

Williamson County Asset Status Change Form

The following asset(s) is(are) to be considered for: (Select one)

- TRANSFER** between county departments **TRADE-IN** for new assets for the county
 SALE at the earliest auction **DONATION** to a non-county entity

Asset list:

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
1	4-Drawer File Cabinet		A104261
1	Credenza (approximately 6' length)		N/A
1	End Table (2-3' length)		N/A
1	Wall Bookcase		N/A
1	Desk		N/A

Parties involved:

FROM (Transferor Department): Commissioner Precinct 4

Transferor - Elected Official/Department Head/

Authorized Staff:

Nancy Heath, Office Specialist Senior

Contact Person:

Nancy Heath/Pete Correa

Print Name

Nancy Heath

Print Name

846-1190/846-1134

Signature

Phone Number

Date 11 / 28 / 07

TO (Transferee Department/Auction/Trade-in/Donee): Dept. 405/Veterans Services

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

RAYMOND K. NELSON →

Print Name

Raymond K. Nelson

Print Name

512-238-2151

Signature

Phone Number

Date 12 / 03 / 07

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ _____

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on ____ / ____ / ____

If for Sale, the asset(s) was(were) delivered to warehouse on ____ / ____ / ____

by _____

Williamson County Asset Status Change Form

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TRANSFER between county departments **TRADE-IN** for new assets for the county
 SALE at the earliest auction **DONATION** to a non-county entity

Asset list:

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
1	Mail Sorter	N/A	N/A

Parties involved:

FROM (Transferor Department): Auction

**Transferor - Elected Official/Department Head/
Authorized Staff:**
Jerry Villarreal

Contact Person:
Jerry Villarreal

Print Name _____

Print Name
512-943-3314

Signature Jerry D. Villarreal

Phone Number _____

Date 12, 3, 07

TO (Transferee Department/Auction/Trade-in/Donee): Auditor's Office

**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Julie Kiley

Julie Kiley

Print Name _____

Print Name
512-943-1552

Signature Julie M. Kiley

Phone Number _____

Date 11, 30, 07

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ _____

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on ____ / ____ / ____

If for Sale, the asset(s) was(were) delivered to warehouse on ____ / ____ / ____

by _____

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Asset list:

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
1	Motorola Radio/Dispatch Equipment	(Pickup at Taylor Annex)	A105046

Parties involved:

FROM (Transferor Department): Commissioner Precinct 4

Transferor - Elected Official/Department Head/

Authorized Staff:

Nancy Heath, Office Specialist Senior

Contact Person:

Nancy Heath/Pete Correa

Print Name

Nancy Heath
Signature

Print Name

846-1190/846-1134

Phone Number

Date 11 / 28 / 07

TO (Transferee Department/Auction/Trade-in/Donee): URS/Road and Bridge

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Greg Bergeron
~~Greg Bergeron~~
Print Name

943-3330
Phone Number

Greg Bergeron
Print Name

Greg Bergeron
Signature

Date 12 / 12 / 07

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ _____

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on ____ / ____ / ____

If for Sale, the asset(s) was(were) delivered to warehouse on ____ / ____ / ____

by _____