

# Williamson County

## Asset Status Change Form

The following asset(s) is(are) considered for: (select one)

☐ TRANSFER bet ween county departments

☐ TRADE-IN for new assets for the county

☒ SALE at the earliest auction

☐ DONATION to a non-county entity

### Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working, Unknown)
3	Raincoats outdated (1 yellow, 2 orange/blk)	no id #	no tag #	Non-Working
7	Polo short sleeve shirts (worn, torn, stained)	no id #	no tag #	Non-Working
2	Winter coats (worn, torn, stained)	no id #	no tag #	Non-Working
3	pair BDU pants navy (worn, faded)	no id #	no tag #	Non-Working
6	Class A long sleeve shirts (stained, torn, used)	no id #	no tag #	Non-Working
9	Class B short sleeve shirts (stained, torn, used)	no id #	no tag #	Non-Working
4	pair Class A pants navy (worn, torn, stained)	no id #	no tag #	Non-Working
				Unknown

### Parties involved:

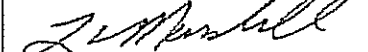
FROM (Transferor Department): 560 Law Enforcement Inventory

Transferor - Elected Official/Department Head/

Authorized Staff:

L.C. Marshall

Print Name



Signature

Date March 31, 2009

Contact Person:

Patricia Amison

Print Name

+1 (512) 943-1345

Phone Number

TO (Transferee Department/Auction/Trade-In/Donor):

Transferee - Elected Official/Department Head/

Authorized Staff OR Donor - Representative: (If being approved for Sale or Trade-In, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Phone Number

Date

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments      ☐ TRADE-IN for new assets for the county  
☒ SALE at the earliest auction      ☐ DONATION to a non-county entity

### Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working, Unknown)
1	GREY FILE CABINET	<del>WILCO ED #</del> WESCO	A1042602	Non-Working
1	TAN FILE CABINET	HON	A101915	Non-Working
1	GREY FILE CABINET	STEELCASE		Non-Working
1	YELLOW FILE CABINET	ANDERSON MICKEY CO		Non-Working
1	GRAY FILE CABINET	STEELCASE		Non-Working
1	BROWN FILE CABINET	HON	A106780	Non-Working
1	BROWN FILE CABINET	HON	A110552	Non-Working
1	GRAY/White FILE CABINET	HON		Non-Working

### Parties involved:

FROM (Transferor Department): 570 - Correction Inventory

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

David Bertling

Print Name

Print Name

Capt. D. Bertling #4241

943-1305

Signature

Phone Number

Date 3-30-09

TO (Transferee Department/Auction/Trade-in/Donor):

Transferee - Elected Official/Department Head/

Authorized Staff OR Donor - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Phone Number

Date

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

The following asset(s) is(are) to be considered for: (Select one)

- ☐ TRANSFER between county departments
 ☐ TRADE-IN for new assets for the county  
☒ SALE at the earliest auction
 ☐ DONATION to a non-county entity

### Asset list:

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
1	Scanner - HP ScanJet 7400c	C7710-67904	
1	Printer - Canon i350		
1	Phone - Lennox 13 Memory Speakerphone		A109804
3	Keyboards Models F21-YQA, AKB-130US & MX2710		
2	Mouse	Microsoft & Dell	
5 Boxes	14 7/8" x 11" Printout Binders	AccoData Binders	
1	Metal Map Hanger		

### Parties involved:

FROM (Transferor Department): Williamson County Elections Department #492

Transferor - Elected Official/Department Head/

Authorized Staff:

Kay Eastes

Contact Person:

Kay Eastes

Print Name

Signature

Date

Print Name  
x 1632

Phone Number

TO (Transferee Department/Auction/Trade-in/Donee):

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-In, no signature is necessary.)

Contact Person:

Print Name

Signature

Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Print Name

Phone Number

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ \_\_\_\_\_

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_ / \_\_\_\_ / \_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_ / \_\_\_\_ / \_\_\_\_

by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

☐ TRANSFER bet ween county departments☐ TRADE-IN for new assets for the county☒ SALE at the earliest auction☐ DONATION to a non-county entity**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working, Unknown)
1	pair BDU pants navy (worn,faded)	no id #	no tag #	Non-Working
2	Class A long sleeve shirts (stained,torn,used)	no id #	no tag #	Non-Working
5	Class B short sleeve shirts (stained,torn,used)	no id #	no tag #	Non-Working
15	pair Class A pants navy (worn,torn,stained)	no id #	no tag #	Non-Working
17	Tactical shirts short sleeve (worn,faded,torn,stained)	no id #	no tag #	Non-Working
				Non-Working
				Non-Working
	All insignias have been removed - not suitable for re-issue			Non-Working

**Parties involved:**

FROM (Transferor Department): 560 - Corrections Inventory

Transferor - Elected Official/Department Head/  
Authorized Staff:

L.C. Marshall

Print Name



Signature

Date March 31, 2009

Contact Person:

Patricia Amison

Print Name

+1 (512) 943-1349

Phone Number

TO (Transferee Department/Auction/Trade-in/Donee):

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being  
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Phone Number

Date

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$

## Forward to County Auditor's Office

This Change Status was approved as agenda Item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

☐ TRANSFER bet ween county departments☐ TRADE-IN for new assets for the county☒ SALE at the earliest auction☐ DONATION to a non-county entity**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working, Unknown)
6	Tactical shirts s/s (worn,torn,stained,faded)	no id #	no tag #	Non-Working
1	Class B short sleeve shirts (stained,torn,used)	no id #	no tag #	Non-Working
18	pair Class A pants navy (worn,torn,stained)	no id #	no tag #	Non-Working
2	Radio holders (broken,unfixable)	no id #	no tag #	Non-Working
2	Baseball caps (worn,dirt,stained,torn)	no id #	no tag #	Non-Working
				Non-Working
				Non-Working
	Insignias have been removed - not suitable for re-issue			Non-Working

**Parties involved:**

FROM (Transferor Department): 560 Law Enforcement Inventory

Transferor - Elected Official/Department Head/  
Authorized Staff:

L.C. Marshall

Print Name

Contact Person:

Patricia Amison

Print Name

+1 (512) 943-1349

Phone Number

Signature

Date April 3, 2009

TO (Transferee Department/Auction/Trade-in/Donor):

Transferee - Elected Official/Department Head/

Authorized Staff OR Donor - Representative: (If being  
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Phone Number

Date 4-6-09

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ In Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

[Print Form](#)

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets for the county  
☒ SALE at the earliest auction
 ☐ DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer (D# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working, Unknown)
1	Office desk (used, chipped, drawers hard to open)	no id #	no tag #	Unknown
				Non-Working
				Non-Working
				Non-Working
				Non-Working
				Non-Working
				Non-Working
				Unknown

**Parties involved:**

**FROM** (Transferor Department): 560 L.E. - C.I.D.

**Transferor - Elected Official/Department Head/  
Authorized Staff:**

Captain Richard Blake

Print Name

Signature

Date March 31, 2009

**Contact Person:**

Patricia Amison

Print Name

+1 (512) 943-1345

Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donee):

**Transferee - Elected Official/Department Head/  
Authorized Staff OR Donee - Representative:** (If being

approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Print Name

Print Name

Signature

Phone Number

Date

**For assets donated to a non-county entity:**

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

2FAFP71W0YX115699 4004  
VEHICLE IDENTIFICATION NUMBER DOOR NUMBER

BYT741 2000 FORD CR VIC WHITE  
LICENSE PLATE NUMBER YEAR MAKE MODEL COLOR

BACKUP SO  
DRIVER ASSIGNED TO VEHICLE DEPARTMENT

**Reason for Retirement:**

\_\_\_\_ Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

X High Mileage: List actual mileage 111,284

\_\_\_\_ Not mechanically sound

\_\_\_\_ Other: Explain

**Method of Retirement:** This vehicle is to be considered for: (Select one)

X SALE at the earliest auction

\_\_\_\_ TRADE-IN for new assets for the county

\_\_\_\_ DONATION to a non-county entity

\_\_\_\_ SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 2-27-09

Print Tony Marshall

Signature Tony Marshall

**FORWARD TO FLEET MANAGER - MIKE FOX**

**FOR FLEET SERVICES USE ONLY**

\_\_\_\_ Authorized Litigation & Insurance Release Form obtained

\_\_\_\_ Vehicle Marked for Auction and moved to Auction Yard

X Forward forms and reports to County Auditor's Office

Print Mike Fox

Date 4-3-09  
Signature [Signature]

WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM

Identify Vehicle:

1HGCB7269MA055971  
VEHICLE IDENTIFICATION NUMBER

4109

DOOR NUMBER

289BBZ

LICENSE PLATE NUMBER

1991

YEAR

Honda

MAKE

Accord

MODEL

Gold ? (white)

COLOR

Narcotics Division

DRIVER ASSIGNED TO VEHICLE

560-80

DEPARTMENT

Reason for Retirement:

Seized in '09

410

\_\_\_\_ Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

☒ High Mileage: List actual mileage 162940

\_\_\_\_ Not mechanically sound

\_\_\_\_ Other: Explain

Method of Retirement: This vehicle is to be considered for: (Select one)

☒ SALE at the earliest auction

\_\_\_\_ TRADE-IN for new assets for the county

\_\_\_\_ DONATION to a non-county entity

☒ SALVAGE for parts

\* Proceeds from  
sale should be  
deposited to \*  
410-0000-35211

Elected Official/Department Head/authorized staff

Print

Signature

Date

2-27-09

FORWARD TO FLEET MANAGER - MIKE FOX

FOR FLEET SERVICES USE ONLY

\_\_\_\_ Authorized Litigation & Insurance Release Form obtained

\_\_\_\_ Vehicle Marked for Auction and moved to Auction Yard

☒ Forward forms and reports to County Auditor's Office

Print

Mike Fox

Signature

Date

4-3-09



**WILLIAMSON COUNTY  
VEHICLE RETIREMENT FORM**

**Identify Vehicle:**

<u>2 FAFP71W41X159453</u>				<u>4124</u>
VEHICLE IDENTIFICATION NUMBER				DOOR NUMBER
<u>FKW519</u>	<u>2001</u>	<u>F</u>	<u>CV</u>	<u>Blue</u>
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR
<u>Backup</u>				<u>50</u>
DRIVER ASSIGNED TO VEHICLE				DEPARTMENT

**Reason for Retirement:**

☐ Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

☒ High Mileage: List actual mileage 106,360

☐ Not mechanically sound

☐ Other: Explain

**Method of Retirement:** This vehicle is to be considered for: (Select one)

☒ SALE at the earliest auction

☐ TRADE-IN for new assets for the county

☐ DONATION to a non-county entity

☐ SALVAGE for parts

**Elected Official/Department Head/authorized staff**

Date 2-27-09

Print

Tony Marshall

Signature

T Marshall

**FORWARD TO FLEET MANAGER - MIKE FOX**

---

**FOR FLEET SERVICES USE ONLY**

☐ Authorized Litigation & Insurance Release Form obtained

☐ Vehicle Marked for Auction and moved to Auction Yard

☒ Forward forms and reports to County Auditor's Office

Print

Mike Fox

Signature

Mike Fox

Date 4-3-09

# WILLIAMSON COUNTY VEHICLE RETIREMENT FORM

## Identify Vehicle:

<u>2FAFP71W6XX115494</u>				<u>4923</u>
VEHICLE IDENTIFICATION NUMBER				DOOR NUMBER
<u>073WRC</u>	<u>1999</u>	<u>FORD</u>	<u>CR VIC</u>	<u>BLUE</u>
LICENSE PLATE NUMBER	YEAR	MAKE	MODEL	COLOR
<u>BACKUP</u>				<u>SO</u>
DRIVER ASSIGNED TO VEHICLE				DEPARTMENT

## Reason for Retirement:

☐ Accident: Attach a Damage to County Property Incident Report or the Official Accident Report

☒ High Mileage: List actual mileage 103,144

☐ Not mechanically sound

☐ Other: Explain \_\_\_\_\_

## Method of Retirement: This vehicle is to be considered for: (Select one)

☒ SALE at the earliest auction

☐ TRADE-IN for new assets for the county

☐ DONATION to a non-county entity

☐ SALVAGE for parts

Elected Official/Department Head/authorized staff

Date 2-27-09

Print \_\_\_\_\_

Signature [Signature]

**FORWARD TO FLEET MANAGER - MIKE FOX**

## FOR FLEET SERVICES USE ONLY

☐ Authorized Litigation & Insurance Release Form obtained

☐ Vehicle Marked for Auction and moved to Auction Yard

☒ Forward forms and reports to County Auditor's Office

Print Mike Fox

Signature [Signature]

Date 4-3-09