

**WILLIAMSON COUNTY
VEHICLE RETIREMENT FORM**

Identify Vehicle:

1GKEC13R2WJ710229 4802
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

97XVP4 1998 GMC Yukon Black
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Narcotics Division 560-SO
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

Reason for Retirement:

☐ Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

☒ High Mileage: List actual mileage 130458

☒ Not mechanically sound AC needs to be rebuilt-

☒ Other: Explain per Lt. Carmona - no repairs as the
age + mileage of vehicle

Method of Retirement: This vehicle is to be considered for: (Select one)

☒ SALE at the earliest auction

☐ TRADE-IN for new assets for the county

☐ DONATION to a non-county entity

☐ SALVAGE for parts

*Funds will be
deposited in the
drug fund.*

Elected Official/Department Head/authorized staff

Date 8-18-08

Print L.C. MARSHALL

Signature [Signature]

FORWARD TO FLEET MANAGER - MIKE FOX

FOR FLEET SERVICES USE ONLY

☐ Authorized Litigation & Insurance Release Form obtained

☐ Vehicle Marked for Auction and moved to Auction Yard

☒ Forward forms and reports to County Auditor's Office

Print Mike Fox III

Signature [Signature]

Date 8-21-08

**WILLIAMSON COUNTY
VEHICLE RETIREMENT FORM**

Identify Vehicle:

1GNEK18K6RJ309384 4401
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

736SL3 1994 Chevrolet Blazer Blue
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Narcotics 560-SO
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

Reason for Retirement:

☐ Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

☒ High Mileage: List actual mileage 127713

☒ Not mechanically sound front end needs rebuilt + AC

☒ Other: Explain age of vehicle

Method of Retirement: This vehicle is to be considered for: (Select one)

☒ SALE at the earliest auction

☐ TRADE-IN for new assets for the county

☐ DONATION to a non-county entity

☐ SALVAGE for parts

*Funds will be
deposited in
drug fund -*

Elected Official/Department Head/authorized staff

Date 08-18-08

Print LC MARSHALL

Signature LC Marshall

FORWARD TO FLEET MANAGER - MIKE FOX

FOR FLEET SERVICES USE ONLY

☐ Authorized Litigation & Insurance Release Form obtained

☐ Vehicle Marked for Auction and moved to Auction Yard

☒ Forward forms and reports to County Auditor's Office

Print Mike Fox III

Date 8-21-08
Signature [Signature]

**WILLIAMSON COUNTY
VEHICLE RETIREMENT FORM**

Identify Vehicle:

2FAHP71W33X182041 4365
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER
856077 2003 Ford CV Blk/wht
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR
Backup 560-SO
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

Reason for Retirement:

☐ Accident: Attach a Damage to County Property Incident Report or the Official Accident Report
☒ High Mileage: List actual mileage 123,882
☒ Not mechanically sound AC + tranny slipper
☐ Other: Explain _____

Method of Retirement: This vehicle is to be considered for: (Select one)

☒ SALE at the earliest auction
☐ TRADE-IN for new assets for the county
☐ DONATION to a non-county entity
☐ SALVAGE for parts

Elected Official/Department Head/authorized staff

Print

LC MARSHALL

Signature

[Signature]

Date

8-18-08

FORWARD TO FLEET MANAGER - MIKE FOX

FOR FLEET SERVICES USE ONLY

☐ Authorized Litigation & Insurance Release Form obtained
☐ Vehicle Marked for Auction and moved to Auction Yard
☒ Forward forms and reports to County Auditor's Office

Print

Mike Fox III

Signature

[Signature]

Date

8-21-08

WILLIAMSON COUNTY
VEHICLE RETIREMENT FORM

Identify Vehicle:

1FTDA14U3TB71021
VEHICLE IDENTIFICATION NUMBER
4606
DOOR NUMBER
9KPW03 1996 Ford Aerostar White
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR
Fugitive
DRIVER ASSIGNED TO VEHICLE
560-SO
DEPARTMENT

Reason for Retirement:

____ Accident: Attach a Damage to County Property Incident Report or the Official Accident Report
☒ High Mileage: List actual mileage 109,714
____ Not mechanically sound
☒ Other: Explain Age of vehicle & high mileage

Method of Retirement: This vehicle is to be considered for: (Select one)

☒ SALE at the earliest auction
____ TRADE-IN for new assets for the county
____ DONATION to a non-county entity
____ SALVAGE for parts

Elected Official/Department Head/authorized staff

Date 08-18-08

Print LC MARSHALL

Signature [Signature]

FORWARD TO FLEET MANAGER - MIKE FOX

FOR FLEET SERVICES USE ONLY

____ Authorized Litigation & Insurance Release Form obtained
____ Vehicle Marked for Auction and moved to Auction Yard
☒ Forward forms and reports to County Auditor's Office

Print Mike Fox [Signature]

Date 8-21-08
Signature [Signature]

**WILLIAMSON COUNTY
VEHICLE RETIREMENT FORM**

Identify Vehicle:

5L5TX044141001751
VEHICLE IDENTIFICATION NUMBER

3A X610 2004 American Ironhorse motorcycle
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Seized Vehicle 560-50
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

Reason for Retirement:

☐ Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

☐ High Mileage: List actual mileage _____

☐ Not mechanically sound _____

☒ Other: Explain Not appropriate for use

Method of Retirement: This vehicle is to be considered for: (Select one)

☒ SALE at the earliest auction

☐ TRADE-IN for new assets for the county

☐ DONATION to a non-county entity

☐ SALVAGE for parts

*Funds will be
deposited in
Drug fund.*

Elected Official/Department Head/authorized staff

Date 8-18-08

Print

LC MARSHALL

Signature

LC Marshall

FORWARD TO FLEET MANAGER - MIKE FOX

FOR FLEET SERVICES USE ONLY

☐ Authorized Litigation & Insurance Release Form obtained

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☒ Forward forms and reports to County Auditor's Office

Print

Patricia Collins
Mike Fox III

Signature

Date 8/15/08
Patricia Collins

**WILLIAMSON COUNTY
VEHICLE RETIREMENT FORM**

Identify Vehicle:

2FAFP71W2YX115705 345
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

772-712 00' Ford CV
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

Mobile Outreach 340
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

Reason for Retirement:

☐ Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

☒ High Mileage: List actual mileage 115,801

☐ Not mechanically sound

☐ Other: Explain

Method of Retirement: This vehicle is to be considered for: (Select one)

☒ SALE at the earliest auction

☐ TRADE-IN for new assets for the county

☐ DONATION to a non-county entity

☐ SALVAGE for parts

Elected Official/Department Head/authorized staff

Date 8/28/08

Print ANNIE BURWELL

Signature ANNE BURWELL

FORWARD TO FLEET MANAGER - MIKE FOX

FOR FLEET SERVICES USE ONLY

☐ Authorized Litigation & Insurance Release Form obtained

☐ Vehicle Marked for Auction and moved to Auction Yard

☒ Forward forms and reports to County Auditor's Office

Print Mike Fox III

Date 9-2-08

Signature [Signature]