Villamson County **Asset Disposal Form**

562 DPS/ABC

Department:

Jepartment: # 562 DPS/ABC	***		
lected Official/Department Head/Authorized Staff:			
Print Name Sgt. Michael Smith	Signature	Date 02 / 25 /	60
ontact Person:			
rint Name Sgt. Smith or Vickie Leggitt	Phone Number 512 930-3984	184	
sset List:			
Jescription <u>year, make, model & etc)</u>	Identification Number (Serial#, VIN#, Tag#)	Method of disposal (to whom & where)	
ر (3/1999)	OBN6E,County IT# C00692	Surplus / County Storage	
²C, Dell Dimension 4400, (3/2002)	6X7XD11,County IT# C00690 Surplus / County Storage	Surplus / County Storage	
Printer, HP DeskJet 5650	C6X490A	Surplus / County Storage	
Printer HP DeskJet 690C	C8932A	Surplus / County Storage	
Reason for Disposal:			1
ot being utilized due	to lack of memory required to adequately run most current software.	ın most current software.	
orinters are no longer necessary, since they were attac	were attached to the PC's.		

For County Auditor's Office Use Only:

FrmAudASCF02 revision 8/19/08

Williamson County

Print Form

Asset Status Change Form

	owing asset(s) is(are) considered for: (select c	one)					
← TRAN	SFER bet ween county departments	CTE	TRADE-IN for new assets for the county				
-	at the earliest auction	(D(DONATION to a non-county entity				
Asset L Quantity	Description		(We real conjugate or VIN)		Condition of Assets (Working, Non- Working, Unknown)		
20	DRESS PANTS	no id ;	4	no tag #	Non-Working		
8	BLUE BDU PANTS	no id f	1	no tag #	Non-Working		
8	TAN 511 TACT PANTS	no id i	4	no tag #	Non-Working		
12	BLACK BDU PANTS	no id f	1	no tag #	Non-Working		
2	BLACK 511 TACT PANTS	no id ‡	1	no tag #	Non-Working Unknown		
	ALL INSIGNAS REMOVED-WORN, TORN, STAINED, FADED	NOT #	ACCEPTABLE FOR RE-ISSUE				
Print Nar Signatur	Marshell	·	Print Name +1 (512) 943-1349 Phone Number				
TO (Trans Transfer Authoriz	sferee Department/Auction/Trade-in/Donee):AUG ee - Elected Official/Department Head/ sed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)	CTION	Contact Person:				
Print Nar	ne ·		Print Name				
Signatur Date	e		Phone Number				
	ts donated to a non-county entity: ee accepts the above assets and has determined	d the F	air Market Value of assets to b	e \$			
	Forward to Co				3		
This Chan	ge Status was approved as agenda item# i	n Com	missioner's Court on				
If for Sale,	the asset(s) was(were) delivered to warehouse on		by				

TRANSFER of FIXED ASSET

Date: February 10, 2009

The fo	llow	ng	fixed asset(s) should be (check one):	
	Trar	sfe	erred to another department	
\boxtimes	Sold	At	Auction	
Quant	ity		Brief Description (model, serial number,	asset tag number, etc)
1			Dell GX280 PC, sn# HZJ5M51, C 446	Not working
		_		
			requests that this fixed asset be removed from s office as of the date shown above, <i>OR</i> sold at	the inventory for their office and either placed in auction as indicated by the choice above.
From:	Tran	sfe	eror department head or elected official	<u>District Clerk</u> Department Name
To:	Tran		eree department head or elected official eded if being sold at auction)	Auction Department Name

FrmAudASCF02 revision 8/19/08

Williamson County Asset Status Change Form

Prir	١t	For	m

					Change Form				
The follo	owing asset(s) is(are) con	sidered for: (se	elect one)					
← TRAN	SFER bet ween cou	inty depa	rtments	$\subset \mathbf{T}$	← TRADE-IN for new assets for the county				
	t the earliest auctio	n		(D	C DONATION to a non-county entity				
Asset L	st:								
Quantity	(year	Descript , make, m	ion odel, etc.)		Manufacturer ID# County (serial, service tag, or VIN) Tag# Working,				
1	PING PONG TABLE	T8176	M.N.#2L-6872-02	no se	rial #	no tag #	Non-Working		
1	PING PONG TABLE	T8176	M.N.#2L-6872-02	SERI	AL#0804813	no tag #	Non-Working		
Parties i	nvolved:					`			
FROM (T	ransferor Departme	nt):57	0 - Correction Inv	rentory (Co	OMMISSARY FUND)) 			
	or - Elected Offici	ial/Depa	rtment Head/						
Authoriz	ed Staff:				Contact Person:				
L.C. Marsh					Patricia Amison				
Print Nar		/			Print Name				
	Frankl		***************************************		+1 (512) 943-1349				
Signatur	2				Phone Number				
Date <u>Fe</u>	oruary 27, 2009								
TO (Trans	feree Department//	Auction/T	rade-in/Donee\						
Transfer Authoriz	ee - Elected Offici ed Staff OR Done for Sale or Trade-in,	ial/Depa ee - Repr	rtment Head/ esentative: (If I	_	Contact Person:				
Print Nar	ne				Print Name				
Signatur	Signature Phone Number								
Date									
For asset The Done	e accepts the abo	ve asset	s and has deter	mined the	- -air Market Value of assets to	be \$			
	F	orw	ard to	Coun	ty Auditor's O	ffice			
This Chan	ge Status was appro	oved as ac	jenda item #	in Com	missioner's Court on				
If for Sale,	the asset(s) was(we	re) delive	red to warehous	e on	by				

1GCEC19V42Z282532				4211				
VEHICLE IDENTIFICATION N	UMBER			DOOR NUMBER				
7FKS80	2002	CHEVY	1500 PU	WHITE				
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR				
BACKUP				SO				
DRIVER ASSIGNED TO VEHIC	CLE			DEPARTMENT				
Reason for Retirement:								
Accident: Attach a Dama	ge to County P	roperty Incident	Report or the (Official Accident Report				
X High Mileage: List actual	mileage <u>1011</u>	35						
Not mechanically sound_								
Other: Explain								
		ART P. S. C.						
Method of Retirement: This	vehicle is to b	e considered for	: (Select one)					
X SALE at the earliest auction	on ·							
TRADE-IN for new assets	TRADE-IN for new assets for the county							
DONATION to a non-cou	nty entity							
SALVAGE for parts								
				om 1 in at				
Elected Official/Departmen	, , ,,	norized staff		Date 2-10-09				
Print Jony Ma	ushall	Signature	2000 ps	Sel				
FORW	ARD TO FL	LEET MANA	GER - MIK	E FOX				
	FOR FLEE	T SERVICES	USE ONLY					
Authorized Litigation & In	nsurance Relea	ise Form obtaine	ed					
Vehicle Marked for Aucti	on and moved	to Auction Yard						
Forward forms and reports				0 2 20				
/	<u>, </u>			Date 3 - 3 - 0 7				
Print Mike tox 2	L	Signature_		A Dad				
		<u>ن</u>						

WILLIAMSON COUNTY

VEHICLE RETIREMENT FORM

Identify	Vehicle:
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2 FAF P71W	J73×111660			4324			
VEHICLE IDENTIFIC	ATION NUMBER			DOOR NUMBER			
837254	2003	F	CV	B/W			
LICENSE PLATE NUM	· · · · · · · · · · · · · · · · · · ·		MODEL	COLOR			
Gonzalo V.	·· ·Vas	•		50			
DRIVER ASSIGNED	O VEHICLE			DEPARTMENT			
Reason for Retirem	ient:						
Accident: Attac	h a Damage to County	Property Incides	nt Report or the	Official Accident Report			
	ist actual mileage			· · · · · · · · · · · · · · · · · · ·			
Not mechanicall	y sound Transmission	y seal bad	rear axle so	al bad, rear axle o	dam qq		
Other: Explain							
Method of Retireme	ent: This vehicle is to	be considered for	or: (Select one)				
SALE at the earl	iest auction						
TRADE-IN for r	new assets for the count	ty					
DONATION to	a non-county entity						
SALVAGE for p	oarts						
Elected Official/Dep	partment Head/aut	thorized staff	•	Date 2-10-09			
	Yarshall	Signature	2 Mars	bell			
		. .					
FC	RWARD TO FLE	EET MANAG	ER - MIKE	FOX			
		Control of the Contro			<u> </u>		
FOR FLEET SERVICES USE ONLY							
Authorized Litiga	ation & Insurance Rele	ase Form obtain	ed				
Vehicle Marked	for Auction and moved	l to Auction Yar	d				
Forward forms an	nd reports to County A	uditor's Office		9 2 10	•		
N. I.	512		5	Date 5 - 5 - 7			
Print	UX SH	Signature_	/1/1				

1GCEC19VX3Z271164				4341
VEHICLE IDENTIFICATION N	UMBER			DOOR NUMBER
870421	2003	CHEVY	1500 PU	WHITE
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR
BACKUP				SO
DRIVER ASSIGNED TO VEHIC	LE			DEPARTMENT
Reason for Retirement:				
Accident: Attach a Damag	ge to County P	roperty Incident	Report or the (Official Accident Report
X High Mileage: List actual	mileage <u>16498</u>	34		
Not mechanically sound	······································		· · · · · · · · · · · · · · · · · · ·	
Other: Explain				
				AA AAAAAAA AA AA AA AA AA AA AA AA AA A
Method of Retirement: This	vehicle is to b	e considered for	r: (Select one)	
X SALE at the earliest auction	n			
TRADE-IN for new assets	for the county	/		
DONATION to a non-cou	nty entity			
SALVAGE for parts				
Elected Official/Departmen	t Haad/autl	narizad staff		Date 27/9-794
n: M/	(iviizcu staii	July .	I Ol
Elected Official/Departmen Print Tony Marsh	a//	Signature	200 miles	
		LEET MANA	-	
			•	
	FUR PLEE	T SERVICES	ODE ONLY	
Authorized Litigation & Ir	surance Relea	ise Form obtaine	ed	
Vehicle Marked for Auctio			1	
Forward forms and reports	to County Au	iditor's Office		Data 2-2-09
M /			6	Dalle J J
Print Mike Fox		Signature_		SA TOLA

2FAHP71W93X182044				4357			
VEHICLE IDENTIFICATION N	UMBER			DOOR NUMBER			
853705	2003	F	CV	BLKWHT			
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR			
BACKUP				SO			
DRIVER ASSIGNED TO VEHI	CLE			DEPARTMENT			
Reason for Retirement:							
Accident: Attach a Dama	ge to County P	roperty Inciden	t Report or the	Official Accident Report			
X High Mileage: List actual	mileage 12145	53	***************************************				
X Not mechanically sound <u>Transmission inop, spotlight inop</u>							
Other: Explain							
Method of Retirement: This	s vehicle is to b	e considered fo	or: (Select one)				
X SALE at the earliest auction							
TRADE-IN for new asset	s for the count	y					
DONATION to a non-con	unty entity						
SALVAGE for parts							
Elected Official/Department	nt Head/aut	horized staff		. Date 2 - 10 - 99			
Print Tony Marsh		Signature ₂	MMunh	Date 2-15-89			
111111 10111111111111111111111111111111		Signature					
FODW	ARD TO E	I PRT MAN.	AGER - MIK	TE FOX			
		ET SERVICES					
Authorized Litigation & l							
Vehicle Marked for Auct			-d	,			
Forward forms and report	s to County A	uditor's Office		Date 3-3-09			
Print Mike FOX 3	7	a.		X			
Print Mike FOX 2	4	Signature_		N STATE OF THE STA			

2FAFP71W13X158361				4374
VEHICLE IDENTIFICATION	NUMBER			DOOR NUMBER
817KGL	2003	F	CV	WHT
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR
BACKUP				SO
DRIVER ASSIGNED TO VEH	ICLE			DEPARTMENT
Reason for Retirement:				
Accident: Attach a Dam	age to County P	roperty Inciden	t Report or the	Official Accident Report
X High Mileage: List actua	ıl mileage <u>14006</u>	54		
Not mechanically sound				
Other: Explain				

Method of Retirement: Th	is vehicle is to b	e considered fo	or: (Select one)	
X SALE at the earliest auc	tion			
TRADE-IN for new asse	ets for the count	y		
DONATION to a non-co	ounty entity			
SALVAGE for parts				
Floated Official/Department	ant Maadlantl	harinad staff		Data 2 1 \$ 179
Elected Official/Departme	<i>()</i>		-Jem-	Date 2/5-09
Print Jony Marshal	/	Signature_	100	nlu (
/				
FORV	VARD TO FI	LEET MAN	AGER - MIK	E FOX
				andra magneti sarrada na loperar a prope estrato e regula per abendada independir al como esta y servici e e a
	FOR FLEE	ET SERVICES	USE ONLY	
Authorized Litigation &	Insurance Relea	ase Form obtair	ned	
Vehicle Marked for Auc	tion and moved	to Auction Yar	-d	
Forward forms and repo	rts to County Au	uditor's Office		Date 3-3-09
111 -			5	Date 5-3-07
Print Mike Fox is	4	Signature_		24

2FAFP71W6YX115688				4007			
VEHICLE IDENTIFICATION N	UMBER			DOOR NUMBER			
829347	2000	FORD	CR VIC	WHITE			
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR			
BACKUP				SO			
DRIVER ASSIGNED TO VEHIC				DEPARTMENT			
Reason for Retirement:							
Accident: Attach a Dama	ge to County F	roperty Incider	it Report or the	Official Accident Report			
X High Mileage: List actual	mileage 1086	33					
Not mechanically sound_							
Other: Explain							
		·····					
Method of Retirement: This	vehicle is to b	e considered fo	or: (Select one)				
X SALE at the earliest auction	on						
TRADE-IN for new assets	s for the count	y					
DONATION to a non-cou	inty entity						
SALVAGE for parts							
Elected Official/Departmen	nt Head/aut	horized staff		Date 2-10-09			
Print Tony Marsh	f c/	Signature					
Time John Jacobi	<i>a.</i> //	Oignardi 😸	7 9				
FORW	ARN TO FI	LEFT MAN.	AGER - MIK	TE FOX			
		ET SERVICES					
	FORTEEL	J. DERVICES	ODEONEX	•			
Authorized Litigation & I							
Vehicle Marked for Aucti			-d				
Forward forms and report	s to County A	uditor's Office		Date 3-3-09			
Print Mike Fox		CI.		Date			
Print //ike tox	#	Signature_		1000			

2FAHP	71VV33X182038	4369								
VEHIC	CLE IDENTIFICATION N	DOOR NUMBER								
856083		2003	F	CV	BLKWHT					
LICENSE PLATE NUMBER		YEAR	MAKE	MODEL	COLOR					
BACK	UP				SO					
	ER ASSIGNED TO VEHIC	DEPARTMENT								
Reaso	on for Retirement:									
	Accident: Attach a Damage to County Property Incident Report or the Official Accident Report									
<u>X</u>	High Mileage: List actual mileage 136260									
	Not mechanically sound									
***************************************	Other: Explain									
Meth	od of Retirement: This	vehicle is to b	e considered fo	or: (Select one)						
X SALE at the earliest auction										
TRADE-IN for new assets for the county										
	_DONATION to a non-cou	inty entity								
	SALVAGE for parts									
Print Tony Marshall Signature Zement Head/authorized staff Date 2-10-09 FORWARD TO FLEET MANAGER - MIKE FOX										
	MET TO REPORT THE SECOND PROCESSING AND A SECOND PROCE		ET SERVICES							
	_Authorized Litigation & I	nsurance Rele	ase Form obtain	ned						
	Vehicle Marked for Aucti	on and moved	to Auction Yar	rd						
X	_Forward forms and report	s to County A	uditor's Office		2-2-89					
. / ` .					Date 5-3-0					
Print	Mike Fox	A	Signature,		Diga-					

2FAHP71W13X182037	4361								
VEHICLE IDENTIFICATION N	DOOR NUMBER								
856078	2003	F	CV	BLKWHT					
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR					
BACKUP	SO								
DRIVER ASSIGNED TO VEHI	DEPARTMENT								
Reason for Retirement:									
Accident: Attach a Damage to County Property Incident Report or the Official Accident Report									
K High Mileage: List actual mileage 125633									
Not mechanically sound									
Other: Explain									
Method of Retirement: This vehicle is to be considered for: (Select one)									
X SALE at the earliest auction									
TRADE-IN for new assets for the county									
DONATION to a non-county entity									
SALVAGE for parts									
Elected Official/Department Head/authorized staff Print Tony Marshall Signature Manshall FORWARD TO FLEET MANAGER - MIKE FOX									
TO THE PROPERTY OF THE PROPERT									
FOR FLEET SERVICES USE ONLY									
Authorized Litigation & Insurance Release Form obtained									
Vehicle Marked for Auction and moved to Auction Yard									
Forward forms and reports to County Auditor's Office									
Print Mike Fox		Signature		Date 5 - 3 - 0					