



# Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
2FTRX17W34CA69802		UNIFIED ROAD SYSTEM #210		UB0465 OLD# 0665
Vehicle Identification Number		Department		Door Number
870803	2004	FORD	F150 XCAB	WHITE
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach: 1. A Damage to County Property Incident Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input checked="" type="checkbox"/> High Mileage: List actual mileage 117,441				
<input type="checkbox"/> Not mechanically sound				
<input checked="" type="checkbox"/> Other: Explain APPROVED IN 09-10 BUDGET FOR REPLACEMENT				
3) Elected Official/Department Head/Authorized Staff				
Print GREG BERGERON		Signature <i>Greg Bergeron</i>		Date 11/25/09

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input checked="" type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments:
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:
<input type="radio"/> OTHER	Elected Official/Department Head/Authorized Staff or Donee Representative:
	Print Name:
	Signature and Date:
	Contact name and Number:
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print MIKE FOX	Signature <i>Mike Fox</i> Date 11-25-09



# Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:

2FTRX17W44CA42334	UNIFIED ROAD SYSTEM #210		UB0409 OLD# 0609	
Vehicle Identification Number	Department		Door Number	
865476	2004	FORD	F150 XCAB	WHITE
License Plate Number	Year	Make	Model	Color

2) Reason for Status Change:

☐ Accident

Attach:

- 1. A Damage to County Property Incident Report
- 2. The Official Accident Report
- 3. A Vehicle Insurance / Litigation Release Form

☒ High Mileage: List actual mileage 104,385

☐ Not mechanically sound

☒ Other: Explain APPROVED IN 09-10 BUDGET FOR REPLACEMENT

3) Elected Official/Department Head/Authorized Staff

Print GREG BERGERON Signature Greg Bergeron Date 11/25/09

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) ~~Method of Status Change: This vehicle is to be considered for: (Select one)~~

☒ SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation

☐ TRANSFER between county departments

☐ TRADE-IN for new assets of same general type for the county

Comments:

☐ SALE to a government entity / civil or charitable organization in the county at fair market value

Receiving Department:

☐ OTHER

Elected Official/Department Head/Authorized Staff or Donee Representative:

Print Name:

Signature and Date:

Contact name and Number:

2) ☐ Vehicle Marked for Auction and moved to Auction Yard

☒ Forward forms and reports to County Auditor's Office

Print MIKE FOX Signature Mike Fox Date 11/25/09



# Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1FDWF36L91EC01570		UNIFIED ROAD SYSTEM #210		UB0124 OLD# 0624
Vehicle Identification Number		Department		Door Number
802128	2001	FORD	F350 FLAT BED	WHITE
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
<u>Attach:</u> 1. A Damage to County Property Incident Report 2. The Official Accident Report 3. A Vehicle Insurance / Litigation Release Form				
<input checked="" type="checkbox"/> High Mileage: List actual mileage <u>127,245</u>				
<input type="checkbox"/> Not mechanically sound				
<input checked="" type="checkbox"/> Other: Explain <u>APPROVED IN 09-10 BUDGET FOR REPLACEMENT</u>				
3) Elected Official/Department Head/Authorized Staff				
Print <u>GREG BERGERON</u>		Signature <u>Greg Bergeron</u>		Date <u>11/25/09</u>

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input checked="" type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments:
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:
<input type="radio"/> OTHER	Elected Official/Department Head/Authorized Staff or Donee Representative:
	Print Name:
	Signature and Date:
	Contact name and Number:
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print <u>MIKE FOX</u>	Signature <u>Mike Fox</u> Date <u>11-25-09</u>



# Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1GBJC34U73E261633		UNIFIED ROAD SYSTEM #210		UB0335 OLD# 0635
Vehicle Identification Number		Department		Door Number
850426	2003	CHEVROLET	3500 FLAT BED	WHITE
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach: 1. A Damage to County Property Incident Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input checked="" type="checkbox"/> High Mileage: List actual mileage 107,566				
<input type="checkbox"/> Not mechanically sound				
<input checked="" type="checkbox"/> Other: Explain APPROVED IN 09-10 BUDGET FOR REPLACEMENT				
3) Elected Official/Department Head/Authorized Staff				
Print GREG BERGERON		Signature <i>Greg Bergeron</i>		Date 11/25/09

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input checked="" type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments:
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:
<input checked="" type="radio"/> OTHER	Elected Official/Department Head/Authorized Staff or Donee Representative:
	Print Name:
	Signature and Date:
	Contact name and Number:
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print MIKE FOX	Signature <i>Mike Fox</i> Date 11/26/09



# Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:			UNIFIED ROAD SYSTEM #210		UB0141 OLD# 0641
1FTRX17W31NB21354			Department		Door Number
Vehicle Identification Number					
806952	2001	FORD	F150 XCAB	WHITE	
License Plate Number	Year	Make	Model	Color	
2) Reason for Status Change:					
<input type="checkbox"/> Accident					
Attach: 1. A Damage to County Property Incident Report					
2. The Official Accident Report					
3. A Vehicle Insurance / Litigation Release Form					
<input checked="" type="checkbox"/> High Mileage: List actual mileage 105,620					
<input type="checkbox"/> Not mechanically sound					
<input checked="" type="checkbox"/> Other: Explain APPROVED IN 09-10 BUDGET FOR REPLACEMENT					
3) Elected Official/Department Head/Authorized Staff					
Print GREG BERGERON		Signature <i>Greg Bergeron</i>		Date 11/25/09	

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input checked="" type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments:
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:
<input type="radio"/> OTHER	Elected Official/Department Head/Authorized Staff or Donee Representative:
	Print Name:
	Signature and Date:
	Contact name and Number:
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print MIKE FOX	Signature <i>Mike Fox</i> Date 11/25/09





# Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1FDKF37F6VEA59157		409	4T9704 (5404)	
Vehicle Identification Number		Department	Door Number	
719336	1997	FORD	F350	WHITE
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach: 1. A Damage to County Property Incident Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input type="checkbox"/> High Mileage: List actual mileage _____				
<input type="checkbox"/> Not mechanically sound _____				
<input checked="" type="checkbox"/> Other: Explain THIS IS A RETIRED EMS UNIT THAT WAS TRANSFERRED TO PCT#4 FOR THIER USE. FLEET IS RECOMMENDING IT BE USED AS A TRADE IN FOR EMS. The trade-in value is \$2500.00				
3) Elected Official/Department Head/Authorized Staff				
Print Mike Fox IV		Signature	Date 12-8-09	

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input checked="" type="radio"/> TRANSFER between county departments
<input checked="" type="radio"/> TRADE-IN for new assets of same general type for the county	Comments:
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department: EMS 0540 *
<input type="radio"/> OTHER _____	Elected Official/Department Head/Authorized Staff or Donee - Representative:
	Print Name: Kenneth Schnell *
	Signature and Date: [Signature] 12/11/09
	Contact name and Number: 512-943-1264 SA4
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print Mike Fox IV	
Signature	Date 12-08-09

Ambulance unit #5404 (vin#1FDKF37F6VEA59157) was approved to be moved from Const. Pct. #4 to auction in the 8/11/09 Commissioner's Court minutes. This form requests vehicle unit # 5404 to be transferred from auction to EMS and also to be traded in for one of the remounted ambulances. The trade-in value is \$2500.

# Williamson County

## Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments    ☐ TRADE-IN for new assets of similar type for the county  
☐ SALE at the earliest auction \*    ☒ DONATION to a ~~new~~ county entity    ☐ DESTRUCTION due to Public Health / Safety

### Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
2	Sony Ericsson cell phone, model #T237	s# BD301AGH64 & s# BD301AGHCY		Working
4	Nokia cell phone, model #2610	s#IMEI 011174000873927, IMEI 011174001434760,		Working
		IMEI 011174001432319, IMEI 011174001431683		

### Parties involved:

FROM (Transferor Department): Elections - 492

Transferor - Elected Official/Department Head/  
Authorized Staff:

Contact Person:

Kay Eastes

Kay Eastes

Print Name

Print Name

Signature

Date 12-10-09 943-1632 Phone Number

TO (Transferee Department/Auction/Trade-in/Donor): Victims Assistance

Transferee - Elected Official/Department Head/  
Authorized Staff OR Donor - Representative: (If being  
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Shelly James

Shelly James

Print Name

Print Name

Signature

Date 943-1373 Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_



# Williamson County

## Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments   
 ☐ TRADE-IN for new assets of similar type for the county   
 ☐ DESTRUCTION due to Public Health / Safety  
☒ SALE at the earliest auction \*   
 ☐ DONATION to a non-county entity

### Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	2002 MINOLTA Di 251	317 30632	N/A	WORKING
1	BROTHER INTELLIFAX	U60283A55 202188	N/A	WORKING

### Parties involved:

FROM (Transferor Department): CON. ONE

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

MICHAEL TUREK

Print Name

MICHAEL TUREK

Print Name

[Signature]

Signature

11/30/09

Date

248-3239

Phone Number

TO (Transferee Department/Auction/Trade-in/Donor): SALE - Auction

Transferee - Elected Official/Department Head/

Authorized Staff OR Donor - Representative: (If being

approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Tammy McCullery

Print Name

Tammy McCullery

Print Name

[Signature]

Signature

11/30/09

Date

943-1455

Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

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The following asset(s) is(are) considered for: (select one)

- ☒ TRANSFER bet ween county departments   
 ☐ TRADE-IN for new assets of similar type for the county   
 ☐ DESTRUCTION due to Public Health / Safety  
☐ SALE at the earliest auction \*   
 ☐ DONATION to a non-county entity

## Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
2	floor mats	—	—	working

## Parties involved:

FROM (Transferor Department): Auction

Transferor - Elected Official/Department Head/

Authorized Staff:

Tony Hill  
 Print Name  
[Signature]  
 Signature

12-11-09

Date

Contact Person:

Tony Hill  
 Print Name  
943-3314  
 Phone Number

Date

TO (Transferee Department/Auction/Trade-in/Donee): URS

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Alan J Shirocky / Greg Bergeron  
 Print Name  
[Signature]  
 Signature

12-11-09

Date

Contact Person:

Alan Shirocky  
 Print Name  
572-818-1443  
 Phone Number

Date

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments   
 ☐ TRADE-IN for new assets of similar type for the county   
 ☐ DESTRUCTION due to Public Health / Safety  
☒ SALE at the earliest auction \*   
 ☐ DONATION to a non-county entity

### Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
2	File cabinets (used to file voter registration applications)	Steelmaster 2600 Series	A106097	Working
	appx 5-1/4" x 13" drawers, 8 drawers		A106098	Working

### Parties involved:

FROM (Transferor Department): Elections Dept.

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

*KAY EASTES*  
Print Name

Kay Eastes  
Print Name

*Kay Eastes*  
Signature

December 10, 2009

943-1632  
Phone Number

Date

TO (Transferee Department/Auction/Trade-in/Donee):

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

☐ TRANSFER between county departments ☐ TRADE-IN for new assets of similar type for the county☒ SALE at the earliest auction \*☐ DONATION to a non-county entity☐ DESTRUCTION due to Public Health / Safety**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
5	Class B Shirts (faded, stained)	no id #	no tag #	Non-Working
1	Brown Traffic Vest (no longer part of uniform)	no id #	no tag #	Non-Working
1	Black Rain Coat (stained, torn)	no id #	no tag #	Non-Working
	ALL INSIGNIAS HAVE BEEN REMOVED			

**Parties involved:**

FROM (Transferor Department): 570-Corrections

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

L.C. Marshall

Maria Barraza 12-02-09

Print Name

Print Name

Signature

Date 12-9-09 Phone Number +1 (512) 943-1324

TO (Transferee Department/Auction/Trade-In/Donor): Auction

Transferee - Elected Official/Department Head/

Authorized Staff OR Donor - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

[Print Form](#)

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments   
 ☐ TRADE-IN for new assets of similar type for the county   
 ☐ DESTRUCTION due to Public Health / Safety  
☒ SALE at the earliest auction \*   
 ☐ DONATION to a non-county entity

### Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
67	BDU Pants (torn,faded)	no id #	no tag #	Non-Working
44	Tactical shirts (torn,faded,stained)	no id#	no tag#	Non-Working
12	Clerk shirts (faded, stained)	no id #	no tag#	Non-Working
7	Class A Pants (torn,faded,stained)	no id#	no tag#	Non-Working
	ALL INSIGNIAS HAVE BEEN REMOVED			

### Parties involved:

FROM (Transferor Department): 570-Corrections

Transferor - Elected Official/Department Head/  
Authorized Staff:

Contact Person:

L.C.Marshall

Maria Barraza 12-02-09

Print Name

Print Name

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction

Transferee - Elected Official/Department Head/  
Authorized Staff OR Donee - Representative: (If being  
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER between county departments   
 ☐ TRADE-IN for new assets of similar type for the county   
 ☐ DESTRUCTION due to Public Health / Safety  
☒ SALE at the earliest auction \*   
 ☐ DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	2006 Durabrand Television Model # BH1304D	SN# DAURU0E0600H26CR0426	no tag #	Non-Working

**Parties involved:**

FROM (Transferor Department): 570-Corrections/Inmate Trust fund

- COMMISSARY

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

L.C. Marshall

Maria Barraza 12-02-09

Print Name

Print Name

Signature

Date 12-09-09 Phone Number +1 (512) 943-1324

TO (Transferee Department/Auction/Trade-in/Donee): Auction

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_