala</u>	<u>Beige</u>
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR
<u>Victim's Assistance</u>				<u>560</u>
DRIVER ASSIGNED TO VEHICLE				DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 116957

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 11-26-07

Print L. C. MARSHALL Signature *L. C. Marshall*

**FORWARD TO FLEET MANAGER - MIKE FOX**

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**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox III Signature *Mike Fox III* Date 11-28-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71WX3X111684 4306  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

835289 2003 Ford CrownVic Blk/Whit  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Deputy Kreidell 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 114913

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 11-26-07

Print L. C. MARSHALL

Signature *L. C. Marshall*

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox

Date \_\_\_\_\_  
Signature *Mike Fox*

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W93X111658 4311  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

835579 2003 Ford CrownVic Blk/Wht  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 134914

Not mechanically sound

Other: Explain

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L. C. Marshall Signature [Signature] Date 11-26-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox III Signature [Signature] Date 11-28-09

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W23X111663 4313  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

836517 2003 Ford CrownVic Blk/Wh  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Deputy Tomlinson 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 107382

Not mechanically sound

Other: Explain

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L.C. Marshall Signature [Signature] Date 11-26-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox Signature [Signature] Date 11-28-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W93X111661 4314  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

836516 2003 Ford CrownVic Blk/Wht  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Backup 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 121337

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L.C. MARSHALL Signature [Signature] Date 11-28-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox Signature [Signature] Date 11-28-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W3X111674 4316  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

836520 2003 Ford CrownVic Blk/Wht  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 111301

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff** Date 11-26-07

Print L. C. MARSHALL Signature *L. C. Marshall*

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Date 11-28-07

Print Mike Fox Signature *[Signature]*

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W13X111668 4317  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

836518 2003 Ford Crown Vic Blk/Wht  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 125591

Not mechanically sound

Other: Explain

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L.C. MARSHALL

Signature

Date 11-26-07  


**FORWARD TO FLEET MANAGER - MIKE FOX**

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**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

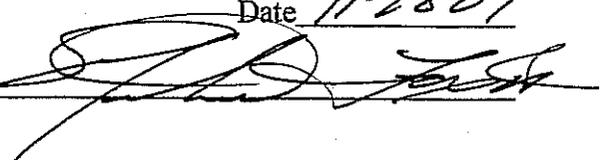
Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print

Mike Fox 

Signature

Date 11-28-07  


**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W03X111662 4319  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

837053 2003 Ford Crown Vic Blk/Wht  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 129,593

Not mechanically sound

Other: Explain

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 11-26-07

Print

L.C. MAES #11

Signature

L.C. Maes

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print

Mike Fox III

Signature

11-28-07  
Mike Fox

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W43X111664 4322  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

837052 2003 Ford CrownVic Blk/Wht  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Backup 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 114627

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L. C. Marshall Date 11-26-07  
Signature [Signature]

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox Date 11-28-07  
Signature [Signature]

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W5X111673 4329  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

838293 2003 Ford Crown Vic Blk/Wht  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Deputy Aigner 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 112008

Not mechanically sound

Other: Explain

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 11-26-07

Print A.C. MARSHALL

Signature [Signature]

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox

Date 11-28-07  
Signature [Signature]

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W33X111669 4331  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

837471 2003 Ford Crown Vic Blk/Wh  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Backup 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 132914

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 11-26-07

Print A.C. MARSHALL

Signature *A.C. Marshall*

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox

Date 11-28-07  
Signature *[Signature]*

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

<u>2FAHP71W03X182045</u>				<u>4355</u>
VEHICLE IDENTIFICATION NUMBER				DOOR NUMBER
<u>853566</u>	<u>2003</u>	<u>Ford</u>	<u>Crown Vic</u>	<u>Blk/Wht</u>
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR
<u>Deputy Bearden</u>				<u>560</u>
DRIVER ASSIGNED TO VEHICLE				DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 147872

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L. C. MARSHALL Signature [Signature] Date 11-26-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox III Signature [Signature] Date 11-28-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAHP71W33X182024 4356  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

8B3704 2003 Ford Crown Vic Blk/Wht  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Deputy Kee 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 117607

Not mechanically sound

Other: Explain

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 11-26-07

Print L.C. Marshall

Signature [Signature]

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox

Date 11-28-07  
Signature [Signature]

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

<u>2FAHP71W23X182046</u>				<u>4366</u>
VEHICLE IDENTIFICATION NUMBER				DOOR NUMBER
<u>856084</u>	<u>2003</u>	<u>Ford Crown Vic</u>	<u>Blk/Wht</u>	
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR
<u>Deputy Barner</u>				<u>560</u>
DRIVER ASSIGNED TO VEHICLE				DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 120019

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L. C. Marshall Signature [Signature] Date 11-26-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

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Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox Signature [Signature] Date 11-28-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAHP71W14X138153 4421  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

873522 2004 Ford CrownVic Blk/Wht  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Deputy Unger 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 113273

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L. C. Marshall Signature [Signature] Date 11-26-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox Signature [Signature] Date 11-28-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

<u>2FAHP71W44X138163</u>				<u>4426</u>
VEHICLE IDENTIFICATION NUMBER				DOOR NUMBER
<u>874044</u>	<u>2004</u>	<u>Ford</u>	<u>Crown Vic</u>	<u>Blk/Wht</u>
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR
<u>Deputy S. Kelley</u>				<u>560</u>
DRIVER ASSIGNED TO VEHICLE				DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 130830

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 11-26-07

Print L. C. Marshall

Signature *L. C. Marshall*

**FORWARD TO FLEET MANAGER - MIKE FOX**

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**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox

Signature *Mike Fox*

Date 11-28-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FALP71W0SX177050 4503  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

V24PHV 1995 Ford CV Wht.  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Transportation 570  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 101737

Not mechanically sound

Other: Explain Age + condition

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L.C. MARSHALL Signature [Signature] Date 11-26-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox III Signature [Signature] Date 11-28-07

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FALP71WXVX225092 4735  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

843174 1997 Ford Crown Vic Whit.  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Backup 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 94634

Not mechanically sound

Other: Explain age + condition

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 11-26-07

Print L.C. Marshall

Signature [Signature]

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

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Forward forms and reports to County Auditor's Office

Date 11-28-07

Print Mike Fox

Signature [Signature]

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FALP71W0VX225456 4741  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

ZBR40N 1997 Ford Crown Vic Blue  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Janet Boring 560  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

High Mileage: List actual mileage 116095

Not mechanically sound

Other: Explain \_\_\_\_\_

**Method of Retirement:** This vehicle is to be considered for: (Select one)

SALE at the earliest auction

TRADE-IN for new assets for the county

DONATION to a non-county entity

SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Print L. C. MARSHALL Signature *L. C. Marshall* Date 11-26-07

**FORWARD TO FLEET MANAGER - MIKE FOX**

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**FOR FLEET SERVICES USE ONLY**

Authorized Litigation & Insurance Release Form obtained

Vehicle Marked for Auction and moved to Auction Yard

Forward forms and reports to County Auditor's Office

Print Mike Fox Signature *[Signature]* Date 11-28-07