FrmAudASCF02 revision 8/19/08

Williamson County

Print Form

| | | us Change Form | | |
|--|---|--|----------------|--|
| The following asset(s) is(are) considered for: (select of TRANSFER bet ween county departments SALE at the earliest auction | | ne) C TRADE-IN for new assets for the county DONATION to a non-county entity | | |
| Asset L | ist: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working, Unknown) |
| 1 | 2003 Ford Crown Vic | 2FAFP71W23X111677 | 4312 | Working |
| | | | | |
| | | | | |
| | involved: Transferor Department): | | | |
| Print Nar | red Staff: C. MARSHA II me Manshall e 12-2-08 | Contact Person: L+. James Carn Print Name 943-1326 Phone Number | 0 N Z | |
| TO (Tran Transfei Authori: | sferee Department/Auction/Trade-in/Donee): 542 Haree - Elected Official/Department Head/ zed Staff OR Donee - Representative: (If being I for Sale or Trade-in, no signature is necessary.) | z Mat Contact Person: | | and order of parts. |
| Marty He Print Na Signatur | | Marty Herrin Print Name 943-1271 Phone Number | | |
| Date N | ovember 25, 2008 | | | |
| | its donated to a non-county entity: ee accepts the above assets and has determined | I the Fair Market Value of assets to be \$ | | |
| | Forward to Co | unty Auditor's Offi | ce | |
| This Chai | nge Status was approved as agenda item # ii | n Commissioner's Court on | | |
| If for Sale | , the asset(s) was(were) delivered to warehouse on | by | | |
| | | | | |