

NOTICE TO THE PUBLIC
WILLIAMSON COUNTY COMMISSIONER'S COURT
OCTOBER 20TH, 2009
9:30 A.M.

The Commissioner's Court of Williamson County, Texas will meet in regular session in the Commissioner's Courtroom, 710 Main Street, in Georgetown, Texas to consider the following items:

1. Review and approval of minutes.
2. Consider noting in minutes any off right-of-way work on any County road done by Road & Bridge Unified System.
3. Hear County Auditor concerning invoices, bills, Quick Check Report, and Wire Transfers submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.
4. Citizen comments. Except when public hearings are scheduled for later in the meeting, this will be the only opportunity for citizen input. The Court invites comments on any matter affecting the county, whether on the Agenda or not. Speakers should limit their comments to three minutes. Note that the members of the Court may not comment at the meeting about matters that are not on the agenda.

CONSENT AGENDA

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.

(Items 5 –11)

5. Discuss and consider approving a line item transfer for the County Wide Records Management Fund

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0390-0390-004550	CoWideRecMgmt/Imaging	\$330	
To	0390-0390-005740	CoWideRecMgmt/Comp Equip	\$330	

6. Discuss and consider approving a line item transfer for EMS

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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From	0100-0409-005000	Non Dept/Cptl Outlay	\$8,306.74	
To	0100-0540-003010	EMS/Computer Equip	\$8,306.74	

7. Discuss and consider approving a line item transfer for the Jail:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0100 0570 003003	Radio Equipment	\$840.00	
To	0100 0570 000507	Radio Communication System	\$840.00	

8. Consider and take appropriate action on authorizing the sale of a vehicle to the City of Jarrell, the trade-in of vehicles towards the purchase of new ambulances and the transfer of various items to auction/donation/destruction. (Complete list filed with official minutes)
9. Consider approving Justice of the Peace #4, September, 2009, monthly report in compliance with code of criminal procedure 103.005(b).
10. Consider approving property tax collections for the month of September 2009 for the Williamson County Tax Assessor/Collector.
11. Discuss and consider final plat approval of Sonterra West, Section 8D, Pct. 3.

REGULAR AGENDA

12. Discuss and take action regarding the recognition of October as National Breast Cancer Month.
13. Discuss and take appropriate action on road bond program.
14. Consider approving Change Order No. 8 in the amount of \$686,352.92 for CR 111/Westinghouse Rd (WilCo Project No. 08WC608) in Precinct 1.
15. Discuss and take appropriate action on Right Of Way Acquisition Project FM 112, brushy Creek Relief, agreement between Williamson County and TXDOT
16. Consider authorizing County Judge to execute a Real Estate Contract with Wong, Chiu and Huang for ROW needed on US 183.
17. Consider authorizing County Judge to execute a Real Estate Contract with Homer E. Mick, Jr. for ROW needed on RM 2338.
18. Consider authorizing County Judge to execute a Real Estate Contract with Brian and Ericka Gregor for ROW needed on RM 2338.
19. Consider authorizing County Judge to execute a Possession and Use Agreement with American Dream Rv's, Inc. regarding right-of-way on US 183.

20. Discuss and take appropriate action regarding securing another vendor for the balcony seating for restoration of Williamson County historic 26th District Courtroom.
21. Discuss and take action regarding the Jester Williamson County Annex and the Public Safety Building in Round Rock and other matters related thereto.
22. Consider and take appropriate action on establishing a fee for bow hunting recreational program on the Williamson tract.
23. Consider and take appropriate action to authorize execution of two Special Warranty Deeds to City of Taylor and Taylor Parks Foundation respectively.
24. Discuss and take appropriate action regarding appointment of the Williamson County Sick Leave Pool Committee Members for FY 2010.
25. Discuss and take appropriate action on supplement appointment of Judges and Alternate Judges.
26. Discuss and take appropriate action on authorizing a joint election with the City of Hutto.
27. Discuss and consider approving "Fleet - Pooled Car" policy/procedures
28. Discuss and consider approving appointment of Laura T. Golding to the Williamson County ESD No. 1 Board, with her term beginning January 1, 2010.
29. Consider declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent donations received in FY2009 from Bluebonnet Trails Community MHMR Center for the purpose of establishing public service announcements related to mental health awareness.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0341.001107	Temp Labor - Seasonal Help	\$9,607.00	01
	0100.0341.002010	FICA	\$735.50	02

30. Consider declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge additional expenditures for the County Attorney Legislative Supplement paid by the State of Texas.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0475.001100	Salaries	\$50,400.00	01
	0100.0475.002010	FICA	\$3,855.60	02
	0100.0475.002020	Retirement	\$5,745.60	03

EXECUTIVE SESSION

- 31.** Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.0721 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.)
1. Proposed or potential purchase or lease of property by the County:
- a) Discuss proposed acquisition of property for right-of-way for US 183 project from 1000 feet south of the San Gabriel to 1000 feet north of SH 29.
- b) Discuss proposed acquisition of property for right-of-way for SH 195 project from the Williamson County/Bell County line to SH 138.
- c) Discuss proposed acquisition of property for right-of-way for SH 195 project from IH 35 to proposed Reagan Blvd. intersection.
- d) Discuss proposed acquisition of property for right-of-way for RM 2338 Phase 2 project from FM 3405 to Reagan Blvd.
- 32.** Discuss pending or contemplated litigation, settlement matters and other confidential attorney-client legal matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.)
- 1) Pending or potential litigation or claims against the County or by the County, contract legal issues or other confidential attorney-client matters
- a) Green Haven Plat Issues
- b) Assigned Seating and Manufacturing Group, Inc. Purchase Contract (possible termination of contract and solicitation of proposals from other vendors)
- c) Voss v. Williamson County
- 33.** Discuss and take appropriate action on real estate.
- 34.** Discuss and take appropriate action on pending or contemplated litigation.
- 35.** Comments from Commissioners.

Dan A. Gattis, County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the _____ day of _____, 2009 at _____ and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Line Item Transfer**Commissioners Court - Regular Session**

Date: 10/20/2009
Submitted By: Ashlie Koenig, County Judge
Department: County Judge
Agenda Category: Consent

Information**Agenda Item**

Discuss and consider approving a line item transfer for the County Wide Records Management Fund

Background

During the 2009-2010 budget process, the Tax office requested a server be purchased out of their budget. Instead of using the general fund to pay for this, I moved the expenditure to the County Wide Records Mgmt Fund. The Tax office is getting ready to purchase this item and realized they had not included the \$330 to pay for the software set up and DBA services associated with the purchase of this server. This line item transfer will cover those costs.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0390-0390-004550	CoWideRecMgmt/Imaging	\$330	
To	0390-0390-005740	CoWideRecMgmt/Comp Equip	\$330	

Attachments

No file(s) attached.

Form Routing/Status

Form Started By: Ashlie Koenig
 Started On: 10/13/2009 01:34 PM
 Final Approval Date: 10/13/2009

Line Item Transfer**Commissioners Court - Regular Session**

Date: 10/20/2009
Submitted By: Ashlie Koenig, County Judge
Department: County Judge
Agenda Category: Consent

Information**Agenda Item**

Discuss and consider approving a line item transfer for EMS

Background

An order was placed on September 2nd, 2009 to purchase vehicle mounting systems needed for CAD. The vendor assured EMS delivery would happen no later than 9/30/09. Actual delivery happened on 10/12/09. Funds encumbered last fiscal year went back into cash reserves. This LIT will cover the FY 09 expense.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0100-0409-005000	Non Dept/Cptl Outlay	\$8,306.74	
To	0100-0540-003010	EMS/Computer Equip	\$8,306.74	

Attachments

No file(s) attached.

Form Routing/Status

Form Started By: Ashlie Koenig
 Started On: 10/14/2009 10:45 AM
 Final Approval Date: 10/15/2009

Line Item Transfer for County Jail Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Deborah Wolf, Sheriff
Submitted For: Deborah Wolf
Department: Sheriff
Agenda Category: Consent

Information

Agenda Item

Discuss and consider approving a line item transfer for the Jail:

Background

This transfer is to pay the required Radio Communication System monthly fee for four (4) additional portable radios to be used by jail employees when transporting inmates.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0100 0570 003003	Radio Equipment	\$840.00	
To	0100 0570 000507	Radio Communication System	\$840.00	

Attachments

No file(s) attached.

Form Routing/Status

Route Seq	Inbox	Approved By	Date	Status
		Deborah Wolf	10/15/2009 08:13 AM	CREATED
2	County Judge Exec Asst.	Wendy Coco	10/15/2009 08:25 AM	APRV
3		Wendy Coco	10/15/2009 08:25 AM	FNL APRV
		Wendy Coco	10/15/2009 08:25 AM	ROUTING CONTINUED
1	Budget			PEND
Form Started By: Deborah Wolf		Started On: 10/15/2009 08:13 AM		

Consent Agenda

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Ursula Stone, Purchasing
Department: Purchasing
Agenda Category: Consent

Information

Agenda Item

Consider and take appropriate action on authorizing the sale of a vehicle to the City of Jarrell, the trade-in of vehicles towards the purchase of new ambulances and the transfer of various items to auction/donation/destruction. (Complete list filed with official minutes)

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Asset Transfers](#)

Form Routing/Status

Route Seq	Inbox	Approved By	Date	Status
1	Purchasing	Bob Space	10/14/2009 11:34 AM	APRV
2	County Judge Exec Asst.	Wendy Coco	10/15/2009 08:18 AM	APRV

Form Started By: Ursula Stone
 Started On: 10/14/2009 09:45 AM
 Final Approval Date: 10/15/2009



Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:					
2FAHP71W73X182043		560 - Sheriff		4362	
Vehicle Identification Number		Department		Door Number	
856-080	2003	Ford	Crown Vic	B/W	
License Plate Number	Year	Make	Model	Color	
2) Reason for Status Change:					
<input type="checkbox"/> Accident					
Attach: 1. A Damage to County Property Incident Report					
2. The Official Accident Report					
3. A Vehicle Insurance / Litigation Release Form					
<input type="checkbox"/> High Mileage: List actual mileage <u>96,606</u>					
<input type="checkbox"/> Not mechanically sound					
<input checked="" type="checkbox"/> Other: Explain <u>Sale to City of Jarrell for police use</u>					
3) Elected Official/Department Head/Authorized Staff					
Print <u>JAMES R. WILSON</u>		Signature <u>James R. Wilson</u>		Date <u>10-8-09</u>	

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments: _____
<input checked="" type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value \$3,200.00	Receiving Department: _____
<input type="radio"/> OTHER _____	Elected Official/Department Head/Authorized Staff or Donee - Representative: _____
	Print Name: _____
	Signature and Date: _____
	Contact name and Number: _____
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print <u>Mike Fox</u>	Signature <u>Mike Fox</u> Date <u>10-8-09</u>



Williamson County

Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1FDWF36P24EC14717		EMS - 0540		8408
Vehicle Identification Number		Department		Door Number
876-586	2004	Ford	F350	White
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach: 1. A Damage to County Property Incident Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input checked="" type="checkbox"/> High Mileage: List actual mileage <u>92,251</u>				
<input type="checkbox"/> Not mechanically sound <u>2001 Yr Model Med Tech Ambulance Box</u>				
<input checked="" type="checkbox"/> Other: Explain Trade-in value of \$12,000.00 for new ambulance from Wheeled Coach #8012 MT				
3) Elected Official/Department Head/Authorized Staff				
Print <u>Kenny Schnell</u>		Signature <u>[Signature]</u>		Date <u>October 7, 2009</u>

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input checked="" type="radio"/> TRADE-IN for new assets of same general type for the county	Comments: _____
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department: _____
<input type="radio"/> OTHER _____	Elected Official/Department Head/Authorized Staff or Donee - Representative: _____
	Print Name: _____
	Signature and Date: _____
	Contact name and Number: _____
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print <u>Mike Fox</u>	Signature <u>[Signature]</u> Date <u>10-9-09</u>



Williamson County

Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:	
1FDWF36PX5EB32073	EMS - 0540
Vehicle Identification Number	Department
891-917	2005 Ford
License Plate Number	Year Make
	F350
	Model
	White
	Color
2) Reason for Status Change:	
<input type="checkbox"/> Accident	
Attach: 1. A Damage to County Property Incident Report	
2. The Official Accident Report	
3. A Vehicle Insurance / Litigation Release Form	
<input checked="" type="checkbox"/> High Mileage: List actual mileage 91122	
<input checked="" type="checkbox"/> Not mechanically sound Old Ambulance Box 1994 McCoy Miller Obsolete	
<input checked="" type="checkbox"/> Other: Explain Trade-in value of \$12,000.00 for new ambulance from Wheeled Coach #8942 MM	
3) Elected Official/Department Head/Authorized Staff	
Print Kenny Schnell	Signature [Signature] Date October 7, 2009

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input type="checkbox"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="checkbox"/> TRANSFER between county departments
<input checked="" type="checkbox"/> TRADE-IN for new assets of same general type for the county	Comments:
<input type="checkbox"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:
<input type="checkbox"/> OTHER	Elected Official/Department Head/Authorized Staff or Donee Representative:
	Print Name:
	Signature and Date:
	Contact name and Number:
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print Mike Fox III	Signature [Signature] Date 10-9-09



Williamson County

Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1FDWF36P07EB05810		EMS - 0540		8701
Vehicle Identification Number		Department		Door Number
239-437	2007	Ford	F350	White
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach: 1. A Damage to County Property Incident Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input checked="" type="checkbox"/> High Mileage: List actual mileage <u>97,337</u>				
<input type="checkbox"/> Not mechanically sound <u>2004 E Model Ambulance Box Med Tech #8043MT</u>				
<input checked="" type="checkbox"/> Other: Explain <u>Trade-in value of \$14,000.00 for new ambulance from Wheeled Coach</u>				
3) Elected Official/Department Head/Authorized Staff				
Print <u>Kenny Schnell</u>		Signature <u>[Signature]</u>		Date <u>October 7, 2009</u>

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input type="checkbox"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="checkbox"/> TRANSFER between county departments
<input checked="" type="checkbox"/> TRADE-IN for new assets of same general type for the county	Comments: _____
<input type="checkbox"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department: _____
<input type="checkbox"/> OTHER _____	Elected Official/Department Head/Authorized Staff or Donee - Representative: _____
	Print Name: _____
	Signature and Date: _____
	Contact name and Number: _____
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print <u>Mike Fox</u>	Signature <u>[Signature]</u> Date <u>10-9-09</u>



Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1FDWF36F11EB35588		EMS - 0540		8102
Vehicle Identification Number		Department		Door Number
799-396	2001	Ford	F350	White
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach:				
1. A Damage to County Property Incident Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input type="checkbox"/> High Mileage: List actual mileage <u>70,085</u>				
<input checked="" type="checkbox"/> Not mechanically sound <u>1997 Taylor Made Amb Box is Obsolete</u>				
<input checked="" type="checkbox"/> Other: Explain <u>Trade-in value of \$4,000.00 for new ambulance from Wheeled Coach #8973TM</u>				
3) Elected Official/Department Head/Authorized Staff				
Print <u>Kenny Schnell</u>		Signature <u>[Signature]</u>		Date <u>October 7, 2009</u>

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input checked="" type="radio"/> TRADE-IN for new assets of same general type for the county	Comments:
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:
<input type="radio"/> OTHER	Elected Official/Department Head/Authorized Staff or Donee - Representative:
	Print Name:
	Signature and Date:
	Contact name and Number:
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print <u>Mike Fox III</u>	Signature <u>[Signature]</u> Date <u>10-7-09</u>

Williamson County

Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☒ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
210	Edwards Garment Pants (Women's & Men's)	no id #	no tag #	Working
	no longer part of uniform			

Parties involved:

FROM (Transferor Department): 570- Corrections

Transferor - Elected Official/Department Head/
Authorized Staff:

L.C. Marshall

Print Name

Signature

Contact Person:

Maria Barraza 9-30-09

Print Name

+1 (512) 943-1324

Phone Number

TO (Transferee Department/Auction/Trade-In/Donee):

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date

Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Williamson County

Asset Status Change Form

The following asset(s) is(are) considered for: (select one)

☐ TRANSFER between county departments

☐ TRADE-IN for new assets for the county

☒ SALE at the earliest auction

☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working, Unknown)
1	HP 4000n	USMB156436	1000249	Non-Working
				Working

Parties involved:

FROM (Transferor Department): COUNTY ATTORNEY

Transferor - Elected Official/Department Head/
Authorized Staff:

Contact Person:

VICKI VICKERS

Print Name

Keith Swenson

Print Name

Signature

+1 (512) 943-1456

Phone Number

Date September 23, 2009

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative: (If being
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Phone Number

Date

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Williamson County

Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

☐ TRANSFER between county departments ☐ TRADE-IN for new assets of similar type for the county☒ SALE at the earliest auction *☐ DONATION to a non-county entity☐ DESTRUCTION due to Public Health / Safety**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
	2nd page lists items for auction			
	all insignias have been removed - unsuitable for reissue			

Parties involved:

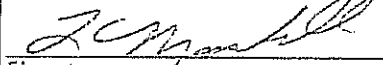
FROM (Transferor Department): 560 Law Enforcement Inventory

Transferor - Elected Official/Department Head/

Authorized Staff:

L.C. Marshall

Print Name



Signature

OCT 07 2009

Date

Contact Person:

Patricia Amison

Print Name

+1 (512) 943-1349

Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date

Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID # (serial, service tag, or VIN)	County Tag#	Condition of Assets (working, non-working, unk)
4	pr Boots, black, motors unit (used, worn out, dirty, replaced)	no id	no tag	working
1	Winter coat, blue, outdated (used, replaced)	no id	no tag	working
1	gun soft case, black (broken zipper, replaced)	no id	no tag	non-working
3	rain coat, reversible, black/yellow (missing button, used, replaced)	no id	no tag	non-working
1	safety wand, flashlight, red (broken)	no id	no tag	non-working
1	Lexmark X3470 printer #4427-001 (broken, replaced)	13060481476	no tag	non-working

Williamson County

Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☒ SALE at the earliest auction *
 ☐ DONATION to a non-county entlty

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
6	s/s shirts Class B (worn, torn, stained)	no id #	no tag #	Non-Working
11	pair pants Class A (worn, torn, stained, frayed)	no id #	no tag #	Non-Working
	all insignias have been removed - unsuitable for reissue			

Parties involved:

FROM (Transferor Department): 560 - LAW ENFORCEMENT INVENTORY

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

L.C. Marshall

Patricia Amison 10.5.09

Print Name

Print Name

L.C. Marshall

October 5, 2009 +1 (512) 943-1349

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Williamson County

Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER between county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☒ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	2005 Durabrand Television Model # BH130D	SN# DA0RU0E0600H253A0462	no tag	Non-Working

Parties involved:

FROM (Transferor Department): 570-Corrections- Inmate Trust fund

- PROCEEDS TO COMMISSARY

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

L.C. Marshall

Marla Barraza 10-8-09

Print Name

Print Name

L.C. Marshall 10-12-09

+1 (512) 943-1324

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donor):

Transferee - Elected Official/Department Head/

Authorized Staff OR Donor - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda Item # _____ In Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

**Justice of the Peace #4 September, 2009, monthly report in compliance with
code of criminal procedure 103.005(b)**

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Bonnie Hilton, J.P. Pct. #4
Department: J.P. Pct. #4
Agenda Category: Consent

Information

Agenda Item

Consider approving Justice of the Peace #4, September, 2009, monthly report in compliance with code of criminal procedure 103.005(b).

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [EOM REPORT 09-09 JP #4](#)

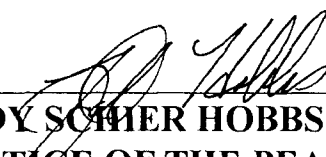
Form Routing/Status

Form Started By: Bonnie Hilton
Started On: 10/13/2009 04:44 PM
Final Approval Date: 10/15/2009

**IN COMPLIANCE WITH ARTICLE 1003
CODE OF CRIMINAL PROCEDURE**

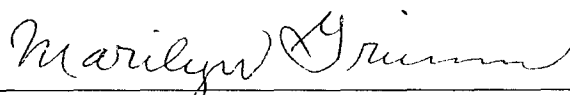
**THE STATE OF TEXAS
COUNTY OF WILLIAMSON**

Before me, the undersigned authority, on this day personally appeared Judy Schier Hobbs, Justice of the Peace, Precinct 4, Williamson County, who, on her oath, stated that the attached report of money collected is a true and correct report for the month of September, 2009.



**JUDY SCHIER HOBBS
JUSTICE OF THE PEACE
PRECINCT FOUR**

1st day of October, 2009 to certify which witness my hand and seal of office.



NOTARY PUBLIC in and for the State of Texas



JUSTICE OF THE PEACE,
PCT. 4
211 W. 6TH ST.

Payment Register(CIVIL)
By Date 09/01/2009-09/30/2009

Page No: 1
Print Date: 9/30/2009

TRAN NO.	PAID DATE	CASE NUMBER	FILING FEES	ABSTRAC OF JUDGMEN	WRITS	OUT OF COUNTY	MISC.	COURT REPORTS FEES	CIVIL LEGAL SERVICE	PCT4 CONSTAB SERVICE	PCT1 CONSTAB SERVICE	PCT2 CONSTAB SERVICE	PCT3 CONSTAB SERVICE	All Other	Total	Paid By
9716	09/01/2009	EV090470	0.00	0.00	1.94	0.00	0.00	0.00	0.00	58.06	0.00	0.00	0.00	0.00	\$60.00	ANITA M. SANDERS
9717	09/01/2009	EV090470	0.00	0.00	3.06	0.00	0.00	0.00	0.00	91.94	0.00	0.00	0.00	0.00	\$95.00	ANITA M. SANDERS
9719	09/03/2009	SC090027	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$5.00	BENNIE TOMECEK
9720	09/03/2009	EV090522	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	CHAD DENTON
9721	09/03/2009	SC090021	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00	BLANCAE. BONILLA
9722	09/04/2009	EV090523	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	JP MORGAN CHASEBANK
9723	09/04/2009	EV090524	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	DEUTSCHE BANK NATIONAL TRUST C
9724	09/04/2009	EV090525	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	ALBERT AND BONNE STEWART
9725	09/04/2009	EV090526	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	MICHAEL VALDEZ
9726	09/04/2009	JC090108	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00	PHARIA LLC C/O MCMAHON SUROVIK
9727	09/04/2009	EV090527	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	FIROOZEH FATANAT
9728	09/04/2009	EV090528	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	STEFANIE JONES
9729	09/08/2009	SC090050	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	FAY AND RICHARD PFEIL
9730	09/08/2009	SC090051	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00	EFRAIN LOPEZ
9731	09/08/2009	SC090052	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00	EFRAIN LOPEZ
9732	09/08/2009	EV090529	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	WATERS PROPERTY MANAGEMENT
9733	09/10/2009	EV090530	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	ALEXAN PALM VALLEY
9734	09/10/2009	EV090531	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	CHARITY RUTH SMITH BARTELL
9735	09/10/2009	EV090532	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	FAIRWAY KNOLL AT TERAVISTA
9736	09/10/2009	EV090463	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	LAS BRISAS LUXURY APARTMENTS
9737	09/11/2009	EV090535	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	TRAMOR PROPERTIES
PAGE TOTALS :			400.00	15.00	10.00	0.00	0.00	0.00	32.00	1,560.00	0.00	0.00	0.00	0.00	\$2,017.00	
CUMULATIVE TOTALS :			400.00	15.00	10.00	0.00	0.00	0.00	32.00	1,560.00	0.00	0.00	0.00	0.00	\$2,017.00	

JUSTICE OF THE PEACE,
PCT. 4
211 W. 6TH ST.

Payment Register(CIVIL)
By Date 09/01/2009-09/30/2009

Page No: 2
Print Date: 9/30/2009

TRAN NO.	PAID DATE	CASE NUMBER	FILING FEES	ABSTRAC OF JUDGMEN	WRITS	OUT OF COUNTY	MISC.	COURT REPORTS FEES	CIVIL LEGAL SERVICE	PCT4 CONSTAB SERVICE	PCT1 CONSTAB SERVICE	PCT2 CONSTAB SERVICE	PCT3 CONSTAB SERVICE	All Other	Total	Paid By
9738	09/11/2009	EV090536	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	TRAMOR PROPERTIES
9739	09/11/2009	EV090057	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	RIDGE HILL INVESTMENTS, INC./S
9740	09/11/2009	EV090537	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	TRAMOR PROPERTIES
9741	09/11/2009	EV090538	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	TRAMOR PROPERTIES
9742	09/11/2009	EV090533	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	SUMMERSET APTS.
9743	09/11/2009	EV090539	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	TRAMOR PROPERTIES
9744	09/11/2009	EV090540	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	TRAMOR PROPERTIES
9745	09/11/2009	EV090541	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	TRAMOR PROPERTIES
9746	09/11/2009	EV090534	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	SUMMERSET APTS.
9747	09/11/2009	EV090057	0.00	0.00	(5.00)	0.00	0.00	0.00	0.00	(150.00)	0.00	0.00	0.00	0.00	(\$155.00)	RIDGE HILL INVESTMENTS, INC./S
9748	09/11/2009	EV090449	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	MARCIA HAGLER
9749	09/11/2009	EV090473	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	SEATTLE MORTGAGE COMPANY
9750	09/11/2009	EV090543	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	MARCIA HAGLER
9751	09/11/2009	EV090413	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	HENNA TOWNHOMES
9752	09/11/2009	SC090049	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00	DONALD WESLEY ROGERS
9753	09/11/2009	EV090544	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	TRAMOR PROPERTIES
9754	09/11/2009	EV090544	(25.00)	0.00	0.00	0.00	0.00	0.00	(2.00)	(70.00)	0.00	0.00	0.00	0.00	(\$97.00)	TRAMOR PROPERTIES
9755	09/14/2009	EV090544	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	DENNIS AND BELINDA WORSHAM
9756	09/14/2009	SC090026	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00	CAPITOL AGGREGATES, LTD/PHYLLI
9757	09/17/2009	EV090476	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	Ruth McFarlin
PAGE TOTALS :			275.00	10.00	20.00	0.00	0.00	0.00	22.00	1,580.00	0.00	0.00	0.00	0.00	\$1,907.00	
CUMULATIVE TOTALS :			675.00	25.00	30.00	0.00	0.00	0.00	54.00	3,140.00	0.00	0.00	0.00	0.00	\$3,924.00	

JUSTICE OF THE PEACE,
PCT. 4
211 W. 6TH ST.

Payment Register(CIVIL)
By Date 09/01/2009-09/30/2009

Page No: 3
Print Date: 9/30/2009

TRAN NO.	PAID DATE	CASE NUMBER	FILING FEES	ABSTRAC OF JUDGMEN	WRITS	OUT OF COUNTY	MISC.	COURT REPORTS FEES	CIVIL LEGAL SERVICE	PCT4 CONSTAB SERVICE	PCT1 CONSTAB SERVICE	PCT2 CONSTAB SERVICE	PCT3 CONSTAB SERVICE	All Other	Total	Paid By
9758	09/17/2009	EV090462	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	DEUTSCHE BANK NATIONAL TRUST
9759	09/17/2009	EV090542	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	RIDGEHILL INVESTMENTS
9760	09/17/2009	EV090545	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	BRIDGEPOINT INVESTMENT GROUP,LLC
9761	09/17/2009	EV090546	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	Maria DeKay
9762	09/18/2009	SC090049	0.00	0.00	0.00	0.00	0.00	0.00	0.00	70.00	0.00	0.00	0.00	0.00	\$70.00	TIM ALEXANDER(COUNTER PLAINTIFF)
9763	09/18/2009	EV090547	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	Alice Chambers
9764	09/18/2009	EV090548	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	LYLY T. NGO
9765	09/18/2009	EV090465	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	ROBERT E GILFILLAN
9766	09/18/2009	EV090550	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	GOLDENGATE PACIFIC,INC.
9767	09/18/2009	EV090551	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	Barrett Daffin et al
9768	09/18/2009	EV090552	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	Michael J. Schroeder
9769	09/21/2009	EV090553	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	Huong Thi Phan
9770	09/21/2009	EV090554	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	Lonnie S. Jones
9771	09/21/2009	EV090501	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$5.00	aurelio lopez
9771	09/21/2009	EV090555	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	THE PROPERTY MANAGEMENT CO.
9772	09/21/2009	EV090555	(25.00)	0.00	0.00	0.00	0.00	0.00	(2.00)	(140.00)	0.00	0.00	0.00	0.00	(\$167.00)	THE PROPERTY MANAGEMENT CO.
9773	09/21/2009	EV090555	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	THE PROPERTY MANAGEMENT CO.
9774	09/22/2009	IN09112	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	\$5.00	MIA JONES
9775	09/22/2009	EV090557	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	chandler creek apts
9776	09/22/2009	IN090073A	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	\$5.00	JORITA MICHAELIS
9777	09/22/2009	IN090118A	0.00	0.00	0.00	0.00	21.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$21.00	WILKE-CLAY-FISH FUNERAL HOME
PAGE TOTALS :			300.00	5.00	10.00	0.00	21.00	0.00	24.00	1,560.00	0.00	0.00	0.00	10.00	\$1,930.00	
CUMULATIVE TOTALS :			975.00	30.00	40.00	0.00	21.00	0.00	78.00	4,700.00	0.00	0.00	0.00	10.00	\$5,854.00	

JUSTICE OF THE PEACE,
PCT. 4
211 W. 6TH ST.

Payment Register(CIVIL)
By Date 09/01/2009-09/30/2009

Page No: 4
Print Date: 9/30/2009

TRAN NO.	PAID DATE	CASE NUMBER	FILING FEES	ABSTRAC OF JUDGMEN	WRITS	OUT OF COUNTY	MISC.	COURT REPORTS FEES	CIVIL LEGAL SERVICE	PCT4 CONSTAB SERVICE	PCT1 CONSTAB SERVICE	PCT2 CONSTAB SERVICE	PCT3 CONSTAB SERVICE	All Other	Total	Paid By
9778	09/22/2009	EV090558	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	LESLIE SULLIVAN
9779	09/22/2009	EV090559	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	Diana M. Pierini
9780	09/22/2009	IN090109	0.00	0.00	0.00	0.00	21.00	0.00	0.00	0.00	0.00	0.00	0.00	36.00	\$57.00	WILKE-CLAY-FISH FUNERAL HOME
9781	09/22/2009	IN090118A	0.00	0.00	0.00	0.00	(21.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(\$21.00)	WILKE-CLAY-FISH FUNERAL HOME
9782	09/22/2009	SC090039	0.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$5.00	LUISA V. SIBILLE
9783	09/24/2009	EV090560	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	susan bennett
9784	09/24/2009	EV090561	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	David Gillenwaters
9785	09/24/2009	EV090562	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	blount property invest
9786	09/24/2009	EV090563	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	BARRETT DAFFIN ETAL
9787	09/25/2009	EV090564	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	karen wong
9788	09/25/2009	IN090080	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	\$5.00	CYNTHIA CAVANAUGH
9789	09/25/2009	IN090095	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	\$5.00	TEXAS MUTUAL
9790	09/25/2009	EV090565	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	Neighborhood Prop Mngmt
9791	09/25/2009	IN090095	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	\$5.00	GRIFFIN
9792	09/28/2009	EV090510	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	SIMON/HEATHER REEVES C/O PRIME PROPERTIES
9793	09/28/2009	IN090086	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	\$5.00	BRENDA FINCH LUNSFORD
9794	09/28/2009	EV090568	6.00	0.00	0.00	0.00	0.00	0.00	0.48	33.52	0.00	0.00	0.00	0.00	\$40.00	KIMBERLY MAXWELL
9795	09/28/2009	EV090568	19.00	0.00	0.00	0.00	0.00	0.00	1.52	106.48	0.00	0.00	0.00	0.00	\$127.00	KIMBERLY MAXWELL
9796	09/28/2009	EV090567	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	PAUL ZAVALA
9797	09/29/2009	EV090498	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	FAIRWAY KNOLL AT TERAVISTA
PAGE TOTALS :			250.00	0.00	15.00	0.00	0.00	0.00	20.00	1,280.00	0.00	0.00	0.00	56.00	\$1,621.00	
CUMULATIVE TOTALS :			1,225.00	30.00	55.00	0.00	21.00	0.00	98.00	5,980.00	0.00	0.00	0.00	66.00	\$7,475.00	

JUSTICE OF THE PEACE,
PCT. 4
211 W. 6TH ST.

Payment Register(CIVIL)
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TRAN NO.	PAID DATE	CASE NUMBER	FILING FEES	ABSTRAC OF JUDGMEN	WRITS	OUT OF COUNTY	MISC.	COURT REPORTS FEES	CIVIL LEGAL SERVICE	PCT4 CONSTAB SERVICE	PCT1 CONSTAB SERVICE	PCT2 CONSTAB SERVICE	PCT3 CONSTAB SERVICE	All Other	Total	Paid By
9798	09/29/2009	EV090569	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	LLC ST. THERES'S PLACE
9799	09/29/2009	EV090569	(25.00)	0.00	0.00	0.00	0.00	0.00	(2.00)	(70.00)	0.00	0.00	0.00	0.00	(\$97.00)	LLC ST. THERES'S PLACE
9800	09/29/2009	EV090569	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	LLC ST. THERES'S PLACE
9801	09/29/2009	SC090053	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00	LISA BERNICE SMITH
9802	09/29/2009	EV090570	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	CLAUDIA KINNEY GARY M. GLASS
9803	09/29/2009	EV090485	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00	TRAMOR PROPERTIES
9804	09/29/2009	EV090571	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	KASSANDRA L MOUSER
9805	09/29/2009	EV090572	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	KASANDRA L MOUSER
9806	09/29/2009	EV090573	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00	KASANDRA L MOUSER
9807	09/29/2009	EV090574	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00	ROUND ROCK SUNRISESETTLERS
PAGE TOTALS :			175.00	0.00	5.00	0.00	0.00	0.00	14.00	710.00	0.00	0.00	0.00	0.00	\$904.00	
CUMULATIVE TOTALS :			1,400.00	30.00	60.00	0.00	21.00	0.00	112.00	6,690.00	0.00	0.00	0.00	66.00	\$8,379.00	

Aquaforest TIFF Junction Evaluation

Payment Register Summary Section By Date 09/01/2009-09/30/2009

Date: 9/30/2009
Time: 10:51:21AM

FEE CODE	FEE DESC	TOT ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JA TIM T	CSR	DD	OTHER	GL Code
ABSTRACT	ABSTRACT OF JUDGMENT	5	30.00	30.00	20.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
COUNTER	COUNTER-CLAIM FILING FEE	1	25.00	25.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
DCERT	DEATH CERTIFICATE COPIES-CERTIFIED	3	21.00	21.00	0.00	21.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
EVICION	EVICION FILING FEE	57	1,250.00	1,250.00	206.00	944.00	0.00	0.00	100.00	0.00	0.00	0.00	0.00	0100-0000-341804
INDIGENT	INDIGENT LEGAL SERVICES FEE	63	112.00	112.00	18.48	81.52	4.00	0.00	8.00	0.00	0.00	0.00	0.00	0399-0000-208822
JUSTICE	JUSTICE CIVIL FILING FEE	1	25.00	25.00	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
SERVE 4	CONSTABLE PRECINCT 4 SERVICE FEE	82	5,040.00	5,040.00	873.52	3,816.48	0.00	0.00	350.00	0.00	0.00	0.00	0.00	0100-0000-341904
SMALLCLAM	SMALL CLAIMS FILING FEE	4	100.00	100.00	0.00	50.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
WRIT EXEC	WRIT OF EXECUTION	1	5.00	5.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
WRIT POSS	WRIT OF POSSESSION	12	55.00	55.00	11.94	33.06	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0100-0000-341804
WSERVE 4	CONSTABLE PRECINCT 4 - WRITSERVICE	12	1,650.00	1,650.00	358.06	991.94	0.00	0.00	300.00	0.00	0.00	0.00	0.00	0100-0000-341904

***** The Following fees didn't match any of the column definitions, but included under the "All Other" column

FEE CODE	FEE DESC	TOT ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JA TIM T	CSR	DD	OTHER	
AUTOPSY	COPIES OF AUTOPSIES	6	30.00	30.00	15.00	10.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
DCOPIES	DEATH CERTIFICATE COPIES-CERTIFIED	1	36.00	36.00	0.00	36.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804

TOTALS SUMMARY		248	8,379.00	8,379.00	1,533.00	6,019.00	59.00	0.00	768.00	\$0.00	0.00	0.00	0.00	
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Direct Deposit : \$0.00

Cash : \$1,533.00

Checks : \$6,019.00

Money Orders : \$59.00

Credit Cards : \$768.00

Escrow Payments : \$0.00

Transaction Fee : \$0.00

CSR Credit \$0.00

Jail Credit \$0.00

Non-Monetary \$0.00

Post for Refund: \$0.00

Over Payments: \$0.00

TOTAL CURRENCY	\$8,379.00	TOTAL ESCROW PAID	\$0.00	TOTAL TRAN. FEES	\$0.00	TOTAL	\$0.00	Total Paid:	\$0.00
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Payment Register GLCode Recap

Date: 9/30/2009
Time: 10:51:21AM

GL CODE	GL CODE DESCRIPTION	CURRENCY	CREDIT CARDS	OTHERS	DIRECT DEPOSIT	TOTALS
0100-0000-341804		1,467.00	110.00	0.00	0.00	1,577.00
0100-0000-341904		6,040.00	650.00	0.00	0.00	6,690.00
0399-0000-208822		104.00	8.00	0.00	0.00	112.00
TOTALS:		7,611.00	768.00	0.00	0.00	8,379.00

Receipt Numbers
9716 - 9807

JUSTICE OF THE PEACE,
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Payment Register(OLDREP)
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TRAN NO.	PAID DATE	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	All Other	Total
128499	09/01/2009	NT080599	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
128500	09/01/2009	NT080598	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	\$50.00
128501	09/01/2009	TR093453	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
128502	09/01/2009	TR093376	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	350.00	60.00	\$415.00
128503	09/01/2009	NT030264	2.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	60.00	\$78.00
128504	09/01/2009	NT020200	2.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	60.00	\$597.00
128505	09/01/2009	NT090353	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	65.00	\$90.00
128506	09/01/2009	NT090354	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	65.00	\$90.00
128507	09/01/2009	TR092510	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128508	09/01/2009	TR070927	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	146.00	\$354.00
128509	09/01/2009	TR071865	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	116.00	\$616.00
128510	09/01/2009	TR090816	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	42.00	150.00	\$200.00
128511	09/01/2009	NT010104	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	299.00	0.00	\$299.00
128512	09/01/2009	NT030108	2.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	60.00	\$247.00
128513	09/01/2009	NT090136	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	85.00	\$86.00
128514	09/01/2009	TR093968	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128515	09/01/2009	NT090372	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	130.00	70.00	\$200.00
128516	09/01/2009	NT990036	0.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	51.25	\$161.25
128517	09/01/2009	NT990047	0.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	51.25	\$161.25
128518	09/01/2009	NT990048	0.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	51.25	\$161.25
128519	09/01/2009	NT990049	0.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	51.25	\$161.25
PAGE TOTALS :			6.00	0.00	105.00	0.00	0.00	0.00	12.00	120.00	10.00	0.00	15.00	0.00	10.00	0.00	2,705.00	1,372.00	\$4,355.00
CUMULATIVE TOTALS :			6.00	0.00	105.00	0.00	0.00	0.00	12.00	120.00	10.00	0.00	15.00	0.00	10.00	0.00	2,705.00	1,372.00	\$4,355.00

JUSTICE OF THE PEACE,
PCT. 4
211 W. 6TH ST.

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TRAN NO.	PAID DATE	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	All Other	Total
128520	09/01/2009	NT990050	0.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	51.25	\$161.25
128521	09/01/2009	JV090029	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
128522	09/01/2009	TR093974	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128523	09/01/2009	TR093981	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128524	09/01/2009	TR093982	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
128525	09/01/2009	JV090073	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	88.00	0.00	\$88.00
128526	09/01/2009	TR093670	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
128527	09/01/2009	NT090167	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	35.00	145.00	\$200.00
128528	09/01/2009	TR093460	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	52.00	90.00	\$150.00
128529	09/01/2009	NT090167	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	215.00	0.00	\$215.00
128530	09/01/2009	TR092996	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.00	60.00	\$66.00
128531	09/01/2009	TR092995	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.00	90.00	\$99.00
128532	09/01/2009	TR094258	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	90.00	\$250.00
128533	09/01/2009	TR093902	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128534	09/01/2009	TR070927	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	0.00	(5.00)	0.00	0.00	0.00	(200.00)	(146.00)	(\$354.00)
128535	09/01/2009	TR091740	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	120.00	\$160.00
128536	09/01/2009	TR070927	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	146.00	\$354.00
128537	09/01/2009	TR091741	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	120.00	\$475.00
128538	09/01/2009	TR093528	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
128539	09/03/2009	JV060155	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	96.00	\$596.00
PAGE TOTALS :			0.00	0.00	15.00	0.00	0.00	0.00	21.00	40.00	10.00	10.00	40.00	0.00	10.00	0.00	2,145.00	1,442.25	\$3,733.25
CUMULATIVE TOTALS :			6.00	0.00	120.00	0.00	0.00	0.00	33.00	160.00	20.00	10.00	55.00	0.00	20.00	0.00	4,850.00	2,814.25	\$8,088.25

JUSTICE OF THE PEACE,
PCT. 4
211 W. 6TH ST.

Payment Register(OLDREP)
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TRAN NO.	PAID DATE	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	All Other	Total
128540	09/03/2009	JV060329	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	86.00	\$606.00
128541	09/02/2009	JV060021	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	421.00	0.00	\$421.00
128542	09/02/2009	TR090626	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	110.00	\$150.00
128543	09/03/2009	TR093990	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128544	09/03/2009	LW090135	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	60.00	\$265.00
128545	09/03/2009	TR094022	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128546	09/03/2009	TR094338	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128547	09/03/2009	TR060428	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	350.00	131.00	\$486.00
128548	09/03/2009	TR060764	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	131.00	\$631.00
128549	09/03/2009	NT050128	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00	82.00	\$452.00
128550	09/03/2009	JV080218	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
128551	09/03/2009	TR094061	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128552	09/03/2009	TR093356	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	194.00	0.00	\$194.00
128553	09/03/2009	TR091637	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	76.00	25.00	\$101.00
128554	09/03/2009	TR093676	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128555	09/03/2009	NT040078	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	\$200.00
128556	09/03/2009	TR093664	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	30.00	60.00	\$95.00
128557	09/03/2009	TR093171	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	90.00	\$250.00
128558	09/03/2009	TR093490	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
128559	09/03/2009	TR091739	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	140.00	\$300.00
128560	09/03/2009	TR093969	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	21.00	40.00	50.00	10.00	30.00	0.00	25.00	0.00	3,660.00	1,575.00	\$5,411.00
CUMULATIVE TOTALS :			6.00	0.00	120.00	0.00	0.00	0.00	54.00	200.00	70.00	20.00	85.00	0.00	45.00	0.00	8,510.00	4,389.25	\$13,499.25

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128561	09/03/2009	TR093363	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
128562	09/03/2009	TR093967	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	90.00	\$250.00
128563	09/03/2009	TR094126	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128564	09/03/2009	TR092201	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
128565	09/03/2009	TR094194	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	97.00	90.00	\$195.00
128566	09/03/2009	TR094288	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128567	09/03/2009	TR093293	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	90.00	\$598.00
128568	09/03/2009	TR094284	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128569	09/03/2009	TR093361	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	90.00	0.00	\$90.00
128570	09/03/2009	TR094011	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	304.00	90.00	\$402.00
128571	09/03/2009	LW050471	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.25	\$7.25
128572	09/03/2009	TR092994	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	48.00	60.00	\$113.00
128573	09/03/2009	TR093233	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	154.00	90.00	\$252.00
128574	09/03/2009	TR093302	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
128575	09/03/2009	TR084895	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
128576	09/03/2009	NT080439	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00	\$500.00
128577	09/03/2009	TR094314	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128578	09/03/2009	NT070052	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	51.00	81.00	\$152.00
128579	09/03/2009	NT070052	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	23.00	0.00	\$23.00
128580	09/03/2009	NT060418	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	64.00	91.00	\$175.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	21.00	40.00	10.00	30.00	20.00	0.00	25.00	0.00	2,482.00	929.25	\$3,557.25
CUMULATIVE TOTALS :			6.00	0.00	120.00	0.00	0.00	0.00	75.00	240.00	80.00	50.00	105.00	0.00	70.00	0.00	10,992.0	5,318.50	\$17,056.50

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128581	09/03/2009	NT060418	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(20.00)	0.00	0.00	0.00	0.00	0.00	0.00	(64.00)	(91.00)	(\$175.00)
128582	09/03/2009	NT060418	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	14.00	141.00	\$175.00
128583	09/03/2009	NT070052	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(20.00)	0.00	0.00	0.00	0.00	0.00	0.00	(51.00)	(81.00)	(\$152.00)
128584	09/03/2009	NT070052	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	131.00	\$152.00
128585	09/03/2009	NT070052	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(23.00)	0.00	(\$23.00)
128586	09/03/2009	NT070052	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	23.00	0.00	\$23.00
128587	09/04/2009	TR090580	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	399.00	25.00	\$424.00
128588	09/04/2009	TR090580	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128589	09/04/2009	TR093991	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128590	09/04/2009	TR093652	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128591	09/04/2009	TR092326	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	122.50	0.00	\$122.50
128592	09/04/2009	TR092327	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	85.00	0.00	\$85.00
128593	09/04/2009	TR092864	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	340.00	\$348.00
128594	09/04/2009	TR092866	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	352.00	140.00	\$500.00
128595	09/04/2009	TR092866	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	148.00	0.00	\$148.00
128596	09/04/2009	TR094266	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
128597	09/04/2009	TR093131	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	151.00	0.00	\$151.00
128598	09/04/2009	TR093132	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	129.00	0.00	\$129.00
128599	09/04/2009	TR094374	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128600	09/04/2009	JV090019	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
128601	09/04/2009	TR094331	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	18.00	0.00	20.00	0.00	25.00	0.00	5.00	0.00	2,040.50	1,175.00	\$3,283.50
CUMULATIVE TOTALS :			6.00	0.00	120.00	0.00	0.00	0.00	93.00	240.00	100.00	50.00	130.00	0.00	75.00	0.00	13,032.5	6,493.50	\$20,340.00

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128602	09/04/2009	LW090148	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	110.00	\$310.00
128603	09/04/2009	TR094260	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
128604	09/04/2009	TR090083	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	150.00	\$658.00
128605	09/04/2009	TR090084	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	25.00	150.00	\$183.00
128606	09/04/2009	TR091693	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
128607	09/04/2009	TR092223	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
128608	09/04/2009	TR062657	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0.00	81.00	\$85.00
128609	09/04/2009	TR094127	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128610	09/04/2009	TR093899	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	60.00	\$66.00
128611	09/04/2009	TR093898	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	90.00	\$99.00
128612	09/04/2009	TR084653	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	233.00	60.00	\$293.00
128613	09/04/2009	NT000414	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	\$50.00
128614	09/04/2009	NT000415	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	\$50.00
128615	09/04/2009	NT000416	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	\$50.00
128616	09/04/2009	NT010140	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	37.25	0.00	\$37.25
128617	09/04/2009	TR093499	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	80.00	0.00	\$80.00
128618	09/04/2009	TR075325	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	211.00	\$314.00
128619	09/04/2009	TR094218	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
128620	09/04/2009	TR092785	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	140.00	\$198.00
128621	09/04/2009	TR075326	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	36.00	211.00	\$250.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	24.00	0.00	10.00	0.00	6.00	0.00	35.00	0.00	2,530.25	1,793.00	\$4,398.25
CUMULATIVE TOTALS :			6.00	0.00	120.00	0.00	0.00	0.00	117.00	240.00	110.00	50.00	136.00	0.00	110.00	0.00	15,562.7	8,286.50	\$24,738.25

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128622	09/04/2009	TR080768	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	180.00	\$680.00
128623	09/04/2009	TR094057	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128624	09/04/2009	TR093667	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
128625	09/08/2009	TR094118	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
128626	09/08/2009	TR094129	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	45.00	60.00	\$110.00
128627	09/08/2009	TR094128	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
128628	09/08/2009	TR090964	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
128629	09/08/2009	TR090964	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
128630	09/08/2009	TR094077	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	97.00	90.00	\$195.00
128631	09/08/2009	TR094204	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	52.00	90.00	\$150.00
128632	09/08/2009	HC090014	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	85.00	\$185.00
128633	09/08/2009	NT020142	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	425.00	0.00	\$425.00
128634	09/08/2009	TR094055	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	90.00	\$598.00
128635	09/08/2009	NT020140	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	30.00	\$530.00
128636	09/08/2009	TR093651	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	90.00	\$250.00
128637	09/08/2009	NT030105	2.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	55.00	\$592.00
128638	09/08/2009	NT030072	2.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	60.00	\$597.00
128639	09/08/2009	JV070191	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	81.00	\$201.00
128640	09/08/2009	TR094084	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$98.00
128641	09/08/2009	TR094084	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	0.00	0.00	0.00	(5.00)	0.00	0.00	(90.00)	(\$98.00)
128642	09/08/2009	TR094084	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$98.00
PAGE TOTALS :			4.00	0.00	30.00	0.00	0.00	0.00	21.00	60.00	0.00	10.00	15.00	0.00	30.00	0.00	3,606.00	1,441.00	\$5,217.00
CUMULATIVE TOTALS :			10.00	0.00	150.00	0.00	0.00	0.00	138.00	300.00	110.00	60.00	151.00	0.00	140.00	0.00	19,168.7	9,727.50	\$29,955.25

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128643	09/08/2009	NT020286	2.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	80.00	\$197.00
128644	09/08/2009	TR094282	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
128645	09/08/2009	TR094092	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
128646	09/08/2009	TR092449	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	\$25.00
128647	09/08/2009	TR094203	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	304.00	90.00	\$402.00
128648	09/08/2009	TR093821	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128649	09/08/2009	TR094116	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	197.00	90.00	\$295.00
128650	09/08/2009	TR092983	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	25.00	\$125.00
128651	09/08/2009	TR091861	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	152.00	0.00	\$152.00
128652	09/08/2009	TR093846	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
128653	09/08/2009	TR094154	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128654	09/08/2009	TR094001	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	95.00	\$598.00
128655	09/08/2009	TR092247	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
128656	09/08/2009	TR062657	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00	0.00	0.00	0.00	1.00	5.00	\$10.00
128657	09/08/2009	TR092574	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	52.00	0.00	\$52.00
128658	09/08/2009	NT080412	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
128659	09/08/2009	TR092564	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	85.00	\$285.00
128660	09/08/2009	TR084896	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	94.00	25.00	\$119.00
128661	09/08/2009	NT090303	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	85.00	\$87.00
128662	09/08/2009	TR093955	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	95.00	\$100.00
PAGE TOTALS :			2.00	0.00	15.00	0.00	0.00	0.00	21.00	0.00	10.00	0.00	19.00	0.00	15.00	0.00	2,255.00	1,045.00	\$3,382.00
CUMULATIVE TOTALS :			12.00	0.00	165.00	0.00	0.00	0.00	159.00	300.00	120.00	60.00	170.00	0.00	155.00	0.00	21,423.7	10,772.50	\$33,337.25

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128663	09/08/2009	TR090323	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	380.00	145.00	\$525.00
128664	09/08/2009	TR090323	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	70.00	0.00	\$70.00
128665	09/08/2009	TR090323	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
128666	09/08/2009	TR094056	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128667	09/08/2009	TR094321	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128668	09/08/2009	TR094256	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128669	09/08/2009	TR093498	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128670	09/08/2009	NT080031	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	75.00	\$325.00
128671	09/08/2009	NT030181	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	\$200.00
128672	09/08/2009	TR083122	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128673	09/08/2009	TR094015	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	154.00	90.00	\$252.00
128674	09/10/2009	TR092045	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	52.00	0.00	\$52.00
128675	09/10/2009	NT990384	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	397.25	0.00	\$397.25
128676	09/10/2009	NT990383	2.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	50.25	\$587.25
128677	09/10/2009	TR094195	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128678	09/10/2009	NT090359	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	60.00	\$565.00
128679	09/10/2009	TR093792	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128680	09/10/2009	TR094322	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128681	09/10/2009	TR094453	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128682	09/10/2009	TR082299	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	268.00	\$476.00
128683	09/10/2009	NT010058	2.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	1.75	50.25	\$89.00
PAGE TOTALS :			4.00	0.00	30.00	0.00	0.00	0.00	21.00	40.00	50.00	40.00	30.00	0.00	10.00	0.00	2,755.00	1,188.50	\$4,168.50
CUMULATIVE TOTALS :			16.00	0.00	195.00	0.00	0.00	0.00	180.00	340.00	170.00	100.00	200.00	0.00	165.00	0.00	24,178.7	11,961.00	\$37,505.75

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128684	09/10/2009	TR093749	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128685	09/10/2009	TR092047	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
128686	09/10/2009	TR080666	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	46.00	100.00	\$154.00
128687	09/10/2009	TR080666	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	154.00	0.00	\$154.00
128688	09/10/2009	TR093648	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	102.00	90.00	\$200.00
128689	09/10/2009	TR092206	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	120.00	\$320.00
128690	09/10/2009	TR093844	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
128691	09/10/2009	NT080086	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
128692	09/10/2009	NT070328	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	146.00	\$296.00
128693	09/10/2009	PW970129	0.00	0.00	15.00	5.00	0.00	2.50	0.00	0.00	0.00	0.00	0.00	5.00	0.00	57.80	10.20	49.50	\$145.00
128694	09/10/2009	PW980085	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	71.25	\$586.25
128695	09/10/2009	PW980091	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	85.00	15.00	71.25	\$191.25
128696	09/10/2009	PW990030	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	71.25	\$586.25
128697	09/10/2009	TR090599	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1,000.00	180.00	\$1,185.00
128698	09/10/2009	TR091707	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	180.00	\$680.00
128699	09/10/2009	NT080400	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	70.00	\$275.00
128700	09/10/2009	TR093249	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
128701	09/10/2009	TR091585	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	140.00	\$648.00
128702	09/10/2009	NT970455	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	381.75	0.00	\$381.75
128703	09/10/2009	NT990386	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	400.00	0.00	\$400.00
PAGE TOTALS :			0.00	0.00	60.00	5.00	0.00	2.50	12.00	0.00	0.00	0.00	30.00	10.00	5.00	142.80	6,307.95	1,729.25	\$8,304.50
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	192.00	340.00	170.00	100.00	230.00	10.00	170.00	142.80	30,486.7	13,690.25	\$45,810.25

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TRAN NO.	PAID DATE	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	All Other	Total
128704	09/10/2009	NT990402	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
128705	09/10/2009	TR081266	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	145.00	\$185.00
128706	09/10/2009	NT080099	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
128707	09/10/2009	NT080098	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128708	09/10/2009	LW070079	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	141.00	\$649.00
128709	09/10/2009	TR081895	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1,000.00	115.00	\$1,120.00
128710	09/10/2009	LW090173	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
128711	09/10/2009	TR094205	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
128712	09/10/2009	TR084945	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
128713	09/10/2009	TR093643	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	95.00	\$175.00
128714	09/10/2009	TR093644	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128715	09/10/2009	TR094058	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
128716	09/10/2009	NT030181	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	49.50	0.00	\$49.50
128717	09/10/2009	JV080283	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
128718	09/10/2009	TR070998	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	91.00	\$299.00
128719	09/10/2009	TR093550	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	90.00	\$99.00
128720	09/10/2009	TR093996	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	0.00	\$75.00
128721	09/10/2009	TR094018	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	45.00	60.00	\$110.00
128722	09/10/2009	TR093996	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128723	09/10/2009	TR093176	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	51.00	25.00	\$76.00
128724	09/10/2009	JV070245	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	86.00	\$87.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	18.00	0.00	0.00	10.00	25.00	0.00	15.00	0.00	3,558.50	1,318.00	\$4,944.50
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	210.00	340.00	170.00	110.00	255.00	10.00	185.00	142.80	34,045.2	15,008.25	\$50,754.75

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128725	09/10/2009	TR093345	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	52.00	90.00	\$150.00
128726	09/10/2009	TR093597	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	130.00	90.00	\$228.00
128727	09/10/2009	TR093494	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	5.00	\$10.00
128728	09/10/2009	TR093494	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	195.00	55.00	\$250.00
128729	09/10/2009	TR093493	0.00	0.00	0.00	0.00	0.00	0.00	1.36	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	38.64	\$45.00
128730	09/10/2009	TR093493	0.00	0.00	0.00	0.00	0.00	0.00	1.64	0.00	0.00	0.00	0.00	0.00	0.00	0.00	197.00	51.36	\$250.00
128731	09/10/2009	TR093063	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	40.00	60.00	\$105.00
128732	09/10/2009	TR093062	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1,000.00	60.00	\$1,065.00
128733	09/10/2009	TR085477	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	140.00	\$648.00
128734	09/10/2009	TR090594	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
128735	09/10/2009	NT990498	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00	\$500.00
128736	09/10/2009	NT060475	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	86.00	\$606.00
128737	09/10/2009	NT970492	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00	\$500.00
128738	09/10/2009	NT990041	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	232.50	0.00	\$232.50
128739	09/10/2009	LW090165	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	150.00	60.00	\$215.00
128740	09/10/2009	TR094446	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
128741	09/10/2009	TR094428	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128742	09/10/2009	TR094016	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	154.00	90.00	\$252.00
128743	09/10/2009	TR094461	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	101.00	90.00	\$199.00
128744	09/10/2009	TR094090	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	144.00	95.00	\$242.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	24.00	20.00	0.00	10.00	5.00	0.00	50.00	0.00	4,972.50	1,211.00	\$6,292.50
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	234.00	360.00	170.00	120.00	260.00	10.00	235.00	142.80	39,017.7	16,219.25	\$57,047.25

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128745	09/10/2009	TR094364	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.00	95.00	\$130.00
128746	09/10/2009	TR094363	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	35.00	65.00	\$100.00
128747	09/10/2009	TR094364	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(32.00)	(95.00)	(\$130.00)
128748	09/10/2009	TR094364	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.00	95.00	\$130.00
128749	09/10/2009	TR094363	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(35.00)	(65.00)	(\$100.00)
128750	09/10/2009	TR094363	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	35.00	65.00	\$100.00
128751	09/11/2009	TR092808	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
128752	09/11/2009	NT090351	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	65.00	\$565.00
128753	09/11/2009	TR094244	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	90.00	\$598.00
128754	09/11/2009	TR094243	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	30.00	60.00	\$95.00
128755	09/11/2009	NT090010	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	135.00	\$640.00
128757	09/11/2009	TR094234	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	100.00	60.00	\$165.00
128758	09/11/2009	TR093044	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
128759	09/11/2009	TR094156	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128760	09/11/2009	TR091365	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	39.00	0.00	\$39.00
128761	09/11/2009	TR084361	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	75.00	98.00	\$181.00
128762	09/11/2009	TR092546	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	324.00	24.00	\$348.00
128763	09/11/2009	TR094149	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128764	09/11/2009	TR094286	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128765	09/11/2009	JV080237	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128766	09/11/2009	TR094335	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	18.00	0.00	20.00	10.00	20.00	0.00	20.00	0.00	2,412.00	962.00	\$3,462.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	252.00	360.00	190.00	130.00	280.00	10.00	255.00	142.80	41,429.7	17,181.25	\$60,509.25

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128767	09/11/2009	TR094247	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
128768	09/11/2009	NT990401	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	490.00	0.00	\$490.00
128769	09/11/2009	TR093565	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
128770	09/11/2009	TR093566	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1,000.00	60.00	\$1,065.00
128771	09/11/2009	TR093566	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,335.00	\$1,335.00
128772	09/11/2009	TR094261	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	95.00	\$108.00
128773	09/14/2009	TR094036	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	195.00	0.00	\$195.00
128774	09/14/2009	TR092592	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
128775	09/14/2009	TR092431	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	350.00	120.00	\$475.00
128776	09/14/2009	TR094067	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
128777	09/14/2009	TR094164	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
128778	09/14/2009	TR092935	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
128779	09/14/2009	TR094454	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128780	09/14/2009	TR083196	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	95.00	\$303.00
128781	09/17/2009	TR093601	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128782	09/17/2009	LW090099	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	\$200.00
128783	09/17/2009	TR090767	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	187.00	0.00	\$187.00
128784	09/17/2009	TR094040	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	198.00	0.00	\$198.00
128785	09/17/2009	TR093669	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	130.00	90.00	\$228.00
128786	09/17/2009	TR093540	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	24.00	0.00	20.00	0.00	5.00	0.00	50.00	0.00	4,020.00	2,485.00	\$6,604.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	276.00	360.00	210.00	130.00	285.00	10.00	305.00	142.80	45,449.7	19,666.25	\$67,113.25

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TRAN NO.	PAID DATE	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	All Other	Total
128787	09/17/2009	TR093194	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
128788	09/17/2009	TR093978	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	350.00	60.00	\$415.00
128789	09/17/2009	NT090365	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	435.00	60.00	\$500.00
128790	09/17/2009	NT990403	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00	\$500.00
128791	09/17/2009	NT090341	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	249.00	0.00	\$249.00
128792	09/17/2009	TR094538	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128793	09/17/2009	TR090285	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	120.00	\$160.00
128794	09/17/2009	TR091684	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
128795	09/17/2009	TR093395	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	197.00	90.00	\$295.00
128796	09/17/2009	TR094492	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
128797	09/17/2009	PW090042	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128798	09/17/2009	TR094283	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128799	09/17/2009	TR094412	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	165.00	90.00	\$263.00
128800	09/17/2009	TR093899	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	44.00	0.00	\$44.00
128801	09/17/2009	TR093898	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	76.00	0.00	\$76.00
128802	09/17/2009	TR094010	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	102.00	90.00	\$200.00
128803	09/17/2009	TR094010	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	95.00	0.00	\$95.00
128804	09/17/2009	TR092298	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
128805	09/17/2009	JV080312	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.00	\$110.00
128806	09/17/2009	TR092390	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1,000.00	65.00	\$1,070.00
128807	09/17/2009	JV090201	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.00	120.00	\$155.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	21.00	0.00	20.00	10.00	25.00	0.00	30.00	0.00	4,084.00	1,255.00	\$5,445.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	297.00	360.00	230.00	140.00	310.00	10.00	335.00	142.80	49,533.7	20,921.25	\$72,558.25

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128808	09/17/2009	TR093361	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29.00	0.00	\$29.00
128809	09/17/2009	TR070356	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	39.00	116.00	\$160.00
128810	09/17/2009	TR093862	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	10.00	90.00	\$108.00
128811	09/17/2009	JV090203	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.00	90.00	\$99.00
128812	09/17/2009	TR093668	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	187.00	90.00	\$285.00
128813	09/17/2009	TR093668	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	\$10.00
128814	09/17/2009	TR093690	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	304.00	90.00	\$402.00
128815	09/17/2009	TR093517	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	155.00	0.00	\$155.00
128816	09/17/2009	TR070357	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	34.00	116.00	\$155.00
128817	09/17/2009	TR093517	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(155.00)	0.00	(\$155.00)
128818	09/17/2009	TR093517	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
128819	09/17/2009	TR094523	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128820	09/18/2009	TR093400	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	115.00	\$323.00
128821	09/18/2009	TR093400	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	0.00	(5.00)	0.00	0.00	0.00	(200.00)	(115.00)	(\$323.00)
128822	09/18/2009	TR092460	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
128823	09/18/2009	TR092107	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.70	0.00	0.00	61.30	\$66.00
128824	09/18/2009	TR092107	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.30	0.00	1.00	3.70	\$5.00
128825	09/18/2009	TR094273	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128826	09/18/2009	TR094498	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128827	09/18/2009	TR085663	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	80.00	65.00	\$150.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	21.00	0.00	30.00	0.00	30.00	0.00	25.00	0.00	922.00	992.00	\$2,020.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	318.00	360.00	260.00	140.00	340.00	10.00	360.00	142.80	50,455.7	21,913.25	\$74,578.25

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128828	09/18/2009	TR094496	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
128829	09/18/2009	TR094497	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	60.00	\$415.00
128830	09/18/2009	TR092812	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128831	09/18/2009	TR093784	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
128832	09/18/2009	TR093655	0.00	0.00	0.00	0.00	0.00	0.00	2.28	0.00	0.00	0.00	3.80	0.00	0.00	0.00	0.00	67.92	\$74.00
128833	09/18/2009	NT090026	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
128834	09/18/2009	TR094246	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	39.00	60.00	\$104.00
128835	09/18/2009	TR093355	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	159.00	0.00	\$159.00
128836	09/18/2009	TR094450	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
128837	09/18/2009	TR094192	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128838	09/18/2009	TR092510	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128839	09/18/2009	TR093548	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	299.00	25.00	\$324.00
128840	09/18/2009	TR094393	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	101.00	90.00	\$199.00
128841	09/18/2009	TR094290	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
128842	09/18/2009	TR094441	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	196.00	90.00	\$294.00
128843	09/18/2009	TR083112	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	106.00	\$606.00
128844	09/18/2009	TR081529	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	30.00	110.00	\$145.00
128845	09/18/2009	TR082467	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
128846	09/18/2009	TR094275	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
128847	09/18/2009	TR084895	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00	25.00	\$150.00
128848	09/18/2009	TR094197	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	23.28	0.00	10.00	0.00	38.80	0.00	25.00	0.00	3,187.00	1,413.92	\$4,698.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	341.28	360.00	270.00	140.00	378.80	10.00	385.00	142.80	53,642.7	23,327.17	\$79,276.25

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128849	09/18/2009	NT010058	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	167.00	0.00	\$167.00
128850	09/18/2009	TR094448	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128851	09/18/2009	TR094259	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	154.00	90.00	\$252.00
128852	09/18/2009	TR094397	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128853	09/18/2009	TR094376	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128854	09/18/2009	TR094206	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.00	60.00	\$66.00
128855	09/18/2009	TR094117	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
128856	09/18/2009	PW090032	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	85.00	15.00	120.00	\$225.00
128857	09/18/2009	PW090043	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
128858	09/18/2009	TR091040	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	150.00	\$658.00
128859	09/18/2009	TR091291	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1,000.00	120.00	\$1,125.00
128860	09/18/2009	TR093223	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
128861	09/18/2009	TR053744	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	111.00	\$311.00
128862	09/18/2009	TR052039	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	182.00	162.00	\$352.00
128863	09/21/2009	NT090378	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	65.00	\$115.00
128864	09/21/2009	TR094556	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128865	09/21/2009	TR094381	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
128866	09/21/2009	TR094382	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
128867	09/21/2009	TR094383	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
128868	09/21/2009	TR063682	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	135.00	91.00	\$234.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	21.00	0.00	20.00	20.00	35.00	5.00	25.00	85.00	3,719.00	1,659.00	\$5,589.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	362.28	360.00	290.00	160.00	413.80	15.00	410.00	227.80	57,361.7	24,986.17	\$84,865.25

JUSTICE OF THE PEACE,
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TRAN NO.	PAID DATE	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	All Other	Total
128869	09/21/2009	JV070264	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.00	0.00	\$110.00
128870	09/21/2009	JV070264	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15.00	0.00	\$15.00
128871	09/21/2009	TR061726	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	91.00	\$149.00
128872	09/21/2009	TR083898	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	250.00	120.00	\$375.00
128873	09/21/2009	TR083898	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128874	09/21/2009	TR062457	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	141.00	\$349.00
128875	09/21/2009	TR062335	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	22.00	116.00	\$143.00
128876	09/21/2009	TR094494	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128877	09/21/2009	TR062019	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	51.00	91.00	\$150.00
128878	09/21/2009	TR094323	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128879	09/21/2009	TR094231	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
128880	09/21/2009	NT020193	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	\$200.00
128881	09/21/2009	TR063210	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	50.00	91.00	\$149.00
128882	09/21/2009	TR090816	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	115.00	0.00	\$115.00
128883	09/21/2009	TR094334	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128884	09/21/2009	NT090372	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	270.00	0.00	\$270.00
128885	09/21/2009	NT090372	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128886	09/21/2009	TR094558	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128887	09/21/2009	TR094313	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128888	09/21/2009	TR064665	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	91.00	\$299.00
128889	09/21/2009	TR061233	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	146.00	\$354.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	30.00	0.00	20.00	20.00	40.00	0.00	20.00	0.00	2,087.00	1,247.00	\$3,464.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	392.28	360.00	310.00	180.00	453.80	15.00	430.00	227.80	59,448.7	26,233.17	\$88,329.25

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TRAN NO.	PAID DATE	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	All Other	Total
128890	09/21/2009	NT080273	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	190.00	\$310.00
128891	09/21/2009	TR094320	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
128892	09/21/2009	TR094440	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128893	09/21/2009	TR094464	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	45.00	60.00	\$110.00
128894	09/21/2009	TR062544	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	91.00	\$299.00
128895	09/21/2009	TR094501	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128896	09/21/2009	TR093977	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
128897	09/21/2009	NT010081	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	400.00	0.00	\$400.00
128898	09/21/2009	TR061401	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	100.00	91.00	\$199.00
128899	09/21/2009	TR094447	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	197.00	90.00	\$295.00
128900	09/21/2009	TR094235	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128901	09/21/2009	TR094235	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128902	09/21/2009	TR094423	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	10.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128903	09/21/2009	TR094423	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	(10.00)	(5.00)	0.00	0.00	0.00	0.00	(90.00)	(\$108.00)
128904	09/21/2009	TR094423	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128905	09/21/2009	TR093341	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	294.00	0.00	\$294.00
128906	09/21/2009	TR093362	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	88.00	25.00	\$113.00
128907	09/21/2009	TR094386	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128908	09/21/2009	LW090177	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	90.00	\$298.00
128909	09/21/2009	LW090176	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	60.00	\$265.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	27.00	20.00	40.00	20.00	20.00	0.00	40.00	0.00	2,171.00	1,207.00	\$3,545.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	419.28	380.00	350.00	200.00	473.80	15.00	470.00	227.80	61,619.7	27,440.17	\$91,874.25

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128910	09/21/2009	LW090175	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	300.00	60.00	\$365.00
128911	09/21/2009	TR093657	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	202.00	85.00	\$292.00
128912	09/21/2009	TR094240	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
128913	09/21/2009	TR094239	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	45.00	60.00	\$110.00
128914	09/21/2009	TR094426	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	50.00	90.00	\$148.00
128915	09/21/2009	TR094193	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
128916	09/21/2009	TR094368	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128917	09/21/2009	TR093689	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	90.00	\$99.00
128918	09/21/2009	TR094398	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	304.00	90.00	\$402.00
128919	09/22/2009	TR091703	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	122.00	120.00	\$250.00
128920	09/22/2009	JV090039	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
128921	09/22/2009	TR092333	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128922	09/22/2009	TR094342	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
128923	09/22/2009	TR094343	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	60.00	\$415.00
128924	09/22/2009	LW090179	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	60.00	\$115.00
128925	09/22/2009	LW090178	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	295.00	60.00	\$360.00
128926	09/22/2009	NT080495	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	10.00	\$110.00
128927	09/22/2009	JV080235	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.00	\$110.00
128928	09/22/2009	TR094443	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
128929	09/22/2009	TR093512	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	248.00	25.00	\$273.00
128930	09/22/2009	TR094214	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18.00	110.00	\$128.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	21.00	0.00	10.00	0.00	40.00	0.00	40.00	0.00	2,477.00	1,580.00	\$4,168.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	440.28	380.00	360.00	200.00	513.80	15.00	510.00	227.80	64,096.7	29,020.17	\$96,042.25

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128931	09/22/2009	TR093949	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	192.00	90.00	\$290.00
128932	09/22/2009	TR094287	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128933	09/22/2009	TR093929	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128934	09/22/2009	TR094472	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
128935	09/22/2009	TR094366	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	304.00	90.00	\$402.00
128936	09/22/2009	TR094299	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
128937	09/22/2009	TR094369	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
128938	09/22/2009	TR094371	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
128939	09/22/2009	TR093863	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
128940	09/22/2009	TR094528	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128941	09/22/2009	TR093700	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	90.00	\$99.00
128942	09/22/2009	TR093646	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	25.00	\$100.00
128943	09/22/2009	JV090174	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	262.00	0.00	\$262.00
128944	09/22/2009	NT090280	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	70.00	25.00	\$95.00
128945	09/22/2009	JV080241	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	120.00	\$120.00
128946	09/22/2009	NT090319	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	130.00	\$630.00
128947	09/22/2009	NT090319	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)	(130.00)	(\$630.00)
128948	09/22/2009	NT090319	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	130.00	\$630.00
128949	09/22/2009	TR094478	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128950	09/22/2009	TR060071	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	199.00	116.00	\$320.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	33.00	0.00	20.00	10.00	25.00	0.00	35.00	0.00	2,068.00	1,406.00	\$3,597.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	473.28	380.00	380.00	210.00	538.80	15.00	545.00	227.80	66,164.7	30,426.17	\$99,639.25

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128951	09/22/2009	TR060072	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	116.00	\$471.00
128952	09/22/2009	TR060774	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	116.00	\$616.00
128953	09/22/2009	TR092960	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	145.00	\$185.00
128954	09/22/2009	TR094289	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128955	09/22/2009	TR092962	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	175.00	\$683.00
128956	09/22/2009	TR094032	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128957	09/22/2009	TR093893	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128958	09/22/2009	PW090047	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	85.00	15.00	60.00	\$165.00
128959	09/22/2009	TR093246	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	25.00	\$100.00
128960	09/22/2009	TR093247	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	25.00	\$100.00
128961	09/24/2009	TR094166	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	197.00	90.00	\$295.00
128962	09/24/2009	TR094165	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	199.00	60.00	\$264.00
128963	09/24/2009	JV090209	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
128964	09/24/2009	NT090308	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	85.00	\$590.00
128965	09/24/2009	NT090306	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	95.00	\$595.00
128966	09/24/2009	JV090207	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	60.00	\$65.00
128967	09/24/2009	TR092607	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	152.50	25.00	\$177.50
128968	09/24/2009	TR094485	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	2.00	90.00	\$100.00
128969	09/24/2009	TR094485	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	152.00	0.00	\$152.00
128970	09/24/2009	TR093110	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	26.00	25.00	\$51.00
128971	09/24/2009	TR093110	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	9.00	0.00	0.00	30.00	25.00	5.00	15.00	85.00	3,328.50	1,267.00	\$4,764.50
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	482.28	380.00	380.00	240.00	563.80	20.00	560.00	312.80	69,493.2	31,693.17	\$104,403.75

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128972	09/24/2009	TR092989	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	149.00	0.00	\$149.00
128974	09/24/2009	LW090104	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	99.00	110.00	\$214.00
128975	09/24/2009	TR094367	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	154.00	90.00	\$252.00
128976	09/24/2009	TR094252	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128977	09/24/2009	LW090185	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	100.00	90.00	\$198.00
128978	09/24/2009	LW090186	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	90.00	\$298.00
128979	09/24/2009	TR094451	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
128980	09/24/2009	TR093585	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	235.00	60.00	\$300.00
128981	09/24/2009	TR091973	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	107.00	25.00	\$132.00
128982	09/24/2009	TR093894	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128983	09/24/2009	TR093895	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
128984	09/24/2009	NT030264	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128985	09/24/2009	TR094445	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
128986	09/24/2009	TR094332	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
128987	09/24/2009	TR092970	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	155.00	0.00	\$155.00
128988	09/24/2009	TR094121	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
128989	09/24/2009	TR093816	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	2.00	90.00	\$100.00
128991	09/24/2009	LW090183	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
128992	09/24/2009	TR092998	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	30.00	65.00	\$100.00
128993	09/24/2009	TR084377	0.00	0.00	0.00	0.00	0.00	0.00	2.67	0.00	0.00	0.00	4.45	0.00	0.00	0.00	0.00	177.88	\$185.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	26.67	0.00	20.00	30.00	29.45	0.00	30.00	0.00	2,015.00	1,267.88	\$3,419.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	508.95	380.00	400.00	270.00	593.25	20.00	590.00	312.80	71,508.2	32,961.05	\$107,822.75

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128994	09/24/2009	TR084377	0.00	0.00	0.00	0.00	0.00	0.00	0.33	0.00	0.00	0.00	0.55	0.00	0.00	0.00	77.00	22.12	\$100.00
128995	09/24/2009	TR090116	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	400.00	170.00	\$570.00
128996	09/24/2009	TR090116	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
128997	09/24/2009	JV090084	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
128998	09/24/2009	TR092463	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
128999	09/24/2009	TR093646	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	\$25.00
129000	09/24/2009	NT090047	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
129001	09/24/2009	NT090046	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
129002	09/24/2009	JV090049	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
129003	09/24/2009	TR094325	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
129004	09/24/2009	TR094253	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
129005	09/24/2009	JV070016	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	184.00	101.00	\$305.00
129006	09/24/2009	JV070017	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	145.00	0.00	\$145.00
129007	09/24/2009	JV090074	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
129008	09/24/2009	JV090211	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	90.00	\$298.00
129009	09/25/2009	TR094466	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
129010	09/25/2009	TR094442	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
129011	09/25/2009	TR094328	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
129012	09/25/2009	TR093543	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	197.00	0.00	\$197.00
129013	09/25/2009	JV090203	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	76.00	25.00	\$101.00
129014	09/25/2009	JV090204	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	\$10.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	12.33	20.00	30.00	0.00	20.55	0.00	10.00	0.00	1,721.00	1,298.12	\$3,112.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	521.28	400.00	430.00	270.00	613.80	20.00	600.00	312.80	73,229.2	34,259.17	\$110,934.75

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129015	09/25/2009	NT090339	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
129016	09/25/2009	TR093408	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	42.00	0.00	\$42.00
129017	09/25/2009	TR094148	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	60.00	\$415.00
129018	09/25/2009	TR091710	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	160.00	0.00	\$160.00
129019	09/25/2009	TR093973	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	154.00	90.00	\$252.00
129020	09/25/2009	TR094455	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
129021	09/25/2009	TR092963	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	115.00	\$200.00
129022	09/25/2009	TR090239	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	111.00	\$111.00
129023	09/25/2009	TR093980	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
129024	09/25/2009	TR094038	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
129025	09/25/2009	TR094586	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
129026	09/25/2009	TR094584	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
129027	09/25/2009	TR094554	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
129028	09/25/2009	TR094536	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
129029	09/25/2009	JV090210	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
129030	09/25/2009	TR094373	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
129031	09/25/2009	TR083436	0.00	0.00	0.00	0.00	0.00	0.00	1.14	0.00	0.00	0.00	1.90	0.00	0.00	0.00	0.00	56.96	\$60.00
129032	09/25/2009	TR083436	0.00	0.00	0.00	0.00	0.00	0.00	0.48	0.00	0.00	0.00	0.81	0.00	0.00	0.00	0.00	23.71	\$25.00
129033	09/25/2009	TR083436	0.00	0.00	0.00	0.00	0.00	0.00	1.38	0.00	0.00	0.00	2.29	0.00	0.00	0.00	77.00	69.33	\$150.00
129034	09/28/2009	TR063077	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	111.00	\$611.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	21.00	0.00	20.00	20.00	20.00	0.00	30.00	0.00	2,129.00	1,192.00	\$3,432.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	542.28	400.00	450.00	290.00	633.80	20.00	630.00	312.80	75,358.2	35,451.17	\$114,366.75

JUSTICE OF THE PEACE,
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TRAN NO.	PAID DATE	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	All Other	Total
129035	09/28/2009	TR094439	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
129036	09/28/2009	TR093648	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	202.00	0.00	\$202.00
129037	09/28/2009	TR094424	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
129038	09/28/2009	LW060043	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	300.00	61.00	\$366.00
129039	09/28/2009	TR061200	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	85.00	91.00	\$184.00
129040	09/28/2009	TR052009	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	87.00	\$295.00
129041	09/28/2009	TR094571	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	95.00	\$108.00
129042	09/28/2009	TR072191	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	91.00	\$299.00
129043	09/28/2009	TR094162	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	2.00	90.00	\$100.00
129044	09/28/2009	TR094527	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
129045	09/28/2009	TR094312	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
129046	09/28/2009	TR071712	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	91.00	\$149.00
129047	09/28/2009	TR094506	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
129048	09/28/2009	TR094601	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
129049	09/28/2009	TR092748	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	197.00	0.00	\$197.00
129050	09/28/2009	TR094570	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	95.00	\$108.00
129051	09/28/2009	TR094060	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	194.00	0.00	\$194.00
129052	09/28/2009	TR092914	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
129053	09/28/2009	TR094449	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
129054	09/28/2009	JV090161	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	167.00	0.00	\$167.00
129055	09/28/2009	TR094336	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	90.00	\$250.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	30.00	0.00	30.00	50.00	10.00	0.00	35.00	0.00	1,903.00	971.00	\$3,029.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	572.28	400.00	480.00	340.00	643.80	20.00	665.00	312.80	77,261.2	36,422.17	\$117,395.75

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TRAN NO.	PAID DATE	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	All Other	Total
129056	09/28/2009	TR094399	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	304.00	90.00	\$402.00
129057	09/28/2009	TR094596	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
129058	09/28/2009	TR094123	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
129059	09/28/2009	TR092750	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	499.00	35.00	\$534.00
129060	09/28/2009	TR071642	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	91.00	\$299.00
129061	09/28/2009	TR070687	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	91.00	\$299.00
129062	09/28/2009	TR071527	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	91.00	\$149.00
129063	09/29/2009	TR093122	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	127.00	115.00	\$250.00
129064	09/29/2009	TR093122	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	\$25.00
129065	09/29/2009	TR094389	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	90.00	\$99.00
129066	09/29/2009	TR094388	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	60.00	\$66.00
129067	09/29/2009	TR094348	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
129068	09/29/2009	TR094481	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	91.00	\$99.00
129069	09/29/2009	TR094480	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	90.00	\$99.00
129070	09/29/2009	TR092394	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	155.00	\$663.00
129071	09/29/2009	TR092395	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	333.00	\$541.00
129072	09/29/2009	TR093530	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
129073	09/29/2009	TR093141	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	100.00	\$608.00
129074	09/29/2009	TR094327	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	2.00	90.00	\$100.00
129075	09/29/2009	TR094085	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	38.00	60.00	\$103.00
PAGE TOTALS :			0.00	0.00	0.00	0.00	0.00	0.00	42.00	0.00	10.00	0.00	20.00	0.00	65.00	0.00	3,335.00	1,942.00	\$5,414.00
CUMULATIVE TOTALS :			16.00	0.00	255.00	5.00	0.00	2.50	614.28	400.00	490.00	340.00	663.80	20.00	730.00	312.80	80,596.2	38,364.17	\$122,809.75

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TRAN NO.	PAID DATE	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	All Other	Total
129076	09/29/2009	TR093499	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	80.00	25.00	\$105.00
129077	09/29/2009	TR093348	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	115.00	\$200.00
129078	09/29/2009	TR094297	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	197.00	90.00	\$295.00
129079	09/29/2009	TR091257	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
129080	09/29/2009	JV090219	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
129081	09/29/2009	JV080245	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
129082	09/29/2009	TR090443	0.00	0.00	0.00	0.00	0.00	0.00	2.55	0.00	0.00	0.00	4.25	0.00	0.00	0.00	0.00	128.20	\$135.00
129083	09/29/2009	TR090443	0.00	0.00	0.00	0.00	0.00	0.00	0.45	0.00	0.00	0.00	0.75	0.00	0.00	0.00	77.00	21.80	\$100.00
129084	09/29/2009	TR090442	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.00	65.00	\$71.00
129085	09/29/2009	TR092286	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	120.00	\$120.00
129086	09/29/2009	TR094534	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
129087	09/29/2009	NT090385	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	\$50.00
129088	09/29/2009	NT090385	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15.00	\$15.00
129089	09/29/2009	JV090214	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	45.00	60.00	\$110.00
129090	09/29/2009	TR094502	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
129091	09/29/2009	TR094380	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
129092	09/29/2009	JV090213	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
129093	09/29/2009	TR094379	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
129094	09/29/2009	TR075539	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	141.00	\$146.00
129095	09/29/2009	TR075539	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00	0.00	\$350.00

Aquaforest TIFF Junction Evaluation

PAGE TOTALS :	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
CUMULATIVE TOTALS :	16.00	0.00	255.00	5.00	0.00	2.50	635.28	400.00	520.00	340.00	693.80	20.00	755.00	312.80	81,567.2	39,765.17	\$125,287.75

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Payment Register Summary Section
By Date 09/01/2009-09/30/2009

Date: 9/30/2009
Time: 4:25:45PM

FEE CODE	FEE DESC	TOT ITEM	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JA	TIMI	CSR	DD	OTHER	GL Code
AFC4	CONTABLE ARREST FEE PCT.4	14	65.00	55.00	36.00	0.00	9.00	0.00	10.00	10.00	0.00	0.00	0.00	0.00	0100-0000-341904
AFCAF	COUNTY ARREST FEE	136	628.80	585.21	221.90	30.00	223.80	0.00	109.51	43.59	0.00	0.00	0.00	0.00	0100-0000-341804
AFDPS	DPS ARREST FEE	154	755.00	715.00	210.30	75.00	305.00	0.00	124.70	40.00	0.00	0.00	0.00	0.00	0399-0000-208400
APFWA	PARKS & WILDLIFE ARREST FEE	2	10.00	5.00	0.00	0.00	5.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	0399-0000-208400
CJP	CRIMINAL JUSTICE PLANNING	1	5.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	0399-0000-208100
CS	CHILD SAFETY	24	400.00	300.00	180.00	0.00	120.00	0.00	0.00	60.00	40.00	0.00	0.00	0.00	0100-0000-341804
CVC	CRIME VICTIMS FUND	17	255.00	165.00	150.00	0.00	15.00	0.00	0.00	90.00	0.00	0.00	0.00	0.00	0399-0000-208300
DIS	DISMISSAL FEE	36	340.00	340.00	150.00	30.00	130.00	0.00	30.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
DSC	DEFENSIVE DRIVING	52	520.00	520.00	130.00	20.00	240.00	0.00	130.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
FIN	FIN	7	2,139.45	1,114.25	1,114.25	0.00	0.00	0.00	0.00	1,025.20	0.00	0.00	0.00	0.00	0100-0000-351304
FINE	FINE	502	79,427.75	59,973.75	23,044.75	6,866.00	20,746.00	0.00	9,317.00	7,683.00	1,771.00	0.00	0.00	0.00	0100-0000-351304
GR	GENERAL REVENUE	1	2.50	0.00	0.00	0.00	0.00	0.00	0.00	2.50	0.00	0.00	0.00	0.00	0399-0000-208250
JCPT	JUDICIAL COURT PERSONNEL TRAININC	8	16.00	12.00	10.00	0.00	2.00	0.00	0.00	4.00	0.00	0.00	0.00	0.00	0399-0000-208500
PWA	PARKS & WILDLIFE ARREST FEE	2	10.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0399-0000-208400
PWF	PARKS AND WILDLIFE FINE	4	312.80	85.00	0.00	0.00	85.00	0.00	0.00	227.80	0.00	0.00	0.00	0.00	0100-0000-209600
TFC	TRAFFIC	227	635.28	604.48	167.50	42.00	260.28	0.00	134.70	30.80	0.00	0.00	0.00	0.00	0100-0000-341804

***** The Following fees didn't match any of the column definitions, but included under the "All Other" column

Aquaforest TIFF Junction Evaluation

FEE CODE	FEE DESC	TOT ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JANUARY	CSR	DD	OTHER
AFC3	CONTABLE ARREST FEE PCT.3	3	15.00	15.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00 0100-0000-341903
AFC4	CONTABLE ARREST FEE PCT.4	6	30.00	30.00	5.00	0.00	10.00	0.00	15.00	0.00	0.00	0.00	0.00 0100-0000-341914
AFGPD	GRANGER POLICE DEPARTMENT ARRES	4	15.00	15.00	6.15	0.00	0.00	0.00	8.85	0.00	0.00	0.00	0.00 0100-0000-341804
AFTCC3	AFTCC3	2	10.00	10.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00 0100-0000-341804
AFTPD	TAYLOR POLICE DEPARTMENT ARREST	9	44.40	34.40	19.40	0.00	15.00	0.00	0.00	5.00	5.00	0.00	0.00 0100-0000-341804
AFUPD	UNIVERSITY POLICE DEPARTMENT ARR	2	10.00	10.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00 0100-0000-341804
AWF	AUSTIN POLICE DEPARTMENT WARRANT	3	150.00	150.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	0.00	0.00 0100-0000-341804
BPDWF	BARTLETT POLICE DEPARTMENT WARRANT	3	50.00	26.55	18.96	0.00	0.00	0.00	7.59	23.45	0.00	0.00	0.00 0100-0000-341804
C1W	CONSTABLE 1 WARRANT FEE	3	150.00	150.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	0.00	0.00 0100-0000-341901
C3W	CONSTABLE 3 WARRANT FEE	3	150.00	150.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	0.00	0.00 0100-0000-341913
C4W	CONSTABLE 4 WARRANT FEE	9	300.00	193.20	50.00	0.00	50.00	0.00	93.20	106.80	0.00	0.00	0.00 0100-0000-341904
C4W	CONSTABLE 4 WARRANT FEE	5	250.00	100.00	50.00	0.00	50.00	0.00	0.00	150.00	0.00	0.00	0.00 0100-0000-341914
CCC	CONSOLIDATED COURT COSTS	405	14,770.12	13,118.19	4,373.87	1,040.00	5,319.72	0.00	2,384.60	1,531.93	120.00	0.00	0.00 0399-0000-208160
CHS	COURTHOUSE SECURITY	405	1,135.38	1,002.85	345.28	78.00	400.74	0.00	178.83	123.53	9.00	0.00	0.00 0360-0000-341150
CHS2	COURTHOUSE SECURITY	19	19.00	13.00	7.00	0.00	3.00	0.00	3.00	5.00	1.00	0.00	0.00 0361-0000-341154
CHS2A	COURTHOUSE SECURITY	365	340.26	309.54	96.55	26.00	131.38	0.00	55.61	29.72	1.00	0.00	0.00 0361-0000-341154
CMI	CORRECTIONAL MANAGEMENT INSTITUTE	6	3.00	2.00	1.50	0.00	0.50	0.00	0.00	1.00	0.00	0.00	0.00 0399-0000-208730
COM	COMMITMENT	71	315.00	131.41	31.90	10.00	60.00	0.00	29.51	183.59	0.00	0.00	0.00 0100-0000-341804
COPIES	COPIES	1	7.25	7.25	0.00	0.00	7.25	0.00	0.00	0.00	0.00	0.00	0.00 0100-0000-341804
CWF	WILLIAMSON COUNTY WARRANT FEE	61	2,991.30	1,935.80	350.00	300.00	991.30	0.00	294.50	1,055.50	0.00	0.00	0.00 0100-0000-341804
FA	FUGITIVE APPREHENSION	16	80.00	55.00	50.00	0.00	5.00	0.00	0.00	25.00	0.00	0.00	0.00 0399-0000-208170
FNLC	FINE-LOCAL PORTION	2	100.00	100.00	0.00	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0.00 0100-0000-351304
FNTC	FINE-TRAUMA CENTER	2	101.00	101.00	0.00	0.00	100.00	0.00	1.00	0.00	0.00	0.00	0.00 0399-0000-208720
GTWF	GEORGETOWN POLICE DEPARTMENT WARRANT	3	150.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00 0100-0000-341804
GWF	GRANGER POLICE DEPARTMENT WARRANT	3	100.00	94.38	0.00	0.00	0.00	0.00	94.38	5.62	0.00	0.00	0.00 0100-0000-341804
HWF	HUTTO POLICE DEPARTMENT WARRANT	2	100.00	100.00	0.00	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0.00 0100-0000-341804
IDF	INDIGENT DEFENSE FEE	336	630.92	578.57	190.19	52.00	241.16	0.00	95.22	52.35	0.00	0.00	0.00 0399-0000-208703
JCD	JUVENILE CRIME & DELINQUENCY	16	5.50	3.75	3.25	0.00	0.50	0.00	0.00	1.75	0.00	0.00	0.00 0399-0000-208180
JCP	JUDICIAL COURT PERSONNEL TRAINING	9	9.00	5.00	5.00	0.00	0.00	0.00	0.00	4.00	0.00	0.00	0.00 0399-0000-208500
JCTF	JUSTICE COURT TECHNOLOGICAL FUND	394	1,477.04	1,310.16	426.20	104.00	541.52	0.00	238.44	154.88	12.00	0.00	0.00 0372-0000-341144
JRF	STATE JURY REIMBURSEMENT FEE	385	1,433.84	1,289.14	420.38	104.00	530.32	0.00	234.44	136.70	8.00	0.00	0.00 0399-0000-208235
JSF	JUDICIAL SUPPORT FEE	385	2,064.76	1,867.73	610.58	156.00	771.48	0.00	329.67	189.03	8.00	0.00	0.00 0399-0000-208352
JURY	JURY FEE	5	299.00	126.00	0.00	0.00	3.00	0.00	123.00	173.00	0.00	0.00	0.00 0100-0000-341804
LEO	LEO	1	3.50	0.00	0.00	0.00	0.00	0.00	0.00	3.50	0.00	0.00	0.00 0399-0000-208200
LPDWF	LEANDER POLICE DEPARTMENT WARRANT	4	100.00	100.00	0.00	0.00	0.00	0.00	100.00	0.00	0.00	0.00	0.00 0100-0000-341804
OVER	OVER PAYMENT OF FINE	1	1,335.00	1,335.00	0.00	1,335.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00 0100-0000-209700
REL	RELEASE	71	315.00	131.41	31.90	10.00	60.00	0.00	29.51	183.59	0.00	0.00	0.00 0100-0000-341804
RRWF	ROUND ROCK POLICE DEPARTMENT WARRANT	4	140.00	0.00	0.00	0.00	0.00	0.00	0.00	140.00	0.00	0.00	0.00 0100-0000-341804
SRF	STATE JURY REIMBURSEMENT FEE	1	4.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00	0.00	0.00	0.00 0399-0000-208235
SPF	SPECIAL PROCESSING FEE	20	1,800.00	1,800.00	1,100.00	100.00	100.00	0.00	500.00	0.00	0.00	0.00	0.00 0100-0000-341804
STF	STATE TRAFFIC FEE	227	6,352.80	6,044.88	1,675.04	420.00	2,602.80	0.00	1,347.04	307.92	0.00	0.00	0.00 0399-0000-208425
SUB	SUBPOENA FEE	31	155.00	145.00	55.00	0.00	20.00	0.00	70.00	10.00	0.00	0.00	0.00 0100-0000-341914
SUM	SUMMONS FEE	50	262.60	202.60	92.90	0.00	85.00	0.00	24.70	35.00	25.00	0.00	0.00 0100-0000-341904

Aquaforest TIFF Junction Evaluation

FEE CODE	FEE DESC	TOT ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JA TIM T	CSR	DD	OTHER
SWF	STATE WARRANT FEE	2	100.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	0.00	0.00 0399-0000-208400
THWF	THRALL POLICE DEPARTMENT WARRA	3	150.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00 0100-0000-341804
TP	TIME PAYMENT	74	1,690.50	1,340.50	575.00	25.00	690.50	0.00	50.00	275.00	75.00	0.00	0.00 0399-0000-208860
TWF	TAYLOR POLICE DEPARTMENT WARRA	1	50.00	50.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00 0100-0000-341804
TOTALS SUMMARY		4620	125,287.75	98,659.00	36,065.75	10,833.00	35,591.25	0.00	169.00	553.75	1,075.00	0.00	0.00
Direct Deposit :		\$0.00											
Cash :		\$36,065.75											
Checks :		\$10,833.00											
Money Orders :		\$35,591.25											
Credit Cards :		\$16,169.00											
Escrow Payments :				\$0.00	Transaction Fee :				\$0.00	CSR Credit			
										Jail Credit			
										\$2,075.00			
										Post for Refund:			
										\$24,553.75			
										Over Payments:			
										\$0.00			
TOTAL CURRENCY		\$98,659.00	TOTAL ESCROW PAID		\$0.00	TOTAL TRAN. FEES		\$0.00	TOTAL		\$26,628.75	Total Paid:	
												\$0.00	

Payment Register GLCode Recap

Date: 9/30/2009
Time: 4:25:45PM

GL CODE	GL CODE DESCRIPTION	CURRENCY	CREDIT CARDS	OTHERS	DIRECT DEPOSIT	TOTALS
0100-0000-209600		85.00	0.00	227.80	0.00	312.80
0100-0000-209700		1,335.00	0.00	0.00	0.00	1,335.00
0100-0000-341804		5,480.34	1,591.55	2,249.14	0.00	9,321.03
0100-0000-341901		150.00	0.00	0.00	0.00	150.00
0100-0000-341903		10.00	5.00	0.00	0.00	15.00
0100-0000-341904		437.90	132.90	276.80	0.00	847.60
0100-0000-341913		150.00	0.00	0.00	0.00	150.00
0100-0000-341914		75.00	80.00	60.00	0.00	215.00
0100-0000-351304		51,871.00	9,317.00	20,479.20	0.00	81,667.20
0360-0000-341150		824.02	178.83	132.53	0.00	1,135.38
0361-0000-341154		263.93	58.61	36.72	0.00	359.26
0372-0000-341144		1,071.72	238.44	166.88	0.00	1,477.04
0399-0000-208100		0.00	0.00	5.00	0.00	5.00
0399-0000-208160		10,733.59	2,384.60	1,651.93	0.00	14,770.12
0399-0000-208170		55.00	0.00	25.00	0.00	80.00
0399-0000-208180		3.75	0.00	1.75	0.00	5.50
0399-0000-208200		0.00	0.00	3.50	0.00	3.50
0399-0000-208235		1,054.70	234.44	148.70	0.00	1,437.84
0399-0000-208250		0.00	0.00	2.50	0.00	2.50
0399-0000-208300		165.00	0.00	90.00	0.00	255.00
0399-0000-208352		1,538.06	329.67	197.03	0.00	2,064.76
0399-0000-208400		595.30	124.70	155.00	0.00	875.00
0399-0000-208425		4,697.84	1,347.04	307.92	0.00	6,352.80
0399-0000-208500		17.00	0.00	8.00	0.00	25.00
0399-0000-208720		100.00	1.00	0.00	0.00	101.00
0399-0000-208730		2.00	0.00	1.00	0.00	3.00
0399-0000-208860		1,290.50	50.00	350.00	0.00	1,690.50
0399.0000.208703		483.35	95.22	52.35	0.00	630.92
TOTALS:		82,490.00	16,169.00	26,628.75	0.00	125,287.75

Receipt Number
128499 - 129095

Property Tax Collections - September 2009

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Cathy Atkinson, County Tax Assessor Collector
Submitted For: Deborah Hunt
Department: County Tax Assessor Collector
Agenda Category: Consent

Information

Agenda Item

Consider approving property tax collections for the month of September 2009 for the Williamson County Tax Assessor/Collector.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [090109-093009 GWI-RFM.pdf](#)

Form Routing/Status

Form Started By: Cathy Atkinson
Started On: 10/13/2009 04:41 PM
Final Approval Date: 10/15/2009

YEAR TO DATE - COLLECTION REPORT
Williamson County - GWI/RFM Property Taxes
September 1-30, 2009

Description	Tax Roll	Adjustments	Adjusted Tax Roll	Tax Collected	P & I Collected	Variance	Uncollected Balance	YTD Collected	Percent Collected	Percent Collected w/P & I	Percent Collected w/P & I & Prior Years
2008	\$154,169,254.48	(\$382,851.92)	\$153,786,402.56	\$239,458.04	\$46,301.96	\$713.73	\$1,518,304.20	\$152,268,098.36	99.01%	99.04%	100.06%
2007 & Prior	\$2,198,266.31	(\$475,660.75)	\$1,722,605.56	\$24,478.39	\$8,753.90	\$4,054.73	\$1,081,509.44	\$641,096.12	37.22%	37.72%	
Rollbacks	\$1,035,051.77	\$122,033.16	\$1,157,084.93	\$12,534.24	\$1,130.39	\$0.00	\$239,307.15	\$917,777.78	79.32%	79.42%	
Total All	\$157,402,572.56	(\$736,479.51)	\$156,666,093.05	\$276,470.67	\$56,186.25	\$4,768.46	\$2,839,120.79	\$153,826,972.26	98.19%	98.22%	

2008 MONTHLY BREAKDOWN

Oct-08	\$157,402,572.56	\$131,268.03	\$157,533,840.59	\$416,434.77	\$65,150.92	\$1,071.72	\$157,116,334.10	\$417,506.49			
Nov-08	\$157,533,840.59	\$39,412.32	\$157,573,252.91	\$6,137,650.01	\$23,852.16	\$129.17	\$151,017,967.24	\$6,555,285.67			
Dec-08	\$157,573,252.91	\$253,668.20	\$157,826,921.11	\$80,904,301.24	\$31,775.03	\$576.63	\$70,366,757.57	\$87,460,163.54			
Jan-09	\$157,826,921.11	(\$12,303.14)	\$157,814,617.97	\$57,894,115.69	\$29,213.77	\$150.29	\$12,460,188.45	\$145,354,429.52			
Jan-09 Adj	\$157,814,617.97	\$0.00	\$157,814,617.97	\$352.33	\$0.00	\$0.00	\$12,459,836.12	\$145,354,781.85			
Feb-09	\$157,814,617.97	(\$214,399.38)	\$157,600,218.59	\$3,277,986.65	\$168,705.55	\$9,009.50	\$8,958,440.59	\$148,641,778.00			
Mar-09	\$157,600,218.59	(\$474,682.83)	\$157,125,535.76	\$1,167,921.88	\$119,190.43	\$26,073.10	\$7,289,762.78	\$149,835,772.98			
Apr-09	\$157,125,535.76	\$19,528.17	\$157,145,063.93	\$725,795.28	\$99,570.38	\$4,714.08	\$6,578,781.59	\$150,566,282.34			
May-09	\$157,145,063.93	(\$228,555.29)	\$156,916,508.64	\$1,129,912.66	\$112,026.31	\$5,071.83	\$5,215,241.81	\$151,701,266.83			
Jun-09	\$156,916,508.64	(\$20,977.03)	\$156,895,531.61	\$922,273.32	\$139,870.43	\$2,958.05	\$4,269,033.41	\$152,626,498.20			
Jul-09	\$156,895,531.61	(\$22,829.51)	\$156,872,702.10	\$815,934.99	\$94,684.69	\$868.12	\$3,429,400.79	\$153,443,301.31			
Jul-09 Adj	\$156,872,702.10	\$0.00	\$156,872,702.10	\$1.45	\$0.00	\$0.00	\$3,429,399.34	\$153,443,302.76			
Aug-09	\$156,872,702.10	(\$243,816.61)	\$156,628,885.49	\$99,938.73	\$72,232.05	\$2,491.64	\$3,083,152.36	\$153,545,733.13			
Sep-09	\$156,628,885.49	\$37,207.56	\$156,666,093.05	\$276,470.67	\$56,186.25	\$4,768.46	\$2,839,120.79	\$153,826,972.26			

Final Plat Approval Sonterra West 8D Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Nickey Lawrence, Unified Road System
Submitted For: Joe England
Department: Unified Road System
Agenda Category: Consent

Information

Agenda Item

Discuss and consider final plat approval of Sonterra West, Section 8D, Pct. 3.

Background

Fiscal Impact

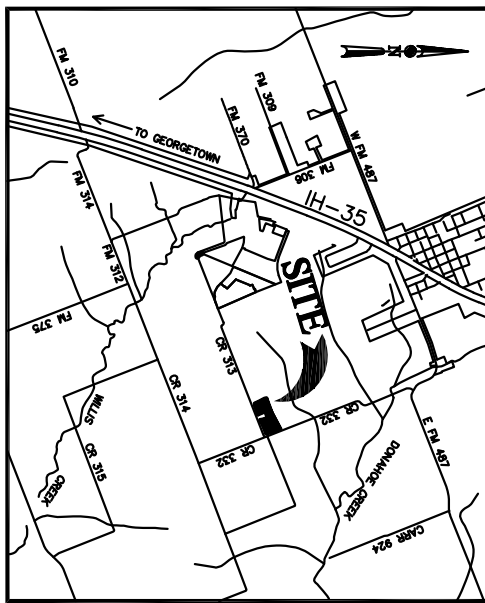
From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

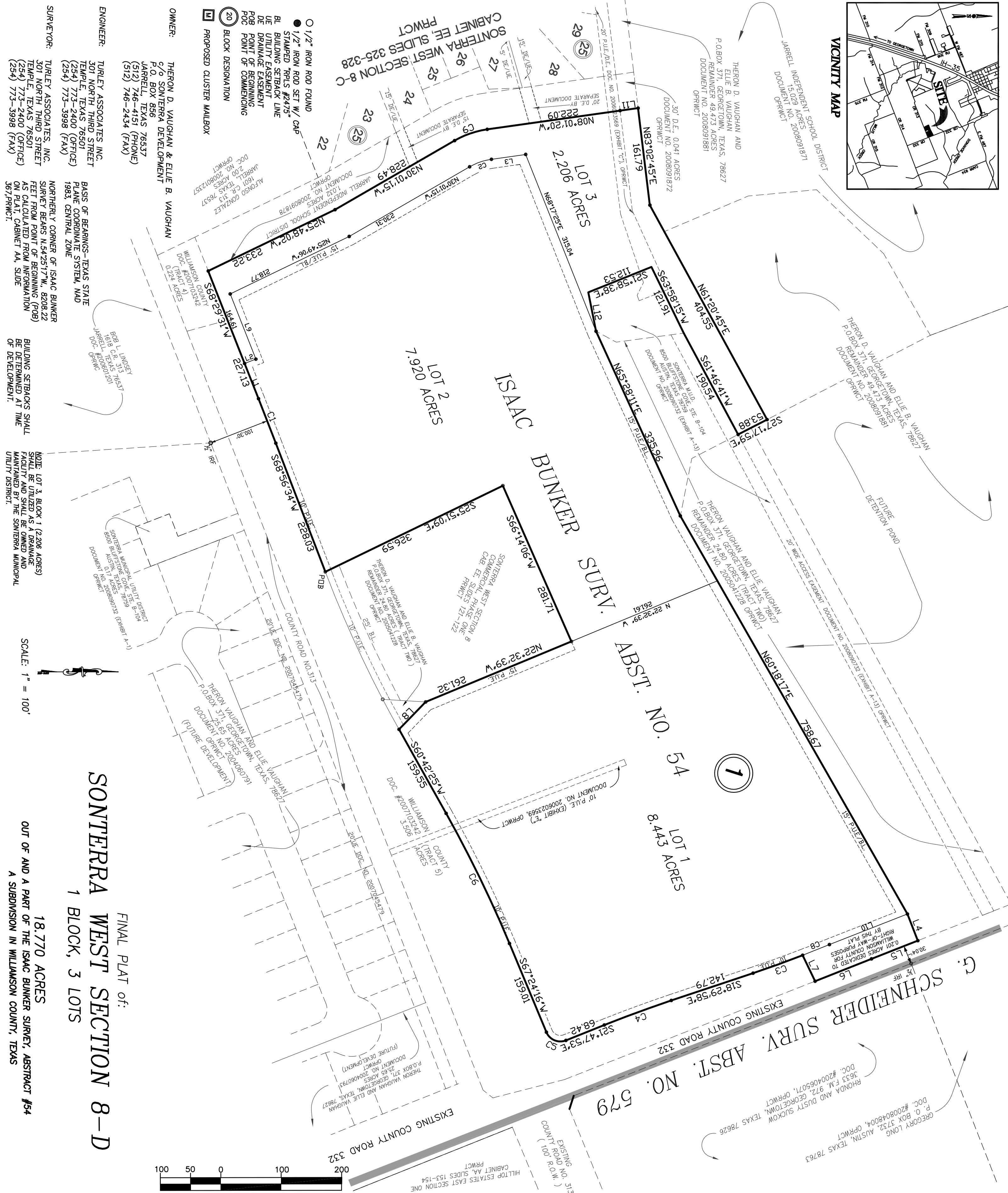
Link: [Projects/Plats/Sonterra](#)

Form Routing/Status

Form Started By: Nickey Lawrence
Started On: 10/15/2009 11:04 AM
Final Approval Date: 10/15/2009



VICINITY MAP



OWNER: THERON D. VAUGHAN & ELLIE B. VAUGHAN
c/o SONTERRA DEVELOPMENT
P.O. BOX 856
JARRELL, TEXAS 76537
(512) 746-4151 (PHONE)
(512) 746-2434 (FAX)

ENGINEER: TURLEY ASSOCIATES, INC.
301 NORTH THIRD STREET
TEMPLE, TEXAS 76501
(254) 773-2400 (OFFICE)
(254) 773-3998 (FAX)

SURVEYOR: TURLEY ASSOCIATES, INC.
301 NORTH THIRD STREET
TEMPLE, TEXAS 76501
(254) 773-2400 (OFFICE)
(254) 773-3998 (FAX)

NOTE: LOT 3, BLOCK 1 (2.206 ACRES)
SHALL BE UTILIZED AS A DRAINAGE
FACILITY AND SHALL BE OWNED AND
MAINTAINED BY THE SONTERRA MUNICIPAL
UTILITY DISTRICT.

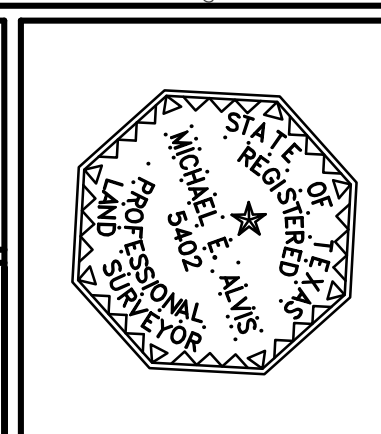
SCALE: 1" = 100'

FINAL PLAT of:
SONTERRA WEST SECTION 8-D
1 BLOCK, 3 LOTS
18.770 ACRES
OUT OF AND A PART OF THE ISAAC BUNKER SURVEY, ABSTRACT #54
A SUBDIVISION IN WILLAMSON COUNTY, TEXAS

REVISIONS	
9/11/9	COMMENTS
9/28/9	BOUNDARY
ME	ME
DATE: JUNE 16, 2009	
DRN. BY: MEA	
REF.:	
FIELD BOOK: SONTERRA 1	
JOB NO.: 09-172	
SHEET 1 OF 4	
COMPUTER	BD-APTRACT
ONE. NO.	

FINAL PLAT of:
SONTERRA WEST SECTION 8-D
ISAAC BUNKER SURVEY, ABSTRACT #54
A SUBDIVISION IN
WILLAMSON COUNTY, TEXAS

DEVELOPED BY:
SONTERRA DEVELOPMENT, LLC.
P.O. BOX 54
11900 IH-35
JARRELL, TEXAS, 76537



FIRM REGISTRATION NO. F-1658
ENGINEERING * PLANNING * SURVEYING
CONSTRUCTION MANAGEMENT
TURLEY ASSOCIATES, INC.
301 N. 3rd ST. TEMPLE, TEXAS (254) 773-2400
E-MAIL: VDTURLEY@AOL.COM FAX NO. (254) 773-3998

SONTERRA WEST SECTION 8-D

LINE TABLE		
LINE	LENGTH	BEARING
L1	66.52	S 68°29'31" W
L2	20.00	N 21°26'32" W
L3	57.29	N 08°01'20" W
L4	47.41	N 68°34'29" E
L5	82.48	S 21°25'35" E
L6	100.40	S 21°35'53" E
L7	47.57	S 64°25'14" W
L8	63.21	N 45°47'19" W
L9	115.93	S 68°29'31" W
L10	138.61	N 21°25'19" W
L11	30.02	N 08°01'20" W
L12	65.66	N 78°43'54" E

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	TANG. DELTA
C1	79.05	10050.00	S 68°43'03" W, 79.09	39.55 00°27'04"
C2	38.39	100.00	N 19°01'17" W, 38.16	19.44 21°59'55"
C3	87.28	1950.00	S 19°46'49" E, 87.27	43.65 02°33'52"
C4	118.07	2050.00	S 20°08'53" E, 118.06	59.05 03°18'00"
C5	38.92	25.00	S 22°48'11" W, 35.11	24.66 89°12'28"
C6	239.64	2050.00	S 64°03'20" W, 239.50	119.95 06°41'52"
C8	47.72	1950.00	N 21°45'49" W, 47.72	23.86 01°24'08"
C9	57.59	150.00	N 19°01'18" W, 57.24	29.16 21°59'56"

- GENERAL NOTES
1. TOTAL ACRES: 18.770 ACRES
 2. NUMBER OF LOTS: 3
 3. NUMBER OF BLOCKS: 1
 4. AREA OF SMALLEST LOT: 2.206 AC. - 96112 SQ. FT.
 5. PROPOSED USES: MULT-FAMILY RESIDENTIAL

LAND USE SUMMARY	
DRAINAGE EASEMENT	2.206 AC.
PARK	0 AC.
COMMERCIAL LOTS	0 AC.
RESIDENTIAL LOTS	16.363 AC
SUBDIVISION RIGHT-OF-WAY	0 AC
RIGHT-OF-WAY DEDICATION	0.201 AC

6. IN ORDER TO PROMOTE DRAINAGE AWAY FROM A STRUCTURE, FINISHED FLOOR ELEVATIONS SHOULD BE BUILT AT LEAST ONE FOOT ABOVE THE SURROUNDING GROUND, AND THE GROUND SHOULD BE GRADED AWAY FROM THE STRUCTURE AT A SLOPE OF 1/2" PER FOOT FOR A DISTANCE OF 10 FEET.

7. THIS TRACT IS NOT LOCATED IN THE CONTRIBUTING ZONE OF THE EDWARDS AQUIFER RECHARGE ZONE.

8. NO STRUCTURE OR LAND ON THIS PLAT SHALL HEREFTER BE LOCATED OR ALTERED WITHOUT FIRST SUBMITTING A CERTIFICATE OF COMPLIANCE APPLICATION FORM TO THE WILLAMSON COUNTY FLOOD PLAIN ADMINISTRATOR.

9. MAINTENANCE OF DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.

10. THIS SUBDIVISION IS LOCATED WITHIN THE JURISDICTION OF WILLAMSON COUNTY.

11. EACH LOT IN THIS SUBDIVISION SHALL BE RESPONSIBLE FOR PROVIDING POSITIVE DRAINAGE CONDITIONS. ANY CHANGES IN SURFACE DRAINAGE PATTERNS WILL REQUIRE THE APPROVAL OF THE PROPER REGULATORY AUTHORITY.

12. THE ELECTRIC SERVICE PROVIDER IS BARTLETT ELECTRIC COMPANY.

13. BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH SETBACKS SHOWN HEREON, APPLICABLE OWNER RESTRICTIONS RECORDED IN COUNTY RECORDS OR APPLICABLE ORDINANCE.

14. CONSTRUCTION OF IMPROVEMENTS ON ANY LOT IN THE SUBDIVISION IS SUBJECT TO THE COVENANTS AND RESTRICTIONS FOR SONTERRA WEST SUBDIVISION TO BE RECORDED BY SEPARATE INSTRUMENT IN THE OFFICIAL RECORDS OF WILLAMSON COUNTY, TEXAS.

15. DRIVEWAY ACCESS IS PROHIBITED FROM ALL LOTS TO SIDE AND REAR STREETS. ALL DRIVEWAYS WILL ACCESS FRONTING AND INTERNAL STREETS WITHIN THE SUBDIVISION.

16. NO STRUCTURE OR IMPROVEMENT ON ANY LOT SHALL BE OCCUPIED UNTIL IT IS CONNECTED TO A PUBLIC OR PRIVATE WATER SUPPLY SYSTEM APPROVED BY THE TEXAS COMMISSION OF ENVIRONMENTAL QUALITY (TCEQ).

17. NO STRUCTURE OR IMPROVEMENT ON ANY LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL IT IS CONNECTED TO A COLLECTIVE PUBLIC OR PRIVATE WASTEWATER SYSTEM AS PERMITTED BY THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TCEQ).

18. THE OWNER OF THIS SUBDIVISION AND HIS OR HER SUCCESSORS AND ASSIGNS ASSUMES THE RESPONSIBILITY FOR PLANS FOR CONSTRUCTION OF SUBDIVISION IMPROVEMENTS WHICH COMPLY WITH APPLICABLE CODES, RULES, REGULATIONS AND REQUIREMENTS OF WILLAMSON COUNTY, TEXAS OR THE CITY OF JARRELL, TEXAS, WHICHEVER ARE IN EFFECT OR ARE MORE STRINGENT AND APPLICABLE TIME THAT THE IMPROVEMENTS ARE DESIGNED AND CONSTRUCTED. THE OWNER UNDERSTANDS AND AGREES THAT PLAT VACATION AND REPLATING MAY BE REQUIRED AT THE OWNER'S SOLE EXPENSE, IF PLANS TO CONSTRUCT THIS SUBDIVISION DO NOT COMPLY WITH SUCH CODES AND REQUIREMENTS.

19. WATER AND SEWER SERVICE: "WATER AND SEWER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY SONTERRA MUNICIPAL UTILITY DISTRICT."

20. WATER AND WASTEWATER SYSTEMS SERVING THIS SUBDIVISION SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE DESIGN AND CONSTRUCTION STANDARDS OF THE TEXAS COMMISSION FOR ENVIRONMENTAL QUALITY (TCEQ), WILLAMSON COUNTY (IF ANY ARE APPLICABLE) OR THE CITY OF JARRELL (IF ANY ARE APPLICABLE).

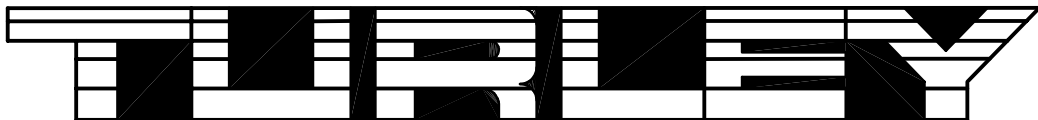
PLANS AND SPECIFICATIONS SHALL BE SUBMITTED TO TCEQ AND OTHER AGENCIES, AS APPROPRIATE, AT THE TIME SUCH PLANS ARE PREPARED.

21. ALL STREETS ARE TO BE DEDICATED FOR PUBLIC USE.

22. THERE ARE NO CEMETERY SITES, EXISTING OR PROPOSED SCHOOL SITES OR OTHER PUBLIC SITES PROPOSED WITHIN THIS SUBDIVISION.

23. A 10 FOOT WIDE PUBLIC UTILITY EASEMENT IS HEREBY DEDICATED ADJACENT TO ALL STREET RIGHT-OF-WAYS.

"IN ACCORDANCE WITH SECTION B10.1 OF WILLAMSON COUNTY'S SUBDIVISION REGULATIONS, STORMWATER MANAGEMENT FACILITIES FOR 2, 10 & 100-YEAR FLOOD EVENTS IS REQUIRED FOR EACH NON-RESIDENTIAL LOT SHOWN HEREON. AN EXCEPTION TO THIS REQUIREMENT MAY BE GRANTED IF IT CAN BE SHOWN THAT DOWNSTREAM PROPERTY IS NOT ADVERSELY AFFECTED BY RUNOFF FROM THE ACCUMULATIVE DEVELOPMENT ACTIVITIES WITHIN THIS SUBDIVISION."



FIRM REGISTRATION NO. F-1658
ENGINEERING • PLANNING • SURVEYING
CONSTRUCTION MANAGEMENT

TURLEY ASSOCIATES, INC.

301 N. 3rd ST. TEMPLE, TEXAS (254) 773-2400
E-MAIL: VDTURLEY@AOL.COM FAX NO. (254) 773-3998



FINAL PLAT of:

SONTERRA WEST SECTION 8-D
ISAAC BUNKER SURVEY, ABSTRACT #54
A SUBDIVISION IN
WILLAMSON COUNTY, TEXAS

DEVELOPED BY:

SONTERRA DEVELOPMENT, LLC.
P.O. BOX 54
11900 IH-35
JARRELL, TEXAS, 76537

REVISIONS	
9/11/91	COMMENTS MEA
9/28/91	BOUNDARY MEA

DATE:	JUNE 16, 2009
DRN. BY:	MEA
REF.:	

FIELD BOOK	SONTERRA 1
JOB NO.:	09-172
SHEET	2 OF 4
COMPUTER	8D-APTRACT
DWG. NO.	

12123-C
DRAWING NUMBER

SONTERRA WEST SECTION 8-D

SONTERRA WEST SECTION 8-D

BEING a 18.770 acre tract of land situated in the ISAAC BUNKER SURVEY, ABSTRACT No. 54, Williamson County, Texas and being a part or portion of that certain 25.98 acre tract (TRACT ONE) and of that certain 24.80 acre tract (TRACT TWO) and of that certain 1.00 acre tract (TRACT THREE) described in a Warranty Deed dated May 27, 2005 from Tye L. Flynn, aka Tye Lavelle Flynn, individually and as Trustee of The Tye and Gert Flynn Family Trust to Theron Vaughan and wife, Elie Vaughan and being of record in Document No. 2005041228, Official Public Records of Williamson County, Texas and being a part or portion of that certain 49.473 acre tract of land described in a Warranty Deed with Vendor's Lien dated December 17, 2008 from Charles W. Ashby and wife, Paula K. Ashby to Theron D. Vaughan and Elie B. Vaughan and being of record in Document No. 2008091881, Official Public Records of Williamson County, Texas and being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2" iron rod with cap stamped "RPLS 2475" found being the southwest corner of that certain 2.023 acre tract of land described as Sontera West Section 8 Commercial Phase One according to the map or plat of record in Celine EE, Slices 121-122, Plat Records of Williamson County, Texas and being in the north boundary line of that certain 3.506 acre tract (TRACT 5) described in a Dedication Deed dated December 11, 2007 from Theron Vaughan and wife, Elie Vaughan to Williamson County, Texas and being of record in Document No. 2007103242, Official Public Records of Williamson County, Texas and being an internal point of the said 24.80 acre tract for corner.

THENCE S. 68° 56' 34" W., 228.03 feet departing the said 2.023 acre tract and with the north boundary line of the said 3.506 acre tract (TRACT 5) (calls N. 88° 56' 34"- E. 236.01 feet) to a called 1/2" iron rod with cap stamped "LENZ ASSOC" found being at the beginning of a curve to the left having a radius equals 10050.00 feet (calls 10050.00 feet), chord bearing equals S. 88° 43' 03" W., 79.09 feet (calls N. 88° 43' 03" E., 79.09 feet), central angle equals 00° 27' 04" (calls 00° 27' 03" for corner,

THENCE 79.09 feet along the arc of said curve to the left and continuing with the said north boundary line (calls 79.09 feet) and over and across the said 24.80 acre tract to a called 1/2" iron rod with cap stamped "LENZ ASSOC" found for corner.

THENCE S. 68° 29' 31" W., continuing with the said north boundary line and over and across the said 24.80 acre tract at 139.62 feet pass a point being the northwest corner of the said 3.506 acre tract (TRACT 5) and being in the west boundary line of the said 24.80 acre tract and being in the east boundary line of the aforementioned 25.98 acre tract and being the northeast corner of that certain 0.224 acre tract (TRACT 4) described in said Document No. 2007103242, Official Public Records, Williamson County, Texas and continuing with the north boundary line of the said 0.224 acre tract and over and across the said 25.98 acre tract at 227.13 feet in all to a 1/2" iron rod with cap stamped "RPLS 2475" found being the southeast corner of that certain 1.032 acre tract of land described in a Cash Warranty Deed dated December 17, 2008 from Theron Vaughan and wife, Elie Vaughan to Jarrell Independent School District and being of record in Document No. 2008091878, Official Public Records, Williamson County, Texas for corner.

THENCE departing the said north boundary line and with the east boundary line of the said 1.032 acre tract and over and across the said 25.98 acre tract the following four (4) calls:

1) N. 25° 48' 02" W., 233.23 feet (calls S. 25° 48' 02" E., 233.23 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" found for corner.

2) N. 30° 01' 15" W., 228.48 feet (calls S. 30° 01' 15" E., 228.48 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" found being at the beginning of a curve to the right having a radius equals 150.00 feet (calls 150.00 feet), chord bearing equals N. 18° 01' 18" W., 57.24 feet (calls S. 18° 01' 18" E., 57.24 feet), central angle equals 21° 59' 55" (calls 21° 59' 55" for corner.

3) 57.59 feet (calls 57.59 feet) along the arc of said curve to the right to a 1/2" iron rod with cap stamped "RPLS 2475" found for corner.

4) N. 08° 01' 20" W., 222.08 feet (calls S. 08° 01' 20" E., 222.08 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" found being the northeast corner of the said 1.032 acre tract and being in the north boundary line of the said 25.98 acre tract (TRACT ONE) and being in the south boundary line of the aforementioned 49.473 acre tract and being an exterior el corner in the south boundary line of that certain 15.029 acre tract of land described in a Cash Warranty Deed dated December 17, 2008 from Sontera Development, LLC of Jarrell, Texas to Jarrell Independent School District and being of record in Document No. 2008091871, Official Public Records, Williamson County, Texas for corner.

THENCE departing the said 1.032 acre tract and the said 25.98 acre tract (TRACT ONE) and with the south boundary line of the said 15.029 acre tract and over and across the said 49.473 acre tract the following three (3) calls:

1) N. 08° 01' 20" W., 30.02 feet (calls S. 08° 01' 20" E., 30.02 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" found for corner.

2) N. 83° 02' 45" E., 161.79 feet (calls S. 83° 02' 45" W., 161.79 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" found for corner.

3) N. 61° 20' 45" E., 49.94 feet (calls S. 61° 20' 45" W., 49.94 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" found being the most southerly southeast corner of the said 15.029 acre tract for corner.

THENCE N. 61° 20' 45" E., 354.71 feet departing the said 15.029 acre tract and continuing over and across the said 49.473 acre tract to a 1/2" iron rod with cap stamped "RPLS 2475" set for corner.

THENCE S. 27° 17' 59" E., at 30.01 feet pass a point being in the south boundary line of the said 49.473 acre tract and being in the north boundary line of the aforementioned 24.80 acre tract (TRACT TWO) and continuing over and across the said 24.80 acre tract (TRACT TWO) at 53.88 feet in all to a 1/2" iron rod with cap stamped "RPLS 2475" set being in the north boundary line of that certain 0.300 acre tract of land described in a Special Warranty Deed (Exhibit A-13) dated December 11, 2008 from Theron D. and Elie B. Vaughan and Sontera Development, LLC of Jarrell, Texas to Sontera Municipal Utility District and being of record in Document No. 2008090732, Official Public Records, Williamson County, Texas for corner.

THENCE S. 61° 46' 41" W., 190.54 feet continuing over and across the said 24.80 acre tract (TRACT TWO) and with the said north boundary line to a 1/2" iron rod with cap stamped "RPLS 2475" found being the northwest corner of the said 0.300 acre tract and being the northeast corner of that certain 0.293 acre tract of land (Exhibit A-13) described in said Document No. 2008090732, Official Public Records, Williamson County, Texas for corner.

THENCE continuing over and across the said 24.80 acre tract (TRACT TWO) and with the north, west and south boundary lines of the said 0.293 acre tract the following three (3) calls:

1) S. 63° 58' 15" W., 121.91 feet to a 1/2" iron rod with cap stamped "RPLS 2475" found being the northwest corner of the said 0.293 acre tract for corner.

2) S. 21° 58' 38" E., 112.53 feet to a 1/2" iron rod with cap stamped "RPLS 2475" found being the southwest corner of the said 0.293 acre tract for corner.

3) N. 78° 43' 54" E., 65.66 feet to a 1/2" iron rod with cap stamped "RPLS 2475" found being the southernmost southeast corner of the said 0.293 acre tract for corner.

THENCE departing the said 0.293 acre tract and continuing over and across the said 24.80 acre tract (TRACT TWO) the following four (3) calls:

1) N. 65° 28' 11" E., 335.96 feet departing the said 0.293 acre tract to a 1/2" iron rod with cap stamped "RPLS 2475" set for corner.

2) N. 60° 18' 17" E., 758.67 feet to a 1/2" iron rod with cap stamped "RPLS 2475" set for corner.

3) N. 68° 34' 25" E., 47.41 feet to a 1/2" iron rod with cap stamped "RPLS 2475" set being in the east boundary line of the said 24.80 acre tract of land and being in the existing south right-of-way line of County Road No. 332 as fenced and evidenced on the ground for corner.

THENCE with the east boundary line of the said 24.80 acre tract and continuing with the east boundary line of the said 1.00 acre tract and with the said south right-of-way line the following two (2) calls:

1) S. 21° 25' 35" E., 82.48 feet to a 1/2" iron rod with cap stamped "FOREST" found for corner.

2) S. 21° 35' 53" E., 100.40 feet to a 1/2" iron rod with cap stamped "LENZ" found being the southeast corner of the said 1.00 acre tract and being an angle point in the easterly boundary line of the said 24.80 acre tract and being the most northerly northeast corner of the said 3.506 acre tract for corner.

THENCE S. 64° 25' 14" W., 47.57 feet (calls N. 65° 25' 14" E., 47.57 feet in Document No. 2007103242) departing the said right-of-way line and with the common boundary line between the said 3.506 acre tract and the said 1.00 acre tract to a 1/2" iron rod with cap stamped "RPLS 2475" set being the most northerly northwest corner of the said 3.506 acre tract and being at the beginning of a non-tangent curve to the right having a radius equals 1950.00 feet (calls 1950.00 feet), chord bearing equals S. 19° 46' 49" E., 87.27 feet (calls N. 19° 46' 49" W., 87.27 feet), central angle equals 02° 33' 52" (calls 02° 33' 52" for corner.

THENCE departing the said 1.00 acre tract and over and across the said 24.80 acre tract and with the westerly and northerly boundary lines of the said 3.506 acre tract the following eight (8) calls:

1) 87.28 feet (calls 87.28 feet) along the arc of said curve to the right to a 1/2" iron rod with cap stamped "LENZ" found for corner.

2) S. 18° 29' 58" E., 142.79 feet (calls N. 18° 29' 53" W., 142.79 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" set being at the beginning of a curve to the left having a radius equals 2050.00 feet (calls 2050.00 feet), chord bearing equals S. 20° 08' 53" E., 118.06 feet (calls N. 20° 08' 53" W., 118.06 feet), central angle equals 03° 18' 00" (calls 03° 18' 00" for corner.

3) 118.07 feet along the arc of said curve to the left (calls 118.07 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" set for corner.

4) S. 21° 47' 53" E., 68.42 feet (calls N. 21° 47' 53" W., 68.42 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" set being at the beginning of a curve to the right having a radius equals 25.00 feet (calls 25.00 feet), chord bearing equals S. 22° 48' 11" W., 35.11 feet (calls N. 22° 48' 11" E., 35.11 feet), central angle equals 89° 12' 28" (calls 89° 12' 08" for corner.

5) 38.92 feet along the arc of said curve to the right (calls 38.92 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" set for corner.

6) S. 67° 24' 16" E., 159.01 feet (calls N. 67° 24' 16" E., 159.01 feet) to a 1/2" iron rod found being at the beginning of a curve to the left having a radius equals 2050.00 feet (calls 2050.00 feet), chord bearing equals S. 64° 03' 20" W., 239.50 feet (calls N. 64° 03' 20" E., 239.50 feet), central angle equals 06° 41' 52" (calls 06° 41' 51" for corner.

7) 239.64 feet along the arc of said curve to the left (calls 239.63 feet) to a 1/2" iron rod found set for corner.

8) S. 60° 42' 25" E., 159.55 feet (calls N. 60° 42' 25" E., 159.55 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" set for corner.

THENCE N. 45° 47' 19" W., 63.21 feet departing the said 3.506 acre tract and continuing over and across the said 24.80 acre tract (TRACT TWO) to a 1/2" iron rod with capstamped "RPLS 2475" found being an angle point in the east boundary line of the aforementioned 2.023 acre tract for corner.

THENCE departing the said 3.506 acre tract and with the east, north and west boundary lines of the said 2.023 acre tract and over and across the said 24.80 acre tract the following three (3) calls:

1) N. 22° 32' 39" W., 261.32 feet (calls S. 22° 32' 39" E., 261.32 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" found for corner.

2) S. 66° 14' 06" W., 281.71 feet (calls N. 66° 14' 06" E., 281.71 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" found for corner.

3) S. 25° 51' 09" E., 326.59 feet (calls N. 25° 51' 09" W., 326.59 feet) to the Point of BEGINNING and containing 18.770 acre of land.

Right-of-Way Dedication Tract

BEING a 0.201 acre tract of land situated in the ISAAC BUNKER SURVEY, ABSTRACT No. 54, Williamson County, Texas and being a part or portion of that certain 24.80 acre tract (TRACT TWO) and of that certain 1.00 acre tract (TRACT THREE) described in a Warranty Deed dated May 27, 2005 from Tye L. Flynn, aka Tye Lavelle Flynn, individually and as Trustee of The Tye and Gert Flynn Family Trust to Theron Vaughan and wife, Elie Vaughan and being of record in Document No. 2005041228, Official Public Records of Williamson County, Texas and bein more particularly described by metes and bounds as follows:

BEGINNING at a 1/2" iron rod with cap stamped "RPLS 2475" found being the northeast corner of the above described 16.603 acre tract and being in the east boundary line of the said 24.80 acre tract and being in the west right-of-way line of existing County Road No. 332 as fenced and evidenced on the ground for corner.

THENCE S. 21° 25' 35" E., 82.48 feet with the said east boundary line (calls S. 19° 00' 51" E., 246.67 feet) and with the said west right-of-way line to a 1/2" iron rod with cap stamped "FOREST" found being the northeast corner of the said 1.00 acre tract and being an exterior el corner in the east boundary line of the said 24.80 acre tract and being the northeast corner of the said 1.00 acre tract and being

THENCE S. 21° 35' 53" E., 100.40 feet departing the said 24.80 acre tract and with the east boundary line of the said 1.00 acre tract (calls S., 19° 00' 51" E., 100.00 feet) and with the said west right-of-way line to a 1/2" iron rod with cap stamped "LENZ" found being the southeast corner of the said 1.00 acre tract and being an exterior el corner in the east boundary line of the said 24.80 acre tract and being the most northerly northwest corner of that certain 3.506 acre tract of land described in a Dedication Deed dated December 11, 2007 from Theron Vaughan and wife, Elie Vaughan to Williamson County, Texas and being of record in Document No. 2007103242, Official Public Records of Williamson County, Texas for corner.

THENCE S. 64° 25' 14" W., 47.57 feet departing the said existing right-of-way line and with the south boundary line of the said 1.00 acre tract (calls S. 66° 50' 15" W., 435.60 feet) and with the said boundary line of the said 24.80 acre tract (calls S. 66° 50' 15" W., 435.60 feet) and with the northerly boundary line of the said 3.506 acre tract (calls N. 64° 25' 14" E., 47.57 feet) to a 1/2" iron rod with cap stamped "RPLS 2475" found being the most northerly northwest corner of the said 3.506 acre tract and being at the beginning of a non-tangent curve to the left having a radius equals 1950.00 feet, chord bearing equals N. 21° 45' 49" W., 41.72 feet, central angle equals 01° 24' 08" for corner.

THENCE departing the said 3.506 acre tract and over and across the said 1.00 acre tract and continuing over and across the said 24.80 acre tract the following three (3) calls:

1) 47.72 feet along the arc of said curve to the left to a 1/2" iron rod with cap stamped "RPLS 2475" set for corner.

2) N. 21° 25' 19" W., 138.61 feet to a 1/2" iron rod with cap stamped "RPLS 2475" set being in the north boundary line of the above described 16.603 acre tract for corner.

3) N. 68° 34' 25" E., 47.41 feet with the said north boundary line to the Point of BEGINNING and containing 0.201 acres of land.

I, Michael E. Aivis, a Registered Professional Land Surveyor in the State of Texas, do hereby certify that these field notes are a correct representation of a survey made on the ground.

Michael E. Aivis, R.P.L.S. No. 5402
September 28, 2009

bearing base: Texas State Plane Coordinate System, NAD 1983, Central Zone.

See attached surveyors sketch that accompanies this set of field notes. (ref: Turley Associates, Inc. drawing no. 12123-C)



FIRM REGISTRATION NO. F-1658
ENGINEERING • PLANNING • SURVEYING
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TURLEY ASSOCIATES, INC.

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FINAL PLAT of:

SONTERRA WEST SECTION 8-D
ISAAC BUNKER SURVEY, ABSTRACT #54
A SUBDIVISION IN
WILLIAMSON COUNTY, TEXAS

DEVELOPED BY:
SONTERRA DEVELOPMENT, LLC.
P.O. BOX 54
11900 IH-35
JARRELL, TEXAS, 76537

REVISIONS

9/11/91	COMMENTS	MEA
9/28/93	BOUNDARY	MEA

DATE:	JUNE 16, 2009
DRN. BY:	MEA
REF.:	

FIELD BOOK SONTERRA 1

JOB NO.: 09-172

SHEET 3 OF 4

COMPUTER 8D-APTRACT

DWG. NO.

DRAWING NUMBER

12123-C

SONTERRA WEST SECTION 8-D

OWNER APPROVAL AND DEDICATION:

STATE OF TEXAS *
COUNTY OF WILLIAMSON * KNOW ALL MEN BY THESE PRESENTS;

THAT WE, SONTERRA DEVELOPMENT, LLC. AND THERON D. VAUGHAN AND ELLIE B. VAUGHAN, OWNERS OF 18.770 ACRES OF LAND LOCATED OUT OF THE ISAAC BUNKER SURVEY, ABSTRACT NUMBER 54, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF THAT CERTAIN 25.98 ACRE TRACT (TRACT ONE) AND OF THAT CERTAIN 24.80 ACRE TRACT (TRACT TWO) AND OF THAT CERTAIN 1.00 ACRE TRACT (TRACT THREE) CONVEYED TO US BY DEED OF RECORD IN DOCUMENT NUMBER 2005041228 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AND BEING A PORTION OF THAT CERTAIN 49.473 ACRE TRACT CONVEYED TO US BY DEED OF RECORD IN DOCUMENT NUMBER 2008091881, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DO HEREBY SUBDIVIDE SAID 18.770 ACRES OF LAND IN ACCORDANCE WITH THE PLAT AS SHOWN HEREON TO BE KNOWN AS "SONTERRA WEST SECTION 8-D" AND DO HEREBY DEDICATE TO THE PUBLIC, THE USE OF ALL STREETS AND EASEMENTS AS SHOWN HEREON, SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED. WE UNDERSTAND THAT IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL, AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENVIRONMENT, INCLUDING (BUT NOT LIMITED TO) THE ENDANGERED SPECIES ACT, STATE AQUIFER REGULATIONS, AND MUNICIPAL WATERSHED ORDINANCES.

WITNESS MY HAND THIS 10th DAY OF October 2009 A.D.

THERON D. VAUGHAN
P.O. BOX 371
GEORGETOWN, TX. 78627

ELLIE B. VAUGHAN
P.O. BOX 371
GEORGETOWN, TX. 78627

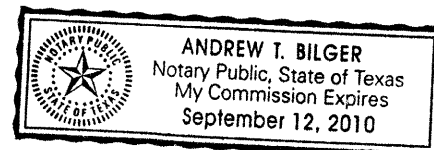
SONTERRA DEVELOPMENT
THERON D. VAUGHAN, PRESIDENT

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THERON D. VAUGHAN, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. IT HAS BEEN ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING INSTRUMENT, ACTING AS OWNER OF THE PROPERTY DESCRIBED HEREON FOR THE PURPOSES STATED.

10/6/2009 Andrew T. Bilger
Date NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PRINTED NAME OF NOTARY AND STAMP

DATE NOTARY COMMISSION EXPIRES

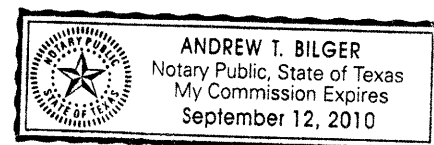


BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ELLIE B. VAUGHAN, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. IT HAS BEEN ACKNOWLEDGED TO ME THAT SHE EXECUTED THE FOREGOING INSTRUMENT, ACTING AS OWNER OF THE PROPERTY DESCRIBED HEREON FOR THE PURPOSES STATED.

10/6/2009 Andrew T. Bilger
Date NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PRINTED NAME OF NOTARY AND STAMP

DATE NOTARY COMMISSION EXPIRES



STATE OF TEXAS

COUNTY OF WILLIAMSON

THAT Agrow Credit, THE LIEN HOLDER OF THAT CERTAIN 25.98 ACRE TRACT, 24.80 ACRE TRACT AND 1.00 ACRE TRACT OF LAND RECORDED IN DOCUMENT NUMBER 2005041228, OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS AND OF THAT CERTAIN 49.473 ACRE TRACT RECORDED IN DOCUMENT NUMBER 2008091881, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS DO HEREBY CONSENT TO THE SUBDIVISION OF THAT CERTAIN 18.770 ACRE TRACT OF LAND SITUATED IN WILLIAMSON COUNTY, TEXAS AND DO FURTHER HEREBY JOIN, APPROVE AND CONSENT TO THE DEDICATION TO THE PUBLIC FOREVER THE USE OF THE STREETS, ALLEYS, EASEMENTS AND ALL OTHER LANDS INTENDED FOR PUBLIC DEDICATION AS SHOWN HEREON.

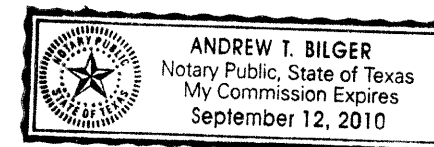
BY: Dan Adler, ITS VP-Credit

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED Dan Adler, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. IT HAS BEEN ACKNOWLEDGED TO ME THAT THEY EXECUTED THE FOREGOING INSTRUMENT, ACTING AS OWNER OF THE PROPERTY DESCRIBED HEREON FOR THE PURPOSES STATED.

10/5/2009 Andrew T. Bilger
Date NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PRINTED NAME OF NOTARY AND STAMP

DATE NOTARY COMMISSION EXPIRES



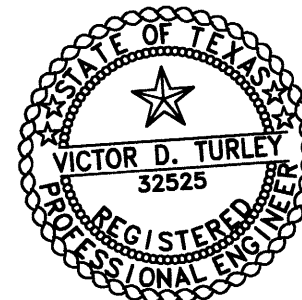
ENGINEER'S STATEMENT

STATE OF TEXAS
COUNTY OF WILLIAMSON

THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

I, VICTOR TURLEY, AM AUTHORIZED UNDER THE LAW OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF ENGINEERING AND DO HEREBY STATE THAT THIS PLAT CONFORMS WITH THE APPLICABLE ORDINANCES OF WILLIAMSON CO., TX. AND THAT NO PORTION OF THIS SUBDIVISION IS CONTAINED WITHIN THE LIMITS OF A 100 YEAR FLOOD PLAIN RECOGNIZED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) PER FLOOD INSURANCE RATE MAP (FIRM) NO. 48491C0050C, EFFECTIVE DATE SEPTEMBER 27, 1991. TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT AUSTIN, TEXAS, THIS 29th DAY OF Sept. 2009.

VICTOR D. TURLEY, P.E.
STATE OF TEXAS NO. 32525
TURLEY ASSOCIATES, INC.
301 NORTH THIRD STREET
TEMPLE, TEXAS, 76501
(254) 773-2400 OFFICE
(254) 773-3998 FAX



SURVEYOR'S STATEMENT

THE UNDERSIGNED DOES HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION OF THE PROPERTY LEGALLY DESCRIBED HEREON. ALL CORNER MONUMENTS WERE FOUND OR SET AS SHOWN HEREON.

Michael E. Alvis, R.P.L.S. No. 5402
TURLEY ASSOCIATES, INC.
301 NORTH THIRD STREET
TEMPLE, TEXAS 76501
(254) 773-2400 OFFICE
(254) 773-3998 FAX



HEALTH DEPARTMENT APPROVAL

BASED UPON THE ABOVE REPRESENTATIONS OF THE ENGINEER OR SURVEYOR WHOSE SEAL IS AFFIXED HERETO, AND AFTER REVIEW OF THE PLATS AS REPRESENTED BY THE SAID ENGINEER OR SURVEYOR, I FIND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF EDWARDS AQUIFER PLAN REGULATIONS FOR WILLIAMSON COUNTY, THE WILLIAMSON FLOOD PLAIN REGULATIONS. THIS CERTIFICATION IS MADE SOLELY UPON SUCH REPRESENTATIONS AND SHOULD NOT BE RELIED UPON FOR VERIFICATIONS OF THE FACTS ALLEGED. THE WILLIAMSON COUNTY HEALTH DISTRICT AND WILLIAMSON COUNTY DISCLAIMS ANY RESPONSIBILITY TO ANY MEMBER OF THE PUBLIC FOR INDEPENDENT VERIFICATION OF THE REPRESENTATIONS, FACTUAL OR OTHERWISE, CONTAINED IN THIS PLAT AND THE DOCUMENTS ASSOCIATED WITH IT.

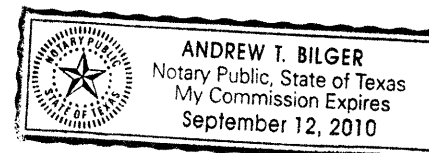
PAULO PINTO, DATE 9/16/09
DIRECTOR OF ENVIRONMENTAL SERVICES
WILLIAMSON COUNTY & CITIES HEALTH DISTRICT

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THERON D. VAUGHAN, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. IT HAS BEEN ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING INSTRUMENT, ACTING AS OWNER OF THE PROPERTY DESCRIBED HEREON FOR THE PURPOSES STATED.

10/6/2009 Andrew T. Bilger
Date NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PRINTED NAME OF NOTARY AND STAMP

DATE NOTARY COMMISSION EXPIRES



APPROVAL OF POSTMASTER FOR LOCATION OF MAILBOX CLUSTERS DELINEATED HEREON.

POSTMASTER

DATE OF SIGNATURE 10-06-09

APPROVAL OF ADDRESS COORDINATOR FOR STREET NAMES SHOWN HEREON.

WILLIAMSON COUNTY ADDRESSING COORDINATOR SHILPA BHADSAVLE

DATE OF SIGNATURE 09/29/09

OWNERS RESPONSIBILITY

IN APPROVING THIS PLAT BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT, IN ACCORDANCE WITH PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS' COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE STREETS, ROADS OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS.

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT.

IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL, AT THEIR OWN EXPENSE, ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

STATE OF TEXAS *
COUNTY OF WILLIAMSON * KNOW ALL MEN BY THESE PRESENTS;

I, DAN A. GATTIS, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

DAN A. GATTIS, COUNTY JUDGE
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS *
COUNTY OF WILLIAMSON * KNOW ALL MEN BY THESE PRESENTS;

I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH IT'S CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE 11th DAY OF 11900, 2009 A.D., AT O'CLOCK, M., AND DULY RECORDED THIS THE 11th DAY OF 11900, 2009 A.D., AT O'CLOCK M.,

IN THE PLAT RECORDS OF SAID COUNTY IN CABINET SLIDES

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY RISTER, CLERK COUNTY COURT
OF WILLIAMSON COUNTY, TEXAS

BY: DEPUTY



FIRM REGISTRATION NO. F-1658
ENGINEERING • PLANNING • SURVEYING
CONSTRUCTION MANAGEMENT

TURLEY ASSOCIATES, INC.

301 N. 3rd ST. TEMPLE, TEXAS
E-MAIL: VDTURLEY@AOL.COM
(254) 773-2400
(254) 773-3998 FAX NO.

FINAL PLAT OF:
SONTERRA WEST SECTION 8-D
ISAAC BUNKER SURVEY, ABSTRACT #54
A SUBDIVISION IN
WILLIAMSON COUNTY, TEXAS

DEVELOPED BY:
SONTERRA DEVELOPMENT, LLC.
P.O. BOX 54
11900 IH-35
JARRELL, TEXAS, 76537

REVISIONS

DATE	COMMENTS	MEASUREMENT
9/11/09		MEA

DATE: JUNE 16, 2009

DRN. BY: MEA

REF.:

FIELD BOOK SONTERRA 1

JOB NO.: 09-172

SHEET 4 OF 4

COMPUTER DWG. NO. 8D-APTTRACT

12123-C
DRAWING NUMBER

Discuss and take action regarding the recognition of October as National Breast Cancer Month.**Commissioners Court - Regular Session**

Date: 10/20/2009
Submitted By: Terri Countess, Commissioner Pct. #3
Submitted For: Valerie Covey
Department: Commissioner Pct. #3
Agenda Category: Regular Agenda Items

Information**Agenda Item**

Discuss and take action regarding the recognition of October as National Breast Cancer Month.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Breast Cancer Month](#)

Form Routing/Status

Form Started By: Terri Countess
Started On: 10/15/2009 11:00 AM
Final Approval Date: 10/15/2009

WHEREAS, October is National Breast Cancer Awareness Month; and

WHEREAS, Breast Cancer is the most commonly diagnosed cancer among all women in the State of Texas; over 12,000 new cases of invasive breast cancer are diagnosed every year with 2,500 losing their battles with this disease; and

WHEREAS, breast cancer is the second leading cause of cancer deaths in women, as one in eight women will be diagnosed with invasive breast cancer within their lifetimes; breast cancer does not discriminate; and

WHEREAS, in 2009, approximately 194,000 new cases of breast cancer will be diagnosed, over 58,000 of these cases will develop into stage IV advanced or metastatic breast cancer, and as many as 41,000 will die while fighting this disease; and

WHEREAS, women between the ages of 45 and 64 in Williamson County, have a higher rate of breast cancer when compared to the average incident rate in Texas; and

WHEREAS, thanks to improved treatments and early detection, breast cancer death rates are on a steady decline; now, therefore, be it

RESOVLED, that the women and their families affected by this disease be recognized for their courage and tenacity to fight, overcome and look towards a brighter tomorrow

**CR 111/Westinghouse Rd (Wilco Project No. 08WC608) Change Order No. 8
Commissioners Court - Regular Session**

Date: 10/20/2009
Submitted By: Krista Zaleski, Road Bond
Department: Road Bond
Agenda Category: Regular Agenda Items

Information**Agenda Item**

Consider approving Change Order No. 8 in the amount of \$686,352.92 for CR 111/Westinghouse Rd (WilCo Project No. 08WC608) in Precinct 1.

Background

This Change Order accounts for additional costs associated with widening and realigning the FM 1460 Intersection at Westinghouse Rd.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [08WC608-CO#8](#)

Form Routing/Status

Form Started By: Krista Zaleski
Started On: 10/14/2009 01:21 PM
Final Approval Date: 10/15/2009

WILLIAMSON COUNTY, TEXAS

CHANGE ORDER NUMBER: 8

1. CONTRACTOR: JC Evans Construction

2. Change Order Work Limits: Sta. 118+25 to Sta. 132+22

3. Type of Change(on federal-aid non-exempt projects): Major (Major/Minor)

4. Reasons: 3F (3 Max. - In order of importance - Primary first)

5. Describe the work being revised:

3F: County Convenience. Additional work desired by the County. This Change Order accounts for additional costs associated with widening and realigning the FM 1460 Intersection at Westinghouse Rd.

6. Work to be performed in accordance with Items: See attached

7. New or revised plan sheet(s) are attached and numbered: See Revised Plans

8. New Special Provisions to the contract are attached: ☐ Yes ☒ No

9. New Special Provisions to Item N/A No. N/A, Special Specification Item N/A are attached.

Each signatory hereby warrants that each has the authority to execute this Change Order (CO).

<p><i>The contractor must sign the Change Order and, by doing so, agrees to waive any and all claims for additional compensation due to any and all other expenses, additional changes for time, overhead and profit, or loss of compensation as a result of this change.</i></p> <p>THE CONTRACTOR Date <u>10-8-09</u></p> <p>By <u>[Signature]</u></p> <p>Typed/Printed Name <u>Blake Cervenka</u></p> <p>Typed/Printed Title <u>P.M.</u></p>	<p>The following information must be provided</p> <p>Time Ext. #: <u>1</u> Days added on this CO: <u>60</u></p> <p>Amount added by this change order: <u>\$686,352.92</u></p> <p>Receive</p> <p>OCT 08 2009</p> <p>HNTB Corporation Round Rock</p>
---	---

RECOMMENDED FOR EXECUTION:

[Signature] P.E. 10/13/09
Project Manager Date
Construction Observer

Design Engineer Date

[Signature] 10/13/09
Program Manager Date

Design Engineer's Seal:

See revised plan sheets

County Commissioner Precinct 1 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 2 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 3 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 4 Date
☐ APPROVED ☐ REQUEST APPROVAL

☐ County Judge Date
APPROVED

WILLIAMSON COUNTY, TEXAS

CHANGE ORDER NUMBER: 8

Project # 08WC608

TABLE A: Force Account Work and Materials Placed into Stock

	LABOR	HOURLY RATE		HOURLY RATE

TABLE B: Contract Items

ITEM	DESCRIPTION	UNIT	UNIT PRICE	ORIGINAL + PREVIOUSLY REVISED		ADD or (DEDUCT)	NEW		OVERRUN/ UNDERRUN
				QUANTITY	ITEM COST		QUANTITY	ITEM COST	
100-2002	PREP ROW	STA	\$3,730.00	104.00	\$387,920.00	26.00	130.00	\$484,900.00	\$96,980.00
105-2002	REMOVE STAB BASE AND ASPH PAV (2IN)	SY	\$0.45	27,680.00	\$12,456.00	1,786.00	29,466.00	\$13,259.70	\$803.70
110-2001	EXCAVATION (ROADWAY)	CY	\$3.25	34,157.00	\$111,010.25	4,997.00	39,154.00	\$127,250.50	\$16,240.25
132-2004	EMBANKMENT (FINAL) (DENS CONT) (TYB)	CY	\$2.25	24,538.00	\$55,210.50	2,159.00	26,697.00	\$60,068.25	\$4,857.75
160-2003	FURNISHING AND PLACING TOPSOIL (4IN)	SY	\$0.50	38,683.00	\$19,341.50	18,529.00	57,212.00	\$28,606.00	\$9,264.50
164-2029	CELL FBR MLCH SEED (TEMP) (WARM)	SY	\$0.20	19,344.00	\$3,868.80	9,262.00	28,606.00	\$5,721.20	\$1,852.40
164-2031	CELL FBR MLCH SEED (TEMP) (COOL)	SY	\$0.20	19,344.00	\$3,868.80	9,262.00	28,606.00	\$5,721.20	\$1,852.40
164-2039	DRILL SEEDING (PERM) (URBAN) (CLAY)	SY	\$0.15	38,683.00	\$5,802.45	18,529.00	57,212.00	\$8,581.80	\$2,779.35
169-2006	SOIL RETENTION BLANKETS Z9CL 2) (TY F)	SY	\$1.00	2,169.00	\$2,169.00	865.00	3,034.00	\$3,034.00	\$865.00
247-2338	FL BS 9CMP IN PLC) (TYA GR 4) (19IN)	SY	\$11.30	86,572.00	\$978,263.60	7,085.00	93,657.00	\$1,058,324.10	\$80,060.50
310-2005	PRIME COAT (MC 30 OR AE-P)	GAL	\$1.90	14,975.00	\$28,452.50	1,300.00	16,275.00	\$30,922.50	\$2,470.00
340-2011	D-GR HMA (METH) TY-B PG 64-22	TON	\$80.00	500.00	\$40,000.00	814.00	1,314.00	\$105,120.00	\$65,120.00
340-XXX1	D-GR HMA (METH) TY-B PG 64-22	SY	\$14.15	74,851.00	\$1,059,141.65	6,497.00	81,348.00	\$1,151,074.20	\$91,932.55
340-XXX2	D-GR HMA (METH) TY-C SAC-B PG 70-22	SY	\$7.80	74,791.00	\$583,369.80	11,959.00	86,750.00	\$676,650.00	\$93,280.20
432-2002	RIPRAP (CONC) (5IN)	CY	\$318.31	401.00	\$127,642.31	13.00	414.00	\$131,780.34	\$4,138.03
464-2001	RC PIPE (CL III) (18IN)	LF	\$40.44	9,713.00	\$392,793.72	46.00	9,759.00	\$394,653.96	\$1,860.24
464-2005	RC PIPE (CL III) (24IN)	LF	\$52.00	902.00	\$46,904.00	270.00	1,172.00	\$60,944.00	\$14,040.00
467-2286	SET (TYII) (18IN) (RCP) (6:1)(P)	EA	\$875.00	14.00	\$12,250.00	(4.00)	10.00	\$8,750.00	(\$3,500.00)
502-2001	BARRICADES, SIGNS, AND TRAFFIC HANDLING	MO	\$600.00	24.00	\$14,400.00	2.00	26.00	\$15,600.00	\$1,200.00
506-2002	ROCK FILTER DAMS (INSTALL) (TY2)	LF	\$20.00	188.00	\$3,760.00	48.00	236.00	\$4,720.00	\$960.00
506-2009	ROCK FILTER DAMS (REMOVE)	LF	\$1.00	188.00	\$188.00	48.00	236.00	\$236.00	\$48.00
506-2034	TEMPORARY SEDIMENT CONTROL FENCE	LF	\$2.25	9,920.00	\$22,320.00	3,662.00	13,582.00	\$30,559.50	\$8,239.50
506-2040	TEMPORARY SEDIMENT CONTROL FENCE (REMOVE)	LF	\$0.10	9,920.00	\$992.00	3,662.00	13,582.00	\$1,358.20	\$366.20
530-2010	DRIVEWAYS (CONC)	SY	\$58.93	3,336.00	\$196,590.48	374.00	3,710.00	\$218,630.30	\$22,039.82
644-2001	INS SM RD SN SUP7AM TY 10BWG (1) SA (P)	EA	\$340.00	42.00	\$14,280.00	6.00	48.00	\$16,320.00	\$2,040.00
658-2339	INSTL OM ASSM (OM-2Y) (WC) GND (BI)	EA	\$67.00	6.00	\$402.00	2.00	8.00	\$536.00	\$134.00
662-2004	WK ZN PAV MRK NON-REMOV (W) (4IN) (SLD)	LF	\$0.19	21,299.00	\$4,046.81	4,475.00	25,774.00	\$4,897.06	\$850.25
662-2016	WK ZN PAV MRK NON-REMOV (W) 24N (SLD)	LF	\$14.00	20.00	\$280.00	4.00	24.00	\$336.00	\$56.00
662-2032	WK ZN PAV MRK NON-REMOV (Y) 4IN (SLD)	LF	\$0.22	42,693.00	\$9,392.46	13,380.00	56,073.00	\$12,336.06	\$2,943.60
666-2011	REFL PAV MRK TYI (W) 4IN (SLD) (090 MIL)	LF	\$0.19	4,780.00	\$908.20	4,749.00	9,529.00	\$1,810.51	\$902.31
666-2035	REFL PAV MRK TYI (W) 8IN (SLD) (090 MIL)	LF	\$0.36	20,571.00	\$7,405.56	972.00	21,543.00	\$7,755.48	\$349.92
666-2047	REFL PAV MRK TYI (W) 24IN (SLD) (090MIL)	LF	\$8.00	39.00	\$312.00	53.00	92.00	\$736.00	\$424.00
666-2095	REFL PAV MRK TYI (W) (WORD) (090MIL)	EA	\$104.00	8.00	\$832.00	6.00	14.00	\$1,456.00	\$624.00
666-2104	REFL PAV MRK TYI (Y) 4IN (BRK) (090MIL)	LF	\$0.20	1,704.00	\$340.80	250.00	1,954.00	\$390.80	\$50.00
666-2110	REFL PAV MRK TYI (Y) 4IN (SLD) (090MIL)	LF	\$0.20	12,940.00	\$2,588.00	7,128.00	20,068.00	\$4,013.60	\$1,425.60
666-2125	REFL PAV MRK TYI (Y) 12IN (SLD) (0909MIL)	LF	\$3.00	1,122.00	\$3,366.00	(181.00)	941.00	\$2,823.00	(\$543.00)
666-2145	REFL PAV MRK TYII (W) 4IN (SLD)	LF	\$0.12	1,211.00	\$145.32	4,749.00	5,960.00	\$715.20	\$569.88
666-2153	REFL PAV MRK TYII (W) 8IN (SLD)	LF	\$0.20	20,571.00	\$4,114.20	972.00	21,543.00	\$4,308.60	\$194.40
666-2157	REFL PAV MRK TYII (W) 24IN (SLD)	LF	\$3.00	39.00	\$117.00	53.00	92.00	\$276.00	\$159.00
666-2160	REFL PAV MRK TYII (W) (ARROW)	EA	\$35.00	8.00	\$280.00	6.00	14.00	\$490.00	\$210.00
666-2173	REFL PAV MRK TYII (W) (WORD)	EA	\$50.00	8.00	\$400.00	6.00	14.00	\$700.00	\$300.00
TOTALS					\$4,157,925.71			\$4,686,366.06	\$528,440.35

WILLIAMSON COUNTY, TEXAS

CHANGE ORDER NUMBER: 8

Project # 08WC608

TABLE B: Contract Items (Continued)

				ORIGINAL + PREVIOUSLY REVISED		ADD or (DEDUCT)	NEW		
ITEM	DESCRIPTION	UNIT	UNIT PRICE	QUANTITY	ITEM COST	QUANTITY	QUANTITY	ITEM COST	OVERRUN/ UNDERRUN
666-2176	REFL PAV MRK TYII (Y) 4IN (BRK)	LF	\$0.12	1,704.00	\$204.48	250.00	1,954.00	\$234.48	\$30.00
666-2178	REFL PAV MRK TYII (Y) 4IN (SLD)	LF	\$0.12	12,940.00	\$1,552.80	7,128.00	20,068.00	\$2,408.16	\$855.36
666-2183	REFL PAV MRK TYI (Y) 12IN (SLD)	LF	\$1.75	1,122.00	\$1,963.50	(181.00)	941.00	\$1,646.75	(\$316.75)
672-2012	REFL PAV MRKR TY I-C	EA	\$4.25	105.00	\$446.25	213.00	318.00	\$1,351.50	\$905.25
672-2015	REFL PAV MRKR TY II-A-A	EA	\$4.25	284.00	\$1,207.00	278.00	562.00	\$2,388.50	\$1,181.50
9999-102	UNDERCUT AND PLAC FLEX BASE (8IN)	SY	\$9.00	7,528.44	\$67,755.96	2,000.00	9,528.44	\$85,755.96	\$18,000.00
104-2012	REMOVE CONC (RIP RAP)	SY	\$4.50	0.00	\$0.00	70.00	70.00	\$315.00	\$315.00
354-2045	PLANE ASPH CONC PAV (0" -2")	SY	\$45.00	0.00	\$0.00	150.00	150.00	\$6,750.00	\$6,750.00
430-2012	CL C CONC FOR EXT STRUC (CULV) (3'X2')	LF	\$390.00	0.00	\$0.00	24.00	24.00	\$9,360.00	\$9,360.00
466-2051	WINGWALL (PW) (HW=7FT)	EA	\$12,723.00	0.00	\$0.00	1.00	1.00	\$12,723.00	\$12,723.00
467-2102	SET (TYI) (S=3FT) (HW=4FT) (4:1)(P)	EA	\$5,850.00	0.00	\$0.00	1.00	1.00	\$5,850.00	\$5,850.00
467-2224	SET (TYII) (24IN) (RCP) (4:1)(P)	EA	\$1,655.00	0.00	\$0.00	3.00	3.00	\$4,965.00	\$4,965.00
467-2288	SET (TYII) (24IN) (RCP) (6:1)(P)	EA	\$1,780.00	0.00	\$0.00	3.00	3.00	\$5,340.00	\$5,340.00
500-xxxx	MOBILIZATION FOR FM 1460 INTERSECTION WORK	LS	\$43,252.00	0.00	\$0.00	1.00	1.00	\$43,252.00	\$43,252.00
529-xxxx	CONCRETE MOW STRIP	SY	\$318.21	0.00	\$0.00	10.50	10.50	\$3,341.21	\$3,341.21
540-2005	TERMINAL ANCHOR SECTION	EA	\$650.00	0.00	\$0.00	1.00	1.00	\$650.00	\$650.00
540-2025	TERMINAL ANCHOR SECTION (DRWY) (SPCL)	EA	\$600.00	0.00	\$0.00	1.00	1.00	\$600.00	\$600.00
540-2028	MTL W-BEAM GD FEN (TIM POST) (TYIV)	LF	\$25.00	0.00	\$0.00	175.00	175.00	\$4,375.00	\$4,375.00
677-2001	ELIM EXT PAV MRK (4IN)	LF	\$1.10	0.00	\$0.00	13,200.00	13,200.00	\$14,520.00	\$14,520.00
9999-107	REMOV RCP (18IN)	LF	\$15.00	0.00	\$0.00	203.00	203.00	\$3,045.00	\$3,045.00
9999-108	BARRICADES/HANDLING AT INT OF 1460 (INCL FLAGG	LS	\$1,300.00	0.00	\$0.00	1.00	1.00	\$1,300.00	\$1,300.00
9999-109	TEMPORARY WIDENING ON FM 1460	SY	\$27.00	0.00	\$0.00	773.00	773.00	\$20,871.00	\$20,871.00
The "Totals" from Table B of the previous work sheet:					\$4,157,925.71			\$4,686,366.06	\$528,440.35
TOTALS					\$4,231,055.70		\$47,988.94	\$4,917,408.62	\$686,352.92

CHANGE ORDER REASON(S) CODE CHART

1. Design Error or Omission	1A. Incorrect PS&E 1B. Other
2. Differing Site Conditions (unforeseeable)	2A. Dispute resolution (expense caused by conditions and/or resulting delay) 2B. Unavailable material 2C. New development (conditions changing after PS&E completed) 2D. Environmental remediation 2E. Miscellaneous difference in site conditions (unforeseeable)(Item 9) 2F. Site conditions altered by an act of nature 2G. Unadjusted utility (unforeseeable) 2H. Unacquired Right-of-Way (unforeseeable) 2I. Additional safety needs (unforeseeable) 2J. Other
3. County Convenience	3A. Dispute resolution (not resulting from error in plans or differing site conditions) 3B. Public relations improvement 3C. Implementation of a Value Engineering finding 3D. Achievement of an early project completion 3E. Reduction of future maintenance 3F. Additional work desired by the County 3G. Compliance requirements of new laws and/or policies 3H. Cost savings opportunity discovered during construction 3I. Implementation of improved technology or better process 3J. Price adjustment on finished work (price reduced in exchange for acceptance) 3K. Addition of stock account or material supplied by state provision 3L. Revising safety work/measures desired by the County 3M. Other
4. Third Party Accommodation	4A. Failure of a third party to meet commitment 4B. Third party requested work 4C. Compliance requirements of new laws and/or policies (impacting third party) 4D. Other
5. Contractor Convenience	5A. Contractor exercises option to change the traffic control plan 5B. Contractor requested change in the sequence and/or method of work 5C. Payment for Partnering workshop 5D. Additional safety work/measures desired by the contractor 5E. Other
6. Untimely ROW/Utilities	6A. Right-of-Way not clear (third party responsibility for ROW) 6B. Right-of-Way not clear (County responsibility for ROW) 6C. Utilities not clear 6D. Other

Williamson County Road Bond Program

CR 111 (Westinghouse Rd) Williamson County Project No. 08WC608

Change Order No. 8

Reason for Change

This change order provides payment for additional work by the Contractor to widen and realign the intersection of FM 1460 at Westinghouse Rd. These additional improvements were requested by Williamson County. Included in the cost of this work is a Mobilization item, which includes the cost of bringing equipment and crews back to the project, additional bond cost, and additional overhead costs.

Following is a summary of the Contract new items required for this change order.

ITEM	DESCRIPTION	QTY	UNIT
104-2009	REMOV CONC (RIPRAP)	70	SY
354-2045	PLANE ASPH CONC PAV (0" -2")	150	SY
430-2012	CL C CONC FOR EXT STRUC (CULV) (3'X2')	24	LF
466-2051	WINGWALL (PW) (HW=7FT)	1	EA
467-2102	SET (TYI) (S=3FT) (HW=4FT) (4:1) (C)	1	EA
467-2224	SET (TYII) (24IN) (RCP) (4:1) (C)	3	EA
467-2288	SET (TYII) (24IN) (RCP) (6:1) (P)	3	EA
500-xxxx	MOBILIZATION FOR FM 1460 INTERSECTION WORK	1	LS
529-xxxx	CONCRETE MOW STRIP	10.5	SY
540-2005	TERMINAL ANCHOR SECTION	1	EA
540-2025	TERMINAL ANCHOR SECTION (DRWY) (SPECL)	1	EA
540-2028	MTL W-BEAM GD FEN (TIM POST) (TY IV)	175	LF
677-2001	ELIM EXT PAV MRK (4IN)	13,200	LF
9999-107	REMOV 18IN RCP	203	LF
9999-108	BARRICADES/HANDELING AT INT OF 1460 (INCL FLAGGERS)	1	LS
9999-109	TEMPORARY WIDENING ON FM 1460	773	SY

This Change Order results in a net increase of \$686,352.92 to the Contract amount, for an adjusted Contract total of \$6,629,261.81. The original Contract amount was \$5,864,053.94. As a result of this and all Change Orders to date, \$765,207.87 has been added to the Contract, resulting in a 13% net increase in the Contract cost. We recommend sixty (60) additional calendar days be added to the contract schedule to compensate the Contractor for the extra work associated with this change order.

HNTB Corporation

James Klotz, P.E.

Discuss and take appropriate action on Right of Way Acquisition Project FM 112 Brushy Creek Relief

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Lydia Linden, Unified Road System
Submitted For: Greg Bergeron
Department: Unified Road System
Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action on Right Of Way Acquisition Project FM 112, brushy Creek Relief, agreement between Williamson County and TXDOT

Background

This is a contract agreement with TXDOT and Williamson County to purchase Right Of Way for FM 112 Bridge, Brushy Creek Relief. The agreement being that Williamson County pay 10% of the cost of ROW Purchase. Total cost to Williamson County being \$8520.70

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [TXDOT ROW Agreement](#)

Form Routing/Status

Form Started By: Lydia Linden Started On: 10/13/2009 03:19 PM
Final Approval Date: 10/13/2009

HOLT®



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09/11/2008

WILLIAMSON COUNTY UNIFIED ROAD
SYSTEM 1295310
3151 SE INNER LOOP STE B
GEORGETOWN 78626-6343

#G18710984

(1) CATERPILLAR INC CS54 SOIL SMOOTH DRUM COMPACTOR

MACHINE SPECIFICATIONS

Description
CS54 VIBRATORY COMPACTOR
FREQUENCY, DUAL
DRUM, SMOOTH
SCRAPER, STEEL, FRONT + REAR
PLATFORM, ROPS/FOPS
SEAT, SUSPENSION, VINYL
OIL, HYDR, FACTORY FILLED
INSTRUCTIONS, ENGLISH
TIRES, FLOTATION, 8PR
GAUGE, VIBRATIONS PER MINUTE
INLAND FREIGHT
DOMESTIC TRUCK
PRODUCT LINK, PL321

BuyBoard Sales Price

USD \$ 109,191

Includes:

Manuals – Service & Maint.
Delivery
12 months no Charge Field Service
Beacon

Optional Warranty (STD Warranty 6 months unlimited hours)

12 months Total Machine and 36 months / 5000 Powertrain & Hydraulics - \$1,525.00
6 months Total Machine and 60 months/5000 hours Powertrain & Hydraulics- \$3,111.00
60 months Total Machine ~~\$3,855.00~~

Repurchase Agreement

36 months or 5,000 hours - \$45,750.00
60 months or 7,500 hours - \$32,650.00

\$ 113,046.00

Delivery – December/January ARO

Your Caterpillar dealer from the Red River to the Rio Grande
Call 1-800-275-4658 for the HOLT CAT store nearest you, or visit our website
WWW.HOLTCAT.COM

Compact Equipment

Machines

- » Articulated Trucks
- » Backhoe Loaders
- » Cold Planers
- » Compactors
- » Feller Bunchers
- » Forest Machines
- » Forwarders
- » Harvesters
- » Hydraulic Excavators
- » Industrial Loaders
- » Knuckleboom Loaders
- » Lift Trucks
- » Material Handlers
- » Motor Graders
- » Multi Terrain Loaders
- » Off-Highway Tractors
- » Off-Highway Trucks
- » Paving Equipment
- » Pipelayers
- » Road Reclaimers
- » Scrapers
- » Skidders
- » Skid Steer Loaders
- » Telehandlers
- » Track Loaders
- » Track-Type Tractors
- » Underground Mining
- » Wheel Dozers
- » Wheel Excavators
- » Wheel Loaders

Work Tools

Engines

Power Generation

Rental Power

Turbines

Parts

Used Equipment

Electronics

Technology

OEM Solutions

Gifts & Apparel

CS54 VIBRATORY SOIL COMPACTOR

Overview

Specifications

Benefits & Features

Optional Equipment

SPECIFICATIONS

Units: **US** | Metric

Weights

Operating Weight w/ROPS/FOPS	23120 lb
Weight at Drum w/ROPS/FOPS	12280 lb
Operating Weight without ROPS/FOPS	22635 lb
Weight at Drum without ROPS/FOPS	12148 lb
Shipping weight w/ROPS/FOPS	22945 lb
Shipping weight without ROPS/FOPS	22460 lb

Operating Specifications

Drum Width	84 in
Travel Speed (Maximum)	6.9 mph
Turning Radius Inside Drum Edge	145 in
Turning Radius Outside Drum Edge	229 in
Ground Clearance	20.3 in
Curb Clearance	20.3 in

Engine

Gross Power	130 hp
Engine Model	Cat C4.4 with ACERT Technology
Net Power - EEC 80/1269	121.6 hp
Net Power - ISO 9249	121.6 hp
Net Power - SAEJ1349	120.3 hp
Bore	4.13 in
Stroke	5 in

Dimensions

Drum Diameter - Over Drum	60.4 in
Overall Length	219 in
Overall Width	90 in
Height w/ROPS/FOPS	121 in.
Wheelbase	114 in

Tires

Tires	23.1" x 26" 8-ply flotation
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Service Refill Capacities

Fuel Tank Capacity	53 gal
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BUILD & QUOTE

Configure your machine and get price estimate

» Launch Application

Locate Your Dealer

Get in touch with your local dealer for more information.

» Locate Your Dealer

Vibratory System

Nominal Amplitude - High	.071 in
Nominal Amplitude - Low	.033 in
Centrifugal Force Maximum	52600 lb
Centrifugal Force Minimum	30000 lb

Consider authorizing County Judge to execute a Real Estate Contract with Wong, Chiu and Huang for ROW needed on US 183.

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Charlie Crossfield, Road Bond
Submitted For: Charlie Crossfield
Department: Road Bond
Agenda Category: Regular Agenda Items

Information

Agenda Item

Consider authorizing County Judge to execute a Real Estate Contract with Wong, Chiu and Huang for ROW needed on US 183.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Wong Real Estate Contract - US 183 P26](#)

Form Routing/Status

Form Started By: Charlie Crossfield Started On: 10/13/2009 02:41 PM
Final Approval Date: 10/13/2009

REAL ESTATE CONTRACT
US183 Right of Way

State of Texas
County of Williamson

THIS REAL ESTATE CONTRACT ("Contract") is made by and between TAI KEONG WONG, BECKY SOU-HENG WONG, KWOK-WAI CHIU AND JEN JONG HUANG, (referred to in this Contract as "Seller", whether one or more) and the COUNTY OF WILLIAMSON (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

ARTICLE I
PURCHASE AND SALE

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract(s) of land described as follows:

All of that certain 3.357 acre tract of land, more or less, out of the William Mancil Survey, Abstract No. 437, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated herein (Parcel 26);

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way (all of such real property, rights, and appurtenances being referred to in this Contract as the "Property"), and any improvements and fixtures situated on and attached to the Property described herein, for the consideration and upon and subject to the terms, provisions, and conditions set forth below.

ARTICLE II
PURCHASE PRICE

Purchase Price

2.01. The purchase price for the Property and compensation for any damages to the remaining property of seller shall be the sum of SEVEN HUNDRED NINETY THOUSAND FOUR HUNDRED TWENTY FOUR and 00/100 Dollars (\$790,424.00).

Payment of Purchase Price

2.02. The Purchase Price shall be payable in cash at the closing.

**ARTICLE III
PURCHASER'S OBLIGATIONS**

Conditions to Purchaser's Obligations

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the closing.)

Miscellaneous Conditions

3.02. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the closing.

**ARTICLE IV
REPRESENTATIONS AND WARRANTIES
OF SELLER**

Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the closing date, to the best of Seller's knowledge:

- (1) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than previously disclosed to Purchaser;
- (2) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof;

The Property herein is being conveyed to Purchaser under threat of condemnation.

**ARTICLE V
CLOSING**

Closing Date

5.01. The closing shall be held at the office of Texas American Title Company on or before October 31, 2009, or at such time, date, and place as Seller and Purchaser may agree upon, or within 10 days after the completion of any title curative matters if necessary for items as shown on the Title Commitment or in the contract (which date is herein referred to as the "closing date").

Seller's Obligations at Closing

5.02. At the closing Seller shall:

(1) Deliver to the State of Texas a duly executed and acknowledged Special Warranty Deed conveying good and marketable title in fee simple to all of the Property described in Exhibit "A", free and clear of any and all liens and restrictions, except for the following:

- (a) General real estate taxes for the year of closing and subsequent years not yet due and payable;
- (b) Any exceptions approved by Purchaser pursuant to Article III hereof; and
- (c) Any exceptions approved by Purchaser in writing.
- (d) Any items listed on Schedule B of the title commitment obtained by Purchaser.

The deed shall be in the form as shown in Exhibit "B" attached hereto and incorporated herein.

(2) Deliver to Purchaser a Texas Owner's Title Policy at Purchaser's sole expense, issued by Title Company, in Purchaser's favor in the full amount of the purchase price, insuring Purchaser's fee simple title to the Property subject only to those title exceptions listed herein, such other exceptions as may be approved in writing by Purchaser, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy, provided, however:

- (a) The boundary and survey exceptions shall be deleted;
 - (b) The exception as to restrictive covenants shall be endorsed "None of Record", if applicable; and
- (3) Deliver to Purchaser possession of the Property if not previously done.

Purchaser's Obligations at Closing

5.03. At the Closing, Purchaser shall:

- (a) Pay the cash portion of the purchase price and additional compensation, if any.

Prorations

5.04. General real estate taxes for the then current year relating to the Property shall be prorated as of the closing date and shall be adjusted in cash at the closing. If the closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation. Agricultural roll-back taxes, if any, shall be paid by Purchaser.

Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

- (1) Owner's Title Policy and survey to be paid by Purchaser.
- (2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.
- (3) All other closing costs shall be paid by Purchaser.
- (4) Attorney's fees paid by each respectively.

ARTICLE VI ESCROW DEPOSIT

For the purpose of securing the performance of Purchaser under the terms and provisions of this Contract, Purchaser has delivered to Title Company the sum of Five Hundred Dollars (\$500.00), the Escrow Deposit, which shall be paid by the title company to Seller in the event Purchaser breaches this Contract as provided herein. At the closing, the Escrow Deposit shall be paid over to Seller and applied to the cash portion of the purchase price, provided, however, that in the event the Purchaser shall have given written notice to the title company that one or more of the conditions to its obligations set forth in Article III have not been met, or, in the opinion of Purchaser, cannot be satisfied, in the manner and as provided for in Article III, then the Escrow Deposit shall be forthwith returned by the title company to Purchaser.

ARTICLE VII BREACH BY SELLER

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may: (1) enforce specific performance of this Contract; or (2) request that the Escrow Deposit shall be forthwith returned by the title company to Purchaser.

ARTICLE VIII BREACH BY PURCHASER

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to receive the Escrow Deposit from the title company, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event.

ARTICLE IX MISCELLANEOUS

Notice

9.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

Texas Law to Apply

9.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

Parties Bound

9.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

Legal Construction

9.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

9.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

9.06. Time is of the essence in this Contract.

Gender

9.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

Memorandum of Contract

9.08. Upon request of either party, the parties shall promptly execute a memorandum of this Contract suitable for filing of record.

Compliance

9.09 In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

Effective Date

9.10 This Contract shall be effective as of the date it is approved by the Williamson County Commissioner's Court, which date is indicated beneath the Judge's signature below.

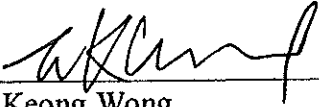
Counterparts

9.11 This Contract may be executed in any number of counterparts, which may together constitute the Contract. Signatures transmitted by facsimile may be considered effective as originals for purposes of this Contract.

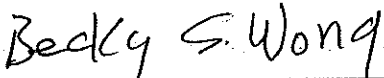
Possession and Use Agreement

9.12 By signing this Contract, Seller agrees to allow Purchaser and its contractors and assigns to use and possess the Property for the purpose of constructing and/or improving a public roadway and related facilities, including the relocation of utilities, if necessary to begin the project prior to the completion of the closing of this transaction, upon full execution of this contract. Upon request by Purchaser, Seller agrees that it shall execute a separate possession and use agreement which is suitable for recording in the real property records of Williamson County.

SELLER:


Tai Keong Wong
Date: 10/6/09

Address: 12907 Tantara D2.
Austin, TX 78729


Becky Sou-Heng Wong
Date: 10/6/09

Address: 12907 Tantara D2.
Austin, TX 78729

Kwok-Wai Chiu
Date: _____

Address: _____

Jen Jong Huang
Date: _____

Address: _____

Possession and Use Agreement

9.12 By signing this Contract, Seller agrees to allow Purchaser and its contractors and assigns to use and possess the Property for the purpose of constructing and/or improving a public roadway and related facilities, including the relocation of utilities, if necessary to begin the project prior to the completion of the closing of this transaction, upon full execution of this contract. Upon request by Purchaser, Seller agrees that it shall execute a separate possession and use agreement which is suitable for recording in the real property records of Williamson County.

SELLER:

Tai Keong Wong
Date: _____

Address: _____

Becky Sou-Heng Wong
Date: _____

Address: _____

Kwok-Wai Chiu
Date: 10/5/09

Address: 1309 Chesapeake Dr.
plano, TX 75093

Jen Jong Huang
Date: 10/5/09

Address: 1309 Chesapeake Dr.
plano, TX 75093

PURCHASER:

County of Williamson

By: _____
Dan A. Gattis, County Judge
Date: _____

EXHIBIT A

County: Williamson
Parcel No.: 26
Highway: U.S. 183
Limits: From: Riva Ridge Drive
To: State Highway 29

PROPERTY DESCRIPTION FOR PARCEL 26

DESCRIPTION OF A 3.357 ACRE TRACT OF LAND LOCATED IN THE WILLIAM MANCIL SURVEY, ABSTRACT NO. 437, IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 5.4598 ACRE TRACT OF LAND DESCRIBED IN THE DEED TO TAI KEONG WONG AND WIFE, BECKY SOU-HENG WONG AND KWOK-WAI CHIU AND WIFE, JEN JONG HUANG, AS RECORDED IN VOLUME 1982, PG. 632, OF THE DEED RECORDS OF WILLIAMSON COUNTY, TEXAS, SAID 3.357 ACRE TRACT, AS SHOWN ON A RIGHT-OF-WAY SKETCH PREPARED BY SAM, INC. FOR THIS PARCEL, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a 1/2-inch iron rod found, 320.24 feet left of U.S. Highway 183 Engineer's Centerline Station 219+15.84, for the north common corner of said 5.4598 acre tract and that called Lot 17, High Gabriel East, Section Two, as recorded in Cabinet B, Slide 296-298 of the Plat Records of Williamson County, Texas, as described in the deed to Ronald E. Butler and wife, Serita K. Butler, as recorded in Volume 1011, Page 467, of the Official Records of Williamson County, Texas, also being in the existing south right-of-way line of South Gabriel Drive, a fifty-foot wide right-of-way, and the **POINT OF BEGINNING** of the tract described herein, from which a 1/2-inch iron rod found for the northeast corner of said Lot 17 bears, N 88° 09' 10" E, a distance of 200.09 feet;

THENCE leaving said existing south right-of-way line with the common line of said 5.4598 acre tract and said Lot 17, S 01° 26' 46" E, a distance of 11.90 feet to a 5/8-inch iron rod with a "SAM Inc." aluminum cap set concrete, 317.60 feet left of U.S. Highway 183 Engineer's Centerline Station 219+26.32, being in the proposed east right-of-way line of U.S. Highway 183, a varying width right-of-way;

THENCE with said proposed right-of-way line crossing through the interior of said 5.4598 acre tract, the following two (2) courses and distances:

1. S 77° 34' 08" W, a distance of 68.58 feet to a 5/8-inch iron rod with a "SAM Inc." aluminum cap set in concrete, 249.00 feet left of U.S. Highway 183 Engineer's Centerline Station 219+22.03, and
2. with the arc of a curve to the right a distance of 408.25 feet, through a central angle of 07° 11' 58", having a radius of 3249.00 feet, and whose chord bears S 10° 56' 39" E, a distance of 407.99 feet to a 5/8-inch iron rod with a "SAM Inc." aluminum cap set in concrete, 249.00 feet left of U.S. Highway 183 Engineer's Centerline Station 223+01.00 being in said common line;

THENCE continuing with said proposed east right-of-way line and said common line the following two (2) courses and distances:

1. S 01° 26' 46" E, a distance of 80.38 feet to a 5/8-inch iron rod with a "SAM Inc." aluminum cap set in concrete, 241.73 feet left of U.S. Highway 183 Engineer's Centerline Station 223+75.00 for an angle point, and

2. S 02° 14' 58" E, a distance of 284.60 feet to a 1/2-inch iron rod found for the south common corner of said 5.4598 acre tract and said Lot 17;

THENCE leaving said proposed east right-of-way line, with the south line of said 5.4598 acre tract and the north line of that called Lot 19, High Gabriel East, Section Two, as recorded in Cabinet B, Slide 296-298 of the Plat Records of Williamson County, Texas, as described in the deed to C. Dudley Harvey and Sharon Harvey, as recorded in Document No. 1999078279, of the Official Public Records of Williamson County, Texas, N 83° 24' 52" W, a distance of 122.26 feet to a calculated point, in the existing east right-of-way line of said U.S. Highway 183;

THENCE with said existing east right-of-way line, the following two (2) courses and distances:

1. with the arc of a curve to the left a distance of 663.07 feet, through a central angle of 20° 38' 53", having a radius of 1839.94 feet, and whose chord bears, N 15° 57' 23" W, a distance of 659.49 feet to a calculated point, and
2. N 26° 16' 49" W, a distance of 148.28 feet to a calculated point, at the intersection of said existing east right-of-way line and said existing south right-of-way line;

THENCE leaving said existing east right-of-way line, with said existing south right-of-way line, N 88° 11' 13" E, a distance of 344.60 feet to the **POINT OF BEGINNING** and containing 3.357 acres of land, more or less.

This property description is accompanied by a separate sketch of even date.

All coordinates shown hereon are NAD 83/93 (HARN) Texas State Plane Coordinates, Central Zone, adjusted to the surface using a combined scale factor of 1.00012.

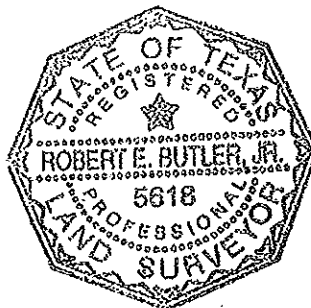
THE STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

KNOW ALL MEN BY THESE PRESENTS:

That I, Robert E. Butler, Jr., a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas this the 21st day of November 2008.

SURVEYING AND MAPPING, Inc.
5508 West Highway 290
Building B
Austin, Texas 78735



Robert E. Butler, Jr.
Robert E. Butler, Jr.
Registered Professional Land Surveyor
No. 5618 – State of Texas

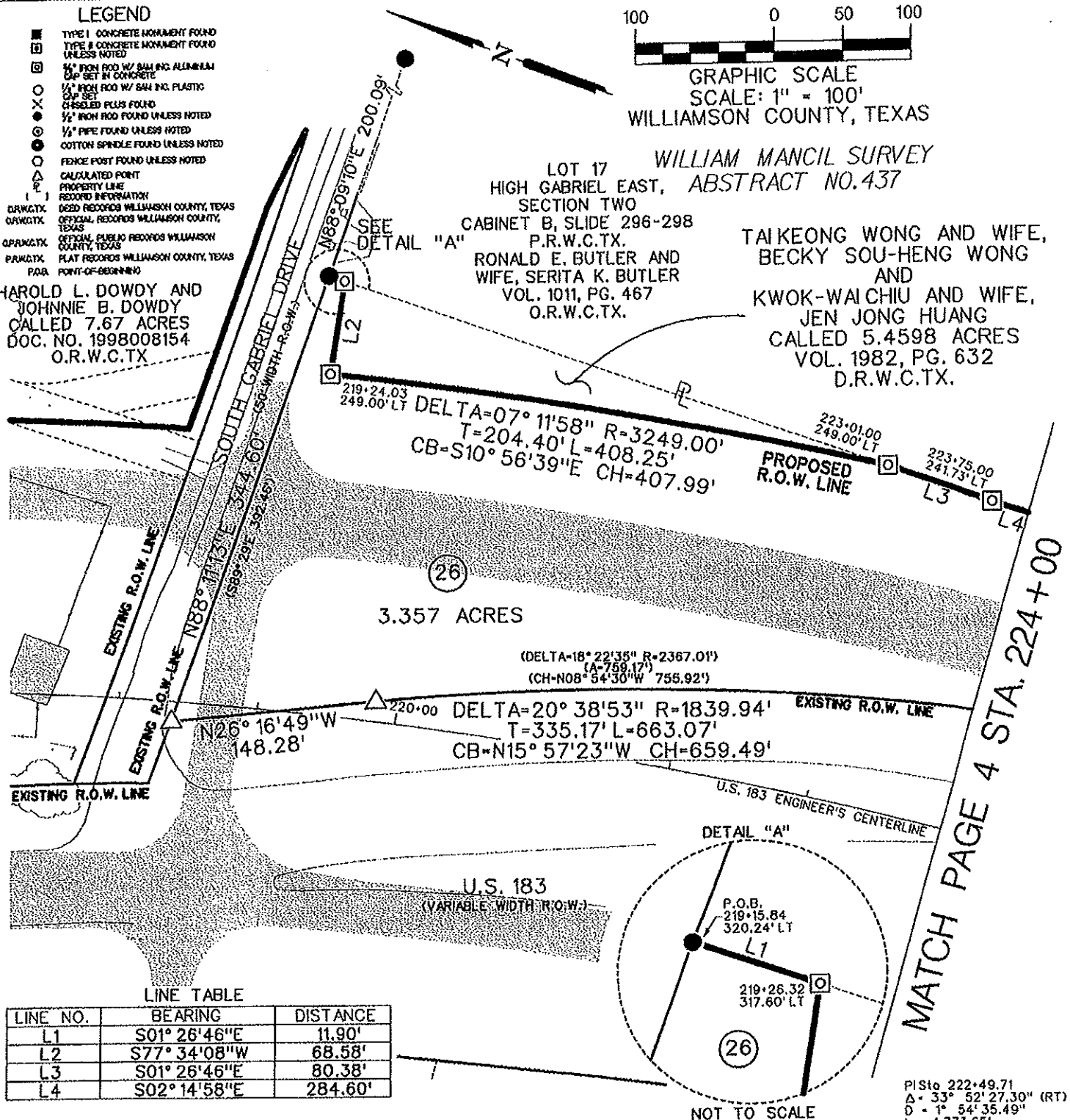
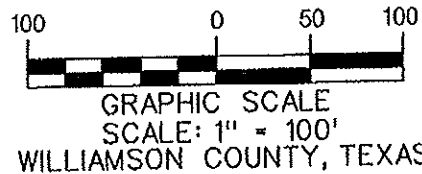
LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- TYPE II CONCRETE MONUMENT FOUND
- 1/4" IRON ROD W/ GALV ALUMINUM CAP SET IN CONCRETE
- 1/4" IRON ROD W/ GALV INC. PLASTIC CAP SET
- CHISELED PULS FOUND
- 1/4" IRON ROD FOUND UNLESS NOTED
- 1/4" PIPE FOUND UNLESS NOTED
- COTTON SPINDLE FOUND UNLESS NOTED
- FENCE POST FOUND UNLESS NOTED
- CALCULATED POINT
- PROPERTY LINE
- RECORD INFORMATION
- DEED RECORDS WILLIAMSON COUNTY, TEXAS
- OFFICIAL RECORDS WILLIAMSON COUNTY, TEXAS
- OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS
- PLAT RECORDS WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT-OF-BEGINNING

HAROLD L. DOWDY AND
JOHNNIE B. DOWDY
CALLED 7.67 ACRES
DOC. NO. 1998008154
O.R.W.C.TX

LOT 17
HIGH GABRIEL EAST, ABSTRACT NO. 437
SECTION TWO
CABINET B, SLIDE 296-298
P.R.W.C.TX.
RONALD E. BUTLER AND
WIFE, SERITA K. BUTLER
VOL. 1011, PG. 467
O.R.W.C.TX.

TAIKEONG WONG AND WIFE,
BECKY SOU-HENG WONG
AND
KWOK-WAICHU AND WIFE,
JEN JONG HUANG
CALLED 5.4598 ACRES
VOL. 1982, PG. 632
D.R.W.C.TX.



LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	S01° 26' 46" E	11.90'
L2	S77° 34' 08" W	68.58'
L3	S01° 26' 46" E	80.38'
L4	S02° 14' 58" E	284.60'

NOTES:

1. RECORD INFORMATION ON THIS DRAWING IS BASED ON A PUBLIC RECORDS SEARCH BY THE SURVEYOR AND MAY NOT INCLUDE ALL EASEMENTS OR INSTRUMENTS PERTAINING TO THIS PROPERTY.
2. ALL COORDINATES AND BEARINGS ARE BASED UPON NAD 83/93 (HARN) TEXAS STATE PLANE COORDINATES, CENTRAL ZONE, ADJUSTED TO THE SURFACE USING A COMBINED SCALE FACTOR OF 1.00012.
3. IMPROVEMENTS SHOWN HEREON ARE BASED UPON SAM, INC. AERIAL SURVEY DIGITAL FILES SUPPLEMENTED BY ON-THE-GROUND SURVEY BY SAM, INC. THERE MAY BE ADDITIONAL IMPROVEMENTS THAT ARE NOT SHOWN.
4. VISIBLE UTILITIES SHOWN HEREON ARE BASED UPON VISIBLE EVIDENCE FOUND ON THE GROUND. THERE MAY BE ADDITIONAL UNDERGROUND UTILITIES THAT ARE NOT SHOWN.
5. PROPERTY DESCRIPTION OF EVEN DATE ACCOMPANIES THIS SKETCH.

PAGE 3 OF 4
REF. FIELD NOTE NO. 4763R1



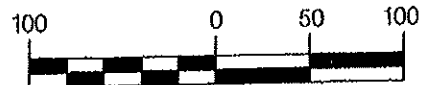
5508 West Highway 290, Building B
Austin, Texas 78735
(512) 447-0575
Fax.: (512) 328-3029

RIGHT-OF-WAY SKETCH
PARCEL
26
WILLIAMSON COUNTY, TEXAS

LEGEND

- TYPE 1 CONCRETE MONUMENT FOUND
- TYPE 2 CONCRETE MONUMENT FOUND
- 1/2" IRON ROD W/ S&B INC. ALUMINUM CAP SET IN CONCRETE
- 1/2" IRON ROD W/ S&B INC. PLASTIC CAP SET
- CHISELED PLUS FOUND
- 1/2" IRON ROD FOUND UNLESS NOTED
- 1/2" PIPE FOUND UNLESS NOTED
- COTTON SPINDLE FOUND UNLESS NOTED
- FENCE POST FOUND UNLESS NOTED
- CALCULATED POINT
- PROPERTY LINE
- RECORD INFORMATION
- DEED RECORDS WILLIAMSON COUNTY, TEXAS
- OFFICIAL RECORDS WILLIAMSON COUNTY, TEXAS
- OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS
- PLAT RECORDS WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT-OF-BEGINNING

PIS to 222+49.71
 $\Delta = 33^\circ 52' 27.30''$ (RT)
 $D = 1^\circ 54' 35.49''$
 $L = 1,773.65'$
 $T = 913.59'$
 $R = 3,000.00'$
 PC Sta 213+36.11
 PT Sta 231+09.77



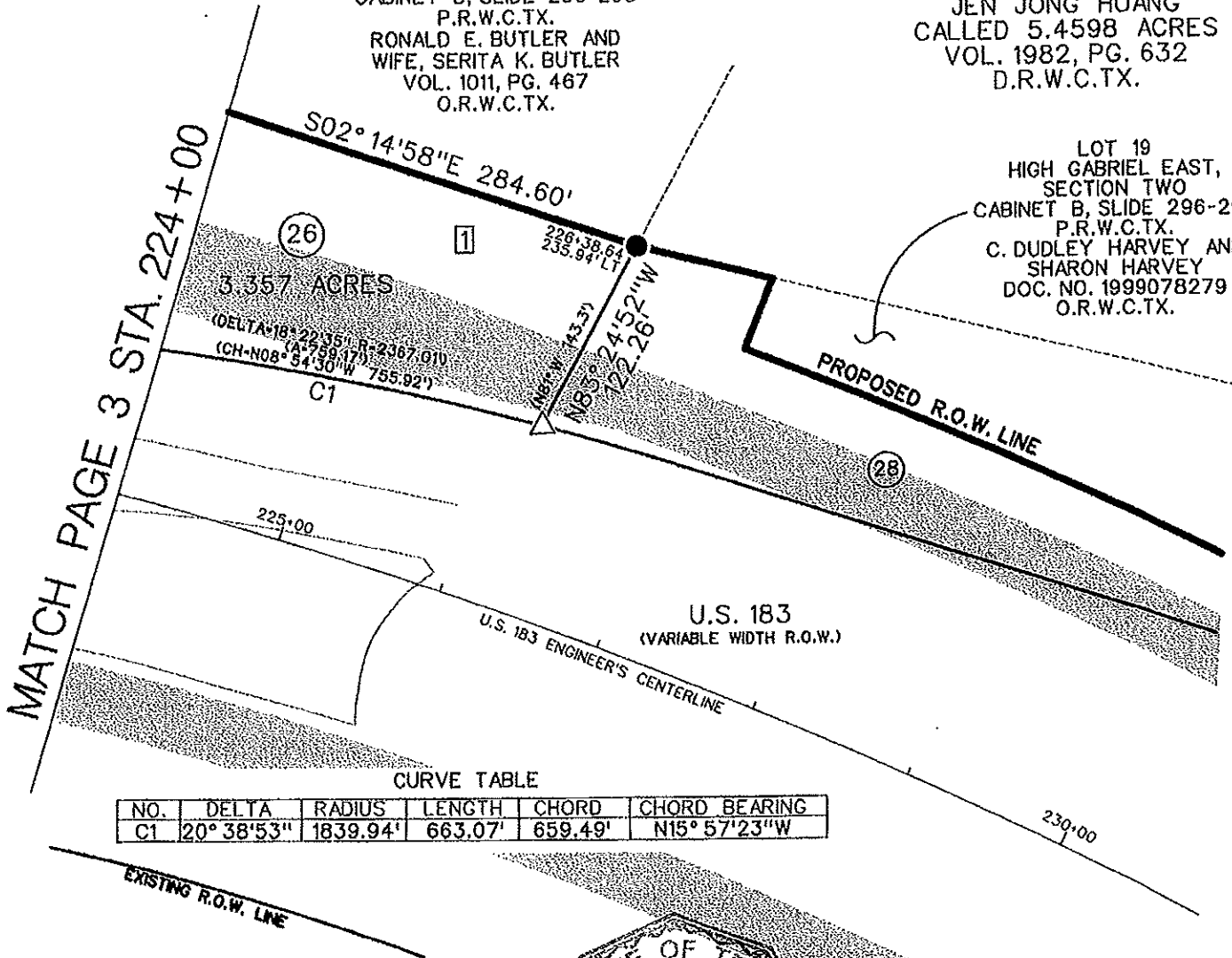
GRAPHIC SCALE
 SCALE: 1" = 100'
 WILLIAMSON COUNTY, TEXAS

WILLIAM MANCIL SURVEY
 ABSTRACT NO. 437

LOT 17
 HIGH GABRIEL EAST,
 SECTION TWO
 CABINET B, SLIDE 296-298
 P.R.W.C.TX.
 RONALD E. BUTLER AND
 WIFE, SERITA K. BUTLER
 VOL. 1011, PG. 467
 O.R.W.C.TX.

[1]
 TAIKEONG WONG AND WIFE,
 BECKY SOU-HENG WONG
 AND
 KWOK-WAI CHIU AND WIFE,
 JEN JONG HUANG
 CALLED 5.4598 ACRES
 VOL. 1982, PG. 632
 D.R.W.C.TX.

LOT 19
 HIGH GABRIEL EAST,
 SECTION TWO
 CABINET B, SLIDE 296-298
 P.R.W.C.TX.
 C. DUDLEY HARVEY AND
 SHARON HARVEY
 DOC. NO. 1999078279
 O.R.W.C.TX.



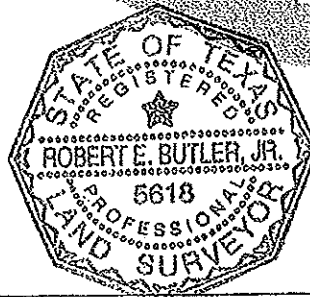
CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	20° 38' 53"	1839.94'	663.07'	659.49'	N15° 57' 23" W

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY
 DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO
 THE BEST OF MY KNOWLEDGE AND BELIEF.

ROBERT E. BUTLER, JR.
 REGISTERED PROFESSIONAL LAND SURVEYOR
 NO. 5618, STATE OF TEXAS

11/21/08
 DATE



PAGE 4 OF 4
 REF. FIELD NOTE NO. 4763R1



5508 West Highway 290, Building B
 Austin, Texas 78735
 (512) 447-0575
 Fax: (512) 326-3029

RIGHT-OF-WAY SKETCH
 PARCEL
 26
 WILLIAMSON COUNTY, TEXAS

EXHIBIT "B"
SPECIAL WARRANTY DEED
US 183 Right of Way

THE STATE OF TEXAS

§

COUNTY OF WILLIAMSON

§

§

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

WHEREAS, Williamson County, Texas and the State of Texas, acting by and through the Texas Transportation Commission are authorized to purchase and receive land and such other property rights deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of a portion of the proposed US Highway 183 improvements ("Project"); and,

WHEREAS, the acquisition of the hereinafter-described premises has been deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of the Project;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That TAI KEONG WONG, BECKY SOU-HENG WONG, KWOK-WAI CHIU, and JEN JONG HUANG, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Sell and Convey unto the State of Texas, acting by and through the Texas Transportation Commission all those certain tracts or parcels of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows:

All of that certain 3.357 acre tract of land, more or less, being out of the William Mancil Survey, Abstract No. 437, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated herein (Parcel 26).

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

Easements and rights-of-way of record; all presently recorded restrictions, reservations, covenants, conditions, oil, gas or other mineral leases, mineral severances, and other instruments, other than liens and conveyances, that affect the property; rights of adjoining

owners in any walls and fences situated on a common boundary; and any encroachments or overlapping of improvements.

Grantors reserve all of the oil, gas and other minerals in and under the land herein conveyed but waive all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals and water shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of the Texas Department of Transportation or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of US 183, but shall not be used or exported from the Property for any other purpose.

TO HAVE AND TO HOLD the premises herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto the State of Texas, acting by and through the Texas Transportation Commission and its assigns forever; and Grantors do hereby bind ourselves, our heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto the State of Texas, acting by and through the Texas Transportation Commission and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through, or under Grantors, but not otherwise.

This deed is being delivered in lieu of condemnation.

IN WITNESS WHEREOF, this instrument is executed on this the ____ day of _____, 2009.

GRANTOR:

Tai Keong Wong

Becky Sou-Heng Wong

Kwok-Wai Chiu

Jen Jong Huang

ACKNOWLEDGMENT

STATE OF TEXAS

SSS

COUNTY OF _____

This instrument was acknowledged before me on this the ____ day of _____, 2009 by Tai Keong Wong, in the capacity and for the purposes and consideration recited therein.

Notary Public, State of Texas

S

STATE OF TEXAS

www

COUNTY OF _____

This instrument was acknowledged before me on this the ____ day of _____, 2009 by Becky Sou-Heng, in the capacity and for the purposes and consideration recited therein.

Notary Public, State of Texas

STATE OF TEXAS

§
§
§

COUNTY OF _____

This instrument was acknowledged before me on this the ____ day of _____, 2009 by Kwok-Wai Chiu, in the capacity and for the purposes and consideration recited therein.

Notary Public, State of Texas

STATE OF TEXAS

§
§
§

COUNTY OF _____

This instrument was acknowledged before me on this the ____ day of _____, 2009 by Jen Jong Huang, in the capacity and for the purposes and consideration recited therein.

Notary Public, State of Texas

PREPARED IN THE OFFICE OF:

Sheets & Crossfield, P.C.
309 East Main
Round Rock, Texas

GRANTEE'S MAILING ADDRESS:

Texas Department of Transportation
Attn: Right of Way Administrator
7901 N. IH 35, Building A
Austin, Texas 78761

AFTER RECORDING RETURN TO:

Consider authorizing County Judge to execute a Real Estate Contract with Homer E. Mick, Jr. for ROW needed on RM 2338.

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Charlie Crossfield, Road Bond
Submitted For: Charlie Crossfield
Department: Road Bond
Agenda Category: Regular Agenda Items

Information

Agenda Item

Consider authorizing County Judge to execute a Real Estate Contract with Homer E. Mick, Jr. for ROW needed on RM 2338.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
---------	----------	-------------	--------	----------

Attachments

Link: [Mick Real Estate Contract - RM 2338 \(P11\)](#)

Form Routing/Status

Form Started By: Charlie Crossfield Started On: 10/14/2009 02:49 PM
Final Approval Date: 10/15/2009

REAL ESTATE CONTRACT
RM 2338 Right of Way

State of Texas
County of Williamson

THIS REAL ESTATE CONTRACT ("Contract") is made by and between HOMER E. MICK, JR., (referred to in this Contract as "Seller", whether one or more) and the COUNTY OF WILLIAMSON (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

ARTICLE I
PURCHASE AND SALE

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract(s) of land described as follows:

All of that certain 0.313 acre tract of land, more or less, out of the Lewis P. Dyches Survey, Abstract No. 171, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated herein (Parcel 11); and

Electric easement interest in and to that certain 0.112 acre tract of land, more or less, being out of the Lewis P. Dyches Survey, Abstract No. 171, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibit "B" attached hereto and incorporated herein (Parcel 11E); and

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way (all of such real property, rights, and appurtenances being referred to in this Contract as the "Property"), and any improvements and fixtures situated on and attached to the Property described on Exhibit "A" attached hereto, for the consideration and upon and subject to the terms, provisions, and conditions set forth below.

**ARTICLE II
PURCHASE PRICE**

Purchase Price

2.01. The purchase price for the Property shall be the sum of SIXTY FIVE THOUSAND and 00/100 Dollars (\$65,000.00).

Payment of Purchase Price

2.02. The Purchase Price shall be payable in cash at the closing.

**ARTICLE III
PURCHASER'S OBLIGATIONS**

Conditions to Purchaser's Obligations

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the closing.)

Miscellaneous Conditions

3.02. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the closing.

**ARTICLE IV
REPRESENTATIONS AND WARRANTIES
OF SELLER**

Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the closing date, to the best of Seller's knowledge:

- (1) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than previously disclosed to Purchaser;
- (2) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof;

The Property herein is being conveyed to Purchaser under threat of condemnation.

ARTICLE V CLOSING

Closing Date

5.01. The closing shall be held at the office of Texas American Title Company on or before November 6, 2009, or at such time, date, and place as Seller and Purchaser may agree upon, or within 10 days after the completion of any title curative matters if necessary for items as shown on the Title Commitment or in the contract (which date is herein referred to as the "closing date").

Seller's Obligations at Closing

5.02. At the closing Seller shall:

(1) Deliver to the State of Texas a duly executed and acknowledged Special Warranty Deed conveying good and marketable title to the State of Texas in fee simple to all of the Property described in Exhibit "A", free and clear of any and all liens and restrictions, deliver a duly executed and acknowledged Electric Easement to Pedernales Electric Cooperative in and across the Property described in Exhibit "B", free and clear of any liens and restrictions, except for the following:

- (a) General real estate taxes for the year of closing and subsequent years not yet due and payable;
- (b) Any exceptions approved by Purchaser pursuant to Article III hereof; and
- (c) Any exceptions approved by Purchaser in writing.
- (d) Any items listed on Schedule B of the title commitment obtained by Purchaser.

The deed shall be in the form as shown in Exhibit "C" attached hereto and incorporated herein. The waterline easement shall be in the form as shown in Exhibit "D" attached hereto and incorporated herein.

(2) Deliver to Purchaser a Texas Owner's Title Policy at Purchaser's sole expense, issued by Title Company, in Purchaser's favor in the full amount of the purchase price, insuring Purchaser's fee simple title to the Property subject only to those title exceptions listed herein, such other exceptions as may be approved in writing by Purchaser, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy, provided, however:

- (a) The boundary and survey exceptions shall be deleted;
 - (b) The exception as to restrictive covenants shall be endorsed "None of Record", if applicable; and
- (3) Deliver to Purchaser possession of the Property if not previously done.

Purchaser's Obligations at Closing

5.03. At the Closing, Purchaser shall:

- (a) Pay the cash portion of the purchase price and additional compensation, if any.

Prorations

5.04. General real estate taxes for the then current year relating to the Property shall be prorated as of the closing date and shall be adjusted in cash at the closing. If the closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation. Agricultural roll-back taxes, if any, shall be paid by Purchaser.

Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

- (1) Owner's Title Policy and survey to be paid by Purchaser.
- (2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.
- (3) All other closing costs shall be paid by Purchaser.
- (4) Attorney's fees paid by each respectively.

ARTICLE VI ESCROW DEPOSIT

For the purpose of securing the performance of Purchaser under the terms and provisions of this Contract, Purchaser has delivered to Title Company the sum of Five Hundred Dollars (\$500.00), the Escrow Deposit, which shall be paid by the title company to Seller in the event Purchaser breaches this Contract as provided herein. At the closing, the Escrow Deposit shall be paid over to Seller and applied to the cash portion of the purchase price, provided, however, that in the event the Purchaser shall have given written notice to the title company that one or more of the conditions to its obligations set forth in Article III have not been met, or, in the opinion of Purchaser, cannot be satisfied, in the manner and as provided for in Article III, then the Escrow Deposit shall be forthwith returned by the title company to Purchaser.

ARTICLE VII BREACH BY SELLER

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may: (1) enforce specific performance of this Contract; or (2) request that the Escrow Deposit shall be forthwith returned by the title company to Purchaser.

ARTICLE VIII BREACH BY PURCHASER

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to receive the Escrow Deposit from the title company, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event.

ARTICLE IX MISCELLANEOUS

Notice

9.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

Texas Law to Apply

9.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

Parties Bound

9.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

Legal Construction

9.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

9.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

9.06. Time is of the essence in this Contract.

Gender

9.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

Memorandum of Contract

9.08. Upon request of either party, the parties shall promptly execute a memorandum of this Contract suitable for filing of record.

Compliance

9.09 In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

Effective Date

9.10 This Contract shall be effective as of the date it is approved by the Williamson County Commissioner's Court, which date is indicated beneath the Judge's signature below.

Counterparts

9.11 This Contract may be executed in any number of counterparts, which may together constitute the Contract. Signatures transmitted by facsimile may be considered effective as originals for purposes of this Contract.

Possession and Use Agreement

9.12 By signing this Contract, Seller agrees to allow Purchaser and its contractors and assigns to use and possess the Property for the purpose of constructing and/or improving a public roadway and related facilities, including the relocation of utilities, if necessary to begin the project prior to the completion of the closing of this transaction, upon full execution of this contract. Upon request by Purchaser, Seller agrees that it shall execute a separate possession and use agreement which is suitable for recording in the real property records of Williamson County.

[signature page follows]

SELLER:

Homer E. Mick, Jr.
Homer E. Mick, Jr.

Date: 10-12-09

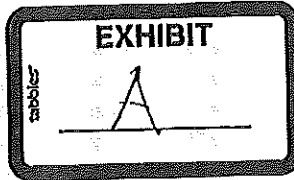
Address: 11514 Trinity Hill
Dr. Austin, Texas 78753

PURCHASER:

County of Williamson

By: _____
Dan A. Gattis, County Judge
Date: _____

710 Main Street, Suite 101
Georgetown, Texas 78626



Page 1 of 4
PARCEL 11
March 4, 2009

County: Williamson
Parcel No.: 11
Highway: R.M. 2338
Limits: From 0.3 Miles North of Ronald W. Reagan Blvd.
To F.M. 3405
CSJ: 2211-01-023

LEGAL DESCRIPTION FOR PARCEL 11

BEING 0.313 of an acre (13,647 Square Feet) of land, situated in the Lewis P. Dyches Survey, Abstract No. 171, in Williamson County, Texas, said land being a portion of that certain tract of land called 4.40 acres, conveyed to Homer E. Mick, Jr., by deed recorded as in Volume 856, Page 641 of the Deed Records of Williamson County, Texas. Surveyed on ground in the month of January 2008, under the supervision of Brian F. Peterson, Registered Professional Land Surveyor, and being more particularly described as follows;

Beginning for REFERENCE at an iron pin found marking the most southerly corner of the above referenced Mick tract being the most westerly corner of Lot 4 of Lots 3 and 4 of Industrial Park Section II, a subdivision of record in Cabinet O, Slide 39 of the Plat Records of Williamson County, Texas.

THENCE, along the said Southeast line of the said 4.40 acre Mick tract, being the Northwest line of the said Lot 4, N 46°22'30" E, 569.13 feet to an iron pin with TxDOT aluminum cap set on the proposed Southwest line of Ranch to Market Highway No. 2338, 75.00 feet right of station 427+43.27, for the most southerly corner and the Point of BEGINNING hereof;

- 1) THENCE, along the said proposed Southwest line of RM 2338, N 45°03" W, 251.01 feet to an iron pin with TxDOT aluminum cap set (to be replaced with TxDOT Type II monument after right-of-way acquisition is complete);
- 2) And N 88°15'00" W, 72.90 feet to an iron pin with TxDOT aluminum cap set (to be replaced with TxDOT Type II monument after right-of-way acquisition is complete) on the said Southwest line of Ridgewood Road, being the Northwest line of the said 4.40 acre Mick tract, for the most westerly corner hereof;
- 3) THENCE, along the said Southeast line of Ridgewood Road, N 48°33'00" E, 90.17 feet to an iron pin with TxDOT aluminum cap set at the intersection of the existing Southwest line of RM 2338 and the Southeast line of Ridgewood Road for the most northerly corner of the said 4.40 acre Mick tract, for the most northerly corner hereof;
- 4) THENCE, along the said existing Southwest line of RM 2338, S 45°31'00" E, 299.55 feet to an iron pin with TxDOT aluminum cap set for the most easterly corner of the said 4.40 acre Mick tract, being the most northerly corner of Lot 4, for the most easterly corner hereof;

5) THENCE, S 46°22'30" W, 42.53 tract to the Place of the BEGINNING and containing 0.313 acres (13,647 Square Feet) of land, more or less.

This property description is accompanied by a separate parcel plat.

All bearings recited herein are based on the Texas State Plane Coordinate System, Central Zone No. 4203, NAD 83. All distances are surface distances and may be converted back to grid with a Combined Adjustment Factor of 1.00014.

Access is permitted to the highway facility from the remainder of the abutting property.

STATE OF TEXAS }
COUNTY OF WILLIAMSON }

KNOW ALL MEN BY THESE PRESENTS:

I, Brian F. Peterson, Registered Professional Land Surveyor, do hereby certify that this survey was made on the ground of the property legally described herein and is correct, and that there are no apparent discrepancies, conflicts, overlapping of improvements, visible utility lines or roads in place, except as shown on the accompanying plat, to the best of my knowledge and belief.

To certify which, witness my hand and seal at Georgetown, Williamson County, Texas, this the 13th day of March, 2008, A.D.

Brian F. Peterson
Registered Professional Land Surveyor, No. 3967
State of Texas



PLAT TO ACCOMPANY PARCEL DESCRIPTION

PROPOSED R.O.W.

EXISTING R.O.W.

R.M. 2338

PROPOSED CENTERLINE

N 48° 33' 00" E
90.17'

West Ridgewood Rd.

N 48° 33' 00" E 532.61'

(N 48° 50' E 623.07')

424+92.26
75.00
424+39.11
124.60

S 45° 31' 00" E 299.55'
(S 45° 05' E 299.53')
N 45° 03' 00" W 251.01'
N 88° 15' 00" W 72.90'

4.40 AC
HOMER E. MICK, JR.
Vol 856 Page 641

0.313 AC
13,647 Sq. Ft.
POB
Parcel 1
421+43.27
75.00

S 46° 22' 30" W
42.53'

PROPOSED R.O.W.

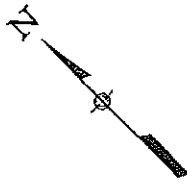
LOT 4
RUBEN VIDAL
and wife, ADELAIDA VIDAL
#2003067180

S 46° 22' 30" W 589.13'

LOT 3 AND 4 OF
INDUSTRIAL PARK SECTION II
CABINET C, SLIDE 39

(S 45° 40' W 610.70')

POB
Parcel 11



0 25 50 75 100
SCALE IN FEET

LEWIS P. DYCHES SURVEY
Abstract # 171

PAGE 3 OF 4

STEGE BIZZELL

PARCEL PLAT SHOWING PROPERTY OF:
HOMER E. MICK Jr.



Texas Department of Transportation
By Texas Department of Transportation
Right of Way

SCALE: 1"= 100'
CSJ #: 2211-01-023
PROJECT: RM 2338
COUNTY: WILLIAMSON

PARCEL: 11
Plat 1 of 2

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- TYPE II MONUMENT FOUND
- ⊗ 1/2" IRON ROD SET TO BE REPLACED WITH TxDOT TYPE II MONUMENT AFTER R.O.W. ACQUISITION IS COMPLETE
- ⊗ 1/2" IRON ROD FOUND TO BE REPLACED WITH TxDOT TYPE II MONUMENT AFTER R.O.W. ACQUISITION IS COMPLETE
- ⊙ 1/2" IRON PIPE FOUND UNLESS NOTED
- 1/2" IRON ROD SET W/ TxDOT ALUM CAP
- 1/2" IRON ROD FOUND UNLESS NOTED
- △ CALCULATED POINT
- ⊕ NAIL FOUND
- ⊙ CENTER LINE
- ℙ PROPERTY LINE
- () RECORD INFORMATION
- P.O.R. POINT OF REFERENCE
- P.O.B. POINT OF BEGINNING
- LINE BREAK

NOTES:

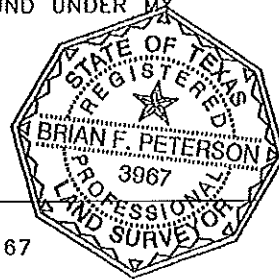
ALL BEARINGS ARE BASED ON GRID BEARINGS. DISTANCES ARE SURFACE DISTANCES. COORDINATES ARE SURFACE VALUES BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, NAD 83, CENTRAL ZONE USING A COMBINED SURFACE ADJUSTMENT FACTOR OF 1.00014.

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. THERE MAY BE EASEMENTS OR OTHER INSTRUMENTS PERTAINING TO THIS PROPERTY THAT ARE NOT SHOWN HEREON.

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE PROPERTY SHOWN HEREIN WAS DETERMINED BY A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION.

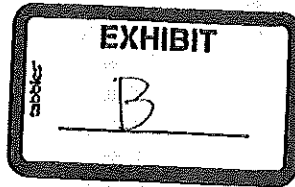
[Signature]
BRIAN F. PETERSON
REGISTERED PROFESSIONAL LAND SURVEYOR, No. 3967
STATE OF TEXAS

3/18/09



PAGE 4 OF 4

<p>STEEGER BIZZELL</p> <p>1875 N. ALBERTA AVENUE DALLAS, TEXAS 75246 TEL: 214-635-1111 FAX: 214-635-1112 WWW.STEEGERBIZZELL.COM</p> <p>ENGINEERS PLANNERS SURVEYORS</p>	<p>PARCEL PLAT SHOWING PROPERTY OF:</p> <p>HOMER E. MICK Jr.</p>		<p>Texas Department of Transportation By First Department of Transportation By First Department of Transportation</p>	
<p>SCALE: 1" = 100'</p>	<p>CSJ #: 2211-01-023</p>	<p>PROJECT: RM 2338</p>	<p>COUNTY: WILLIAMSON</p>	<p>PARCEL: 11 Plat 2 of 2</p>



Page 1 of 4
PARCEL 11 (U1)
April 23, 2009

County: Williamson
Parcel No.: 11 (U1)
Highway: R.M. 2338
Limits: From 0.3 Miles North of Ronald W. Reagan Blvd.
To F.M. 3405
CSJ: 2211-01-023

LEGAL DESCRIPTION FOR PARCEL 11 (U1) EASEMENT

BEING 0.112 of an acre (4,888 Square Feet) of land, situated in the Lewis P. Dyches Survey, Abstract No. 171, in Williamson County, Texas, said land being a portion of that certain tract of land called 4.40 acres, conveyed to Homer E. Mick, Jr., by deed recorded as in Volume 856, Page 641 of the Deed Records of Williamson County, Texas, Surveyed on ground in the month of January 2008, under the supervision of Brian F. Peterson, Registered Professional Land Surveyor, and being more particularly described as follows;

Beginning for REFERENCE at an iron pin found marking the most southerly corner of the above referenced 4.40 acre Mick tract being the most westerly corner of Lot 4 of Lots 3 and 4 of Industrial Park Section II, a subdivision of record in Cabinet O, Slide 39 of the Plat Records of Williamson County, Texas, said Lot 4 having been conveyed to Ruben Vidal and wife, Adelaida Vidal by Document No. 2003067180 of the Official Public Records of Williamson County, Texas.

THENCE, along the said Southeast line of the said 4.40 acre Mick tract, being the Northwest line of the said Lot 4, N 46°22'30" E, 554.13 feet to a point for the most southerly corner and the Point of BEGINNING hereof;

- 1) THENCE, N 45°03'00" W, 244.70 feet to a point;
- 2) And N 88°15'00" W, 82.93 feet to a point, on the Southwest line of West Ridgewood Road, being the Northwest line of the said 4.40 acre Mick tract, for the most westerly corner hereof;
- 3) THENCE, along the said Southeast line of West Ridgewood Road, being the Northwest line of the said 4.40 acre Mick Tract N 48°33'00" E, 21.91 feet to a TxDOT Type II monument set at the intersection of the proposed Southwest line of Ranch to Market Highway No. 2338 and the Southeast line of West Ridgewood Road, for the most northerly corner hereof;
- 4) THENCE, along the said proposed Southwest line of RM 2338, S 88°15'00" E, 72.90 feet to a TxDOT Type II Monument set;

All bearings recited herein are based on the Texas State Plane Coordinate System, Central Zone No. 4203, NAD 83. All distances are surface distances and may be converted back to grid with a Combined Adjustment Factor of 1.00014.

STATE OF TEXAS }
COUNTY OF WILLIAMSON } KNOW ALL MEN BY THESE PRESENTS:

To certify which, witness my hand and seal at Georgetown, Williamson County, Texas, this the 28th day of April, 2009, A.D.

PLAT O ACCOMPANY PARCEL DESCRIPTION

PROPOSED R.O.W.

EXISTING R.O.W.

RM 2338

425+00

L1

EXISTING R.O.W.

(L1)

L2

PROPOSED R.O.W.

N 45° 03' 00" W 244.70'

PROPOSED EASEMENT
0.112 AC
4,888 Sq. Ft.

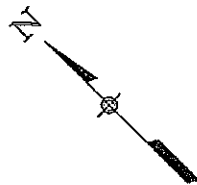
4.40 AC
HOMER E. MICK, JR.
856/641

LEWIS P. DYCHES SURVEY
Abstract # 171

WEST RIDGEWOOD ROAD

N 48° 33' 00" E 510.69'

(N 48° 50' 00" E 623.00')



0 30 60
SCALE IN FEET

(N 47° 01' 00" W 323.65')

N 47° 15' 45" W 323.70'

LOT 3 AND 4 OF
INDUSTRIAL PARK SECTION II
CABINET G. SLIDE 39

LOT 4
RUBEN VIDAL and wife,
ADELAIDA VIDAL
2003067180

(S 46° 40' 00" W 610.70')

S 46° 22' 30" W 554.13'

PAGE 3 OF 4

STEGE BIZZELL

PARCEL PLAT SHOWING PROPERTY OF:

HOMER E. MICK Jr.

WILLIAMSON
COUNTY
TEXAS

SCALE:

1" = 60'

CSJ:

2211-01-023

PROJECT:

RM 2338

COUNTY:

WILLIAMSON

PARCEL: 11(U1)

PLAT 1 OF 2

1818 S. AUSTIN AVENUE
MEMPHIS, TN 38112
612.253.5412
FAX 612.253.5418
WWW.STEGEBIZZELL.COM
DESIGNERS PLANNERS SURVEYORS

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- ▣ TYPE II MONUMENT FOUND
- ⊗ 1/2" IRON ROD SET TO BE REPLACED WITH TxDOT TYPE II MONUMENT AFTER R.O.W. ACQUISITION IS COMPLETE
- ⊙ 1/2" IRON ROD FOUND TO BE REPLACED WITH TxDOT TYPE II MONUMENT AFTER R.O.W. ACQUISITION IS COMPLETE
- ⊙ 1/2" IRON PIPE FOUND UNLESS NOTED
- 1/2" IRON ROD SET W/ TxDOT ALUM CAP
- 1/2" IRON ROD FOUND UNLESS NOTED
- △ CALCULATED POINT
- ⊕ NAIL FOUND
- ℄ CENTER LINE
- ℄ PROPERTY LINE
- () RECORD INFORMATION
- P.O.R. POINT OF REFERENCE
- P.O.B. POINT OF BEGINNING
- LINE BREAK

CODE	BEARING	DISTANCE
L1	S 45°31'00" E	299.55'
(L1)	(S 45°05'00" E)	299.53'
L2	S 45°03'00" E	251.01'
L3	N 48°33'00" E	90.17'
L4	N 48°33'00" E	21.91'
L5	S 88°15'00" E	72.90'
L6	N 88°15'00" W	82.93'
L7	S 46°22'30" W	42.53'
L8	S 46°22'30" W	15.01'

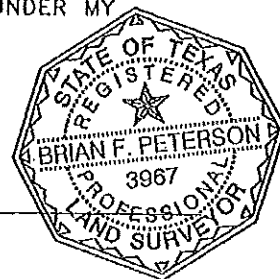
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THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. THERE MAY BE EASEMENTS OR OTHER INSTRUMENTS PERTAINING TO THIS PROPERTY THAT ARE NOT SHOWN HEREON.

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE PROPERTY SHOWN HEREIN WAS DETERMINED BY A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION.

BRIAN F. PETERSON
REGISTERED PROFESSIONAL LAND SURVEYOR, No. 3967
STATE OF TEXAS



PAGE 4 OF 4

STEGERS BIZZELL

PARCEL PLAT SHOWING PROPERTY OF:

HOMER E. MICK Jr.



SCALE:

1" = 60'

CSJ:

2211-01-023

PROJECT:

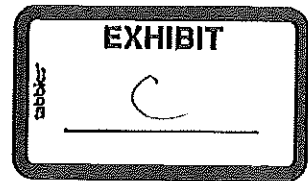
RM 2338

COUNTY:

WILLIAMSON

PARCEL: 11(U1)

PLAT 2 OF 2



**SPECIAL WARRANTY DEED
RM 2338 Right of Way**

THE STATE OF TEXAS

§

COUNTY OF WILLIAMSON

§

§

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

WHEREAS, Williamson County, Texas and the State of Texas, acting by and through the Texas Transportation Commission, are authorized to purchase and receive land and such other property rights deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of a portion of the proposed RM 2338 improvements ("Project"); and,

WHEREAS, the acquisition of the hereinafter-described premises has been deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of the Project;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That HOMER E. MICK, JR., hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Sell and Convey unto the State of Texas, acting by and through the Texas Transportation Commission, all those certain tracts or parcels of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows:

All of that certain 0.313 acre tract of land, more or less, out of the Lewis P. Dyches Survey, Abstract No. 171, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated herein (Parcel 11)

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

Easements and rights-of-way of record; all presently recorded restrictions, reservations, covenants, conditions, oil, gas or other mineral leases, mineral severances, and other instruments, other than liens and conveyances, that affect the property; rights of adjoining owners in any walls and fences situated on a common boundary; and any encroachments or overlapping of improvements.

Grantors reserve all of the oil, gas and other minerals in and under the land herein conveyed but waive all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals and water shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of the Texas Department of Transportation or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of RM 2338, but shall not be used or exported from the Property for any other purpose.

TO HAVE AND TO HOLD the premises herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto the State of Texas and its assigns forever; and Grantors do hereby bind ourselves, our heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto the State of Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through, or under Grantors, but not otherwise.

This deed is being delivered in lieu of condemnation.

IN WITNESS WHEREOF, this instrument is executed on this the ____ day of _____, 2009.

GRANTOR:

Homer E. Mick, Jr.

ACKNOWLEDGMENT

STATE OF TEXAS

§
§
§

COUNTY OF _____

This instrument was acknowledged before me on this the ____ day of _____, 2009 by Homer E. Mick, Jr., in the capacity and for the purposes and consideration recited therein.

Notary Public, State of Texas

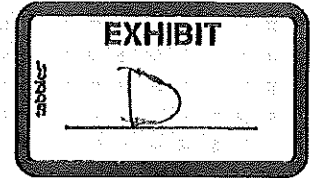
PREPARED IN THE OFFICE OF:

Sheets & Crossfield, P.C.
309 East Main
Round Rock, Texas 78664

GRANTEE'S ADDRESS:

Right of Way Administrator
Texas Department of Transportation
7901 N. IH 35, Building A
Austin, Texas 78761

AFTER RECORDING RETURN TO:



ELECTRIC UTILITY EASEMENT

THE STATE OF TEXAS

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF WILLIAMSON

§

§

THAT HOMER E, MICK, JR., Grantor, for and in consideration of ONE DOLLAR (\$1.00) in hand paid by PEDERNALES ELECTRIC COOPERATIVE, INC., of Johnson City, Texas, have granted, sold, and conveyed and by these presents do grant, sell, and convey unto Pedernales Electric Cooperative, Inc., an easement and right-of-way as hereinafter described for an electric distribution line consisting of variable number of wires, guy wires and/or down wires, and all necessary or desirable appurtenances (including poles made of wood, metal or other materials, telephone and telegraph wire, props and guys), over, across and upon the following described lands located in Williamson County County, Texas, to-wit:

Being approximately 0.112 acre of land, more or less, out of a certain tract or parcel of land and being part of the Lewis P. Dyches Survey, Abstract No. 171 in Williamson County, Texas, and being further described by metes and bounds in Exhibit "A" attached hereto and incorporated herein.

Together with the right of ingress and egress over our adjacent lands if not available from a public right of way and if necessary to or from said right-of-way for the purpose of constructing, reconstructing, inspecting, patrolling, pulling new wire on, maintaining and removing said lines and appurtenances; the right to relocate within the limits of said right-of-way; the right to remove from said lands all trees and parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or their appurtenances.

TO HAVE AND TO HOLD the above described easement and rights unto Pedernales Electric Cooperative, Inc. and their successors and assigns, until said line shall be abandoned.

And we do hereby bind ourselves, our heirs and legal representatives to warrant and forever defend all and singular the above described easement and rights unto Pedernales Electric Cooperative, Inc., their successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS our hands this _____ day of _____, 2009.

[signature page follows]

GRANTOR:

Homer E. Mick, Jr.

ACKNOWLEDGMENT

STATE OF TEXAS

§

§

COUNTY OF _____

§

This instrument was acknowledged before me on this the ____ day of _____, 2009 by Homer E. Mick, Jr., in the capacity and for the purposes and consideration recited therein.

Notary Public, State of Texas

AFTER RECORDING RETURN TO:

Consider authorizing County Judge to execute a Real Estate Contract with Brian and Ericka Gregor for ROW needed on RM 2338.

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Charlie Crossfield, Road Bond
Submitted For: Charlie Crossfield
Department: Road Bond
Agenda Category: Regular Agenda Items

Information

Agenda Item

Consider authorizing County Judge to execute a Real Estate Contract with Brian and Ericka Gregor for ROW needed on RM 2338.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
---------	----------	-------------	--------	----------

Attachments

Link: [Gregor Real Estate Contract - RM 2338 \(P18\)](#)

Form Routing/Status

Form Started By: Charlie Crossfield Started On: 10/14/2009 02:55 PM
Final Approval Date: 10/15/2009

REAL ESTATE CONTRACT
RM 2338 Right of Way

State of Texas
County of Williamson

THIS REAL ESTATE CONTRACT ("Contract") is made by and between BRIAN GREGOR AND ERICKA R. GREGOR, (referred to in this Contract as "Seller", whether one or more) and the COUNTY OF WILLIAMSON (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

ARTICLE I
PURCHASE AND SALE

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract(s) of land described as follows:

All of that certain 0.112 acre tract of land, more or less, being out of the Lewis P. Dyches Survey, Abstract No. 171, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated herein (Parcel 18); and

Waterline easement and electric utility easement interest in and to that certain 0.053 acre tract of land, more or less, being out of the Lewis P. Dyches Survey, Abstract No. 171, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibits "B" attached hereto and incorporated herein (Parcel 18UE); and

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way (all of such real property, rights, and appurtenances being referred to in this Contract as the "Property"), and any improvements and fixtures situated on and attached to the Property described in Exhibit "A" herein, for the consideration and upon and subject to the terms, provisions, and conditions set forth below.

**ARTICLE II
PURCHASE PRICE**

Purchase Price and Additional Compensation

2.01. The purchase price for the Property shall be the sum of SEVENTEEN THOUSAND FIVE HUNDRED ONE and 00/100 Dollars (\$17,501.00).

2.01.1. As additional compensation Purchaser shall pay the amount of NINETEEN THOUSAND AND THIRTY ONE and 00/100 Dollars (\$19,031.00) as payment for any improvements, replacement of any fencing or other reconfiguration or damages to the remaining property of Seller.

Payment of Purchase Price and Additional Compensation

2.02. The Purchase Price and Additional Compensation shall be payable in cash at the closing.

**ARTICLE III
PURCHASER'S OBLIGATIONS**

Conditions to Purchaser's Obligations

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the closing.)

Miscellaneous Conditions

3.02. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the closing.

**ARTICLE IV
REPRESENTATIONS AND WARRANTIES
OF SELLER**

Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the closing date, to the best of Seller's knowledge:

(1) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than previously disclosed to Purchaser;

(2) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof;

The Property herein is being conveyed to Purchaser under threat of condemnation.

ARTICLE V CLOSING

Closing Date

5.01. The closing shall be held at the office of Texas American Title Company on or before November 9, 2009, or at such time, date, and place as Seller and Purchaser may agree upon, or within 10 days after the completion of any title curative matters if necessary for items as shown on the Title Commitment or in the contract (which date is herein referred to as the "closing date").

Seller's Obligations at Closing

5.02. At the closing Seller shall:

(1) Deliver to the State of Texas a duly executed and acknowledged Special Warranty Deed conveying good and marketable title in fee simple to all of the Property described in Exhibit "A", free and clear of any and all liens and restrictions, deliver a duly executed and acknowledged Waterline Easement to Chisholm Trail Special Utility District and an electric utility easement to Pedernales Electric Cooperative in and to the Property described in Exhibit "B", free and clear of any liens and restrictions, except for the following:

- (a) General real estate taxes for the year of closing and subsequent years not yet due and payable;
- (b) Any exceptions approved by Purchaser pursuant to Article III hereof; and
- (c) Any exceptions approved by Purchaser in writing.
- (d) Any items listed on Schedule B of the title commitment obtained by Purchaser.

The deed shall be in the form as shown in Exhibit "C" attached hereto and incorporated herein. The waterline easement shall be in the form as shown in Exhibit "D" attached hereto and incorporated herein. The electric utility easement shall be in the form as shown in Exhibit "E" attached hereto and incorporated herein.

(2) Deliver to Purchaser a Texas Owner's Title Policy at Purchaser's sole expense, issued by Title Company, in Purchaser's favor in the full amount of the purchase price, insuring Purchaser's fee simple title to the Property subject only to those title exceptions listed herein, such other exceptions as may be approved in writing by Purchaser, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy, provided, however:

- (a) The boundary and survey exceptions shall be deleted;
 - (b) The exception as to restrictive covenants shall be endorsed "None of Record", if applicable; and
- (3) Deliver to Purchaser possession of the Property if not previously done.

Purchaser's Obligations at Closing

5.03. At the Closing, Purchaser shall:

- (a) Pay the cash portion of the purchase price and additional compensation.

Prorations

5.04. General real estate taxes for the then current year relating to the Property shall be prorated as of the closing date and shall be adjusted in cash at the closing. If the closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation. Agricultural roll-back taxes, if any, shall be paid by Purchaser.

Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

- (1) Owner's Title Policy and survey to be paid by Purchaser.
- (2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.

- (3) All other closing costs shall be paid by Purchaser.
- (4) Attorney's fees paid by each respectively.

ARTICLE VI ESCROW DEPOSIT

For the purpose of securing the performance of Purchaser under the terms and provisions of this Contract, Purchaser has delivered to Title Company the sum of Five Hundred Dollars (\$500.00), the Escrow Deposit, which shall be paid by the title company to Seller in the event Purchaser breaches this Contract as provided herein. At the closing, the Escrow Deposit shall be paid over to Seller and applied to the cash portion of the purchase price, provided, however, that in the event the Purchaser shall have given written notice to the title company that one or more of the conditions to its obligations set forth in Article III have not been met, or, in the opinion of Purchaser, cannot be satisfied, in the manner and as provided for in Article III, then the Escrow Deposit shall be forthwith returned by the title company to Purchaser.

ARTICLE VII BREACH BY SELLER

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may: (1) enforce specific performance of this Contract; or (2) request that the Escrow Deposit shall be forthwith returned by the title company to Purchaser.

ARTICLE VIII BREACH BY PURCHASER

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to receive the Escrow Deposit from the title company, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event.

ARTICLE IX MISCELLANEOUS

Notice

9.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

Texas Law to Apply

9.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

Parties Bound

9.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

Legal Construction

9.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

9.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

9.06. Time is of the essence in this Contract.

Gender

9.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

Memorandum of Contract

9.08. Upon request of either party, the parties shall promptly execute a memorandum of this Contract suitable for filing of record.

Compliance

9.09 In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

Effective Date

9.10 This Contract shall be effective as of the date it is approved by the Williamson County Commissioner's Court, which date is indicated beneath the Judge's signature below.

Counterparts


9.11 This Contract may be executed in any number of counterparts, which may together constitute the Contract. Signatures transmitted by facsimile may be considered effective as originals for purposes of this Contract.

Possession and Use Agreement

9.12 By signing this Contract, Seller agrees to allow Purchaser and its contractors and assigns to use and possess the Property for the purpose of constructing and/or improving a public roadway and related facilities, including the relocation of utilities, if necessary to begin the project prior to the completion of the closing of this transaction, upon full execution of this contract. Upon request by Purchaser, Seller agrees that it shall execute a separate possession and use agreement which is suitable for recording in the real property records of Williamson County.

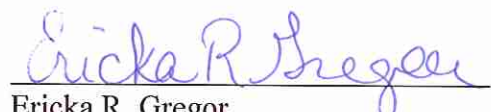
[signature page follows]

SELLER:


Brian Gregor

Date: 12-Oct-09

Address: 2900 Phoenix Way
Round Rock TX 78665


Ericka R. Gregor

Date: 10-12-09

Address: 2900 Phoenix Way
Round Rock TX
78665

PURCHASER:

County of Williamson

By: _____
Dan A. Gattis, County Judge
Date: _____

EXHIBIT A

County: Williamson
Parcel No.: 18
Highway: R.M. 2338
Limits: From 0.3 Miles North of Ronald W. Reagan Blvd.
To F.M. 3405
CSJ: 2211-01-023

LEGAL DESCRIPTION FOR PARCEL 18

BEING 0.112 of an acre (4,894 Square Feet) of land, situated in the Lewis P. Dyches Survey, Abstract No. 171, in Williamson County, Texas, said land being a portion of Lot 1 of Industrial Park Section II, a subdivision of record in Cabinet N, Slide 312, of the Plat Records of Williamson County, Texas, said Lot 1 having been conveyed to Brian Gregor and Erika R. Gregor, husband and wife, by deed recorded in Document No. 2007094040, of the Official Public Records of Williamson County, Texas. Surveyed on the ground in the month of January 2008, under the supervision of Brian F. Peterson, Registered Professional Land Surveyor, and being more particularly described as follows;

Beginning for REFERENCE at an iron pin found marking the most westerly corner of the above-referenced Lot 1, an interior corner of Lot 2 of Industrial Park Section II, said Lot 2 having been conveyed to Dwayne Stephens and wife, Darlene Stephens, by deed recorded as Document No. 2000038538 of the Official Public Records of Williamson County, Texas;

THENCE, along the Northwest line of the said Lot 1, being a southeasterly line of the said Lot 2, N 46°21'45" E, 335.85 feet to an iron pin with TxDOT aluminum cap set on the proposed Southwest line of Ranch to Market Highway No. 2338, 75.00 feet right of station 430+22.19, for the most westerly corner and Point of BEGINNING hereof;

- 1) THENCE, N 46°21'45" E, 42.50 feet to an iron pin found on the existing Southwest line of RM 2338 marking the most northerly corner of the said Lot 1, being the most northerly eastern corner of the said Lot 2, and the most northerly corner hereof;
- 2) THENCE, along the said existing Southwest line of RM 2338, S 45°05'00" E, 115.10 feet to an iron pin found marking the most easterly corner of the said Lot 1, being the most northerly corner of Lot 3, of Williams Drive Industrial Park, a subdivision of record in Cabinet L, Slide 292, of the Plat Records of Williamson County, Texas, said Lot 3 having been conveyed to Robert D. McMillan, Jr., by deed recorded as Document No. 2007003909 of the Official Public Records of Williamson County, Texas for the most easterly corner hereof;
- 3) THENCE, along the Southeast line of the said Lot 1, being the Northwest line of the said Lot 3, S 46°22'30" W, 42.57 feet to an iron pin with TxDOT aluminum cap set on the proposed Southwest line of RM 2338 for the most southerly corner hereof;

- 20863 PARCEL 18.doc

PLAT TO ACCOMPANY PARCEL DESCRIPTION

PROPOSED R.O.W.

EXISTING R.O.W.

R.M. 2338

PROPOSED CENTERLINE

S 45° 03' 03" E
4,552.89'

430+00

EXISTING R.O.W.

0.053 AC 2,302 Sq. Ft.
20' Road Widening Easement
N/312

N 46° 21' 45" E
42.50'

S 45° 05' 00" E
115.10'

(S 45° 05' 30" E 115.08')
0.112 AC
4,894 Sq. Ft.

S 46° 22' 30" W
42.57'

0.059 AC
2,592 Sq. Ft.

N 45° 03' 00" W
115.09'

PROPOSED R.O.W.

POB
Parcel 18
430+22.19
75.00

431+37.29
75.00

LOT 2
DIANE STEPHENS
and wife, DARLENE STEPHENS
2000038538

(17)

N 46° 21' 45" E 335.85'
(N 46° 23' 20" E 378.31')

LOT 1
BRIAN GREGOR
and ERICKA R. GREGOR,
husband and wife
2007094040

(20)

LOT 3
ROBERT D. MCILLIAN JR
2007003909

INDUSTRIAL PARK SECTION II
CABINET N, SLIDE 312

LEWIS P. DYCHES SURVEY
Abstract # 171

IPF

SCALE IN FEET
0 25 50

PAGE 3 OF 4

STEGE BIZZELL

PARCEL PLAT SHOWING PROPERTY OF:

BRIAN GREGOR
and ERICKA R. GREGOR



Texas Department of Transportation
© 2008 by Texas Department of Transportation
All rights reserved.

SCALE:
1"= 50'

CSJ #:
2211-01-023

PROJECT:
RM 2338

COUNTY:
WILLIAMSON

PARCEL: 18
Plot 1 of 2

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- TYPE II MONUMENT FOUND
- 1/2" IRON ROD SET TO BE REPLACED WITH TxDOT TYPE II MONUMENT AFTER R.O.W. ACQUISITION IS COMPLETE
- 1/2" IRON ROD FOUND TO BE REPLACED WITH TxDOT TYPE II MONUMENT AFTER R.O.W. ACQUISITION IS COMPLETE
- ⊙ 1/2" IRON PIPE FOUND UNLESS NOTED
- 1/2" IRON ROD SET W/ TxDOT ALUM CAP
- 1/2" IRON ROD FOUND UNLESS NOTED
- △ CALCULATED POINT
- ⊕ NAIL FOUND
- ⊕ CENTER LINE
- ⊕ PROPERTY LINE
- () RECORD INFORMATION
- P.O.R. POINT OF REFERENCE
- P.O.B. POINT OF BEGINNING
- LINE BREAK

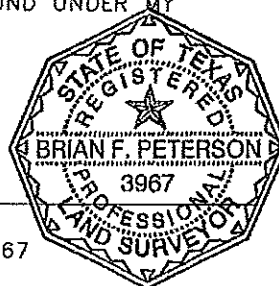
NOTES:

ALL BEARINGS ARE BASED ON GRID BEARINGS. DISTANCES ARE SURFACE DISTANCES. COORDINATES ARE SURFACE VALUES BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, NAD 83, CENTRAL ZONE USING A COMBINED SURFACE ADJUSTMENT FACTOR OF 1.00014.

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. THERE MAY BE EASEMENTS OR OTHER INSTRUMENTS PERTAINING TO THIS PROPERTY THAT ARE NOT SHOWN HEREON.

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE PROPERTY SHOWN HEREIN WAS DETERMINED BY A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION.

2/12/09
 BRIAN F. PETERSON
 REGISTERED PROFESSIONAL LAND SURVEYOR, No. 3967
 STATE OF TEXAS



PAGE 4 OF 4

STEGE BIZZELL

ADDRESS: 1010 E. ALSTON AVENUE, GEORGETOWN, TX 75228
 PHONE: 817.200.8412, 817.200.8415, 817.200.8416
 FAX: 817.200.8417
 WWW: STEGEANDBIZZELL.COM

PARCEL PLAT SHOWING PROPERTY OF:
 BRIAN GREGOR
 and ERICKA R. GREGOR



SCALE: 1" = 50'
 CSJ #: 2211-01-023
 PROJECT: RM 2338
 COUNTY: WILLIAMSON

PARCEL: 18
 Plat 2 of 2

ELECTRIC UTILITY EASEMENT

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
 COUNTY OF WILLIAMSON §

THAT BRIAN GREGOR AND ERICKA R. GREGOR, Grantor, for and in consideration of ONE DOLLAR (\$1.00) in hand paid by PEDERNALES ELECTRIC COOPERATIVE, INC., of Johnson City, Texas, have granted, sold, and conveyed and by these presents do grant, sell, and convey unto Pedernales Electric Cooperative, Inc., an easement and right-of-way as hereinafter described for an electric distribution line consisting of variable number of wires, guy wires and/or down wires, and all necessary or desirable appurtenances (including poles made of wood, metal or other materials, telephone and telegraph wire, props and guys), over, across and upon the following described lands located in Williamson County County, Texas, to-wit:

All of that certain 0.053 acre of land, more or less, out of the Lewis P. Dyches Survey, Abstract No. 171, and being more particularly described by metes and bounds and sketch attached hereto as Exhibit A, said exhibits being incorporated herein by reference for all purposes (Parcel 18E).

Together with the right of ingress and egress over our adjacent lands if necessary to or from said right-of-way, but only to the extent that ingress or egress is not available or adequate from a public right of way, for the purpose of constructing, reconstructing, inspecting, patrolling, pulling new wire on, maintaining and removing said lines and appurtenances; the right to relocate within the limits of said right-of-way; the right to relocate said facilities in the same relative position to any adjacent road if any such road is widened in the future; the right to remove from said lands all trees and parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or their appurtenances.

TO HAVE AND TO HOLD the above described easement and rights unto Pedernales Electric Cooperative, Inc. and their successors and assigns, until said line shall be abandoned.

And we do hereby bind ourselves, our heirs and legal representatives to warrant and forever defend all and singular the above described easement and rights unto Pedernales Electric Cooperative, Inc., their successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS our hands this _____ day of _____, 2009.

[signature page follows]

GRANTOR:

Brian Gregor

Ericka R. Gregor

ACKNOWLEDGMENT

STATE OF TEXAS

§

§

COUNTY OF _____

§

This instrument was acknowledged before me on this the ____ day of _____, 2009 by Brian Gregor and Ericka R. Gregor, in the capacity and for the purposes and consideration recited therein.

Notary Public, State of Texas

AFTER RECORDING RETURN TO:

EXHIBIT ____

County: Williamson
Parcel No.: 18 (U)
Highway: R.M. 2338
Limits: From 0.3 Miles North of Ronald W. Reagan Blvd.
To F.M. 3405
CSJ: 2211-01-023

LEGAL DESCRIPTION FOR PARCEL 18 (U) EASEMENT

BEING 0.053 of an acre (2,302 Square Feet) of land, situated in the Lewis P. Dyches Survey, Abstract No. 171, in Williamson County, Texas, said land being a portion of Lot 1 of Industrial Park Section II, a subdivision of record in Cabinet N, Slide 312, of the Plat Records of Williamson County, Texas, said Lot 1 having been conveyed to Brian Gregor and Ericka R. Gregor, husband and wife, by deed recorded in Document No. 2007094040, of the Official Public Records of Williamson County, Texas. Surveyed on the ground in the month of January 2008, under the supervision of Brian F. Peterson, Registered Professional Land Surveyor, and being more particularly described as follows;

Beginning for REFERENCE at an iron pin found marking the most westerly corner of the above-referenced Lot 1, an interior corner of Lot 2 of Industrial Park Section II, said Lot 2 having been conveyed to Dwayne Stephens and wife, Darlene Stephens, by deed recorded as Document No. 2000038538 of the Official Public Records of Williamson County, Texas;

THENCE, along the Northwest line of the said Lot 1, being a southeasterly line of the said Lot 2, N 46°21'45" E, 315.84 feet to a point, for the most westerly corner and Point of BEGINNING hereof;

- 1) THENCE, along the said Northwest line of Lot 1, being the said Southeast line of Lot 2, N 46°21'45" E, 20.01 feet to an iron pin with TxDOT aluminum cap set on the proposed Southwest line of Ranch to Market Highway No. 2338, and the most northerly corner hereof;
- 2) THENCE, along the said proposed Southwest line of RM 2338, S 45°03'00" E, 115.09 feet to an iron pin with TxDOT aluminum cap set on the Southeast line of the said Lot 1, being the Northwest line of Lot 3, of Williams Drive Industrial Park, a subdivision of record in Cabinet L, Slide 292, of the Plat Records of Williamson County, Texas, said Lot 3 having been conveyed to Robert D. McMillan, Jr., by deed recorded as Document No. 2007003909 of the Official Public Records of Williamson County, Texas for the most easterly corner hereof;
- 3) THENCE, along the said Southeast line of Lot 1, being the said Northwest line of Lot 3, S 46°22'30" W, 20.01 feet to a point for the most southerly corner hereof;

All bearings recited herein are based on the Texas State Plane Coordinate System, Central Zone No. 4203, NAD 83. All distances are surface distances and may be converted back to grid with a Combined Adjustment Factor of 1.00014.

I, Brian F. Peterson, Registered Professional Land Surveyor, do hereby certify that this survey was made on the ground of the property legally described herein and is correct, and that there are no apparent discrepancies, conflicts, overlapping of improvements, visible utility lines or roads in place, except as shown on the accompanying plat, to the best of my knowledge and belief.

Brian F. Peterson
Registered Professional Land Surveyor, No. 3967
State of Texas



20863 PARCEL 18 Easement.doc

PLAT TO ACCOMPANY PARCEL DESCRIPTION

PROPOSED R.O.W.

EXISTING R.O.W.

RM 2338

S 45° 03' 03" E

430+00

4,552.89'

EXISTING R.O.W.

S 45° 05' 00" E 115.10'

(S 45° 05' 30" E 115.08')

N 46° 21' 45" E 42.50'

N 46° 22' 30" E 42.57'

PROPOSED R.O.W.

S 45° 03' 00" E 115.09'

N 46° 21' 45" E 20.01'

PROPOSED EASEMENT
0.053 AC
2,302 Sq. Ft.

S 46° 22' 30" W 20.01'

N 45° 03' 00" W 115.09'

LOT 2
DWAYNE STEPHENS
and wife, DARLENE STEPHENS
2000038538
N 46° 21' 45" E 315.84'
(N 46° 23' 20" E 378.31')

LOT 1
BRIAN GREGOR and ERICKA R.
GREGOR, husband and wife
2007094040
(S 46° 23' 20" E 378.65')
(S 46° 22' 30" W 318.71')

WILLIAMS DRIVE INDUSTRIAL PARK
CABINET L, SLIDE 292

LOT 3
ROBERT D. McMILLAN, JR.
2007003909

INDUSTRIAL PARK SECTION II
CABINET N, SLIDE 312

LEWIS P. DYCHES SURVEY
Abstract # 171

(N 44° 55' 19" W 115.07')

N 43° 37' 30" W 114.98'

0 25 50
SCALE IN FEET

PAGE 3 OF 4

STEGE BIZZELL

PARCEL PLAT SHOWING PROPERTY OF:

BRIAN GREGOR
and ERICKA R. GREGOR



SCALE:

1" = 50'

CSJ:

2211-01-023

PROJECT:

RM 2338

COUNTY:

WILLIAMSON

PARCEL: 18(U)

PLAT 1 OF 2

LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- TYPE II MONUMENT FOUND
- 1/2" IRON ROD SET TO BE REPLACED WITH TxDOT TYPE II MONUMENT AFTER R.O.W. ACQUISITION IS COMPLETE
- 1/2" IRON ROD FOUND TO BE REPLACED WITH TxDOT TYPE II MONUMENT AFTER R.O.W. ACQUISITION IS COMPLETE
- 1/2" IRON PIPE FOUND UNLESS NOTED
- 1/2" IRON ROD SET W/ TxDOT ALUM CAP
- 1/2" IRON ROD FOUND UNLESS NOTED
- △ CALCULATED POINT
- ⊕ NAIL FOUND
- ⊙ CENTER LINE
- ⊔ PROPERTY LINE
- () RECORD INFORMATION
- P.O.R. POINT OF REFERENCE
- P.O.B. POINT OF BEGINNING
- LINE BREAK

NOTES:

ALL BEARINGS ARE BASED ON GRID BEARINGS. DISTANCES ARE SURFACE DISTANCES. COORDINATES ARE SURFACE VALUES BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, NAD 83, CENTRAL ZONE USING A COMBINED SURFACE ADJUSTMENT FACTOR OF 1.00014.

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. THERE MAY BE EASEMENTS OR OTHER INSTRUMENTS PERTAINING TO THIS PROPERTY THAT ARE NOT SHOWN HEREON.

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE PROPERTY SHOWN HEREIN WAS DETERMINED BY A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION.

BRIAN F. PETERSON
REGISTERED PROFESSIONAL LAND SURVEYOR, No. 3967
STATE OF TEXAS



PAGE 4 OF 4

STEGERS BIZZELL

1878 S. ALSTIN AVENUE
612.232.0412
612.232.0412
STEGERBIZZELL.COM

PARCEL PLAT SHOWING PROPERTY OF:

BRIAN GREGOR
and ERICKA R. GREGOR



SCALE:

1" = 50'

CSJ:

2211-01-023

PROJECT:

RM 2338

COUNTY:

WILLIAMSON

PARCEL: 18(U)
PLAT 2 OF 2

PROJECT: Multiple water lines and all necessary or desirable facilities, equipment and appurtenances thereto including, without limitation, valves, meters and communication lines and related facilities. In the event Grantor constructs an additional water line or lines in the future after construction of an initial water line, any such line or lines shall be constructed adjacent to and generally parallel with the first water line laid by Grantee within the Water Line Easement.

Other Rights Granted to Grantee: Grantee shall have such other right and benefits necessary and/or convenient for the full enjoyment and use of the rights herein granted, including without limitation, (1) the reasonable right of ingress and egress over and across the area encompassed by the Water Line Easement and over the adjacent lands owned by Grantor, but only to the extent that ingress or egress is not available or adequate from a public right-of-way; (2) the reasonable right from time to time to remove any and all improvements, undergrowth and other obstructions that may injure Grantee's facilities and appurtenances in the Water Line Easement Tract or materially interfere with the exercise of Grantee's authorized rights; and (3) the right to abandon-in-place any and all water supply lines, service lines and associated appurtenances, such that Grantee shall have no obligation or liability to Grantor or their successors or assigns to move or remove any such abandoned lines or appurtenances.

Obligation of Grantee: By acceptance of this grant and utilization of any rights granted hereby, Grantee agrees that it will at all times, after doing any work pursuant to the rights hereby granted, restore the surface of the Waterline Easement Tract to substantially the same condition as existed prior to such work taking into consideration the nature of the work being performed; and that Grantee will not do any act, or fail to do any act, that will be detrimental or create a hazard to the surface of the lands covered thereby or to the use thereof. The consideration recited herein shall constitute payment in full for all damages sustained by Grantor by reason of the utilization by the Grantee of any rights granted herein.

Rights of Grantor: Grantor shall have the right to abate any unauthorized use of the Water Line Easement by Grantee by any lawful method. Grantor, its successors and assigns shall retain the right to use the surface of the lands within the boundary lines of the Waterline Easement Tract, including, but not limited to, for the construction of roads, driveways, curbs, sidewalks, fences, and light poles; provided, however, that (1) no buildings, water quality or detention or similar drainage features, or permanent structures of any kind shall be placed, erected or maintained thereon; (2) such improvements shall not damage facilities located within, or materially interfere with Grantee's use and enjoyment of, the Waterline Easement Tract; and (3) except as otherwise provided in this document, only subsurface utilities which cross perpendicular to, rather than run parallel with, the Project facilities, and which do not otherwise directly or indirectly interfere with, interrupt or impair Grantee's use of the Water Line Easement and rights hereunder, and that do not directly or indirectly interfere with or damage the Project facilities, may be located within the Waterline Easement Tract. Grantee agrees to repair damages that it causes to any of Grantor's authorized improvements within the Waterline Easement Tract. Grantee shall not be responsible for damage it causes to unauthorized improvements within the Waterline Easement Tract.

Representations of Grantor: Grantor represents, covenants and warrants that it has full power and authority to enter into this instrument and to convey the Water Line Easement to Grantee.

Exclusivity: Grantee's easement rights within the Waterline Easement Tract shall be exclusive, with the exception of permitted use by Pedernales Electric Cooperative for electric lines and related facilities that is authorized in writing by grantee, or as otherwise permitted or authorized by Grantee in writing.

Habendum: To HAVE AND HOLD the Water Line Easement and all and singular the rights and appurtenances thereunto belonging unto Grantee, its successors and assigns.

Warranty: Grantor does hereby bind itself, its successors and assigns, to WARRANT AND FOREVER DEFEND, all and singular, the Water Line Easement unto Grantee, its successors and assigns, against every person whomsoever claiming, or to claim, the same or any part thereof, by through or under Grantor, but not otherwise.

Successors and Assigns: The rights granted hereby and the rights, agreements and burdens pertaining thereto shall constitute a covenant running with the land and inure to the benefit of and shall be binding upon the Grantor, any other owner in the future on any part of the Waterline Easement Tract, and the Grantee, and all of their respective successors, heirs, legal representatives, executors, administrators and assigns. Grantee's rights hereunder may be assigned in whole or in part to one or more assignees.

Covenant of Grantor: Grantor covenants that Grantor is the owner of the Waterline Easement Tract and that the person signing this instrument is authorized to execute the same on behalf of the owner or all the owners of all such real property.

IN WITNESS WHEREOF, the GRANTOR has executed this instrument this _____ day of _____, 2009.

GRANTOR:

Brian Gregor

Ericka R. Gregor

Acknowledgement

STATE OF TEXAS §
 §
COUNTY OF _____ §

 This instrument was acknowledged before me on the _____ day of _____,
2009, by Brian Gregor and Ericka R. Gregor, in the capacity and for the purposes and
consideration recited herein.

(Seal and Expiration)

Notary Public, State of Texas

After recording return to:
Chisholm Trail Special Utility District
P.O. Box 249
Florence, Texas 78727

SPECIAL WARRANTY DEED
RM 2338 Right of Way

THE STATE OF TEXAS

§

§

COUNTY OF WILLIAMSON

§

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

WHEREAS, Williamson County, Texas and the State of Texas, acting by and through the Texas Transportation Commission, are authorized to purchase and receive land and such other property rights deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of a portion of the proposed RM 2338 improvements ("Project"); and,

WHEREAS, the acquisition of the hereinafter-described premises has been deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of the Project;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That BRIAN GREGOR and ERICKA R. GREGOR, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Sell and Convey unto the State of Texas, acting by and through the Texas Transportation Commission, all those certain tracts or parcels of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows:

All of that certain 0.112 acre tract of land, more or less, being out of the Lewis P. Dyches Survey, Abstract No. 171, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated herein (Parcel 18)

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

Easements and rights-of-way of record; all presently recorded restrictions, reservations, covenants, conditions, oil, gas or other mineral leases, mineral severances, and other instruments, other than liens and conveyances, that affect the property; rights of adjoining owners in any walls and fences situated on a common boundary; and any encroachments or overlapping of improvements.

Grantors reserve all of the oil, gas and other minerals in and under the land herein conveyed but waive all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals and water shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of the Texas Department of Transportation or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of RM 2338, but shall not be used or exported from the Property for any other purpose.

TO HAVE AND TO HOLD the premises herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto the State of Texas and its assigns forever; and Grantors do hereby bind ourselves, our heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto the State of Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through, or under Grantors, but not otherwise.

This deed is being delivered in lieu of condemnation.

IN WITNESS WHEREOF, this instrument is executed on this the ____ day of _____, 2009.

GRANTOR:

Brian Gregor

Ericka R. Gregor

ACKNOWLEDGMENT

STATE OF TEXAS

§

§

COUNTY OF _____

§

This instrument was acknowledged before me on this the ____ day of _____, 2009 by Brian Gregor and Ericka R. Gregor, in the capacity and for the purposes and consideration recited therein.

Notary Public, State of Texas

PREPARED IN THE OFFICE OF:

Sheets & Crossfield, P.C.
309 East Main
Round Rock, Texas 78664

GRANTEE'S MAILING ADDRESS:

TxDoT Right of Way Administrator
7901 N IH 35, Building A
Austin, Texas 78761

AFTER RECORDING RETURN TO:

EXHIBIT _____

County: Williamson
Parcel No.: 18
Highway: R.M. 2338
Limits: From 0.3 Miles North of Ronald W. Reagan Blvd.
To F.M. 3405
CSJ: 2211-01-023

LEGAL DESCRIPTION FOR PARCEL 18

BEING 0.112 of an acre (4,894 Square Feet) of land, situated in the Lewis P. Dyches Survey, Abstract No. 171, in Williamson County, Texas, said land being a portion of Lot 1 of Industrial Park Section II, a subdivision of record in Cabinet N, Slide 312, of the Plat Records of Williamson County, Texas, said Lot 1 having been conveyed to Brian Gregor and Erika R. Gregor, husband and wife, by deed recorded in Document No. 2007094040, of the Official Public Records of Williamson County, Texas. Surveyed on the ground in the month of January 2008, under the supervision of Brian F. Peterson, Registered Professional Land Surveyor, and being more particularly described as follows;

Beginning for REFERENCE at an iron pin found marking the most westerly corner of the above-referenced Lot 1, an interior corner of Lot 2 of Industrial Park Section II, said Lot 2 having been conveyed to Dwayne Stephens and wife, Darlene Stephens, by deed recorded as Document No. 2000038538 of the Official Public Records of Williamson County, Texas;

THENCE, along the Northwest line of the said Lot 1, being a southeasterly line of the said Lot 2, N 46°21'45" E, 335.85 feet to an iron pin with TxDOT aluminum cap set on the proposed Southwest line of Ranch to Market Highway No. 2338, 75.00 feet right of station 430+22.19, for the most westerly corner and Point of BEGINNING hereof;

- 1) THENCE, N 46°21'45" E, 42.50 feet to an iron pin found on the existing Southwest line of RM 2338 marking the most northerly corner of the said Lot 1, being the most northerly eastern corner of the said Lot 2, and the most northerly corner hereof;
- 2) THENCE, along the said existing Southwest line of RM 2338, S 45°05'00" E, 115.10 feet to an iron pin found marking the most easterly corner of the said Lot 1, being the most northerly corner of Lot 3, of Williams Drive Industrial Park, a subdivision of record in Cabinet L, Slide 292, of the Plat Records of Williamson County, Texas, said Lot 3 having been conveyed to Robert D. McMillan, Jr., by deed recorded as Document No. 2007003909 of the Official Public Records of Williamson County, Texas for the most easterly corner hereof;
- 3) THENCE, along the Southeast line of the said Lot 1, being the Northwest line of the said Lot 3, S 46°22'30" W, 42.57 feet to an iron pin with TxDOT aluminum cap set on the proposed Southwest line of RM 2338 for the most southerly corner hereof;

- 4) THENCE, along the said proposed Southwest line of RM 2338, N 45°03'00" W, 115.09 feet to the Place of BEGINNING and containing 0.112 (4,894 Square Feet) of land, more or less.

This property description is accompanied by a separate parcel plat.

All bearings recited herein are based on the Texas State Plane Coordinate System, Central Zone No. 4203, NAD 83. All distances are surface distances and may be converted back to grid with a Combined Adjustment Factor of 1.00014.

Access is permitted to the highway facility from the remainder of the abutting property.

STATE OF TEXAS }
COUNTY OF WILLIAMSON } KNOW ALL MEN BY THESE PRESENTS:

I, Brian F. Peterson, Registered Professional Land Surveyor, do hereby certify that this survey was made on the ground of the property legally described herein and is correct, and that there are no apparent discrepancies, conflicts, overlapping of improvements, visible utility lines or roads in place, except as shown on the accompanying plat, to the best of my knowledge and belief.

To certify which, witness my hand and seal at Georgetown, Williamson County, Texas, this the 18th day of March, 2008, A.D.

Brian F. Peterson
Registered Professional Land Surveyor, No. 3967
State of Texas



PLAT TO ACCOMPANY PARCEL DESCRIPTION

PROPOSED R.O.W.

EXISTING R.O.W.

R.M. 2338

PROPOSED CENTERLINE

S 45° 03' 03" E
4,552.89'

430+00

EXISTING R.O.W.

S 45° 05' 00" E
115.10'

0.053 AC 2,302 Sq. Ft.
20' Road Widening Easement
N/312

N 46° 21' 45" E
42.50'

(S 45° 05' 30" E 115.08')
0.112 AC
4,894 Sq. Ft.

S 46° 22' 30" W
42.57'

0.059 AC
2,592 Sq. Ft.

N 45° 03' 00" W
115.09'

PROPOSED R.O.W.

POB
Parcel 18
430+22.19
75.00

LOT 2
DIANE STEPHENS
and wife, DARLENE STEPHENS
2000036538

N 46° 21' 45" E 335.85'
(N 45° 23' 20" E 378.31')

LOT 1
BRIAN GREGOR
and ERICKA R. GREGOR,
husband and wife
2007094040

(S 45° 23' 20" W 378.65')

S 46° 22' 30" W 338.72'

LOT 3
ROBERT D. MCILLIAN JR
2007003909

INDUSTRIAL PARK SECTION II
CABINET N, SLIDE 312

LEWIS P. DYCHES SURVEY
Abstract # 171

IPF

SCALE IN FEET
0 25 50

PAGE 3 OF 4

STEGEROBIZZELL

PARCEL PLAT SHOWING PROPERTY OF:
BRIAN GREGOR
and ERICKA R. GREGOR

Texas Department of Transportation
By 2008 By Texas Department of Transportation
By 2008 By Texas Department of Transportation

SCALE:
1" = 50'

CSJ #:
2211-01-023

PROJECT:
RM 2338

COUNTY:
WILLIAMSON

PARCEL: 18
Plat 1 of 2

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- TYPE II MONUMENT FOUND
- 1/2" IRON ROD SET TO BE REPLACED WITH TxDOT TYPE II MONUMENT AFTER R.O.W. ACQUISITION IS COMPLETE
- 1/2" IRON ROD FOUND TO BE REPLACED WITH TxDOT TYPE II MONUMENT AFTER R.O.W. ACQUISITION IS COMPLETE
- ⊙ 1/2" IRON PIPE FOUND UNLESS NOTED
- 1/2" IRON ROD SET W/ TxDOT ALUM CAP
- 1/2" IRON ROD FOUND UNLESS NOTED
- △ CALCULATED POINT
- ⊕ NAIL FOUND
- ⊕ CENTER LINE
- ⊕ PROPERTY LINE
- () RECORD INFORMATION
- P.O.R. POINT OF REFERENCE
- P.O.B. POINT OF BEGINNING
- LINE BREAK

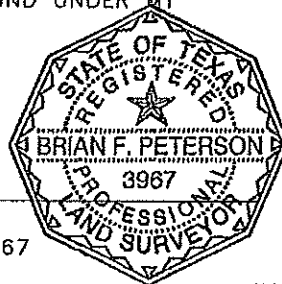
NOTES:

ALL BEARINGS ARE BASED ON GRID BEARINGS. DISTANCES ARE SURFACE DISTANCES. COORDINATES ARE SURFACE VALUES BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, NAD 83, CENTRAL ZONE USING A COMBINED SURFACE ADJUSTMENT FACTOR OF 1.00014.

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. THERE MAY BE EASEMENTS OR OTHER INSTRUMENTS PERTAINING TO THIS PROPERTY THAT ARE NOT SHOWN HEREON.

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE PROPERTY SHOWN HEREIN WAS DETERMINED BY A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION.

[Signature]
 2/18/09
 BRIAN F. PETERSON
 REGISTERED PROFESSIONAL LAND SURVEYOR, No. 3967
 STATE OF TEXAS



PAGE 4 OF 4

STEGE BIZZELL

PARCEL PLAT SHOWING PROPERTY OF:
 BRIAN GREGOR
 and ERICKA R. GREGOR



Texas Department of Transportation
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 All rights reserved.

SCALE:

1" = 50'

CSJ #:

2211-01-023

PROJECT:

RM 2338

COUNTY:

WILLIAMSON

PARCEL: 18
 Plat 2 of 2

WATER LINE EASEMENT

22

22

22

19

99

—

A

herein by reference for all purposes.

PROJECT: Multiple water lines and all necessary or desirable facilities, equipment and appurtenances thereto including, without limitation, valves, meters and communication lines and related facilities. In the event Grantor constructs an additional water line or lines in the future after construction of an initial water line, any such line or lines shall be constructed adjacent to and generally parallel with the first water line laid by Grantee within the Water Line Easement.

Other Rights Granted to Grantee: Grantee shall have such other right and benefits necessary and/or convenient for the full enjoyment and use of the rights herein granted, including without limitation, (1) the reasonable right of ingress and egress over and across the area encompassed by the Water Line Easement and over the adjacent lands owned by Grantor, but only to the extent that ingress or egress is not available or adequate from a public right-of-way; (2) the reasonable right from time to time to remove any and all improvements, undergrowth and other obstructions that may injure Grantee's facilities and appurtenances in the Water Line Easement Tract or materially interfere with the exercise of Grantee's authorized rights; and (3) the right to abandon-in-place any and all water supply lines, service lines and associated appurtenances, such that Grantee shall have no obligation or liability to Grantor or their successors or assigns to move or remove any such abandoned lines or appurtenances.

Obligation of Grantee: By acceptance of this grant and utilization of any rights granted hereby, Grantee agrees that it will at all times, after doing any work pursuant to the rights hereby granted, restore the surface of the Waterline Easement Tract to substantially the same condition as existed prior to such work taking into consideration the nature of the work being performed; and that Grantee will not do any act, or fail to do any act, that will be detrimental or create a hazard to the surface of the lands covered thereby or to the use thereof. The consideration recited herein shall constitute payment in full for all damages sustained by Grantor by reason of the utilization by the Grantee of any rights granted herein.

Rights of Grantor: Grantor shall have the right to abate any unauthorized use of the Water Line Easement by Grantee by any lawful method. Grantor, its successors and assigns shall retain the right to use the surface of the lands within the boundary lines of the Waterline Easement Tract, including, but not limited to, for the construction of roads, driveways, curbs, sidewalks, fences, and light poles; provided, however, that (1) no buildings, water quality or detention or similar drainage features, or permanent structures of any kind shall be placed, erected or maintained thereon; (2) such improvements shall not damage facilities located within, or materially interfere with Grantee's use and enjoyment of, the Waterline Easement Tract; and (3) except as otherwise provided in this document, only subsurface utilities which cross perpendicular to, rather than run parallel with, the Project facilities, and which do not otherwise directly or indirectly interfere with, interrupt or impair Grantee's use of the Water Line Easement and rights hereunder, and that do not directly or indirectly interfere with or damage the Project facilities, may be located within the Waterline Easement Tract. Grantee agrees to repair damages that it causes to any of Grantor's authorized improvements within the Waterline Easement Tract. Grantee shall not be responsible for damage it causes to unauthorized improvements within the Waterline Easement Tract.

Representations of Grantor: Grantor represents, covenants and warrants that it has full power and authority to enter into this instrument and to convey the Water Line Easement to Grantee.

Exclusivity: Grantee's easement rights within the Waterline Easement Tract shall be exclusive, with the exception of permitted use by Pedernales Electric Cooperative for electric lines and related facilities that is authorized in writing by grantee, or as otherwise permitted or authorized by Grantee in writing.

Habendum: To HAVE AND HOLD the Water Line Easement and all and singular the rights and appurtenances thereunto belonging unto Grantee, its successors and assigns.

Warranty: Grantor does hereby bind itself, its successors and assigns, to WARRANT AND FOREVER DEFEND, all and singular, the Water Line Easement unto Grantee, its successors and assigns, against every person whomsoever claiming, or to claim, the same or any part thereof, by through or under Grantor, but not otherwise.

Successors and Assigns: The rights granted hereby and the rights, agreements and burdens pertaining thereto shall constitute a covenant running with the land and inure to the benefit of and shall be binding upon the Grantor, any other owner in the future on any part of the Waterline Easement Tract, and the Grantee, and all of their respective successors, heirs, legal representatives, executors, administrators and assigns. Grantee's rights hereunder may be assigned in whole or in part to one or more assignees.

Covenant of Grantor: Grantor covenants that Grantor is the owner of the Waterline Easement Tract and that the person signing this instrument is authorized to execute the same on behalf of the owner or all the owners of all such real property.

IN WITNESS WHEREOF, the GRANTOR has executed this instrument this _____ day of _____, 2009.

GRANTOR:

Brian Gregor

Ericka R. Gregor

Acknowledgement

STATE OF TEXAS §
 §
COUNTY OF _____ §

This instrument was acknowledged before me on the _____ day of _____, 2009, by Brian Gregor and Ericka R. Gregor, in the capacity and for the purposes and consideration recited herein.

(Seal and Expiration)

Notary Public, State of Texas

After recording return to:
Chisholm Trail Special Utility District
P.O. Box 249
Florence, Texas 78727

STATE OF TEXAS
COUNTY OF WILLIAMSON

WATERLINE
EASEMENT

0.053 ACRE SITUATED IN
LEWIS P. DYCHES SURVEY
ABSTRACT 171
WILLIAMSON COUNTY, TEXAS

LEGAL DESCRIPTION

DESCRIPTION OF A 0.053 ACRE (2,302 SQUARE FEET) TRACT SITUATED IN THE LEWIS P. DYCHES SURVEY, ABSTRACT 171, WILLIAMSON COUNTY, TEXAS AND BEING A PORTION OF LOT 1, INDUSTRIAL PARK SECTION II, A SUBDIVISION ACCORDING TO THE PLAT OF RECORD IN CABINET N, SLIDE 312 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS, AND BEING FURTHER DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a 1/2-inch iron rod with aluminum cap stamped "Texas Dept. of Trans." Found at the intersection of the proposed southwest right-of-way line of Ranch to Market Road No. 2338, a proposed 150-foot wide right-of-way and the southeast line of said Lot 1, same being the northwest line of Lot 3, Williams Drive Industrial Park Subdivision, a subdivision according to the plat of record in Cabinet L, Slides 292-293 of the Plat Records of Williamson County, Texas, and from which a 1/2-inch iron rod found in the existing southwest right-of-way line of R.M. 2338 for the east corner of said Lot 2 and the north corner of said Lot 3 bears N46°22'34"E a distance of 42.57 feet;

THENCE leaving said proposed southwest right-of-way line of R.M. 2338, with said southeast line of Lot 1 and said northwest line of Lot 3, S46°22'34"W a distance of 20.01 feet;

THENCE leaving said southeast line of Lot 1 and said northwest line of Lot 3, crossing said Lot 1 with a line being 20-feet southwest of and parallel to said proposed southwest right-of-way line of R.M. 2338, N45°03'03"W a distance of 115.09 feet to a point in the northwest line of said Lot 1, same being the southeast line of Lot 2, said Industrial Park Section II;

THENCE with said northwest line of Lot 1 and said southeast line of Lot 2, N46°21'47"E a distance of 20.01 feet to 1/2-inch iron rod with aluminum cap stamped "Texas Dept. of Trans." found at the intersection of said northwest line of Lot 1, said southeast line of Lot 2 and said proposed southwest right-of-way line of R.M. 2338;

THENCE crossing said Lot 1 with said proposed southwest right-of-way line of R.M. 2338, S45°03'03"E a distance of 115.09 feet to said **POINT OF BEGINNING** and containing 0.053 acre.

THE STATE OF TEXAS

COUNTY OF TRAVIS

§
§
§

KNOW ALL MEN BY THESE PRESENTS:

That I, Dan H. Clark, a Registered Professional Land Surveyor, do hereby state that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground during the month of July 2009.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas this the 28th day of August 2009, A.D.

Halff Associates, Inc.
4030 West Braker Lane
Suite 450
Austin, Texas 78759

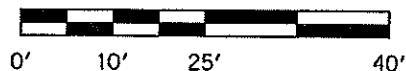


[Signature] 8/28/2009
Dan H. Clark
Registered Professional Land Surveyor
No. 6011 – State of Texas

ADDITIONAL NOTES:

1. Bearings shown hereon are based on the Texas State Plane Coordinates System, NAD 83, Central Zone, using a combined surface adjustment factor of 1.00014. Distances shown hereon are surface distances.
2. This description has been prepared as a result of a survey completed in July 2009 and is submitted in connection with a survey drawing prepared by Halff Associates, Inc. titled S301-IS(18)-26424.dgn, dated August 28, 2009, AVO No. 26424.
3. See Texas Department of Transportation Right-of-Way map CSJ 2211-01-023 for detailed information regarding Ranch to Market Road No. 2338.

GRAPHIC SCALE 1"=20'



LEGEND:

- 1/2" IRON ROD FOUND W/CAP "TXDOT"
- △ CALCULATED POINT
- O.P.R.W.C.T. OFFICIAL PUBLIC RECORDS OF WILLIAMSON CO., TX
- P.R.W.C.T. PLAT RECORDS OF WILLIAMSON CO., TX
- D.R.W.C.T. DEED RECORDS OF WILLIAMSON CO., TX
- P.O.B. POINT OF BEGINNING
- () RECORD INFORMATION



LEWIS P. DYCHES SURVEY,
ABSTRACT NO. 171

R.M. 2338
C.S. 221-01-088
(PROP. 150' R.O.W.)

LOT 2

L2

PROP. R.O.W.

PROPOSED WATER
LINE ESMT.
0.053 AC.
2,302 SQ. FT.

EXISTING R.O.W.

42.50'
N46°21'47"E

S45°03'03"E
N45°03'03"W

115.09'
20'

115.09'

INDUSTRIAL PARK SECTION II
RESUBDIVISION OF WILLIAMS DRIVE
INDUSTRIAL PARK, LOT 2
CAB. N, SLIDE 312
P.R.W.C.T.

LOT 1

N46°22'34"E
42.57'

P.O.B.

L1

LOT 3
WILLIAMS DRIVE
INDUSTRIAL PARK
CAB. L, SLIDES 292-293
P.R.W.C.T.

LINE	BEARING	DISTANCE
L1	S 46° 22' 34" W	20.01'
L2	N 46° 21' 47" E	20.01'



HALFF

4030 WEST BRAKER LANE, SUITE 450
AUSTIN, TEXAS 78759-5356
TEL (512) 252-8184
FAX (512) 252-8141

PARCEL 18
SKETCH TO ACCOMPANY DESCRIPTION

HALFF AVO:
26424

DATE:
8/28/2009

ACCOMPANYING FILE NAME:
SV-LD-P18-26424.doc

SKETCH BY:
KKH

2,302 SQUARE FEET
~ 0.053 ACRE
SITUATED IN THE
LEWIS P. DYCHES SURVEY,
ABSTRACT NO. 171
WILLIAMSON COUNTY, TEXAS

Consider authorizing County Judge to execute a Possession and Use Agreement with American Dream Rv's, Inc. regarding right-of-way on US 183. Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Charlie Crossfield, Road Bond
Submitted For: Charlie Crossfield
Department: Road Bond
Agenda Category: Regular Agenda Items

Information

Agenda Item

Consider authorizing County Judge to execute a Possession and Use Agreement with American Dream Rv's, Inc. regarding right-of-way on US 183.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [American Dream Rv's, Inc. Possession and Use Agreement for US 183 \(P14\)](#)

Form Routing/Status

Form Started By: Charlie Crossfield Started On: 10/15/2009 09:59 AM
Final Approval Date: 10/15/2009

FIRST AMENDMENT TO POSSESSION AND USE AGREEMENT

THIS FIRST AMENDMENT TO POSSESSION AND USE AGREEMENT (the "First Amendment"), is entered into by and among Williamson County, Texas, a Texas political subdivision (the "Grantee") and American Dream R.V.'s, Inc. (the "Grantor"). The Grantor and the Grantee are individually referred to as "Party" and collectively referred to as the "Parties". Each of the Parties confirms that it has the authority to enter into this First Amendment and the ability to perform its obligations under this First Amendment, without the further approval or consent of any other person or entity.

Recitals

WHEREAS, on the 21st day of September, 2009, the Parties entered into that one certain Possession and Use Agreement for US 183 road construction (the "Agreement"); and

WHEREAS, at this time the Parties believe that it is beneficial to change the date of valuation in the agreement to September 21, 2009 in order to more clearly and accurately reflect the intent of the agreement between the Parties; and

WHEREAS, the Parties wish to amend the Agreement to reflect this new date;

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, the sufficiency of which are hereby conclusively acknowledged, and subject to the terms and conditions hereinafter set forth, the Grantor and the Grantee mutually agree as follows:

Section 1. Definitions

All terms used herein shall have the meanings assigned to them in the Agreement unless the context clearly requires otherwise.

Section 2. Amendment

Numbered paragraph 3. is hereby amended to read: "The date of valuation for purposes of determining the value of the just compensation for the Property to be acquired shall be September 21, 2009".

Section 3. Miscellaneous

(a) To the extent necessary to effect the terms and provisions of this First Amendment, the Agreement is hereby amended and modified. In all other respects, the aforesaid Agreement is hereby ratified and confirmed.

(b) This First Amendment may be executed in counterparts, each of which shall be an original and all of which together shall constitute but one and the same instrument.

IN WITNESS WHEREOF, the Parties hereto acting under authority of their respective governing bodies have caused this First Amendment to be duly executed as of the __ day of October, 2009.

GRANTOR:

AMERICAN DREAM R.V.'S, INC.

By: _____
Larry Lenamond
President

GRANTEE:

WILLIAMSON COUNTY, TEXAS

By: _____
Dan A. Gattis
County Judge

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF _____

This instrument was acknowledged before me on this the ____ day of _____, 2009 by Larry Lenamond, in the capacity and for the purposes and consideration recited herein.

Notary Public, State of Texas

Printed Name: _____

My Commission Expires:

STATE OF TEXAS

COUNTY OF WILLIAMSON

This instrument was acknowledged before me on this the ____ day of _____, 2009 by Dan A. Gattis, Williamson County Judge, in the capacity and for the purposes and consideration recited herein.

Notary Public, State of Texas

Printed Name: _____

My Commission Expires:

**Vendor for balcony seating for Historic 26th District Courtroom.
Commissioners Court - Regular Session**

Date: 10/20/2009
Submitted By: Peggy Vasquez, County Judge
Department: County Judge
Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action regarding securing another vendor for the balcony seating for restoration of Williamson County historic 26th District Courtroom.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

No file(s) attached.

Form Routing/Status

Form Started By: Peggy Vasquez
 Started On: 10/15/2009 11:52 AM
 Final Approval Date: 10/15/2009

Jester Annex Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Mary Clark, Commissioner Pct. #1
Submitted For: Mary Clark
Department: Commissioner Pct. #1
Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take action regarding the Jester Williamson County Annex and the Public Safety Building in Round Rock and other matters related thereto.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

No file(s) attached.

Form Routing/Status

Form Started By: Mary Clark Started On: 10/02/2009 04:44 PM
Final Approval Date: 10/06/2009

Consider and take appropriate action on establishing a fee for bow hunting program on the Williamson tract.

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Gary Boyd, Parks
Submitted For: Jim Rodgers
Department: Parks
Agenda Category: Regular Agenda Items

Information

Agenda Item

Consider and take appropriate action on establishing a fee for bow hunting recreational program on the Williamson tract.

Background

The Parks Department is setting up a new recreational program for the Williams Tract south of Liberty Hill off of CR 282. The attached "PROHIBITED ACTS and RELEASE FOR HUNTING PROGRAM" has been reviewed and approved by the county attorney's office.

Parks Staff and other select County Employees will oversee the program. Specific guidelines are as follows:

- Applications are sought from groups of six (6) hunters. A group representative can register and pay for the group. A fee of \$600 per weekend (i.e. this would be \$100 per hunter per weekend for six hunters) will be assessed. A group may hunt with fewer than six but the weekend fee will be unchanged. Refunds will not be issued. Hunts periods for the designated weekends will be Friday afternoon, Saturday, and Sunday morning. There are no facilities for overnight camping.
- o Applicable game laws, including but not limited to, all Federal, State, and local regulations, will be in effect. Crossbows will not be allowed at this time.
- o Eligible species under this lease will be white-tailed deer, feral hogs and incidental exotic deer/antelope species.
- o Ground blinds (and seats) will be provided at specific locations to protect the integrity of the property.
- o All members of a successful applicant group shall execute a copy of the "Acknowledgment; Release of Liability; Acceptance of Dangers, Risks and Hazards and Indemnification" ("release") before being allowed access to the property.
- o On the afternoon of the first weekend hunt period, in order to hunt, each hunter will be asked to provide a current Texas hunting license, a photo ID, a signed release, and emergency contact information and, if applicable, proof of hunter education certification.
- o Any hunter under the age of 18 must have a parental consent form and proof of hunter education and must be accompanied by an adult.

The Parks Department will establish contact numbers and persons and will establish incidental rules and guidelines for this park program.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Rules and Liability Waiver](#)

Form Routing/Status

Form Started By: Gary Started On: 10/14/2009 04:44
Boyd PM
Final Approval Date: 10/15/2009

PROHIBITED ACTS ON WILLIAMSON COUNTY LANDS WHILE PARTICIPATING IN WILLIAMSON COUNTY'S BOW HUNTING RECREATION PROGRAM

A person entering or attempting to take wildlife resources on any of the land that is being used for Williamson County's Bow Hunting Recreation Program commits an offense if that person commits any of the following:

General Access to the Units

- enters or exits the land at any location other than an authorized entry or exit location;
- fails to check in and out at the check station and with Williamson County personnel as required when participating in Williamson County's Bow Hunting Recreation Program;
- fails to possess the required authority and consent from Williamson County to participate in Williamson County's Bow Hunting Recreation Program;
- allows anyone to accompany himself or herself on a hunt during Williamson County's Bow Hunting Recreation Program;

General Conduct

- hunts the land during non-hunting periods and days. Hunt times each weekend shall be as follows:

- Friday Evening Hunt: Begins at 3:00 p.m. and ends 30 minutes following sunset;
 - Saturday Hunt: Begins at safe light and ends 30 minutes following sunset; and
 - Sunday Hunt: Begins at safe light and ends at 10:00 a.m.

NOTE: Hunters shall arrive at the designated check in location 1 hour prior to the beginning of each hunt day in order to both check in with Williamson County personnel and to be delivered to the hunter's assigned blind.

NOTE: On Saturday Hunts, each hunter has the option to hunt all day or hunt the morning and/or afternoon periods only. Each hunter must inform Williamson County personnel of his or her desire in relation to the times he or she wishes to hunt on a Saturday Hunt prior to beginning Saturday's hunt.

- fails to abide by all applicable regulations of Williamson County, as well as any state or federal laws and regulations;
- fails to comply with conditions or rules listed herein, contained within informational leaflets, posted at the hunt area, or conveyed by directives of Williamson County personnel;

- hunting shall be by assigned blind and hunters may hunt only from the blind that is provided at each assigned area. Hunters will be delivered to such assigned blinds by Williamson County personnel and each hunter may not travel away from the blind unless he or she is attempting to track an animal after the hunter has shot an animal. No hunter may travel more than 100 yards from his or her assigned blind to track any animal after a shot is attempted. In the event an animal cannot be located within 100 yards of the hunter's assigned blind, the hunter shall contact Williamson County personnel and request assistance in tracking the animal;
- fails to maintain and possess a driver's license or personal identification certification, valid hunting license and a hunter's education certificate if you were born after September 2, 1971;
- harasses, molests, or otherwise interferes with anyone lawfully engaged in hunting on the land;
- smokes tobacco in any form (smokeless tobacco use only);
- is under the influence of alcohol or consumes an alcoholic beverage while engaged in or before participating in hunting activities, or publicly consumes or displays an alcoholic beverage in or around the land;
- fails to deposit refuse in a designated trash container or fails to remove it from the hunt area;
- disturbs or removes plants, rocks, artifacts, or other objects, except as authorized by Williamson County;
- writes on, scratches, or otherwise defaces natural features, signs, buildings, or other structures in, on or around the land and hunt area;
- fail to maintain a mobile telephone at all times that is capable of being used for emergencies or for either making contact to or receiving contact from Williamson County personnel;

Minor Hunters

- each hunter must be 18 years of age or older unless otherwise accompanied by his or her parent or legal guardian. A hunter's parent or legal guardian must be able to show proof of his or her relationship to a hunter that is less than 18 years of age and each parent or legal guardian must consent to his or her participation in the hunting program;

Hunter Orange

- fails to visibly wear a minimum of 400 square inches of daylight fluorescent orange material with 144 square inches appearing on both the chest and back and daylight fluorescent orange headwear while within the hunt area

Vehicles

- operates a vehicle of any sort anywhere on the land;
- parks a vehicle anywhere except in an authorized parking area when designated;

Camping and Fires

- camps or builds a fire anywhere on the land;

Dogs or Other Pets

- enters the land with a dog or pet of any kind;

Tagging of Game

- fails to immediately tag an animal with an appropriate hunting tag;

Legal Means and Methods

- enters the land with any device other than authorized archery hunting equipment (no crossbows or firearms of any type allowed);
- possesses a firearm during these archery only hunts;
- uses or displays a device in an obviously unsafe or threatening manner;
- possesses a loaded firearm in or on a vehicle, or within a designated parking area or check station **Notice:** A loaded firearm is defined as a firearm containing a live round of ammunition within the chamber and/or the magazine, or if muzzleloading, one which has a cap on the nipple or a priming charge in the pan;
- takes a game bird of any sort;
- takes or attempts to harvest any animal other than white-tailed deer, feral hogs and any incidental exotic deer/antelope species;

- hunts with archery equipment which does not comply with legal specifications as provided in the Texas Outdoor Annual (Hunting Guide); provided, however, crossbows will not be allowed.

Acknowledgment; Release of Liability; Acceptance of Dangers, Risks and Hazards and Indemnification

I, the undersigned, on behalf of myself (and on behalf of my minor child if applicable) hereby acknowledge that I have knowingly and willingly applied to participate in Williamson County's Bow Hunting Recreation Program and that I understand the terms, provisions and conditions of the Prohibited Acts on Williamson County Lands While Participating in Williamson County's Bow Hunting Recreation Program, which is set forth herein above, and that I hereby agree to bound by the terms and conditions thereof. I further understand that I shall not be reimbursed for any amounts that I have paid to participate in Williamson County's Bow Hunting Recreation Program and that any rights I have had to participate in such program shall immediately be terminated in the event that I commit any of the acts set forth in the Prohibited Acts on Williamson County Lands While Participating in Williamson County's Bow Hunting Recreation Program.

I further acknowledge and understand that no warranty, either express or implied, is made by Williamson County, Texas as to the condition of the land upon which Williamson County's Bow Hunting Recreation Program will be conducted (hereinafter the "Premises"), or of any roads, buildings, gates or other improvements located thereon. This document is to warn me that dangerous conditions, risks and hazards do exist on the Premises. My presence and activities on the Premises expose both me and my property to dangerous conditions, risks and hazards, including but not limited to poisonous snakes, insects and spiders; blinds, whether or not erected by Williamson County; erosion and general condition of the Premises, both on and off roadways or senderos, creating rough, hazardous and dangerous driving and walking conditions; animals both wild and domestic that may be diseased and/or potentially dangerous; deep water; persons with firearms both on or off the Premises; and the use of vehicles. I hereby state that I expressly assume all such dangers, risks and hazards.

In consideration for the right to enter the Premises and participate in Williamson County's Bow Hunting Recreation Program, I hereby release and agree to protect, indemnify and hold harmless Williamson County and its respective agents, employees and assigns from and against any and all claims, demands, causes of action and damages, including attorneys' fees, resulting from any accident, incident or occurrence arising out of, incidental to or in any way resulting from the use of the Premises and all improvements thereon. This release and indemnification applies during the time that I am permitted on the Premises and survives any termination of the rights I am granted as a part of Williamson County's Bow Hunting Recreation Program. I hereby further covenant and agree that I, my heirs, successors and assigns will not make any claim or institute any suit or action at law or in equity against the Williamson County and its respective agents, employees and assigns by reason of conditions of the Premises or activities occurring thereon.

As used in this release, the terms I, my person and myself include minors in my care while on the Premises.

Dated and signed this ____ day of _____, 20__.

(Hunter's Signature)

(Hunter's Printed Name)

(Hunter's Address)

(Hunter's Phone # – indicate home or mobile)

(Hunter's Driver's License #)

(Hunter's Texas Hunting License Document #)

(Hunter's Texas Hunter Education Certificate #; if exempt, please state "N/A")

For Minor Hunters:

I, the undersigned, hereby certify that I am the parent or legal guardian of _____ (printed name of minor hunter) a minor, whose date of birth is ____/____/20____ and I hereby grant consent to said minor to participate in Williamson County's Bow Hunting Recreation Program and I agree that I will remain with such minor at all times while participating in such program:

Signature of parent or legal guardian: _____

Printed name of parent or legal guardian: _____

Dated and signed this ____ day of _____, 20__.

special warranty deeds for Taylor Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Gary Boyd, Parks
Submitted For: Jim Rodgers
Department: Parks
Agenda Category: Regular Agenda Items

Information

Agenda Item

Consider and take appropriate action to authorize execution of two Special Warranty Deeds to City of Taylor and Taylor Parks Foundation respectively.

Background

The two Special Warranty Deeds will convey 1.387 acre to the City of Taylor and 5.146 acres to the Taylor Parks Foundation. These tracts are adjacent to and will provide access and development capability for previously conveyed tracts. The Deeds were prepared by the City's counsel and have been reviewed by the County Attorney's office for form and content.

The appropriate signatory for the County is the Williamson County Parks Foundation. Upon approval by the court revised documents will be provided for the appropriate signature.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Special warranty deed city of Taylor](#)

Link: [special warranty deed Taylor Park Foundation](#)

Form Routing/Status

Form Started By: Gary Boyd
 Started On: 10/14/2009 05:05 PM
 Final Approval Date: 10/15/2009

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER 'S LICENSE NUMBER.

WILLIAMSON COUNTY
PARK FOUNDATION, INC.

TO

THE CITY OF TAYLOR,
TEXAS

**SPECIAL
WARRANTY DEED**

STATE OF TEXAS,

§

§

COUNTY OF WILLIAMSON.

§

WILLIAMSON COUNTY PARK FOUNDATION, INC., a Texas non-profit corporation, of Williamson County, Texas, hereinafter called Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration cash to it paid by the City of Taylor, Texas of Williamson County, Texas, a Home Rule Municipality, the receipt of which is hereby acknowledged and confessed, and for the payment of which no right or lien, expressed or implied, is retained;

Has GRANTED, SOLD AND CONVEYED, and by these presents does GRANT, SELL AND CONVEY unto the City of Taylor, Texas, a Home Rule Municipality of 400 Porter Street in Taylor, Williamson County, Texas 76574, hereinafter called Grantee, subject to the reservation set forth below, the following described real property, to-wit:

Property:

BEING a 1.387 acre tract being situated in the William J. Baker Survey, Abstract No. 65 in Williamson County, Texas, subject tract part of and out of a called "135.00 Acres", conveyed in a Deed from Roy Schroeder, et ux, to Williamson County Park Foundation, Inc., dated 5-25-01 and recorded in Document No. 2001039326, of the Official Public Records of Williamson County, Texas; and being more particularly described by metes and bounds on Exhibit "A", attached hereto and made a part hereof for all purposes.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors and assigns and Grantor does hereby bind itself, its successors and assigns to WARRANT AND FOREVER DEFEND all and singular the said premises unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, when the claim is by, through, or under Grantor but not otherwise, subject, however, to easements, rights-of-way, and prescriptive rights, whether of record or not; all presently recorded restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and other instruments, other than liens and conveyances, that affect the property; rights of adjoining owners in any walls and fences situated on a common boundary; any discrepancies, conflicts, or shortages in area or boundary lines; any encroachments or overlapping of improvements; taxes for 2009, the payment of which Grantee assumes and subsequent

assessments for that and prior years due to change in and usage, ownership, or both, the payment of which Grantee assumes.

Grantee is purchasing the Property in an "as is" condition with no representations made or implied as to the quality, fitness, or condition of this Property by the Grantor. Grantee is purchasing the Property based solely upon its inspection and no representations of the use, fitness, size, quality or any other matters concerning the Property have been made by Grantor to Grantee. Grantor warrants only title to the Property as set forth in this Deed.

This conveyance is subject to a reservation wherein Grantee agrees that if any of the Property described herein is used for any purpose other than as a public park, that the Property shall automatically revert to Williamson County, Texas or its designee. In the event of such reversion, Grantee shall execute a deed, in recordable form, and deliver same to Grantor immediately upon Grantor's written request to Grantee.

DATED this the 6th day of October, 2009.

WILLIAMSON COUNTY, TEXAS

By: _____
Dan A. Gattis,
Williamson County Judge

STATE OF TEXAS,
COUNTY OF WILLIAMSON.

This instrument was acknowledged before me on this the _____
day of October, 2009, by _____.

Notary Public in and for
The State of Texas

1.387 ACRES

These notes describe that certain tract of land situated in the **WILLIAM J. BAKER SURVEY, ABSTRACT NO. 65**, located in Williamson County, Texas; subject tract part of and out of a called "135.00 Acres", conveyed in a Deed from Roy Schroeder, et ux, to Williamson County Park Foundation, Inc., dated 5-25-01 and recorded in Document No. 2001039326, of the Official Public Records of Williamson County, Texas, (OPRWC); being surveyed on the ground under the direct supervision of Bruce Lane Bryan, Registered Professional Land Surveyor No. 4249, on June 23, 2009, subject tract being more fully described as follows:

COMMENCING at found $\frac{1}{2}$ " iron rod in the North right-of-way of FM 397 for the Southwest corner of a called "1.135 Acres" as surveyed by this firm on April 28, 2004, same being the Southwest corner of a called "5.610 Acre" Public Access, Utility and Drainage Easement dated May 13, 2008 as recorded in Document No. 2008037043 OPRWC; **THENCE North 17°27'22" West**, for a distance of 657.70 feet to a found $\frac{1}{2}$ " iron rod for the lower Northwest corner of said "5.610 Acres" same being the Northwest corner of said "1.135 Acres" for the Southwest corner of subject and **POINT OF BEGINNING**;

THENCE North 17°27'22" West, for a distance of 25.10 feet to a set $\frac{1}{2}$ " iron rod (capped) for the lower Northwest corner of subject; from which for reference a set $\frac{1}{2}$ " iron rod (capped) for the Northwest corner of a "5.146 Acres" as surveyed on this date, bears South 72°42'57" West, 339.24 feet;

THENCE North 72°42'57" East, for a distance of 448.73 feet to a set $\frac{1}{2}$ " iron rod (capped) for an interior corner of subject;

THENCE North 17°33'59" West, for a distance of 1178.25 feet to a set $\frac{1}{2}$ " iron rod (capped) in the South line of a called "Taylor Rodeo Association 26.133 Acre" tract surveyed by this firm on 2-19-2004, for the upper Northwest corner of subject; from which for reference a found $\frac{1}{2}$ " iron rod for an exterior corner of said "26.133 Acres" bears South 70°43'30" West, 518.17 feet;

THENCE North 70°43'30" East, with the common line of said "26.133 Acres" and subject for a distance of 40.84 feet to a found $\frac{1}{2}$ " iron rod (capped) for the Northeast corner of subject; same being the upper Northwest corner of the above mentioned "5.610 Acres"; from which for reference a found $\frac{1}{2}$ " iron rod (capped) in the West line of a called "74.863 Acres" as conveyed in a deed from Roy Schroeder, et ux to Williamson County Park Foundation Inc, dated 5-25-2001 as recorded in Document No. 2001039326 Williamson County Deed Records (WCDR) for the Southeast corner of said "26.133 Acres" bears North 70°43'30" East, 91.69 feet;

THENCE South 17°33'59" East, with the common line of the above mentioned "5.610 Acres" and subject for a distance of 1204.77 feet to a found $\frac{1}{2}$ " iron rod (capped) for the an interior corner said "5.610 Acres" same being the Southeast corner of subject;

THENCE South $72^{\circ}42'57''$ West, continuing with the common line of said "5.610 Acres" and subject for a distance of 489.60 feet to the PLACE OF BEGINNING, containing according to the dimensions herein stated an area of 1.387 Acres.

Surveyor's Note: Attention is invited to accompanying plat for location of improvements, visible utilities, encroachments and roadways. Bearings and Coordinates shown hereon based on Texas State Plane Coordinate System Central Zone NAD 83/93 Adjustment (Grid Values); Elevations based on NGVD88 datum.

Bruce Lane Bryan Registered Professional Land Surveyor No. 4249

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER 'S LICENSE NUMBER.

WILLIAMSON COUNTY
FOUNDATION, INC.

TO

TAYLOR PARK
FOUNDATION

**SPECIAL
WARRANTY DEED**

STATE OF TEXAS, §
COUNTY OF WILLIAMSON. §

WILLIAMSON COUNTY PARK FOUNDATION, INC., a Texas non-profit corporation, of Williamson County, Texas, hereinafter called Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration cash to it paid by the Taylor Park Foundation, a Texas non-profit Corporation of Taylor, Williamson County, Texas, the receipt of which is hereby acknowledged and confessed, and for the payment of which no right or lien, expressed or implied, is retained;

Has GRANTED, SOLD AND CONVEYED, and by these presents does GRANT, SELL AND CONVEY unto the Taylor Park Foundation, a Texas non-profit Corporation of 311 Talbot Street in Taylor, Williamson County, Texas 76574, hereinafter called Grantee, subject to the reservation set forth below, the following described real property, to-wit:

Property:

BEING a 5.146 acre tract of land situated in the William J. Baker Survey, Abstract No. 65, located in Williamson County, Texas, and being more fully described by metes and bounds on Exhibit "A", attached hereto and made a part hereof for all purposes.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors, and assigns and Grantor does hereby bind itself, its successors and assigns to WARRANT AND FOREVER DEFEND all and singular the said premises unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, when the claim is by, through, or under Grantor but not otherwise, subject, however, to easements, rights-of-way, and prescriptive rights, whether of record or not; all presently recorded restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and other instruments, other than liens and conveyances, that affect the property; rights of adjoining owners in any walls and fences situated on a common boundary; any discrepancies, conflicts, or shortages in area or boundary lines; any encroachments or overlapping of improvements; taxes for 2009, the payment of which Grantee assumes, and subsequent assessments for that and prior years due to change in and usage, ownership, or both, the payment of which Grantee

assumes.

Grantee is purchasing the Property in an "as is" condition with no representations made or implied as to the quality, fitness, or condition of this Property by the Grantor. Grantee is purchasing the Property based solely upon its inspection and no representations of the use, fitness, size, quality or any other matters concerning the Property have been made by Grantor to Grantee. Grantor warrants only title to the Property as set forth in this Deed.

This conveyance is subject to a reservation wherein Grantee agrees that if any of the Property described herein is used for any purpose other than as a public park, that the Property shall automatically revert to Williamson County, Texas or its designee. In the event of such reversion, Grantee shall execute a deed, in recordable form, and deliver same to Grantor immediately upon Grantor's written request to Grantee.

DATED this the 6th day of October, 2009.

WILLIAMSON COUNTY, TEXAS

By: _____
Dan A. Gattis,
Williamson County Judge

STATE OF TEXAS,
COUNTY OF WILLIAMSON.

This instrument was acknowledged before me on this the _____
day of October, 2009, by _____.

Notary Public in and for
The State of Texas

JUNE 23, 2009

5.146 ACRES

These notes describe that certain tract of land situated in the **WILLIAM J. BAKER SURVEY, ABSTRACT NO. 65**, located in Williamson County, Texas; subject tract part of and out of a called "135.00 Acres", conveyed in a Deed from Roy Schroeder, et ux, to Williamson County Park Foundation, Inc., dated 5-25-01 and recorded in Document No. 2001039326, of the Official Public Records of Williamson County, Texas, (OPRWC); being surveyed on the ground under the direct supervision of Bruce Lane Bryan, Registered Professional Land Surveyor No. 4249, on June 23, 2009, subject tract being more fully described as follows:

BEGINNING at a ½" iron rod found (capped) in the North right-of-way of FM 397 for the Southeast corner of a called "50.00 Acres" as conveyed in a warranty deed from John H. Miles, Jr. to Taylor Independent School District dated 9-14-1989 as recorded in volume 1821, page 469 Official Records Williamson County (ORWC) same being the Southwest corner of the above mentioned "135.00 Acres" for the Southwest corner of subject;

THENCE North 19°20'00" West, for a distance of **684.25 feet** with the common line of said "50.00 Acres" and "135.00 Acres" to a set ½" iron rod (capped) for the Northwest corner of subject; from which for reference a 3" iron pipe the Northwest corner of said "135.00 Acres" bears North 19°20'00" West, 1207.52 feet;

THENCE North 72°42'57" East, for a distance of **339.24 feet** to a set ½" iron rod for the Northeast corner of subject; same being the lower Northwest corner of a "1.387 Acres" surveyed this date;

THENCE South 17°27'22" East, for a distance of **25.10 feet** to a found ½" iron rod for the Northwest corner of a called "1.135 Acres" as surveyed by this firm on April 28, 2004, for a point in the East line of subject;

THENCE South 17°27'22" East, with the common line of said "1.135 Acres" and subject for a distance of **657.70 feet** to a found ½" iron rod in the North right-of-way line of FM 397 for the Southwest corner of said "1.135 Acres" same being the Southeast corner of subject; from which for reference a found ½" iron rod (capped) for the Southeast corner of said "1.135 Acres" same being the Southwest corner of a called "Residual First Tract-50 Acres" as conveyed in a deed from Jessie Tennill to Roy Schroeder, et ux dated 11-28-1961 as recorded in volume 448, page 127 Williamson County Deed Records (WCDR) bears North 72°31'26" East, 58.18 feet;

THENCE South 72°31'57" West, with the North right-of-way of FM 397 for a distance of **316.82 feet** to the **PLACE OF BEGINNING**, containing according to the dimensions herein stated an area of **5.1465 Acres**.

Surveyor's Note: Attention is invited to accompanying plat for location of improvements, visible utilities, encroachments and roadways. Bearings and Coordinates shown hereon based on Texas State Plane Coordinate System Central Zone NAD 83/93 Adjustment (Grid Values); Elevations based on NGVD88 datum.

Bruce Lane Bryan

Registered Professional Land Surveyor No. 4249

**Discuss and take appropriate action regarding appointment of the
Williamson County Sick Leave Pool Committee Members for FY 2010.
Commissioners Court - Regular Session**

Date: 10/20/2009
Submitted By: Lisa Zirkle, Human Resources
Submitted For: Lisa Zirkle
Department: Human Resources
Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action regarding appointment of the Williamson County Sick Leave Pool Committee Members for FY 2010.

Background

The Williamson County Sick Leave Pool (SLP) Policy approved by the Commissioner's Court on 9/15/09 with an effective date of 10/1/09 states "the SLP Committee shall be a volunteer committee composed of at least five (5) voting members (County Employees, Department Directors and/or Elected Officials) and two (2) nonvoting members (HR Director and Public Health Nurse), who shall all be appointed by the Commissioners Court".

The Court approved members of the FY 2009 Sick Leave Pool Committee were:

Voting Members:

Lt. James Carmona – Sheriff's Office
 Greg Bergeron – URS
 Alma Lira – Tax Office
 Marilyn Cavender – County Clerk
 Charly Skaggs – Juvenile Services

Non-voting Members:

Jennifer Jackson, Public Health Nurse, WCCHD
 John Willingham, HR Director

Many of these members have agreed to again serve on the SLP Committee for the FY 2010 term. We appreciate their continued service to the employees of Williamson County. The recommended SLP Committee Members for FY 2010 are:

Voting Members:

Spencanna Bartlett – Sheriff's Office
 Greg Bergeron – URS
 Alma Lira – Tax Office
 Marilyn Cavender – County Clerk

Charly Skaggs – Juvenile Services

Non-voting Members:

Jennifer Jackson, Public Health Nurse, WCCHD

Lisa Zirkle, Interim HR Director

A copy of the Sick Leave Pool Policy is attached for review, if desired.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [WC Sick Leave Pool Policy](#)

Form Routing/Status

Form Started By: Lisa
Zirkle

Started On: 10/15/2009 09:11
AM

Final Approval Date: 10/15/2009

WILLIAMSON COUNTY SICK LEAVE POOL POLICY

(Effective 10/1/2009, Approved by Commissioner's Court on September 15, 2009)

SECTION 1 AUTHORITY

LOCAL GOVERNMENT CODE:

CHAPTER 157. ASSISTANCE, BENEFITS, AND WORKING CONDITIONS OF COUNTY OFFICERS AND EMPLOYEES

SUBCHAPTER E. POOLING OF SICK LEAVE BY COUNTY EMPLOYEES

SECTION 2 PURPOSE

The purpose of the Williamson County Sick Leave Pool (SLP) is to provide additional sick leave time to Williamson County (County) Employees in the event of a Catastrophic Illness or Injury that prevents an employee from active employment. Time may be granted from the SLP only after the Employee has exhausted all accrued sick, vacation or other compensatory time (if applicable).

SECTION 3 DEFINITIONS

A. Administrator:

The Administrator shall mean the person designated by the Williamson County Commissioners Court to serve as the administrator of the SLP program.

B. Catastrophic Illness or Injury:

A Catastrophic Illness or Injury means an illness, injury, impairment or physical or mental condition of an Employee or a member of the Employee's Immediate Family that (i) forces the Employee to exhaust all accrued leave time (sick leave, vacation, and compensatory time (if applicable)); (ii) to lose compensation with the County; and (iii) which involves, at a minimum, **one of the following**:

1. Hospital Care

- Inpatient care in a hospital, hospice, or residential medical care facility, including any period of Incapacity or subsequent treatment in connection with or consequent to such inpatient care.
- Inpatient care is at least one overnight stay.

Examples: surgery, pneumonia

2. Absence Plus Treatment

A period of Incapacity of more than three (3) consecutive calendar days which also involves:

- Treatment two or more times by a Licensed Health Practitioner, by a nurse or physician's assistant under direct supervision of a Licensed Health Practitioner, or by a provider of health care services under orders of, or on referral by a Licensed Health Practitioner; or
- Treatment by a Licensed Health Practitioner on at least one occasion which results in a regimen of continuing treatment under the supervision of the Licensed Health Practitioner. Treatment includes examinations to determine if a Catastrophic Illness or Injury exists and evaluations of the condition. Treatment does not include routine physical examinations, eye examinations, or dental examinations.

Examples: physical therapy.

3. Chronic Conditions Requiring Treatments

A chronic condition which:

- Requires periodic visits for treatment by a Licensed Health Practitioner, or by a nurse or physician's assistant under direct supervision of a Licensed Health Practitioner
- Continues over an extended period of time (including recurring episodes of a single underlying condition); and
- May cause episodic rather than a continuing period of Incapacity

Examples: asthma, diabetes, epilepsy

4. Permanent/Long-Term Conditions Requiring Supervision

A period of Incapacity which is permanent or long term due to a condition for which treatment may not be effective. The Employee or family member must be under the continuing supervision of, but need not be receiving active treatment by, a Licensed Health Practitioner.

Examples: Alzheimer's, severe stroke, or terminal stages of a disease

5. Multiple Treatments (Non-Chronic Conditions)

- Any period of absence to receive multiple treatments (including period of recovery) by a Licensed Health Practitioner either for restorative surgery after an accident or other injury; or
- A condition that would likely result in a period of Incapacity of more than three (3) consecutive calendar days in the absence of medical intervention or treatment.

Examples: chemotherapy, kidney dialysis, physical therapy for severe arthritis.

Other examples of Catastrophic Illnesses or Injuries which meet one of the six criteria:

- Back conditions requiring extensive therapy or surgery
- Heart conditions
- Most types of cancers
- Severe respiratory conditions
- Severe arthritis
- Severe nervous disorders
- Injuries caused by serious accidents
- Miscarriage
- Complications related to pregnancy
- Kidney disease

Conditions which normally do not meet one of the six criteria and are not normally considered Catastrophic Illnesses or Injuries*

- Migraines/ Headaches
- Common cold
- Flu
- Earaches
- Upset stomach
- Minor ulcers
- Childbirth (without complications)
- Normal recovery from childbirth (without complications)
- Routine dental or orthodontic problems
- Absence due to substance abuse
- Stress

*At the complete and absolute discretion of the SLP Committee, these could be considered Catastrophic Illnesses or Injuries if the individual was incapacitated for more than three (3) consecutive calendar days, he or she visits a Licensed

Health Practitioner during the period of Incapacity, and he or she follows a regimen of care prescribed by the Licensed Health Practitioner.

C. Employee:

Employee shall mean a County employee with twelve (12) or more months of continuous services with the County who is paid from either the general fund of the County, from a special fund of the County or from special grants paid through the County.

D. Employee's Immediate Family:

The Employee's Immediate Family shall include and be limited to the Employee's Spouse, Child, or Parent. For purposes of this policy, spouse, child and parent shall have the following meanings:

Parent - A biological parent of an Employee or an individual who stood in the place of a parent to an Employee when the Employee was less than eighteen (18) years of age.

Child - A child shall mean and include:

- The Employee's biological, adopted or foster child.
- The Employee's stepchild.
- A child for whom legal guardianship has been awarded to the Employee and/or the Employee's spouse.
- A spouse's biological, adopted or foster child.

The definition of a Child is subject to the following conditions and limitations:

- A child shall include any unmarried dependent child less than 18 years of age.
- A child shall also include any unmarried dependent child who is 18 years or older, but less than 25 years of age only if the Employee furnishes evidence to the SLP Administrator, to his or her satisfaction, of all of the following conditions:
 - The child must not be regularly employed on a full time basis;
 - The child must be a full-time student; and
 - The child must be primarily dependent upon the Employee for support and maintenance.

Spouse - A Spouse shall mean the husband or wife of the Employee.

E. FMLA:

FMLA means the Family and Medical Leave Act. Leave under FMLA is normally an unpaid leave, up to 12 work weeks/60 work days. In order to be eligible for leave under the FMLA, an Employee must have worked at least 12 months (does not have to be consecutive) with the County and have worked at least 1,250 hours as of the date of the qualifying event (vacation & sick leave hours do not count as hours worked).

F. Incapacity:

Incapacity is inability to work or perform other regular daily activities due to a Catastrophic Illness or Injury, treatment therefore, or recovery there from.

G. Intermittent Leave:

Intermittent Leave shall mean leave taken in separate periods of time due to a single illness or injury, rather than for one continuous period.

H. Licensed Health Practitioner:

A Licensed Health Practitioner shall mean a licensed doctor of medicine or osteopathy, or any licensed professional determined by the SLP Committee to be a legitimate provider capable of providing health care services.

I. Open Enrollment Period:

The Open Enrollment Period for the SLP shall be during the month of September of each year, with dates established by the Administrator. The new year for the SLP begins on October 1st of each year.

J. SLP Committee:

The SLP Committee shall be a volunteer committee composed of at least five (5) voting members (County Employees, Department Directors and/or Elected Officials) and two (2) nonvoting members (HR Director and Public Health Nurse), who shall all be appointed by the Commissioners Court.

SECTION 4 **ADMINISTRATION OF THE SLP**

- A. Administrator. In addition to the duties and obligations specifically set forth herein below, the SLP Administrator shall be responsible for developing mechanisms to transfer accrued sick leave into and out of the SLP; developing rules and procedures for the

operation of the SLP; and developing forms for contributing to, or using leave from, the SLP.

- B. SLP Committee. The SLP Committee shall, in addition to the duties and obligations specifically set forth herein below, be responsible for reviewing all employee requests for use of time from the SLP. A simple quorum of the committee members (3 SLP Committee members) will be required to take any action relating to the granting or denying of an Employee's request to use time from the SLP. The decisions of the SLP Committee shall be based on a simple majority of the quorum. In the event of a tie vote, the SLP Administrator shall vote in order to break the tie. Each member of the SLP Committee shall serve for a one (1) year term. In the event that a member of the SLP Committee resigns prior to the expiration of his or her term, the vacancy left by the resigning member shall be immediately filled by the Commissioners Court. The SLP Committee members shall elect a Chairperson, a Vice-Chairperson and a Secretary at each initial yearly meeting of the SLP Committee.
- C. Public Health Nurse. On an "as needed" basis, a Public Health Nurse, which is selected by the SLP Committee, shall provide recommendations to the SLP Committee and correspond with any medical authority for clarifications as required.

SECTION 5

POOL MEMBERSHIP

- A. Except as otherwise provided herein and in addition to any other eligibility requirements set forth hereunder, each regular full-time Employee shall be eligible to join the SLP program so long as such Employee satisfies one of the two following criteria (1) the employee will have a sick leave balance of at least eighty (80) hours following his or her contribution of accrued sick leave into the SLP; or (2) the employee has accrued at least four hundred eighty (480) hours of sick leave while working for the County within a period of five (5) consecutive years preceding such employees application to join the SLP program.
- B. Each Employee desiring to join the SLP may contribute not less than eight (8) hours and not more than forty (40) hours of accrued sick leave into the SLP. SLP contributions shall be made only in minimum increments of eight (8) hours each.
- C. Employees shall only be able to join the SLP during each Open Enrollment Period.
- D. New hires (employees newly hired by the County) may join the SLP no later than thirty (30) days following twelve (12) months of continuous "creditable" service with the County; provided, however, such new hire cannot join the SLP at such time unless he or she will have a sick leave balance of at least eighty (80) hours following his or her

contribution of accrued sick leave into the SLP. If the new hire either fails to join within the said time period or if he or she is unable to join due to an inadequate sick leave balance, such new hire will be required to wait until the next annual Open Enrollment Period.

- E. In order to join the SLP, an Employee must submit a SLP Enrollment and Contribution Form to the Williamson County Human Resources Department prior to the end of each Open Enrollment Period. SLP Enrollment and Contribution Form are available at the Williamson County Human Resources Department. An Employee's membership in the SLP shall be for a period of twelve (12) months beginning on the first day following each annual Open Enrollment Period.
- F. In order to maintain enrollment in the SLP from year to year, each Employee must renew his or her membership in the SLP by contributing not less than eight (8) hours and not more than forty (40) hours of accrued sick leave into the SLP each year during the Open Enrollment Period. Only one donation each fiscal year is required to maintain membership in the SLP. Except as otherwise specifically set forth herein, an Employee's failure to enroll during an Open Enrollment Period will result in the termination of the Employee's continued membership in the SLP.
- G. Each hour that an Employee donates to the SLP will be permanently subtracted from the Employee's accrued sick leave balance that is on file as of closeout of the Open Enrollment Period. No advances on sick leave accruals will be granted to allow an Employee to meet the minimum required contribution.
- H. An Employee's contribution of accrued sick leave hours shall be irrevocable and the Employee, by making such contribution, agrees to release any and all rights and interest in and to the contributed sick leave hours.
- I. The accrued sick leave hours that an Employee contributes to the SLP shall become the property of the SLP and cannot be returned in the event the Employee dies, retires, resigns, is terminated, is placed on temporary suspension or otherwise fails to maintain his or her membership in the SLP from year to year.
- J. The time contributed to the SLP cannot be designated to be given to any particular Employee.
- K. There is no guarantee that a contributing Employee will receive or be eligible to be reimbursed any time that he or she contributes to the SLP should such Employee have a need to make application for SLP time at a later date.

- L. Upon the conclusion of twelve (12) months following the Open Enrollment Period, any unused time that remains in the SLP shall be determined and carried forward for the next twelve (12) month period of the SLP.
- M. An Employee who is terminated, who resigns or who retires may donate not more than eighty (80) hours of their accrued sick leave prior to the time of their departure from County employment.
- N. If, at any time, the sick leave available through the SLP falls below the number of days equal to two times (2x) the number of members of the SLP, each Employee member may voluntarily contribute eight (8) additional hours of accrued sick leave time to the SLP in order to maintain membership in the SLP. This type of contribution would be considered an emergency allocation that is necessary to bring the pool up to the amount of hours needed to maintain the continued operation of the SLP.

SECTION 6
GRANTING OF TIME FROM SLP

- A. The SLP may only be granted to and used by an Employee (1) for a Catastrophic Illness or Injury that makes the Employee unable to perform the Employee's job; or (2) to care for the Employee's Immediate Family member, who has a Catastrophic Illness or Injury. Furthermore, SLP time will not be granted to an Employee unless the Employee would also qualify for use of sick leave under the County's benefits policies.
- B. Intermittent Leave may be granted so long as such leave qualifies as a Catastrophic Illness or Injury hereunder. Such Intermittent Leave grants are normally approved with the intent of providing the member time to come back to work.
- C. Pregnancy will not be covered by the SLP, but complications due to pregnancy or delivery that qualify as a Catastrophic Illness or Injury will be considered.
- D. SLP time will not be granted to an Employee when he or she is receiving worker's compensation benefits under the Texas Workers Compensation Act. SLP time will also not be granted in cases where the Employee's receipt of SLP time would allow such employee to have paid time past the ending date of their current entitlement to FMLA leave.
- E. During each twelve (12) month period following an Open Enrollment Period, the maximum amount of SLP time that may be granted to an eligible Employee shall not exceed one-third (1/3) of the total amount of the SLP, or one hundred twenty (120) hours, whichever is less as of the time of the Employee's application.

- F. If an Employee who has received time from the SLP returns to work and he or she or his or her Immediate Family Member later becomes ill again from the same or different Catastrophic Illness or Injury within the same twelve (12) month period, the Employee may apply for additional SLP time; provided, however, such Employee shall not be granted any amount of SLP time that would cumulatively exceed the lesser of one-third (1/3) of the total amount of the SLP as of the time of the Employee's initial application for SLP time, or one hundred twenty (120) hours.
- G. Requests for the granting of additional time from the SLP must be applied for by the Employee and shall not be automatically granted.
- H. An Employee cannot receive time from the SLP if the Employee is placed on temporary suspension, is on approved leave of absence or is otherwise terminated.
- I. All unused time that was granted to an Employee from the SLP shall be returned to the SLP.
- J. The grant of time from the SLP to an employee shall terminate upon the earliest occurrence of the following:
 - 1. The date the Employee returns to work; or
 - 2. The exhaustion of the specific amount of time that the SLP Committee granted to the Employee, unless the SLP Committee has granted the Employee additional SLP time and, in such case, upon the exhaustion of any additional SLP time that was granted to the Employee; or
 - 3. The effective date of the Employee's termination (including termination due to the Employee's death), suspension, leave of absence, retirement, or resignation; or
 - 4. The Employee has used the maximum amount of SLP time allowable under this policy; or
 - 5. The SLP Committee determines that the Employee is no longer eligible to receive any further or additional time from SLP.

SECTION 7 **PROCEDURE**

- A. An eligible Employee must apply for permission to receive time from the SLP by submitting a SLP Withdrawal Request Form to the SLP Administrator. The SLP Withdrawal Request Forms shall be available at the Williamson County Human Resources Department. Each SLP Withdrawal Request Form must be completely filled out and include the following:

1. The date on which the Catastrophic Illness or Injury commenced;
2. The probable duration of the Catastrophic Illness or Injury;
3. The appropriate medical factors within the knowledge of the Employee's Licensed Health Practitioner regarding the Catastrophic Illness or Injury;
4. A statement from the Licensed Health Practitioner that the Employee is unable to perform the functions of his or her position;
5. The anticipated date the Employee will be eligible to return to work;
6. The amount of time requested from the SLP;
7. If the Employee is applying for SLP time in order to care for an Immediate Family Member, the Employee must include a statement from the Immediate Family Member's Licensed Health Practitioner that the eligible Employee is needed to care for his or her Immediate Family Member, along with an estimate of the amount of time that the Employee is needed to care for his or her Immediate Family Member; and
8. Any other information that the Administrator or the SLP Committee deems necessary.

- B. The completed SLP Withdrawal Request Form, along with all of the required documentation and information must be submitted no more than ten (10) days prior to the exhaustion of all of the Employee's accrued sick leave, vacation and compensatory time. The obligation to submit said form and required documentation and information shall be the Employee's responsibility. The Employee's failure to complete the said form and provide the required documentation and information may result in the denial or delay of any grant of time from the SLP. If an Employee is critically ill and unable to file the SLP Withdrawal Request Form and required documentation and information, the Employee's supervisor or department head may, at the request of the Employee's family, submit the request form and required documentation and information; provided, however, the department head or supervisor must obtain a written consent form for the applicable HIPAA and FMLA privacy laws in order to take such action.
- C. Upon receipt of an Employee's completed SLP Withdrawal Request Form (along with all required documentation and information), the SLP Administrator shall review the request and provide a recommendation to the SLP Committee.
- D. The SLP Committee shall call a meeting in order to review both the Employee's completed SLP Withdrawal Request Form (along with all required documentation and information) and the Administrator's recommendation. At such called meeting, the SLP

Committee shall vote based on the terms and conditions of this policy to approve, deny or modify the amount of time that an Employee is requesting from the SLP. **The SLP Committee's decision to approve, deny or modify the amount of time that an Employee is requesting from the SLP shall be final.** The requesting Employee or a member of his or her family may be required to appear at a called meeting before the SLP Committee in order to substantiate the request. The SLP Committee may, at its sole discretion, require that the supervisor, department head and/or elected official under which the requesting employee works appear and/or provide any information and testimony that the SLP Committee deems necessary for its deliberation of whether or not to approve, deny or modify the amount of time that an Employee is requesting from the SLP.

- E. In the event the SLP Committee votes in favor of granting time from the SLP to a requesting Employee, the SLP Committee shall notify the Administrator of the amount of SLP time that has been granted. The Administrator shall then approve the transfer of that amount of time from the SLP to the Employee. The amount of SLP time granted to an Employee shall be credited to the Employee and shall be used in the same manner as accrued sick leave. Furthermore, in accordance with state law, an Employee absent on sick leave assigned from the SLP is treated for all purposes as if the Employee were absent on earned sick leave.
- F. The SLP Committee may require an Employee, who has been granted time from the SLP, to undergo periodic return visits to his or her Licensed Health Practitioner to assess progress and make continuing reports to the Committee. If the SLP Committee determines that the Employee is no longer eligible to receive time from the SLP, the SLP Committee can withdraw its existing grant of SLP time to the employee and discontinue any further transfers of SLP time to such Employee.
- G. The SLP Committee reserves the right to modify or waive any requirement or condition listed herein, with the approval of the Commissioners Court, to address any special or unusual circumstances that may arise.
- H. Sick leave granted from the SLP may not be used to pay for holidays and shall only be used for approved workdays. An Employee that is on shift work (i.e., other than normal forty [40] hour work weeks) must provide a copy of his or her shift schedule for the entire duration of the requested SLP grant. In the event this type of Employee is granted time from the SLP, he or she will be charged the corresponding hours of their respective duty shifts (i.e., 12 or 24 hours vs. an 8 hour shift).
- I. Each Employee that receives a grant of time from the SLP must return to work after he or she has been released by his or her Licensed Health Practitioner. A Fitness for Duty Form must be completed by a Licensed Health Practitioner and be returned to the

Williamson County Human Resources Department before an Employee on a SLP grant may return to work. The Fitness for Duty Form shall advise if the Employee is fit for duty and list any and all restrictions relating to the Employee's return to work.

- J. FMLA leave shall run concurrently with leave granted from the SLP.
- K. The estate of a deceased Employee shall not be entitled to payment for unused sick leave acquired by the Employee from the SLP.
- L. An Employee shall not earn sick leave, annual leave, vacation time or any other type of paid leave when receiving time from the SLP. However, allocated time from the SLP shall be included in computing an Employee's length of service with the County.

SECTION 8

MISCELLANEOUS PROVISIONS

- A. The County may discontinue and/or terminate the SLP program without cause or liability upon one hundred twenty (120) days written notice to all Employees that are participating in the SLP program as of the date of its termination.
- B. If any provision of this SLP shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof, but rather this entire SLP will be construed as if not containing the particular invalid or unenforceable provision or provisions, and the rights and obligation of the parties shall be construed and enforced in accordance therewith. If any provision of this SLP is determined to be invalid or unenforceable, it is the desire and intention of the County that such provision be reformed and construed in such a manner that it will, to the maximum extent practicable, give effect to the intent of this SLP.
- C. The guidelines, terms and conditions of this SLP program may be amended at any time upon the recommendation of the SLP Committee. Any recommended amendments must be approved by the Commissioners Court.

SLP REQUIRED FORMS

The following forms may be obtained from the Williamson County Human Resources Department:

- A. SLP Enrollment and Contribution Form
- B. SLP Withdrawal Request Form
- C. Fitness For Duty Form

NOTE: The above referenced forms may be revised periodically. It is the Employee's obligation and responsibility to check with the Williamson County Human Resources Department to ensure correct forms are used.

Supplement appointment of Judges and Alternate Judges Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Kay Eastes, Elections
Submitted For: Rick Barron
Department: Elections
Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action on supplement appointment of Judges and Alternate Judges.

Background

This submission supplements the original list approved by Commissioners Court on July 28, 2009. In addition to the vacancies in that submission, several people have cancelled and had to be replaced. That happens prior to any election. The attached document has two tabs. The first has the complete list of approved and proposed Judges and Alternate Judges. Those highlighted names are the changes or additions. The second tab has only the precincts with the names of the Judges and Alternate Judges for whom approval is being requested. For those proposed names, the appointment would be for one year starting August 1, 2009.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Supplement list for Judges and Alternate Judges](#)

Form Routing/Status

Form Started By: Kay Eastes Started On: 10/15/2009 10:25 AM
 Final Approval Date: 10/15/2009

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

Names that are highlighted are the proposed changes with appointment for one year effective August 1, 2009.
Names that are not highlighted were appointed July 28, 2009 for two years effective August 1, 2009.

Precinct	Appt.	Last Name	First Name	Address	City
119	J	Talton	Sandra	2008 Red Oak Circle	Round Rock
	AJ	<i>Erickson</i>	<i>Teresa</i>	2012 Oak Place	Round Rock
122	J	Whelpley	Michael	1306 Round Rock West Cove	Round Rock
	AJ	Caballero-Buffington	Patricia	3302 Reta Cove	Round Rock
135	J	McGuffee	Patricia	1404 Roundup Trl.	Round Rock
	AJ	<i>Esker</i>	<i>Maurice</i>	2301 Oxford Blvd	Round Rock
137	J	Risinger	Ronny	803 Blue Jay	Round Rock
	AJ	Hornbeck	Carlton	600 Parkview Dr	Round Rock
138	J	Nichols	Lenny	1904 Flint Rock Drive	Round Rock
	AJ	Kuehner	Mary Helen	2402 Oak Meadow Dr	Round Rock
142/367	J	Craig	Betty	1703 S. Main St.	Georgetown
	AJ	<i>Heavener</i>	<i>Shanita</i>	602 S. College St.	Georgetown
146	J	Garcia	Mike	8110 Flashpan Cv.	Austin
	AJ	<i>Francis</i>	<i>Mollie</i>	1502 Discovery Blvd.	Cedar Park
147	J	<i>Kingery</i>	<i>Gwen</i>	13408 Effingham St.	Austin
	AJ	Harris	Janet	13406 Wisterwood	Austin
149	J	McAnally	F. Bruce	814 David Curry	Round Rock
	AJ	<i>Carter</i>	<i>Karen</i>	1211 Wigwam	Leander
150/172	J	Boatman	W. Joseph	606 East Liberty Ave.	Round Rock
	AJ	Armbruster	Steve	623 Greenlawn	Round Rock
151	J	Shaughnessy	Carin	9002 Charnwood Ct.	Austin
	AJ	Sherrod	Mack	13015 Stillforest St.	Austin
152	J	Balli	Consuelo	12602 Parkland Dr.	Austin
	AJ	<i>Willett</i>	<i>Mark</i>	8701 Sparta Ln.	Austin
160	J	Farren	Anna	3606 Cornerstone Dr.	Round Rock
	AJ	McCall	Janele	6021 Ronchamps Dr.	Round Rock
162	J	<i>Burris</i>	<i>Betty</i>	30101 Briarcrest Dr.	Georgetown
	AJ	Christman-Ott	Cari	7210 Boniface Lane	Austin

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

168	J	Melendez, III	Jose	1026 Quail Valley Drive	Georgetown
	AJ	Vasquez	Lois	1130 FM 1460	Georgetown
185	J	Miller	Kent C.	13204 Tamayo Dr.	Austin
	AJ	Spainhour	G. Cole	132226 Darwin Lane	Austin
186/189	J	Harrison	Dan	10133 Cassandra Drive	Austin
	AJ	Beyer	Lana	15420 Whistling Straits Dr.	Austin
190	J	Gill	E. Diane	1109 Quail Lane	Round Rock
	AJ	Lockwood	Victoria	8419 Sea Ash Cir.	Round Rock
203	J	<i>Giddens</i>	<i>Roger</i>	1205 Rutherford Dr.	Leander
	AJ	McDaniel	Yvonne	910 Lee Dr.	Leander
204	J	Tweddell	William	1015 Cashew Lane	Cedar Park
	AJ	Soliz	Jesse	2908 Taku Rd.	Cedar Park
206/258	J	Schrowang	Russ	P. O. Box 532	Liberty Hill
	AJ	Graves	Michael	230 Antlers Trl.	Leander
207/244	J	Griffin	Wes	608 Carriage Oaks Drive	Liberty Hill
	AJ	Absnaider	Dorothy R.	450 Abbey Rd.	Liberty Hill
216	J	<i>Jewett</i>	<i>Jon</i>	402 Ridgetop Bend	Cedar Park
	AJ	<i>Prendergast</i>	<i>Daria</i>	11218 Timbrook Trl	Austin
217	J	Pointer	Rhonda	11235 Timbrook Trl.	Austin
	AJ	<i>Ples</i>	<i>Paul</i>	3418 Shenandoah Dr.	Cedar Park
218	J	Bingman	Rebecca	10501 Hard Rock Rd.	Austin
	AJ	Rightmyer	Kathryn	10602 Settlers Trail	Austin
239	J	Froehler	Amy L.	10222 Missel Thrush Dr.	Austin
	AJ	Davis	John	10102 Woodland Village Dr.	Austin
253	J	Staudt	Randy	420 Hernandos Loop	Leander
	AJ	Hengstebeck	Mary	1609 Lion's Den	Leander
254	J	Hester	Virginia	507 Lone Star Drive	Cedar Park
	AJ	Hammonds	Zanette	PO Box 351	Cedar Park
259	J	Stroud	Don	503 Deercreek Lane	Leander
	AJ	Rand	James	508 Clear Springs Ln.	Leander
264	J	<i>Sullivan</i>	<i>Marie</i>	15315 English River Lp.	Leander
	AJ	Hutchens	Adrian	804 Meadow View Dr.	Leander

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

265	J	Manly	Pam	16621 Spotted Eagle Drive	Leander
	AJ	Brogden	William	130 Woodland Trl.	Leander
266	J	Russell	William	2502 West Riviera Drive	Cedar Park
	AJ	Garity	Terrence	2112 E. Riviera Dr.	Cedar Park
273	J	Kauffman	Nicholas	1809 Todd Lane	Cedar Park
	AJ	Bridges	Johnny	1901 Ebony Ln.	Cedar Park
274	J	<i>McDowell</i>	<i>John</i>	10901 Cobblestone Lane	Austin
	AJ	Searcy	Loue Anne	12501 Split Rail Pkwy.	Austin
275	J	Adair	Dwight R.	11511 Queens Way	Austin
	AJ	Morse	Bleecker	13601 Caldwell Drive	Austin
276	J	<i>Pollastro</i>	<i>Jennifer</i>	208 Spring Creek Dr.	Liberty Hill
	AJ	Healy	Michael	2704 Tumlinson Fort Dr.	Leander
277	J	Sterzing	Virginia	1203 Paint Brush Trail	Cedar Park
	AJ	Amos-McGehee	Audrey	2210 Rachel Ridge	Cedar Park
278	J	<i>Schuttger</i>	<i>Chris</i>	2105 Zeppelin Dr.	Cedar Park
	AJ	White	Sylvia	415 Cedar Mound Pass	Cedar Park
283	J	<i>Crabtree</i>	<i>James</i>	101 Barn Owl Loop	Leander
	AJ	Barrera	Blanca	1313 Manley Way	Cedar Park
287	J	<i>Stoddard</i>	<i>E. Reed</i>	905 Chisholm Valley Dr	Round Rock
	AJ	Mitchell	Tucker	1406 Bullhill Cv.	Cedar Park
293	J	<i>Carroll</i>	<i>Ben</i>	1906 Candlelight Dr.	Leander
	AJ	Dulaney	Mary	1329 Fall Creek Loop	Cedar Park
301/371	J	Moore	Peggy	1901 Garden Villa Drive	Georgetown
	AJ	Hubbard	Frank	2503 Gabriel View Dr.	Georgetown
302	J	<i>Lange</i>	<i>Karen</i>	4113 Wildflower Ln.	Georgetown
	AJ	Holmans	William	328 Ridgecrest Rd.	Georgetown
305	J	Pope	Tillie	101 Rolling Meadow Trail	Georgetown
	AJ	Starnes	M. Katherine	237 Olde Oak Dr.	Georgetown
308/369	J	Helms	Deborah	330 Richard Road	Georgetown
	AJ	<i>Kubatzky</i>	<i>Katherine</i>	2915 CR 153	Georgetown
309	J	Kohn	David	P. O. Box 806	Florence
	AJ	Johnson	Linda	200 CR 250	Georgetown

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

310	J	Davidson	Nita	30212 Live Oak Trail	Georgetown
	AJ	Fulton	Albert	1175 CR 226	Florence
311	J	<i>Luckey</i>	<i>Ellen</i>	31010 La Quinta Dr.	Georgetown
	AJ	Bogard	Teresa	1245 CR 126	Georgetown
312	J	Gentry	Marge	3501 CR 303	Jarrell
	AJ	<i>Estep</i>	<i>Greg</i>	1211 Wigwam	Leander
314	J	Gibbs	Harry	209 S. Church St.	Georgetown
	AJ	Richardson	Amie	604 S. Myrtle St.	Georgetown
330	J	Bielss	Kathleen	2900 CR 329	Granger
	AJ	Lopez	Margarita	80 Miller Hill Rd.	Georgetown
331	J	Lord	Fred	15829 Garrison Circle	Austin
	AJ	Steele	Martin	15901 Two Rivers Cove	Austin
332	J	Fawcett	Maria	4211 Malaga Drive	Georgetown
	AJ	<i>Stanford</i>	<i>Leland</i>	30117 Oakmont Dr	Georgetown
340	J	Gammon	G. Maxine	2114 Live Oak Circle	Round Rock
	AJ	Sidney	William	3804 Spring Creek Dr.	Round Rock
343/345	J	<i>Wagner</i>	<i>Virginia</i>	501 Lake Sommerville Trl	Georgetown
	AJ	Coronado	Roberta	107 Susanna Dr.	Georgetown
348	J	<i>Seebo</i>	<i>Gary</i>	3513 Monument Dr	Round Rock
	AJ	Cummings	Sharon	4110 N. Summercrest Loop	Round Rock
357	J	Hallford	Howell	905 Walnut St.	Georgetown
	AJ	<i>Ischy</i>	<i>Debby</i>	1722 Ryon Lane	Round Rock
361	J	Wehling	William	2201 CR 156	Granger
	AJ	Wittera	Larry	203 CR 155	Weir
370	J	Herrera-Cruz	Maria	1503 Long Branch Dr.	Georgetown
	AJ	<i>Lindell</i>	<i>Linda</i>	108 Spanish Oak Circle	Georgetown
379	J	<i>Hughes</i>	<i>Anna</i>	305 Sequoia Spur	Georgetown
	AJ	Only	Shawnette	205 Del Aire Ct.	Georgetown
382	J	Click	Nelda	2213 Falkirk Dr.	Round Rock
	AJ	Tibbitts	Walter	1714 Ryon Ln.	Round Rock
392	J	<i>Wills</i>	<i>Darlena</i>	PO Box 271	Hutto
	AJ	<i>Lowenstein</i>	<i>Al</i>	300 Monarch Cove	Cedar Park

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

395	J	Higginbotham	Megan	1103 Rivery Blvd., Suite 250 PM	Georgetown
	AJ	<i>Ellerbach</i>	<i>Lindsey</i>	300 AW Grimes Blvd #8207	Round Rock
381,394	J	McDonald	Audrey	122 Stetson Trl.	Georgetown
396,399	AJ	Yendell	Jane	211 Scurry Pass	Georgetown
397	J	Pool	Darryl	1809 Wind Spirit	Round Rock
	AJ	Gravelin	Sherri	17100 Lenz Dr.	Round Rock
398	J	Cole	Rod	1131 Stone Forest Trail	Round Rock
	AJ	Torres	Virginia	3603 Spring Canyon Trl.	Round Rock
413	J	Oranday	Yvonne	8150 S. Hwy. 95	Taylor
	AJ	Gillham	Terry	2351 CR 406	Taylor
415	J	Spanel	Deborah	10450 FM 971	Granger
	AJ	Pavlat	Mary	P. O. Box 278	Granger
420	J	Albert	Frances	2451 CR 132	Hutto
	AJ	<i>Fellows</i>	<i>Sharon</i>	140 Mustang Creek N Loop	Hutto
421	J	Brown	Betty	2708 Thorndale Rd.	Taylor
	AJ	<i>Williams</i>	<i>Patricia</i>	2006 Jason Dr	Taylor
423	J	<i>Kelley</i>	<i>Louella</i>	707 David Curry Dr.	Round Rock
	AJ	Gonzales	Maria	805 Braesgreen Dr.	Round Rock
424	J	Adair-Murphy	Karen	2302 Silverleaf Cove	Round Rock
	AJ	Reswik	George	1156 Huntington Trl.	Round Rock
425	J	Elliot	George	316 Cotrell St.	Bartlett
	AJ	Vacated			
426	J	<i>Gantt</i>	<i>Pat</i>	1839 Limmer Lp.	Hutto
	AJ	Rodriguez	Raymundo	606 S. Pauley Dr.	Hutto
427	J	Steele	J. David	1403 Hillcrest Dr.	Taylor
	AJ	Orta	Jose	1320 Howard St.	Taylor
428	J	<i>Naizer</i>	<i>Joe</i>	701 Sloan St.	Taylor
	AJ	Rains	Bonni	904 George St	Taylor
429	J	Rex	J. Bart	1221 Sloan St.	Taylor
	AJ	Buuck	Arthur "Al"	413 Fowzer Street	Taylor
433	J	Ehrhardt	Sharon	PO Box 275	Coupland
	AJ	VACANT			

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

434	J	Holman	Monica	400 Adina Church Road	Thrall
	AJ	Pierritz	Frances	POB 514	Thrall
436	J	Eaddy	Vivian	1804 Matagorda Dr.	Round Rock
	AJ	<i>Kelley</i>	<i>Fred</i>	707 David Curry Dr.	Round Rock
441	J	Beyer	William	13656 FM 1105	Jarrell
	AJ	Marek	Modene	P. O. Box 36	Schwertner
455	J	<i>McMasters</i>	<i>Sonia</i>	1514 Lance Ln.	Round Rock
	AJ	Gunn	Susan	605 Windsor Rd.	Round Rock
456	J	Hennington	Delores	516 Symes St.	Taylor
	AJ	<i>Werner</i>	<i>Pat</i>	14135 Southwood Hills Dr.	Taylor
463	J	Zumbahlen	L. Marie	2317 Oxford Blvd	Round Rock
	AJ	Buffington	John	3302 Reta Cove	Round Rock
480	J	<i>Thibodaux</i>	<i>Carolyn</i>	2415 Chestnut Path	Round Rock
	AJ	Prochnow	James	2109 Willow Way	Round Rock
484	J	<i>Norton</i>	<i>Jeanette</i>	3621 Bass Loop	Round Rock
	AJ	Robinson	Fannie	3608 Eagles Nest	Round Rock
488	J	Davis	Derrek	1703 Pastori Cove	Round Rock
	AJ	Breeze	Lauren	1558 Homewood Cir.	Round Rock
491	J	Flores	Shannon	318 Pheasant Ridge	Round Rock
	AJ	Ross	Helen	1301 N. AW Grimes	Round Rock

 Dan A. Gattis, County Judge
 Williamson County, Texas

 Date

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

3.

Zip

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WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

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WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

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WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

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WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

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WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

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WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

On this the 20th day of October, 2009, the Commissioners Court of Williamson County, Texas, does hereby appoint the following persons to serve as precinct election judges and alternate judges to serve for the forthcoming Constitutional Amendments Election on November 3, 2009.

Precinct	Appt.	Last Name	First Name	Address	City
119	AJ	<i>Erickson</i>	<i>Teresa</i>	2012 Oak Place	Round Rock
122	J	<i>Whelpley</i>	<i>Michael</i>	1306 Round Rock West Cove	Round Rock
	AJ	<i>Caballero-Buffington</i>	<i>Patricia</i>	3302 Reta Cove	Round Rock
135	AJ	<i>Esker</i>	<i>Maurice</i>	2301 Oxford Blvd	Round Rock
142/367	AJ	<i>Heavener</i>	<i>Shanita</i>	602 S. College St.	Georgetown
146	AJ	<i>Francis</i>	<i>Mollie</i>	1502 Discovery Blvd.	Cedar Park
147	J	<i>Kingery</i>	<i>Gwen</i>	13408 Effingham St.	Austin
149	AJ	<i>Carter</i>	<i>Karen</i>	1211 Wigwam	Leander
152	AJ	<i>Willett</i>	<i>Mark</i>	8701 Sparta Ln.	Austin
162	J	<i>Burris</i>	<i>Betty</i>	30101 Briarcrest Dr.	Georgetown
203	J	<i>Giddens</i>	<i>Roger</i>	1205 Rutherford Dr.	Leander
216	J	<i>Jewett</i>	<i>Jon</i>	402 Ridgetop Bend	Cedar Park
	AJ	<i>Prendergast</i>	<i>Daria</i>	11218 Timbrook Trl	Austin
217	AJ	<i>Ples</i>	<i>Paul</i>	3418 Shenandoah Dr.	Cedar Park
264	J	<i>Sullivan</i>	<i>Marie</i>	15315 English River Lp.	Leander
274	J	<i>McDowell</i>	<i>John</i>	10901 Cobblestone Lane	Austin
276	J	<i>Pollastro</i>	<i>Jennifer</i>	208 Spring Creek Dr.	Liberty Hill
278	J	<i>Schuttger</i>	<i>Chris</i>	2105 Zeppelin Dr.	Cedar Park
283	J	<i>Crabtree</i>	<i>James</i>	101 Barn Owl Loop	Leander
287	J	<i>Stoddard</i>	<i>E. Reed</i>	905 Chisholm Valley Dr	Round Rock
293	J	<i>Carroll</i>	<i>Ben</i>	1906 Candlelight Dr.	Leander

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

302	J	<i>Lange</i>	<i>Karen</i>	4113 Wildflower Ln.	Georgetown
308/369	AJ	<i>Kubatzky</i>	<i>Katherine</i>	2915 CR 153	Georgetown
311	J	<i>Luckey</i>	<i>Ellen</i>	31010 La Quinta Dr.	Georgetown
312	AJ	<i>Estep</i>	<i>Greg</i>	1211 Wigwam	Leander
332	AJ	<i>Stanford</i>	<i>Leland</i>	30117 Oakmont Dr	Georgetown
343/345	J	<i>Wagner</i>	<i>Virginia</i>	501 Lake Sommerville Trl	Georgetown
348	J	<i>Seebo</i>	<i>Gary</i>	3513 Monument Dr	Round Rock
357	AJ	<i>Ischy</i>	<i>Debby</i>	1722 Ryon Lane	Round Rock
370	AJ	<i>Lindell</i>	<i>Linda</i>	108 Spanish Oak Circle	Georgetown
379	J	<i>Hughes</i>	<i>Anna</i>	305 Sequoia Spur	Georgetown
392	J	<i>Wills</i>	<i>Darlena</i>	PO Box 271	Hutto
	AJ	<i>Lowenstein</i>	<i>Al</i>	300 Monarch Cove	Cedar Park
395	AJ	<i>Ellerbach</i>	<i>Lindsey</i>	300 AW Grimes Blvd #8207	Round Rock
381,394	J	<i>McDonald</i>	<i>Audrey</i>	122 Stetson Trl.	Georgetown
396,399	AJ	<i>Yendell</i>	<i>Jane</i>	211 Scurry Pass	Georgetown
397	J	<i>Pool</i>	<i>Darryl</i>	1809 Wind Spirit	Round Rock
	AJ	<i>Gravelin</i>	<i>Sherri</i>	17100 Lenz Dr.	Round Rock
420	AJ	<i>Fellows</i>	<i>Sharon</i>	140 Mustang Creek N Loop	Hutto
421	AJ	<i>Williams</i>	<i>Patricia</i>	2006 Jason Dr	Taylor
423	J	<i>Kelley</i>	<i>Louella</i>	707 David Curry Dr.	Round Rock
424	J	<i>Adair-Murphy</i>	<i>Karen</i>	2302 Silverleaf Cove	Round Rock
425	AJ	<i>Vacated</i>			
426	J	<i>Gantt</i>	<i>Pat</i>	1839 Limmer Lp.	Hutto
428	J	<i>Naizer</i>	<i>Joe</i>	701 Sloan St.	Taylor
433	AJ	<i>VACANT</i>			

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

436	AJ	<i>Kelley</i>	<i>Fred</i>	707 David Curry Dr.	Round Rock
455	J	<i>McMasters</i>	<i>Sonia</i>	1514 Lance Ln.	Round Rock
456	AJ	<i>Werner</i>	<i>Pat</i>	14135 Southwood Hills Dr.	Taylor
480	J	<i>Thibodaux</i>	<i>Carolyn</i>	2415 Chestnut Path	Round Rock
484	J	<i>Norton</i>	<i>Jeanette</i>	3621 Bass Loop	Round Rock

 Dan A. Gattis, County Judge
 Williamson County, Texas

 Date

WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

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WILLIAMSON COUNTY ELECTION DAY JUDGE/ALTERNATE JUDGE APPOINTMENTS

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Discuss and take appropriate action on authorizing a joint election with the City of Hutto

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Kay Eastes, Elections
Submitted For: Rick Barron
Department: Elections
Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action on authorizing a joint election with the City of Hutto.

Background

The Election Code, Sec. 3.003, requires the Governor to order each election on proposed constitutional amendments. This request is made pursuant to the Election Code, Sec. 271.002. If an election ordered by the Governor and the elections ordered by the authorities of one or more political subdivisions are to be held on the same day in all or part of the same territory, the commissioners court of a county in which the election ordered by the Governor is to be held and the governing bodies of the other political subdivisions may enter into an agreement to hold the elections jointly. Hutto City is conducting a charter amendment election and bond election and would like to conduct it jointly with the county. Request is made to conduct a joint election with Hutto City.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Order to Participate in Joint Election](#)

Form Routing/Status

Form Started By: Kay Eastes Started On: 10/15/2009 11:22 AM
 Final Approval Date: 10/15/2009

ORDER AUTHORIZING
WILLIAMSON COUNTY TO PARTICIPATE IN JOINT ELECTION

On this 20th day of October, 2009, the Commissioners Court of Williamson County, Texas, does hereby authorize Williamson County to participate in a joint election with the political subdivision described, as follows:

Hutto City,

and collectively, including Williamson County, are referred to hereinafter as the “**Participating Entities**”, to each hold an election on November 3, 2009; and

WHEREAS, each of the Participating Entities (i) is located partially or entirely within Williamson County, Texas (the “**County**”), and (ii) shares an election precinct with at least one other Participating Entity; and

WHEREAS, the County has contracted or is contracting with said Participating Entity to conduct and provide election services for such Participating Entity’s November 3, 2009 election; and

WHEREAS, the Participating Entities all desire to enter into a joint election agreement for the purpose of sharing election equipment, costs, election officials, and sharing precinct polling locations, and election ballots where appropriate; and agree as follows:

The Participating Entities shall enter into a Joint Election Agreement (“**Agreement**”) for the conduct of the elections to be held on November 3, 2009.

The Participating Entities appoint Rick Barron, Williamson County Elections Administrator, to serve as the Election Officer for each Participating Entity in order to perform and supervise the duties and responsibilities of the Election Officer for the November 3, 2009, elections.

Early Voting In Person and Election-day voting shall be held in common precincts where appropriate at the dates, times, and locations recommended by the Election Officer and authorized and ordered by the governing body of each Participating Entity.

Issued this the 20th day of October, 2009.

Dan A. Gattis, County Judge

Fleet - Pooled Car Policy

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Ashlie Koenig, County Judge
Department: County Judge
Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and consider approving "Fleet - Pooled Car" policy/procedures

Background

This item was on the agenda on October 13th. It was requested we hold off on approval until we re-visited the daily rental rate for the car to be checked out. Last week's rental rate reflected \$42/day. The Fleet Director made this recommendation based on a larger sedan but has recommended a new rental rate, for a smaller sedan, at a rate of \$33/day. This is reflected in the attached document.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Fleet - Pooled Car](#)

Form Routing/Status

Form Started By: Ashlie Koenig
Started On: 10/15/2009 10:47 AM
Final Approval Date: 10/15/2009

WILLIAMSON COUNTY MOTOR POOL/VEHICLE RENTAL POLICY

GENERAL PROVISIONS

Williamson County maintains a limited number of pooled vehicles for use by all Williamson County employees for the purpose of travel on official county business. This travel will be limited to training, continuing education, and county meetings as approved by the official or department head.

These vehicles must be used for official county business only and not for personal use.

All vehicles checked out must go through Fleet Services for approval. Only authorized or approved drivers are to be operating the vehicle at any time. Vehicles shall not be loaned out for personal use or used to transport family/friends while on official County business.

Each passenger as well as the driver must wear a seatbelt at all times.

The operator/driver must report all accidents, minor or serious, to the Fleet Services Department as soon as possible

All pooled vehicles are considered “non-smoking” vehicles. Alcohol and/or drugs must never be used while operating County vehicles.

The operator/driver of the vehicle shall operate the vehicle in accordance with all state and local laws.

The operator/driver of the vehicle assumes all responsibility for fines and/or traffic violations while operating a County owned vehicle

When a vehicle is in use, it is to be parked in a secured parking area. When vehicle is left unattended, keys must be removed and vehicle should be locked at all times.

Fueling of vehicle will be provided by a County on site fuel card and a Fuelman card for offsite fueling. Instructions on using this fuel card will be provided when the vehicle is picked up.

Employees who misuse vehicles will be subject to disciplinary action, up to and including dismissal, depending on the nature of the misuse. “Misuse” includes a) violations of traffic laws b) careless operation resulting in damage to the vehicle or injury to persons or property c) use of a vehicle for personal business or unauthorized commuting purposes and d) use of a vehicle contrary to the provisions of this policy.

All fleet vehicle policies and provisions should be followed in accordance with the County Budget Order. Proper documentation/back up shall be provided for check out of a county vehicle as required in section XVII Travel Policy of the Budget Order.

All vehicle users must read and follow the rules and procedures set forth in the County Vehicle Management and /Use Policy.

Vehicle operators shall not give rides to any person unless directly related to conducting County business.

Vehicle operators shall not tow, push, or start other vehicles.

VEHICLE MAINTENANCE

Fleet Services shall be responsible for performing vehicle maintenance services such as oil changes, brake checks, etc and shall perform these checks as required according to vehicle mileage and/or age of vehicle.

Should the operator have a major repair or breakdown during use of a pooled vehicle, the operator must contact his or her immediate supervisor and the Fleet Services Director or his designated representative as soon as possible.

Pooled vehicles will be auctioned, transferred or back up vehicles at the recommendation of the Fleet Services Director.

FUNDING

Budgeting for the repairs and maintenance of pooled vehicles will be handled through the Budget Office each year during the budget process.

All maintenance related expenditures will be covered through our Fleet-Pooled Car fund budget. These costs include but are not limited to vehicle repairs, engine failure, brake repairs, tune ups, oil changes, tire maintenance, registration and inspection costs.

The expense (daily rental fee and fuel) for the operation of a Williamson County pooled car/van is born by the user's department. Budgeting for pooled vehicle check out by the official or department head should include not only the cost of the daily rental but fuel in the appropriate line items to and from the point of destination.

Daily rental for a four-door standard vehicle will be \$33.00 per day. Daily rental for a passenger van is \$60.00 per day with unlimited mileage; a day is considered midnight to midnight. Any portion of that time used will be billed as a "full day"

These rates cover standard wear and tear on the vehicle itself as well as comprehensive insurance coverage.

Travel expenses related to the operation of a motor pool vehicle, such as tolls and parking fees, may be reimbursed in accordance with the Williamson County Budget Order Policy. All receipts should be kept for backup/justification.

CHECK OUT PROCEDURE

- 1.) Before entering the vehicle perform a “walk around” inspection of the vehicle to determine general condition. Any body damage noted should be immediately reported to the Dispatcher.
- 2.) Write down the vehicles beginning mileage.

Driver must maintain a current, valid driver’s license and be at least 21 years of age. Driver must provide this form of identification upon each check out, no exceptions are allowed with this requirement.

Driver must contact Fleet Services to reserve a vehicle. Driver must fill out a “Pooled Vehicle Check Out” form (Attachment A) complete with Department Head approval approved by Fleet Services as an authorized driver as well. Driver must have a Vehicle Use Driver Acknowledgment Form on file with the human Resources office showing a clear driving record (Attachment C). Forms must be submitted no less than three days prior to your check out date. Forms may be faxed to 943-3398. Vehicles will be loaned out on a first come, first serve basis. The Fleet department is open from 7:00AM to 3:30PM Monday through Friday for the pick up and return of all loaner vehicles. Vehicles not being used for out-of-town trips must be returned to the Fleet Department parking lot each night; however, vehicles returning from out-of-town trips after 5:00 p.m. may be parked overnight at the driver’s residence and returned promptly the next morning. Failure to pick up a vehicle before 3:30 p.m. means that the vehicle will not be available until the next morning on a scheduled work day. Any vehicle brought back after 4pm on a Friday will be charged for the weekend unless prior approval by the Fleet supervisor has been given.

ACCIDENTS

If an accident does occur, whether your fault or others, you must:

- 1) Get immediate medical attention if injured and stay calm
- 2) Make no statements regarding guilt or fault
- 3) Notify local or state police
- 4) Record as much information about the accident as possible to include witnesses’ contact information. Record insurance company’s name/number as well as license plate numbers, date/time of accident, vehicle descriptions and any other relevant information
- 5) Never agree to make any type of payment for the accident
- 6) Complete a “Pooled Vehicle Accident” form (Attachment B). A copy of this form should be forwarded to driver’s immediate supervisor and Risk Coordinator as soon as possible.

- 7) Refer all questions from lawyers, the other party to the accident and anyone else to the Risk Coordinator and/or insurance company at all times
- 8) The County's insurance is liability only with a \$1,000 deductible. When a county employee is at fault the damage incurred to the county vehicle will be at the County's expense

FLEET SERVICES

Fleet Services assumes responsibility for pooled vehicles, to include the following:

- a) Verifying that proper forms are completed and approved prior to a pooled vehicle leaving County property
- b) Verifying that scheduled maintenance has occurred
- c) Disposing of pooled vehicles
- d) Tracking warranties and repairs
- e) Updating and recording maintenance log or database on pooled vehicles
- f) Regularly review and inspect all service records, maintenance and registration requirements
- g) Assisting Risk Coordinator and insurance company during accident investigation or in obtaining information related to

CHECK IN PROCEDURE

- 1.) Write down ending mileage.
- 2.) Vehicle operators shall remove all personal items from the vehicle including food wrappers and drink containers, leaving the vehicle clean and litter free.
- 3.) Vehicle should be returned with a full tank of fuel.
- 4.) Return the keys and rental form to Fleet Maintenance.

(ATTACHMENT 'A')

MOTOR POOL/VEHICLE RENTAL REQUEST FORM

Name: _____ **Department:** _____

Extension: _____ **Email Address:** _____

List all Driver's Name(s) and Driver's License number(s) below:

1. _____ 2. _____

3. _____ 4. _____

Person above responsible for the vehicle _____

- You will be required to show a valid driver's license when you pick up the vehicle
- Vehicles must be used for OFFICIAL WILLIAMSON COUNTY BUSINESS ONLY
- Vehicle must be returned with a full tank of gas; if not, driver's/department's line item will be charged at the current Fuelman rate per gallon

Type of Vehicle Requested: Car _____ Passenger Van _____

Pick Up Date: _____ Pick Up Time: _____

Return Date: _____ Return Time: _____

Destination(s): _____

Purpose of Travel: _____

Line Item or Department to Charge Vehicle Rental Fee to: __01-XXXX-XXXX-004232

TX Plate No _____ VIN _____

Approved By: _____

Department Head

Fleet Representative

Please email this form to rrodgers@wilco.org and cc roanderson@wilco.org and rschneider@wilco.org or fax to Fleet Services at (512) 943-3398.

(ATTACHMENT 'B')

MOTOR POOL/VEHICLE TRIP FORM

Name:	Dept:	Date:
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Unit #	Make	Model	Year	VIN

Pre-trip

- 1) I have read and understand the WILLIAMSON COUNTY MOTOR POOL/VEHICLE RENTAL POLICY.
- 2) I understand that I lose the privilege of operating a motor pool vehicle should my licenses be suspended or revoked.
- 3) I realize that failure to follow the driver responsibilities outlined in this policy may subject me to disciplinary action.
- 4) I have a Valid Texas Drivers License.
- 5) Perform a pre trip inspection using the provided form.
- 6) Receive instructions on fuel cards.
- 7) Fleet will provide information and location of liability insurance card and vehicle incident crash vandalism report.
- 8) Please advise fleet if you are leaving Williamson County. Fleet will provide you with approved fueling site information in your travel area.

Pick up Date: / /	Pick up Time:	Beginning Mileage:
Gas Tank Full: YES NO	Vehicle Clean: YES NO	Vehicle Damage:

Print Name (Operator)

Operators Signature

Date

Department Head

Fleet Representative

Post-trip

- 1) Return vehicle with a full tank of fuel.
- 2) Remove all personal items and trash from the vehicle.
- 3) Perform a post trip inspection using the provided form.
- 4) Return fuel cards and keys to Fleet Services.
- 5) Report any vehicle problems to Fleet Services.

Return Date: / /	Return Time:	Ending Mileage:
Gas Tank Full: YES NO	Vehicle Clean: YES NO	Vehicle Damage:

Daytime Fleet Services Phone number: (512) 943-3349

After hours Emergency Fleet contact: Rex Schneider cell (512)970-0697 or home (512) 309-4255

(ATTACHMENT 'C')

**Williamson County
Vehicle Use Driver Acknowledgement Form**

I have read this policy and appendices and understand my responsibilities to be a (check all that apply):

- ☐ County-owned or leased vehicle/equipment operator
- ☐ Driver of a personal vehicle on county business
- ☐ County emergency vehicle driver

I agree to comply with the policy and understand that failure to comply may result in disciplinary action up to and including termination. If County emergency vehicle driver is checked, I agree to comply with Chapter 546 of the Texas Transportation Code which defines operation of an authorized emergency vehicle and certain other vehicles.

I hereby authorize Williamson County, at the county's discretion, to obtain a copy of my driving record and may use the driving record to qualify me as a driver of a county vehicle or personal vehicle used on county business as indicated above.

Name (please print): _____

Driver's License #: _____

DOB: _____

Department Name: _____

Signed: _____

Date: _____

The signed copy of this program will become part of your personnel file.

ESD #1 Appointment - Laura Golding

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Mary Clark, Commissioner Pct. #1
Submitted For: Mary Clark
Department: Commissioner Pct. #1
Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and consider approving appointment of Laura T. Golding to the Williamson County ESD No. 1 Board, with her term beginning January 1, 2010.

Background

On January 1, 2009 the City of Austin annexed a portion of ESD #1, 4 out of 5 of the board members at the time resided in the area that was annexed. In order to comply with the provisions of the Texas Health and Safety Code, Vernon Civil Statutes, § 775.034 the court must appoint 5 board members. On January 5, 2009 the Commissioners Court appointed Adam Bryant, Darryl Phillips and Mack Sherrod to serve on the board, with their two year terms to expire in 2011. Michael Belohlavy as well as Rick Landi currently serve on the board and will stay until the end of 2009, but both no longer reside in the ESD #1 area. ESD #1 lies entirely within Pct. 1.

Today we are asking the court to approve the appointment of Laura T. Golding to the ESD Board #1 with her term to begin on Jan. 1, 2010. Commissioner Birkman and Judge Gattis have both interviewed Ms. Golding and are recommending approval of her appointment.

Ms. Golding resides at 9301 Tottenham Court, Austin, TX. She served in the Air Force for 7-8 years and has worked in accounting and purchasing with a structural engineering research laboratory for the University of Texas in Austin for 21 years.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Laura Golding](#)

Link: [ESD Map](#)

Form Routing/Status

Form Started By: Mary Clark Started On: 10/13/2009 12:22 PM
 Final Approval Date: 10/15/2009

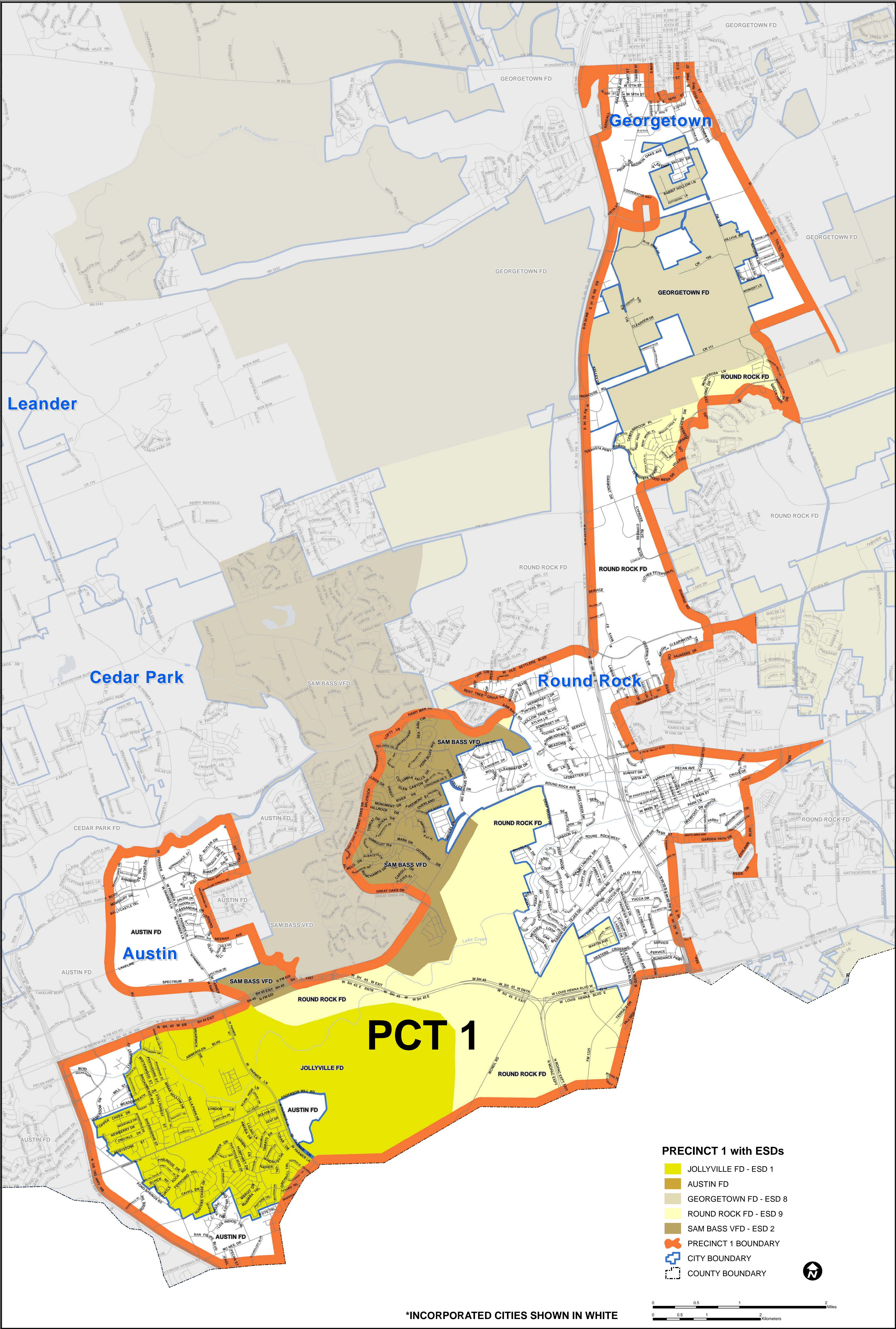
Bio – Laura T Golding

I was born and raised in Ogden, Utah where I met and married John T Golding, a US Air Force lieutenant at the time. We raised two children while moving around the world, settling after retirement in Tennessee and finally, in Austin, Texas in 1977.

I was employed by the Air Force for 7-8 years in Utah, California and Alaska. After moving to Austin, I worked in a structural engineering research laboratory at the University of Texas at Austin and was responsible for the accounting and purchasing needs of the laboratory. I retired with 21 years of service in 1999.

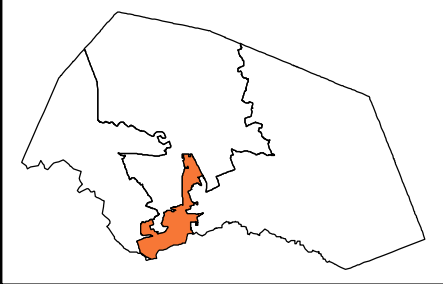
My husband was with the Jollyville Fire Department for 21 years and, since his death in 2001, I have continued traveling throughout the world and hope to continue doing so for many years. I've watched the JVFD grow from 17 volunteers and two "unusual" trucks in a small, frame garage to its present configuration. I've always been so proud to be part of the Jollyville family and would be honored to serve as a member of the ESD #1 Board.

Laurie Golding
9301 Tottenham Court
Austin TX 78729
512 258-3158



Precinct 1 with ESDs

Williamson County, Texas



DISCLAIMER - PLEASE READ:
This map is for general planning purposes only. The basemap conforms to National Map Accuracy Standards in unobstructed areas. Williamson County makes no warranty, representation or guarantee as to the content, sequence, accuracy, timeliness or completeness of any of the database information or spatial locations depicted. Furthermore, all warranties on merchantability and fitness for a particular purpose are hereby disclaimed. In no event shall Williamson County be liable to the recipient or any other party for damages of any type, including but not limited to incidental, consequential or exemplary damages arising out of the use or inability to use these materials.

MAP DATE: 12-29-2008
MAP AUTHOR:
GIS Staff
MAP CONTACT:
GIS Staff
Williamson County
301 SE Inner Loop Suite 107
Georgetown, TX 78627
Phone: 512-943-1489
Fax: 512-943-1488
gs@wilco.org

MOT Reclassification of Donated MHMR Funds, B/A, 10/20/09

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Lisa Moore, County Auditor
Submitted For: Melanie Denny
Department: County Auditor
Agenda Category: Regular Agenda Items

Information

Agenda Item

Consider declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent donations received in FY2009 from Bluebonnet Trails Community MHMR Center for the purpose of establishing public service announcements related to mental health awareness.

Background

Since these funds were not completely exhausted in FY2009, Bluebonnet Trails has requested to designate the remainder "for the purpose of providing crisis mental health services." Of the original amount of \$55,000 from FY2009, \$9,657.50 was expended and \$35,000 was returned to Bluebonnet. That leaves \$10,342.50 to be used in obtaining temporary employment help. This budget amendment makes those funds (currently in fund balance) available to use in that manner.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0341.001107	Temp Labor - Seasonal Help	\$9,607.00	01
	0100.0341.002010	FICA	\$735.50	02

Attachments

No file(s) attached.

Form Routing/Status

Form Started By: Lisa Moore
 Started On: 10/14/2009 09:53 AM
 Final Approval Date: 10/15/2009

County Attorney Legislative Supplement, B/A, 10/20/09

Commissioners Court - Regular Session

Date: 10/20/2009
Submitted By: Lisa Moore, County Auditor
Submitted For: David Dukes
Department: County Auditor
Agenda Category: Regular Agenda Items

Information

Agenda Item

Consider declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge additional expenditures for the County Attorney Legislative Supplement paid by the State of Texas.

Background

The State Legislative Supplement is paid annually. The total of \$62,500.00 was received in September 2009 and added to the YE Fund Balance. This amendment will add the required budget dollars in order to pay out these funds in FY2010.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0475.001100	Salaries	\$50,400.00	01
	0100.0475.002010	FICA	\$3,855.60	02
	0100.0475.002020	Retirement	\$5,745.60	03
	0100.0475.004902	Co Atty Leg Supp.	\$2,498.80	04

Attachments

No file(s) attached.

Form Routing/Status

Form Started By: Lisa Moore
 Started On: 10/14/2009 01:41 PM
 Final Approval Date: 10/15/2009

Discuss real estate matters.**Commissioners Court - Regular Session**

Date: 10/20/2009
Submitted By: Charlie Crossfield, Road Bond
Submitted For: Charlie Crossfield
Department: Road Bond
Agenda Category: Executive Session

Information**Agenda Item**

Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.0721 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.)

1. Proposed or potential purchase or lease of property by the County:

a) Discuss proposed acquisition of property for right-of-way for US 183 project from 1000 feet south of the San Gabriel to 1000 feet north of SH 29.

b) Discuss proposed acquisition of property for right-of-way for SH 195 project from the Williamson County/Bell County line to SH 138.

c) Discuss proposed acquisition of property for right-of-way for SH 195 project from IH 35 to proposed Reagan Blvd. intersection.

d) Discuss proposed acquisition of property for right-of-way for RM 2338 Phase 2 project from FM 3405 to Reagan Blvd.

Background**Fiscal Impact**

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

No file(s) attached.

Form Routing/Status

Form Started By: Charlie Crossfield Started On: 10/15/2009 08:45 AM
 Final Approval Date: 10/15/2009

**Consultation with Attorney/Executive Session/Pending or potential litigation and claims, contract issues and other confidential attorney-client items
Commissioners Court - Regular Session**

Date: 10/20/2009
Submitted By: Prejean Henry, County Attorney
Submitted For: Prejean Henry
Department: County Attorney
Agenda Category: Executive Session

Information

Agenda Item

Discuss pending or contemplated litigation, settlement matters and other confidential attorney-client legal matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.)

1) Pending or potential litigation or claims against the County or by the County, contract legal issues or other confidential attorney-client matters

a) Green Haven Plat Issues

b) Assigned Seating and Manufacturing Group, Inc. Purchase Contract (possible termination of contract and solicitation of proposals from other vendors)

c) Voss v. Williamson County

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

No file(s) attached.

Form Routing/Status

Form Started By: Prejean Henry Started On: 10/15/2009 09:03 AM
 Final Approval Date: 10/15/2009