WILLIAMSON COUNTY

VEHICLE RETIREMENT FORM

IFMRUISLX al A96656	4206	
VEHICLE IDENTIFICATION NUMBER	DOOR NUMBER	
82653 2002 Ford E	Expedition Wht.	
LICENSE PLATE NUMBER YEAR MAKE	MODEL COLOR	
Deputy Whiteraft	<u> 560-S0</u>	
DRIVER! ASSIGNED TO VEHICLE	DEPARTMENT	
Reason for Retirement:		
Accident: Attach a Damage to County Property Incident R	eport or the Official Accident Report	
X High Mileage: List actual mileage 113.643		
XNot mechanically sound		
Other: Explain		
Method of Retirement: This vehicle is to be considered for: (Select one)	
SALE at the earliest auction		
TRADE-IN for new assets for the county		
DONATION to a non-county entity		
SALVAGE for parts		
TRI4-3 (NCC -1.185)	- 5/22/200	
Elected Official/Department Head/authorized staff	Date 5/22/08	
Print <u>LC Marshall</u> Signature	Marpell	
FORMADD WO ELECTRICADA OND ACTUAL DOC		
FORWARD TO FLEET MANAGER	R - MIKE FOX	
FOR FLEET SERVICES USE ONLY		
Authorized Litigation & Insurance Release Form obtained		
Vehicle Marked for Auction and moved to Auction Yard		
Forward forms and reports to County Auditor's Office		
	Date 5-23-08	
Print Miles 5 10 Signature		

WILLIAMSON COUNTY

WHILE PREPARE FORE		
VEHICLE RETIREMENT FORM Identify Vehicle:		
IGNEC13Z72T241877	4209	
VEHICLE IDENTIFICATION NUMBER	DOOR NUMBER	
LICENSE PLATE NUMBER YEAR MAKE MODEL	BIK/Wht	
LICENSE PLATE NUMBER YEAR MAKE MODEL	COLOR	
Roger Maras	560-SO	
DRIVER-ASSIGNED TO VEHICLE	DEPARTMENT	
Reason for Retirement:		
Accident: Attach a Damage to County Property Incident Report or the C	Official Accident Report	
High Mileage: List actual mileage // (o lo 6)	P	
X Not mechanically sound Transmission failur	ρ	
Other: Explain		
Method of Retirement: This vehicle is to be considered for: (Select one)		
SALE at the earliest auction		
TRADE-IN for new assets for the county		
DONATION to a non-county entity	•	
SALVAGE for parts		
Elected Official/Department Head/authorized staff Print LC Marshall Signature Management	Date 5) 22/08	
FORWARD TO FLEET MANAGER - MIKE F	OX	
FOR FLEET SERVICES USE ONLY		
Authorized Litigation & Insurance Release Form obtained		
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Forward forms and reports to County Auditor's Office	1-20 30	

Signature.