FrmAudASCF01 revision 5/11/09

Williamson County

Print Form

Asset Status Change Form

| C SALE a | SFER bet ween county departments C TRADE-IN for no at the earliest auction * C DONATION to a | € Publ | © DESTRUCTION due to Public Health / Safety | |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|
| Asset L | ist: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working, Unknown |
| 1,773 | Blue Inmate Canvas Shoes | I/A | N/A | Non-Working |
| 13 | White inmate Rubber Kitchen Boots | /A | N/A | Non-Working |
| 158 | Inmate Gray Blankets | ÍA | N/A | Non-Working |
| 263 | Inmate Mattress Covers | /A | N/A | Non-Working |
| 2 | Kitchen Office Chairs | /A | N/A | Non-Werking |
| Transfer Authoriz | re D sferee Department/Auction/Trade-in/Donee): ree - Elected Official/Department Head/ zed Staff OR Donee - Representative: (If being I for Sale or Trade-in, no signature is necessary.) | A 1 4 07 Phone Number Contact Person: | | |
| Print Nar | me | Print Name | | |
| Signatur | | Phone Number | | |
| f the ab | ove asset(s) is (are) listed for sale at auction and no bids list of the (these) asset(s) to be donated or disposed of | are made, the Purchasing Director may will be sent to the Auditor's Office with | dispose of o a date of dor | r donate this (these) nation or disposal. |
| 155et(5). A | | | | |
| 155et(5). A | Forward to Cou | nty Auditor's Offi | ce | |
| | Forward to Cou | • | ce | |

* See attach ment *



MEMORANDUM

Williamson County Sheriff's Office Corrections Bureau

To:

Kathleen Pokluda, Captain

From: Chris Watts, Lieutenant Date: 08-26-2009

Re:

Justification for Destruction of Asset Items

Item#1

Blue Inmate Canvas Shoes - 1773 shoes:

The shoes are ripped, torn and stretched with missing rubber soles. They can no longer be used and are not serviceable.

Item#2

White Rubber Boots worn by inmates in the Kitchen - 13 pair

These boots are worn by the inmates who work in the kitchen. They have holes in the soles and are not serviceable.

Item#3

Inmate Gray Blankets – 158 blankets

These blankets were issued to our inmates when housed in the facility. They are all torn, have holes and are not serviceable

Item#4

Mattress Covers - 263

Mattress covers have been ripped or torn and are no longer serviceable.

Item#5

Office Chairs = 2

These chairs came from the Aramark office in the jail kitchen. One has a missing wheel and the back is broken; the other has two missing wheels and the hydrolics do not work. Both are not serviceable.

Williamson County

Print Form

| C TRANS | owing asset(s) is(are) considered for: (selections) (selections) (selection) (| for new a | issets of similar type for the county n-county entity | C DEST | RUCTION due to ic Health / Safety |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------|----------------|---------------------------------------------------|
| Asset L | ist: | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 7 | Body armor carriers (worn, dirty, faulty straps) | no id a | # | no tag # | Non-Working |
| <u>j</u> | pair DUTY PANTS (worn,faded,stained,torn) | no id a | # | no tag # | Non-Working |
| 1 | pair DUTY motors PANTS (worn,faded,stained,torn) | no id a | # | no tag # | Non-Working |
| 1 | pair BDU PANTS (worn,faded,stained,torn) | no id # | # | no tag # | Non-Working |
| | all insignias have been removed-unsuitable for reissue | | | | |
| Transfer | me Marshell August | Date CTION | PATRICIA AMISON 8.31.09 PAGE 1 Print Name +1 (512) 943-1349 Phone Number | OF 2 | 3 |
| | for Sale or Trade-in, no signature is necessary.) | .9 | Contact Person: | | Ð |
| Print Nan | ne | | Print Name | | 211-211- |
| Signature | 2 | Date | Phone Number | N | |
| * If the abo asset(s). A | ove asset(s) is (are) listed for sale at auction and no list of the (these) asset(s) to be donated or dispos | bids are ed of will | made, the Purchasing Director may be sent to the Auditor's Office with a | dispose of o | r donate this (these) nation or disposal. |
| | Forward to Co | ount | y Auditor's Offi | ce | |
| This Chan | ge Status was approved as agenda item# | | n= | | |
| If for Sale, | the asset(s) was(were) delivered to warehouse on | | by | | |

Williamson County Asset Status Change Form

| C TRANS | owing asset(s) is(are) considered for: (select of FER bet ween county departments (*) TRADE-IN for at the earliest auction * | new a | 0.5 | C DEST | RUCTION due to |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|
| | BOWNION | 2 0 110 | | Pubi | ic Health / Safety |
| 20 | To a constant of the constant | | | | |
| Asset L | ist: | | | × | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset: (Working, Non- Working) |
| 1 | Polo shirts (worn,torn,faded,stained) | no id | #- | no tag # | Non-Working |
| 1 | Baton holder (faulty belt loop holder) | no id | # | no tag # | Non-Working |
| 13 | Class B short sleeve shirts (stained,torn,used) | no id | # | no tag # | Non-Working |
| | all insignias have been removed-unsuitable for reissue | | | | 3015 |
| Parties i | involved: | | | | |
| FROM (T | ransferor Department): 560 - LAW ENFORCEMENT IN | VENT | ORY | | |
| Transfer Authoriz | or - Elected Official/Department Head/ ed Staff: | | Contact Person: | | |
| L.C. Marsh | | | PATRICIA AMISON 8.31.09 PAGE | 2 OF 2 | |
| Print Nan | | | Print Name | | |
| Signature | Membel August 31, | | +1 (512) 943-1349 | | |
| Jignatar | | Date | Phone Number | | |
| TO (Trans | feree Department/Auction/Trade-in/Donee): AUCTIO |)N | | | |
| ransfere | ee - Elected Official/Department Head/ | | | = | |
| Authoriza pproved i | ed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | | Contact Person: | | |
| Print Nam | ne | | Print Name | = | |
| Signature | | Date | Phone Number | | |
| If the abo | ve asset(s) is (are) listed for sale at a selice and a list | Ja- | | | |
| sset(s). A I | ve asset(s) is (are) listed for sale at auction and no bid ist of the (these) asset(s) to be donated or disposed o | as are of will | made, the Purchasing Director may be sent to the Auditor's Office with a | dispose of or a date of don | donate this (these) ation or disposal. |
| | Forward to Cou | ınt | y Auditor's Offi | ce | PT |
| his Chang | e Status was approved as agenda item# in | | ar Para | | |
| | he asset(s) was(were) delivered to warehouse on | | by | | |

Williamson County

Print Form

| C TRANS | owing asset(s) is(are) considered for: (select SFER bet ween county departments | or new as | The state of the s | DESI | FRUCTION due to ic Health / Safety |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------|
| Asset L | .ist: | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 1 | Computer Speakers | Harma | n/Kardon | | Working |
| 1 | Docking Station | Dell | | | Working |
| 1 | Keyboard/Mouse | Dell | | | Working |
| 2 | Power Cords | Dell | | | Working |
| 1 | Projector | Dell/ 23 | DOMP | 00926wcso | Non-Working |
| Transfer | sferee Department/Auction/Trade-in/Donee): Aucti | | | | |
| | red Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | ** | Contact Person: | | |
| Print Nar | me | | Print Name | | |
| Signatur | e | Date | Phone Number | | |
| * If the abo asset(s), A | ove asset(s) is (are) listed for sale at auction and no k list of the (these) asset(s) to be donated or disposed | bids are r d of will b | made, the Purchasing Director ma be sent to the Auditor's Office wit | ay dispose of o h a date of dor | r donate this (these) nation or disposal. |
| | Forward to Co | unt | y Auditor's Off | fice | |
| This Chan | ge Status was approved as agenda item # i | in Comm | issioner's Court on | | |
| If for Sale, | the asset(s) was(were) delivered to warehouse on | | by | | |

Williamson County Asset Status Change Form

| Company of the Company of the |
|-------------------------------|
| Print Form |

| The foll | owing asset(s) is(are) considered for: (select o | one) | | | |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------|
| | FER bet ween county departments TRADE-IN for at the earliest auction * DONATION to | | | | RUCTION due to ic Health / Safety |
| | 100 | | | | |
| Asset L | ist: | | | | |
| Quantity | ity Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 1 | Sep2002 ABA XT2-2 body armor EXPIRED:9/2007 | b/c:none, | BK:02061068-A FT:02061067-A | N/A | Non-Working |
| 1 | Feb2004 ABA XT2-2 body armor EXPIRED:2/2009 | b/c:none, | BK:04012102 FT:04012101 | N/A | Non-Working |
| 1 | Mar2002 PointBlank TEH5D1F body armor EXPIRED:3/2007 | b/e:02137 | ,BK:0400923110 FT:0400923111 | N/A | Non-Working |
| 1 | Aug1999 Fragmentation Protective Vest body armor EXP:8/2004 | b/c:none, | STOCK NO:8470-01-092-8499 | N/A | Non-Working |
| | PG 1 OF 2 | | | | |
| Parties | involved: | | | | |
| FROM (T | ransferor Department): 560 - LAW ENFORCEMENT IN | NVENTORY | , | | |
| Transfer | or - Elected Official/Department Head/ | | | | |
| | zed Staff; | C | ontact Person: | | |
| L.C. Marsh | | | ATRICIA AMISON 8.31.09 | \(\text{iii}\) | |
| Print Nar | me III | Pi | rint Name | | |
| Signatur | | | 1 (512) 943-1349 | | |
| Jignatan | | Date Pi | hone Number | | |
| TO (Trans | sferee Department/Auction/Trade-in/Donee): AUCTIO | ON-DESTI | RUCTION | 5-10-10-10-10-10-10-10-10-10-10-10-10-10- | -3 |
| | ee - Elected Official/Department Head/ | | | | |
| | red Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | C | ontact Person: | | |
| Print Nan | ne | Pr | int Name | | |
| Signature | е | Date Ph | none Number | | 2.40% |
| * If the abo asset(s). A | ove asset(s) is (are) listed for sale at auction and no bi list of the (these) asset(s) to be donated or disposed | ids are ma of will be | ide, the Purchasing Director may sent to the Auditor's Office with | dispose of o a date of dor | r donate this (these) nation or disposal. |
| | Forward to Cou | unty | Auditor's Offi | ice | |
| This Chan | | • | sioner's Court on | | |
| If for Sale, | the asset(s) was(were) delivered to warehouse on | | by | | |

Williamson County

Print Form

| (TRANS | owing asset(s) is(are) considered for: (selepting for the partments of TRADE-in the earliest auction * | IN for new a | essets of similar type for the county n-county entity | © DEST | TRUCTION due to ic Health / Safety |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|
| Asset L | ist: | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| 1 | Mar2004 ABA XT2-2 body armor EXPIRED:3/2009 | b/c:02 | :110, BK:04026778 FT:04026777 | N/A | Non-Working |
| 1 | Mar2004 ABA XT2-2 body armor EXPIRED:3/2009 | b/c:01 | 442, BK:04026774 FT:04026779 | N/A | Non-Working |
| t | Jan1995 ABA 600 body armor EXPIRED:1/2000 | b/c:no | one, BK:N-9502638-A FT:N-9502638-A | N/A | Non-Working |
| 1 | Mar2004 ABA XT2-2 body armor EXPIRED:3/2009 | b/c:02 | 138, BK:04026786 FT:04026785 | N/A | Non-Working |
| 1 | Jan2002 ABA XT2-2 body armor EXPIRED:1/2007 | b/c:ne | ne, BK:not visible FT:02055201-A | N/A | Non-Working |
| Transfer Authoriz L.C. Marsh | me Marshell Augu | ust 31, 2009 | Contact Person: | 2 of 2 | |
| Transfer Authoriz | feree Department/Auction/Trade-in/Donee): A ee - Elected Official/Department Head/ed Staff OR Donee - Representative: (If be for Sale or Trade-in, no signature is necessary.) | | STRUCTION Contact Person: | N = 82. | |
| ^o rint Nan | ne | | Print Name | | |
| Signature | 9 | Date | Phone Number | | |
| If the abo | ove asset(s) is (are) listed for sale at auction and list of the (these) asset(s) to be donated or dispo | no bids are osed of will | made, the Purchasing Director may be sent to the Auditor's Office with | dispose of or a date of don | donate this (these) ation or disposal. |
| | Forward to C | ount | y Auditor's Offi | ice | |
| his Chanç | ge Status was approved as agenda item # | | nissioner's Court on | | |
| f for Sale, | the asset(s) was(were) delivered to warehouse o | on | by | | |

Williamson County

Print Form

| C TRANS | owing asset(s) is(are) considered for: (select one SFER bet ween county departments (TRADE-IN for new the earliest auction * (DONATION to a | w assets of similar type for the count | (DES | FRUCTION due to ic Health / Safety |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------|
| Asset L | ist: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 1 | METAL SHELFING UNIT | A | N/A | Working |
| | | | | |
| Darties | involved: | TO SANTAL THE SANTAL T | | |
| FROM (T | ransferor Department): CONSTABLE'S OFFICE PCT. 3 | | <u> </u> | |
| | zed Staff: | Contact Person: | | |
| THERESA | LOCK | THERESA LOCK | | |
| Print Nar | me / / / | Print Name | | |
| 1 | | 09 +1 (512) 943-1436 | | |
| Signatur | e Da | te Phone Number | | 8 |
| | sferee Department/Auction/Trade-in/Donee): | | | |
| Authoriz | ee - Elected Official/Department Head/ red Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Contact Person: | | |
| Print Nar | me | Print Name | PORTUGUE III - III - III | |
| Signature | e Da | Phone Number | 12 500 11 | |
| If the abosset(s). A | ove asset(s) is (are) listed for sale at auction and no bids a list of the (these) asset(s) to be donated or disposed of v | re made, the Purchasing Director ma rill be sent to the Auditor's Office wit | ay dispose of o h a date of dor | r donate this (these) nation or disposal, |
| | Forward to Cour | ty Auditor's Of | fice | <u>*</u> |
| This Chan | ge Status was approved as agenda item # in Co | mmissioner's Court on | | |
| f for Sale, | the asset(s) was(were) delivered to warehouse on | by | | |

On April 17, 2009, a robbery took place at Berry Springs Park. The police department was able to recover a camera and an electric battery charger. The items on the following seven pages were stolen and not recovered. These items need to be removed as Williamson County assets.



Williamson County

Print Form

Asset Status Change Form

| The following asset(s) is(are) considered | ed for: (select one) 🧿 | removal | due | to | theft | at | Berry | Springs | Park |
|--------------------------------------------------------------------|------------------------|---------|-----|----|--------------------------|----|-------|---------|------|
| C TRANSFER bet ween county departments | | | | | | | | | |
| C SALE at the earliest auction * C DONATION to a non-county entity | | | | | C Public Health / Safety | | | | |

| Quantity | Description (year; make, model, etc.) | Manufacturer ID# County (serial, service tag, or VIN) Tag# | Condition of Assets (Working, Non- Working) |
|----------|---------------------------------------|------------------------------------------------------------|---------------------------------------------------|
| 1 | Echo Chainsaw (small) | model # CS-330T, serial # 09004358 | |
| 1 | Echo Grass Trimmer/Brush Cutter | model # SRM-261T, serial # 06025500 | |
| 1 | Echo Grass Trimmer/Brush Cutter | model # SRM-261T, serial # 06024650 | |
| 1 | Echo Grass Trimmer/Brush Cutter | model # SRM-261T, serial # 05011684 | |
| 1 | Echo Power Pruner | model # PPT-260, serial # 03007619 | 29,697. |

| | AUL 1 DEPARTMENT CARROTTE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Parties involved: | Annesis Danganismas annisati antica procinculativa i commentati del |
| i dities involved. | |
| FROM (Transferor Department): Parks - 510 | |
| Transferor - Elected Official/Department Head/ | |
| Authorized Staff: | Contact Person: |
| Jim Rodgers | Herlinda Coria |
| Print Name / | Print Name |
| | THICKENE |
| Jumkoog, | 260-4283 |
| Signature Date | Phone Number |
| TO (Transferee Department/Auction/Trade-in/Donee): Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) | Contact Person: |
| Print Name | Print Name |
| Signature Date | Phone Number |
| * If the above asset(s) is (are) listed for sale at auction and no bids are asset(s). A list of the (these) asset(s) to be donated or disposed of will | e made, the Purchasing Director may dispose of or donate this (these) I be sent to the Auditor's Office with a date of donation or disposal. |
| Forward to Coun | ty Auditor's Office |

| This Change Status was approved as agenda item # | in Commissioner's Court on | | |
|---------------------------------------------------------------|----------------------------|-------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | | |

Williamson County

Print Form

Asset Status Change Form

| The following asset(s) is(are) conside | red for: (select one) () removal | due | to | thefr | a # | Barry | Cariana | Dont | = |
|----------------------------------------|----------------------------------------|------|-------|----------|-----|-------|--------------------------|------------------|---|
| C TRANSFER bet ween county department | s C TRADE-IN for new assets of similar | type | for t | he count | y | | | | |
| C SALE at the earliest auction * | C DONATION to a non-county entity | | | | | Pub | TRUCTION lic Health / | due to Safety | |
| \(\tau_{\text{table}}\) | | | | | _ | | | | |

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
|----------|-----------------------------------------------|---------------------------------------------------|----------------|---------------------------------------------------|
| i. | Echo Power Blower Hand Held | Model # PB251 or 230LN, serial # 06011605 | | 4.0 |
| 1 | Echo Power Blower Back Pack | Model # PB651-H, serial # 06007873 | | 11CW ==== |
| 1 | Stihl Chain Saw (large) | model # MS 260, serial # 264538 | | ~ |
| 1 | Tsurumi Trash Pump | model # EPT3-50HA, serial # TAI A 12593 | | |
| 1 | Central Machinery 4 ton electric log splitter | serial # 121, item # 93815 | | |

| 1 | Central Machinery 4 ton electric log splitter | serial | # 121, item # 93815 |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Partie | es involved: | 10.000 | |
| FROM | (Transferor Department): Parks - 510 | | |
| | feror - Elected Official/Department Head | / | |
| Autho | rized Staff: | | Contact Person: |
| Jim Ro | dgers | | Herlinda Coria |
| Print N | lame 1 | | Print Name |
| | im Rodg | | 260-4283 |
| Signat | ure | Date | Phone Number |
| | | | |
| | ansferee Department/Auction/Trade-in/Donee): | | |
| Autho | eree - Elected Official/Department Head/ rized Staff OR Donee - Representative: (If ed for Sale or Trade-in, no signature is necessary | being | Contact Person: |
| Print N | ame | 200 | Print Name |
| Signatu | ure | Date | Phone Number |
| If the a isset(s). | bove asset(s) is (are) listed for sale at auction an A list of the (these) asset(s) to be donated or dis | id no bids are sposed of will | made, the Purchasing Director may dispose of or donate this (these) be sent to the Auditor's Office with a date of donation or disposal. |
| | Forward to | Count | y Auditor's Office |

| This Change Status was approved as agenda item # | in Commissioner's Court on _ | |
|---------------------------------------------------------------|------------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson County Asset Status Change Form

| C TRANS | owing asset(s) is(are) considered for: (select SFER bet ween county departments (TRADE-IN fo | rnewa | assets of similar type for the county | | Prings Park RUCTION due to |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|
| ← SALE a | at the earliest auction * C DONATION | to a no | n-county entity | Publi | : Health / Safety |
| Asset L | ist: | | | | |
| Quantity | Dordet | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| i) | Maul (axe and sledge hammer) | - District | menderang menderang menderang berait. Der mende di Park serien di Sal. 1998 (se di Aren Vario et 2.2) | The Manager Day of the Sales | - CIRIUS/ |
| | 2 gallon gas container for mixed gas | | | | |
| | bolt cutters | | | | |
| | extension manual polesaws | | | | |
| 1 | T-Post Banger | | | | |
| 'arties | involved: | | | | |
| ignatur | me Rodge | Date | Herlinda Coria Print Name 260-4283 Phone Number | | |
| ransfer uthoriz | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | | Contact Person: | | |
| rint Nan | ne | | Print Name | | WPAL - |
| ignature | 2 | Date | Phone Number | · · · · · · · · · · · · · · · · · · · | - 101 Fee |
| If the abo | ove asset(s) is (are) listed for sale at auction and no b list of the (these) asset(s) to be donated or disposed | ids are of will | made, the Purchasing Director may d be sent to the Auditor's Office with a | ispose of or date of dona | donate this (these) ation or disposal. |
| | | | | | |

| This Change Status was approved as agenda item # | in Commissioner's Court on | - |
|---------------------------------------------------------------|----------------------------|---|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson County Asset Status Change Form

| The following asset(s) is(are) considered for: (select on | e) removal due to theft a | t Berry S | Springs Park |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| C TRANSFER bet ween county departments C TRADE-IN for ne | ew assets of similar type for the county | | RUCTION due to |
| C SALE at the earliest auction * C DONATION to a | non-county entity | Public | Health / Safety |
| | | | |
| Asset List: | | | |
| Quantity Description (year; make; model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| 1 103 piece tool set | | The second secon | |
| 1 Dewalt sawzatl and battery | · · · · · · · · · · · · · · · · · · · | | |
| 2 Dewalt battery chargers | 1 | | |
| 1 3/8" drive socket set 10 pleces | | | |
| 1 Dremel Mdi. 770 cordless tool kit, charger, & bag | | | |
| Parties involved: | | | |
| FROM (Transferor Department): Parks - 510 | | | |
| Transferor - Elected Official/Department Head/ | The state of the s | | We will be a second |
| Authorized Staff: | Contact Person: | | |
| Jim Rodgers | Herlinda Coria | | |
| Print Name | Print Name | | |
| Sim Kodije | 260-4283 | | |
| Signature D | ate Phone Number | | |
| TO (Transferee Department/Auction/Trade-in/Donee): | *** | _===== | |
| Fransferee - Elected Official/Department Head/ | THE PARTICULAR TO SERVICE TO SERV | | |
| Authorized Staff OR Donee - Representative: (If being pproved for Sale or Trade-in, no signature is necessary.) | Contact Person: | | |
| The state of the s | Contact Person; | | |
| Print Name | Print Name | | |
| iignature Da | te Phone Number | | |
| | | | |
| If the above asset(s) is (are) listed for sale at auction and no bids a sset(s). A list of the (these) asset(s) to be donated or disposed of v | are made, the Purchasing Director may d will be sent to the Auditor's Office with a | ispose of or o | donate this (these) tion or disposal, |
| Forward to Cour | nty Auditor's Offic | e | ¥ |
| | | | |
| 1. AUR 180 2 3 30 | mmissioner's Court on | | |

Williamson County Asset Status Change Form

Print Form

| The following asset(s) is(are) consid | ered for: (select one) (5 removal due to theft | t at Berry Springs Park |
|---------------------------------------|------------------------------------------------------------|----------------------------------------------|
| C TRANSFER bet ween county departmen | nts C TRADE-IN for new assets of similar type for the cour | Variati's |
| C SALE at the earliest auction * | C DONATION to a non-county entity | DESTRUCTION due to Public Health / Safety |

| Quantity | Description (year; make; model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
|----------|---------------------------------------|---------------------------------------------------|----------------|---------------------------------------------------|
| 1 | Dewall 3/8" VSR drill | model # D21008 | | |
| 1 | Milwaulkee 7* grinder | | | === |
| 2 | Ryobi 18 V Battery | model P100, serial # BD0639 | | |
| 1 | Ryobi 1/2* 18V cordless drill | model # 201, serial # BD063933503 | | 9 11-5% |
| 1. | Ryobi 18V cordless wet/dry vacuum | model # 710, serial # BD063942726 | | |

| 1 Ryobi 18V cordless wet/dry vacuum | model # 710, serial # BD063942726 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parties involved: | |
| FROM (Transferor Department): Parks - 510 | |
| Transferor - Elected Official/Department Head/ | |
| Authorized Staff: | Contact Person: |
| Jim Rodgers | Herlinda Coria |
| Print Name | Print Name |
| Sim Rodas | 260-4283 |
| Signature | Date Phone Number |
| 0 | |
| TO (Transferee Department/Auction/Trade-in/Donee): Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) | Contact Person: |
| Print Name | Print Name |
| Signature D | Phone Number |
| * If the above asset(s) is (are) listed for sale at auction and no bid: asset(s). A list of the (these) asset(s) to be donated or disposed of | s are made, the Purchasing Director may dispose of or donate this (these) fwill be sent to the Auditor's Office with a date of donation or disposal. |
| Forward to Cou | nty Auditor's Office |

| This change status was approved as agenda item # | in Commissioner's Court on | Alternative Control | |
|---------------------------------------------------------------|----------------------------|---------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by _ | | |



Williamson County

Print Form

Asset Status Change Form

| | . Co removar due to their | at Berry Springs Park |
|---------------------------------------------------|----------------------------------------------|------------------------|
| ← TRANSFER bet ween county departments ← TRADE-IN | or new assets of similar type for the county | DESTRUCTION due to |
| C SALE at the earliest auction * C DONATION | to a non-county entity | Public Health / Safety |

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | Condition of Assets (Working, Non- Working) |
|----------|------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| 1 | Ryobi 18V cordless 5 1/2* circular saw | model # P501, serial # BD063954502 | |
| 1 | Ryobi 18V cordless work light | model # P700, serial # BD063916088 | |
| 1 | Ryobi cordless reciprocating saw | model # P510, serial # BD063972381 | |
| 1 | Ryobi battery charger | model # P110, serial # BD0639 | |
| 1 | 1 1/2" drive socket set with ratchet and breaker bar | | |

| 1 1/2" drive socket set with ratchet and breaker bar | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parties involved: | |
| FROM (Transferor Department): Parks - 510 | |
| Transferor - Elected Official/Department Head/ | |
| Authorized Staff: | Contact Person: |
| Jim Rodgers | Herlinda Coria |
| Print Name | Print Name |
| Om Kodg, | 260-4283 |
| Signature Date | Phone Number |
| ************************************** | |
| TO (Transferee Department/Auction/Trade-in/Donee): | |
| Transferee - Elected Official/Department Head/ | The state of the s |
| Authorized Staff OR Donee - Representative: (If being | |
| approved for Sale or Trade-in, no signature is necessary.) | Contact Person: |
| Print Name | Print Name |
| Signature Date | Phone Number |
| If the above asset(s) is (are) listed for sale at auction and no bids are asset(s). A list of the (these) asset(s) to be donated or disposed of will | made, the Purchasing Director may dispose of or donate this (these) be sent to the Auditor's Office with a date of donation or disposal. |
| Forward to Count | y Auditor's Office |

| This Change Status was approved as agenda item # | in Commissioner's Court on | Variable Control of the Control of t |
|---------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson County Asset Status Change Form

| C TRANS | owing asset(s) is(are) considered for: (select SFER bet ween county departments (*) TRADE-IN fo | rnew | assets of similar type for the county | | |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|
| (_SALE a | t the earliest auction * C DONATION 1 | to a no | n-county entity | Publi | RUCTION due to c Health / Safety |
| | | | | | |
| Asset L | ist: | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| 1 | open box end wrench set SAE & metric, 22 pcs | | | | |
| 1 | Generak Red Generator, 14HP | mode | l # 01470, serial # 1460015 | | |
| | | | | 1000-11 | |
| | | | | | |
| | W. 100 Co. 100 | | | | |
| Parties i | nvolved: | 17127 | | | |
| FROM (T | ransferor Department): Parks - 510 | | | | |
| Fransfer | or - Elected Official/Department Head/ | | | .,,,,,,, | |
| Authoriz | ed Staff: | | Contact Person: | | |
| Jim Rodge | The state of the s | | Herlinda Coria | | |
| Print Nan | | | Print Name | | |
| Signature | m Reage | Date | 260–4283 Phone Number | | |
| | Q | Date | r none Number | | |
| ro 21 | E. S. | | 70000 | | |
| | feree Department/Auction/Trade-in/Donee): ee - Elected Official/Department Head/ | (W. | Aug | | |
| luthorize | ed Staff OR Donee - Representative: (If being | | | | |
| pproved f | or Sale or Trade-in, no signature is necessary.) | | Contact Person: | | |
| rint Nam | 100 M | | Print Name | | |
| | | | From Name | | |
| ignature | - instance in the second secon | Date | Phone Number | | |
| | | <i>-</i> | | | |
| If the abo sset(s). A I | ve asset(s) is (are) listed for sale at auction and no bi ist of the (these) asset(s) to be donated or disposed | ds are of will | made, the Purchasing Director may be sent to the Auditor's Office with a | dispose of or date of dona | donate this (these) tion or disposal. |
| | Forward to Cou | unt | y Auditor's Offi | ce | |
| his Chang | e Status was approved as agenda item # in | Comr | nissioner's Court on | | |
| | The state of the s | | | | |

found copy

FrmAudASCF01 revision 8/24/09

If for Sale, the asset(s) was(were) delivered to warehouse on

Williamson County

Print Form

| TRANS | | TO PERSONAL POSTAL PRODUCTION OF THE PROPERTY | assets of similar type for the county | _ DEST | RUCTION due to |
|----------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| C SALE a | at the earllest auction * | n-county entity | Public Health / Safe | | |
| Asset L | ict | | | | |
| Quantity | Descripti | | Manufacturer ID# (serial, service tag, or VIN) | Соипty Tag# | Condition of Assets (Working, Non- Working) |
| 1 | Red high-back rolling chair w/arms | | | | Working |
| 2 | Small medium brown desks | | | | Working |
| | | | | | |
| | * | | | | |
| | | | | | |
| Parties | involved: | S15(176) (1 - 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | The state of the s | |
| FROM (T | ransferor Department): Auctio | in | | | |
| Fransfer | or - Elected Official/Depar | tment Head/ | | | |
| Authoriz | red Staff: | | Contact Person: | ar and a second | |
| -7 | ONY HILL | | Tony F | 1:11 | |
| Print Nar | me A A | | Print Name | 1166 | |
| - Ye | AH | September 3, 200 | 9 +1 (512) 943-3314 | | |
| Signatur | e D' | Date | Phone Number | | |
| - | | | | | |
| | feree Department/Auction/Tra | | ct1 | | |
| | ee - Elected Official/Depar ed Staff OR Donee - Repre | | | | |
| | for Sale or Trade-in, no signatu | | Contact Person: | | |
| Robert Ch | ody | | Robert Chody | | |
| Print Nan | ne 0 / 0 / / | | Print Name | | |
| 4 | ut Chy | September 3, 2009 | +1 (512) 248-3239 | | |
| signature | | Date | Phone Number | | |
| If the abouset(s). A | ove asset(s) is (are) listed for sal list of the (these) asset(s) to be | le at auction and no bids are donated or disposed of wil | e made, the Purchasing Director may d I be sent to the Auditor's Office with a | lispose of or date of don | donate this (these) ation or disposal. |
| | Forw | ard to Coun | ty Auditor's Offic | - | *************************************** |
| 21 E | | | | re. | |
| nis Chan | ge Status was approved as age | enda item # in Com | missioner's Court on | | |

Williamson County

Print Form

| ○ SALE a | et the earliest auction * C DONATION to a no | Car | TRUCTION due to lic Health / Safety | | | |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Asset List: | | | | | | |
| Quantity | - Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Ass (Working, Non Working) | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Brown 8 ft. folding table | | A109768 | Working | | |
| | | (5) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6 | | 3100.00 | | |
| | | The street with the street | | | | |
| arties i | involved: | 1874A ALIAN | <u> </u> | SEA SECTION AND ADDRESS OF THE SECTION ADDRESS OF THE S | | |
| | ransferor Department): <u>Auction</u> or - Elected Official/Department Head/ | | | 15. • (m. 15-14)200. | | |
| | MM1 Mc Culley | Contact Person: Tammy Mc (| 1110, | | | |
| rint Nan | il vo N | Print Name +1 (512) 943-3314 | actives | A AND WAY TO SEE THE SECOND SE | | |
| ignatur | | Phone Number | | | | |
| TO (Trans | feree Department/Auction/Trade-in/Donee): Information | Technology Services | | | | |
| uthoriz | ee - Elected Official/Department Head/ red Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | | | | | |
| | | Contact Person: | | | | |
| ammy M rint Nan | | Tammy McCulley Print Name | | | | |
| m 19 | My Mc Culley September 3, 2009 | and the second temperature and temper | | | | |
| ignature | Date | | | · | | |
| If the abo sset(s). A | ove asset(s) is (are) listed for sale at auction and no bids are list of the (these) asset(s) to be donated or disposed of will | made, the Purchasing Director ma be sent to the Auditor's Office with | y dispose of o | or donate this (these nation or disposal. | | |
| | Forward to Count | y Auditor's Off | ice | | | |
| his Chang | ge Status was approved as agenda item # in Com | nissioner's Court on | | | | |
| for Sale. | the asset(s) was(were) delivered to warehouse on | Бу | | | | |

Williamson County Asset Status Change Form

| ← TRANS | owing asset(s) is(are) considered for: (select one) SFER bet ween county departments | | C DEST Publi | RUCTION due to c Health / Safety |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|
| Asset L | ist: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 1 | Large brown wood desk | | | Working |
| | | | | |
| | | | | |
| Parties i | involved: | | | |
| FROM (T | ransferor Department): Constable Pct 1 | | | |
| | or - Elected Official/Department Head/ red Staff: | Contact Person: | | |
| Robert Ch | | Robert Chody | | |
| Print Nan | ne 1 al/ | Print Name | | |
| Signature | // | +1 (512) 248-3239 | | |
| olgilature | Date | Phone Number | | |
| | feree Department/Auction/Trade-in/Donee): Auction | | | |
| Authoriz | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Contact Person: | | |
| Print Nam | ne | Print Name | | |
| | September 3, 2009 | +1 (512) 943-3314 | | |
| Signature | Date | Phone Number | | |
| If the abo | ove asset(s) is (are) listed for sale at auction and no bids are list of the (these) asset(s) to be donated or disposed of will | made, the Purchasing Director may d be sent to the Auditor's Office with a c | ispose of or date of don | donate this (these) ation or disposal. |
| ===== | Forward to Count | y Auditor's Offic | :e | |
| This Chang | ge Status was approved as agenda item # in Comr | nissioner's Court on | | |
| | the asset(s) was(were) delivered to warehouse on | by | ————————————————————————————————————— | |

Williamson County Asset Status Change Form

| SALE a | t the earliest auction * | C DONATION to a r | on-county entity | CPubli | RUCTION due to c Health / Safety |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| Asset Li | ist: | | | | |
| Quantity | Descript (year, make, ma | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Ass (Working, Nor Working) |
| | Panasonic KX FP121 Fax Machine | 9Н | CFA175519 | | Non-Working |
| | | | | | |
| | nvolved: ransferor Department): Count | | 1 - 1/1 | | |
| lancy E. R rint Nan) ignature | ne Later | | Marilyn Cavender Print Name +1 (512) 943-1549 Phone Number | AUDITOR'S OFFI LIAMSON GOUNTY | TEXAS |
| ansfere uthorize | feree Department/Auction/Tr ee - Elected Official/Depar ed Staff OR Donee - Repre for Sale or Trade-in, no signati | tment Head/ esentative: (If being | Contact Person: | | |
| rint Nam | e | | Print Name | | |
| gnature | : | Date | Phone Number | | |
| the abo set(s). A l | ve asset(s) is (are) listed for sa ist of the (these) asset(s) to be | le at auction and no bids ar donated or disposed of w | re made, the Purchasing Director n ill be sent to the Auditor's Office w | nay dispose of or ith a date of dona | donate this (these ation or disposal. |
| | Forw | ard to Coun | ty Auditor's Of | fice | |
| | | | | con efficience | |