

1) Identify Vehicle:

FrmAudVRFv08 Revised 9/10/09

870803

2FTRX17W34CA69802

Vehicle Identification Number

### Williamson County Vehicle Status Change Form

**UNIFIED ROAD SYSTEM #210** 

F150 XCAB

Department

U80465 OLD# 0665

WHITE

Door Number

To be completed by **department** releasing vehicle:

2004

**FORD** 

License Plate No	umber	Year	Make	Model	Color
2) Reason for Statu	ıs Change:				
Accident					
<u>Attach:</u>	<ol> <li>A Damage to C</li> <li>The Official Acc</li> <li>A Vehicle Insur</li> </ol>	ident Re	port	·	
🗵 High Mileag	e: List actual mile	age 117,	441 .		
Not mechan	ically sound				
সি: Other: Explai	n APPROVED IN 0	9-10 BU	DGET FOR I	REPLACEMENT	
3) Elected Official/	Department Head	l/Author	ized Staff		
Print GREG BE	RGERON	• .	Signatur	sry Bugun Date	11/25/09
					,
To be complete	ed by <b>Fleet</b> : F	orwar	d to Flee	et Services Manager - Mike Fo	ОХ
1 1 Fi	TALL THE PROPERTY OF THE PROPERTY OF			dered for: (Selectione)	
	rparts / SALE at the et's recommenda		st auction	C TRANSFER between county dep	partments ( ) ( ) ( ) ( )
	rnew assets of sa		eral type fo	Comments;	
C SALE to a go organization	vernment entity/ in the county at	/civil.or fair marl	charitable cet value::	Receiving Department  Elected Official/Department Head/Ac	ithorized Staff or Donee -
C:OTHER:				Representative: Print Name:	
				Signature and Date:	
				Contact name and Number:	
2) ☐ Vehicle Mari Forward form	red for Auction ar ms and reports to	The second section is a second			
Print MIKE FOX			Signatur	Bate	11-25-09



# Williamson County Vehicle Status Change Form

1) Identify Vehicle	<u>:</u>				
2FTRX17W44C	A42334			UNIFIED ROAD SYSTEM #210	UB0409 OLD# 0609
Vehicle Identif	ication Number			Department	Door Number
865476		2004	FORD	F150 XCAB	WHITE
License Plate N	lumber	Year	Make	Model	Color
2) Reason for Stat	us Change:				
Accident					
<u>Attach:</u>	<ol> <li>A Damage to C</li> <li>The Official Acc</li> <li>A Vehicle Insu</li> </ol>	cident Rep	port		
⊠ High Milea	ge: List actual mile	age 104,	385		
☐ Not mecha	nically sound				
মি <sup>:</sup> Other: Expla	nin APPROVED IN C	)9-10 BUI	DGET FOR F	REPLACEMENT	
3) Elected Official,	 Department Head/	d/Author	ized Staff		
Print GREG B	ERGERON		Signature	= Shey Bergeron	Date 1//25/09
1) Method of Stat  SALVAGE for based on F  TRADE-IN for the county  SALE to a g	us Change: This v	ehicle is t ne earlies ation me gene /civil or c	to be considerated by the considerate of the consid	Receiving Department: Elected Official/Department: Representative:	
				Print Name:  Signature  and Date:	
				Contact name	
				Contact name and Number:	
2)	ked for Auction a	nd move	d to Auctio	and Number:	
	ked for Auction ar ms and reports to			and Number: 1	
[1] [1] [1] [1] [1] [1] [1] [1] [1] [1]				and Number: 1	
				and Number: 18 19 19 19 19 19 19 19 19 19 19 19 19 19	Date //-25-09



1) Identify Vehicle:

1FDWF36L91EC01570

Vehicle Identification Number

### Williamson County Vehicle Status Change Form

**UNIFIED ROAD SYSTEM #210** 

Department

UB0124 OLD# 0624

Door Number

802128		2001	FORD		F350 FLAT BED	WHITE
License Plate	Number	Year	Make		Model	Color
2) Reason for Sta	tus Change:					
☐ Accident						
Attach:	1. A Damage to 0 2. The Official Ac	_		Report		
	3. A Vehicle Insu			Form		
区 High Milea	age: List actual mile	eage 127,	245			
	anically sound					
区 Other: Exp	ain APPROVED IN	09-10 BU	DGET FOR REP	LACEMENT		
3) Elected Officia	I/Department Hea	d/Author	ized Staff			
Print GREG	BERGERON		_ Signature	suy Beg	<u>um</u> Date	11/25/09
<del></del>						
and the second s	Salara and the salara	a a company and the second			ager - Mike Fox	<b>〈</b>
Control of the contro	tus Change: This v or parts/SALE at t	description of the state of the state of the state of	and an included the first termination of the first first transfer and are in the second	taliantindo el principality a territor de la finita esperad		
	leet's recommend			( MANOFER D	etween county depa	nunents
TRADE IN the county	for new assets of s	ame gene	ral type for	Comments:		
Charles the Control of the Control o	government entity	/civil or	charitable	Receiving Dep	ariment	
	on in the county at				/Department Head/Auti	orized Staff or Dones
C OTHER				Representative		
				Print Name		
				Signature and Date:		
				Contact name		
				and Number		
2) 🥅 Vehicle Ma	rked for Auction a	nd move	d to Auction Y	ard S		
Forward fo	rms and reports to	County	Auditor's Offic			
Print MIKE FOX			Signature		Date	1/-25-07
				•		•
rmAudVRFv08 Revised 9/	14/09					



1) Identify Vehicle:

1GBJC34U73E261633

### Williamson County Vehicle Status Change Form

**UNIFIED ROAD SYSTEM #210** 

UB0335 OLD# 0635

Vehicle Identificati	ion Number	Depa	Door Number								
850426	2003	CHEVROLET	3500 FLAT E	BED WHITE							
License Plate Num	ber Year	Make	Model	Color							
2) Reason for Status (	Thange:										
Accident											
2	. A Damage to County Pro . The Official Accident Re . A Vehicle Insurance / Li	port									
High Mileage: I	区 High Mileage: List actual mileage 107,566										
Not mechanically sound											
Other: Explain APPROVED IN 09-10 BUDGET FOR REPLACEMENT											
3) Elected Official/De	partment Head/Author	ized Staff									
Print GREG BERG	IERON	Signature	neg Bergeon	Date 11/25/09							
				/							
To be completed	bv <b>Fleet</b> : Forwar	d to Fleet Serv	rices Manager - Mi	ke Fox							
P	hange: This vehicle is										
SALVAGE for pa	arts / SALE at the earlie		RANSFER between cour	ty departments							
based on Fleet	s recommendation = == ew assets of same gene	ial ivoato.	omments;								
ethe county											
C SALE to a gove	rnment entity / civil or i the county at fair mark	haritable	Receiving Department								
	ine county at fail man		lected Official/Department  - epresentative:	lead/Authorized Staff or Donee							
C OTHER			Print Name:								
			ignature								
			ind Date:								
			ontact name								
			ind Number:								
2) T Vehicle Marked	for Auction and move	d to Auction Yard									
Forward forms	and reports to County	Auditor's Office									



FrmAudVRFv08 Revised 9/10/09

# Williamson County Vehicle Status Change Form

1) Identify Vehicle:												
1FTRX17W31NB				UNIFIED ROAD SYSTEM #210	UB0141 OLD# 0641							
Vehicle Identifica	ition Number			Department	Door Number							
806952		2001	FORD	F150 XCAB	WHITE							
License Plate Nu	mber	Year	Make	Model	Color							
2) Reason for Status	Change:											
☐ Accident												
<u>Attach:</u>	2. The Official Accident Report  3. A Vehicle Insurance / Litigation Release Form  ———————————————————————————————————											
区 High Mileage: List actual mileage 105,620												
Not mechanically sound												
Other: Explain APPROVED IN 09-10 BUDGET FOR REPLACEMENT												
3) Elected Official/D	3) Elected Official/Department Head/Authorized Staff											
Print GREG BER	GERON		_ Signature	Suy Biguon	Date 1//25/09							
		•		V								
To be complete	d by <b>Fleet</b> : F	orwar	d to Flee	t Services Manager - Mil	ke Fox							
1) Method of Status	and the second s	and the contract of the party of the contract	Control transport and a restrict control of the con									
SALVAGE for	parts / SALE at th	ie earlies	t auction	= C TRANSFER between coun	ty departments							
	t's recommenda new assets of sa		ral type for	Comments:								
the county												
C SALE to a gov	ernment entity /	civilor	haritable	Receiving Department:								
Olganization	n the county at	rainmark	etvalue		ead/Authorized Staff or Donee							
C OTHER				Representative:								
				Print Name								
				Signature and Date:								
				Contact name and Number:								
2) Tayabalama												
	ed for Auction ar s and reports to	Take pither by bus	The second of the second of the second									
Print MIKE FOX			Signatu <u>u</u>		Date 1/15-09							
The state of the s		Control of the Street										



# Williamson County Vehicle Status Change Form

Identify Vehicle:			
1FDKF37F6VEA59157		409	4T9704 (5404)
Vehicle Identification Number		Department	Door Number
719336 199	7 FORD	F35	O WHITE
License Plate Number Yea	nr Make	Mod	del Color
2) Reason for Status Change:			
□ Accident			
Attach: 1. A Damage to Count 2. The Official Acciden 3. A Vehicle Insurance	t Report		
High Mileage: List actual mileage			
Not mechanically sound	-		
Other: Explain THIS IS A RETIRED EL	MS UNIT THAT BE USED AS A	WAS TRANSFERED TO PO TRADE IN FOR EMS. Th	CT#4 FOR THIER USE. FLEET IS ne trade-in value is \$2500,00
L	thorized Staff		
Print Mike Fox III	Signatur		Date 12-8-09
	· · · · · · · · · · · · · · · · · · ·		
To be completed by <b>Fleet</b> : Forw	vard to Flee	et Services Manag	er - Mike Fox
1) Method of Status Change: This vehicl		The state of the s	
SALVAGE for parts / SALE at the ea	rliest auction		een county departments
based on Fleet's recommendation	16.16.16.16.16.16.16.16.16.16.16.16.16.1		
TRADE-IN for new assets of same of the county.	general type fo		
SALE to a government entity / civi organization in the county at fair r	l or charitable	- Receiving Departm	ent ISMS 0540 :
organization in the county at fair r	narket value	Elected Official/Dep Representative:	artment Head/Authorized Staff or Donee
COTHER		Print Name:	enneth Schnell a
		Signature and Date:	Hexhall 12/11 box
		Contact name and Number:	2-943-1264 524
2) ☐ Vehicle Marked for Auction and m	oved to Auctic	on Yard	
S Forward forms and reports to Cou			
1 1 1			<b>1</b> 7
Print ///ketov//	Signatur		Date 12-08-07
june juje			

Ambulance unit #5404 (vin#1FDKF37F6VEA59157) was approved to be moved from Const. Pct. #4 to auction in the 8/11/09 Commissioner's Court minutes. This form requests vehicle unit # 5404 to be transferred from auction to EMS and also to be traded in for one of the remounted ambulances. The trade-in value is \$2500.

### Williamson County

							F							

The follo	owing asset(s) is(are) consider	ed for: (select one)	· · · · · · · · · · · · · · · · · · ·		
ŀ	FER bet ween county departments the earliest auction *		•	C DESTI	RUCTION due to Health / Safety
( SALCE	t the earliest auction	( DOWNTON to a more	ecounty enacy		Treatily Surely
Asset L	ist:		tata a tata ay a familia a faminina anti tata 2,7,3,000 a manina an	100000000000000000000000000000000000000	
Quantity	Description (year, make, model, o	etc)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
2	Sony Ericsson cell phone, model #T237	s# BC	301AGH64 & s# BD301AGHCY	•	Working
4	Nokia cell phone,model #2610	s#IME	I 011174000873927, IMEI 011174001434760,		Working
		IMEI 0	11174001432319, IMEI 011174001431683		
Parties	involved:				
	ransferor Department): Elections - 4				
l .	or - Elected Official/Departme zed Staff:	nt Head/	Contact Person:		
Kay Easte	s		Kay Eastes		
Print Nar			Print Name		
	Key Easter	12-10-119	943-1632		
Signatur	e <i>y</i>		Phone Number		
1	sferee Department/Auction/Trade-i		tance		
	ee - Elected Official/Departme red Staff OR Donee - Represen				
	for Sale or Trade-in, no signature is		Contact Person:		
Shelly Jan	nes		Shelly James		
Print Nar			Print Name		
	Wy Mmy		943-1373		
Signatur		Date	Phone Number		
			made, the Purchasing Director may obe sent to the Auditor's Office with a		
	Forwar	d to Coun	ty Auditor's Offi	ce	
This Chan	ge Status was approved as agenda	item# in Com	missioner's Court on	······	
If for Sale,	the asset(s) was(were) delivered to	warehouse on	by		

### Williamson County

Print Form

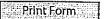
C TRANS	owing asset(s) is(are) considered for: (select of FER bet ween county departments (*) TRADE-IN for its	new assets of similar type for the county	C DEST	RUCTION due to c Health / Safety
SALE a	t the earliest auction * C DONATION to	a non-county entity	Public	Health / Safety
Asset Li	ist:			
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
	2002 MINOLTA DI 251	317 30632	N/A	WORKING
1	BROTHER INTELLIFAX	U60283A5J202188	NA	WORKING
Partice	involved:			
Transfer	ransferor Department): OK. ONE or - Elected Official/Department Head/ zed Staff:	Contact Person:		***************************************
M	ICHAEL TUREK	MICHAEL TUREK		
Print Nar	me // _/	Print Name		
M	11/30/	79 248-3239 Date Phone Number		
Signatur			e de marie de la companya de la comp	
TO (Trans	sferee Department/Auction/Trade-in/Donee):	SALE - Auction		
Transfer	ee - Elected Official/Department Head/			
	red Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)	Contact Person:		
' .	LAST TOURS TO MARKE CITY		ı Hazk	
Print, Nar	me .	Print Name	CHOCK	<u> </u>
M	ATTO STAUNINE WILLIAM /1/30	109 -013	-1455	5
Signatur		Date Phone Number		
	ove asset(s) is (are) listed for sale at auction and no bi list of the (these) asset(s) to be donated or disposed			
	Forward to Co	unty Auditor's Offi	ce	
This Chan	ge Status was approved as agenda item # ir	n Commissioner's Court on		
If for Sale,	the asset(s) was(were) delivered to warehouse on	by		

#### Williamson County

Print Form

The following asset(s) is(are) considered for: (select on			
TRANSFER bet ween county departments (TRADE-IN for n		CDEST	RUCTION due to : Health / Safety
C SALE at the earliest auction * C DONATION to a	a non-county entity	` Public	: Health / Safety
Asset List:			
Quantity Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
2 floor Monte			Working
	TO STATE OF THE ST		
	WARRING THE CONTROL OF THE CONTROL O		
Parties involved:			All de la constant de
FROM (Transferor Department):	***		
Authorized Staff:  Print Name  12-/1-0	Contact Person:  10NY H. LL  Print Name  943-3314  Date Phone Number	/	
TO (Transferee Department/Auction/Trade-in/Donee):	IRS		
Transferee - Elected Official/Department Head/			
Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)	Contact Person:		
Alan J Shirniky   Grey Recomm		l.e	
		cky	
Man Chrocky Jung payon	3 472-818-1443		
Signature	Print Name  S12 - 818 - 1443  Phone Number	. , .	
* If the above asset(s) is (are) listed for sale at auction and no bid asset(s). A list of the (these) asset(s) to be donated or disposed of			
Forward to Cou	nty Auditor's Offi	ce	-
This Change Status was approved as agenda item # in 0	Commissioner's Court on		
If for Sale, the asset(s) was(were) delivered to warehouse on	by		

### Williamson County



C TRANS	owing asset(s) is(are) considered for: (select SFER bet ween county departments (_TRADE-IN at the earliest auction * (_DONATIO)	DESTRUCTION due to Public Health / Safety			
(D SALE 6	or the earliest auction ( DONATIO	iv to a noi	n-county entity	rubi	- Treattil/ Salety
Asset L	.ist:				
Quantity	Description (year, make, model, etc.)		Manufacturer ID# (serial, service tag, or VIN)	Gounty Tagil	Condition of Assets (Working, Non- Working)
2	File cabinets (used to file voter registration applications)	Steelr	naster 2600 Series	A106097	Working
	appx 5-1/4" x 13" drawers, 8 drawers			A106098	Working
				ļ	
Parties	involved:				
	Fransferor Department): Elections Dept.				
	ror - Elected Official/Department Head/ zed Staff:		Contact Person:		
4					
Print Na	AY EASTES  med  Easter December		Kay Eastes Print Name		
	December	r 10. 2009	943-1632		
Signatur	e /		Phone Number		Wes
	0				
TO (Trans	sferee Department/Auction/Trade-in/Donee):				
	ree - Elected Official/Department Head/				
	zed Staff OR Donee - Representative: (If beir I for Sale or Trade-in, no signature is necessary.)	ng	Contact Person:		
Print Nar	me		Print Name		<u> </u>
Signatur	E	Date	Phone Number		
	ove asset(s) is (are) listed for sale at auction and no list of the (these) asset(s) to be donated or dispos				
<u> </u>	Forward to Co	ouni	ty Auditor's Offi	ice	
This Chan	nge Status was approved as agenda item #	in Com	missioner's Court on		
If for Sale	, the asset(s) was(were) delivered to warehouse or	n	by		

### Williamson County

Pr	int	Form	

	owing asset(s) is(are) considered for: (select o	•			
	FER bet ween county departments (* TRADE-IN for the earliest auction * C DONATION to	OEST Publi	DESTRUCTION due to Public Health / Safety		
( JACC a	in the earnest auction ( DONATION to	o a non-county entity	1 101	Criediti / Jarety	
B ± 1 :	t				
Asset L			1	Condition of Assets	
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	(Working, Non- Working)	
5	Class B Shirts (faded,stained)	no id #	no tag#	Non-Working	
1	Brown Traffic Vest(no longer part of uniform)	no id #	no tag #	Non-Warking	
1	Black Rain Coat (stained,torn)	no id #	no tag #	Non-Working	
	ALL INSIGNIAS HAVE BEEN REMOVED				
Parties	involved:	The state of the s			
FROM (T	ransferor Department): 570-Corrections				
	or - Elected Official/Department Head/				
	red Staff:	Contact Person:			
L.C.Marsh Print Nar		Maria Barraza 12-02-09 Print Name		<del></del>	
ر مرجب	111				
Signature		+1 (512) 943-1324  Date Phone Number			
0.9.10.01		Date Thorse Muliper			
TO (Trans	feree Department/Auction/Trade-In/Donee): Auction	п			
	ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being				
	for Sale or Trade-in, no signature is necessary.)	Contact Person:			
Print Nar	ne	Print Name		4,0	
Signature	Z	Date Phone Number			
	ove asset(s) is (are) listed for sale at auction and no bi list of the (these) asset(s) to be donated or disposed				
	Forward to Cou	unty Auditor's Off	ice		
This Chan	ge Status was approved as agenda item # in	Commissioner's Court on			
If for Sale	the asset(s) was(were) delivered to warehouse on	bv	_		

# Williamson County Asset Status Change Form

				m	

( TRANS	owing asset(s) is(are) considered for: (select of FER bet ween county departments (*) TRADE-IN for the earliest auction * (*) DONATION to	new a	,	DEST Publi	RUCTION due to c Health / Safety
Asset L	ist:				
Quantity	Description (year, make, model, etc.)		Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
67	BDU Pants (torn,faded)	no id	#	no lag #	Non-Working
44	Tactical shirts (tern,faded,stained)	no id#	}	no tag#	Non-Working
12	Clerk shirts (faded, stained)	no id	i i	no lag#	Non-Working
7	Class A Pants (lorn,faded,stained)	no id#	!	no tag#	Non-Working
	ALL INSIGNIAS HAVE BEEN REMOVED			<u> </u>	
Parties	involved:		Master 1		
FROM (T	ransferor Department): 570-Corrections		P-1		
	or - Elected Official/Department Head/ red Staff:		Contact Person:		
L.C.Marsh			Maria Barraza 12-02-09		
Print Nar	er 11a	~ a	Print Name		
Signature		Date	+1 (512) 943-1324 Phone Number		
			The state of the s		
	feree Department/Auction/Trade-in/Donee): Auction	n	-777-1		
	ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being				
	for Sale or Trade-in, no signature is necessary.)		Contact Person:		
Print Nan	ne		Print Name	<del></del>	
Signature	3	Date	Phone Number	<u></u>	,
* If the abo asset(s). A	ove asset(s) is (are) listed for sale at auction and no bi list of the (these) asset(s) to be donated or disposed	ds are of will	made, the Purchasing Director may be sent to the Auditor's Office with	dispose of or a date of don	r donate this (these) ation or disposal.
	Forward to Cou	ınt	y Auditor's Offi	ice	
This Chang	ge Status was approved as agenda item # in	. Com	missioner's Court on		
If for Sale,	the asset(s) was(were) delivered to warehouse on		by		

### Williamson County

Print Form

	owing asset(s) is(are) consid FER bet ween county departmen		ne) new assets of similar type for the county	_ DEST	RUCTION due to		
(● SALE a	t the earliest auction *	C DONATION to	a non-county entity	DESTRUCTION Public Health			
Asset Li	ist:						
Quantity	Description (year, make, mode		Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)		
1	2006 Durabrand Television Model # 8H1	304D	SN# DAURU0E0600H26CR0426	no tag #	Non-Working		
Parties	involved:				TARREST AND THE STATE OF THE ST		
FROM (T	ransferor Department): 570-Corr	ections/Inmate Trust	fund - COMMISSARY	(			
	or - Elected Official/Departr red Staff:	nent Head/	Contact Person:				
L.C.Marsh	all		Maria Barraza 12-02-09				
Print Nar	me ///		Print Name				
	Marchell	12-09-0	7 <i>G</i> +1 (512) 943-1324 Date Phone Number				
Signatur	e		Date Phone Number				
	sferee Department/Auction/Trad				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	ee - Elected Official/Departr ed Staff OR Donee - Repres						
	for Sale or Trade-In, no signature		Contact Person:				
Print Nar	ne		Print Name				
Signatur	е	[	Date Phone Number				
			ds are made, the Purchasing Director ma of will be sent to the Auditor's Office with				
	Forwa	rd to Cou	ınty Auditor's Off	ice	1100		
This Chan	ge Status was approved as agen	da item # in	Commissioner's Court on				
If for Sale,	the asset(s) was(were) delivered	to warehouse on	by				