

**NOTICE TO THE PUBLIC**  
**WILLIAMSON COUNTY COMMISSIONER'S COURT**  
**APRIL 14TH, 2009**  
**9:30 A.M.**

The Commissioner's Court of Williamson County, Texas will meet in regular session in the Commissioner's Courtroom, 710 Main Street, in Georgetown, Texas to consider the following items:

1. Review and approval of minutes.
2. Consider noting in minutes any off right-of-way work on any County road done by Road & Bridge Unified System.
3. Hear County Auditor concerning invoices, bills, Quick Check Report, and Wire Transfers submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.
4. Citizen comments. Except when public hearings are scheduled for later in the meeting, this will be the only opportunity for citizen input. The Court invites comments on any matter affecting the county, whether on the Agenda or not. Speakers should limit their comments to three minutes. Note that the members of the Court may not comment at the meeting about matters that are not on the agenda.

**CONSENT AGENDA**

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.

( Items 5 – )

5. Discuss and consider approving line item transfer for JP 4:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0100.0454.004190	Autopsies	\$3000.00	
To	0100.0454.004192	Autopsies/Transportation	\$3000.00	

6. Discuss and Consider Line Item Transfer for ITS:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0100-0503-003301	Gasoline	2000.00	
To	0100-0503-004541	Vehicle Maintenance & Repair	2000.00	

7. Consider approving Justice of the Peace #4, March, 2009, monthly report in compliance with code of criminal procedure 103.005(b).
8. Consider granting request for the Cedar Park Swimming Kid's Triathlon to be held on April 26, 2009 beginning at Milburn Park.

## REGULAR AGENDA

9. Consider approving Victim Assistance Proclamation for National Crime Victims Rights' Week.
10. Consider approving a proclamation to honor the City of Jarrell Centennial.
11. Discuss and take appropriate action on road bond program.

12. Consider authorizing County Judge to execute closing documents to acquire Turner and Eckley tracts.
13. Consider approving First Amended By-Laws and Amended Budget of the Williamson County Historical Commission.
14. Discuss and take possible action on naming the new Round Rock annex as the J.B. & Hallie Jester Williamson County Annex.
15. Consider and take appropriate action approving Land Design Partners Professional Services Agreement contract, and Work Authorization #1 for Landscape Design Services for Twin Springs and Beck Preserves
16. Discuss and take appropriate action on pursuing the Recovery Act: Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program: Local Solicitation.
17. Discuss and take appropriate action on making the Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program: Local Solicitation draft application available for review by the public for comment.
18. Conduct public hearing to consider adoption of Assessment Order for Clearwater Public Improvement District.
19. Discuss and take appropriate action on the adoption of Assessment Order for Clearwater Public Improvement District.
20. Discuss and take appropriate action regarding current pending legislation.
21. Consider authorizing advertising and setting date of May 6, 2009 at 3:00pm in the Purchasing Department to receive bids for the Pond Springs Widening project, Bid# 09WC710.

## **EXECUTIVE SESSION**

22. Discuss real estate (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.0721 Deliberation Regarding Real Property.)
23. Discuss pending or contemplated litigation (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.)
24. Deliberation regarding Economic Development Negotiations (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.087 Deliberation regarding Economic Development Negotiations.)
25. Discuss and take appropriate action on real estate.
26. Discuss and take appropriate action on pending or contemplated litigation.
27. Discuss and take appropriate action concerning deliberation regarding Economic Development Negotiations.
28. Comments from Commissioners.
29. 1:30 P.M. - Conduct a public hearing on the desirability of adopting Chapter 232, Subchapter C, Texas Local Government Code, substantively adopting the Model Subdivision Rules promulgated by the Texas Water Development Board, and amending the Williamson County Subdivision Regulations to incorporate a new Chapter 9A to comply with the state mandates governing Subchapter C.
30. Discuss and take appropriate action on amending the Williamson County Subdivision Regulations by incorporating a new Chapter 9A pursuant to the authority of Chapter 232, Subchapter C, Texas Local Government Code.

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Dan A. Gattis, County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the \_\_\_\_\_ day of \_\_\_\_\_, 2009 at \_\_\_\_\_ and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

## Line Item Transfer

## Commissioners Court - Regular Session

Date: 04/14/2009  
 Submitted By: Jessica Schmidt, J.P. Pct. #4  
 Submitted For: Jessica Schmidt  
 Department: J.P. Pct. #4  
 Agenda Category: Consent

## Information

## Agenda Item

Discuss and consider approving line item transfer for JP 4:

## Background

Due to unforeseen increase in number of deaths requiring autopsies requires line item transfer of \$3,000.00 from Autopsies 0100-0454-004190 to Autopsy/Transportation 0100-0454-4192.

## Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0100.0454.004190	Autopsies	\$3000.00	
To	0100.0454.004192	Autopsies/Transportation	\$3000.00	

## Attachments

*No file(s) attached.*

## Form Routing/Status

Route Seq	Inbox	Approved By	Date	Status
1	County Judge Exec Asst.	Wendy Coco	04/07/2009 03:32 PM	APRV
4	Budget	Ashlie Koenig	04/07/2009 03:59 PM	APRV

Form Started By: Jessica Schmidt      Started On: 04/03/2009 10:48 AM

Final Approval Date: 04/07/2009

Discuss and Consider Line Item Transfer for ITS  
Commissioners Court - Regular Session

Date: 04/14/2009  
Submitted By: Tammy McCulley, Information Technology  
Submitted For: Jay Schade  
Department: Information Technology  
Agenda Category: Consent

Information

Agenda Item

Discuss and Consider Line Item Transfer for ITS:

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0100-0503-003301	Gasoline	2000.00	
To	0100-0503-004541	Vehicle Maintenance & Repair	2000.00	

Attachments

*No file(s) attached.*

Form Routing/Status

Route Seq	Inbox	Approved By	Date	Status
1	County Judge Exec Asst.	Wendy Coco	04/07/2009 03:33 PM	APRV
4	Budget	Ashlie Koenig	04/07/2009 03:59 PM	APRV

Form Started By: Tammy McCulley      Started On: 04/03/2009 01:13 PM

Final Approval Date: 04/07/2009

Justice of the Peace #4, March, 2009, monthly report in compliance with code of criminal procedure 103.005(b)

Commissioners Court - Regular Session

Date: 04/14/2009

Submitted By: Bonnie Hilton, J.P. Pct. #4

Department: J.P. Pct. #4

Agenda Category: Consent

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#### Information

##### Agenda Item

Consider approving Justice of the Peace #4, March, 2009, monthly report in compliance with code of criminal procedure 103.005(b).

##### Background

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#### Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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#### Attachments

Link: [EOM Report 05/09 JP4](#)

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#### Form Routing/Status

Form Started By: Bonnie Hilton      Started On: 04/02/2009 08:35 AM

Final Approval Date: 04/02/2009


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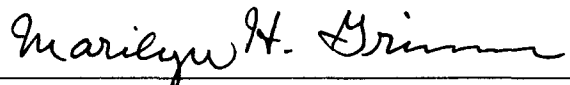
**IN COMPLIANCE WITH ARTICLE 1003  
CODE OF CRIMINAL PROCEDURE**

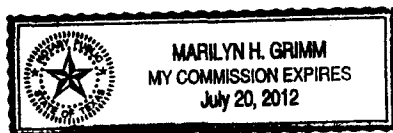
**THE STATE OF TEXAS  
COUNTY OF WILLIAMSON**

Before me, the undersigned authority, on this day personally appeared Judy Schier Hobbs, Justice of the Peace, Precinct 4, Williamson County, who, on her oath, stated that the attached report of money collected is a true and correct report for the month of March, 2009.

  
\_\_\_\_\_  
**JUDY SCHIER HOBBS  
JUSTICE OF THE PEACE  
PRECINCT FOUR**

1st day of April, 2009 to certify which witness my hand and seal of office.

  
\_\_\_\_\_  
**NOTARY PUBLIC in and for the State of Texas**



# Aquaforest TIFE Junction Evaluation

Case Number	Tran Date	Tran Number	FILING FEES	ABSTRACT OF JUDGMENTS	WRITS	OUT OF COUNTY SERVICE	MISC.	COURT REPORTER FEES	CIVIL LEGAL SERVICES	PRECINCT 4 CONSTABLE SERVICE	PRECINCT 1 CONSTABLE SERVICE	PRECINCT 2 CONSTABLE SERVICE	PRECINCT 3 CONSTABLE SERVICE	ALL OTHER FEES	TOTAL PAID (ROW)	PAID BY
CI-EV 090142-0 HSBC MORTGAGE SERVICES	03/02/09	9071	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090143-0 TRIPLE CROWN DOG ACADEMY INC.	03/03/09	9072	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090144-0 LILLIAN S. BUZAN	03/03/09	9073	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CI-IN 090005-0 IN THE MATTER OF THE DEATH OF	03/03/09	9074	.00	.00	.00	.00	21.00	.00	.00	.00	.00	.00	.00	36.00	57.00	
CI-JC 090032-0 TARGET NATIONAL BANK	03/03/09	9075	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090033-0 ARROW FINANCIAL/WASHINGTON MUT	03/03/09	9076	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090034-0 MIDLAND FUNDING/M-SHELL CONSUM	03/03/09	9077	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090035-0 DISCOVER C/O MANN BRACKEN	03/03/09	9078	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090036-0 MIDLAND FUNDING/BANK OF AMERIC	03/03/09	9079	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090037-0 MIDLAND FUNDING/ASPIRE C/O MAN	03/03/09	9080	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090038-0 MIDLAND FUNDING/BENEFICIAL C/O	03/03/09	9081	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-EV 090094-0 LEON JACKSON	03/05/09	9082	.00	.00	5.00	.00	.00	.00	.00	150.00	.00	.00	.00	.00	155.00	
CI-EV 090091-0 REPIV INVESTMENTS, INC.	03/05/09	9083	.00	.00	5.00	.00	.00	.00	.00	150.00	.00	.00	.00	.00	155.00	
CI-EV 090145-0 GUILLERMO G. ESPINOSA	03/05/09	9084	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-SC 090016-0 BENITO GARCIA	03/06/09	9085	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090146-0 E. JOHNSON REAL ESTATE LLC	03/09/09	9086	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-JC 090039-0 MASON STEEL CO., LLC	03/09/09	9087	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-EV 090147-0 SUMMERSET APARTMENTS	03/09/09	9088	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090148-0 SUMMERSET APARTMENTS	03/09/09	9089	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CI-EV 090149-0 SUMMERSET APARTMENTS	03/09/09	9090	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090150-0 TRAMOR PROPERTIES	03/09/09	9091	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090151-0 TRAMOR PROPERTIES	03/09/09	9092	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090152-0 TRAMOR PROPERTIES	03/09/09	9093	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
Page Totals:			500.00	.00	10.00	.00	21.00	.00	40.00	1280.00	.00	.00	.00	36.00	1887.00	
Cumulative Sub Totals:			500.00	.00	10.00	.00	21.00	.00	40.00	1280.00	.00	.00	.00	36.00	1887.00	

# Aquaforest TIFF Junction Evaluation

Case Number	Tran Date	Tran Number	FILING FEES	ABSTRACT OF JUDGMENTS	WRITS	OUT OF COUNTY SERVICE	MISC.	COURT REPORTER FEES	CIVIL LEGAL SERVICES	PRECINCT 4 CONSTABLE SERVICE	PRECINCT 1 CONSTABLE SERVICE	PRECINCT 2 CONSTABLE SERVICE	PRECINCT 3 CONSTABLE SERVICE	ALL OTHER FEES	TOTAL PAID (ROW)	PAID BY
CI-EV 090153-0 TRAMOR PROPERTIES	03/09/09	9094	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090161-0 TRAMOR PROPERTIES	03/09/09	9095	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090154-0 TRAMOR PROPERTIES	03/09/09	9096	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CI-EV 090162-0 TRAMOR PROPERTIES	03/09/09	9097	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CI-EV 090155-0 TRAMOR PROPERTIES	03/09/09	9098	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090163-0 TRAMOR PROPERTIES	03/09/09	9099	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090156-0 TRAMOR PROPERTIES	03/09/09	9100	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CI-EV 090157-0 TRAMOR PROPERTIES	03/09/09	9101	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CI-EV 090164-0 TRAMOR PROPERTIES	03/09/09	9102	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090158-0 TRAMOR PROPERTIES	03/09/09	9103	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090165-0 TRAMOR PROPERTIES	03/09/09	9104	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090159-0 TRAMOR PROPERTIES	03/09/09	9105	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-JC 090040-0 CONN APPLIANCES, INC. DBA CONN	03/09/09	9106	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090041-0 LVNV FUNDING LLC	03/09/09	9107	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090042-0 GTK REAL ESTATE INC. DBA RE/MA	03/10/09	9108	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-EV 090160-0 HUTTOPARK HOMEOWNERS ASSOC., IN	03/10/09	9109	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CI-JC 090043-0 CONN APPLIANCES, INC. DBA CONN	03/10/09	9110	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090044-0 DODEKA, LLC C/O PUTONTI & ESCO	03/12/09	9111	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090045-0 DODEKA, LLC C/O PUTONTI & ESCO	03/12/09	9112	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-SC 090017-0 BULLARD'S RV PARK	03/12/09	9113	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090166-0 THE GABLES APARTMENTS	03/12/09	9114	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CI-EV 090167-0 SOUTHWEST PROP. OF TEXAS-1 C/O	03/12/09	9115	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090089-0	03/12/09	9116	.00	.00	5.00	.00	.00	.00	.00	150.00	.00	.00	.00	.00	155.00	
Page Totals:			550.00	.00	5.00	.00	.00	.00	44.00	1690.00	.00	.00	.00	.00	2289.00	
Cumulative Sub Totals:			1050.00	.00	15.00	.00	21.00	.00	84.00	2970.00	.00	.00	.00	36.00	4176.00	

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (CIVIL PAYMENT REGISTER - Details Section) - Page: 3 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 17:38:49 - [All Dockets Included]

Case Number	Tran Date	Tran Number	FILING FEES	ABSTRACT OF JUDGMENTS	WRITS	OUT OF COUNTY SERVICE	MISC.	COURT REPORTER FEES	CIVIL LEGAL SERVICES	PRECINCT 4 CONSTABLE SERVICE	PRECINCT 1 CONSTABLE SERVICE	PRECINCT 2 CONSTABLE SERVICE	PRECINCT 3 CONSTABLE SERVICE	ALL OTHER FEES	TOTAL PAID (ROW)	PAID BY
BANK OF AMERICA, N.A.																
CI-EV 090096-0	03/12/09	9117	.00	.00	5.00	.00	.00	.00	.00	150.00	.00	.00	.00	.00	155.00	
WELLS FARGO BANK, NA																
CI-EV 090168-0	03/12/09	9118	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
WELLS FARGO BANK, N.A.																
CI-EV 090065-0	03/13/09	9119	.00	10.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	
STEVEN KEILEN/HULL PROPERTIES,																
CI-EV 090169-0	03/13/09	9120	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
THE LODGE AT WARNER RANCH																
CI-EV 090170-0	03/13/09	9121	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
THE LODGE AT WARNER RANCH																
CI-EV 090171-0	03/13/09	9122	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
THE LODGE AT WARNER RANCH																
CI-EV 090090-0	03/16/09	9123	.00	5.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	
GARY RICKARD/RELIABLE PROPERTY																
CI-EV 090172-0	03/16/09	9124	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CITIMORTGAGE, INC. ON BEHALF O																
CI-EV 080778-0	03/16/09	9125	.00	5.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	
HBH MANAGEMENT/STEPHEN M.HOMER																
CI-EV 090009-0	03/16/09	9126	.00	5.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	
WAYNE AND LESLIE BURKES/HBH MA																
CI-EV 090173-0	03/16/09	9127	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
GMAC MORT.,LLC.AS SERVICING AG																
CI-EV 090174-0	03/19/09	9128	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
LAS BRISAS LUXURY APARTMENTS																
CI-EV 090175-0	03/20/09	9129	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
RED HILLS VILLAS																
CI-EV 090176-0	03/20/09	9130	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
RED HILLS VILLAS																
CI-EV 090177-0	03/23/09	9131	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
KLS PROPERTIES																
CI-SC 090018-0	03/23/09	9132	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
POWERHOUSE CARPET CLEANING																
CI-SC 090019-0	03/23/09	9133	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
POWERHOUSE CARPET CLEANING																
CI-EV 090178-0	03/24/09	9134	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
MARCIA HAGLER																
CI-SC 090020-0	03/24/09	9135	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
RAYMOND W. SANDERS																
CI-EV 090179-0	03/24/09	9136	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CONNIE HOVEN																
CI-EV 090180-0	03/24/09	9137	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
COLONIAL GRAND @ ASHTON OAKS																
CI-EV 090181-0	03/24/09	9138	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
AMBASSADOR PROPERTY MANAGEMENT																
Page Totals:			425.00	25.00	5.00	.00	.00	.00	34.00	1550.00	.00	.00	.00	.00	2039.00	
Cumulative Sub Totals:			1475.00	25.00	20.00	.00	21.00	.00	118.00	4520.00	.00	.00	.00	36.00	6215.00	

Case Number	Tran Date	Tran Number	FILING FEES	ABSTRACT OF JUDGMENTS	WRITS	OUT OF COUNTY SERVICE	MISC.	COURT REPORTER FEES	CIVIL LEGAL SERVICES	PRECINCT 4 CONSTABLE SERVICE	PRECINCT 1 CONSTABLE SERVICE	PRECINCT 2 CONSTABLE SERVICE	PRECINCT 3 CONSTABLE SERVICE	ALL OTHER FEES	TOTAL PAID (ROW)	PAID BY
CI-EV 090107-0 HSBC BANK USA, TRUSTEE	03/26/09	9139	.00	.00	5.00	.00	.00	.00	.00	150.00	.00	.00	.00	.00	155.00	
CI-EV 090182-0 RED HILLS VILLAS	03/26/09	9140	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090183-0 RED HILLS VILLAS	03/26/09	9141	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090184-0 CURTIS LEACH/PRIME PROPERTIES	03/26/09	9142	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CI-EV 090185-0 DEUTSCHE BANK NAT'L TRUST AS T	03/26/09	9143	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-JC 090046-0 ARROW FINANCIAL/SEARS GOLD MC	03/26/09	9144	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090047-0 CAPITAL ONE AUTO FINANCE C/O H	03/26/09	9145	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-JC 090048-0 CONN APPLIANCES DBA CONN'S	03/26/09	9146	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-EV 090136-0 BOB AND CHRISTLE MIERSMA	03/26/09	9147	.00	.00	5.00	.00	.00	.00	.00	150.00	.00	.00	.00	.00	155.00	
CI-EV 090186-0 CHASE HOME FINANCE LLC	03/26/09	9148	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090187-0 LAS BRISAS LUXURY APTS	03/26/09	9149	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090188-0 CHASE HOME FINANCE,LLC	03/26/09	9150	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090189-0 GMAC MORTGAGE,LLC ITS SUCCESSO	03/26/09	9151	25.00	.00	.00	.00	.00	.00	2.00	70.00	.00	.00	.00	.00	97.00	
CI-EV 090190-0 BRIDGEPOINT INVESTMENT GROUP,L	03/26/09	9152	25.00	.00	.00	.00	.00	.00	2.00	140.00	.00	.00	.00	.00	167.00	
CI-EV 090132-0 ASSURED PROPERTY MANAGEMENT	03/30/09	9153	.00	.00	5.00	.00	.00	.00	.00	150.00	.00	.00	.00	.00	155.00	
CI-IN 080138-0 IN THE MATTER OF THE DEATH OF	03/30/09	9154	.00	.00	.00	.00	21.00	.00	.00	.00	.00	.00	.00	96.00	117.00	
CI-JC 090049-0 BANK OF AMERICA	03/30/09	9155	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-IN 090017-0 IN THE MATTER OF THE DEATH OF	03/30/09	9156	.00	.00	.00	.00	21.00	.00	.00	.00	.00	.00	.00	16.00	37.00	
CI-IN 090020-0 IN THE MATTER OF THE DEATH OF	03/30/09	9157	.00	.00	.00	.00	21.00	.00	.00	.00	.00	.00	.00	8.00	29.00	
CI-SC 090021-0 BLANCA E. BONILLA	03/31/09	9158	25.00	.00	.00	.00	.00	.00	2.00	.00	.00	.00	.00	.00	27.00	
CI-EV 090133-0 STONEHAVEN AT ROUND ROCK	03/31/09	9159	.00	.00	5.00	.00	.00	.00	.00	150.00	.00	.00	.00	.00	155.00	
CI-EV 090137-0 JOHN N. JONES	03/31/09	9160	.00	.00	5.00	.00	.00	.00	.00	150.00	.00	.00	.00	.00	155.00	
Page Totals:			350.00	.00	25.00	.00	63.00	.00	28.00	1520.00	.00	.00	.00	120.00	2106.00	
Report Totals - Details Section:			1825.00	25.00	45.00	.00	84.00	.00	146.00	6040.00	.00	.00	.00	156.00	8321.00	

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (CIVIL PAYMENT REGISTER - Summary Section) - Page: 5 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 17:38:49 - [All Dockets Included]

Fee Code	Fee Description	Total Items	Total Paid	Total Money	Total Non-Money	Cash	Checks	Money Orders	Credit Cards	Escrow	Jail Credit	C.S.R.	Other	G.L. Code	G.L. Account Name
ABSTRACT	ABSTRACT OF JUDGMENT	4	25.00	25.00	.00	.00	25.00	.00	.00	.00	.00	.00	.00	0100-0000-341804	
DCERT	DEATH CERTIFICATE COPIES-CERTIFIED	4	84.00	84.00	.00	.00	84.00	.00	.00	.00	.00	.00	.00	0100-0000-341804	
EVICTON	EVICTON FILING FEE	49	1225.00	1225.00	.00	325.00	875.00	.00	25.00	.00	.00	.00	.00	0100-0000-341804	
INDIGENT	INDIGENT LEGAL SERVICES FEE	73	146.00	146.00	.00	30.00	114.00	.00	2.00	.00	.00	.00	.00	0399-0000-208822	
JUSTICE	JUSTICE CIVIL FILING FEE	19	475.00	475.00	.00	.00	475.00	.00	.00	.00	.00	.00	.00	0100-0000-341804	
SERVE 4	CONSTABLE PRECINCT 4 SERVICE FEE	67	4690.00	4690.00	.00	1260.00	3360.00	.00	70.00	.00	.00	.00	.00	0100-0000-341904	
SMALLCLAM	SMALL CLAIMS FILING FEE	5	125.00	125.00	.00	50.00	75.00	.00	.00	.00	.00	.00	.00	0100-0000-341804	
WRIT POSS	WRIT OF POSSESSION	9	45.00	45.00	.00	15.00	25.00	.00	5.00	.00	.00	.00	.00	0100-0000-341804	
WSERVE 4	CONSTABLE PRECINCT 4 - WRITSERVICE	9	1350.00	1350.00	.00	450.00	750.00	.00	150.00	.00	.00	.00	.00	0100-0000-341904	
* * * * * The Following Fees Didn't Match Any of the Column Definitions but Were Included Under the "All Other Fees" Column * * * * *															
DCOPIES	DEATH CERTIFICATE COPIES-CERTIFIED	4	156.00	156.00	.00	.00	156.00	.00	.00	.00	.00	.00	.00	0100-0000-341804	
Page Totals:		243	8321.00	8321.00	.00	2130.00	5939.00	.00	252.00	.00	.00	.00	.00		
Report Totals - Summary Section:		243	8321.00	8321.00	.00	2130.00	5939.00	.00	252.00	.00	.00	.00	.00		

Cash:	2130.00														
Checks:	5939.00														
Money Orders:	.00														
Credit Cards:	252.00														
		Escrow Payments:	.00			Refunds Due:	.00			C.S.R. Credit:	.00			NSF Checks:	.00
						Over Payments:	.00			Jail Time Credit:	.00				
										Non-Monetary Payments:	.00				
Total Currency:	8321.00	Total Escrow Paid:	.00			Total Payable:	.00			Total Other Payments:	.00			Total NSF:	.00

Aquaforest TIFF Junction Evaluation

GL Code	GL Account Description	Currency	Credit Cards	Escrow	Non-Monetary	Total
0100-0000-341804		2105.00	30.00	.00	.00	2135.00
0100-0000-341904		5820.00	220.00	.00	.00	6040.00
0399-0000-208822		144.00	2.00	.00	.00	146.00
Total of all GL Codes						8321.00

Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 1 - By Date From 03/01/2009-03/31/2009 at 18:10:04 - [All Dockets Included]																					
Case Number	Trans Number	Date	Trans Number	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	OTHER PAID FEES	TOTAL (ROW)	
JP-TR 082514-0 03/02/09	124360		LONGORIA, MAUREEN ANN	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1000.00	140.00	1145.00	
JP-NI 070469-0 03/02/09	124361		CASTRO, DEREK LEE	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	85.00	585.00	
JP-TR 081619-0 03/02/09	124362		LONGORIA, MAUREEN ANN	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	32.00	170.00	210.00	
JP-TR 090793-0 03/02/09	124363		HINOSTROZA, MICHAEL SERGIO	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	95.00	175.00
XX-edoc KILL -0 03/02/09	124364			.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	
XX-edoc KILL -0 03/02/09	124365			.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	
JP-TR 083915-0 03/02/09	124366		BROWN, SHELIA KALIN	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	145.00	500.00	
JP-TR 083916-0 03/02/09	124367		BROWN, SHELIA KALIN	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	5.00	175.00	260.00	
JP-TR 090936-0 03/02/09	124368		HARRELL, STACEY LEE	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00	
JP-TR 090937-0 03/02/09	124368		HARRELL, STACEY LEE	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00	
JP-TR 060846-0 03/02/09	124370		STEWART, STEVEN C	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	300.00	116.00	416.00	
JP-TR 060846-0 03/02/09	124371		STEWART, STEVEN C	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	200.00	.00	200.00	
JP-TR 060342-0 03/02/09	124372		STEWART, STEVEN CHARLES	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	.00	115.00	120.00	
JP-TR 060342-0 03/02/09	124373		STEWART, STEVEN CHARLES	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	199.00	1.00	200.00	
JP-TR 060341-0 03/02/09	124374		STEWART, STEVEN CHARLES	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	150.00	116.00	271.00	
JP-TR 060341-0 03/02/09	124375		STEWART, STEVEN CHARLES	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	200.00	.00	200.00	
JP-TR 084852-0 03/02/09	124376		LEMORE, COLETTE L	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	430.00	65.00	500.00	
JP-TR 084852-0 03/02/09	124377		LEMORE, COLETTE L	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	.00	500.00	
JP-TR 082748-0 03/02/09	124378		MARTINEZ, TOMAS BECERRA	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	5.00	500.00	140.00	648.00	
JP-TR 082747-0 03/02/09	124379		MARTINEZ, TOMAS BECERRA	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	5.00	32.00	140.00	180.00	
JP-TR 082740-0 03/02/09	124380		MARTINEZ, TOMAS BECERRA	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	200.00	110.00	315.00	
JP-TR 083817-0 03/02/09	124381		MARTINEZ, TOMAS BECERRA	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00	
JP-TR 084145-0 03/02/09	124382		RAHMAN, MAHBURBUR	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	1000.00	65.00	1070.00	
Page Totals:				.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	35.00	.00	1788.00	8125.00	
Cumulative Sub Totals:				.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	35.00	.00	1788.00	8125.00	



# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 2 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 084852-0 LEMORE, COLETTE L	03/02/09	124383	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	70.00	.00	70.00
JP-TR 083225-0 VAUGHN, BRADY EDWARD	03/02/09	124384	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	.00	65.00	70.00
JP-TR 084940-0 TROTTY, KRISTIN NICOLE	03/02/09	124385	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	130.00	65.00	200.00
JP-TR 090345-0 ALONZO, YONATAN H	03/02/09	124386	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-JV 080328-0 MORENO, NATHAN	03/02/09	124387	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	205.00	.00	205.00
JP-JV 080398-0 ROBLES, SAVANNA	03/02/09	124388	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	175.00	25.00	200.00
JP-TR 090857-0 SALAZAR, JOHN	03/02/09	124389	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090722-0 DELRIO, JESSICA	03/02/09	124390	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
JP-TR 090929-0 HERNANDEZ, JAIME SANCHEZ	03/02/09	124391	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	78.00	90.00	176.00
JP-NT 080323-0 MOORE, KAYLEA O	03/02/09	124392	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	100.00
JP-JV 080117-0 HERNANDEZ, FERNANDO	03/02/09	124393	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	50.00	.00	50.00
JP-LW 090016-0 BERRYHILL, TIMOTHY EDWARD	03/02/09	124394	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	150.00	60.00	215.00
JP-LW 090003-0 BOLT, JAMES EARL	03/02/09	124395	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	500.00	60.00	565.00
JP-LW 090009-0 YARBROUGH, CLYDE THOMAS	03/02/09	124396	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	204.00	60.00	269.00
JP-JV 080233-0 TORRES, DARRIAN	03/02/09	124397	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	450.00	25.00	475.00
JP-LW 090010-0 YARBROUGH, CLYDE THOMAS	03/02/09	124398	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	204.00	60.00	269.00
JP-LW 090011-0 YARBROUGH, CLYDE THOMAS	03/02/09	124399	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	1000.00	60.00	1065.00
JP-TR 090170-0 ORF, THOMAS STEWART II	03/02/09	124400	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
JP-TR 090507-0 RADER, STACY A	03/02/09	124401	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090778-0 LOPEZ, CRUZ	03/02/09	124402	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	52.00	90.00	150.00
JP-TR 090682-0 SEITZ, DONALD J	03/02/09	124403	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
JP-TR 090855-0 CAMARENA, ADALBERTO	03/02/09	124404	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 075076-0	03/02/09	124405	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	34.00	111.00	150.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	27.00	.00	30.00	.00	15.00	.00	70.00	.00	3493.00	1501.00	5136.00
Cumulative Sub Totals:			.00	.00	.00	.00	.00	.00	.00	42.00	.00	30.00	20.00	35.00	.00	105.00	.00	9740.00	3289.00	13261.00

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 3 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
FLANDERS, JONATHAN L																				
JP-TR 090917-0	03/02/09	124406	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
THORNTON, STANLEY BERNARD																				
JP-TR 075077-0	03/02/09	124407	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	1000.00	111.00	1116.00
FLANDERS, JONATHAN L																				
JP-TR 084947-0	03/02/09	124408	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00
FLANDERS, JONATHAN L																				
JP-LW 090020-0	03/02/09	124409	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	100.00	60.00	165.00
THRASHER, IRA RICHARD JR																				
JP-PW 090008-0	03/02/09	124410	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	85.00	15.00	60.00	165.00
THOMPSON, HERSEL LEE																				
JP-TR 051667-0	03/02/09	124411	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	75.00	82.00	165.00
HARTNESS, GAIL WALTHER																				
JP-TR 085046-0	03/02/09	124412	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	70.00	.00	70.00
SALGADO, JOSE																				
JP-TR 051711-0	03/02/09	124413	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	175.00	82.00	265.00
JACKSON, LISA STLUKA																				
JP-TR 090745-0	03/02/09	124414	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	152.00	90.00	250.00
SCHOONOVER, THOMAS RICHARD																				
JP-TR 090744-0	03/02/09	124415	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
SCHOONOVER, THOMAS RICHARD																				
JP-NT 090019-0	03/02/09	124416	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	65.00	65.00
GALINDO, ERIK J																				
JP-TR 085739-0	03/03/09	124417	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	152.00	90.00	250.00
SHEPPARD, JAMIE LEE																				
JP-TR 082698-0	03/03/09	124418	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	140.00	225.00
TAYLOR, DAVID M																				
JP-TR 083683-0	03/03/09	124419	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00
TAYLOR, DAVID M																				
JP-TR 090781-0	03/03/09	124420	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
HENDRIX, JANEANE CAROL																				
JP-TR 090854-0	03/03/09	124421	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
CARGILL III, JAMES DANIEL																				
JP-TR 090940-0	03/03/09	124422	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
DEANE, ANGELA CHIVON																				
JP-TR 090824-0	03/03/09	124423	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
HUERTA, ROSENDO AGUILLON																				
JP-TR 090968-0	03/03/09	124424	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	30.00	60.00	95.00
MARTINEZ, ROGELIO ORTIZ																				
JP-TR 090717-0	03/03/09	124425	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
REYES, MARK ROBERT																				
JP-TR 084338-0	03/03/09	124426	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	140.00	225.00
STANLEY, SARAH MICHELLE																				
JP-TR 090685-0	03/03/09	124427	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
CUPRISIN, PAUL CURTIS																				
Page Totals:			.00	.00	.00	.00	.00	.00	.00	39.00	.00	40.00	10.00	25.00	5.00	55.00	85.00	3082.00	1830.00	5171.00
Cumulative Sub Totals:			.00	.00	.00	.00	.00	.00	.00	81.00	.00	70.00	30.00	60.00	5.00	160.00	85.00	12822.00	5119.00	18432.00

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 4 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 090931-0 HERNANDEZ, JUAN CELESTINO	03/03/09	124428	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090764-0 SCARDINO, ANTHONY RAY	03/03/09	124429	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	30.00	60.00	95.00
JP-NT 080743-0 RAY, JAMES JAURAI	03/03/09	124430	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	250.00	73.00	323.00
JP-TR 090861-0 BRADBURY, CORY BLAINE	03/03/09	124431	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090726-0 MADISON, DAMON SHAY	03/03/09	124432	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090874-0 LOPEZ, ABUNDIO	03/03/09	124433	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	135.00	60.00	200.00
JP-TR 090926-0 NIEMTSCHK, ANN NICOLE	03/05/09	124434	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090927-0 LINDEMANN, CHRISTOPHER LEE	03/05/09	124435	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
JP-TR 090780-0 FAYKUS, SUSAN RICKEL	03/05/09	124436	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	97.00	90.00	195.00
JP-JV 080046-0 CAIN, KANDI	03/05/09	124437	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	100.00
JP-TR 090934-0 DAVIS, ALYSSA DANIELLE	03/05/09	124438	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-JV 070123-0 SCHRADER, RYAN MATTHEW	03/05/09	124439	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	249.00	25.00	274.00
JP-TR 090928-0 ISBELL, DANIEL SCOTT	03/05/09	124440	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090998-0 PATEL, NAYANKUMAR J	03/05/09	124441	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090044-0 SMITH, MEGAN NICOLE	03/05/09	124442	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090933-0 BENNETT, DEVAN SHERMAN	03/05/09	124443	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090045-0 SMITH, MEGAN NICOLE	03/05/09	124444	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	195.00	60.00	260.00
JP-TR 085865-0 BURT, JUSTIN LEE	03/05/09	124445	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	100.00	90.00	198.00
JP-TR 090773-0 PIACENTI, JONATHAN DAVID	03/05/09	124446	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	90.00	175.00
JP-TR 090755-0 CAGE, JASON DUVALL	03/05/09	124447	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	52.00	90.00	150.00
JP-TR 090921-0 OREILLY, DANIEL RACKHAM	03/05/09	124448	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090972-0 CAPUCHINA, ALBERICO M	03/05/09	124449	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-NT 070032-0 SALAZAR, SUZANNE	03/05/09	124450	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	75.00	575.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	45.00	.00	40.00	10.00	20.00	.00	70.00	.00	2197.00	1803.00	4185.00
Cumulative Sub Totals:			.00	.00	.00	.00	.00	.00	.00	126.00	.00	110.00	40.00	80.00	5.00	230.00	85.00	15019.00	6922.00	22617.00

Aquaforest TIFF Junction Evaluation

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 081222-0 HILL, LASHUNA MARIE	03/05/09	124451	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	101.00	140.00	249.00
JP-TR 090860-0 CRISLIP, ANDREW BENJAMIN	03/05/09	124452	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	197.00	90.00	295.00
JP-TR 081223-0 HILL, LASHUNA MARIE	03/05/09	124453	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	40.00	110.00	155.00
JP-TR 090822-0 WALKER, JASON CHARLES	03/05/09	124454	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-PW 070093-0 DEAL, QUINN I	03/05/09	124455	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	85.00	15.00	61.00	166.00
JP-TR 090621-0 GONZALEZ, ANA LAURA	03/05/09	124456	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 082580-0 HILL, LASHUNA MARIE	03/05/09	124457	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00
JP-TR 090199-0 HERNANDEZ-LOPEZ, GUILLERMO	03/05/09	124458	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	195.00	60.00	260.00
JP-TR 090969-0 LUND, YOGESH DAULAT	03/05/09	124459	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090962-0 MCMURREY, NANCY ROBINSON	03/05/09	124460	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090769-0 GARCIA, PAULINE	03/05/09	124461	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	90.00	175.00
JP-TR 000076-0 PHELPS, VICKI NELL	03/05/09	124462	2.00	.00	15.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	85.25	160.25
JP-TR 082313-0 PHELPS, VICKI NELL	03/05/09	124463	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	500.00	175.00	683.00
JP-TR 083617-0 PHELPS, VICKI NELL	03/05/09	124464	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	120.00	620.00
JP-TR 081673-0 TOM, JASON DWAIN	03/05/09	124465	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	120.00	620.00
JP-TR 071485-0 PITZER, JAMES RUSSELL	03/05/09	124466	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	350.00	116.00	471.00
JP-TR 071486-0 PITZER, JAMES RUSSELL	03/05/09	124467	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	36.00	146.00	190.00
JP-TR 090719-0 HOARD, JACQUELINE DEESHAWN	03/05/09	124468	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 072456-0 PITZER, JAMES RUSSELL	03/05/09	124469	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	116.00	616.00
JP-JV 080172-0 BURKE, NATHAN L	03/05/09	124470	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	500.00	100.00	620.00
JP-NT 080693-0 CASTILLO, MELISSA	03/05/09	124471	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	.00	100.00
JP-TR 090997-0 MARTINEZ, JOSE HERVEY	03/05/09	124472	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 080938-0 Page Totals:	03/06/09	124473	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	200.00	50.00	250.00
Cumulative Sub Totals:			2.00	.00	15.00	.00	.00	.00	.00	33.00	20.00	40.00	10.00	15.00	5.00	55.00	85.00	4438.00	2139.25	6857.25
			2.00	.00	15.00	.00	.00	.00	.00	159.00	20.00	150.00	50.00	95.00	10.00	285.00	170.00	19457.00	9061.25	29474.25

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
SHILLINGS, JOSEPH A																				
JP-TR 090903-0 POUND, MEGAN KAY	03/06/09	124474	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	32.00	90.00	130.00
JP-TR 090736-0 TOWENKO, PETTER MESQUITA	03/06/09	124475	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090740-0 TAYLOR JR, JIMMY LEE	03/06/09	124476	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090741-0 TAYLOR JR, JIMMY LEE	03/06/09	124477	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 091083-0 WARD, COOPER STEWART	03/06/09	124478	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 060023-0 ETHRIDGE, REGGIE	03/06/09	124479	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	195.00	.00	195.00
JP-TR 090925-0 LOPEZ JR, LOUIS	03/06/09	124480	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090161-0 COLE, ENKA ERICIKA	03/06/09	124481	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	52.00	115.00	175.00
JP-TR 084099-0 ILUND, WANFER	03/06/09	124482	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	477.00	115.00	600.00
JP-PW 090013-0 MURRAY, JAMES DAVID JR	03/06/09	124483	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	85.00	15.00	60.00	165.00
JP-TR 091086-0 BRIGGS, BARRY LYNN	03/06/09	124484	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090823-0 CAVAZOS, RAMIRO MARTIN	03/06/09	124485	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 073828-0 MARRIE, CHRISTOPHER O	03/06/09	124486	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	36.00	136.00	180.00
JP-TR 073829-0 MARRIE, CHRISTOPHER O	03/06/09	124487	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	1000.00	106.00	1111.00
JP-TR 090963-0 SMITH, TREACEY WILLIAMS	03/06/09	124488	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 091078-0 JENKINS, JOHN DAVID	03/06/09	124489	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 083372-0 SLAY, BOBBY RAY	03/06/09	124490	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	106.00	606.00
JP-TR 072320-0 SLAY, BOBBY RAY	03/06/09	124491	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	50.00	136.00	194.00
JP-NT 080685-0 ABUNDIZ, MARIA	03/06/09	124492	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	150.00	.00	150.00
JP-TR 091089-0 OLGUIN, ANNA MARIE	03/06/09	124493	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 084922-0 KUWAMURA, KRISTA JANETTE	03/06/09	124494	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	140.00	225.00
JP-TR 090226-0 KUWAMURA, KRISTA JANETTE	03/06/09	124495	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	45.00	.00	60.00	10.00	25.00	5.00	55.00	85.00	3315.00	1924.00	5524.00
Cumulative Sub Totals:			2.00	.00	15.00	.00	.00	.00	.00	204.00	20.00	210.00	60.00	120.00	15.00	340.00	255.00	22772.00	10985.25	34998.25

# Aquaforest TIFF Junction Evaluation

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-NT 080527-0 MORENO, M. ANTHONY	03/09/09	124496	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	195.00	.00	195.00
JP-TR 090874-0 LOPEZ, ABUNDIO	03/09/09	124497	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	60.00	.00	60.00
JP-TR 090794-0 HINOSTROZA, MICHAEL SERGIO	03/09/09	124498	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	350.00	65.00	415.00
JP-LW 060118-0 RAMIREZ JR., GABRIEL	03/09/09	124499	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	97.00	597.00
JP-PW 050014-0 PENA, JESUS G.	03/09/09	124500	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	170.00	30.00	47.00	252.00
JP-PW 050015-0 PENA, JESUS G.	03/09/09	124501	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	170.00	30.00	52.00	257.00
JP-PW 050013-0 PENA, JUAN	03/09/09	124502	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	170.00	30.00	52.00	257.00
JP-PW 050012-0 PENA, JUAN	03/09/09	124503	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	170.00	30.00	47.00	252.00
JP-TR 052230-0 VANPELT, DOUGLAS G.	03/09/09	124504	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	200.00	82.00	290.00
JP-TR 091129-0 KRAUSKOPF, KELLY D	03/09/09	124505	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-NT 080205-0 GREEN, TROY	03/09/09	124506	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	105.00	105.00
JP-NT 080206-0 GREEN, PATRICIA	03/09/09	124507	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	260.00	.00	260.00
JP-JV 080094-0 REGO, ARMANDO M	03/09/09	124508	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	35.00	535.00
JP-TR 091082-0 RAMIREZ, PENNY CARGILL	03/09/09	124509	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 085844-0 STYER III, THOMAS MARK	03/09/09	124510	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	350.00	85.00	440.00
JP-TR 083405-0 WARREN, MICHAEL CLARK	03/09/09	124511	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	137.00	50.00	187.00
JP-TR 090772-0 BENNETT, ANGELA KAY	03/09/09	124512	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-TR 091075-0 COOK-WILDER, JOYCE ANN	03/09/09	124513	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 085254-0 GONZALES, PEDRO JESUS	03/09/09	124514	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00
JP-TR 075400-0 WHELAN, JAMES EDWARD	03/09/09	124515	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	150.00	91.00	249.00
JP-TR 090959-0 ROBINSON, SOPHIA TOPACIO	03/09/09	124516	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	97.00	90.00	195.00
JP-TR 090836-0 DUROY, KEVIN LEYTON	03/09/09	124517	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090994-0 BOTTLINGER, JORDAN BRENT	03/09/09	124518	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	152.00	90.00	250.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	24.00	.00	30.00	10.00	15.00	20.00	30.00	680.00	3225.00	1348.00	5382.00
Cumulative Sub Totals:			2.00	.00	15.00	.00	.00	.00	.00	228.00	20.00	240.00	70.00	135.00	35.00	370.00	935.00	25997.00	12333.25	40380.25

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 8 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All] Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 090894-0 BULL, LARA KATHERINE	03/09/09	124519	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-NT 080301-0 HERRERA, JOANN	03/09/09	124520	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	110.00	.00	110.00
JP-TR 090893-0 BULL, LARA KATHERINE	03/09/09	124521	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	45.00	60.00	110.00
JP-TR 090753-0 FOSTER, LEAR W	03/09/09	124522	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	90.00	175.00
JP-TR 090899-0 SAVERCOOL, NEAL ANTHONY	03/09/09	124523	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-TR 090774-0 GRAY, DANIELLE MARIE	03/09/09	124524	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-TR 090770-0 MALONE, KYLE ALAN	03/09/09	124525	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	97.00	90.00	195.00
JP-TR 085363-0 ALDERETE, SOPHIA LISA	03/10/09	124526	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00
JP-NT 070592-0 HERNANDEZ, SANTIAGO	03/10/09	124527	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	356.00	60.00	416.00
JP-NT 060377-0 PARKER, SHARON LYNELLE	03/10/09	124528	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	216.00	75.00	291.00
JP-TR 091084-0 RUHMANN, TAMMIE PALM	03/10/09	124529	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091087-0 THOMPSON, AARON DANIEL	03/10/09	124530	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090920-0 CRADEUR, RYAN DAVID	03/10/09	124531	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-NT 090008-0 OWENS, TINA	03/10/09	124532	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	470.00	90.00	580.00
JP-TR 070678-0 HALL, JENNIFER L	03/10/09	124533	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	181.00	681.00
JP-TR 085030-0 PAINTER, NICOLE LORAINÉ	03/10/09	124534	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	.00	100.00
JP-JV 080369-0 SALINAS, JOSE	03/10/09	124535	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	200.00	95.00	300.00
JP-JV 080386-0 CHANCE, KAITLIN M	03/10/09	124536	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	263.00	.00	263.00
JP-NT 090008-0 OWENS, TINA	03/10/09	124537	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	30.00	.00	30.00
JP-JV 090043-0 CHASTAIN, JACQUELYN L.	03/10/09	124538	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-TR 083399-0 HIGNITE, BRUCE J	03/10/09	124539	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00
JP-TR 090458-0 JACKSON, ALICIA A	03/10/09	124540	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	152.00	90.00	250.00
JP-TR 021647-0	03/10/09	124541	2.00	.00	15.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	80.00	30.00	135.00
Page Totals:			2.00	.00	15.00	.00	.00	.00	.00	30.00	40.00	50.00	.00	35.00	.00	25.00	.00	3350.00	1576.00	5123.00
Cumulative Sub Totals:			4.00	.00	30.00	.00	.00	.00	.00	258.00	60.00	290.00	70.00	170.00	35.00	395.00	935.00	29347.00	13909.25	45503.25

Aquaforest TIFF Junction Evaluation

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JOHNSON, LAVERA LEE																				
JP-JV 090057-0 CAIN, KANDI	03/10/09	124542	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	500.00	65.00	585.00
JP-TR 090918-0 HOLMES, EDWINA LOUISE	03/10/09	124543	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-NT 080154-0 CAIN, NORA	03/10/09	124544	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	150.00	.00	150.00
JP-NT 080153-0 CAIN, RICKY	03/10/09	124545	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	150.00	.00	150.00
JP-NT 090060-0 CAIN, RICKY	03/10/09	124546	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	50.00	65.00	135.00
JP-NT 090061-0 CAIN, NORA	03/10/09	124547	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	50.00	65.00	135.00
JP-TR 090811-0 MCGEE, WILLIAM D	03/10/09	124548	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	304.00	90.00	402.00
JP-TR 085170-0 MOORE, KENNETH JOE	03/10/09	124549	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00
JP-TR 090777-0 WERNER, JOHNNIE ANN	03/10/09	124550	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	52.00	90.00	150.00
JP-NT 090066-0 ARRIAGA, LEONEL	03/10/09	124551	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-JV 090060-0 ARRIAGA, RUTH	03/10/09	124552	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-TR 090967-0 WALSH, SHEILA	03/10/09	124553	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090922-0 WASHINGTON, CHRISTOPHER L	03/10/09	124554	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090951-0 INMAN, CHARAYNE MARIYAH	03/10/09	124555	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	196.00	90.00	294.00
JP-JV 080220-0 SCOTT, RASHONDA	03/10/09	124556	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	65.00	.00	65.00
JP-JV 090061-0 HAMILTON, JUSTIN D.	03/10/09	124557	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-NT 090015-0 SIMS, BRADLEY DEMAR	03/10/09	124558	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	100.00	80.00	200.00
JP-TR 090810-0 LIU, QUINGHUA	03/12/09	124559	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-TR 090750-0 MAHOOD, JONATHAN SCOTT	03/12/09	124560	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	350.00	60.00	415.00
JP-TR 090751-0 MAHOOD, JONATHAN SCOTT	03/12/09	124561	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	52.00	90.00	150.00
JP-TR 090752-0 MAHOOD, JONATHAN SCOTT	03/12/09	124562	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	35.00	60.00	100.00
JP-TR 091166-0 COURTRIGHT, GLEN ALLEN	03/12/09	124565	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	196.00	90.00	294.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	27.00	140.00	30.00	.00	15.00	.00	40.00	.00	2404.00	1400.00	4056.00
Cumulative Sub Totals:			4.00	.00	30.00	.00	.00	.00	.00	285.00	200.00	320.00	70.00	185.00	35.00	435.00	935.00	31751.00	15309.25	49559.25



# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 10 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 090883-0 CHAVEZ JR, RONALD DAVE	03/12/09	124566	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090884-0 CHAVEZ JR, RONALD DAVE	03/12/09	124567	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
JP-TR 091069-0 TSCHOERNER, MEGAN LEE	03/12/09	124568	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-JV 080280-0 LANDRY, AARON H	03/12/09	124569	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	86.00	100.00	206.00
JP-TR 090843-0 BROWN, BOBBY GENE	03/12/09	124570	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090679-0 LYLES, TAFFORD DARRELL	03/12/09	124571	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
JP-TR 090833-0 MALDONADO-IBARRA, OSCAR	03/12/09	124572	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 083844-0 HOWLE, MARY BETH	03/12/09	124573	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	25.00	102.00
JP-PW 080082-0 HOLMES, EMMETT DARCEL	03/12/09	124574	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	450.00	195.00	645.00
JP-PW 080082-0 HOLMES, EMMETT DARCEL	03/12/09	124575	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	50.00	.00	50.00
JP-PW 080046-0 HOLMES, EMMETT DARCEL	03/12/09	124576	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	42.50	7.50	195.00	250.00
JP-PW 080046-0 HOLMES, EMMETT DARCEL	03/12/09	124577	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	42.50	7.50	.00	50.00
JP-TR 090787-0 TACKETT, MELISSA GAYLE	03/12/09	124578	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	154.00	90.00	252.00
JP-TR 091185-0 AUSBURN, HELEN HERNANDEZ	03/12/09	124579	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090825-0 RIDLEHUBER, DAVID MORRIS	03/12/09	124580	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	45.00	60.00	110.00
JP-TR 090829-0 NELSON, DIANA LYNNE	03/12/09	124581	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091196-0 ARROYO, PAULO	03/12/09	124582	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090835-0 OLGUIN, JUAN CARLOS	03/12/09	124583	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	.00	290.00	298.00
JP-TR 091104-0 HUTTO, SCOTT RYAN	03/12/09	124584	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 091105-0 HUTTO, SCOTT RYAN	03/12/09	124585	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 091225-0 HEALD JR, CHARLES METZ	03/12/09	124586	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090923-0 DELAHUNT, SUZANNE G	03/12/09	124587	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	200.00	90.00	298.00
JP-TR 091033-0 ORDONIA, ROBERT CHRISTOPHER	03/12/09	124588	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	196.00	90.00	294.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	33.00	20.00	30.00	50.00	5.00	5.00	55.00	85.00	1527.00	1765.00	3575.00
Cumulative Sub Totals:			4.00	.00	30.00	.00	.00	.00	.00	318.00	220.00	350.00	120.00	190.00	40.00	490.00	1020.00	33278.00	17074.25	53134.25

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 11 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 090678-0 PORRAS, LUIS REY	03/12/09	124589	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090901-0 ROBINSON, SIMON	03/12/09	124590	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 085295-0 SALAS-BATRES, MARIA T	03/12/09	124591	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	130.00	110.00	245.00
JP-TR 090988-0 WALKER, GARY EARL	03/12/09	124592	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090303-0 RODRIGUEZ, LUCAS CARLOS	03/12/09	124593	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	152.00	90.00	250.00
JP-TR 090304-0 RODRIGUEZ, LUCAS CARLOS	03/12/09	124594	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
JP-TR 091284-0 BURNETT, ROXANNE MICHELLE	03/12/09	124595	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	195.00	60.00	260.00
JP-TR 091142-0 TONG, TONY	03/12/09	124596	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	304.00	95.00	402.00
JP-TR 091021-0 POLDRACK, JUSTIN RAY	03/12/09	124597	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-HC 040041-0 GIPSON, GRACE	03/12/09	124598	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	53.00	72.00	125.00
JP-TR 090938-0 LYONS, WILLIAM ANDRE	03/12/09	124599	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090939-0 LYONS, WILLIAM ANDRE	03/12/09	124600	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
JP-TR 090838-0 LUCIO-HOLDER, MONICA	03/13/09	124601	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	100.00	90.00	198.00
JP-TR 090840-0 ARMENDARIZ, JOSE CLOTILDE	03/13/09	124602	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	500.00	90.00	598.00
JP-TR 090900-0 HOLLENSHEAD, CHARLES PHILLIP	03/13/09	124603	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-TR 085707-0 ALEMAN, GLORIA	03/13/09	124604	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00
JP-TR 090670-0 MITCHELL, ROY TIMOTHY	03/13/09	124605	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
JP-TR 090743-0 HERNANDEZ, JOHN ANTHONY	03/13/09	124606	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	45.00	60.00	110.00
JP-TR 090742-0 HERNANDEZ, JOHN ANTHONY	03/13/09	124607	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	35.00	60.00	100.00
JP-TR 090977-0 ALLEY, REBECCA NAN	03/13/09	124608	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090976-0 ALLEY, REBECCA NAN	03/13/09	124609	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 084037-0 DUNN, WALTER SHAWN	03/13/09	124610	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	350.00	110.00	465.00
JP-TR 090964-0	03/13/09	124611	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	.00	90.00	98.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	42.00	.00	30.00	20.00	20.00	.00	70.00	.00	2268.00	1737.00	4187.00
Cumulative Sub Totals:			4.00	.00	30.00	.00	.00	.00	.00	360.00	220.00	380.00	140.00	210.00	40.00	560.00	1020.00	35546.00	18811.25	57321.25

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
FINN,KERRY LEE																				
JP-TR 091000-0	03/13/09	124612	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
ORDUNES,SALVADOR ACEVEDO																				
JP-TR 090891-0	03/13/09	124613	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
CARROLL III,JOHN EDWARD																				
JP-TR 090892-0	03/13/09	124614	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
CARROLL III,JOHN EDWARD																				
JP-TR 091049-0	03/13/09	124615	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
GUZMAN,ERIC SCOTT																				
JP-TR 091079-0	03/13/09	124616	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	195.00	60.00	260.00
ROMO-JAIME,ALICIA																				
JP-TR 090876-0	03/13/09	124617	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
BREDAHL,LYNDSAY CELESTE																				
JP-TR 090875-0	03/13/09	124618	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
BREDAHL,LYNDSAY CELESTE																				
JP-TR 085533-0	03/13/09	124619	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	185.00	85.00	275.00
RICO,JOSE REFUGIO-REYES																				
JP-TR 090935-0	03/13/09	124620	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
BASKA,MILES ROBERT																				
JP-TR 090966-0	03/13/09	124621	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
STRICKLAND,AMY CORINNA																				
JP-TR 091125-0	03/13/09	124622	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
HAZZARD,BRIAN ALEXANDER																				
JP-TR 090698-0	03/13/09	124623	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
SPIKER,RICHARD RUSSELL																				
JP-JV 080281-0	03/16/09	124624	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	10.00	510.00
JACKSON,ALANMYKAL MONTGOMERY																				
JP-TR 091076-0	03/16/09	124625	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
MOORE,DAVID WILLIAM																				
JP-TR 090179-0	03/16/09	124626	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	198.00	60.00	263.00
KIVIL,ERIVER PORTELLA																				
JP-TR 090990-0	03/16/09	124627	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	35.00	60.00	100.00
MILLER,STEPHAN B																				
JP-TR 091066-0	03/16/09	124628	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
CONNELLY,TOMMY LANCE																				
JP-TR 090812-0	03/16/09	124629	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	304.00	90.00	402.00
HIGGINBOTHAM,BRIAN KENT																				
JP-TR 090849-0	03/16/09	124630	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
SMITH,SUMMER NICOLE																				
JP-TR 090897-0	03/16/09	124631	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	101.00	90.00	199.00
KEE,KOLLETTE ELAINE																				
JP-TR 091220-0	03/16/09	124632	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
PROBE,BARBARA WEISS																				
JP-TR 090914-0	03/16/09	124633	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
LINDGREN,TARA COLLEEN																				
Page Totals:			.00	.00	.00	.00	.00	.00	.00	42.00	.00	60.00	30.00	20.00	.00	70.00	.00	1881.00	1535.00	3638.00
Cumulative Sub Totals:			4.00	.00	30.00	.00	.00	.00	.00	402.00	220.00	440.00	170.00	230.00	40.00	630.00	1020.00	37427.00	20346.25	60959.25

# Aquaforest TIFF Junction Evaluation

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 090733-0 ANDERSON,HANSEN ELROD	03/16/09	124634	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-NT 080401-0 RAY,JAMES JAURAI	03/16/09	124635	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	98.00	598.00
JP-TR 090915-0 LAMB,KARL ERIC	03/16/09	124636	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090999-0 VIDAURRE,OSCAR J	03/16/09	124637	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090975-0 KELLY,ALYSSA NOELLE	03/16/09	124638	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	152.00	90.00	250.00
JP-HC 080034-0 ESTRADA JR,ROBERT	03/16/09	124639	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	60.00	160.00
JP-TR 090363-0 EVANS,ROY LYNN	03/16/09	124640	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	35.00	60.00	100.00
JP-TR 090905-0 DAVIDSON,STEPHEN ROBERT	03/16/09	124641	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-TR 091001-0 BEDGOOD,HELLEN RUTH	03/16/09	124642	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091219-0 BUNNELL,ANGELA	03/16/09	124643	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091217-0 WITTMAN,COURTNEY ELLEN	03/16/09	124644	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090553-0 GUTIERREZ,ROMAN ANIBAL	03/16/09	124645	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	196.00	90.00	294.00
JP-TR 091070-0 GARZA,SILVESTRE JR	03/16/09	124646	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	152.00	90.00	250.00
JP-TR 091198-0 HIGGINS,MICHAEL SCOTT	03/16/09	124647	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 090978-0 MARTINEZ,FIDELMAR BAYLON	03/16/09	124648	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090979-0 MARTINEZ,FIDELMAR BAYLON	03/16/09	124649	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	.00	290.00	298.00
JP-TR 082725-0 RYINES,JOHNNY CARL	03/16/09	124650	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	197.00	155.00	360.00
JP-TR 082726-0 RYINES,JOHNNY CARL	03/16/09	124651	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	500.00	155.00	663.00
JP-TR 082727-0 RYINES,JOHNNY CARL	03/16/09	124652	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	1000.00	125.00	1130.00
JP-TR 084803-0 RYINES,JOHNNY CARL	03/16/09	124653	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	120.00	620.00
JP-TR 090896-0 LALLI-REESE,ELIZABETH JOAN	03/16/09	124654	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 080043-0 NEUFFER,MATTHEW CORY	03/16/09	124655	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	36.00	166.00	210.00
JP-TR 085046-0 SALGADO,JOSE	03/16/09	124656	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	.00	100.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	42.00	.00	60.00	30.00	10.00	.00	70.00	.00	3545.00	2129.00	5886.00
Cumulative Sub Totals:			4.00	.00	30.00	.00	.00	.00	.00	444.00	220.00	500.00	200.00	240.00	40.00	700.00	1020.00	40972.00	22475.25	66845.25

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 14 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 080045-0 NEUFFER, MATTHEW CORY	03/16/09	124657	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1.00	.00	1.00
JP-TR 090955-0 NIEMANN, WILLIAM ALLAN	03/17/09	124658	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 091334-0 VELASQUEZ, EDWIN JOSE	03/17/09	124659	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
JP-TR 090908-0 SANCHEZ, J ISABEL	03/17/09	124660	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	195.00	60.00	260.00
JP-TR 071291-0 WICKS, ANTHONY JOHN	03/17/09	124661	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	350.00	106.00	461.00
JP-TR 084738-0 STONE, JEFFREY WAYNE	03/17/09	124662	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00
JP-TR 091020-0 MEANS, THOMAS LEE	03/17/09	124663	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	90.00	175.00
JP-TR 090973-0 GRADY, EDGAR FORREST	03/17/09	124664	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	35.00	60.00	100.00
JP-TR 085282-0 FLOWERS, ERIC ROSHAUN	03/17/09	124665	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	140.00	225.00
JP-TR 091204-0 WILHELM, TYE SHANE	03/17/09	124666	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 091152-0 RUTLEDGE, BRENDA LYNN	03/17/09	124667	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-NT 080589-0 CARRIZALES, ALFREDO SANTILLAN	03/17/09	124668	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	130.00	630.00
JP-NT 090005-0 CARRIZALES, ALFREDO SANTILLAN	03/17/09	124669	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	120.00	620.00
JP-TR 083849-0 SULLIVAN, JOHN EDWARD	03/17/09	124670	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	1000.00	150.00	1155.00
JP-NT 030372-0 GONZALES, JACOB	03/17/09	124671	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	342.00	.00	342.00
JP-NT 030373-0 GONZALES, JACOB	03/17/09	124672	2.00	.00	15.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	500.00	55.00	592.00
JP-NT 030374-0 GONZALES, JACOB	03/17/09	124673	2.00	.00	15.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	500.00	60.00	597.00
JP-TR 090687-0 RHODES, ONICA MARIE	03/17/09	124674	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090799-0 GONZALEZ, ANNA ARRIAGA	03/17/09	124675	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	152.00	90.00	250.00
JP-TR 090800-0 GONZALEZ, ANNA ARRIAGA	03/17/09	124676	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	40.00	60.00	105.00
JP-TR 052992-0 SHELLENBERGER, SHELBY KRIST	03/17/09	124677	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	200.00	82.00	290.00
JP-TR 090801-0 GONZALEZ, ANNA ARRIAGA	03/17/09	124678	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	500.00	90.00	598.00
JP-TR 091197-0 Page Totals:	03/17/09	124679	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	196.00	90.00	294.00
Cumulative Sub Totals:			4.00	.00	30.00	.00	.00	.00	.00	27.00	40.00	10.00	20.00	40.00	.00	30.00	.00	5351.00	1653.00	7205.00
			8.00	.00	60.00	.00	.00	.00	.00	471.00	260.00	510.00	220.00	280.00	40.00	730.00	1020.00	46323.00	24128.25	74050.25

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 15 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
PAYNE, JAMES MATTHEW																				
JP-TR 083923-0	03/17/09	124680	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	400.00	120.00	520.00
MONROE, SUSAN DIANE																				
JP-TR 083923-0	03/17/09	124681	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	.00	100.00
MONROE, SUSAN DIANE																				
JP-TR 083401-0	03/19/09	124682	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00
GEBHARD, SARA MICHELLE																				
JP-TR 085146-0	03/19/09	124683	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00
DILL, ANTONY JOEL																				
JP-TR 091277-0	03/19/09	124684	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
DYKOWSKI, MALLORY MICHELLE																				
JP-TR 090358-0	03/19/09	124685	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	196.00	90.00	294.00
GLENN, JUSTIN LYLE																				
JP-TR 090091-0	03/19/09	124686	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	52.00	90.00	150.00
GARCIA, ROEL MARTINEZ																				
JP-TR 090092-0	03/19/09	124687	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	195.00	60.00	260.00
GARCIA, ROEL MARTINEZ																				
JP-TR 090213-0	03/19/09	124688	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	25.00	90.00	123.00
CATHEY JR, JOHNNY ROY																				
JP-TR 084547-0	03/19/09	124689	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	197.00	.00	197.00
CULTON, DANE CURRY																				
JP-TR 090942-0	03/19/09	124690	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	90.00	175.00
COX, MICHAEL DEVANE																				
JP-TR 090942-0	03/19/09	124691	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00
COX, MICHAEL DEVANE																				
JP-TR 085668-0	03/19/09	124692	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
HAWKINS, TAMMY NICOLE																				
JP-TR 085669-0	03/19/09	124693	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	32.00	90.00	130.00
HAWKINS, TAMMY NICOLE																				
JP-TR 052937-0	03/19/09	124694	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	140.00	82.00	230.00
ONEAL, BOBBY WAYNE																				
JP-TR 090372-0	03/19/09	124695	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
SHERMAN, CARLEE ANNE																				
JP-TR 090368-0	03/19/09	124696	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	152.00	90.00	250.00
RIVAS, DANA LEANNE																				
JP-TR 072837-0	03/19/09	124697	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	.00	123.00	131.00
JARMULA, JOSE ULISES																				
JP-TR 072837-0	03/19/09	124698	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	23.00	100.00
JARMULA, JOSE ULISES																				
JP-TR 072836-0	03/19/09	124699	.00	.00	.00	.00	.00	.00	.00	2.46	.00	.00	.00	.00	.00	.00	.00	.00	66.54	69.00
JARMULA, JOSE ULISES																				
JP-TR 072836-0	03/19/09	124700	.00	.00	.00	.00	.00	.00	.00	.54	.00	.00	.00	5.00	.00	.00	.00	.00	15.46	21.00
JARMULA, JOSE ULISES																				
JP-TR 072836-0	03/19/09	124701	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	36.00	64.00	100.00
JARMULA, JOSE ULISES																				
Page Totals:			.00	.00	.00	.00	.00	.00	.00	30.00	.00	.00	20.00	25.00	.00	30.00	.00	2365.00	1294.00	3764.00
Cumulative Sub Totals:			8.00	.00	60.00	.00	.00	.00	.00	501.00	260.00	510.00	240.00	305.00	40.00	760.00	1020.00	48688.00	25422.25	77814.25

# Aquaforest TIFF Junction Evaluation

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-NT 090026-0 RODRIGUEZ, ROSALIO PEREZ	03/19/09	124702	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	.00	60.00	65.00
JP-TR 090088-0 TORRES, KIMBERLY RENEE	03/19/09	124703	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	350.00	60.00	415.00
JP-TR 085361-0 HANCOCK, JEFFREY THOMAS	03/19/09	124704	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00
JP-TR 090961-0 IBARRA, JOSEPH MARK	03/19/09	124705	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 053983-0 BYNAUM, DURICK LAMONT	03/19/09	124706	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	200.00	86.00	294.00
JP-TR 080738-0 WIGFIELD, LARRY MICHAEL	03/19/09	124707	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1000.00	100.00	1100.00
JP-TR 080936-0 KINLOW JR, WILLIE BEN	03/19/09	124708	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	1000.00	125.00	1130.00
JP-TR 084951-0 KINLOW JR, WILLIE BEN	03/19/09	124709	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	120.00	620.00
JP-TR 090992-0 CAMPO, KATHERINE	03/19/09	124710	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
JP-TR 073620-0 VASQUEZ, DAVID J	03/19/09	124711	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	106.00	606.00
JP-TR 070305-0 VASQUEZ, DAVID JOSHUA	03/19/09	124712	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	110.00	141.00	254.00
JP-TR 070306-0 VASQUEZ, DAVID JOSHUA	03/19/09	124713	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	350.00	111.00	461.00
JP-TR 091218-0 COVINGTON, JUDITH A	03/19/09	124714	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-NT 090091-0 THELEN, JUSTIN SCOTT	03/19/09	124715	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	400.00	70.00	475.00
JP-NT 090091-0 THELEN, JUSTIN SCOTT	03/19/09	124716	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	.00	100.00
JP-TR 085333-0 DANIELS, DEVIN LAVANT	03/19/09	124717	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	152.00	.00	152.00
JP-PW 090012-0 CARDWELL, JOHN WILLIAM	03/19/09	124718	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	85.00	15.00	60.00	165.00
JP-LW 090029-0 FIGUEROA, RODOLFO QUIROGA	03/19/09	124719	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	700.00	60.00	765.00
JP-TR 090720-0 GIBSON, ANTHONY MICHAEL	03/19/09	124720	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-HC 040071-0 HAMILTON, BARBARA S	03/19/09	124721	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	72.00	172.00
JP-TR 090758-0 GONZALEZ, EDUARDO	03/19/09	124722	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	195.00	60.00	260.00
JP-JV 090068-0 ESTRADA, KACEY ROXANNE	03/19/09	124723	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	75.00	75.00
JP-TR 090665-0 STONE, TRUMAN DAVID	03/19/09	124724	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	30.00	60.00	95.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	18.00	.00	20.00	.00	25.00	5.00	35.00	85.00	5888.00	1726.00	7802.00
Cumulative Sub Totals:			8.00	.00	60.00	.00	.00	.00	.00	519.00	260.00	530.00	240.00	330.00	45.00	795.00	1105.00	54576.00	27148.25	85616.25

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM BOS - Details Section) - Page: 17 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-JV 090066-0 ALCARAZ, JUAN JOSE	03/19/09	124725	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	75.00	75.00
JP-TR 085881-0 CAMACHO, FRANCISCO JAVIER	03/19/09	124726	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	200.00	90.00	298.00
JP-TR 091052-0 GRIFFIN, JOSHUA DON	03/19/09	124727	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	197.00	90.00	295.00
JP-JV 090070-0 STOGLIN, NAOMI RENE	03/19/09	124728	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	75.00	75.00
JP-TR 091053-0 GRIFFIN, JOSHUA DON	03/19/09	124729	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	32.00	90.00	130.00
JP-TR 091173-0 HIGH JR, ROBERT SPIVEY	03/19/09	124730	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	196.00	90.00	294.00
JP-TR 090768-0 MALDONADO, STEPHANIE NICOLE	03/19/09	124731	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	52.00	90.00	150.00
JP-TR 053370-0 CAMPBELL, AARON MICHAEL	03/19/09	124732	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	100.00	82.00	190.00
JP-JV 090065-0 ALEXANDER, JA-HAYGEN SHARNELL	03/19/09	124733	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	225.00	75.00	300.00
JP-TR 091014-0 SHAFFER, DENNIS RAY II	03/19/09	124734	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091046-0 OWEN, MELISSA LYNN	03/19/09	124735	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-JV 080371-0 MORGAN, RICHARD	03/19/09	124736	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	25.00	75.00	100.00
JP-NT 040451-0 MARKWARDT, RODNEY DALE	03/19/09	124737	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	500.00	122.00	627.00
JP-NT 040451-0 MARKWARDT, RODNEY DALE	03/19/09	124738	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	10.00
JP-NT 050254-0 MARKWARDT, RODNEY D.	03/19/09	124739	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	107.00	607.00
JP-LW 090032-0 MALLORY, RODNEY KEITH	03/19/09	124740	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	104.00	60.00	169.00
JP-JV 090026-0 REYES, ALYSSA Y	03/19/09	124741	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	75.00	75.00
JP-TR 091199-0 OTTO, SHELLIE RENEE	03/19/09	124742	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090294-0 PADAVIL, DEVIN C	03/19/09	124743	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
JP-JV 090039-0 RIVERA, FRANCISCO	03/19/09	124744	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	75.00	75.00
JP-JV 090038-0 CARRIZALES IV, PETER	03/19/09	124745	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	75.00	75.00
JP-TR 090077-0 TUCEK, MATTHEW AARON	03/19/09	124746	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 090686-0	03/19/09	124747	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	33.00	.00	30.00	10.00	35.00	.00	30.00	.00	2258.00	1806.00	4202.00
Cumulative Sub Totals:			8.00	.00	60.00	.00	.00	.00	.00	552.00	260.00	560.00	250.00	365.00	45.00	825.00	1105.00	56834.00	28954.25	89818.25



# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 18 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
RIVAS, CRYSTAL																				
JP-TR 090732-0	03/19/09	124748	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
SLOANE, BARTLETT HEACOCK																				
JP-TR 090642-0	03/19/09	124749	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	200.00	60.00	265.00
BRITO, VELMA																				
JP-JV 090041-0	03/19/09	124750	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	195.00	60.00	260.00
MOLINA, MARK																				
JP-JV 090042-0	03/19/09	124751	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	350.00	60.00	415.00
MOLINA, MARK																				
JP-JV 090067-0	03/20/09	124752	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	75.00	75.00
REYES, ALEXANDRA DIONE																				
JP-TR 091016-0	03/20/09	124753	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
BYRD, RENEE MARY																				
JP-JV 080371-0	03/20/09	124754	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	225.00	.00	225.00
MORGAN, RICHARD																				
JP-TR 083282-0	03/20/09	124755	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	223.00	50.00	273.00
VELA, CYNTHIA ANNE																				
JP-TR 091154-0	03/20/09	124756	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
LINLEY, JONATHAN K																				
JP-TR 091403-0	03/20/09	124757	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
ANGEL, JOSE ISMAEL																				
JP-TR 091192-0	03/20/09	124758	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	52.00	95.00	150.00
OCHOA-SOTELO, RAMON																				
JP-HC 020105-0	03/20/09	124759	2.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	80.00	197.00
FAUSETT, TIFFANY P																				
JP-TR 091255-0	03/20/09	124760	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	197.00	90.00	295.00
CARDENAS, NYEGEL CHRISTOF																				
JP-TR 085524-0	03/20/09	124761	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	.00	340.00	348.00
HERNANDEZ, SANTOS MANUEL																				
JP-TR 085523-0	03/20/09	124762	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	200.00	140.00	348.00
HERNANDEZ, SANTOS MANUEL																				
JP-NT 060428-0	03/20/09	124763	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	55.00	55.00
RAMIREZ, ANGEL																				
JP-TR 090821-0	03/20/09	124764	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	45.00	60.00	110.00
VILLANUEVA JR, BOBBY																				
JP-TR 090820-0	03/20/09	124765	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	101.00	90.00	199.00
VILLANUEVA JR, BOBBY																				
JP-TR 090695-0	03/20/09	124766	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
KERLIN, BRANDON MICHAEL																				
JP-NT 070280-0	03/20/09	124767	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	50.00	.00	50.00
WOOLDRIDGE, ERIKA KELLY																				
JP-LW 090030-0	03/20/09	124768	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	204.00	60.00	269.00
WIDEL, DENNIS RHEA																				
JP-TR 091169-0	03/20/09	124769	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	152.00	90.00	250.00
MCKILLICAN, GARY EUGENE																				
Page Totals:			2.00	.00	15.00	.00	.00	.00	.00	24.00	.00	10.00	30.00	20.00	.00	40.00	.00	2326.00	1585.00	4052.00
Cumulative Sub Totals:			10.00	.00	75.00	.00	.00	.00	.00	576.00	260.00	570.00	280.00	385.00	45.00	865.00	1105.00	59160.00	30539.25	93870.25

Case Number	Tran	Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY	TPWL	ARREST	DPS	TPWL	85%	FINES	OTHER	ALL	TOTAL	PAID	(ROW)
JP-TR 090721-0	03/20/09	124770		.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	5.00	.00	.00	.00	.00	.00	152.00	90.00	250.00		
BOGANTES, TEODORO JAIME																										
JP-TR 090757-0	03/20/09	124771		.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	.00	.00	145.00	60.00	210.00		
BOGANTES, TEODORO JAIME																										
JP-TR 090757-0	03/20/09	124772		.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	55.00	.00			
BOGANTES, TEODORO JAIME																										
JP-TR 090841-0	03/20/09	124773		.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	5.00	.00	90.00	108.00		
SARTIN, KYLEE-GAIL PERRILEA																										
JP-TR 090872-0	03/20/09	124774		.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	32.00	90.00	130.00		
LUPER, MARY SUZANNE																										
JP-TR 090491-0	03/20/09	124775		.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	5.00	.00	.00	.00	.00	.00	152.00	90.00	250.00		
DOYLE, TIMOTHY KEMP																										
JP-JV 090071-0	03/20/09	124776		.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	10.00	.00	.00	5.00	.00	.00	.00	.00	.00	90.00	108.00		
BETAK, TYLER JAMES																										
JP-TR 090807-0	03/20/09	124777		.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	.00	.00	95.00	108.00		
YANNIS, AMBER MICHELLE																										
JP-TR 091164-0	03/20/09	124778		.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	97.00	90.00	195.00		
BROWN, DERRREL SCOTT																										
JP-NT 080461-0	03/20/09	124779		.00	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	.00	150.00	140.00	310.00		
RAMIREZ, MARTHA																										
JP-TR 083692-0	03/20/09	124780		.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	106.00	606.00		
RIOS, GUILLELMO																										
JP-TR 083231-0	03/20/09	124781		.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	315.00	50.00	365.00		
FLORES, JOSE LUIS																										
JP-TR 083231-0	03/20/09	124782		.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	50.00	10.00	60.00		
FLORES, JOSE LUIS																										
JP-TR 085427-0	03/23/09	124783		.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00		
BOYLES, KATHERINE ELIZABETH																										
JP-TR 091194-0	03/23/09	124784		.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00		
CASTRO, ALLEN MICHAEL																										
JP-TR 091193-0	03/23/09	124785		.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	125.00	65.00	190.00		
CASTRO, ALLEN MICHAEL																										
JP-JV 090023-0	03/23/09	124786		.00	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00		
KOEHLER, CHELSEA																										
JP-NT 090024-0	03/23/09	124787		.00	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00		
KOEHLER, JERRY																										
JP-LW 090002-0	03/23/09	124788		.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	204.00	60.00	269.00		
SIMS, BRYAN LEONARD																										
JP-TR 091030-0	03/23/09	124789		.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	50.00	90.00	148.00		
STABENO, PATRICK KEITH																										
JP-JV 080231-0	03/23/09	124790		.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	150.00	.00	150.00		
MOJICA, ALEXANDER																										
JP-NT 090068-0	03/23/09	124791		.00	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00		
ORTIZ, VICTOR																										
JP-TR 034333-0	03/23/09	124792		2.00	.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	350.00	30.00	402.00		
LOPEZ, ARMANDO LARA																										
Page Totals:				2.00	.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	350.00	30.00	4256.00		
Cumulative Sub Totals:				12.00	.00	.00	90.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	61764.00	31980.25	98126.25		

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 20 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 090270-0 LOPEZ, ARMANDO LARA	03/23/09	124793	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	90.00	175.00
JP-TR 090271-0 LOPEZ, ARMANDO LARA	03/23/09	124794	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	195.00	60.00	260.00
JP-TR 090789-0 SPENCER, FLOYD DARYL	03/23/09	124795	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090790-0 SPENCER, FLOYD DARYL	03/23/09	124796	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	32.00	90.00	130.00
JP-TR 091024-0 RAMIREZ, ARQUIMIDES CHAVEZ	03/23/09	124797	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	52.00	90.00	150.00
JP-TR 091025-0 RAMIREZ, ARQUIMIDES CHAVEZ	03/23/09	124798	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	350.00	60.00	415.00
JP-TR 085446-0 SAAVERDA, MARTIN	03/23/09	124799	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	195.00	60.00	260.00
JP-TR 091340-0 REEVES, DRUE ALLEN	03/23/09	124800	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
JP-TR 091379-0 OLGUIN III, PLACIDO	03/23/09	124801	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	394.00	95.00	492.00
JP-TR 083179-0 HARRIS, SEAN HOTMAN	03/23/09	124802	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	.00	90.00	98.00
JP-TR 090842-0 BECERRA, DANIEL	03/23/09	124803	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	95.00	60.00	160.00
JP-TR 091031-0 KERLIN, KEITH MICHAEL	03/23/09	124804	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-NT 090122-0 BENAVIDES, ERICK EDUARDO	03/23/09	124805	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	250.00	70.00	340.00
JP-TR 075144-0 BALDERAS, LINDA R	03/23/09	124806	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	98.00	136.00	242.00
JP-TR 080545-0 BALDERAS, LINDA R	03/23/09	124807	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00
JP-NT 090055-0 WELLS, RENEE	03/23/09	124808	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	50.00	65.00	135.00
JP-TR 091471-0 SINCLAIR, THOMAS EARL	03/23/09	124809	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	32.00	90.00	130.00
JP-TR 090790-0 SPENCER, FLOYD DARYL	03/23/09	124810	.00	.00	.00	.00	.00	.00	.00	-3.00	.00	.00	.00	-5.00	.00	.00	.00	-32.00	-90.00	-130.00
JP-TR 090790-0 SPENCER, FLOYD DARYL	03/23/09	124811	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	32.00	90.00	130.00
JP-JV 080308-0 CRUZ, JHONNY A	03/23/09	124812	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	195.00	25.00	220.00
JP-JV 090076-0 THOMISON, BILLIE JEAN	03/23/09	124813	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-LW 090037-0 WIPFF, SHERMAN DWIGHT	03/23/09	124814	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	100.00	60.00	165.00
JP-LW 090036-0 Page Totals:	03/23/09	124815	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	100.00	60.00	165.00
Cumulative Sub Totals:			12.00	.00	90.00	.00	.00	.00	.00	630.00	380.00	620.00	300.00	445.00	45.00	930.00	1105.00	64511.00	33561.25	102629.25

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
WIPFF, SHERMAN DWIGHT																				
JP-LW 090035-0	03/23/09	124816	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	300.00	60.00	365.00
WIPFF, SHERMAN DWIGHT																				
JP-TR 091060-0	03/23/09	124817	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
TAYLOR, AMANDA DEAN																				
JP-TR 091112-0	03/24/09	124818	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
DESHON, BRADLEY DAVID																				
JP-JV 090047-0	03/24/09	124819	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
REVELES, MELISSA																				
JP-NT 090064-0	03/24/09	124820	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	50.00	65.00	135.00
RODRIGUEZ, MARIA																				
JP-NT 090063-0	03/24/09	124821	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	30.00	65.00	115.00
RODRIGUEZ, PABLO																				
JP-TR 090987-0	03/24/09	124822	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	35.00	60.00	100.00
GONZALEZ, EDUARDO CORIA																				
JP-NT 090063-0	03/24/09	124823	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	20.00
RODRIGUEZ, PABLO																				
JP-TR 091191-0	03/24/09	124824	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	.00	.00	.00	95.00	108.00
REYNOSA, MELISSA ANN																				
JP-NT 080469-0	03/24/09	124825	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	200.00	155.00	355.00
ANDREWS, GREGORY WARREN																				
JP-TR 083675-0	03/24/09	124826	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	150.00	235.00
GARZA III, ESIDRO LARA																				
JP-TR 083677-0	03/24/09	124827	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	40.00	120.00	165.00
GARZA III, ESIDRO LARA																				
JP-TR 083809-0	03/24/09	124828	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	1000.00	120.00	1125.00
GARZA III, ESIDRO LARA																				
JP-TR 084649-0	03/24/09	124829	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	120.00	620.00
GARZA III, ESIDRO LARA																				
JP-NT 070396-0	03/24/09	124830	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	500.00	116.00	621.00
KRUMMICH, CHARITY LENORE																				
JP-NT 080379-0	03/24/09	124831	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	116.00	616.00
KRUMMICH, CHARITY LENORE																				
JP-TR 091013-0	03/24/09	124832	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
BADGER, JAMES GREGORY																				
JP-NT 090040-0	03/24/09	124833	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	35.00	65.00	100.00
GALINDO JR, ROBERT																				
JP-TR 085546-0	03/24/09	124834	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	52.00	.00	52.00
DERNING, KEVIN BRETT																				
JP-TR 060989-0	03/24/09	124835	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	112.00	91.00	211.00
BENNETT, NEIL PATRICK																				
JP-JV 090063-0	03/24/09	124836	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
NIGO, BRENDA																				
JP-TR 091343-0	03/24/09	124837	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
CABRERA, NICHOLAS JORGE																				
Page Totals:			.00	.00	.00	.00	.00	.00	.00	21.00	80.00	50.00	.00	30.00	.00	25.00	.00	3451.00	1888.00	5545.00
Cumulative Sub Totals:			12.00	.00	90.00	.00	.00	.00	.00	651.00	460.00	670.00	300.00	475.00	45.00	955.00	1105.00	67962.00	35449.25	108174.25

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 22 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 090355-0 HERNANDEZ, CARLOS OSWALDO	03/24/09	124838	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	76.00	90.00	174.00
JP-NT 070385-0 WARD, TIARA	03/24/09	124839	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	100.00
JP-TR 091227-0 MEDINA, HEATHER DAWN	03/24/09	124840	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091099-0 GIORGIS, ALEMNEH HABITE	03/24/09	124841	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	35.00	60.00	100.00
JP-TR 090775-0 MILLER, MILLICENT ANN	03/24/09	124842	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	90.00	175.00
JP-TR 091451-0 SCHERNIK, DOUGLAS MARK	03/24/09	124843	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	39.00	60.00	104.00
JP-TR 085485-0 PARENT, MELISSA SUSANNE	03/24/09	124844	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	152.00	.00	152.00
JP-JV 090090-0 GONZALES, ANDREA	03/24/09	124845	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-TR 091221-0 POLLARD, OLIVER THOMAS	03/24/09	124846	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091226-0 ROBINSON, CORY LARON	03/24/09	124847	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091344-0 IYER, KRISHNAN VENKITA	03/24/09	124848	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091415-0 SMITHEY, JOHN KENNETH	03/24/09	124849	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 090041-0 RODRIGUEZ, ESPERANZA	03/24/09	124850	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	175.00	.00	175.00
JP-JV 090048-0 REGO, ARMANDO M.	03/24/09	124851	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	210.00	70.00	300.00
JP-NT 050048-0 SALAZAR, CRUZ	03/24/09	124852	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	50.00	50.00
JP-NT 090047-0 JONES, RICHETTA	03/24/09	124853	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-NT 090046-0 JONES, DAVID	03/24/09	124854	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-TR 085520-0 SMITH, BREANNA N	03/24/09	124855	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00
JP-JV 090049-0 JONES, XANDRIA A.	03/24/09	124856	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-LW 090031-0 SMITH, GARY A	03/24/09	124857	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	204.00	60.00	269.00
JP-TR 091232-0 BARTON, CAROLYN ELIZABETH	03/24/09	124858	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091231-0 BARTON, CAROLYN ELIZABETH	03/24/09	124859	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 084517-0 CRAIG, CORVETTE SHERELLA	03/24/09	124860	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	7.00	165.00	180.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	24.00	100.00	50.00	20.00	15.00	.00	40.00	.00	1052.00	1455.00	2756.00
Cumulative Sub Totals:			12.00	.00	90.00	.00	.00	.00	.00	675.00	560.00	720.00	320.00	490.00	45.00	995.00	1105.00	69014.00	36904.25	110930.25

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 23 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 091074-0 GILLEY,MICHAEL WADE	03/26/09	124861	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 091124-0 AGUILAR,GLORIA AROCHA	03/26/09	124862	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	100.00	90.00	198.00
JP-NT 090092-0 VOLLWEILER,JARED K	03/26/09	124863	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-NT 090095-0 HEWARD,PETER	03/26/09	124864	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	200.00	65.00	285.00
JP-TR 091037-0 BRITTON,GARFIELD ANTHONY	03/26/09	124865	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-TR 091038-0 BRITTON,GARFIELD ANTHONY	03/26/09	124866	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-NT 090105-0 CISNEROS,CYNTHIA	03/26/09	124867	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	200.00	65.00	285.00
JP-TR 091035-0 TOWERY,MICHAEL WAYNE	03/26/09	124868	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-TR 091068-0 CARPENTER,JOSEPH MATTHEW	03/26/09	124869	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
JP-TR 091583-0 CHURCHILL,JACKIE ONEAL	03/26/09	124870	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 091203-0 DAMICO,MICHAEL FRANCIS	03/26/09	124871	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091410-0 WARE,JOHN WAYNE	03/26/09	124872	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	35.00	60.00	100.00
JP-TR 091317-0 CONCHA JR,APOLINAR	03/26/09	124873	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00
JP-TR 085679-0 CONCHA JR,APOLINAR	03/26/09	124874	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	35.00	110.00	150.00
JP-TR 073483-0 DUNGAN,BRADLEY J	03/26/09	124875	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	200.00	.00	200.00
JP-JV 090086-0 BESHEARS,JOE B	03/26/09	124876	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-TR 090991-0 ETHEREDGE,ALAN FOSTER	03/26/09	124877	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 091123-0 STOKES,CHARLES BENJAMIN	03/26/09	124878	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-JV 080117-0 HERNANDEZ,FERNANDO	03/26/09	124879	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	80.00	.00	80.00
JP-TR 091022-0 GRANT,DAMIAN TYRONE	03/26/09	124880	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-LW 090026-0 HOWARD,GENE RAY	03/26/09	124881	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	100.00	60.00	165.00
JP-NT 000302-0 MATA,VIRGINIA	03/26/09	124882	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	75.00	175.00
JP-NT 990497-0 Page Totals:	03/26/09	124883	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	75.00	175.00
Cumulative Sub Totals:			12.00	.00	90.00	.00	.00	.00	.00	696.00	640.00	760.00	360.00	510.00	45.00	1025.00	1105.00	70773.00	38284.25	114300.25

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 24 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
MATA,VIRGINIA																				
JP-NT 990331-0	03/26/09	124884	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	179.00	50.00	229.00
MATA,VIRGINIA																				
JP-NT 990338-0	03/26/09	124885	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	350.00	50.00	400.00
MATA,VIRGINIA																				
JP-TR 090848-0	03/26/09	124886	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	500.00	90.00	598.00
RUSH,JAY ANTHONY																				
JP-TR 091153-0	03/26/09	124887	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	52.00	90.00	150.00
GUZMAN JR,RUDY RAY																				
JP-JV 090089-0	03/26/09	124888	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
MANNING,MORGAN L.																				
JP-TR 091253-0	03/26/09	124889	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
SCHNEIDER,SANDRA MOORE																				
JP-NT 080301-0	03/26/09	124890	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	147.00	.00	147.00
HERRERA,JOANN																				
JP-TR 091195-0	03/26/09	124891	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	.00	.00	200.00	95.00	298.00
ARROYO,PAULO																				
JP-JV 090088-0	03/26/09	124892	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
CZIMSKEY,HAYDEN C																				
JP-NT 090116-0	03/26/09	124893	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	200.00	65.00	285.00
MORELAND,CHRISTINA																				
JP-JV 090087-0	03/26/09	124894	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
POSPISIL,DARIAN A																				
JP-TR 091339-0	03/26/09	124895	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
STEAPLES,JORI GABRIELL																				
JP-TR 084729-0	03/26/09	124896	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	175.00	260.00
STRAIT,LORRIE ANN																				
JP-TR 084730-0	03/26/09	124897	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	195.00	145.00	345.00
STRAIT,LORRIE ANN																				
JP-TR 084731-0	03/26/09	124898	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	500.00	175.00	683.00
STRAIT,LORRIE ANN																				
JP-TR 083539-0	03/26/09	124899	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	200.00	.00	200.00
SCOTT,TOMEKAH FAITH																				
JP-TR 090375-0	03/26/09	124900	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
SMITH,LEONARD BANDA																				
JP-TR 091358-0	03/26/09	124901	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	197.00	90.00	295.00
WEISBROD,AMBER NICOLE																				
JP-TR 090117-0	03/26/09	124902	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	200.00	110.00	310.00
STANLEY,SARAH MICHELLE																				
JP-TR 090703-0	03/26/09	124903	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	350.00	60.00	415.00
TORRES,JOSE DEJESUS																				
JP-JV 090074-0	03/26/09	124904	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	75.00	75.00
MARTINETS,ERIC LEDAL																				
JP-JV 090084-0	03/26/09	124905	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	75.00	75.00
BUNCH,JAMES ALLEN																				
Page Totals:			.00	.00	.00	.00	.00	.00	.00	27.00	80.00	20.00	.00	25.00	.00	25.00	.00	3424.00	1810.00	5411.00
Cumulative Sub Totals:			12.00	.00	90.00	.00	.00	.00	.00	723.00	720.00	780.00	360.00	535.00	45.00	1050.00	1105.00	74197.00	40094.25	119711.25

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 25 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [A1] Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-JV 090044-0 DRAINE, ADRIAN	03/27/09	124906	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	70.00	90.00
JP-TR 091131-0 MOORE, ANGELA MARIE	03/27/09	124907	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091137-0 PELLETIER, ANNETTE LYNN	03/27/09	124908	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091138-0 PELLETIER, ANNETTE LYNN	03/27/09	124909	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 091628-0 BETANCOURTDEARROYO, MIRIAM E	03/27/09	124910	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 091341-0 WALTERS, JAMES RICHARD	03/27/09	124911	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-JV 090053-0 MOORE, ISAAC	03/27/09	124912	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-NT 090053-0 BRANDON, GEORGIA	03/27/09	124913	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-TR 091480-0 NUNEZ, JESUS ISAIAS	03/27/09	124914	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	154.00	90.00	252.00
JP-TR 091662-0 WEISE, GARY LYNN	03/27/09	124915	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091028-0 TOVAR, LAWRENCE LEE	03/27/09	124916	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
JP-TR 091065-0 LAWTON, TONI	03/27/09	124917	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
JP-TR 090913-0 JONES, JUSTIN WAYNE	03/27/09	124918	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	152.00	90.00	250.00
JP-TR 091387-0 DELGADO, VERONICA BERNAL	03/27/09	124919	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 091439-0 PEEL, REBECCA LYNN	03/27/09	124920	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	104.00	90.00	202.00
JP-TR 085184-0 GOFF, NICHOLE MARIE	03/27/09	124921	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	152.00	.00	152.00
JP-NT 090128-0 WELLS, RENEE	03/27/09	124922	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-TR 071366-0 HODGES, IRA-LYNN W	03/27/09	124923	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	350.00	106.00	461.00
JP-TR 072299-0 HODGES, IRA-LYNN W	03/27/09	124924	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	106.00	606.00
JP-TR 084727-0 DELGADO, MONICA	03/27/09	124925	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	330.00	65.00	400.00
JP-NT 090054-0 MAREK, KENNETH DWAYNE	03/27/09	124926	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	500.00	75.00	595.00
JP-TR 081744-0 RAMOS, DIAMOND ANTHONY	03/27/09	124927	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	150.00	235.00
JP-TR 082522-0 RAMOS, DIAMOND ANTHONY	03/27/09	124928	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	120.00	620.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	30.00	100.00	40.00	30.00	25.00	.00	35.00	.00	2919.00	1697.00	4876.00
Cumulative Sub Totals:			12.00	.00	90.00	.00	.00	.00	.00	753.00	820.00	820.00	390.00	560.00	45.00	1085.00	1105.00	77116.00	41791.25	124587.25



Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-NT 080530-0 GOMEZ, GABRIEL	03/27/09	124929	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	500.00	155.00	660.00
JP-LW 090027-0 RUCKER, JAMES RAYFORD JR	03/27/09	124930	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	99.00	60.00	164.00
JP-TR 085848-0 GOMEZ, GABRIEL	03/27/09	124931	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	500.00	140.00	648.00
JP-TR 091320-0 GOMEZ, GABRIEL	03/27/09	124932	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00
JP-TR 091127-0 WILLIS, CRAIG JR	03/27/09	124933	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
JP-NT 090115-0 POSPISIL, LANCE	03/27/09	124934	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	200.00	65.00	285.00
JP-TR 091346-0 BOYINGTON JR, HURSTON JAMES	03/27/09	124935	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 091454-0 ARAUJO, JUAN ANTONIO	03/27/09	124936	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	90.00	175.00
JP-TR 091056-0 VEGA-GALLEGOS, PEDRO ALFREDO	03/27/09	124937	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	195.00	60.00	260.00
JP-TR 091054-0 VEGA-GALLEGOS, PEDRO ALFREDO	03/27/09	124938	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	90.00	175.00
JP-TR 091032-0 VEGA-GALLEGOS, PEDRO ALFREDO	03/27/09	124939	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	195.00	60.00	260.00
JP-JV 080145-0 ROJAS, ERIC	03/27/09	124940	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	100.00
JP-TR 091646-0 TUCKER, TOBY DAVID	03/27/09	124941	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 085533-0 RICO, JOSE REFUGIO-REYES	03/27/09	124942	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	275.00	.00	275.00
JP-TR 090701-0 GRIGGS, RODNEY JAMES	03/30/09	124943	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
JP-TR 085624-0 VIEIRA, DANIEL JAMES	03/30/09	124944	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	77.00	.00	77.00
JP-TR 091004-0 GUZMAN, YONAIR LORENZO	03/30/09	124945	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	32.00	90.00	130.00
JP-TR 091428-0 WERCHAN, JACQUELYN SMITH	03/30/09	124946	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-JV 080312-0 GONZALEZ, VICTORIA	03/30/09	124947	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	5.00
JP-TR 091336-0 BONILLA, BRANDON PHILLIP	03/30/09	124948	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 091497-0 STEWART, JESSICA MADELINE	03/30/09	124949	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-JV 090077-0 GONZALEZ, JAQUELINE	03/30/09	124950	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	500.00	65.00	585.00
JP-NT 090102-0	03/30/09	124951	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	350.00	65.00	435.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	30.00	60.00	30.00	10.00	35.00	.00	35.00	.00	3781.00	1695.00	5676.00
Cumulative Sub Totals:			12.00	.00	90.00	.00	.00	.00	.00	783.00	880.00	850.00	400.00	595.00	45.00	1120.00	1105.00	80897.00	43486.25	130263.25

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 27 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
GONZALEZ, IRMA																				
JP-TR 091280-0	03/30/09	124952	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	32.00	90.00	130.00
FOGARTY, NIAHM MARY																				
JP-TR 091050-0	03/30/09	124953	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
ROBERTS, LEE ANN																				
JP-TR 090895-0	03/30/09	124954	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
LALLI-REESE, ELIZABETH JOAN																				
JP-TR 091058-0	03/30/09	124955	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	200.00	90.00	298.00
MOJICA, MIA CHERIE																				
JP-TR 085858-0	03/30/09	124956	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	152.00	.00	152.00
MENDOZA, CHARLENE BULLOCH																				
JP-TR 083002-0	03/30/09	124957	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	237.00	25.00	262.00
RAY, NATALIE ANN																				
JP-TR 091234-0	03/30/09	124958	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	35.00	60.00	100.00
LOERA, GUSTAVO VALLIN																				
JP-TR 090233-0	03/30/09	124959	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	120.00	620.00
GARRETT, JEREMY DANIEL																				
JP-JV 080221-0	03/30/09	124960	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	160.00	.00	160.00
DELGADO, THEODORE																				
JP-TR 052540-0	03/30/09	124961	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	200.00	200.00
LUNA JR., BRUCE WAYNE																				
JP-TR 091071-0	03/30/09	124962	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
OLIVER, NATHANIEL BRIAN																				
JP-TR 091242-0	03/30/09	124963	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
LUCAS, RODNEY GAYLE																				
JP-TR 091595-0	03/30/09	124964	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
PAGE, STEVEN EARLE																				
JP-TR 091179-0	03/30/09	124965	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	77.00	90.00	175.00
WILLIAMS, BETTY DICKERSON																				
JP-HC 040029-0	03/30/09	124966	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	72.00	.00	72.00
HUBBARD, DERRICK																				
JP-HC 040030-0	03/30/09	124967	2.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	55.00	172.00
HUBBARD, DERRICK																				
JP-TR 091151-0	03/30/09	124968	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	77.00	90.00	175.00
LORD, MICHAEL ANTHONY																				
JP-TR 091126-0	03/30/09	124969	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
SMITH, BRODY JEAN																				
JP-TR 091482-0	03/30/09	124970	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	154.00	90.00	252.00
TATE, JAMES RAY																				
JP-TR 090616-0	03/30/09	124971	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	52.00	90.00	150.00
OSBORNE, LESLIE JOANNA																				
JP-TR 010304-0	03/30/09	124972	2.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	350.00	110.25	482.25
WOOLRIDGE, CONNIE MARIE																				
JP-TR 091463-0	03/30/09	124973	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	200.00	90.00	298.00
CRUZ, ANDRES MORENO																				
Page Totals:			4.00	.00	30.00	.00	.00	.00	.00	30.00	.00	20.00	30.00	30.00	.00	30.00	.00	2475.00	1470.25	4119.25
Cumulative Sub Totals:			16.00	.00	120.00	.00	.00	.00	.00	813.00	880.00	870.00	430.00	625.00	45.00	1150.00	1105.00	83372.00	44956.50	134382.50

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Details Section) - Page: 28 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-TR 010305-0 WOOLRIDGE, CONNIE MARIE	03/30/09	124974	2.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	199.00	110.25	331.25
JP-TR 030202-0 WOOLRIDGE, CONNIE MARIE	03/30/09	124975	2.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	10.00	115.00	147.00
JP-TR 030203-0 WOOLRIDGE, CONNIE MARIE	03/30/09	124976	2.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	350.00	115.00	487.00
JP-HC 020091-0 KERNELL, AARON J	03/31/09	124977	2.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	105.00	222.00
JP-HC 030169-0 KERNELL, AARON	03/31/09	124978	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	25.00	25.00
JP-HC 020113-0 KERNELL, AARON	03/31/09	124979	2.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	31.00	105.00	153.00
JP-HC 020113-0 KERNELL, AARON	03/31/09	124980	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	69.00	.00	69.00
JP-HC 030029-0 KERNELL, AARON	03/31/09	124981	2.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	105.00	222.00
JP-TR 091239-0 DENOVA, EFREN	03/31/09	124982	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	35.00	60.00	100.00
JP-TR 091457-0 HAMNER, MARILYN LAMB	03/31/09	124983	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	5.00	.00	.00	.00	.00	90.00	108.00
JP-TR 090847-0 KEATON, MATTHEW SCOTT	03/31/09	124984	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
JP-TR 091335-0 SMITH, KENT CHESNEY	03/31/09	124985	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
JP-TR 091425-0 WILLIS JR, MICHAEL WAYNE	03/31/09	124986	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-NT 090065-0 MARTINEZ, JACOB	03/31/09	124987	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-NT 090067-0 PACHICANO, MELISSA	03/31/09	124988	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	65.00	85.00
JP-TR 091064-0 GABRIEL, JEREME KEITH	03/31/09	124989	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	.00	.00	5.00	.00	50.00	90.00	148.00
JP-TR 090797-0 ARELLANO, DAVID SOLIS	03/31/09	124990	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	130.00	85.00	220.00
JP-JV 080307-0 HOOD, ALEXIS S	03/31/09	124991	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	10.00
JP-TR 970872-0 SPENCE, YOLANDA	03/31/09	124992	.00	.00	15.00	5.00	.00	.00	2.50	3.00	.00	.00	.00	.00	.00	.00	.00	200.00	79.50	305.00
JP-TR 040554-0 SPENCE, YOLANDA	03/31/09	124993	2.00	.00	15.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	200.00	80.00	297.00
JP-TR 085126-0 ATUMAH, STANLEY UBANDU	03/31/09	124994	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	110.00	610.00
JP-NT 090149-0 OJEDA, MARCUS HERRERA	03/31/09	124995	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	450.00	70.00	520.00
JP-NT 090149-0 OJEDA, MARCUS HERRERA	03/31/09	124996	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	50.00	.00	50.00
Page Totals:			14.00	.00	120.00	5.00	.00	.00	2.50	15.00	40.00	20.00	10.00	10.00	.00	35.00	.00	2524.00	1664.75	4460.25
Cumulative Sub Totals:			30.00	.00	240.00	5.00	.00	.00	2.50	828.00	920.00	890.00	440.00	635.00	45.00	1185.00	1105.00	85896.00	46621.25	138842.75

# Aquaforest TIFF Junction Evaluation

Case Number	Tran Date	Tran Number	JCPT	LEOSE	CVC	CJP	INS/OCL	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER FEES	TOTAL PAID (ROW)
JP-NT 080290-0 RINCON, ABEL	03/31/09	124997	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	.00	100.00
JP-TR 090502-0 DAVIS, PHILLIP B	03/31/09	124998	.00	.00	.00	.00	.00	.00	.00	3.00	.00	.00	.00	5.00	.00	.00	.00	200.00	90.00	298.00
JP-TR 091644-0 HELMKE, GARY WAYNE	03/31/09	124999	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-NT 080583-0 MIRAVETE, HUMBERTO	03/31/09	125000	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	25.00	65.00	110.00
JP-NT 080584-0 MIRAVETE (FLORES), JOSEFINA	03/31/09	125001	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	25.00	65.00	110.00
JP-NT 080247-0 LOPEZ, PAULINE	03/31/09	125002	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	100.00
JP-NT 080248-0 LOPEZ, ROBERT	03/31/09	125003	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	100.00
JP-NT 080667-0 ALONZO, TRICIA	03/31/09	125004	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	100.00	65.00	185.00
JP-NT 080668-0 ALONZO, JOHN	03/31/09	125005	.00	.00	.00	.00	.00	.00	.00	.00	20.00	.00	.00	.00	.00	.00	.00	100.00	65.00	185.00
JP-TR 090629-0 SCALES, EMILY CHRISTINE	03/31/09	125006	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	10.00	60.00	75.00
JP-NT 070127-0 FOSTER, THOMAS W	03/31/09	125007	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	100.00
JP-NT 070126-0 FOSTER, TESSA M	03/31/09	125008	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	100.00	100.00
JP-TR 091170-0 BURCHFIELD, MARK VINCENT	03/31/09	125009	.00	.00	.00	.00	.00	.00	.00	3.00	.00	10.00	.00	.00	.00	5.00	.00	.00	90.00	108.00
JP-TR 085011-0 VASQUEZ, GUADALUPE J	03/31/09	125010	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	40.00	120.00	165.00
JP-TR 085012-0 VASQUEZ, GUADALUPE J	03/31/09	125011	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	5.00	.00	.00	.00	350.00	120.00	475.00
JP-TR 090542-0 VASQUEZ, GUADALUPE J	03/31/09	125012	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	500.00	120.00	620.00
JP-TR 084274-0 SOLIS, MICHAEL	03/31/09	125013	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	398.00	85.00	483.00
JP-NT 090019-0 GALINDO, ERIK J	03/31/09	125014	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	250.00	250.00
JP-TR 091600-0 LAMBOUR, FRANCIS LUCIEN	03/31/09	125015	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	.00	10.00
Page Totals:			.00	.00	.00	.00	.00	.00	.00	9.00	80.00	20.00	10.00	15.00	.00	15.00	.00	1848.00	1685.00	3682.00
Report Totals - Details Section:			30.00	.00	240.00	5.00	.00	.00	2.50	837.00	1000.00	910.00	450.00	650.00	45.00	1200.00	1105.00	87744.00	48306.25	142524.75

# Aquaforest TIFF Junction Evaluation

Fee Code	Fee Description	Total Items	Total Paid	Total Money	Non-Money	Cash	Checks	Money Orders	Credit Cards	Escrow	Jail Credit	C.S.R.	Other	G.L. Code	G.L. Account Name
AFCAF	COUNTY ARREST FEE	132	650.00	600.00	50.00	215.00	45.00	235.00	105.00	.00	50.00	.00	.00	0100-0000-341804	
AFDPS	DPS ARREST FEE	240	1200.00	1170.00	30.00	315.00	165.00	475.00	215.00	.00	30.00	.00	.00	0399-0000-208400	
AFPPWA	PARKS & WILDLIFE ARREST FEE	9	45.00	45.00	.00	5.00	5.00	15.00	20.00	.00	.00	.00	.00	0399-0000-208400	
CJP	CRIMINAL JUSTICE PLANNING	1	5.00	5.00	.00	5.00	.00	.00	.00	.00	.00	.00	.00	0399-0000-208100	
CS	CHILD SAFETY	50	1000.00	940.00	60.00	640.00	20.00	20.00	260.00	.00	60.00	.00	.00	0100-0000-341804	
CVC	CRIME VICTIMS FUND	16	240.00	210.00	30.00	45.00	.00	120.00	45.00	.00	30.00	.00	.00	0399-0000-208300	
DIS	DISMISSAL FEE	45	450.00	450.00	.00	170.00	10.00	130.00	140.00	.00	.00	.00	.00	0100-0000-341804	
DSC	DEFENSIVE DRIVING	91	910.00	910.00	.00	230.00	110.00	410.00	160.00	.00	.00	.00	.00	0100-0000-341804	
FIN	FINE	1	200.00	200.00	.00	200.00	.00	.00	.00	.00	.00	.00	.00	0100-0000-351304	
FINE	FINE	453	87544.00	70520.50	17023.50	28803.50	7805.00	22601.00	11311.00	.00	17023.50	.00	.00	0100-0000-351304	
GR	GENERAL REVENUE	1	2.50	2.50	.00	2.50	.00	.00	.00	.00	.00	.00	.00	0399-0000-208250	
JCPT	JUDICIAL COURT PERSONNEL TRAINING	15	30.00	26.00	4.00	4.00	.00	16.00	6.00	.00	4.00	.00	.00	0399-0000-208500	
PWF	PARKS AND WILDLIFE FINE	10	1105.00	1062.50	42.50	42.50	85.00	255.00	680.00	.00	42.50	.00	.00	0100-0000-209600	
TFC	TRAFFIC	282	837.00	819.00	18.00	216.00	96.00	347.46	159.54	.00	18.00	.00	.00	0100-0000-341804	
* * * * * The Following Fees Didn't Match Any of the Column Definitions but Were Included Under the "All Other Fees" Column * * * * *															
* Unknown	Code Could Not Be Located	2	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00		
AFC4.	CONTABLE ARREST FEE PCT.4	8	40.00	40.00	.00	15.00	.00	10.00	15.00	.00	.00	.00	.00	0100-0000-341914	
AFHPD	HUTTO POLICE DEPARTMENT ARREST FEE	4	20.00	20.00	.00	20.00	.00	.00	.00	.00	.00	.00	.00	0100-0000-341804	
AFTPD	TAYLOR POLICE DEPARTMENT ARREST FEE	11	55.00	55.00	.00	30.00	.00	.00	25.00	.00	.00	.00	.00	0100-0000-341804	
C3W.	CONSTABLE 3 WARRANT FEE	11	550.00	400.00	150.00	50.00	200.00	150.00	.00	.00	150.00	.00	.00	0100-0000-341913	
C4W	CONSTABLE 4 WARRANT FEE	4	200.00	200.00	.00	.00	.00	100.00	100.00	.00	.00	.00	.00	0100-0000-341904	
C4W.	CONSTABLE 4 WARRANT FEE	20	1000.00	800.00	200.00	500.00	.00	300.00	.00	.00	200.00	.00	.00	0100-0000-341914	
CCC	CONSOLIDATED COURT COSTS	504	19695.00	18541.00	1154.00	6674.00	1880.00	6368.86	3618.14	.00	1154.00	.00	.00	0399-0000-208160	
CHS	COURTHOUSE SECURITY	504	1503.00	1413.00	90.00	504.00	141.00	491.46	276.54	.00	90.00	.00	.00	0360-0000-341150	
CHS2	COURTHOUSE SECURITY	5	4.00	3.93	.07	.00	.00	3.93	.00	.00	.07	.00	.00	0361-0000-341154	
CHS2A	COURTHOUSE SECURITY	470	466.00	436.67	29.33	164.00	47.00	143.65	82.02	.00	29.33	.00	.00	0361-0000-341154	
CMI	CORRECTIONAL MANAGEMENT INSTITUTE	12	6.00	5.00	1.00	1.00	.00	2.50	1.50	.00	1.00	.00	.00	0399-0000-208730	
COM	COMMITMENT	62	295.00	127.97	167.03	20.00	.00	102.90	5.07	.00	167.03	.00	.00	0100-0000-341804	
CWF	WILLIAMSON COUNTY WARRANT FEE	74	3600.00	2833.08	766.92	1550.00	150.00	832.31	300.77	.00	766.92	.00	.00	0100-0000-341804	
FA	FUGITIVE APPREHENSION	15	75.00	65.00	10.00	10.00	.00	40.00	15.00	.00	10.00	.00	.00	0399-0000-208170	
FNLC	FINE-LOCAL PORTION	3	300.00	300.00	.00	100.00	.00	.00	200.00	.00	.00	.00	.00	0100-0000-351304	
FNTC	FINE-TRAUMA CENTER	3	300.00	300.00	.00	100.00	.00	.00	200.00	.00	.00	.00	.00	0399-0000-208720	
HWF	HUTTO POLICE DEPARTMENT WARRANT FEE	3	150.00	150.00	.00	.00	.00	150.00	.00	.00	.00	.00	.00	0100-0000-341804	
IDF	INDIGENT DEFENSE FEE	443	882.00	830.00	52.00	304.00	92.00	276.00	158.00	.00	52.00	.00	.00	0399.0000.208703	

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - Summary Section) - Page: 31 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

Fee Code	Fee Description	Total Items	Total Paid	Total Money	Total Non-Money	Cash	Checks	Money Orders	Credit Cards	Escrow	Jail Credit	C.S.R.	Other	G.L. Code	G.L. Account Name
JCD	JUVENILE CRIME & DELINQUENCY	15	6.75	5.75	1.00	1.00	.00	3.25	1.50	.00	1.00	.00	.00	0399-0000-208180	
JCP	JUDICIAL COURT PERSONNEL TRAINING	1	1.00	1.00	.00	1.00	.00	.00	.00	.00	.00	.00	.00	0399-0000-208500	
JCTF	JUSTICE COURT TECHNOLOGICAL FUND	503	1992.00	1866.37	125.63	672.00	188.00	638.31	368.06	.00	125.63	.00	.00	0372-0000-341144	
JRF	STATE JURY REIMBURSEMENT FEE	473	1880.00	1768.00	112.00	656.00	188.00	595.29	328.71	.00	112.00	.00	.00	0399-0000-208235	
JSF	JUDICIAL SUPPORT FEE	473	2762.00	2598.00	164.00	960.00	280.00	871.29	486.71	.00	164.00	.00	.00	0399-0000-208352	
JURY	JURY FEE	2	6.00	6.00	.00	.00	.00	6.00	.00	.00	.00	.00	.00	0100-0000-341804	
LEO	LEO	1	3.50	3.50	.00	3.50	.00	.00	.00	.00	.00	.00	.00	0399-0000-208200	
OVER	OVER PAYMENT OF FINE	1	10.00	10.00	.00	.00	.00	10.00	.00	.00	.00	.00	.00	0100-0000-209700	
REL	RELEASE	62	295.00	127.98	167.02	20.00	.00	102.90	5.08	.00	167.02	.00	.00	0100-0000-341804	
SJRF	STATE JURY REIMBURSEMENT FEE	1	4.00	4.00	.00	.00	.00	4.00	.00	.00	.00	.00	.00	0399-0000-208235	
SPF	SPECIAL PROCESSING FEE	13	1450.00	1450.00	.00	500.00	.00	500.00	450.00	.00	.00	.00	.00	0100-0000-341804	
STF	STATE TRAFFIC FEE	279	8280.00	8100.00	180.00	2100.00	960.00	3444.64	1595.36	.00	180.00	.00	.00	0399-0000-208425	
SUB	SUBPOENA FEE	14	70.00	70.00	.00	.00	5.00	35.00	30.00	.00	.00	.00	.00	0100-0000-341904	
SUM	SUMMONS FEE	106	555.00	515.00	40.00	325.00	15.00	40.00	135.00	.00	40.00	.00	.00	0100-0000-341904	
SWF	STATE WARRANT FEE	3	150.00	50.00	100.00	.00	.00	50.00	.00	.00	100.00	.00	.00	0399-0000-208400	
TP	TIME PAYMENT	56	1400.00	1150.00	250.00	500.00	50.00	550.00	50.00	.00	250.00	.00	.00	0399-0000-208860	
TWF	TAYLOR POLICE DEPARTMENT WARRANT FE	6	300.00	.00	300.00	.00	.00	.00	.00	.00	300.00	.00	.00	0100-0000-341804	
Page Totals:		5513	142524.75	121206.75	21318.00	46674.00	12537.00	40446.75	21549.00	.00	21318.00	.00	.00		
Report Totals - Summary Section:		5513	142524.75	121206.75	21318.00	46674.00	12537.00	40446.75	21549.00	.00	21318.00	.00	.00		

Cash:	46674.00														
Checks:	12537.00														
Money Orders:	40446.75														
Credit Cards:	21549.00														
		Escrow Payments:	.00			Refunds Due:	.00			C.S.R. Credit:	.00				
						Over Payments:	.00			Jail Time Credit:	21318.00				
										Non-Monetary Payments:	.00			NSF Checks:	.00
Total Currency:	121206.75	Total Escrow Paid:	.00			Total Payable:	.00			Total Other Payments:	21318.00			Total NSF:	.00

# Aquaforest TIFF Junction Evaluation

WILLIAMSON Payment Register (OLD REPORT FROM DOS - GL Code Re-Cap Section) - Page: 32 - By Date From 03/01/2009-03/31/2009 - Printed on: 03/31/2009 at 18:10:04 - [All Dockets Included]

GL Code	GL Account Description	Currency	Credit Cards	Escrow	Non-Monetary	Total
0100-0000-209600		382.50	680.00	.00	42.50	1105.00
0100-0000-209700		10.00	.00	.00	.00	10.00
0100-0000-341804		6878.57	1610.46	.00	1528.97	10018.00
0100-0000-341904		520.00	265.00	.00	40.00	825.00
0100-0000-341913		400.00	.00	.00	150.00	550.00
0100-0000-341914		825.00	15.00	.00	200.00	1040.00
0100-0000-351304		59509.50	11511.00	.00	17023.50	88044.00
0360-0000-341150		1136.46	276.54	.00	90.00	1503.00
0361-0000-341154		358.58	82.02	.00	29.40	470.00
0372-0000-341144		1498.31	368.06	.00	125.63	1992.00
0399-0000-208100		5.00	.00	.00	.00	5.00
0399-0000-208160		14922.86	3618.14	.00	1154.00	19695.00
0399-0000-208170		50.00	15.00	.00	10.00	75.00
0399-0000-208180		4.25	1.50	.00	1.00	6.75
0399-0000-208200		3.50	.00	.00	.00	3.50
0399-0000-208235		1443.29	328.71	.00	112.00	1884.00
0399-0000-208250		2.50	.00	.00	.00	2.50
0399-0000-208300		165.00	45.00	.00	30.00	240.00
0399-0000-208352		2111.29	486.71	.00	164.00	2762.00
0399-0000-208400		1030.00	235.00	.00	130.00	1395.00
0399-0000-208425		6504.64	1595.36	.00	180.00	8280.00
0399-0000-208500		21.00	6.00	.00	4.00	31.00
0399-0000-208720		100.00	200.00	.00	.00	300.00
0399-0000-208730		3.50	1.50	.00	1.00	6.00
0399-0000-208860		1100.00	50.00	.00	250.00	1400.00
0399.0000.208703		672.00	158.00	.00	52.00	882.00
Total of all GL Codes		99657.75	21549.00	.00	21318.00	142524.75

Cedar Park Swimming Kid's Triathlon  
Commissioners Court - Regular Session

Date: 04/14/2009  
Submitted By: Grimes Kathy, Commissioner Pct. #2  
Submitted For: Cynthia Long  
Department: Commissioner Pct. #2  
Agenda Category: Consent

Information

Agenda Item

Consider granting request for the Cedar Park Swimming Kid's Triathlon to be held on April 26, 2009 beginning at Milburn Park.

Background

The City of Cedar Park Police Department will provide 5 policemen on motorcycles who will cruise the course and ensure safety. The City of Cedar Park Police Department will provide 5 policemen at the main intersections:

Elizabeth Milburn Park Entrance/Exit at Sunchase Boulevard  
Sunchase Boulevard and Cypress Creek Road  
Cypress Creek Road and El Salido  
Cypress Creek Road and Simbrah  
Cypress Creek Road and Anderson Mill Road

Bike, swim and run safety precautions will be taken to ensure the safety of the children and their families.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

*No file(s) attached.*

Form Routing/Status

Form Started By: Grimes Kathy Started On: 04/08/2009 12:07 PM

Final Approval Date: 04/08/2009



Victim Assistance Proclamation-National Crime Victims Rights' Week  
Commissioners Court - Regular Session

Date: 04/14/2009  
Submitted By: Peggy Braun, Sheriff  
Submitted For: Peggy Braun  
Department: Sheriff  
Agenda Category: Regular Agenda Items

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Information

Agenda Item

Consider approving Victim Assistance Proclamation for National Crime Victims Rights' Week.

Background

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Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Proclamation](#)

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Form Routing/Status

Form Started By: Peggy Braun      Started On: 04/07/2009 03:24 PM  
Final Approval Date: 04/08/2009

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# CUÉTÀtÀÉÇ

- WHEREAS,** as a nation devoted to liberty and justice for all, America must increase its efforts to protect, restore, and expand crime victim's rights and services
- WHEREAS,** all victims of crime deserve respect, resources, restoration, and justice; and
- WHEREAS,** all fifty states, the District of Columbia, and the federal government grant crime victims certain legal rights; and
- WHEREAS,** National Crime Victims' Rights Week April 26 –May 2, 2009—25 Years of Rebuilding Lives: “Celebrating the Victims of Crime Act”, offers us all an opportunity to recommit ourselves to ensuring that every victim is afforded his or her legal rights and treated as a crucial participant in our criminal justice system; and
- WHEREAS,** as we carry crime victims' rights into 2009 and beyond, we must strive to create a nation where the legal rights of victims are honored and individuals are accountable for their treatment of victims; and
- WHEREAS,** despite significant progress in providing rights and services to crime victims over the past two decades, large segments of our population, including crime victims with disabilities, victims with mental illness, victims who are immigrants, victims who are teenagers, victims who are elderly, and victims in rural areas, are still underserved; and
- WHEREAS,** The Williamson County Commissioners Court is joining forces with victim service programs, criminal justice officials, and concerned citizens throughout Williamson County and America to raise awareness of victims' rights and observe National Crime Victims' Rights Week;

Now, therefore, I, Dan Gattis, as County Judge, do hereby proclaim the week of

# THE WILLIAMSON COUNTY CRIME VICTIMS' RIGHTS ACT

And reaffirm Williamson County's commitment to respect and enforce victim's rights and address their needs during Crime Victims' Rights Week and throughout the year; and

Express our appreciation for those victims and crime survivors who have turned personal tragedy into a motivating force to improve our response to victims of crime and build a more just community.

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Dan Gattis, County Judge

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Date

The City of Jarrell Centennial  
Commissioners Court - Regular Session

Date: 04/14/2009  
Submitted By: Rachel Rull, Commissioner Pct. #3  
Submitted For: Valerie Covey  
Department: Commissioner Pct. #3  
Agenda Category: Regular Agenda Items

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Information

Agenda Item

Consider approving a proclamation to honor the City of Jarrell Centennial.

Background

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Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Jarrell Proclamation](#)

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Form Routing/Status

Form Started By: Rachel Rull      Started On: 04/08/2009 11:51 AM  
Final Approval Date: 04/08/2009

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WHEREAS, Williamson County takes great pride in recognizing the centennial anniversary of Jarrell, Texas; and

WHEREAS, Jarrell, Texas was founded by O.D. Jarrell and E.C. Haeber in 1909 on the old stagecoach road and the proposed right-of-way of the Bartlett and Western Railway; and

WHEREAS, The citizens of Jarrell, Texas, both past and present, have shown perseverance and courage to rebound the rise and fall of the cotton industry, The Great Depression, the closing of the Bartlett and Western Railway and the tornado of 1997; and

WHEREAS, The City of Jarrell has become one of the fastest growing communities in Williamson County but Jarrell citizens continue to value and promote a community based on their love of God, and their love, support and friendship for their neighbors; now therefore, be it

PROCLAIMED, that Williamson County Commissioners Court will hereby declare  
April 11, 2009 as

## Jarrell, Texas Day

In Williamson County Precinct 3 and urge all to join us in wish them a prosperous road to their next century of growth.

**Commissioners Court - Regular Session**

Date: 04/14/2009  
Submitted By: Wendy Coco, County Judge  
Department: County Judge  
Agenda Category: Regular Agenda Items

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**Information****Agenda Item**

Consider approving First Amended By-Laws and Amended Budget of the Williamson County Historical Commission.

**Background****Fiscal Impact**

From/To	Acct No.	Description	Amount	Sort Seq
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**Attachments**

Link: [08-09 Budget-WCHC](#)

Link: [WCHC By-Laws](#)

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**Form Routing/Status**

Form Started By: Wendy Coco      Started On: 04/08/2009 02:59 PM  
Final Approval Date: 04/08/2009

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WCHC 08-09 Budget - 2009  
10/1/2008 through 9/30/2009 Using WCHC 08-09

2/17/2009

Page 1

Category Description	10/1/2008 Actual	- Budget	9/30/2009 Difference
<b>Unassigned</b>			
602-NOW Interest	33.46	200.00	-166.54
706-Awards	0.00	-200.00	200.00
707-Website	0.00	-50.00	50.00
711-Special Projects			
CM-Cemetery Maps	0.00	-1,000.00	1,000.00
OH-Oral History	0.00	-3,000.00	3,000.00
TOTAL 711-Special Projects	0.00	-4,000.00	4,000.00
712-Advertising / Promotion	0.00	-400.00	400.00
713-Postage / Labels, etc.			
Other 713-Postage	0.00	-150.00	150.00
TOTAL 713-Postage / Labels, etc.	0.00	-150.00	150.00
714-Supplies / Photos			
AS-Archival Supplies	0.00	-125.00	125.00
TOTAL 714-Supplies / Photos	0.00	-125.00	125.00
716-THC Annual Conf Expense	0.00	-550.00	550.00
717-Historical Markers	0.00	-3,200.00	3,200.00
719-Dues/Subscriptions	0.00	-350.00	350.00
720-Equipment	0.00	-500.00	500.00
722-Copies / Printing			
Other 722-Copies	0.00	-75.00	75.00
TOTAL 722-Copies / Printing	0.00	-75.00	75.00
<b>TOTAL Unassigned</b>	<b>33.46</b>	<b>-9,400.00</b>	<b>9,433.46</b>
<b>OVERALL TOTAL</b>	<b>33.46</b>	<b>-9,400.00</b>	<b>9,433.46</b>

# **FIRST AMENDED BY-LAWS OF THE WILLIAMSON COUNTY HISTORICAL COMMISSION**

## **ARTICLE I: AUTHORITY AND NAME**

**1.01** The existence and operation of a county historical commission is authorized by the State of Texas under Chapter 318 of the Texas Local Government Code, as amended. Such a county historical commission is not required to incorporate as a non-profit organization.

**1.02** The organization designated to coordinate and supervise historic preservation under the direction of the Williamson County Commissioners Court shall be known as the WILLIAMSON COUNTY HISTORICAL COMMISSION, hereinafter referred to as the "WCHC".

**1.03** The principal office of the WCHC shall be located at 716 S. Austin Ave., Georgetown, TX 78626.

## **ARTICLE II: PURPOSE AND POLICY**

**2.01** The purpose of the WCHC shall be to preserve, protect and promote history within the county and to that end the WCHC shall:

- a) support, whenever possible, the programs of the Texas Historical Commission; and when appropriate, communicate and cooperate with similar organizations in the Central Texas region and adjacent counties;
- b) conduct continuing programs of historical marker recommendations and placements in accordance with the Texas Historical Commission requirements;
- c) promote the preservation of historic cemeteries;
- d) make recommendations to the Williamson County Commissioners Court for property acquisition, real or personal, which is of historical significance;
- e) sponsor and encourage the work of Williamson County Junior Historians;
- f) maintain historical marker files for the public; and
- g) comply with all the requirements of Chapter 318 of the Texas Local Government Code.



**2.02** It shall be the policy of the WCHC that historical markers placed on private property will be paid for, whenever feasible, by the property owner.

### **ARTICLE III: MEMBERSHIP**

**3.01** Eligibility. The membership of the WCHC shall be composed of at least seven (7) Williamson County citizens who have demonstrated an interest in the preservation of Williamson County's historical heritage. The voting membership shall reside in Williamson County, Texas. If the Commission membership consists of more than seven (7) Williamson County residents, the County Judge shall have the discretion to appoint non-residents as voting members to the Commission. To be considered for Commission membership, those residing outside of Williamson County must demonstrate a strong interest in Williamson County history and have family connections to or former residence in Williamson County.

Non-resident members shall not make up a majority of the voting Commission membership. Others interested in preserving county history but residing outside of Williams County can serve as non-voting Associate Members. In making recommendations for appointments, the WCHC shall seek to have every geographical section of the county represented on the WCHC. The voting commission membership should be balanced between gender, ethnicity, and age. Voting members must be 18 years of age or older. All members must be approved by the Williamson County Commissioners Court. Names of prospective members shall be presented quarterly or as needed to the Williamson County Commissioners Court. Individual members can be removed by three-fourths (3/4) of the entire voting membership of the WCHC at any time for just cause or at the sole discretion of the Williamson County Commissioners Court.

**3.02** Term. Membership shall be appointed by the Williamson County Commissioners Court during the month of January of odd-numbered years and such appointed members shall serve for two year terms. The Williamson County Commissioners Court shall fill a vacancy on the WCHC for the remainder of the outgoing member's term. Members may be reappointed but should indicate their willingness to continue to serve by communicating with the Chairperson, Secretary or another officer. A member absent for a period of twelve (12) months without some official communication to the Chairperson or Secretary shall be reclassified as an Associate Member without voting power. Such reclassified Associate Members may be restored to regular active membership when attendance and/or work resumes. After a period of twelve (12) months without official communication with an officer of WCHC, Associate Members may be removed from the membership roll.

**3.03** Resignation. Resignation from the WCHC may be accepted after a letter of resignation has been read into the official minutes by either the Chairperson or Secretary and forwarded to the Williamson County Commissioners Court. As set forth above, the Williamson County Commissioners Court shall fill a vacancy on the WCHC for the remainder of the resigning member's term.

**3.04 Ex-Officio Members.** Ex-Officio, non-voting members may include the County Judge, the County Commissioners, sponsors of Junior Historian groups, and representatives of related organizations.

## **ARTICLE IV: OFFICERS**

**4.01 Enumeration, Election, and Term.** The officers of the WCHC shall consist of a Chairperson, Vice-Chairperson, Historical Marker Chairperson, Secretary and Treasurer. These officers shall be elected by a majority vote of the members present at the January meeting of odd-numbered years. This slate of officers will be presented to the Williamson County Commissioners Court in January for approval. Upon approval of the Williamson County Commissioners Court, officer terms shall be for two years. Officers elected in-term will serve until the November meeting of the next even numbered year.

**4.02 Chairperson.** The Chairperson shall be the Executive Officer for the WCHC whose responsibility shall be to preside at all meetings; appoint standing committees, task forces, and their chairperson; report to the Williamson County Commissioners Court quarterly or as frequently as the Court deems necessary on the activity and progress of the WCHC.

**4.03 Vice-Chairperson.** The Vice-Chairperson shall preside at the meetings in the absence of the Chairperson; and, in the event the Chairperson is no longer able to serve in that capacity, the Vice-Chairperson shall possess all the duties and responsibilities of the Chairperson until a new Chairperson is appointed.

**4.04 Secretary.** The Secretary shall notify members of all meetings; keep an accurate record of attendance; record the minutes of the meetings; and perform such other duties normally pertaining to the office.

**4.05 Treasurer.** The Treasurer shall receive any monies given to or earned by the WCHC; shall act as custodian for these monies and deposit them in the WCHC bank account; present accurate accounting of the funds at each meeting; disburse funds upon approval of the WCHC; and perform such other duties as normally pertain to the office.

**4.06 Historical Marker Chairperson.** The Historical Marker Chair serves as the sole liaison for the public with the Texas Historical Commission (THC) throughout the historical marker process, from the online submittal of the application to the review and approval of the inscription.

**4.07 Nominations and Election Procedure.** Nominations for these offices shall be made by a committee composed of three appointed members. Officer nominations shall be made and presented to the general membership at the January meeting of odd-numbered years. In the event more than one candidate is nominated for an office, election shall be by written ballot. A majority vote of all members qualified to vote shall constitute election. Proxy or absentee voting will not be allowed in officer elections.

**4.08** Resignation and Vacancy. An officer may resign the office while not necessarily resigning membership on the WCHC by submitting a letter to the WCHC, which shall be read into the official minutes. Vacancies occurring in any office other than the Chairperson shall be filled for the remainder of the term by electing a substitute at the regular meeting following the resignation. Vacancy in the office of Chairperson shall be filled by appointment by the County Judge. The elected officer shall fill out the remainder of the vacating officer's regular term.

## **ARTICLE V: FINANCIAL ADMINISTRATION**

**5.01** Fiscal Term. The fiscal term for the WCHC shall coincide with that of the Williamson County Commissioners Court.

**5.02** Budget. The proposed budget for the ensuing year shall be prepared by the Budget Committee and presented in writing to the general membership of the WCHC at the June meeting. Once the general membership of the WCHC approves the proposed budget, the WCHC shall then present the proposed budget to the Williamson County Commissioners Court for consideration and approval. The Budget Committee shall consist of the Treasurer, who shall serve as the committee chairperson, along with two appointed members.

**5.03** Allocations. Funds shall be disbursed by the Treasurer upon authorization by the general membership.

**5.04** Receipt of Gifts. The WCHC shall be authorized to accept gifts of money and other property from any source for use in the furtherance of its lawful purposes.

**5.05** Public Accountability. The Williamson County Auditor or its designated agent shall have the right to audit the financial records of the WCHC at any time.

## **ARTICLE VI: MEETINGS**

**6.01** Regular Meetings. There shall be a minimum of six (6) regular meetings per year for the general membership as specified by the Texas Historical Commission. The date, time and place shall be determined by WCHC. Meeting notification shall be by mail, phone or e-mail. Meeting agendas will be filed for record with the County Clerk's Office 72 hours prior to each meeting.

**6.02** Organizational Planning. A planning meeting shall be held once each year; specific date, time and place shall be set by WCHC recommendations. The purpose of this meeting shall be to form a well-balanced program of work to encourage participation of all commission members; and to consider any other such business as is proper.

**6.03** Quorum. A quorum shall be required for the transaction of business at any meeting. A quorum shall be composed of not less than a simple majority of the total voting membership, which must also include at least two officers.

**6.04** Parliamentary procedure. Parliamentary procedure will be according to Robert's Rules of Order.

**6.05** Special Meetings. It is the policy of the WCHC to meet once every other month in regular session. One-third of the voting membership may request special meetings if necessary to conduct business between regular meetings.

**6.06** Open Meetings Act. All meetings of the WCHC shall be conducted in accordance with the open meetings law, Chapter 551, Texas Government Code, as amended.

## **ARTICLE VII: COMMITTEES AND TASK FORCES**

**7.01** The Chairperson of the WCHC shall appoint a chairperson for each of the standing committees and task forces as needed. The chairpersons for the committees shall serve the same term as the officers. Members of the WCHC will be encouraged to join a committee in accordance with the member's preference. Outside advisors or counselors may serve as non-voting committee members.

**7.02** Standing committees. In accordance with the recommendations of the Texas Historical Commission, the following five (5) committees shall be on-going:

- a) Historical Preservation support the Williamson County Historical Museum; write or update county history; reprint scarce historical materials and publications; assist in the preservation of historic buildings, sites and historic cemeteries.
- b) Historical Markers – study, survey, research and review subjects and sites for possible marking; prepare and submit appropriate applications; update and maintain marker lists and marker files in cooperation with the Williamson County Historical Museum to make them accessible to the public; secure locations and obtain permission for erecting markers.
- c) History Appreciation – promote Texas and County History Appreciation through appropriate activities, programs or announcements; publicize Commission work; cooperate with schools and civic organizations, as well as other historical societies, on county history programs, historical tours, dedications, commemorations and observances, and promote Junior Historian activities.
- d) Finance and Budget – prepare budget for adoption by WCHC voting members and present proposed budget to the County Commissioners; raise private funds to supplement that which was allocated by Williamson County Commissioners Court as is necessary; monitor Treasurer's records when requested by the WCHC by two-thirds vote of the total voting membership.

- e) Advisory – provide advice and direction on citizen interests; serve as liaison between WCHC and others seeking advice, assistance, support or sponsorship for history-related projects and programs.

**7.03** Special Committees or Task Forces. The Chairperson of WCHC may appoint chairpersons and members of special committees which will serve to accomplish a specific goal or project. Each committee will be terminated at the completion of the goal or project unless otherwise directed by the WCHC.

## **ARTICLE VIII – AMENDMENTS**

**8.01** These by-laws may be amended by two-thirds (2/3) vote of all voting members provided the amendments were submitted in writing to the general membership two weeks prior to that meeting and are approved by the WILLIAMSON COUNTY COMMISSIONERS COURT.

## **ARTICLE IX – DISSOLUTION**

**9.01** If the WCHC should be dissolved by vote of the Williamson County Commissioners Court, the property and records of the WCHC shall become the property and records of the WILLIAMSON COUNTY COMMISSIONERS COURT who will ensure that the records are made available to the public or transferred to an organization with a similar mission.

ADOPTED by the Committee for the Williamson County Historical Commission on \_\_\_\_\_, 20\_\_\_\_ and affirmed by the Williamson County Commissioners Court on \_\_\_\_\_, 20\_\_\_\_.

By: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Printed Name: Dan A. Gattis

Title: Chairperson of the Williamson  
County Historical Commission

Title: Williamson County Judge

Naming of new Round Rock Annex  
Commissioners Court - Regular Session

Date: 04/14/2009  
Submitted By: Mary Clark, Commissioner Pct. #1  
Submitted For: Mary Clark  
Department: Commissioner Pct. #1  
Agenda Category: Regular Agenda Items

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Information

Agenda Item

Discuss and take possible action on naming the new Round Rock annex as the J.B. & Hallie Jester Williamson County Annex.

Background

With the groundbreaking for the new annex in Round Rock coming up on April 23rd, it is important that we name the new annex. Currently, it is being called the new Round Rock annex, but given that we are keeping the current Round Rock annex in use, this has caused confusion already.

Therefore, Commissioner Birkman would like to call the building the J.B. & Hallie Jester Williamson County Annex.

Chris Dyer and his staff have done some research at the Library in Round Rock.  
(Attachment 1)

The Jester's have a long history in the Round Rock Area. The property was owned by Joseph Bailey Jester and his wife Hallie Bradley Jester and has been in the family since the late 1800's until Williamson County purchased the land. (Attachment 2)

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Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Chris Dyer](#)

Link: [Butch Bradley Letter](#)

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Form Routing/Status

Form Started By: Mary Clark      Started On: 04/07/2009 03:29 PM

Final Approval Date: 04/08/2009



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**From:** Chris Dyer

**Sent:** Wednesday, April 01, 2009 11:15 AM

**To:** Lisa Birkman

**Subject:** RE: New RR annex naming

Hi Commissioner,

There is not much out there on this family, but below is what we've found: Lisa stopped by the Round Rock library yesterday and did some digging around there and she looked in our collection and various source texts. The name Merrell comes up related to this family, which is a very significant name in the county, but this link is through marriage to the Jesters. There was a Jester postmaster in Round Rock as well.

**1870 Census:** nothing on either name

**1880 Census:**

John Bradley W M 34 Druggist BP: TN, BF: VA, BM: VA

Mary Bradley W F 30 (wife) Keeping house BP: MO, BF: GER, BM: GER

Ethel W F 2 dau.

Carrie WF 2 dau.

No Jester info.

**1889-1901 Marriage records:**

Henry L Bradley m. Georgie Allen 10 Aug 1898

James C Bradley m. Alice Dailey 23 Dec 1889

Sylvester Bradley m Sallie Ray 4 Aug 1887

Wm. H Taylor (col) m. Linor Bradley (col) 2 Dec 1900

No Jester info.

**Land of Good Water:** Merrell M. Jester served in World War I; was "New" Round Rock postmaster in 1919.

No Jester info.

**WCGS Ancestor Charts:**

Josephine Bradley, b. 2 Aug 1871

Margie Bonita Bradley, b. 2 Apr 1936

Titus C Bradley, b. 22 Dec 1906

No Jester info.

**Historical Round Rock:**

Mary Merrell, daughter of Captain Nelson Merrell, married John "Mack" McLemore Jester and purchased land north of where the original Merrell settlement in Williamson County was located. Captain Merrell built his first log home in WC near Kenney's Fort about one-half mile above Joseph Barnhart's cabin on Chandler's Branch. The family lived on this property their whole lives. The last grandchild of Captain Merrell to live in the house was Susie Jester Fouse (1887-1966), daughter of Mary and Mack Jester. (The Merrell House is listed on the NRHP.)

(The above is probably who the land belonged to?)





April 7, 2009

Commissioner Lisa Birkman,  
Judge Dan Gattis and  
Other Commissioners

We would like to submit for consideration the name "J. B. and Hallie Jester Annex" for the new county annex building, soon to be under construction on Old Settlers Blvd., east of Sunrise Road.

The name Jester has a deep history in this area of Round Rock. The property on which the new annex will stand was owned by Joseph Bailey Jester (deceased Sept. 1967) and wife Hallie Bradley Jester (deceased Dec. 1983). This property has been in the Jester Family since the late 1800s.

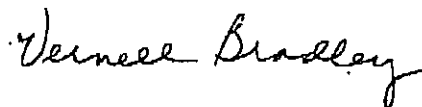
Joseph Bailey Jester, lifelong resident of Round Rock, was the grandson of Ranger Captain Nelson Merrell, who owned land from Highway 79 (then a dirt road) northward to Old Settler's Blvd. (only a property line then) encompassing over 1000 acres. Joseph Bailey Jester was born and lived his whole life on this farm. The Jester portion of that estate will be the site of the new annex.

Hallie Bradley Jester, wife of Bailey Jester, was also a lifelong resident of Round Rock. She worked at the Round Rock Cheese Factory and served as secretary and bookkeeper for Round Rock I. S. D. (under Superintendent's O. F. Perry and Noel Grisham) from which she retired in June 1971 after 16 years.

We feel it would be fitting and proper to honor their love for this land and their memory by naming this new annex after them.

Thank you for your consideration!

Sincerely,



Butch and Vernell Bradley  
500 C. R. 202  
Llano TX 78643

Consider and take appropriate action approving Land Design Partners Professional Services Agreement contract, and Work Authorization #1 for Landscape Commissioners Court - Regular Session

Date: 04/14/2009  
 Submitted By: Gary Boyd, Parks  
 Submitted For: Jim Rodgers  
 Department: Parks  
 Agenda Category: Regular Agenda Items

#### Information

#### Agenda Item

Consider and take appropriate action approving Land Design Partners Professional Services Agreement contract, and Work Authorization #1 for Landscape Design Services for Twin Springs and Beck Preserves

#### Background

Limited Public access to the two endangered species preserves, Twin Springs and Beck, is desired. Twin Springs Preserve is a 145-acre endangered species preserve with species listed by the US Fish & Wildlife Service. The pathway will be designed to best satisfy the US F&W Service goals, the controlled use of the walking path by the public, and the coordinated use of paths/trails of the US Corps of Engineers. A path in this instance is described as a marginally trimmed or mowed, unimproved or natural surface trail through the woods. Beck Preserve is a 42-acre endangered species preserve with species listed by the US Fish & Wildlife Service. The pathway will be designed to best satisfy the US F&W Service goals, the controlled use of the walking path by the public, the coordinated use of paths with Round Rock Independent School District (RRISD) and existing pedestrian walkways and sidewalks in the neighboring areas. Requests for Qualifications for Landscape Architectural Services, Williamson County Twin Springs Preserve and Beck Preserve were advertised through the Purchasing Department and Commissioners Court on June 17, 2008. The qualifications were received July 9, 2008. The submittals were reviewed by Commissioner Covey, Commissioner Birkman and Gary Boyd. The committee selected Land Design Partners because of their experience and work in environmentally sensitive areas. The attached evaluation matrix indicates the firms scores. This item has been approved by the Williamson County Conservation Foundation Board. The attached Professional Services Agreement and Work Authorization #1 has been reviewed by Jim Gilger. The work authorization is in the amount not to exceed \$45,606.

#### Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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## Attachments

Link: [Eval Scoring](#)

Link: [PSA](#)

Link: [WA #1](#)

Link: [Beck/Twin Springs](#)

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## Form Routing/Status

Form Started By: Gary Boyd      Started On: 04/07/2009 04:45  
PM

Final Approval Date: 04/08/2009

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Twin Springs RFQ

RFQ EVALUATION MATRIX		Williamson County Twin Springs Preserve and Beck Preserve									
Evaluator:		Date:									
Firm Name (alphabetical)	PERSONNEL		EXPERIENCE			REFERENCES	Subtotal of desk review.	Desk Review Ranking	Interview	Total	Final Ranking
	(0-10)	(0-20)	(0-20)	(0-15)	(0-5)	(0-15)					
	Professional experience and familiarity of key personnel with parks and trails.	Firm responsiveness, availability of personnel, location of headquarters and where all design and production work will be done.	Experience on similar projects.	Special capabilities specifically related to this project.	Experience with governmental projects in Williamson County.	Overall quality of references as relates to similar projects.					
Adams Environmental, Inc.	8	15	17	12	0	6	58	6			
J. Robert Anderson, LA	8	17	17	14	2	12	70	3			
BWM Group	8	18	15	11	4	12	68	4			
BWR Corporation	6	15	14	9	4	8	56	7			
Cornerstone Design Group	4	12	8	7	0	6	37	9			
Design Workshop	8	18	17	14	2	12	71	2			
Land Design Partners	8	18	18	14	4	13	75	1			
LEAP Engineering	8	14	14	12	2	9	59	5			
MESA	7	10	17	15	0	6	55	8			

**PROFESSIONAL SERVICES AGREEMENT**

**BY AND BETWEEN**

**WILLIAMSON COUNTY, TEXAS**

**AND**

**LAND DESIGN PARTNERS, INC.**

## **PROFESSIONAL SERVICES AGREEMENT**

### TABLE OF CONTENTS

<b><u>SECTION:</u></b>	<b><u>TITLE:</u></b>	<b><u>PAGE</u></b>
<b>I.</b>	<b><i>Employment of the Landscape Architect</i></b>	<b>1</b>
<b>II.</b>	<b><i>Basic Services of the Landscape Architect</i></b>	<b>1</b>
<b>III.</b>	<b><i>Fee Schedule</i></b>	<b>2</b>
<b>IV.</b>	<b><i>Period of Service</i></b>	<b>3</b>
<b>V.</b>	<b><i>Coordination with the County</i></b>	<b>4</b>
<b>VI.</b>	<b><i>Review of Work Product</i></b>	<b>5</b>
<b>VII.</b>	<b><i>Revision to Work Product</i></b>	<b>6</b>
<b>VIII.</b>	<b><i>Landscape Architect's Responsibility and Liability</i></b>	<b>6</b>
<b>IX.</b>	<b><i>Ownership of Documents</i></b>	<b>8</b>
<b>X.</b>	<b><i>Miscellaneous:</i></b>	<b>9</b>
	A. Severability	9
	B. Venue and Governing Law	9
	C. Equal Opportunity in Employment	9
	D. Certificate of Landscape Architect	9
	E. Notice	10
	F. Insurance Requirements	10
	G. Property Taxes	10
	H. Successors and Assigns	11
	I. Bidding Exemption	11
	J. Taxpayer Identification	11
	K. Compliance with Laws	11
	L. Reports of Accidents	11
	M. Definition of Landscape Architect	11
	N. Gender, Number and Headings	11
	O. Incorporation of Attachments	12
	P. Entity Status	12
	Q. Construction	12
	R. Independent Contractor Relationship	12
	S. No Waiver of Immunities	12
	T. Interest and Late Payments	12
	U. Texas Public Information Act	13
	V. Acknowledgement	13
	W. Governing Terms and Conditions	13
	X. Entire Agreement	13
	<b>Signature Page</b>	<b>14</b>

## TABLE OF CONTENTS (cont'd)

<b>EXHIBIT I</b>	<i>Compensation for Professional Services</i>	15
	<b>Attachment A – Work Authorization</b>	17
<b>EXHIBIT II</b>	<i>Hourly Rates</i>	18
<b>EXHIBIT III</b>	<i>Compensation for Additional Professional Services</i>	19
<b>EXHIBIT IV</b>	<i>Production Schedule</i>	20
<b>EXHIBIT V</b>	<i>Procedures for Termination or Suspension</i>	21
<b>EXHIBIT VI</b>	<i>Equal Opportunity in Employment</i>	23
<b>EXHIBIT VII</b>	<i>Insurance Requirements</i>	25
<b>APPENDIX A</b>	<i>Scope of Services</i>	27



## **PROFESSIONAL SERVICES AGREEMENT**

STATE OF TEXAS                      §  
COUNTY OF WILLIAMSON          §

This Agreement is made and entered into this day by and between Williamson County, Texas, a political subdivision of the State of Texas, (*the "County"*) and Land Design Partners, Inc. (*the "Landscape Architect"*).

WHEREAS, *County* proposes to design and construct the Twin Springs Preserve and Beck Preserve Pathways (*the “Project”*) within Williamson County, Texas;

WHEREAS, **County** desires to obtain professional services in the form of consulting services, landscape architectural services, civil engineering, and surveying necessary for the preparation, and implementation of the **Project**;

WHEREAS, *Landscape Architect* has the professional ability and expertise to fulfill the requirements of the *Project*, and to counsel *County* in the design and implementation of the trail.

NOW, THEREFORE, *County* and *Landscape Architect* agree to the performance of the professional services by *Landscape Architect* and the payment for these services by *County* as set forth herein.

## Section I

### Employment of the Landscape Architect

**County** agrees to employ **Landscape Architect** and **Landscape Architect** agrees to perform professional Landscape Architectural services for the **Project** as stated in the Sections to follow. As a condition to employment, it is specifically agreed that any disputes arising hereunder shall be submitted to the County Judge or his designee and/or agent as designated in the Scope of Services in Attachment A, or as otherwise designated (**individually or collectively the "County Judge"**). The **County Judge** shall have complete authority for the purpose of resolving technical matters.

## Section II

### Basic Services of the Landscape Architect

- A. In consideration of the compensation herein provided, ***Landscape Architect*** shall perform professional Landscape Architectural services for the ***Project***, which are acceptable to the ***County***, based on standard Landscape Architectural practices and the scope of work described in the Work Authorizations attached to this Agreement. ***Landscape Architect*** shall also serve as ***County's*** professional Landscape Architect in those phases of the ***Project*** to which this Agreement applies and will consult with and give advice to ***County*** during the performance of ***Landscape Architect's*** services.

- B. **Landscape Architect** shall not commence work until **Landscape Architect** has been thoroughly briefed on the scope of the **Project** and has been notified in writing by the **County** to proceed, as evidenced by a Work Authorization substantially in the form of Attachment A to Exhibit I.
- C. **County** shall provide **Landscape Architect** with all existing plans, maps, studies, reports, field notes, statistics, computations, and other data, to the extent they exist, in its possession relative to existing facilities and to this particular **Project** at no cost to **Landscape Architect**; however, any and all such information shall remain the property of **County** and shall be returned, if the **County** so instructs **Landscape Architect**.
- D. **Landscape Architect** shall perform the following Scope of Services:
  - 1. The Scope of Services shall generally consist of all elements of work, materials and equipment required for the development of the **Project**, including any Public Hearings, satisfactory to the **County** and the County's Commissioners Court, in accordance with the requirements, policies, and general practices of Williamson County.
  - 2. As part of the Scope of Services, **Landscape Architect** shall submit its work products to **County** for review at intervals as deemed necessary by **County**.
  - 3. The detailed Scope of Services for the **Project** is set forth herein as a part of Attachment A to this Agreement, and is expressly incorporated and made a part hereof.

### **Section III** **Fee schedule**

- A. For and in consideration of the performance by **Landscape Architect** of the work described in the Scope of Services, as defined in the Work Authorization attached hereto as Attachment A, **County** shall pay and **Landscape Architect** shall receive the fee set forth in Exhibit I. The fee is based on the hourly rates set forth in Exhibit II. Exhibits I and II are attached hereto and made a part hereof. Invoices shall be submitted by **Landscape Architect** on a monthly basis and shall be considered past due if not paid within thirty (30) calendar days of the receipt of invoice by **County**.
- B. For the performance of services not specifically described in the Scope of Services, **Landscape Architect** shall receive the additional services compensation described in Exhibit III, which is attached hereto and made a part hereof. In the event of any dispute over the classification of **Landscape Architect's** services as basic or additional services under this agreement, the decision of the **County Judge** shall be final and binding on **Landscape Architect**.

**Section IV**  
**Period of Service**

- A. **Landscape Architect** shall perform the professional services described in Attachment A, the Scope of Services, in accordance with the Production Schedule attached hereto as Exhibit IV and made a part hereof.
- B. This Agreement shall become effective upon the date approved by **County** and will remain in full force and effect for the period required for the design, construction contract award and construction of the **Project**, including any extensions of time, unless terminated earlier as provided for herein. **Landscape Architect** shall complete all work described in the Scope of Services in accordance with the schedule described in Exhibit IV.
- C. Neither **Landscape Architect** nor **County** shall be responsible for delays caused by "Acts of God", non-county governmental processes, national emergency, or any other causes beyond **Landscape Architect's** or **County's** reasonable control. Upon the discovery of such an event, **Landscape Architect** shall notify **County**, and attend a special meeting with the **County Judge** to propose a program for a solution to the problem, and, if necessary, to establish an estimated period of time of suspension or extension of the work. A written request for an extension of time, when properly documented and justified by the circumstances, will be granted by the **County Judge**.
- D. **County** may suspend the work at any time for any reason without terminating this Agreement by giving written Notice of Suspension and the work may be reinstated and this Agreement resumed in full force and effect within thirty (30) days of receipt by **Landscape Architect** of written Notice of Reinstatement from **County**. **Landscape Architect**, upon receipt of a Notice of Suspension shall follow the procedures described in the attached Exhibit V, which is attached hereto and made a part hereof. In the event such suspension of the **Project** or the **Landscape Architect's** services hereunder extends for a period of ninety (90) days or more, consecutive or in the aggregate, **Landscape Architect** may terminate this Agreement in writing and such termination shall be treated as a Notice of Termination as provided herein.
- E. Either party may terminate this Agreement for the substantial failure of the other party to perform in accordance with the terms of this Agreement (the substantiality of such failure to be based on standard Landscape Architectural practices and the scope of work described on the Exhibits attached to this Agreement), through no material fault of the terminating party. In the event of termination of this Agreement because of the substantial failure of **Landscape Architect** to perform, **County** may prosecute the work to completion by contract or otherwise and, in such a case, **Landscape Architect** shall be liable for any additional costs incurred by **County**. **County** may terminate this Agreement for convenience and without cause by delivering a written Notice of Termination which shall take effect on the tenth day following receipt. In the event **County** terminates this agreement solely for convenience and without cause, it is understood and agreed that only the amounts due to **Landscape Architect** for services provided and expenses incurred to and including the date of such termination, will be

due and payable. No penalty will be assessed for County's termination of this Agreement for convenience. If mutually agreed upon, the obligation to provide services under this Agreement may be terminated without cause upon thirty (30) days written notice. **Landscape Architect** shall follow the procedures specified in Exhibit V upon issuance or receipt of such notice.

- F. **Landscape Architect** specifically acknowledges that **County** will sustain damages for each day beyond the required dates of completion of the work defined in the Scope of Services. Because of the impracticality and extreme difficulty of fixing and ascertaining **County's** actual damages, **Landscape Architect** agrees that Twenty-Five and No/100 Dollars (\$25.00 ) per day shall be retained by **County** from any amounts due **Landscape Architect** for every day that **Landscape Architect** does not meet the production requirements set forth in Exhibit IV.
- G. Periods of time (i) during which a Notice of Suspension is in effect; (ii) during which a submitted and complete Landscape Architectural Work Product is in technical review, as described in Section VI; (iii) during which a delay directly related to matters described in section IV(C) above; or (iv) for delays which are not caused by **Landscape Architect**, shall not be taken into account in computing the amount of liquidated damages. In the event that a Landscape Architectural Work Product received by **County** is found to be incomplete, as defined in Section VI, Paragraph B, the period of time from the original submittal of the Landscape Architectural Work Product to the receipt of subsequent submittal necessary to produce a completed submittal will be taken into account in computing the number of days and the amount of liquidated damages.
- H. All references to time in this Agreement shall be measured in calendar days unless otherwise specified.

## **Section V**

### **Coordination with the County**

- A. The **County Judge** will act on behalf of **County** with respect to the work to be performed under this Agreement. The **County Judge** shall have complete authority to interpret and define **County's** policies and decisions with respect to **Landscape Architect's** services. The **County Judge** may designate representatives to transmit instructions and receive information.
- B. **Landscape Architect** shall not commence work on any phase of the **Project** until a thorough briefing on the scope of the **Project** is received and a written Work Authorization is issued by the **County Judge** in substantially the form of Attachment A to Exhibit I.
- C. **Landscape Architect** shall furnish all available data and reasonable assistance necessary for the development of applications or supporting documentation for any permits, grants, or planning advances as applicable to the professional services to be rendered pursuant to this Agreement, provided that **Landscape Architect** shall not be obligated to develop additional

data, appear at hearings, or prepare extensive reports, unless compensated for such work under other provisions of this Agreement.

- D. ***Landscape Architect*** shall have the responsibility at all times under the terms of this Agreement to advise ***County*** whether in ***Landscape Architect's*** judgment it is feasible to proceed with the recommendations given any constraints affecting the ***Project***.
- E. ***Landscape Architect*** shall cooperate and coordinate with ***County's*** staff, and other Landscape Architects and contractors as reasonable and necessary and as required by the ***County Judge***.

## **Section VI**

### **Review of Work Product**

- A. ***Landscape Architect's*** Landscape Architectural Work Product will be reviewed by ***County*** under its applicable technical requirements and procedures.
- B. Reports, plans, specifications, and supporting documents, (the "Landscape Architectural Work Products"), shall be submitted by ***Landscape Architect*** on or before the dates specified in the Production Schedule set forth in Exhibit IV. Upon receipt of the Landscape Architectural Work Products, the submission shall be checked for completion. "Completion" shall be defined as: all of the required items (as defined by the Scope of Services described herein) have been included in the Landscape Architectural Work Products in compliance with the requirements of this Agreement. The completeness of any Landscape Architectural Work Product submitted to ***County*** shall be determined by ***County*** within five (5) calendar days of such submittal and ***County*** shall notify ***Landscape Architect*** in writing if such work product has been found to be incomplete. If a response is not received within the agreed upon time frame, the submittal will be deemed accepted without comment and the ***Landscape Architect*** may proceed.
- C. If the submission is complete, ***County*** shall notify ***Landscape Architect*** and ***County's*** technical review process will begin. ***County*** shall have thirty (30) calendar days in which to complete technical review. As a part of such technical review, ***County shall*** complete and return to ***Landscape Architect***, for consideration, acceptance and/or incorporation into the work products, a technical review form that shall be provided by ***Landscape Architect***,.
- D. If the submission is incomplete, ***County*** shall notify ***Landscape Architect***, who shall perform such professional services as are required to complete the work and resubmit it to ***County***. This process shall be repeated until a submission is complete.
- E. ***County*** shall review the completed work for compliance with the scope of work. If necessary, the completed work shall be returned to ***Landscape Architect***, who shall perform any required work and resubmit it to ***County***. This process shall be repeated until the work is accepted. "Acceptance" shall mean that in the ***County Judge's*** opinion substantial compliance with the requirements of this Agreement has been achieved.

- F. After acceptance, ***Landscape Architect*** shall perform any required modifications, changes, alterations, corrections, redesigns, and additional work necessary to receive final approval by the ***County Judge***. "Approval" in this sense shall mean formal recognition that the work has been fully carried out.
- G. After approvals of final Landscape Architectural Work Products, ***Landscape Architect*** shall, without additional compensation, perform any work required as a result of ***Landscape Architect's*** development of the products which is found to be in error or omission due to ***Landscape Architect's*** negligence. However, any work required or occasioned for the convenience of ***County*** after approval of a final product shall be paid for as Additional Services.
- H. In the event of any dispute over the classification of ***Landscape Architect's*** work products as complete, accepted, or approved under this Agreement, the decision of the ***County Judge*** shall be final and binding on ***Landscape Architect***, subject to any civil remedy or determination otherwise available to the parties and deemed appropriate by the parties.

## **Section VII**

### **Revision to Work Product**

***Landscape Architect*** shall make without expense to ***County*** such revisions to the work product as may be required to correct negligent errors or omissions so the work product meets the needs of ***County***, but after the approval of the work product any revisions, additions, or other modifications made at ***County's*** request which involve extra services and expenses to ***Landscape Architect*** shall entitle ***Landscape Architect*** to additional compensation for such extra services and expenses, provided however, that ***Landscape Architect*** agrees to perform any necessary corrections to the work products, which are found to be in negligent error or omission as a result of the ***Landscape Architect's*** development of the work product, at any time, without additional compensation. If it is necessary due to such error or omission by ***Landscape Architect*** to revise the plans in order to make the ***Project*** constructible, ***Landscape Architect*** shall do so without additional compensation. In the event of any dispute over the classification of ***Landscape Architect's*** services as Basic or Additional Services under this Agreement, the decision of the ***County Judge*** shall be final and binding on ***Landscape Architect***, subject to any civil remedy or determination otherwise available to the parties and deemed appropriate by the parties.

## **Section VIII**

### **Landscape Architect's Responsibility and Liability**

- A. ***Landscape Architect*** covenants to undertake no task in which a professional license or certificate is required unless he or someone under his direction is appropriately licensed. In the event such licensed individual's license expires, is revoked, or is canceled, ***Landscape Architect*** shall inform ***County*** of such event within five working days.
- B. ***Landscape Architect*** shall be responsible for conformance with applicable federal and state

laws, county permitting requirements, and city ordinances currently in effect, except as otherwise directed by the **County** regarding county permitting or similar requirements properly waiveable by the **County**.

- C. Acceptance and approval of the final Landscape Architectural Work Products by **County** shall not release **Landscape Architect** of any responsibility or liability for the accuracy and competency of his designs, working drawings, specifications, or other documents or work performed under this Agreement. Neither acceptance nor approval by **County** shall be an assumption of responsibility or liability by **County** for any defect, error, or omission in the designs, working drawings, specifications, or other documents prepared by **Landscape Architect**.
- D. **LANDSCAPE ARCHITECT SHALL INDEMNIFY, PROTECT, AND SAVE HARMLESS COUNTY, ITS OFFICIALS AND EMPLOYEES AND ITS AGENTS AND AGENTS' EMPLOYEES FROM AND AGAINST ALL CLAIMS, SUITS, ACTIONS, LIABILITY, LOSS, DAMAGE, ATTORNEY'S FEES, COSTS, AND EXPENSES (INCLUDING, BUT NOT LIMITED TO EXPENSES RELATED TO EXPERT WITNESSES) OF ANY KIND WHATSOEVER, TO THE EXTENT ARISING FROM ANY NEGLIGENT ACT, ERROR OR OMISSION OF LANDSCAPE ARCHITECT OR ANY OF ITS SUBCONTRACTORS IN CONNECTION WITH THE PERFORMANCE OF SERVICES UNDER THIS AGREEMENT; PROVIDED, HOWEVER, LANDSCAPE ARCHITECT SHALL NOT BE RESPONSIBLE FOR THE NEGLIGENCE OF ANY OTHER PARTY, OTHER THAN ITS SUBCONTRACTORS.**
- E. **Landscape Architect's** opinions of probable **Project** cost or construction cost represent **Landscape Architect's** professional judgment as a design professional familiar with the construction industry, but **Landscape Architect** does not guarantee that proposals, bids, or the construction cost, itself, will not vary from **Landscape Architect's** opinions of probable cost.
- F. **Landscape Architect** shall perform all services and responsibilities required of **Landscape Architect** under this Agreement using at least that standard of care which a reasonably prudent Landscape Architect in Texas, who is licensed by the Texas Board of Architectural Examiners or other licensing authority, as applicable, would use in similar circumstances.
- G. **Landscape Architect** represents that it presently has, or is able to obtain, adequate qualified personnel in its employment for performance of the services required under this Agreement and that **Landscape Architect** shall furnish and maintain, at its own expense, adequate and sufficient personnel and equipment, in the reasonable opinion of **County**, to perform the services when and as required and without delays. It is understood that **County** will approve assignment and release of all key **Landscape Architect** and professional personnel.
- H. All employees of **Landscape Architect** shall have such knowledge and experience as will enable them to perform the duties assigned to them. Any employee of **Landscape Architect**, who in the opinion of **County** is incompetent or whose conduct becomes detrimental to the work or coordination with **County**, shall upon **County's** and/or **County Judge's** request be immediately removed from association with the **Project**.

- I. ***Landscape Architect*** shall furnish all equipment, transportation, supplies, and materials required for its operations under this Agreement.
- J. ***Landscape Architect*** shall place his seal of endorsement on all documents and Landscape Architectural data furnished to ***County***, as may be required by law.
- K. ***Landscape Architect*** is an independent contractor under this Agreement. Neither he nor any officer, agent nor employee of ***Landscape Architect*** shall be classified as an employee of the ***County***.

### **Section IX Ownership of Documents**

- A. Any and all work products, documents, including the original drawings, estimates, computer tapes, graphic files, tracings, calculations, analyses, reports, specifications, field notes, and data prepared by ***Landscape Architect*** are the property of the ***County*** and upon completion of the work or termination of this Agreement or as otherwise instructed by ***County*** and/or ***County Judge***, shall be delivered to ***County*** in an organized fashion with the ***Landscape Architect*** retaining a copy of same.
- B. Any reuse by ***County*** of any such documents described in subsection A above, shall be at the ***County's*** sole risk and without liability or legal exposure to the ***Landscape Architect***. Should ***Landscape Architect*** be terminated, ***Landscape Architect*** shall not be liable for ***County's*** use of partially completed designs, plans, or specifications on this, except to the extent such documents were deemed complete or otherwise "Accepted" or "Approved" as provided herein or represent completed work sealed by ***Landscape Architect***, or Civil Engineer, or Surveyor, as applicable, as specified by professional standards. The ***Landscape Architect*** shall not be liable for ***County's*** use of any documents described in Section A above, on any other project.
- C. ***Landscape Architect*** will not be responsible for any use or any modifications to the plans and documents described in subsection A performed by any entity other than Williamson County, and ***County's*** respective landscape architects and contractors, without the specific written consent of ***Landscape Architect***.

### **Section X Miscellaneous**

- A. ***Severability***. If any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render



unenforceable any other provision hereof, but rather this entire Agreement will be construed as if not containing the particular invalid or unenforceable provision or provisions, and the rights and obligation of the parties shall be construed and enforced in accordance therewith. The parties acknowledge that if any provision of this Agreement is determined to be invalid or unenforceable, it is the desire and intention of each that such provision be reformed and construed in such a manner that it will, to the maximum extent practicable, give effect to the intent of this Agreement and be deemed to be validated and enforceable.

- B. ***Venue and Governing Law.*** It is contemplated that this Agreement shall be performed in Williamson County, Texas, and the venue and jurisdiction of any suit, right, or cause of action arising out of or in connection with this Agreement shall lie exclusively in Williamson County, Texas. This Agreement shall be governed by and construed in accordance with the laws of the State of Texas.
- C. ***Equal Opportunity in Employment.*** *Landscape Architect* agrees, during the performance of the services under this Agreement, to comply with the equal opportunity in employment provisions cited in Exhibit VI, which is attached hereto and made a part hereof.
- D. ***Certificate of Landscape Architect.*** *Landscape Architect* certifies that neither *Landscape Architect* nor any members of *Landscape Architect's* firm has:
- (1) Employed or retained for a commission, percentage, brokerage, contingency fee, or other consideration, any firm or person (other than a bona fide employee working solely for *Landscape Architect*) to solicit or secure the work provided by the Agreement.
  - (2) Agreed, as an expressed or implied condition for obtaining this contract, to employ or retain the services of any firm or person other than in connection with carrying out the work to be performed under this Agreement.
  - (3) Paid or agreed to pay to any firm, organization, or person (other than bona fide employees working solely for *Landscape Architect*) any fee, contribution, donation, or consideration of any kind for, or in connection with, procuring or carrying out the work provided under this Agreement.
- Landscape Architect* further agrees that this certification may be furnished to any local, state or federal governmental agencies in connection with this Agreement and for those portions of the ***Project*** involving participation of agency grant funds and is subject to all applicable state and federal, criminal and civil laws.
- E. ***Notice.*** Any notice to be given hereunder shall be in writing and may be affected by personal delivery in writing or by registered or certified mail, return receipt requested, addressed to the proper party, at the following address:

LANDSCAPE

ARCHITECT: Land Design Partners, Inc.  
Attn: Daryl Benkendorfer  
221 West Sixth Street, Suite 300  
Austin, Texas 78701

COUNTY: Williamson County Judge  
Dan A. Gattis  
701 Main St. Suite 101  
Georgetown, Texas 78626

with copy to: Honorable Jana Duty  
Williamson County Attorney  
405 M.L.K. St.  
Georgetown, TX 78626

and to: Jim Rodgers  
Director, Parks and Recreation  
350 Discovery Blvd.  
Cedar Park, TX 78613

and to: James Gilger  
Contract Management Auditor  
701 S. Main, Ste. 301  
Georgetown, TX 78626

- F. ***Insurance Requirements.*** ***Landscape Architect*** agrees during the performance of the services under this Agreement to comply with the INSURANCE REQUIREMENTS provisions described in Exhibit VII, which is attached hereto and made a part hereof.
- G. ***Property Taxes.*** Notwithstanding anything to the contrary herein, to the extent ***County*** becomes aware that ***Landscape Architect*** is delinquent in the payment of property taxes related to property located in Williamson County at the time of invoicing, ***Landscape Architect*** hereby assigns any payments to be made for services rendered hereunder to the Williamson County Tax Assessor-Collector for the payment of said delinquent taxes. Notwithstanding the above, ***County*** shall not have an affirmative duty to determine if ***Landscape Architect*** is delinquent in the payment of property taxes.
- H. ***Successors and Assigns.*** This Agreement shall be binding upon and inure to the benefit of ***County*** and ***Landscape Architect*** and their respective successors, executors, administrators, and assigns. Neither ***County*** nor ***Landscape Architect*** may assign, sublet, or transfer its interest in or obligations under this Agreement without the written consent of the other party hereto.
- I. ***Bidding Exemption.*** This Agreement is exempted from the bidding requirements of the County Purchasing Act pursuant to Section 262.024(a)(4) of the Local Government Code as

this is a contract for professional services.

- J. ***Taxpayer Identification.*** ***Landscape Architect*** shall provide to ***County Judge*** upon submittal of ***Landscape Architect's*** initial invoice requesting payment Internal Revenue Form W-9 Request for Taxpayer Identification Number and Certification that is completed in compliance with the Internal Revenue Code, its rules and regulations.
- K. ***Compliance with Laws.*** ***Landscape Architect*** shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement, including, without limitation, Worker's Compensation laws, minimum and maximum salary and wage statutes and regulations, licensing laws and regulations. When required, the ***Landscape Architect*** shall furnish the ***County*** with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified.
- L. ***Reports of Accidents.*** Within 24 hours after ***Landscape Architect*** becomes aware of the occurrence of any accident or other event which results in, or might result in, injury to the person or property of any third person (other than an employee of the ***Landscape Architect***), whether or not it results from or involves any action or failure to act by the ***Landscape Architect*** or any employee or agent of the ***Landscape Architect*** and which arises in any manner from the performance of this Agreement, the ***Landscape Architect*** shall send a written report of such accident or other event to the County, setting forth a full and concise statement of the facts pertaining thereto. The ***Landscape Architect*** shall also immediately send the County a copy of any summons, subpoena, notice, or other documents served upon the ***Landscape Architect***, its agents, employees, or representatives, or received by it or them, in connection with any matter before any court arising in any manner from the ***Landscape Architect's*** performance of work under this Agreement.
- M. ***Definition of Landscape Architect.*** The term "Landscape Architect" as used herein is defined as including Registered Professional Landscape Architects, as applicable to the work to be performed under this Agreement, and any reference to professional standards in regards to a Registered Landscape Architect shall relate to those standards promulgated by the Texas Board of Architectural Examiners.
- N. ***Gender, Number and Headings.*** Words of any gender used in this Agreement shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, unless the context otherwise requires. The headings and section numbers are for convenience only and shall not be considered in interpreting or construing this Agreement.
- O. ***Incorporation of Exhibits and Attachments.*** All of the Exhibits and Attachments, and Appendices referred to in the Agreement are incorporated by reference as if set forth verbatim herein.
- P. ***Entity Status.*** By my signature below, I certify that ***Landscape Architect*** is a corporation,

duly authorized to transact and do business in the State of Texas.

- Q. **Construction.** Each party hereto acknowledges that it and its counsel have reviewed this Agreement and that the normal rules of construction are not applicable and there will be no presumption that any ambiguities will be resolved against the drafting party in the interpretation of this Agreement.
- R. **Independent Contractor Relationship.** Both parties hereto, in the performance of this Agreement, shall act in an individual capacity and not as agents, employees, partners, joint ventures or associates of one another. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purposes whatsoever.
- S. **No Waiver of Immunities.** Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to **County**, its past or present officers, employees, or agents or employees, nor to create any legal rights or claim on behalf of any third party. **County** does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.
- T. **Interest and Late Payments.** **County's** payment for goods and services shall be governed by Chapter 2251 of the Texas Government Code. Invoices shall be paid by **County** within thirty (30) days from the date of the Williamson County Auditor's receipt of an invoice. Interest charges for any late payments shall be paid by **County** in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of **County's** fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday. In the event that a discrepancy arises in relation to an invoice, such as an incorrect amount on an invoice or a lack of documentation that is required to be attached to an invoice to evidence the amount claimed to be due, **County** shall notify the party requesting payment of such an invoice of the discrepancy. Following **County's** notification of any discrepancy as to an invoice, the party requesting payment must resolve the discrepancy and resubmit a corrected or revised invoice, which includes all required support documentation, to the Williamson County Auditor. **County** shall pay the invoice within thirty (30) days from the date of the Williamson County Auditor's receipt of the corrected or revised invoice. **County's** payment of an invoice that contains a discrepancy shall not be considered late, nor shall any interest begin to accrue until the thirty-first (31<sup>st</sup>) day following the Williamson County Auditor's receipt of the corrected or revised invoice.
- U. **Texas Public Information Act.** To the extent, if any, that any provision in this Agreement is in conflict with Tex. Gov't Code 552.001 *et seq.*, as amended (the "Public Information Act"), the same shall be of no force or effect. Furthermore, it is expressly understood and agreed that **County**, its officers and employees may request advice, decisions and opinions of

the Attorney General of the State of Texas in regard to the application of the Public Information Act to any items or data furnished to **County** as to whether or not the same are available to the public. It is further understood that **County's** officers and employees shall have the right to rely on the advice, decisions and opinions of the Attorney General, and that **County**, its officers and employees shall have no liability or obligation to any party hereto for the disclosure to the public, or to any person or persons, of any items or data furnished to **County** by a party hereto, in reliance of any advice, decision or opinion of the Attorney General of the State of Texas.

- V. **Acknowledgement.** As a duly authorized representative of **Landscape Architect**, I acknowledge by my signature below that I have read and understand the above paragraphs and that **Landscape Architect** has the obligation to ensure compliance with its provisions by itself and its employees, agents, and representatives.
- W. **Governing Terms and Conditions.** If there is an irreconcilable conflict between the terms and conditions set forth in Sections I. through XI. of this Agreement and the terms and conditions set forth in any Exhibit, Appendix or Attachment to this Agreement, the terms and conditions set forth in Sections I. through XI. of this Agreement shall control over the terms and conditions set forth in any Exhibit, Appendix or Attachment to this Agreement.
- X. **Entire Agreement.** This Agreement represents the entire and integrated Agreement between **County** and **Landscape Architect** and supersedes all prior negotiations, representations, or agreements, either oral or written. This Agreement may be amended only by written instrument signed by both **County** and **Landscape Architect**. NO OFFICIAL, EMPLOYEE, AGENT, OR REPRESENTATIVE OF THE COUNTY HAS ANY AUTHORITY, EITHER EXPRESS OR IMPLIED, TO AMEND THIS CONTRACT, EXCEPT PURSUANT TO SUCH EXPRESS AUTHORITY AS MAY BE GRANTED BY THE COUNTY COMMISSIONERS COURT.

EXECUTED this \_\_\_\_ day of \_\_\_\_\_, 2009.

THE LANDSCAPE ARCHITECT:

Land Design Partners, Inc.

WILLIAMSON COUNTY:

BY: \_\_\_\_\_

Printed Name: Brent Luck

Title: Vice President

Date: \_\_\_\_\_

BY: \_\_\_\_\_

Printed Name: Dan A. Gattis

Title: Williamson County Judge

Date: \_\_\_\_\_

Reviewed as to Form By:

\_\_\_\_\_  
Hal C. Hawes  
Assistant County Attorney

\_\_\_\_\_  
James R. Gilger  
Contract Management Auditor

## EXHIBIT I

### COMPENSATION FOR PROFESSIONAL SERVICES

#### SECTION 1 - BASIS FOR COMPENSATION

- 1.1 The not-to-be-exceeded fee for the performance of the Scope of Services described in the Agreement and all non-labor expenses shall be the sum of \$45,600.00.
- 1.2 The basis of compensation for additional services of principals and employees engaged in the performance of the work shall be the hourly rates set forth in attached Exhibit II.
- 1.3 *Landscape Architect* shall be reimbursed for actual non-labor and subcontract expense incurred in the performance of the services under this Agreement at *Landscape Architect's* invoice cost.

#### SECTION 2 - NOT-TO-BE-EXCEEDED FEE

- 2.1 *Landscape Architect* and *County* acknowledge the fact that the not-to-be-exceeded fee is the total estimated costs of services to be rendered under this Agreement. This not-to-be-exceeded fee is based upon the labor and non-labor costs set forth in Exhibit II to this Agreement and described above, estimated to be required in the performance of the various phases of work provided for under this Agreement. Should the actual costs of the services rendered under this Agreement and/or the non-labor expenses be less than such estimated cost, then *Landscape Architect* shall receive compensation for only those services actually rendered and reimbursement for only those actual non-labor expenses incurred.

#### SECTION 3 – WORK AUTHORIZATIONS

- 3.1 *County* will prepare and issue a Work Authorization, in the form identified and attached hereto as Attachment A, to authorize the *Landscape Architect* to perform one or more tasks. The Work Authorization will include a description of the work to be performed, a description of the tasks, generally address development and compliance with a schedule, and a fee amount agreed upon by the *County* and *Landscape Architect*. The amount payable for a Work Authorization shall be described in the Work Authorization. The Work Authorization will not waive the *Landscape Architect's* responsibilities and obligations established in this Agreement. The executed Work Authorization shall become part of this Agreement.
- 3.2 Work included in a Work Authorization shall not begin until *County* and *Landscape Architect* have signed the Work Authorization. All work should be completed on or before the completion date if specified in the Work Authorization. The *Landscape Architect* shall promptly notify the *County* of any event which will affect completion of the Work Authorization, although such notification shall not relieve the *Landscape Architect* from

costs or liabilities resulting from delays in completion of the Work Authorization. Any changes in the Work Authorization shall be enacted by a written Supplemental Work Authorization before additional work may be performed or additional costs incurred. Any Supplemental Work Authorization must be executed by both parties within the period specified in the Work Authorization. The ***Landscape Architect*** shall not perform any proposed work or incur any additional costs prior to the execution, by both parties, of a Supplemental Work Authorization.

#### **SECTION 4 - ADDITIONAL SERVICES**

- 4.1 For additional services, compensation shall be negotiated in accordance with Exhibit III.
- 4.2 ***Landscape Architect*** shall be compensated for extra services not included in the Scope of Services described in the Agreement developed on the basis specified in Exhibit III; however, ***Landscape Architect*** shall not be compensated for work made necessary by ***Landscape Architect's*** negligent errors or omissions.
- 4.3 The maximum amount payable under this Agreement without modification (the "***Compensation Cap***") is \$45,600.00., provided that any amounts paid or payable shall be solely pursuant to a validly issued Work Authorization or any Supplemental Work Authorization related thereto. In no event may the aggregate amount of compensation authorized under Work Authorizations and Supplemental Work Authorizations exceed the ***Compensation Cap***.

#### **SECTION 5 – REQUIRED SUPPORTING DOCUMENTATION**

- 5.1 Upon submittal of the initial invoice for service, ***Landscape Architect*** shall provide ***County*** with an Internal Revenue Form W-9, Request for Taxpayer Identification Number and Certification that is complete in compliance with the Internal Revenue Code, its rules and regulations.
- 5.2 All invoices submitted to ***County*** will be accompanied by an original, complete packet of supporting documentation. Invoices should contain the ***Landscape Architect's*** representation of the percentage of completion relative worked executed towards the completion of the ***Project***.
- 5.3 For additional services performed pursuant to Section III. B. of this Agreement, a separate invoice or itemization of this work will be presented with the same requirements for supporting documentation as in Section 5.2 of this Exhibit.
- 5.4 Invoices requesting reimbursement for expenditures related to the ***Project*** (reimbursables) must be accompanied by copies of the provider's invoice which was previously paid by ***Landscape Architect***.



## ATTACHMENT A

### WORK AUTHORIZATION NO. 1

This Work Authorization is made pursuant to the terms and conditions of the Professional Services Agreement (the "Agreement") entered into by and between Williamson County, Texas, a political subdivision of the State of Texas, (*the "County"*) and Land Design Partners, Inc., (*the "Landscape Architect"*).

**Part 1.** The *Landscape Architect* will provide the following Landscape Architectural services:

#### Scope of Work

The purpose of the services proposed herein is to provide professional consulting services, landscape architectural services, civil engineering, and surveying necessary for the preparation and implementation of the Twin Springs Preserve and Beck Preserve Pathways (hereinafter called the "**Project**"). It is the *Landscape Architect*'s intent to work in effective cooperation with the County and all other affected and appropriate property owners and stakeholders to achieve an efficient and acceptable implementation of the **Project**. The *Landscape Architect* shall provide necessary services, as defined under Basic Services of Exhibit B, Services to be Provided by Landscape Architect, for the following scope of work:

Facilitation of the design, permitting, bidding and construction of the Twin Springs Preserve and Beck Preserve Pathways. *See Exhibit B, Services to be Provided by Landscape Architect.*

**Part 2.** The maximum amount payable for Basic Services of Exhibit B, Services to be Provided by Landscape Architect, without modification is **\$43,100.00**, *See Exhibit D, Fee Schedule.*

**Part 3.** Reimbursable expenses are excluded in the fee for Basic Services as well as Additional Services, and the *County* shall, in addition to payment of fees for Basic Services, reimburse the *Landscape Architect* for expenditures made for such items in the interest of the **Project**. *Landscape Architect* reserves the right to request modification to this Work Authorization for expenses resulting from entitlement documents as required by regulatory entities. Additional reimbursable expenses will be approved by the *County* prior to *Landscape Architect* incurring such expenses. The maximum amount payable for Reimbursable Expenses under this Work Authorization without modification is **\$2,500.00**, *See Exhibit D, Fee Schedule.*

**Part 4.** Payment to the *Landscape Architect* for the services established under this Work Authorization shall be made in accordance with the Agreement.

**Part 5.** This Work Authorization shall become effective on the date of the last party's execution hereof and, unless extended by a Supplemental Work Authorization, the work described in this Work Authorization shall be completed by no later than the dates set forth on the production schedule that *Landscape Architect* is obligated to provide *County* pursuant to Exhibit C hereof.

**Part 6.** This Work Authorization is hereby accepted and acknowledged below.

LANDSCAPE ARCHITECT:

Land Design Partners, Inc.

By: \_\_\_\_\_  
Signature

Printed Name: Brent Luck

Title: Vice President

Date: \_\_\_\_\_

COUNTY:

Williamson County, Texas

By: \_\_\_\_\_  
Signature

Printed Name Dan A. Gattis

Title: County Judge

Date: \_\_\_\_\_

#### LIST OF EXHIBITS

Exhibit A - Services to be Provided by County

Exhibit B - Services to be Provided by Landscape Architect

Exhibit C – Production Schedule

Exhibit D - Fee Schedule

## EXHIBIT A

### Services to be Provided by County

The County shall attempt to provide full information regarding requirements for the **Project** including:

#### A. *Assistance*

1. Knowledge of, and copy(s) of other consultant work adjacent to or affecting any areas of work included in the Agreement, in AutoCad format, if at all possible. For example road, utility, land acquisition, or potential development projects.
2. Assist the **Landscape Architect** by placing at its disposal all available reports, plans, specifications, and other data relative to this **Project**.
3. Examination of all studies, reports, sketches, estimates, specifications, drawings and other documents presented by the **Landscape Architect** and shall render in writing responses pertaining to a reasonable amount of time so as not to delay the work of the **Landscape Architect**.
4. Payment of all Permitting/Review Fees necessary for the successful completion of this **Project**. Permit Fees may include but not be limited to the Texas Department of Licensing and Regulation (TDLR), Texas Commission on Environmental Quality (TCEQ), United States Army Corp of Engineers (USACE), Williamson County & Cities Health District, City of Austin (COA), and City of Cedar Park (COCP).

#### B. *Responsibilities*

1. It is the Responsibility of the County to provide the design team with complete and accurate information concerning known existing physical and legal conditions of the site that are beyond the scope of the professional services described in this document. Certain unusual or unforeseeable subsurface conditions not identifiable by surface topographic survey including, but not limited to, illegally dumped toxic or hazardous materials, abandoned building foundations or utility lines, excessive groundwater due to springs or other such features, or artifacts of archaeological or paleontological significance may materially alter the scope of the **Project** in a manner not provided for in this Agreement.
2. Likewise, active or pending legal disputes involving property ownership, rights-of-way, environmental status, easement rights, governmental or departmental

## **EXHIBIT A Continued.**

jurisdiction or similar matters may complicate the ***Project*** in a manner that could not reasonably be anticipated at the time the Agreement and Work Authorization was executed. Any change to the scope of the ***Project*** required by such conditions, as are listed above, or any duplication of services necessitated thereby, may be considered grounds for contract modification or an additional services agreement.

3. Environmental and Cultural Resources Surveys.
4. Geotechnical Investigation(s) including field work, borings and report document(s).
5. Compaction Control and Testing during construction.
6. Utility Connection and Inspection Fees.
7. Water and Wastewater Impact Fees.
8. Any other items required and not included in the Basic Services to be provided by the ***Landscape Architect***.
9. Clearing of land necessary to facilitate design surveying and staking services.
10. Waters of the U.S. determination necessary for US Army Corp of Engineer issues.

## EXHIBIT B

### Services Provided by *Landscape Architect*

#### I. Basic Services

Land Design Partners, Inc will provide the basic services as detailed in the letter dated October 1, 2008 to Jim Rodgers from Brent Luck re: "Coordination and Design Services for Williamson County Twin Springs Preserve and Beck Preserve - located in Williamson County, Texas", included as Attachment B.

#### II. Additional Services

Services requested by the County that are not included in Basic Services are considered Additional Services and shall be paid for by the **County** pursuant to the terms of the Agreement. Additional Services shall only be provided if previously authorized by the **County**. Additional Services may include, but not be limited to, the following:

- A. Construction Observation meetings not accounted for/indicated in Basic Services.
- B. Traffic impact Analyses.
- C. Bridge Design (other than pre-engineered structures).
- D. Hazardous Site Assessments.
- E. Land Acquisition services.
- F. Easement acquisition or vacation including preparation of easement documents.
- G. Assistance or representation in litigation concerning the property of proposed **Project**.
- H. Services required after final acceptance of construction work.
- I. Bore services.
- J. Geotechnical testing and research.
- K. Environmental study (i.e., Phase 1 Permit).
- L. U.S. Fish and Wildlife Service: (Environmental Assessment Report).
- M. Providing services other than those outlined in Basic Services.
- N. Revisions to drawings previously approved by the County due to changes in: **Project** scope, budget, schedule, or when such revisions are inconsistent with written approvals or instructions previously given; enactment or revision codes, laws, or regulations subsequent to the preparation of such documents.
- O. Preparation of presentation materials for marketing or purposes other than in-progress approvals.
- P. Preparation of as-built drawings.
- Q. Public or other presentations beyond those described in Basic Services.
- R. Provide consultation, drawings, reports and other work products related to permits, approvals and ordinances not described in Basic Services.
- S. Providing professional services for the field selection of plant materials.
- T. Design of on-site and off-site utility extensions beyond those described in Basic Services.

## **EXHIBIT C**

### **Production Schedule**

- A. ***Landscape Architect*** shall commence work immediately upon receipt of a signed Agreement and Work Authorization. ***Landscape Architect*** shall coordinate its work schedule with that of the ***County*** and other consultants to assure its timely consultation and effective cooperation. ***Landscape Architect*** shall provide a production schedule, which is acceptable to ***County***, within ten working days of receipt of the fully executed Work Authorization.

## EXHIBIT D

### Fee Schedule

#### A. Compensation

The **County** agrees to pay the **Landscape Architect** the following time and materials (the not-to-be-exceeded fee) for the **Project** described under the Basic Services section of this Work Authorization. Fees for Basic Services will be billed monthly based on **Landscape Architect's** representation of the percent of total work complete of the **Project**.

<b>Basic Services</b>	<b>\$43,100</b>
<b><u>Reimbursable Expenses</u></b>	<b><u>\$ 2,500</u></b>
<b>Total Time and Materials Not-To-Be-Exceeded Fee</b>	<b>\$45,600</b>

#### B. Reimbursable Expenses

Reimbursable expenses are in addition to compensation for Basic Services and include expenses by the **Landscape Architect** in the interest of the **Project**; provided, however, such expenses shall not exceed \$2,500.00. Reimbursable expenses include such items as telecommunications, reprographics, computer plots/mapping, deliveries, photography, reproductions; postage; automobile transportation; expenses in connection with out-town-travel; accessibility consultant (required by State Law); cost of map, surveys, drawings and reports necessary to conduct the work and not otherwise furnished by the **County**. Reimbursable expenses will be billed at the actual direct cost.

#### C. Payment

1. **Landscape Architect** will invoice the **County** monthly for Services and reimbursable expenses. **County** agrees to promptly pay **Landscape Architect** the full amount of each such invoice pursuant to the terms of the Agreement. In no event shall **Landscape Architect's** failure to bill monthly constitute default under the terms and conditions of this agreement.
2. **County's** payment for services shall be governed by Chapter 2251 of the Texas Government Code. Invoices shall be paid by **County** within thirty (30) days from the date of the Williamson County Auditor's receipt of an invoice. Interest charges for any late payments shall be paid by **County** in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of **County's** fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday. In the event that a discrepancy arises in relation to an invoice, such as an incorrect amount on an invoice or a lack of documentation that is required to be

attached to an invoice to evidence the amount claimed to be due, **County** shall notify **Landscape Architect** of the discrepancy. Following **County's** notification of any discrepancy as to an invoice, **Landscape Architect** must resolve the discrepancy and resubmit a corrected or revised invoice, which includes all required support documentation, to the Williamson County Auditor. **County** shall pay the invoice within thirty (30) days from the date of the Williamson County Auditor's receipt of the corrected or revised invoice. **County's** payment of an invoice that contains a discrepancy shall not be considered late, nor shall any interest begin to accrue until the thirty-first (31<sup>st</sup>) day following the Williamson County Auditor's receipt of the corrected or revised invoice.



**EXHIBIT II**  
**HOURLY RATES**

<b>Principal Landscape Architect</b>	<b>\$165.00 /hr</b>
<b>Senior Project Manager</b>	<b>\$150.00 /hr</b>
<b>Project Manager</b>	<b>\$135.00 /hr</b>
<b>Staff Landscape Architect/Designer</b>	<b>\$115.00 /hr</b>
<b>Production</b>	<b>\$100.00 /hr</b>
<b>Technical Administration</b>	<b>\$90.00 /hr</b>

**EXHIBIT III**

**COMPENSATION FOR ADDITIONAL PROFESSIONAL SERVICES**

1. For the performance of work not described in the Scope of Services of the Agreement, ***County*** shall pay and ***Landscape Architect*** shall receive, under a negotiated contract modification, compensation based rates set forth in Exhibits I and II to the Agreement.
2. The performance of any additional services must be authorized in writing in advance by the ***County***.
3. In the event of any dispute over the classification of ***Landscape Architect's*** services as either basic or additional services, the decision of the ***County Judge*** shall be final and binding.

**EXHIBIT IV**

**PRODUCTION SCHEDULE**

This Agreement shall become effective upon the date approved by the ***County*** and will remain in full force and effect for the period required for the design, construction contract award and construction of the ***Project***, including any extensions of time, unless terminated earlier as provided for herein. ***Landscape Architect*** shall complete all work described in the Scope of Services within time periods set forth in a production schedule that is to be coordinated and agreed upon by the ***County***.

The number of days expiring from the date of submittal to ***County*** of a complete work product to the date the review is finished and comments returned to ***Landscape Architect*** shall not be included within the days allowed for completion.

**EXHIBIT V**

**PROCEDURES FOR TERMINATION OR SUSPENSION**

Procedures for *Landscape Architect* to follow upon receipt of Notice of Termination:

1. Upon receipt of a Notice of Termination and prior to the effective date of the termination, *Landscape Architect* shall, unless the Notice otherwise directs, immediately begin to phase out and discontinue all services in connection with the performance of this Agreement and shall proceed to promptly cancel all existing orders and contracts insofar as such orders and contracts are chargeable to this Agreement. Within thirty (30) days after receipt of the Notice of Termination *Landscape Architect* shall submit a statement, defining the services performed under this Agreement prior to the effective date of termination.
2. Copies of all completed or partially completed designs, plans, and specifications prepared under this Agreement prior to the effective date of termination shall be delivered to *County* as a pre-condition to final payment.
3. Upon the above conditions being met, *County* shall pay *Landscape Architect* for approved services actually performed under this Agreement, less previous payments.
4. Failure by *Landscape Architect* to submit the required statement and to comply with the above stated conditions without good and reasonable cause shall constitute a waiver by *Landscape Architect* of any and all rights or claims to collect the fee that *Landscape Architect* may rightfully be entitled to for services performed under this Agreement.

Procedures for *Landscape Architect* to follow upon receipt of Notice of Suspension:

1. Upon receipt of a Notice of Suspension and prior to the effective date of the suspension, *Landscape Architect* shall, unless the Notice otherwise directs, immediately begin to phase-out and discontinue all services in connection with the performance of this Agreement and shall prepare a statement detailing the services performed under this Agreement prior to the effective date of suspension. Copies of all completed or partially completed designs, plans and specifications prepared under this Agreement prior to the effective date of suspension shall be prepared for possible delivery to *County*, but shall be retained by *Landscape Architect* unless requested by *County*.
2. During the period of suspension, *Landscape Architect* may submit the above-referenced statement to *County* for payment of the approved services actually performed under this Agreement, less previous payments.

Procedures for ***Landscape Architect*** to follow upon exercise of right to terminate for substantial failure of ***County*** to perform:

1. In the event that ***Landscape Architect*** exercises such right to terminate, within thirty (30) days after receipt by ***County*** of ***Landscape Architect's*** Notice of Termination, ***Landscape Architect*** shall submit a statement detailing the services performed under this Agreement prior to the effective date of termination.
2. Copies of all completed or partially completed reports, designs, plans, studies, specifications and other work product shall be delivered to ***County*** as a pre-condition to final payment. Upon the above conditions being met, ***County*** shall pay ***Landscape Architect*** for approved services actually performed under this Agreement, less previous payments.
3. Failure by ***Landscape Architect*** to submit the required statement and to comply with the above stated conditions without good and reasonable cause shall constitute a waiver by ***Landscape Architect*** of any and all rights or claims to collect the fee that ***Landscape Architect*** may rightfully be entitled to for services performed under this Agreement.

**EXHIBIT VI**

**EQUAL OPPORTUNITY IN EMPLOYMENT**

- A. ***Landscape Architect*** will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. ***Landscape Architect*** will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; termination; rates of pay or other forms of compensation, and selection for training, including apprenticeship. ***Landscape Architect*** agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this non-discrimination clause.
- B. ***Landscape Architect*** will, in all solicitations or advertisements for employees placed by or on behalf of ***Landscape Architect***, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
- C. ***Landscape Architect*** will send to the labor union representative or workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided by the Contract Compliance Officer advising the said labor union or worker's representatives of ***Landscape Architect's*** obligations under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- D. ***Landscape Architect*** will comply with the Regulations of the Department of Transportation (49 CFR 21 and 23 CFR 710.405) and all provisions of Executive Order 11246 of September 24, 1965, as amended by Executive Order 11375 (41 CFR 60) and of the rules, regulations and relevant order of the Secretary of Labor.
- E. ***Landscape Architect*** will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations and orders of the Secretary of Labor, or pursuant thereto; and will permit access to his books, records, and accounts by the Department and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.
- F. In the event of ***Landscape Architect's*** non-compliance with the non-discrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and ***Landscape Architect*** may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, as amended by Executive Order 11375 (41 CFR 60) or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

- G. ***Landscape Architect*** will include the provisions of paragraph (A.) through (F.) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 or Executive Order 11246 of September 24, 1965, as amended by Executive Order 11375 (41 CFR 60), so that such provisions will be binding upon each subcontractor or vendor. ***Landscape Architect*** will take such action with respect to any subcontractor purchase order as the Department may direct as a means of enforcing such provisions, including sanctions for non-compliance: provided, however, that in the event ***Landscape Architect*** becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by ***County*** or Federal Agency, ***Landscape Architect*** may request ***County*** and United States to enter into such litigation to protect the interest of the United States.

**EXHIBIT VII**

**INSURANCE REQUIREMENTS**

During the life of this Agreement, ***Landscape Architect*** agrees to provide and maintain the following insurance:

- A. Worker's Compensation in accordance with statutory requirements.
- B. Commercial General Liability Insurance with a combined minimum Bodily Injury and Property Damage limits of \$500,000 per occurrence and \$1,000,000 in the aggregate, including coverage on same for independent subcontractor(s). WILLIAMSON COUNTY SHALL BE NAMED AS AN ADDITIONAL INSURED UNDER THIS COVERAGE.
- C. Automobile Liability Insurance for all owned, non-owned, and hired vehicles with combined minimum limits for Bodily Injury and Property Damage limits of \$25,000 per occurrence and \$50,000 in the aggregate. ***Landscape Architect*** shall require any subcontractor(s) to provide Automobile Liability Insurance in the same minimum amounts.
- D. Professional Liability Errors and Omissions Insurance in the amount of \$1,000,000.
- E. In the event ***Landscape Architect*** is self-insured in connection with any or all of the above-required insurance policies, ***Landscape Architect*** shall submit proof of such self-insurance and all financial statements as reasonably required by the ***County*** in order to determine the acceptability of such self-insurance.

***Landscape Architect*** shall not commence any field work under this Agreement until he has obtained all required insurance and such insurance or self-insurance has been approved by ***County***. ***Landscape Architect*** shall not allow any subcontractor(s) to commence work to be performed in connection with this Agreement until all required insurance has been obtained and approved. Approval of the insurance by ***County*** shall not relieve or decrease the liability of ***Landscape Architect*** hereunder.

The required insurance must be written by a company approved to do business in the State or Texas with a financial standing of at least an A- rating, as reflected in Best's insurance ratings or by a similar rating system recognized within the insurance industry at the time the policy is issued. ***Landscape Architect*** shall furnish ***County*** with a certification of coverage issued by the insurer. ***Landscape Architect*** shall not cause any insurance to be canceled nor permit any insurance to lapse. ALL INSURANCE CERTIFICATES SHALL INCLUDE A CLAUSE TO THE EFFECT THAT THE POLICY SHALL NOT BE CANCELED OR REDUCED, RESTRICTED OR LIMITED UNTIL TEN (10) DAYS AFTER COUNTY HAS RECEIVED WRITTEN NOTICE AS EVIDENCED BY RETURN RECEIPT OF REGISTERED OR CERTIFIED LETTER.



It is the intention of the *County* and the *County Judge*, and agreed to and hereby acknowledged by the *Landscape Architect*, that no provision of this Professional Services Agreement shall be construed to require the *County* or the *County Judge* to submit to mandatory arbitration or mediation in the settlement of any claim, cause of action or dispute, except as specifically required in direct connection with an insurance claim or threat of claim under an insurance policy required under this Exhibit which absolutely requires arbitration or mediation of such claim, or as otherwise required by law or a court of law with jurisdiction over the provisions of this Agreement.

**APPENDIX A**

**SCOPE OF SERVICES**

**Refer to Attachment A, Work Authorization No. 1**

## ATTACHMENT A

### WORK AUTHORIZATION NO. 1

This Work Authorization is made pursuant to the terms and conditions of the Agreement entered into by and between Williamson County, Texas, a political subdivision of the State of Texas, (*the "County"*) and Land Design Partners, Inc ., (*the "Landscape Architect"*).

**Part1.** The *Landscape Architect* will provide the following Landscape Architectural services:

#### Scope of Work

The purpose of the services proposed herein is to provide professional consulting services, landscape architectural services, civil engineering, and surveying necessary for the preparation, and implementation of the Twin Springs Preserve and Beck Preserve Pathways (hereinafter called the "Project"). It is the Consultants intent to work in effective cooperation with the County and all other affected and appropriate property owners and stakeholders to achieve an efficient and acceptable implementation of the project. The Consultant shall provide necessary services, as defined under Basic Services, for the following scope of work:

Facilitation of the design, permitting, bidding and construction of the Twin Springs Preserve and Beck Preserve Pathways. *See Exhibit B, Services to be Provided by Landscape Architect.*

**Part 2.** The maximum amount payable for Basic Services under this Work Authorization without modification is \$45,600.00, *See Exhibit D, Fee Schedule.*

**Part 3.** Reimbursable expenses are excluded in the fee for Basic Services as well as Additional Services, and the Client shall, in addition to payment of fees for Basic Services, reimburse the Consultant for expenditures made for such items in the interest of the Project. Consultant reserves the right to request modification to this Work Authorization for expenses resulting from entitlement documents as required by regulatory entities. Additional reimbursable expenses will be approved by the Client prior to Consultant incurring such expenses. The maximum amount payable for Reimbursable Expenses under this Work Authorization without modification is \$45,600.00, *See Exhibit D, Fee Schedule.*

**Part 4.** Payment to the *Landscape Architect* for the services established under this Work Authorization shall be made in accordance with this Agreement, *see Exhibit D, Fee Schedule.*

**Part 5.** This Work Authorization shall become effective on the date of final acceptance of the ATTACHMENT A by the parties hereto and shall terminate upon the completion of the Basic Services, unless extended by a Supplemental Work Authorization.

**Part 6.** This Work Authorization is hereby accepted and acknowledged below.

LANDSCAPE ARCHITECT:

COUNTY:

Land Design Partners, Inc.

Williamson County, Texas

By: \_\_\_\_\_  
Signature

By: \_\_\_\_\_  
Signature

Printed Name: Daryl Benkendorfer

Printed Name Dan A. Gattis

Title: President

Title: County Judge

Date: 04/01/09

Date: \_\_\_\_\_

LIST OF EXHIBITS

Exhibit A - Services to be Provided by County

Exhibit B - Services to be Provided by Landscape Architect

Exhibit C - Work Schedule

Exhibit D - Fee Schedule

## EXHIBIT A

### Services to be Provided by County

The County shall attempt to provide full information regarding requirements for the project including:

#### *A. Assistance*

1. Knowledge of, and copy(s) of other consultant work adjacent to or affecting any areas of work included in this contract, in AutoCad format, if at all possible. For example road, utility, land acquisition, or potential development projects.
2. Assist the Consultant by placing at its disposal all available reports, plans, specifications, and other data relative to this project.
3. Examination of all studies, reports, sketches, estimates, specifications, drawings and other documents presented by the Consultant and shall render in writing responses pertaining to a reasonable amount of time so as not to delay the work of the Consultant.
4. Payment of all Permitting/Review Fees necessary for the successful completion of this Agreement. Permit Fees may include but not be limited to the Texas Department of Licensing and Regulation (TDLR), Texas Commission on Environmental Quality (TCEQ), United States Army Corp of Engineers (USACE), Williamson County & Cities Health District, City of Austin (COA), and City of Cedar Park (COCP).

#### *B. Responsibilities*

1. It is the Responsibility of the County to provide the design team with complete and accurate information concerning known existing physical and legal conditions of the site that are beyond the scope of the professional services described in this document. Certain unusual or unforeseeable subsurface conditions not identifiable by surface topographic survey including, but not limited to, illegally dumped toxic or hazardous materials, abandoned building foundations or utility lines, excessive groundwater due to springs or other such features, or artifacts of archaeological or paleontological significance may materially alter the scope of the project in a manner not provided for in this contract.
2. Likewise, active or pending legal disputes involving property Ownership, rights-of-way, environmental status, easement rights, governmental or departmental jurisdiction or similar matters may complicate the project in a manner that could not reasonable be anticipated at this time. Any change to the scope of the project required by such conditions as are listed above, or any

**EXHIBIT A Continued.**

duplication of services necessitated thereby, may be considered grounds for contract modification or an additional services Agreements.

3. Environmental and Cultural Resources Surveys.
4. Geotechnical Investigation(s) including field work, borings and report document(s).
5. Compaction Control and Testing during construction.
6. Utility Connection and Inspection Fees.
7. Water and Wastewater Impact Fees.
8. Any other items required and not included in the Basic Services to be provided by the Landscape Architect.
9. Clearing of Land necessary to facilitate design surveying and staking services.
10. Waters of the U.S. determination necessary for US Army Corp of Engineer issues.

**EXHIBIT B****Services Provided by *Landscape Architect*****I. Basic Services**

Land Design Partners, Inc will provide the basic services as detailed in the letter dated October 1, 2008 to Jim Rodgers from Brent Luck re: "Coordination and Design Services for Williamson County Twin Springs Preserve and Beck Preserve - located in Williamson County, Texas", included as Attachment B.

**II. Additional Services**

Services requested by the County that are not included in Basic Services are considered Additional Services and shall be paid for by the County. Additional Services shall only be provided if previously authorized by the County. Additional Services may include, but not limited to, the following:

- A. Construction Observation meetings not accounted for/indicated in Basic Services.
- B. Traffic impact Analyses.
- C. Bridge Design (other than pre-engineered structures).
- D. Hazardous Site Assessments.
- E. Land Acquisition services.
- F. Easement acquisition or vacation including preparation of easement documents.
- G. Assistance or representation in litigation concerning the property of proposed project.
- H. Services required after final acceptance of construction work.
- I. Bore services.
- J. Geotechnical testing and research.
- K. Environmental study (i.e., Phase 1 Permit).
- L. U.S. Fish and Wildlife Service: (Environmental Assessment Report).
- M. Providing services other than those outlined in Basic Services.
- N. Revisions to drawings previously approved by the County due to changes in: Project scope, budget, schedule, or when such revisions are inconsistent with written approvals or instructions previously given; enactment or revision codes, laws, or regulations subsequent to the preparation of such documents.
- O. Preparation of presentation materials for marketing or purposes other than in-progress approvals.
- P. Preparation of as-built drawings.
- Q. Public or other presentations beyond those described in Basic Services.
- R. Provide consultation, drawings, reports and other work products related to permits, approvals and ordinances not described in Basic Services.
- S. Providing professional services for the field selection of plant materials.
- T. Design of on-site and off-site utility extensions beyond those described in Basic Services.

## **EXHIBIT C**

### **Work Schedule**

- A. We are prepared to commence work immediately upon receipt of a signed Agreement and Notice to Proceed. We will coordinate our work schedule with that of the County and other consultants to assure our timely consultation and effective cooperation. A tentative schedule will be provided within ten working days of receipt of the Notice to Proceed.



**EXHIBIT D****Fee Schedule****A. Compensation**

The **County** agrees to pay the **Consultant** the following time and materials not to exceed fee for the Project described under Basic Services section. Fees for Basic Services will be billed monthly based on **Consultant's** representation of the percent of total work complete of the **Project**.

<b>Basic Services</b>	<b>\$43,100</b>
<b>Reimbursable Expenses</b>	<b>\$ 2,500</b>
<b>Total Time and Materials Not-To-Exceed Fee</b>	<b>\$45,600</b>

**B. Reimbursable Expenses**

Reimbursable expenses are in addition to compensation for services and include expenses by the Consultant in the interest of the **Project**. Reimbursable expenses include such items as telecommunications, reprographics, computer plots/mapping, deliveries, photography, reproductions; postage; automobile transportation; expenses in connection with out-town—travel; accessibility consultant (required by State Law); cost of map, surveys, drawings and reports necessary to conduct the work and not otherwise furnished by the Client. Reimbursable expenses will be billed at 1.1 times direct cost.

**C. Payment**

1. **Consultant** will invoice the **County** monthly for Services and reimbursable expenses. **County** agrees to promptly pay **Consultant** the full amount of each such invoice. In no event shall **Consultant's** failure to bill monthly constitute default under the terms and conditions of this agreement.
2. Payment is due within 30 calendar days upon receipt by the **County** and payable to "Land Design Partners, Inc". Payments due and unpaid to **Consultant** under this Agreement shall earn interest at the rate of twelve percent (12%) per annum, or lesser if required by law, calculated from the date of the invoice, if the payment is not made within sixty (60) days of the date of the invoice.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

Field	Length	Offset	Unit	Initial Value	Initial Value	Initial Value	Initial Value	Initial Value	Initial Value
Logarithmic	1	0	1	1	1	1	1	1	1
Logarithmic	1	1	1	1	1	1	1	1	1
Logarithmic	1	2	1	1	1	1	1	1	1
Logarithmic	1	3	1	1	1	1	1	1	1
Logarithmic	1	4	1	1	1	1	1	1	1
Logarithmic	1	5	1	1	1	1	1	1	1
Logarithmic	1	6	1	1	1	1	1	1	1
Logarithmic	1	7	1	1	1	1	1	1	1
Logarithmic	1	8	1	1	1	1	1	1	1
Logarithmic	1	9	1	1	1	1	1	1	1
Logarithmic	1	10	1	1	1	1	1	1	1
Logarithmic	1	11	1	1	1	1	1	1	1
Logarithmic	1	12	1	1	1	1	1	1	1
Logarithmic	1	13	1	1	1	1	1	1	1
Logarithmic	1	14	1	1	1	1	1	1	1
Logarithmic	1	15	1	1	1	1	1	1	1
Logarithmic	1	16	1	1	1	1	1	1	1
Logarithmic	1	17	1	1	1	1	1	1	1
Logarithmic	1	18	1	1	1	1	1	1	1
Logarithmic	1	19	1	1	1	1	1	1	1
Logarithmic	1	20	1	1	1	1	1	1	1
Logarithmic	1	21	1	1	1	1	1	1	1
Logarithmic	1	22	1	1	1	1	1	1	1
Logarithmic	1	23	1	1	1	1	1	1	1
Logarithmic	1	24	1	1	1	1	1	1	1
Logarithmic	1	25	1	1	1	1	1	1	1
Logarithmic	1	26	1	1	1	1	1	1	1
Logarithmic	1	27	1	1	1	1	1	1	1
Logarithmic	1	28	1	1	1	1	1	1	1
Logarithmic	1	29	1	1	1	1	1	1	1
Logarithmic	1	30	1	1	1	1	1	1	1
Logarithmic	1	31	1	1	1	1	1	1	1
Logarithmic	1	32	1	1	1	1	1	1	1
Logarithmic	1	33	1	1	1	1	1	1	1
Logarithmic	1	34	1	1	1	1	1	1	1
Logarithmic	1	35	1	1	1	1	1	1	1
Logarithmic	1	36	1	1	1	1	1	1	1
Logarithmic	1	37	1	1	1	1	1	1	1
Logarithmic	1	38	1	1	1	1	1	1	1
Logarithmic	1	39	1	1	1	1	1	1	1
Logarithmic	1	40	1	1	1	1	1	1	1
Logarithmic	1	41	1	1	1	1	1	1	1
Logarithmic	1	42	1	1	1	1	1	1	1
Logarithmic	1	43	1	1	1	1	1	1	1
Logarithmic	1	44	1	1	1	1	1	1	1
Logarithmic	1	45	1	1	1	1	1	1	1
Logarithmic	1	46	1	1	1	1	1	1	1
Logarithmic	1	47	1	1	1	1	1	1	1
Logarithmic	1	48	1	1	1	1	1	1	1
Logarithmic	1	49	1	1	1	1	1	1	1
Logarith									

		Personnel	PIC / PM	Sr LA	Jr. LA	Production	Admin	
<b>Data Collection and Base Mapping</b>								
Project Kickoff Meeting	6.5		3	3			0.5	\$ 846.50
Documentary Research	16.5				4	12	0.5	\$ 1,467.50
Site Investigation	20			10	10			\$ 2,180.00
GIS/Mapping/Graphics	42.5		2	4	4	32	0.5	\$ 3,939.50
			5	17	22	44	1.5	
	<b>LDP Subtotal Fee</b>	<b>\$8,854</b>	<b>Total</b>	<b>\$800</b>	<b>\$1,921</b>	<b>\$2,310</b>	<b>\$3,740</b>	<b>\$83</b>
<b>Coordination with Key Stakeholders</b>								
Meetings with USFW / SWCA	1 meeting	6.5	3	3			0.5	\$ 846.50
Meetings with COE	2 meetings	13	6	6			1	\$ 1,693.00
Meetings with Parks Staff	4 meetings	26	12	12			2	\$ 3,386.00
Meetings with WCCF	1 meeting	6.5	3	3			0.5	\$ 846.50
Meeting with Brushy Creek Mud	By County	0	0	0			0	\$ -
Meetings with RRISD	1 meeting	7	3	3			1	\$ 874.00
Meetings-Twin Springs Neighbors	By County	0	0	0			0	\$ -
Meetings with Whitney Neighbors	By County	0	0	0			0	\$ -
Meeting Documentation		0						\$ -
			27	27	0	0	5	
	<b>LDP Subtotal Fee</b>	<b>\$7,646</b>	<b>Total</b>	<b>\$4,320</b>	<b>\$3,051</b>	<b>\$0</b>	<b>\$0</b>	<b>\$275</b>
<b>Proposed Amenities Master Plan</b>								
Beck Preserve Preliminary Plan (Only the trail)			1	4		24	0	\$ 2,652.00
Twin Springs Preserve Preliminary Plan			1	4		60	0	\$ 5,712.00
			2	8	0	84	0	
	<b>LDP Subtotal Fee</b>	<b>\$8,364</b>	<b>Total</b>	<b>\$320</b>	<b>\$904</b>	<b>\$0</b>	<b>\$7,140</b>	<b>\$0</b>
<b>Preserve Improvements Recommendations</b>								
Preserve Improvements Recommendations	18		2	16	0			\$ 2,128.00
Interpretive Signage Development	28		4	8	0	16		\$ 2,904.00
			6	24	0	16	0	
	<b>LDP Subtotal Fee</b>	<b>\$5,032</b>	<b>Total</b>	<b>\$960</b>	<b>\$2,712</b>	<b>\$0</b>	<b>\$1,360</b>	<b>\$0</b>
<b>Site Confirmation and Positioning of Proposed Amenities</b>								
Field Locate Trails Signage and fencing				16	0	16		\$ 3,168.00
			0	16	0	16	0	
	<b>LDP Subtotal Fee</b>	<b>\$3,168</b>	<b>Total</b>	<b>\$0</b>	<b>\$1,808</b>	<b>\$0</b>	<b>\$1,360</b>	<b>\$0</b>
<b>GRAND TOTAL LDP FEE</b>								
	<b>\$</b>	<b>33,063.50</b>						
RABA KISTNER	\$	10,000.00						
Total Project Fee	\$	43,063.50						

Edward Byrne Memorial Justice Assistance Grant  
Commissioners Court - Regular Session

Date: 04/14/2009  
Submitted By: Grimes Kathy, Commissioner Pct. #2  
Submitted For: Justice System  
Department: Commissioner Pct. #2  
Agenda Category: Regular Agenda Items

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Information

Agenda Item

Discuss and take appropriate action on pursuing the Recovery Act: Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program: Local Solicitation.

Background

Williamson County was allocated up to \$85,410 for justice related activities through this grant. Pursuing of this grant is required in order to participate in other justice stimulus grants that will follow.

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Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Project Narrative](#)

Link: [Project Budget](#)

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Form Routing/Status

Form Started By: Grimes Kathy      Started On: 04/08/2009 11:39 AM

Final Approval Date: 04/08/2009

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## Project Narrative (Attachment 1)

Williamson County covers 1,135 square miles and is one of the fastest growing counties in the nation. The 2000 U. S. Census showed that the County population was 249,967 which reflected a 79% growth during the previous decade. In the 2000 census, the US Census Bureau's reported numbers were comprised of 86,893 households, and 67,512 families in the County, with a population density of 220 people per square mile. The total number of housing units in Williamson County in 2000 was 90,325, with an average density of 79.5 per square mile. There are 50,796 households with one or more people under 18 years and 18,550 households with one or more people 65 years and over. The phenomenal growth continues as the estimated population in 2007 was 359,979 representing 220,428 more residents compared to the 1990 census. The cities that comprise the population are Bartlett, Cedar Park, Florence, Georgetown, Granger, Hutto, Jarrell, Leander, Liberty Hill, Round Rock, Taylor, Thrall and Weir. Round Rock is the largest city in the County with 95,992 population estimated in 2007.

The population increases have correlated to an increase in disposed and pending criminal cases that flow through the County Courts of Law and the District Courts of Law. For the calendar year of 2008 there were 10,414 disposed court cases and 7,511 pending cases. Due to the extraordinary growth in population and the number of cases in the criminal justice system, it is imperative that the County's justice system improve its technology in order to continue its low statistical crime rates as identified in the Capital Area Council of Governments Statistical Overview of Criminal Justice Related Activities. The improved technological equipment will help shorten trials, make presentations of information and evidence more efficient, and allow defendants to receive a fair and speedy trial.

Although this is an important and necessary improvement to the criminal justice system in Williamson County, it will not require coordination efforts involving JAG and related justice funds. The Williamson County Sheriff, District Court Judges, County Court Judges and others involved in the criminal justice system recognize the importance of modernizing and integrating the technology for the six County courtrooms that hear criminal cases.

The proposed integration and upgrade of technology equipment for the courtrooms will entail providing multi media lecterns which will be mobile, but tethered to the side of the courtrooms. A lectern can be positioned in the middle of a courtroom when in use during a trial, but can be easily moved to the side of the courtroom when required. Lecterns will house a DVD/VCR combo player for presentation of evidence. Having both systems available will ensure that all evidence can be viewed quickly without a delay to reformat the information.

The lecterns will also be equipped with a locking pull out drawer which will hold an Elmo document camera. The document camera can be utilized by placing objects or documents on the flatbed surface to be projected for jury viewing. A Panasonic 3500 Lumense Projector will be installed in the ceiling using the standard Chief projector mounting hardware. The projector will display on the existing electric projection screens that are installed in the courtrooms. The signal from a computer will be split by a distribution amplifier so that it can be displayed on the projector and simultaneously on two Panasonic flat panel displays that will be visible to the gallery for those observing the trial.

The audio will use the existing speaker system and tie into the existing TOA 9000 series audio mixer with available open circuits. Mounted to the lecterns will be Extron control panels with white backlit buttons for ease of use. The control panels provide the ability to turn on and off the projector and displays; switch from computer to document camera; control of the electronic screen; volume control from the computer; and control of DVD/VCR functions.

Williamson County courtrooms have no projectors or audiovisual equipment installed to broadcast visual and auditory digital information during criminal trials. In more and more cases, law enforcement is collecting evidence through digital sources: digital photography, computer forensics, digital recordings, etc. Prosecutors and defense attorneys need equipment available in the courtroom to broadcast such evidence. In addition, juries expect visual information to supplement the oral presentations during trials. During voir dire, the trial opening and closing statements, lawyers need to be able to make Powerpoint presentations that clarify and explain the law and evidence.

This program would permit the purchase and installation of equipment for the projection of images and broadcast of sound in the six courts hearing criminal cases. Such equipment would enhance the ability of prosecutors and defense attorneys to achieve a fair resolution in cases. This project is very important to Williamson County and the municipalities that rely on the County Courts of Law and the District Courts of Law to fairly dispose of cases that flow through the Williamson County Justice Center. It is also important to the defendants who seek a fair and speedy trial, as well as the residents that depend on the justice system to provide a safe community.

The objective of the program is to upgrade six County Courts of Law and District Courts of Law with digital equipment necessary to present information and evidence during trials. The upgrades will be accomplished within three years of receiving funds.

This project will be started and completed expeditiously and will provide Williamson County economic benefits, including employing local electronic technicians. This is an important economic impact as there have been many layoffs by computer and technology companies in Williamson County and the surrounding area.

The County organizational structure is comprised of eleven major departments. All activities of the County are carried out in accordance with applicable Federal, State and local laws. Williamson County has redesigned its program to ensure better accountability and stability for currently managed grants.

The Williamson County Auditor's Office organization for grants provides an ongoing process of controls to ensure quality performance, including separate project accounts with line items to detail budgets. Coordination between the Auditor's Office and the Purchasing Department provides the structure, validation and responsibility necessary to bid items appropriately. This ultimately allows the County to process invoices submitted for payment in an organized and highly accountable method.

The Williamson County Auditor's Office currently has the organizational structure to support the management of \$26.4 million in County grants. These grants are used for parks, streets, victims' assistance, juvenile services, emergency 911 addressing, law enforcement equipment, HUD, and homeland security.

Williamson County is currently managing in excess of \$500 million in road bond projects, another \$200 million in Texas Department of Transportation road projects, and \$6 million in a Homeland Security grant for the update of a radio communication system. All programs have received clean audit reports from the outside auditor of Pattillo, Brown & Hill, LLP Certified Public Accountants. Williamson County has been classified as a low-risk auditee in the context of OMB Circular A-133 and State of Texas Uniform Grant Management Standards.

The project will begin with the approval of the Recovery Act grant funding and will be completed within three years. All six courtrooms will be completed with upgrades within a three year timeframe.

The performance measures that will be collected for this grant project will include the completion of a minimum of three courtrooms in year one, two additional courtrooms in year two, and the final courtroom completed during year three.





DATA  
PROJECTIONS

Simply  
Connected.

## Price Quote

Company: Williamson County  
Name: John Bradley



DATA  
PROJECTIONS

2800 A Industrial Terrace  
Austin, Texas 78758  
512.420.8856  
512.420.9185 fax

## Courtroom Technology Upgrades

### Six Courtroom Budget

Phone:

Fax:

E-mail:

Date:

3/31/2009

Rick Hall-Account Mgr.

512.422-9678 Cell

www.dataprojections.com

[rhall@dataprojections.com](mailto:rhall@dataprojections.com)

Manufacturer	Model	Description	Qty	Unit Price	Extended Price
<b>Visual Display Systems</b>					
Panasonic	PT-F200U	3500 Lumen XGA Projector	6	\$ 1,980.00	\$ 11,880.00
Chief	KITPS5003	Projector Mounting Kit	6	\$ 221.62	\$ 1,329.70
ELMO	P10S	Digital Document Camera	6	\$ 1,618.75	\$ 9,712.50
Liberty	Custom	VGA Wall Plate	6	\$ 78.75	\$ 472.50
Extron	60-600-82	MLC 226 IP+DV	6	\$ 1,158.00	\$ 6,948.00
Extron	60-561-01	RAC104 Mixer Amplifier	6	\$ 330.00	\$ 1,980.00
Extron	60-246-03	Distribution Amplifier P2DA4xi	6	\$ 239.85	\$ 1,439.10
Extron	60-716-OA	Cable Cubby	6	\$ 262.50	\$ 1,575.00
VFI	PD3006/CNL30	Mobile Lectern with Drawer and Cutout Wedge	6	\$ 1,857.32	\$ 11,143.92
Panasonic	TH42PH11UK	42" Plasma Professional Display	12	\$ 1,002.00	\$ 12,024.00
Chief	PCMU	Display Mounts	12	\$ 293.76	\$ 3,525.13
<b>Cables &amp; Connectors</b>					
DPI	DPI Materials	All Installation Misc. Cabling, Connectors, & Misc. Materials	Lot	\$ 4,502.40	\$ 4,502.40
<b>Connecting Hardware</b>					
DPI	DPI Materials	All Installation Misc. Mounting Hardware	Lot	\$ 1,285.20	\$ 1,285.20
<b>Equipment Total:</b>					<b>\$ 67,817.45</b>
<b>Installation Labor</b>					
<b>Install Labor</b>					\$ 14,950.00
<b>Project Management</b>					\$ 1,500.00
<b>System Design/Documentation</b>					\$ 200.00
<b>Labor Total:</b>					<b>\$ 16,650.00</b>
<b>Service Plan:</b>					
Data Projections Inc.	1 yr	Service & Maintenance on Purchased Equipment			\$2,400.00
<b>Service &amp; Maintenance Total</b>					<b>\$ 2,400.00</b>
<b>Freight</b>					
<b>Freight Total</b>					<b>\$ 1,356.35</b>
<b>Project Total</b>					
<b>Project Total</b>				<b>Sub Total</b>	<b>\$ 88,223.80</b>
<i>All Pricing Good for 30 Days</i>				<b>Sales Tax</b>	<b>\$ -</b>
<a href="mailto:rhall@dataprojections.com">rhall@dataprojections.com</a>				<b>Project Total</b>	<b>\$ 88,223.80</b>
<i>Thanks for Doing Business with Data Projections</i>					

Edward Byrne Memorial Justice Assistance Grant  
Commissioners Court - Regular Session

Date: 04/14/2009  
Submitted By: Grimes Kathy, Commissioner Pct. #2  
Submitted For: Justice System  
Department: Commissioner Pct. #2  
Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action on making the Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program: Local Solicitation draft application available for review by the public for comment.

Background

This grant requires a 30-day public comment period and will be made available in the County Judge's office.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

*No file(s) attached.*

Form Routing/Status

Form Started By: Grimes Kathy      Started On: 04/08/2009 11:51 AM  
Final Approval Date: 04/08/2009

Clearwater PID

Commissioners Court - Regular Session

Date: 04/14/2009

Submitted By: Grimes Kathy, Commissioner Pct. #2

Submitted For: Cynthia Long

Department: Commissioner Pct. #2

Agenda Category: Regular Agenda Items

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Information

Agenda Item

Conduct public hearing to consider adoption of Assessment Order for Clearwater Public Improvement District.

Background

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Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

*No file(s) attached.*

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Form Routing/Status

Form Started By: Grimes Kathy      Started On: 04/08/2009 11:57 AM

Final Approval Date: 04/08/2009

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Clearwater PID

Commissioners Court - Regular Session

Date: 04/14/2009

Submitted By: Grimes Kathy, Commissioner Pct. #2

Submitted For: Cynthia Long

Department: Commissioner Pct. #2

Agenda Category: Regular Agenda Items

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#### Information

#### Agenda Item

Discuss and take appropriate action on the adoption of Assessment Order for Clearwater Public Improvement District.

#### Background

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#### Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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#### Attachments

*No file(s) attached.*

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#### Form Routing/Status

Form Started By: Grimes Kathy      Started On: 04/08/2009 11:59 AM

Final Approval Date: 04/08/2009

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Pond Springs Widening  
Commissioners Court - Regular Session

Date: 04/14/2009  
Submitted By: Patrick Strittmatter, Purchasing  
Submitted For: Patrick Strittmatter  
Department: Purchasing  
Agenda Category: Regular Agenda Items

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Information

Agenda Item

Consider authorizing advertising and setting date of May 6, 2009 at 3:00pm in the Purchasing Department to receive bids for the Pond Springs Widening project, Bid# 09WC710.

Background

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Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

*No file(s) attached.*

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Form Routing/Status

Form Started By: Patrick Strittmatter      Started On: 04/08/2009 10:01 AM

Final Approval Date: 04/08/2009

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## Commissioners Court - Regular Session

Date: 04/14/2009

Submitted By: Wendy Coco, County Judge

Department: County Judge

Agenda Category: Executive Session

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### Information

#### Agenda Item

1:30 P.M. - Conduct a public hearing on the desirability of adopting Chapter 232, Subchapter C, Texas Local Government Code, substantively adopting the Model Subdivision Rules promulgated by the Texas Water Development Board, and amending the Williamson County Subdivision Regulations to incorporate a new Chapter 9A to comply with the state mandates governing Subchapter C.

#### Background

#### Williamson County Subdivision Regulations

### 9A. Model Subdivision Rules

9A.1 Authority. The regulations in this Chapter 9A are adopted by the Commissioners Court of Williamson County under the authority of Texas Local Government Code Chapter 232, Subchapter C, and Water Code Sec. 16.350. These provisions require governmental entities to elect to operate under Subchapter C, and to substantively adopt the Model Subdivision Rules promulgated by the Texas Water Development Board, in order for their citizens to be eligible for financial aid from the Economically Distressed Areas Program. The provisions of this chapter are enforceable pursuant to the specific provisions hereof related to enforcement and state law including Water Code, Chapter 7 and §§16.352, 16.353, 16.3535, 16.354, and 16.3545, and Local Government Code, §232.037 and §232.080.

9A.2 Construction. To insure compliance with the state mandate, this chapter shall be construed under the following principles.

9A.2.1 It is the desire of Williamson County to comply with the mandate completely, but in a manner that will provide minimum disruption to the existing regulatory scheme that has served it well for over twenty-five years. This chapter shall be construed liberally to accomplish that intent.

9A.2.2 To the extent of any irreconcilable conflict between this chapter and any provision contained elsewhere in these Regulations, this chapter shall prevail. These rules supercede any other conflicting regulations of the county.

9A.2.3 To the extent that any court or state administrative agency finds that there is an irreconcilable conflict between this chapter and the provisions of the Model Subdivision Rules adopted or amended by the Water Development Board, the provision of the Rules shall prevail and be substituted into this chapter as fully and completely as if originally adopted verbatim as a part of these Regulations.

9A.2.4 If any part of these regulations is found to be invalid by a court of competent jurisdiction, that finding shall not affect the validity of the remainder of these regulations, which shall remain in effect as if adopted without any such part.

9A.3 Scope of Standards. The establishment of residential developments with two or more lots of five acres or less where the water supply and sewer services do not meet the minimum standards of this chapter is prohibited. The requirements in this chapter shall apply (in addition to all other requirements of these Regulations) to every division of a tract of land into two or more parts that would be considered a subdivision required to file a plat under Section 2.1 of these Regulations. To the extent permitted by law, the regulations in this chapter shall apply to manufactured home communities and trailer parks. However, the following two situations, which are subject to all other applicable requirements of these and other regulations, are exempt from the requirements of this chapter:

9A.3.1 Subdivisions (including both original and amended plats) are exempt if they do not contain two or more lots of five acres or less. In the case of resubdivisions and property line adjustments, all the lots within the boundaries of the original subdivision are counted towards this limit.

9A.3.2 Subdivisions (including both original and amended plats) are exempt if every lot of five acres or less is restricted to nonresidential uses on the final plat and in all deeds and contracts for deeds. Any change in these restrictions to allow residential use will require amendment of the plat and compliance with this chapter.

9A.4 Definitions. Any term used in this chapter that is defined in the Model Subdivision Rules adopted or amended by the Water Development Board, whether in Sec. 364.18 or elsewhere, shall be construed in accordance with the definition in those Rules, as amended from time to time.

9A.5 Water Facilities Development—Public water systems.

9A.5.1 Subdividers who propose to supply drinking water by connecting to an existing public water system must provide a written agreement with the retail public utility in substantially the form attached in Appendix 1A to the Model Subdivision Rules promulgated by the Water Development Board. The agreement must provide that the retail public utility has or will have the ability to supply the total flow anticipated from the ultimate development and occupancy of the proposed subdivision for a minimum of 30 years. The agreement must reflect that the subdivider has paid the cost of water meters and other necessary connection equipment, membership fees, water rights acquisition costs, or other fees associated with connection to the public water system so that service is available to each lot upon completion of construction of the water facilities described on

the final plat.

9A.5.2 Where there is no existing retail public utility to construct and maintain the proposed water facilities, the subdivider shall establish a retail public utility and obtain a Certificate of Convenience and Necessity (CCN) from the TNRCC. The public water system, the water quality and system design, construction and operation shall meet the minimum criteria set forth in 30 TAC §§290.38-290.51 and §§290.101-290.120. If groundwater is to be the source of the water supply, the subdivider shall have prepared and provide a copy of a groundwater availability study which shall include an analysis of the long term (30 years) quantity and quality of the available groundwater supplies relative to the ultimate needs of the subdivision. If surface water is the source of supply, the subdivider shall provide evidence that sufficient water rights have been obtained and dedicated, either through acquisition or wholesale water supply agreement, that will provide a sufficient supply to serve the needs of the subdivision for a term of not less than 30 years.

9A.5.3 Subdividers must provide proof of compliance with these requirements in the Final Engineering Report submitted to the County Engineer pursuant to Sec. 9A.14.

#### 9A.6 Water Facilities Development—Nonpublic water systems.

9A.6.1 Where individual wells or other non-public water systems are proposed for the supply of drinking water to residential establishments, a test well or wells located so as to be representative of the quantity and quality of water generally available from the supplying aquifer shall be drilled by the subdivider and the produced waters sampled and submitted to a private laboratory for a complete chemical and bacteriological analysis of the parameters on which there are drinking water standards. If there are existing representative wells already on or immediately adjacent to the tract to be subdivided, samples from those wells may be used and the drilling of further test wells is not required.

9A.6.2 The subdivider shall have prepared and provide a copy of a groundwater availability study which shall include an analysis of the long term (30 years) quantity of the available groundwater supplies relative to the ultimate needs of the subdivision.

9A.6.3 The water quality of the water produced from the test well must meet the standards of water quality required for community water systems as set forth in 30 TAC §§290.103, 290.105, 290.106 and 290.110, either: (1) without any treatment to the water; or (2) with treatment by an identified and commercially available water treatment system.

9A.6.4 Subdividers must provide proof of compliance with these requirements in the Final Engineering Report submitted to the County Engineer pursuant to Sec. 9A.14.

9A.7 Transportation of potable water. The conveyance of potable water by transport truck or other mobile device to supply the domestic needs of the subdivision is not an acceptable method, except on an emergency basis. Absence of a water system meeting



the standards of these rules due to the negligence of the subdivider does not constitute an emergency.

#### 9A.8 Wastewater Disposal—Organized sewerage facilities.

9A.8.1 Subdividers who propose the development of an organized wastewater collection and treatment system must obtain a permit to dispose of wastes from the TNRCC in accordance with 30 TAC Chapter 305 and obtain approval of engineering planning materials for such systems under 30 TAC Chapter 317 from the TNRCC.

9A.8.2 Subdividers who propose to dispose of wastewater by connecting to an existing permitted facility must provide a written agreement with the retail public utility in substantially the form attached in Appendix 1B to the Model Subdivision Rules promulgated by the Water Development Board. The agreement must provide that the retail public utility has or will have the ability to treat the total flow anticipated from the ultimate development and occupancy of the proposed subdivision for a minimum of 30 years. The agreement must reflect that the subdivider has paid the cost of all fees associated with connection to the wastewater collection and treatment system have been paid so that service is available to each lot upon completion of construction of the wastewater facilities described on the final plat. Engineering plans for the proposed wastewater collection lines must comply with 30 TAC Chapter 317. Figure: 31 TAC §364.33(a)(2).

9A.8.3 Subdividers must provide proof of compliance with these requirements in the Final Engineering Report submitted to the County Engineer pursuant to Sec. 9A.14.

#### 9A.9 On-site sewerage facilities.

9A.9.1 On-site facilities which serve single family or multi-family residential dwellings with anticipated wastewater generations of no greater than 5,000 gallons per day must comply with 30 TAC Chapter 285.

9A.9.2 Proposals for sewerage facilities for the disposal of sewage in the amount of 5,000 gallons per day or greater must comply with 30 TAC Chapter 317.

9A.9.3 The TNRCC or its authorized agent shall review proposals for on-site sewage disposal systems and make inspections of such systems as necessary to assure that the system is in compliance with the Texas Health and Safety Code, Chapter 366 and rules in 30 TAC Chapter 285, and in particular §§285.4, 285.5 and 285.30- 285.39. In addition to the unsatisfactory on-site disposal systems listed in 30 TAC §285.3(b), pit privies and portable toilets are not acceptable waste disposal systems for lots platted under these rules.

9A.9.4 Subdividers must provide certification from the Health District in the Final Engineering Report of compliance with all these requirements, plus any additional requirements of the “Rules of the Williamson County and Cities Health District for On-Site Sewage Facilities” as approved and amended by the TNRCC.

## 9A.10 Greywater Systems for Reuse of Treated Wastewater.

9A.10.1 Organized or municipal sewerage systems. Any proposal for sewage collection, treatment and disposal which includes greywater reuse shall meet minimum criteria of 30 TAC Chapter 210 promulgated and administered by the TNRCC.

9A.10.2 On-site sewerage facilities. Any proposal for on-site sewage disposal which includes provisions for greywater use shall meet the minimum criteria of 30 TAC Chapter 285.

9A.11 Sludge Disposal. The disposal of sludge from water treatment and sewerage facilities shall meet the criteria of 30 TAC Chapter 312 and Chapter 317.

9A.12 Setbacks. In areas that lack a nationally recognized fire code as listed in Local Government Code, §235.002(b)(2) and lack water lines sized for fire protection, setbacks from roads and right-of-ways shall be a minimum of 10 feet, setbacks from adjacent property lines shall be a minimum of five feet, and shall not conflict with separation or setback distances required by rules governing public utilities, on-site sewerage facilities, or drinking water supplies. Setback lines required elsewhere in the orders or rules of the county shall control to the extent greater setbacks are therein required.

## 9A.13 Number of Dwellings Per Lot.

9A.13.1 No more than one single family detached dwelling shall be located on each lot. A notation of this restriction shall be placed on the face of the final plat. This restriction shall be placed in all deeds and contracts for deeds for real estate sold within the subdivision. Any resubdivision of the lot that would allow residential use on more than one daughter tract will thus require amendment both of the plat and of the restrictions, which may require the consent of other landowners in the subdivision.

9A.13.2 Proposals which include multi-family residential shall include adequate, detailed planning materials as required for determination of proper water and wastewater utility type and design. Such materials shall be certified as adequate in the Final Engineering Report to the satisfaction of the County Engineer.

9A.14 Final Engineering Report. The final plat submitted to the County Engineer for review shall be accompanied by an engineering report, showing compliance with this chapter, bearing the signed and dated seal of a professional engineer registered in the State of Texas. The engineering report shall cover all of the matters related to the provision of water and wastewater listed in Sec. 364.52 of the Model Subdivision Rules promulgated by the Water Development Board, as amended from time to time, such requirements being too voluminous to set out here verbatim, but are hereby adopted by reference.

9A.15 Additional Information. The county may, at its option, require additional information necessary to determine the adequacy of proposed water and wastewater improvements as part of the plat approval process. Such information may include, but not be limited to:

(1) layout of proposed street and drainage work; (2) legal description of the property; (3) existing area features; (4) topography; (5) flood plains; (6) description of existing easements; (7) layout of other utilities; (8) notation of deed restrictions; (9) public use areas; or (10) proposed area features.

9A.16 Financial Guarantees for Improvements. If an adequate public or non-public water system or sewerage facility is not currently available from a retail public utility, or are not yet constructed by the subdivider, to serve lots intended for residential purposes of five acres or less at the time final plat approval is sought, then the owner of the subdivided tract shall execute an agreement with the county to complete these improvements within three (3) years. The date must be stated in the plat or in a document attached to the plat. The agreement shall be in substantially the form attached in Appendix 2A to the Model Subdivision Rules adopted by the Water Development Board, secured by a bond, irrevocable letter of credit, or other alternative financial guarantee such as a cash deposit which meets the requirements set out fully in Sec. 364.54 of those Rules, as amended from time to time; such requirements being too voluminous to set out here verbatim, but are hereby adopted by reference. If the property is located within a city's extraterritorial jurisdiction, the county may enter into an interlocal agreement with the city providing that the city will enforce these requirements in lieu of county enforcement.

#### 9A.17 Review and Approval of Final Plats.

9A.17.1 The county will review the final plat to determine whether it meets the standards set out in these Regulations, including but not limited to this chapter.

9A.17.2 The commissioners court shall refuse to approve a plat if it does not meet all the requirements prescribed by or under these Regulations and under all applicable regulations relating to floodplain management and on-site sewage facilities.

9A.17.3 Final plat approval for subdivisions subject to this chapter shall not be granted unless the subdivider has accomplished the following: (1) dedicated the sites for the adequate water and sewerage facilities identified in the final plat to the appropriate retail public utility responsible for operation and maintenance of the facilities; and (2) provided evidence that the water facilities and sewerage facilities have been constructed and installed in accordance with the criteria established within these regulations and the approvals from TNRCC of the plans and specifications for such construction, including any change orders filed with these agencies; or (3) obtained all necessary permits for the proposed water facilities and sewerage facilities (other than for OSSF permits on individual lots within the proposed subdivision) and has entered into a financial agreement with the county secured by a bond or other alternative financial guarantee such as a cash deposit or letter of credit for the provision of water and sewerage facilities with the bond or financial guarantee meeting the criteria established in this chapter.

#### 9A.18 Time Extensions for Providing Facilities.

9A.18.1 The commissioners court may extend, beyond the date specified on the plat or on the document attached to the plat, the date by which the required water and sewer service facilities must be fully operable if: (1) any financial guarantees provided with the final plat

as originally submitted are effective for the time of the requested extension or new financial guarantees that comply with §364.54 are submitted which will be effective for the period of the extension; and (2) the court finds the extension is reasonable and not contrary to the public interest.

9A.18.2 If the facilities are fully operable before the expiration of the extension period, the facilities are considered to have been made fully operable in a timely manner.

9A.18.3 An extension is not reasonable if it would allow a residence in the subdivision to be inhabited without water or sewer services that meet the standards set out in this chapter.

9A.19 Denial of Utility Service. In counties subject to Subchapter C of Chapter 232, Local Government Code, state law provides for the possible denial of utility service to lots that should have been platted, but were not. The County Engineer is hereby authorized by delegation from the Commissioners Court to provide certification of compliance to lots that either were platted legally or were not required to be platted at the time they were created. Otherwise, the failure to plat must be cured before certification. In the case of lots illegally created on or after September 1, 1989, the Model Rules require the filing of a plat that complies with all the requirements of these Regulations, including this chapter (unless a variance is granted for good cause by Commissioners Court). The owner of an individual lot illegally created before September 1, 1989, may file a plat for that single lot by compliance with the following procedure:

9A.19.1 Purpose. It is the purpose of this section to promote the public health of the county residents, to ensure that adequate water and sewerage facilities are provided in subdivisions within the jurisdiction of this county, and to establish the minimum standards for pre-1989 subdivisions for which no plat has been filed or recorded in the records of the county.

9A.19.2 Required plat. In the event that the owner of tract of land located outside the limits of a municipality who subdivided the tract into two or more parts to lay out a subdivision of the tract prior to September 1, 1989, including an addition, or to lay out suburban lots or building lots, and to lay out streets, alleys, squares, parks or other parts of the tract intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the streets, alleys, squares, parks, or other parts, was legally obligated to, but has failed to have a plat of the subdivision prepared, approved by the commissioners court, and filed, the owner of a residential lot which was created by the subdivision may have a plat of the individual lot prepared and approved by the commissioners court as provided in this section in lieu of the filing of a plat of the subdivision.

9A.19.3 Special criteria. The commissioners court may approve the plat of a residential lot which does not comply with the provisions of §§364.15(b) of this title (sale restrictions), 364.36 of this title (Setbacks), 364.37 of this title (Number of Dwellings per Lot), 364.52 of this title (Final Engineering Report), and 364.54 of this title (Financial Guarantees for Improvements) as applied to an individual subdivided lot if such approval is in harmony with the general purpose and intent of these rules so that the public health, safety, and

welfare may be secured and substantial justice done. Owners of individual lots in a single unplatted subdivision may file a joint request for approval of their respective individual residential lots.

9A.19.4 An application for approval of the plat of an individual lot shall be made in writing. The application shall state specifically the chapter, section, or subsection with which the plat does not comply and from which a waiver is being requested. The application shall contain available information and documentation which supports the requested approval. The applicant shall also provide such additional documentation as the commissioners court may request to support the application, including: (A) a copy of a dated plat, sales contract, utility records, or other acceptable documentation that the subdivision occurred prior to September 1, 1989; (B) the name and address of the original subdivider or the subdivider's authorized agent, if known; (C) a survey and plat of the lot for which approval is requested, showing existing residences, roads, and utilities; and (D) a deed, an affidavit of ownership or other evidence of ownership of the lot for which approval is requested.

9A.19.5 Approval of plats of individual lots shall be granted subject to the limitations of state law, and based on written findings by the commissioners court that: (A) the lot for which approval is requested is within a tract that was subdivided prior to September 1, 1989, and is not owned by the original subdivider; (B) a plat was required for the subdivision, but has not been filed with the county by the subdivider legally obligated to file it; (C) an existing, currently occupied residential dwelling is located on the lot; (D) existing water and sewer services which comply with the minimum standards set forth herein are available to the lot; and (E) the request is reasonable, compliance with specified sections of these rules is impractical, and a waiver is not contrary to the public health and safety.

9A.19.6.Final determination. The commissioners court shall make the final decision on an application for a waiver, following review and recommendation by the county planning commission or department, if any. The applicant may withdraw a request for a waiver at any point in the process. If the requested waiver application is approved by the commissioners court, the county shall issue a certificate stating that a plat of the residential lot has been reviewed and approved.

9A.20 Oversight. The owner, by submitting a plat, acknowledges the authority of the county and state agencies to lawfully enter and inspect property for purposes of execution of their statutory duties. Such inspection will not release the owner from any obligation to comply with the requirements of these rules.

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#### Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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#### Attachments

*No file(s) attached.*

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#### Form Routing/Status

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Form Started By: Wendy  
Coco

Started On: 04/09/2009 11:25  
AM

Final Approval Date: 04/09/2009

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## Commissioners Court - Regular Session

Date: 04/14/2009  
Submitted By: Wendy Coco, County Judge  
Department: County Judge  
Agenda Category: Executive Session

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### Information

#### Agenda Item

Discuss and take appropriate action on amending the Williamson County Subdivision Regulations by incorporating a new Chapter 9A pursuant to the authority of Chapter 232, Subchapter C, Texas Local Government Code.

#### Background

#### Williamson County Subdivision Regulations

### 9A. Model Subdivision Rules

9A.1 Authority. The regulations in this Chapter 9A are adopted by the Commissioners Court of Williamson County under the authority of Texas Local Government Code Chapter 232, Subchapter C, and Water Code Sec. 16.350. These provisions require governmental entities to elect to operate under Subchapter C, and to substantively adopt the Model Subdivision Rules promulgated by the Texas Water Development Board, in order for their citizens to be eligible for financial aid from the Economically Distressed Areas Program. The provisions of this chapter are enforceable pursuant to the specific provisions hereof related to enforcement and state law including Water Code, Chapter 7 and §§16.352, 16.353, 16.3535, 16.354, and 16.3545, and Local Government Code, §232.037 and §232.080.

9A.2 Construction. To insure compliance with the state mandate, this chapter shall be construed under the following principles.

9A.2.1 It is the desire of Williamson County to comply with the mandate completely, but in a manner that will provide minimum disruption to the existing regulatory scheme that has served it well for over twenty-five years. This chapter shall be construed liberally to accomplish that intent.

9A.2.2 To the extent of any irreconcilable conflict between this chapter and any provision contained elsewhere in these Regulations, this chapter shall prevail. These rules supercede any other conflicting regulations of the county.

9A.2.3 To the extent that any court or state administrative agency finds that there is an

irreconcilable conflict between this chapter and the provisions of the Model Subdivision Rules adopted or amended by the Water Development Board, the provision of the Rules shall prevail and be substituted into this chapter as fully and completely as if originally adopted verbatim as a part of these Regulations.

9A.2.4 If any part of these regulations is found to be invalid by a court of competent jurisdiction, that finding shall not affect the validity of the remainder of these regulations, which shall remain in effect as if adopted without any such part.

9A.3 Scope of Standards. The establishment of residential developments with two or more lots of five acres or less where the water supply and sewer services do not meet the minimum standards of this chapter is prohibited. The requirements in this chapter shall apply (in addition to all other requirements of these Regulations) to every division of a tract of land into two or more parts that would be considered a subdivision required to file a plat under Section 2.1 of these Regulations. To the extent permitted by law, the regulations in this chapter shall apply to manufactured home communities and trailer parks. However, the following two situations, which are subject to all other applicable requirements of these and other regulations, are exempt from the requirements of this chapter:

9A.3.1 Subdivisions (including both original and amended plats) are exempt if they do not contain two or more lots of five acres or less. In the case of resubdivisions and property line adjustments, all the lots within the boundaries of the original subdivision are counted towards this limit.

9A.3.2 Subdivisions (including both original and amended plats) are exempt if every lot of five acres or less is restricted to nonresidential uses on the final plat and in all deeds and contracts for deeds. Any change in these restrictions to allow residential use will require amendment of the plat and compliance with this chapter.

9A.4 Definitions. Any term used in this chapter that is defined in the Model Subdivision Rules adopted or amended by the Water Development Board, whether in Sec. 364.18 or elsewhere, shall be construed in accordance with the definition in those Rules, as amended from time to time.

9A.5 Water Facilities Development—Public water systems.

9A.5.1 Subdividers who propose to supply drinking water by connecting to an existing public water system must provide a written agreement with the retail public utility in substantially the form attached in Appendix 1A to the Model Subdivision Rules promulgated by the Water Development Board. The agreement must provide that the retail public utility has or will have the ability to supply the total flow anticipated from the ultimate development and occupancy of the proposed subdivision for a minimum of 30 years. The agreement must reflect that the subdivider has paid the cost of water meters and other necessary connection equipment, membership fees, water rights acquisition costs, or other fees associated with connection to the public water system so that service is available to each lot upon completion of construction of the water facilities described on the final plat.



9A.5.2 Where there is no existing retail public utility to construct and maintain the proposed water facilities, the subdivider shall establish a retail public utility and obtain a Certificate of Convenience and Necessity (CCN) from the TNRCC. The public water system, the water quality and system design, construction and operation shall meet the minimum criteria set forth in 30 TAC §§290.38-290.51 and §§290.101-290.120. If groundwater is to be the source of the water supply, the subdivider shall have prepared and provide a copy of a groundwater availability study which shall include an analysis of the long term (30 years) quantity and quality of the available groundwater supplies relative to the ultimate needs of the subdivision. If surface water is the source of supply, the subdivider shall provide evidence that sufficient water rights have been obtained and dedicated, either through acquisition or wholesale water supply agreement, that will provide a sufficient supply to serve the needs of the subdivision for a term of not less than 30 years.

9A.5.3 Subdividers must provide proof of compliance with these requirements in the Final Engineering Report submitted to the County Engineer pursuant to Sec. 9A.14.

#### 9A.6 Water Facilities Development—Nonpublic water systems.

9A.6.1 Where individual wells or other non-public water systems are proposed for the supply of drinking water to residential establishments, a test well or wells located so as to be representative of the quantity and quality of water generally available from the supplying aquifer shall be drilled by the subdivider and the produced waters sampled and submitted to a private laboratory for a complete chemical and bacteriological analysis of the parameters on which there are drinking water standards. If there are existing representative wells already on or immediately adjacent to the tract to be subdivided, samples from those wells may be used and the drilling of further test wells is not required.

9A.6.2 The subdivider shall have prepared and provide a copy of a groundwater availability study which shall include an analysis of the long term (30 years) quantity of the available groundwater supplies relative to the ultimate needs of the subdivision.

9A.6.3 The water quality of the water produced from the test well must meet the standards of water quality required for community water systems as set forth in 30 TAC §§290.103, 290.105, 290.106 and 290.110, either: (1) without any treatment to the water; or (2) with treatment by an identified and commercially available water treatment system.

9A.6.4 Subdividers must provide proof of compliance with these requirements in the Final Engineering Report submitted to the County Engineer pursuant to Sec. 9A.14.

9A.7 Transportation of potable water. The conveyance of potable water by transport truck or other mobile device to supply the domestic needs of the subdivision is not an acceptable method, except on an emergency basis. Absence of a water system meeting the standards of these rules due to the negligence of the subdivider does not constitute an emergency.

## 9A.8 Wastewater Disposal—Organized sewerage facilities.

9A.8.1 Subdividers who propose the development of an organized wastewater collection and treatment system must obtain a permit to dispose of wastes from the TNRCC in accordance with 30 TAC Chapter 305 and obtain approval of engineering planning materials for such systems under 30 TAC Chapter 317 from the TNRCC.

9A.8.2 Subdividers who propose to dispose of wastewater by connecting to an existing permitted facility must provide a written agreement with the retail public utility in substantially the form attached in Appendix 1B to the Model Subdivision Rules promulgated by the Water Development Board. The agreement must provide that the retail public utility has or will have the ability to treat the total flow anticipated from the ultimate development and occupancy of the proposed subdivision for a minimum of 30 years. The agreement must reflect that the subdivider has paid the cost of all fees associated with connection to the wastewater collection and treatment system have been paid so that service is available to each lot upon completion of construction of the wastewater facilities described on the final plat. Engineering plans for the proposed wastewater collection lines must comply with 30 TAC Chapter 317. Figure: 31 TAC §364.33(a)(2).

9A.8.3 Subdividers must provide proof of compliance with these requirements in the Final Engineering Report submitted to the County Engineer pursuant to Sec. 9A.14.

## 9A.9 On-site sewerage facilities.

9A.9.1 On-site facilities which serve single family or multi-family residential dwellings with anticipated wastewater generations of no greater than 5,000 gallons per day must comply with 30 TAC Chapter 285.

9A.9.2 Proposals for sewerage facilities for the disposal of sewage in the amount of 5,000 gallons per day or greater must comply with 30 TAC Chapter 317.

9A.9.3 The TNRCC or its authorized agent shall review proposals for on-site sewage disposal systems and make inspections of such systems as necessary to assure that the system is in compliance with the Texas Health and Safety Code, Chapter 366 and rules in 30 TAC Chapter 285, and in particular §§285.4, 285.5 and 285.30- 285.39. In addition to the unsatisfactory on-site disposal systems listed in 30 TAC §285.3(b), pit privies and portable toilets are not acceptable waste disposal systems for lots platted under these rules.

9A.9.4 Subdividers must provide certification from the Health District in the Final Engineering Report of compliance with all these requirements, plus any additional requirements of the “Rules of the Williamson County and Cities Health District for On-Site Sewage Facilities” as approved and amended by the TNRCC.

## 9A.10 Greywater Systems for Reuse of Treated Wastewater.

9A.10.1 Organized or municipal sewerage systems. Any proposal for sewage collection, treatment and disposal which includes greywater reuse shall meet minimum criteria of 30 TAC Chapter 210 promulgated and administered by the TNRCC.

9A.10.2 On-site sewerage facilities. Any proposal for on-site sewage disposal which includes provisions for greywater use shall meet the minimum criteria of 30 TAC Chapter 285.

9A.11 Sludge Disposal. The disposal of sludge from water treatment and sewerage facilities shall meet the criteria of 30 TAC Chapter 312 and Chapter 317.

9A.12 Setbacks. In areas that lack a nationally recognized fire code as listed in Local Government Code, §235.002(b)(2) and lack water lines sized for fire protection, setbacks from roads and right-of-ways shall be a minimum of 10 feet, setbacks from adjacent property lines shall be a minimum of five feet, and shall not conflict with separation or setback distances required by rules governing public utilities, on-site sewerage facilities, or drinking water supplies. Setback lines required elsewhere in the orders or rules of the county shall control to the extent greater setbacks are therein required.

9A.13 Number of Dwellings Per Lot.

9A.13.1 No more than one single family detached dwelling shall be located on each lot. A notation of this restriction shall be placed on the face of the final plat. This restriction shall be placed in all deeds and contracts for deeds for real estate sold within the subdivision. Any resubdivision of the lot that would allow residential use on more than one daughter tract will thus require amendment both of the plat and of the restrictions, which may require the consent of other landowners in the subdivision.

9A.13.2 Proposals which include multi-family residential shall include adequate, detailed planning materials as required for determination of proper water and wastewater utility type and design. Such materials shall be certified as adequate in the Final Engineering Report to the satisfaction of the County Engineer.

9A.14 Final Engineering Report. The final plat submitted to the County Engineer for review shall be accompanied by an engineering report, showing compliance with this chapter, bearing the signed and dated seal of a professional engineer registered in the State of Texas. The engineering report shall cover all of the matters related to the provision of water and wastewater listed in Sec. 364.52 of the Model Subdivision Rules promulgated by the Water Development Board, as amended from time to time, such requirements being too voluminous to set out here verbatim, but are hereby adopted by reference.

9A.15 Additional Information. The county may, at its option, require additional information necessary to determine the adequacy of proposed water and wastewater improvements as part of the plat approval process. Such information may include, but not be limited to: (1) layout of proposed street and drainage work; (2) legal description of the property; (3) existing area features; (4) topography; (5) flood plains; (6) description of existing

easements; (7) layout of other utilities; (8) notation of deed restrictions; (9) public use areas; or (10) proposed area features.

9A.16 Financial Guarantees for Improvements. If an adequate public or non-public water system or sewerage facility is not currently available from a retail public utility, or are not yet constructed by the subdivider, to serve lots intended for residential purposes of five acres or less at the time final plat approval is sought, then the owner of the subdivided tract shall execute an agreement with the county to complete these improvements within three (3) years. The date must be stated in the plat or in a document attached to the plat. The agreement shall be in substantially the form attached in Appendix 2A to the Model Subdivision Rules adopted by the Water Development Board, secured by a bond, irrevocable letter of credit, or other alternative financial guarantee such as a cash deposit which meets the requirements set out fully in Sec. 364.54 of those Rules, as amended from time to time; such requirements being too voluminous to set out here verbatim, but are hereby adopted by reference. If the property is located within a city's extraterritorial jurisdiction, the county may enter into an interlocal agreement with the city providing that the city will enforce these requirements in lieu of county enforcement.

#### 9A.17 Review and Approval of Final Plats.

9A.17.1 The county will review the final plat to determine whether it meets the standards set out in these Regulations, including but not limited to this chapter.

9A.17.2 The commissioners court shall refuse to approve a plat if it does not meet all the requirements prescribed by or under these Regulations and under all applicable regulations relating to floodplain management and on-site sewage facilities.

9A.17.3 Final plat approval for subdivisions subject to this chapter shall not be granted unless the subdivider has accomplished the following: (1) dedicated the sites for the adequate water and sewerage facilities identified in the final plat to the appropriate retail public utility responsible for operation and maintenance of the facilities; and (2) provided evidence that the water facilities and sewerage facilities have been constructed and installed in accordance with the criteria established within these regulations and the approvals from TNRCC of the plans and specifications for such construction, including any change orders filed with these agencies; or (3) obtained all necessary permits for the proposed water facilities and sewerage facilities (other than for OSSF permits on individual lots within the proposed subdivision) and has entered into a financial agreement with the county secured by a bond or other alternative financial guarantee such as a cash deposit or letter of credit for the provision of water and sewerage facilities with the bond or financial guarantee meeting the criteria established in this chapter.

#### 9A.18 Time Extensions for Providing Facilities.

9A.18.1 The commissioners court may extend, beyond the date specified on the plat or on the document attached to the plat, the date by which the required water and sewer service facilities must be fully operable if: (1) any financial guarantees provided with the final plat as originally submitted are effective for the time of the requested extension or new financial guarantees that comply with §364.54 are submitted which will be effective for the

period of the extension; and (2) the court finds the extension is reasonable and not contrary to the public interest.

9A.18.2 If the facilities are fully operable before the expiration of the extension period, the facilities are considered to have been made fully operable in a timely manner.

9A.18.3 An extension is not reasonable if it would allow a residence in the subdivision to be inhabited without water or sewer services that meet the standards set out in this chapter.

9A.19 Denial of Utility Service. In counties subject to Subchapter C of Chapter 232, Local Government Code, state law provides for the possible denial of utility service to lots that should have been platted, but were not. The County Engineer is hereby authorized by delegation from the Commissioners Court to provide certification of compliance to lots that either were platted legally or were not required to be platted at the time they were created. Otherwise, the failure to plat must be cured before certification. In the case of lots illegally created on or after September 1, 1989, the Model Rules require the filing of a plat that complies with all the requirements of these Regulations, including this chapter (unless a variance is granted for good cause by Commissioners Court). The owner of an individual lot illegally created before September 1, 1989, may file a plat for that single lot by compliance with the following procedure:

9A.19.1 Purpose. It is the purpose of this section to promote the public health of the county residents, to ensure that adequate water and sewerage facilities are provided in subdivisions within the jurisdiction of this county, and to establish the minimum standards for pre-1989 subdivisions for which no plat has been filed or recorded in the records of the county.

9A.19.2 Required plat. In the event that the owner of tract of land located outside the limits of a municipality who subdivided the tract into two or more parts to lay out a subdivision of the tract prior to September 1, 1989, including an addition, or to lay out suburban lots or building lots, and to lay out streets, alleys, squares, parks or other parts of the tract intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the streets, alleys, squares, parks, or other parts, was legally obligated to, but has failed to have a plat of the subdivision prepared, approved by the commissioners court, and filed, the owner of a residential lot which was created by the subdivision may have a plat of the individual lot prepared and approved by the commissioners court as provided in this section in lieu of the filing of a plat of the subdivision.

9A.19.3 Special criteria. The commissioners court may approve the plat of a residential lot which does not comply with the provisions of §§364.15(b) of this title (sale restrictions), 364.36 of this title (Setbacks), 364.37 of this title (Number of Dwellings per Lot), 364.52 of this title (Final Engineering Report), and 364.54 of this title (Financial Guarantees for Improvements) as applied to an individual subdivided lot if such approval is in harmony with the general purpose and intent of these rules so that the public health, safety, and welfare may be secured and substantial justice done. Owners of individual lots in a single unplatted subdivision may file a joint request for approval of their respective individual

residential lots.

9A.19.4 An application for approval of the plat of an individual lot shall be made in writing. The application shall state specifically the chapter, section, or subsection with which the plat does not comply and from which a waiver is being requested. The application shall contain available information and documentation which supports the requested approval. The applicant shall also provide such additional documentation as the commissioners court may request to support the application, including: (A) a copy of a dated plat, sales contract, utility records, or other acceptable documentation that the subdivision occurred prior to September 1, 1989; (B) the name and address of the original subdivider or the subdivider's authorized agent, if known; (C) a survey and plat of the lot for which approval is requested, showing existing residences, roads, and utilities; and (D) a deed, an affidavit of ownership or other evidence of ownership of the lot for which approval is requested.

9A.19.5 Approval of plats of individual lots shall be granted subject to the limitations of state law, and based on written findings by the commissioners court that: (A) the lot for which approval is requested is within a tract that was subdivided prior to September 1, 1989, and is not owned by the original subdivider; (B) a plat was required for the subdivision, but has not been filed with the county by the subdivider legally obligated to file it; (C) an existing, currently occupied residential dwelling is located on the lot; (D) existing water and sewer services which comply with the minimum standards set forth herein are available to the lot; and (E) the request is reasonable, compliance with specified sections of these rules is impractical, and a waiver is not contrary to the public health and safety.

9A.19.6.Final determination. The commissioners court shall make the final decision on an application for a waiver, following review and recommendation by the county planning commission or department, if any. The applicant may withdraw a request for a waiver at any point in the process. If the requested waiver application is approved by the commissioners court, the county shall issue a certificate stating that a plat of the residential lot has been reviewed and approved.

9A.20 Oversight. The owner, by submitting a plat, acknowledges the authority of the county and state agencies to lawfully enter and inspect property for purposes of execution of their statutory duties. Such inspection will not release the owner from any obligation to comply with the requirements of these rules.

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#### Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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#### Attachments

*No file(s) attached.*

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#### Form Routing/Status

Form Started By: Wendy  
Coco

Started On: 04/09/2009 11:26  
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