

15.89 ACRES OUT OF THE JOHN SUTHERLAND SURVEY, ABSTRACT No. 553, WILLIAMSON COUNTY, TEXAS

ENCLAVE

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WOODS

PLAT OF:

All that certain tract or parcel of land situated in Williamson County, Texas out of the John Sutherland Survey, Abstract No. 820, Williamson County, Texas and being all that tract described as 15.95 acres in a Cash Warranty Deed granted to Pensco Trust Company, Custodian FBO Cynthia F. Buchanan, ROTH IRA Account BU227, Jack Buchanan being the trustee, recorded as Document No. 2008092167, Official Public Records of Williamson County, Texas, and further described by metes and bounds as follows:

GINNING EGINNING at a 1/2" iron pin found in the north line of Highland Spring Lane (60 foot ht—of—way) and in the west line of The Woods of Fountainwood Phase 2, a subdivision in liamson County, Texas as recorded in Cabinet U, Slide 260, of said Plat Records, for the uthwest corner of Lot 27 of said The Woods of Fountainwood Phase 2, and for the northeast rner of the Estates of Westlake as Recorded in Cabinet Y, Slide 279, of said Plat Records and rothe southeast corner of said Pensco Trust Company Buchanan tract and this tract;

NCE, with the south line of wing ten (10) courses: said Pensco Trust Co ny Buchanan tract and this tract in the

- S $36^{\circ}02^{\prime}59^{\circ}$ W 131.39 feet with the north line of said Highland Spring Lane and Estates of Westlake to a $1/2^{\circ}$ iron pin found;
- 131.66 feet along a curve to the right and concave to the northwest ($\Delta = 13^{\circ}14^{\circ}03^{\circ}$, 570.00 feet, Ic bears S 42'31'40" W 131.37 feet) continuing with the north line of Highland Spring Lane and said Estates of Westlake to a 1/2" iron pin found for southeast corner of the Mail Box Lot, of said Estates of Westlake;
- N 21*13*01" W 12.43 feet continuing with the north line of said Estates of Westlake with the east line of said Mail Box Lot to a 1/2" iron pin found for the southeast corner Lot 3 of said Estates of Westlake for the northeast corner of said Mail Box Lot;
- N 21°25'08" W 115.50 feet continuing with the north line of said Estates of Westlake and the east line of said Lot 3 to a 1/2" iron pin found for the northeast corner of said Lot 3;
- $80^{\circ}23^{\circ}37^{\circ}$ W 248.18 feet continuing with the north line of said Estates of Westlake and e north line of said Lot 3 to a $1/2^{\circ}$ iron pin found for the northeast corner of Lot 2 of id Estates of Westlake and for the northwest corner of said Lot 3;
- N 80°22'08" W 140.57 feet continuing with the north line of said Estates of Westlake and the north line of said Lot 2 to a 1/2" iron pin found for the northeast corner of Lot 1 of said Estates of Westlake and for the northwest corner of said Lot 2;
- N 80°26'06" W 96.99 feet continuing with the north line of said Estates of Westlake and the north line of said Lot 1 to a 1/2" iron pin found for the northeast corner of Lot 53 of said Amended Plat of an Amending Plat of Lot 1, Calder Subdivision and Lot 53, Estates of Westlake;
- 80°23'23" W 140.88 feet with the north line of said Lot 53 to a 1/2" iron pin found;
- S 62°36'47" W 435.71 feet continuing with the north line of said Lot 53 to a cotton spindle found for the most northerly northeast corner of Lot 3 of the Estates of Westlake Phase 4—A, a subdivision in Williamson County, Texas, as recorded in Cabinet AA, Slide 380, of said Plat Records and for the northwest corner of said Lot 53;
- 10 S 62'43'00" W 257.79 feet with the north line of said Estates of Westlake Phase 4-A, to a 1/2" iron pin with a yellow plastic cap inscribed "CS, LTD" set in the east line of that tract described as Tract 2: 11.79 Acres in a Cash Warranty Deed granted to Pensco Trust Company, Custodian FBO Bobby D. Fredrickson IRA Account FR108 and recorded as Document No. 2008092169 of said Official Public Records for the southeast corner of said Pensco Trust Company Buchanan tract and this tract;

THENCE, with the east line of of said Pensco Trust Company said Pensco Trust Company Fredrickson tract and with the west line Buchanan tract and this tract in the following eight (8) courses:

- N 69'49'46" W set; 104.47 feet to a 1/2" iron pin with a yellow plastic cap inscribed "CS, LTD"
- Ņ N 29*42*40" E set; 68.22 feet to a 1/2" iron pin with a yellow 291.17 feet to a 1/2" iron pin with a yellow plastic plastic cap inscribed inscribed "CS, LTD" çs, LTD.

cap

- N 53'06'03" E set;
- Ģ 23.37 feet along a curve to the left and concave to the north (Δ = 53'33'51", r= 25.00 feet, Ic bears N 66'19'03" E 22.53 feet) to a 1/2" iron pin with a yellow plastic cap inscribed "CS, LTD" set; 52.72 feet along a curve to the right and concave to the southwest (Δ = 60°24'55", r=50.00, Ic bears N 69°44'35" E 50.31 feet) to a 1/2" iron pin with a yellow plastic cap inscribed "CS, LTD" set
- N 43*52'57" E set; 108.63 feet to a 1/2" iron pin with a yellow plastic cap inscribed "CS, LTD"
- œ N 22*48*56" E 199.77 to a 1/2" iron pin with a yellow plastic cap inscribed "CS, LTD" set in the south line of that tract described as 21.009 acres in a Warranty Deed granted to Bobby Fredrickson, Trustee of the Bobby Fredrickson 1999 Trust, and recorded as Document No. 2005091842 of said Official Public Records for the northeast corner of said Pensco Trust Company Fredricson tract and for the northwest corner of said Pensco Trust Company Buchanan tract and this tract;

with the north line of said Pensco Trust Company Buchanan tract and this tract in the two (2) courses:

- N 67'20'41" E 116.84 feet with the 1/2" iron pin found; south line of said Trust
- 2 N 66'44'06" E with the south line of said Bobby Fredrickson Trust tract at approximately 74.45 feet passing the southwest corner of that tract described as 30 acres in a Warranty Deed with Vendor's Lien granted to Timothy S. Mundahl, et ux., recorded as Document No. 9827931, Official Records of Williamson County, Texas and the southeast corner of said Bobby Fredrickson Trust tract in all 819.14 feet to a 1/2" iron pin found in the west line of said The Woods of Fountainwood Phase 2 for the northeast corner of said Pensco Trust Company Buchanan tract and this tract;

THENCE, with the west line of said The Woods of Fountainwood Phase 2 and with the east line said said Pensco Trust Company Buchanan tract and this tract in the following three (3) courses:

- S 20'40'43" E 23.92 feet to a 1/2" iron pin found;
- S 21"01'26" E 174.19 feet to a 1/2" iron
- S 21'01'51" E to a 1/2" iron found;
- S 21'01'44" E of Beginning

1 1000	LINE TABLE	חומית
NUMBER	N 21.13.01. W	DISTANCE 12.43
12	N 21'25'08" W	115.50
L3	22	140.57
L4	N 80.26,06, M	96.99'
L5	23	140.88
L6	46	104.47
L7	03"	68.22'
<u>6</u>	1 1	108.63'
L9	67'20'41"	116.84
L10	20'40'43"	23.92'
[]	21.01.26	174.19
L12	S 21'01'51" E	173.24
L13	66'44'06"	25.07'
L14	62.36.47"	32.25
L15	80'23'23"	150.90'
L16	80"26"06"	97.00'
L17	S 80"22"08" E	140.58
L18	21"25"08"	133.33'
L19	21.01.51.	42.13
L20	80'23'23"	171.04'
L21	80'26'06"	96.99'
L22	80"22'08"	140.61
2	31.37.08.	1 76 77

NUMBER	DELTA	RADIUS	ARC	CHORD	DIRECTION
C1	13'14'03"	00.07	131.66	131.37	S 42.31,40, W
C2	53'33'51"	25.00	23.37	22.53	N 66*19'03" E
C3	60"24'55"	50.00	52.72	50.31	N 69"44"35" E
C4	06"41"16"	570.00	66.53	66.50	S 39'15'17" W
C5	03"18'36"	570.00	32.93	32.92	S 44"15"13" W
6	03.14.11.	570,00	32.20	32.19	S 47*31*36" W

COUNTY

THAT I, JACK BUCHANAN, TRUSTEE, PENSCO TRUST COMPANY OWNER(S) OF THAT CERTAIN TRACT OF LAND SHOWN HEREON AND DESCRIBED IN AN AFFIDAVIT RECORDED AS DOCUMENT NO. 2008092167 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS DO HEREBY JOIN, APPROVE, AND CONSENT TO ALL DEDICATIONS AND PLAT NOTE REQUIREMENTS SHOWN HEREON. I DO HEREBY APPROVE THE RECORDATION OF THIS SUBDIVISION PLAT AND DEDICATE TO THE PUBLIC USE FOREVER ANY EASEMENTS AND ROADS THAT ARE SHOWN HEREON. THIS SUBDIVISION IS TO BE KNOWN AS **ENCLAVE AT THE WOODS**.

I UNDERSTAND THAT IT IS MY RESPONSIBILITY AS OWNER, NOT THE COUNTY'S RESPONSIBILITY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL, AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENDANGERED SPECIES ACT, STATE AQUIFER REGULATIONS, AND MUNICIPAL WATERSHED ORDINANCES.

ACK BUCHANAN, TRUSTEE ENSCO TRUST COMPANY O. BOX 1134 EORGETOWN, TX, 78627

NOTARY PUBLIC IN AND FOR THE STATE OF

PRINTED NAME OF NOTARY AND NOTARY STAMP

DATE NOTARY COMMISSION EXPIRES

OWNERS RESPONSIBILITY:

IN APPROVING THIS PLAT BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS' COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE STREETS, ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS.

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY. OTHER

RIGHT-OF-WAY EASEMENTS FOR WIDENING ROAD MAINTAINED BY THE LANDOWNER UNTIL A ROAD CONSTRUCTED ON THE PROPERTY. THE COUNTY POSSESSION OF ANY ROAD WIDENING EASEMENT MAINTENANCE OF THE ADJACENT ROAD. WAYS OR IMPROVING DRAINAGE SHALL BE OR DRAINAGE IMPROVEMENTS ARE ACTUALLY HAS THE RIGHT AT ANY TIME TO TAKE FOR THE CONSTRUCTION, IMPROVEMENT OR

THE LANDOWNER ASSUMES ALL RISKS ASSOCIATED WITH IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS. BY PLACING ANYTHING IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS, THE LANDOWNER INDEMNIFIES AND HOLDS THE COUNTY, ITS OFFICERS, AND EMPLOYEES HARMLESS FROM ANY LIABILITY OWING TO PROPERTY DEFECTS OR NEGLIGENCE NOT ATTRIBUTABLE TO THEM AND ACKNOWLEDGES THAT THE IMPROVEMENTS MAY REMOVED BY THE COUNTY AND THAT THE OWNER OF THE IMPROVEMENT WILL BE RESPONSIBLE FOR THE RELOCATION AND/OR REPLACEMENT OF THE IMPROVEMENT.

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SURVEYOR'S CERTIFICATION:

WILLIAMSON **\$\$\$\$** X X O ¥ MEN BY THESE PRESENTS;

I, CLYDE C. CASTLEBERRY, JR., REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE FROM AN ACTUAL SURVEY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON, AND THAT THERE ARE NO APPARENT DISCREPANCIES, CONFLICTS, OVERLAPPING OF IMPROVEMENTS, OR ROADS IN PLACE EXCEPT AS SHOWN ON THE ACCOMPANYING PLAT, AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PLACED UNDER MY SUPERVISION IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF WILLIAMSON COUNTY, TEXAS.

THE PERIMETER FIELD NOTES SHOWN HEREON HAVE A MATHEMATICAL CLOSURE WITHIN THE STANDARDS AS STATED IN THE "PROFESSIONAL LAND SURVEYING ACT" OF THE STATE OF TEXAS TO THE BEET OF MY KNOWLEDGE AND BELIEF.

CLYDE C. CASTLEBERRY, JR.
REGISTERES PROFESSIONAL LAND

CERTIFICATION:

STATE OF TEXAS \$\$KNOW

COUNTY OF WILLIAMSON I, JAMES B. COULTER, REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS TRACT IS LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE AND NO LOT WITHIN THIS SUBDIVISION IS ENCROACHED BY ANY SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100-YEAR FLOODS AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY BOUNDARY MAP (FLOOD INSURANCE RATE MAP) COMMUNITY-PANEL NUMBER 48491CO275 E, WITH AN EFFECTIVE DATE OF SEPTEMBER 26, 2008.

/ Jun '09



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ENCL AVE OUT OF . No. 553, THE JOHN SUTHERLAND SURVEY, WILLIAMSON COUNTY, TEXAS A T 甘

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WOODS

PLAT NOTES:

- 1. THE OWNER UNDERSTANDS THAT IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE CITY/COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL, AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENVIRONMENT, INCLUDING, BUT NOT LIMITED TO THE ENIANGERED SPECIES ACT, STATE AQUIFER REGULATIONS, AND MUNICIPAL WATERSHED ORDINANCES.

 2. MAINTENANCE OF DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
 3. WATER AND WASTEWATER SERVICE WILL BE PROVIDED BY CHISHOLM TRAIL S.U.D. AND D.S.S.F.
 4. MO STRUCTURE OR LAND ON THIS BLUE—LINE (SURVEY) SHALL HEREATER BE LOCATED OR ALTERED WITHOUT FIRST SUBMITTING A CERTIFICATE OF COMPLIANCE APPLICATION FORM TO THE WILLIAMSON COUNTY FLOOD PLAIN ADMINISTRATOR FOR EACH LOT SPECIFIED.
 5. NO DEVELOPMENT SHALL BEGIN PRIOR TO ISSUANCE OF A FLOOD PLAIN DEVELOPMENT PERMIT BY WILLIAMSON COUNTY FLOOD PLAIN ADMINISTRATOR FOR EACH LOT SPECIFIED.
 6. PRIOR TO ANY CHANNEL ALTERATIONS, BRIDGE CONSTRUCTION, FILL, DREDGING, GRADING, CHANNEL MERCYLEMIN, OR STORAGE OF MATERIALS OR ANY OTHER CHANGE WITHIN THE 100 YEAR FLOOD PLAIN DEVELOPMENT PERMIT WITH A DESCRIPTION OF THE PROPOSED DEVELOPMENT MUST BE SUBMITTED TO AND APPROVED BY THE WILLIAMSON COUNTY FLOOD PLAIN ADMINISTRATOR, ALL SPECIFICATIONS AND DETAILS NECESSARY FOR COMPLETE REVIEW MUST BE PROVIDED.
 7. PRIOR TO ANY CHANNEL ALTERATION OF BRIDGE CONSTRUCTION WHICH WILL CHANGE EXISTING FLOOD PLAIN ADMINISTRATOR, ALL SPECIFICATIONS AND DETAILS NECESSARY FOR PATTERNS OR ELEVATIONS, A LETTER OF MAP AMENDMENT MUST BE SUBMITTED TO AND APPROVED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

 8. THIS TRACT LIES WHOLLY IN THE COUNTY OF WILLIAMSON AND IS LOCATED WITHIN THE EDWARDS AQUIFER PEDERAL EMERGENCY MANAGEMENT AGENCY.

 9. CONTOUR ELEVATIONS SHOWN HEREON BASED ON DATA OBTAINED FROM COULTER ENGINEERING.

 10. ON-SITE SEWAGE FACILITY (O.S.S.F.) MUST BE DESIGNED BY A REGISTERED PROFESSIONAL ENGINEER ENGINEERING.

 11. DRIVEWAY ACCESS TO HHEAD.

 12. DRIVEWAY ACCESS TO HEAD.

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WHERE RURAL ROUTE MAILBOXES ARE IN USE, SUCH BOXES SHALL BE SET THREE FEET FROM THE EDGE OF THE PAVEMENT OR BEHIND CURBS, WHEN USED. ALL MAILBOXES WITHIN COUNTY ARTERIAL RIGHT—OF—WAY SHALL MEET THE CURRENT TXDOT STANDARDS. ANY MAILBOX THAT DOES NOT MEET THIS REQUIREMENT MAY BE REMOVED BY WILLIAMSON COUNTY.

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED DAY Q T 20 . .

BASED UPON THE REPRESENTATIONS OF HERETO, AND AFTER REVIEW OF THE PROPERTY. AND AFTER REVIEW OF THE PROPERTY. AND THAT THIS PLAT CON PRIVATE SEWAGE FACILITY REGULATIONS (TCEQ), FLOODPICATIONS OF THE EDWARDS AQUIFE REGULATIONS OF THE EDWARDS OF THE FACT UPON FOR VERIFICATIONS OF THE FACT DISTRICT AND WILLIAMSON COUNTY DISCOUNTAINED IN THIS PLAT AND THE DOCCONTAINED IN THE DOCCONTAINED I AT AS REPRESENTED BY THE SAID ENGINEER OR AFFIXED AT AS REPRESENTED BY THE SAID ENGINEER OR IPLIES WITH THE REQUIREMENTS OF WILLIAMSON COUNTY CONSTRUCTION STANDARDS FOR ON SITE SEWAGE AIN MANAGEMENT REGULATIONS FOR WILLIAMSON COUNTY, CHAPTER 313 SUBCHAPTER A SS131.1—313.15. THIS SUCH REPRESENTATIONS AND SHOULD NOT BE RELIED S ALLEGED. THE WILLIAMSON COUNTY AND CITIES HEALTH LAIMS ANY RESPONSIBILITY TO ANY MEMBER OF THE OF THE REPRESENTATIONS, FACTUAL OR OTHERWISE, UMENTS ASSOCIATED WITHIN IT.

COUNTY JUDGE'S APPROVAL:

STATE OF 얶 TEXAS WILLIAMSON BY THESE PRESENTS;

I, DAN A. GATTIS, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

WILLIAMSON COUNTY, TEXAS	DAN A. GATTIS, COUNTY JUDGE
	DATE APPROVED
	DATE SIGNED

COUNTY

STATE 읶 **TEXAS**

COUNTY

KNOW ВΥ THESE PRESENTS;

WILLIAMSON \$

WITH ITS CE CERTIFICATE OF DO HEREBY CERTIFY THAT AUTHENTICATION WAS FILED 20______, A.D., AT

I, NANCY RISTER, CLERK OF THE COUNTY CONTINE THE FOREGOING INSTRUMENT IN WRITING, WITH FOR RECORD IN MY OFFICE ON THE ______ DACTORY, ____.M., AND DULY RECORD O'CLOCK, ___.M., IN IN THE PLAT THIS THE DAY RECORDS 9 ဝူ SAID COUNTY IN CABINET

MY O To CERTIFY WHICH, WITNESS OFFICE IN GEORGETOWN, MY HA THE DATE LAST S ΉE HE COUNTY O COURT OF SAID COUNTY.

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