

NOTICE TO THE PUBLIC
WILLIAMSON COUNTY COMMISSIONER'S COURT
January 12, 2009
9:30 A.M.

The Commissioner's Court of Williamson County, Texas will meet in regular session in the Commissioner's Courtroom, 710 Main Street, in Georgetown, Texas to consider the following items:

1. Review and approval of minutes.
2. Consider noting in minutes any off right-of-way work on any County road done by Road & Bridge Unified System.
3. Hear County Auditor concerning invoices, bills, Quick Check Report, and Wire Transfers submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.
4. Citizen comments. Except when public hearings are scheduled for later in the meeting, this will be the only opportunity for citizen input. The Court invites comments on any matter affecting the county, whether on the Agenda or not. Speakers should limit their comments to three minutes. Note that the members of the Court may not comment at the meeting about matters that are not on the agenda.

CONSENT AGENDA

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.

(Items 5 –)

5. Discuss and consider approving a line item transfer for Non - Departmental

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0100-0409-004998	Non Dept/Contingencies	\$1,000	
To	0100-0409-004710	Non Dept/Bail Bond Board	\$1,000	

6. Consider approving donation to Victim Assistance from Cartridges for Kids (cartridge fundraiser) in the amount of \$33.35.
7. Consider approving Justice of the Peace, Pct. #4, December, 2009, monthly report in compliance with code of criminal procedure 103.005(b),

8. Consider approving the Treasurer's Report on the Williamson County Finances for November 2009.
9. Consider and take appropriate action on authorizing the transfer of various items including (1) vehicle through inter-office transfer to auction and/or destruction. (Complete list filed with official minutes)
10. Discuss and consider final plat approval of Summerlyn, P-4B, Pct. 2.
11. Having met qualifications, please consider approving the addition of Alliance Realty Advisors to the Williamson County Real Estate Brokers/Agents directory, RFQ# 07WCRFQ505.
12. Discuss and consider approving License Agreement for The Homeowners Assoc. for Woodland Park of Georgetown, Inc., Pct. 3.
13. Discuss and consider adopting a speed limit of 35 mph on Great Oaks Drive from O'Connor Blvd. to Brushy Creek Road, Pcts. 1 & 3.

REGULAR AGENDA

14. Discuss and take appropriate action on road bond program.
15. Discuss and take appropriate action on mitigation and Participation Determination for LCRA relocation of transmission lines to accommodate expansion of State Highway 195, Williamson County, Texas: aka Glasscock to Andice T-413. WCCF Application #20091217.
16. Discuss and consider approving Klotz Associates, Inc. Supplemental #3 to their O'Connor Extension Professional Service Agreement (PSA) to allow for the execution of additional service on the O'Connor project.
17. Discuss and consider approving Halff Associates Supplemental #4 to their RM 620 Professional Service Agreement (PSA) to allow for the execution of Supplemental #1 to Work Authorization #4 schematic and environmental work.
18. Consider authorizing County Judge to execute a Real Estate Contract with Richard P. Steyer for ROW needed on US 183.
19. Consider authorizing County Judge to execute a Real Estate Contract with Yuh-Jaan Wey and Yecu-Chyn Wey and Williamson County, Texas for ROW needed on US 183.
20. Discuss and take action regarding the Jester Williamson County Annex and the Public Safety Building in Round Rock and other matters related thereto.
21. Discuss and take appropriate action regarding appointment of Tommy Coleman to ESD #9 Board.

22. Consider appointing Tom Clark to the board of ESD #2 for a two year term beginning Jan. 1, 2010.
23. Discuss and take appropriate action regarding extension of Burn Ban for Williamson County, Texas
24. Consider and take appropriate action regarding landfill yearly summary report.
25. Discuss and take appropriate action regarding appointing Donna J. Harrell as Veterans County Services Officer.
26. Discuss and take appropriate action regarding Authorizing the Submission of Grant Application for District Attorney's Office.
27. Discuss and take appropriate action regarding appointment of County Court at Law Judge to Bail Bond Board for 2010.
28. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for EMS Donations:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0000.367401	EMS Donations	\$100.00	01

29. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge use of EMS Donations:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0540.003670	Use of Donations	\$100.00	01

30. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for Park Donations:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0000.367403	Park Donations	\$220.00	01

31. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge use of Park Donations:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0510.003670	Use of Donations	\$220.00	01

32. Consider authorizing advertising and setting date of February 4, 2010 at 2:00pm in the Purchasing Department to receive proposals for the Southwest Regional Park Splash Pad, Proposal # 10WCP904.
33. Discuss and take appropriate action regarding Purchasing Cooperative Agreement by and between Fort Bend County, Texas and Williamson County, Texas.
34. Consider approving Interlocal Agreement between Tom Green County and Williamson County.

EXECUTIVE SESSION

"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."

4. Discuss and take appropriate action regarding vehicle assignment and salary change for County Engineer.
35. Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.0721 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)
 1. Proposed or potential purchase or lease of property by the County:
 - a) Discuss proposed acquisition of property for right-of-way for RM 2338 Phase II.
 - b) Discuss proposed acquisition of property for right-of-way for SH 195 0.805 South of Bell County Line to IH 35.
 - c) Discuss proposed acquisition of property for right-of-way for US 183 Extension from 1,000 feet South of San Gabriel to 1,000 feet North of SH 29.
 - d) Discuss proposed acquisition of property for right-of-way for O'Connor Boulevard and 620 project.
 - e) Discuss proposed acquisition of property for right-of-way for Ronald Reagan Blvd. Phase III and Phase IV.
36. Discuss pending or contemplated litigation, settlement matters and other confidential attorney-client legal matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.) Litigation or claims or potential litigation or claims against the County or by the County and legal aspects of contracts (discussion and possible action)

37. Discuss personnel issues (EXECUTIVE SESSION as per VTCA Govt. Code sec.551.074 matters concerning personnel.)
38. Discuss and take appropriate action on real estate.
39. Discuss and take appropriate action on contemplated or pending litigation.
40. Discuss and take appropriate action regarding vehicle assignment and salary change for County Engineer.
41. Comments from Commissioners.

Dan A. Gattis, County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 8th day of January, 2010 at 12:00 Noon and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Line Item Transfer**Commissioners Court - Regular Session**

Date: 01/12/2010
Submitted By: Ashlie Koenig, County Judge
Department: County Judge
Agenda Category: Consent

Information**Agenda Item**

Discuss and consider approving a line item transfer for Non - Departmental

Background

Since 2005 we have spent a total of \$186.09 out of line item 4710 (Bail Bond Board Expenses). Because of this, I did not budget funds in this particular line item for 2009-2010, thinking we could pay for such a small amount out of miscellaneous or contingency. According to John Bradley, he has been paying for many of these expenses out of his departmental (0440-DA) budget but would like to begin charging these items to Non-Departmental again. This line item transfer will cover expenditures for 2009-2010 of which the bail bond revenues far exceed.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0100-0409-004998	Non Dept/Contingencies	\$1,000	
To	0100-0409-004710	Non Dept/Bail Bond Board	\$1,000	

Attachments

No file(s) attached.

Form Routing/Status

Form Started By: Ashlie Koenig
 Started On: 12/28/2009 12:40 PM
 Final Approval Date: 12/29/2009

Victim Assistance Donation Commissioners Court - Regular Session

Date: 01/12/2010
Submitted By: Peggy Braun, Sheriff
Submitted For: Peggy Braun
Department: Sheriff
Agenda Category: Consent

Information

Agenda Item

Consider approving donation to Victim Assistance from Cartridges for Kids (cartridge fundraiser) in the amount of \$33.35.

Background

Check from Cartridges for Kids.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

No file(s) attached.

Form Routing/Status

Form Started By: Peggy Braun
Started On: 12/30/2009 04:10 PM
Final Approval Date: 01/05/2010

Justice of the Peace, Pct. #4, December, 2009 monthly report in compliance with code of criminal procedure 103.005(b)**Commissioners Court - Regular Session**

Date: 01/12/2010
Submitted By: Bonnie Hilton, J.P. Pct. #4
Department: J.P. Pct. #4
Agenda Category: Consent

Information**Agenda Item**

Consider approving Justice of the Peace, Pct. #4, December, 2009, monthly report in compliance with code of criminal procedure 103.005(b),

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [DECEMBER 09 - EOM.tif](#)

Form Routing/Status

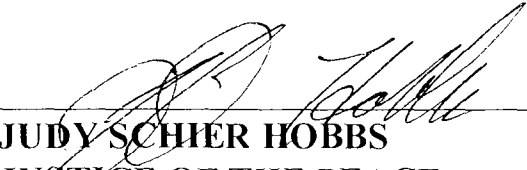
Form Started By: Bonnie Hilton
Started On: 01/05/2010 08:39 AM
Final Approval Date: 01/05/2010

COPY

IN COMPLIANCE WITH ARTICLE 1003
CODE OF CRIMINAL PROCEDURE

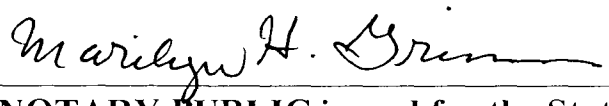
THE STATE OF TEXAS
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Judy Schier Hobbs, Justice of the Peace, Precinct 4, Williamson County, who, on her oath, stated that the attached report of money collected is a true and correct report for the month of
December, 2009.

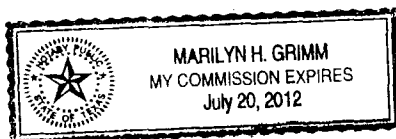


JUDY SCHIER HOBBS
JUSTICE OF THE PEACE
PRECINCT FOUR

4th day of January, 2010 to certify which witness my hand and
seal of office.



NOTARY PUBLIC in and for the State of Texas



**211 W. 6th St.
P.O. Box 588
Taylor, Texas 76574**

Page No: 1
Date Printed: 12/31/2009
Time Printed: 6:30:50PM

TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPORT	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
10013	12/01/2009	EV090703	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
ROUND ROCK SUNRISE SETTLERS															
10014	12/01/2009	EV090704	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
ROUND ROCK SUNRISE SETTLERS															
10015	12/01/2009	EV090705	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
MARY CHITTIM															
10016	12/01/2009	SC080070	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
GUADALUPE SOSA															
10017	12/01/2009	EV090590	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
TRAMOR PROPERTIES															
10018	12/01/2009	EV090587	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
TRAMOR PROPERTIES															
10019	12/01/2009	SC090038	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$15.00
CORNELIO NAJERA															
10020	12/01/2009	JC090121	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00
PHARIA LLC															
10021	12/03/2009	EV090639	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
THE BANK OF NEW YORK MELLON															
10022	12/03/2009	EV090706	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
BURNETT PLACE APARTMENTS															
10023	12/03/2009	EV090444	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
HOMEOWNER'S ASSOCIATION OF CHANDLER CREEK															
10024	12/03/2009	JC090122	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
CRISTIE MARTIN															
10025	12/03/2009	EV090631	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
WELLS FARGO BANK															

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10026	12/03/2009	EV090632	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
PRIME PROPERTIES															
10027	12/04/2009	JC090123	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
AARONS INC.															
10028	12/04/2009	EV090707	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
INC. CITIMORTGAGE															
10029	12/04/2009	EV090708	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
WELLS FARGO BANK															
10030	12/04/2009	EV090709	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
HAL NOUCELATY															
10031	12/07/2009	EV090618	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
BIARAWAN TJITRAJADHULL PROPERTIES															
10032	12/07/2009	SC090069	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
GUY MITCHELL															
10033	12/07/2009	EV090710	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
AURORA LOAN SERVICES															
10034	12/07/2009	EV090711	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
ONEWEST BANK FSB															
10035	12/07/2009	EV090712	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
WELLS FARGO BANK															
10036	12/07/2009	EV090713	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
CMC CITYSCAPE II LTD															
10037	12/07/2009	EV090713	(25.00)	0.00	0.00	0.00	0.00	0.00	(2.00)	(140.00)	0.00	0.00	0.00	0.00	(\$167.00)
CMC CITYSCAPE II LTD															
10038	12/07/2009	JC090124	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
LTD CMC CITYSCAPE II															

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10039	12/07/2009	SC090070	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
ROBERTA THOMPAON															
10040	12/07/2009	EV090713	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
JOAN BARAFANG															
10041	12/07/2009	EV090603	0.00	5.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$160.00
JASON VINCENT CUPITT															
10042	12/08/2009	EV090714	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
MARCIA HAGLER															
10043	12/08/2009	SC080052	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$5.00
ANDRES SALAZAR LOPEZ															
10044	12/08/2009	MG090004	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,349.00	\$3,349.00
THE STATE OF TEXAS															
10045	12/08/2009	EV090610	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
JOHNNY MITCHELL															
10046	12/08/2009	MG090004	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3,349.00)	(\$3,349.00)
THE STATE OF TEXAS															
10047	12/08/2009	MG090004	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,349.00	\$3,349.00
THE STATE OF TEXAS															
10048	12/08/2009	MG090004	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3,349.00)	(\$3,349.00)
THE STATE OF TEXAS															
10049	12/08/2009	MG090004	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,349.00	\$3,349.00
THE STATE OF TEXAS															
10050	12/10/2009	SC090071	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
AUSTIN LUBE & MORE															
10051	12/10/2009	JC090085	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$5.00
REPA PLUMBING & AIR CONDITIONING															

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10052	12/10/2009	SC090072	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00
AUSTIN LUBE & MORE															
10053	12/10/2009	EV090671	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
AVANTA MANAGEMENT GROUP															
10054	12/10/2009	EV090715	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
MARCIA HAGLER															
10055	12/10/2009	EV090716	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
MARCIA HAGLER															
10056	12/10/2009	EV090717	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TEXAS VALENCIA PROPERTIES															
10057	12/10/2009	EV090644	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
ALVUH MCALPIN															
10058	12/11/2009	EV090718	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
THE LODGE AT WARNER															
10059	12/11/2009	EV090719	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
THE LODGE AT WARNER															
10060	12/11/2009	EV090651	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
LONYA HAYNES															
10061	12/14/2009	SC090073	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
CECIL DELANCEY															
10062	12/14/2009	EV090721	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
BAC HOME LOANS SERVICING															
10063	12/14/2009	EV090722	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
AMERICAN EXPRESS CENTURION BANK															
10064	12/14/2009	EV090720	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
FEDERAL NATIONAL MORTGAGE ASSOCIATION															

**211 W. 6th St.
P.O. Box 588
Taylor, Texas 76574**

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TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPORT	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
10065	12/14/2009	EV090723	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
TRAMOR PROPERTIES															
10066	12/14/2009	EV090724	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TRAMOR PROPERTIES															
10067	12/14/2009	EV090725	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TRAMOR PROPERTIES															
10068	12/14/2009	EV090726	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
SUMMERSET APARTMENTS															
10069	12/14/2009	EV090727	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
SUMMERSET APARTMENTS															
10070	12/14/2009	EV090728	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
SUMMERSET APARTMENTS															
10071	12/14/2009	EV090732	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TRAMOR PROPERTIES															
10072	12/14/2009	EV090729	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
SUMMERSET APARTMENTS															
10073	12/14/2009	EV090730	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
SUMMERSET APARTMENTS															
10074	12/14/2009	EV090733	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TRAMOR PROPERTIES															
10075	12/14/2009	EV090731	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
CHRISTOPHER A. AUDITORE															
10076	12/14/2009	EV090734	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TRAMOR PROPERTIES															
10077	12/14/2009	EV090735	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TRAMOR PROPERTIES															

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TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPORT	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
10078	12/14/2009	EV090736	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TRAMOR PROPERTIES															
10079	12/14/2009	EV090740	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TRAMOR PROPERTIES															
10080	12/14/2009	EV090737	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TRAMOR PROPERTIES															
10081	12/14/2009	EV090739	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
TRAMOR PROPERTIES															
10082	12/17/2009	SC090074	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
THOMAS E FOYT															
10083	12/17/2009	EV090652	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
CONNIE HOVEN															
10084	12/17/2009	EV090742	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
HUGH HOVEN AND CONNIE															
10085	12/14/2009	EV090722	(25.00)	0.00	0.00	0.00	0.00	0.00	(2.00)	(70.00)	0.00	0.00	0.00	0.00	(\$97.00)
AMERICAN EXPRESS CENTURION BANK															
10086	12/14/2009	JC090125	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
AMERICAN EXPRESS CENTURION BANK															
10087	12/17/2009	SC080076	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
DAVID REID GENZMER															
10088	12/18/2009	EV090743	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
GMAC MORTGAGE LLC ITS SUCCESSORS AND/OR ASSIGNS															
10089	12/18/2009	EV090744	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
THE LODGE AT WARNER															

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TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPORTE	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
10090	12/18/2009	EV090745	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
THE LODGE AT WARNER															
10091	12/18/2009	EV090746	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
DENNIS T. SMITH															
10092	12/18/2009	JC090126	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	\$5.00
JSZ FINANCIAL CO., INC.															
10093	12/18/2009	EV090674	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
DAVID MYATT															
10094	12/18/2009	EV090674	0.00	0.00	(5.00)	0.00	0.00	0.00	0.00	(150.00)	0.00	0.00	0.00	0.00	(\$155.00)
DAVID MYATT															
10095	12/18/2009	EV090674	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
DAVID MYATT															
10096	12/18/2009	EV090674	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$5.00
DAVID MYATT															
10097	12/18/2009	EV090747	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
BEST PROPERTY MANAGEMENT															
10098	12/18/2009	JC090122	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	\$5.00
JOHN SIMMONS															
10099	12/21/2009	EV090748	24.25	0.00	0.00	0.00	0.00	0.00	1.94	203.81	0.00	0.00	0.00	0.00	\$230.00
28 INVESTMENTS C/O AUSTIN															
10100	12/21/2009	EV090748	0.75	0.00	0.00	0.00	0.00	0.00	0.06	6.19	0.00	0.00	0.00	0.00	\$7.00
28 INVESTMENTS C/O AUSTIN															
10101	12/21/2009	EV090685	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
BAC HOME LOANS SERVICING															
10102	12/21/2009	EV090749	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
AMERICA'S DISCOUNT REALTY															

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10103	12/21/2009	EV090750	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
SANDRA H. RICE															
10104	12/21/2009	EV090686	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
ROBERT E. GILFILLAN															
10105	12/21/2009	SC090075	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
MICHAEL AND MILISSA DAY															
10106	12/22/2009	EV090751	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
STEVEN F. KOWALSKI															
10107	12/22/2009	EV090752	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
JEREMY BENDER															
10108	12/28/2009	SC090074	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	5.00	\$172.00
THOMAS E. FOYT															
10109	12/28/2009	EV090753	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
EVERGREEN PROPERTIES															
10110	12/28/2009	EV090755	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
LLC GMAC MORTGAGE															
10111	12/28/2009	EV090756	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
LLC GMAC MORTGAGE															
10112	12/28/2009	EV090757	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
LLC GMAC MORTGAGE															
10113	12/28/2009	EV090754	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
REBECA D. BROWN															
10114	12/28/2009	EV090754	(25.00)	0.00	0.00	0.00	0.00	0.00	(2.00)	(70.00)	0.00	0.00	0.00	0.00	(\$97.00)
REBECA D. BROWN															
10115	12/28/2009	EV090754	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
REBECA D. BROWN															

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TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPORT	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
10116	12/29/2009	EV090759	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
STAR RANCH APARTMENTS															
10117	12/29/2009	EV090695	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
SCOWDEN PROPERTIES															
10118	12/30/2009	EV090684	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
BAC HOME LOANS SERVICING															
10119	12/30/2009	EV090760	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
HSBC BANK USA															
10120	12/30/2009	EV090761	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
CHASE HOME FINANCE															
10121	12/30/2009	EV090762	25.00	0.00	0.00	0.00	0.00	0.00	2.00	70.00	0.00	0.00	0.00	0.00	\$97.00
CHASE HOME FINANCE															
10122	12/30/2009	JC090127	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00
HSBC BANK NEVADA															
10123	12/30/2009	JC090128	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00
TARGET NATIONAL BANK															
10124	12/30/2009	JC090119	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00
PCP															
10125	12/30/2009	JC090116	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00
DODEKA LLC															
10126	12/30/2009	JC090115	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00
DODEKA LLC															
10127	12/31/2009	EV090625	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
MIDFIRST BANK															
10128	12/31/2009	JC090129	25.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	\$27.00
WILLIAMSON COUNTY GRAIN															

Aquaforest TIFF Junction Evaluation

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Payment Register: **CIVIL**
Williamson County Justice of the Peace, Pct. 4
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TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPOR TE	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONST A B	ALL OTHER	TOTAL
10129	12/31/2009	EV090672	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
AVANTA MANAGEMENT GROUP															
10130	12/31/2009	EV090763	25.00	0.00	0.00	0.00	0.00	0.00	2.00	140.00	0.00	0.00	0.00	0.00	\$167.00
BRYAN CHAU															
														0.00	\$0.00
CUMULATIVE TOTALS :			1,950.00	55.00	90.00	0.00	0.00	0.00	156.00	8,930.00	0.00	0.00	0.00	3,364.00	\$14,545.00

Aquaforest TIFF Junction Evaluation

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Payment Register: Summary Section
Williamson County Justice of the Peace, Pct. 4

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FEE CODE	FEE DESC	ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JAIL TIME	CSR	OTHER	GL CODE
ABSTRACT	ABSTRACT OF JUDGMENT	11	55.00	55.00	20.00	15.00	15.00	0.00	5.00	0.00	0.00	0.00	0100-0000-341804
COUNTER	COUNTER-CLAIM FILING FEE	1	25.00	25.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
EVICTON	EVICTON FILING FEE	65	1,450.00	1,450.00	250.00	1,025.00	0.00	0.00	175.00	0.00	0.00	0.00	0100-0000-341804
INDIGENT	INDIGENT LEGAL SERVICES	85	156.00	156.00	24.00	104.00	0.00	0.00	28.00	0.00	0.00	0.00	0399-0000-208822
JUSTICE	JUSTICE CIVIL FILING FEE	12	300.00	300.00	25.00	250.00	0.00	0.00	25.00	0.00	0.00	0.00	0100-0000-341804
SERVE 4	CONSTABLE PRECINCT 4 SEF	100	6,230.00	6,230.00	1,050.00	3,920.00	0.00	0.00	1,260.00	0.00	0.00	0.00	0100-0000-341904
SMALLCLAM	SMALL CLAIMS FILING FEE	7	175.00	175.00	0.00	25.00	0.00	0.00	150.00	0.00	0.00	0.00	0100-0000-341804
WRIT EXEC	WRIT OF EXECUTION	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
WRIT POSS	WRIT OF POSSESSION	18	90.00	90.00	5.00	60.00	0.00	0.00	25.00	0.00	0.00	0.00	0100-0000-341804
WSERVE 4	CONSTABLE PRECINCT 4 - W	20	2,700.00	2,700.00	150.00	1,800.00	0.00	0.00	750.00	0.00	0.00	0.00	0100-0000-341904

*** The Following Fees Do Not Match Any Of The Column Definitions, Therefore Are Included In The "All Other" Column***

FEE CODE	FEE DESC	ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JAIL TIME	CSR	OTHER	GL CODE
JURY FEE	JURY TRIAL FEE	2	10.00	10.00	5.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
MISC REV	MISCELLANIOUS REVENUE	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-370500
SO CARE OF	SO CARE OF ANIMAL	3	3,349.00	3,349.00	0.00	0.00	0.00	0.00	3,349.00	0.00	0.00	0.00	0101002007004968
WRIT GARN	WRIT OF GARNISHMENT	1	5.00	5.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804

TOTALS SUMMARY	329	14,545.00	14,545.00	1,554.00	7,209.00	15.00	0.00	5,767.00	\$0.00	0.00	0.00	
Direct Deposit	\$0.00											
Cash	\$1,554.00											
Checks	\$7,209.00											
Money Orders	\$15.00											
Credit Cards :	\$5,767.00											
		Escrow Payments	\$0.00	Transaction Fee	\$0.00	Non-Monetary	\$0.00					
TOTAL CURRENCY	\$14,545.00	ESCROW PAID	\$0.00	TRAN. FEES	\$0.00	TOTAL	\$0.00	TOTAL PAID	\$0.00			

CSR Credit \$0.00
Jail Credit \$0.00 Post for Refund \$0.00
Over Payments \$0.00

Aquaforest TIFF Junction Evaluation

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Payment Register: GL Code Recap
Williamson County Justice of the Peace, Pct. 4

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GL CODE	GL CODE DESCRIPTION	CURRENCY	CREDIT CARD	OTHERS	DIRECT DEPOSIT	TOTALS
0100-0000-341804		1,730.00	380.00	0.00	0.00	2,110.00
0100-0000-341904		6,920.00	2,010.00	0.00	0.00	8,930.00
0100-0000-370500		0.00	0.00	0.00	0.00	0.00
0399-0000-208822		128.00	28.00	0.00	0.00	156.00
0101002007004968		0.00	3,349.00	0.00	0.00	3,349.00
TOTALS :		8,778.00	5,767.00	0.00	0.00	14,545.00

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TRAN NO.	DATE PAID	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
130340	12/01/2009	TR095482	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	154.00	90.00	\$252.00
JOSEPH MARCUS PLATTEN																			
130341	12/01/2009	TR095326	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
KATIE LANE VERUNAC																			
130343	12/01/2009	TR095196	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
MARISSA LYNN MARTINEZ																			
130344	12/01/2009	TR095197	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
MARISSA LYNN MARTINEZ																			
130345	12/01/2009	TR093878	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	152.00	0.00	\$152.00
CYNTHIA GAIL RUNYON																			
130346	12/01/2009	TR084623	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	152.00	0.00	\$152.00
ADDISON FRYE GRIFFIN																			
130347	12/01/2009	TR095495	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
CONSUELO FLORES GODINEZ																			
130348	12/01/2009	NT090417	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	10.00	60.00	\$75.00
MADALENA MARIA VIDOTTO																			
130349	12/01/2009	NT090418	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	10.00	60.00	\$75.00
MADALENA MARIA VIDOTTO																			
130350	12/01/2009	TR095566	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
JUAN TREJO																			
130351	12/01/2009	TR093990	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	52.00	0.00	\$52.00
YOLANDA MARIE ONTIVEROS																			
130352	12/01/2009	TR094019	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	152.00	0.00	\$152.00
MELISSA DAWN FORD																			
130353	12/01/2009	TR095300	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	2.00	90.00	\$100.00
DANIEL A. TORRES																			

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130354	12/01/2009	TR095071	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	5.00	0.00	40.00	60.00	\$110.00
BERNICE HERNANDEZ																			
130355	12/01/2009	TR095626	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	60.00	\$66.00
ELIDA VERONICA CASTERO-CANALES																			
130356	12/01/2009	TR093699	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	\$50.00
CHRISTINA S RODRIGUEZ																			
130357	12/01/2009	TR095291	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
TIA MARIE MOLDENHOUR																			
130358	12/01/2009	PW070038	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	120.00	30.00	121.00	\$276.00
HAROLD L CLARKE II																			
130359	12/01/2009	PW070038	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	0.00	\$50.00
HAROLD L CLARKE II																			
130360	12/01/2009	TR095306	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
CLIFTON WOODS																			
130361	12/01/2009	TR093337	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	140.00	\$225.00
CLIFTON WOODS																			
130362	12/01/2009	TR095225	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
DONALD DEAN CHAPMAN																			
130363	12/01/2009	TR094521	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	52.00	90.00	\$150.00
JOANNA SUZANNE HEIMBUCH																			
130364	12/01/2009	TR091973	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	130.00	0.00	\$130.00
JUAN CARLOS VALLEJOS																			
130365	12/01/2009	TR095098	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
CRESENCIO RODRIGUEZ																			
130366	12/01/2009	TR054059	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	105.00	131.00	\$244.00
JASON D. ALLEN																			

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130367	12/01/2009	TR085164	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
RANDOLPH WAYNE HUFF																			
130368	12/01/2009	TR054545	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	101.00	\$301.00
JASON D ALLEN																			
130369	12/01/2009	TR095289	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
RICHARD MICHAEL SEMINGSON																			
130370	12/01/2009	NT020057	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	75.00	\$575.00
JOVANI FLORES																			
130371	12/01/2009	TR093689	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	90.00	0.00	\$90.00
DAVID ANDREW WRIGHT																			
130372	12/01/2009	TR071705	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	108.00	25.00	\$133.00
MELISSA LEIGH WINDHAM																			
130373	12/01/2009	NT090409	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	\$2.00
MARCOS JIMENEZ AGUILAR																			
130374	12/01/2009	TR095526	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00	\$350.00
ERICK EDUARDO BENAVIDES																			
130375	12/01/2009	TR095526	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(350.00)	(\$350.00)
ERICK EDUARDO BENAVIDES																			
130376	12/01/2009	TR095526	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	\$200.00
ERICK EDUARDO BENAVIDES																			
130377	12/01/2009	TR095527	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00	\$350.00
ERICK EDUARDO BENAVIDES																			
130378	12/01/2009	TR095223	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	90.00	\$250.00
CALEB JOHN ANDERSON																			
130379	12/01/2009	JV090271	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
MARANDA NOEL MALISH																			

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130380	12/03/2009	NT090215	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
SALLY MARTINEZ																			
130381	12/03/2009	JV090292	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
JOSE LUIS LOPEZ																			
130382	12/03/2009	JV090291	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
JOSE LUIS LOPEZ																			
130383	12/03/2009	JV090250	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	85.00	\$85.00
STEFAN FULTON																			
130384	12/03/2009	JV090249	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	85.00	\$85.00
STEFAN FULTON																			
130385	12/03/2009	JV090283	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
DENISE ESQUIVEL																			
130386	12/03/2009	TR093585	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	121.00	25.00	\$146.00
CARRIE DAWN STALLONES																			
130387	12/03/2009	TR092759	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	324.00	0.00	\$324.00
CARRIE DAWN STALLONES																			
130388	12/03/2009	TR094602	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	90.00	\$598.00
DELORES SEGURA																			
130389	12/03/2009	PW090070	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	85.00	15.00	60.00	\$165.00
PATRICK CORTEZ																			
130390	12/03/2009	TR095191	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
BENITO EDUARDO DAVILA																			
130391	12/03/2009	JV090288	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	\$85.00
LESLEY LEON																			
130392	12/03/2009	NT090473	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	\$85.00
IRENE LEON																			

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130393	12/03/2009	TR093695	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	\$20.00
JOHN LAMONT GENTRY																			
130394	12/03/2009	TR095439	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
PAUL VINCENT LARSON																			
130395	12/03/2009	TR094786	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	45.00	60.00	\$110.00
MARY BERNAL GOMEZ																			
130396	12/03/2009	TR095483	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	154.00	90.00	\$252.00
WAYNE CLAUD NELSON																			
130397	12/03/2009	TR095478	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	154.00	90.00	\$252.00
THOMAS LUTHER ROGSTAD																			
130398	12/03/2009	TR095373	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
JERRY WILLIAM STEINBRECHER																			
130399	12/03/2009	NT090453	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	\$85.00
DE-MAREA KERLEY																			
130400	12/03/2009	TR095443	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
DETRICK ANDREW THOMAS																			
130401	12/03/2009	TR095258	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.30	0.00	0.00	0.00	0.00	27.70	\$30.00
JIMMY ROGERS RAINES																			
130402	12/03/2009	TR095258	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.70	0.00	0.00	0.00	30.00	32.30	\$65.00
JIMMY ROGERS RAINES																			
130403	12/03/2009	TR095259	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	196.00	90.00	\$294.00
JIMMY ROGERS RAINES																			
130404	12/03/2009	NT090377	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
DIANA LOPEZ																			
130405	12/03/2009	TR083926	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
ADAIR CECELIA GRACE																			

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130406	12/03/2009	TR095463	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
MICHAEL AUSTIN MCMASTER																			
130407	12/03/2009	JV090279	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
TOBY JOSHUA OLLIS																			
130408	12/03/2009	TR094795	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
NAKISHA AUDREA HARRIS																			
130409	12/03/2009	JV080283	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	49.00	0.00	\$49.00
FERNANDO M HERNANDEZ																			
130410	12/03/2009	TR094014	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	154.00	140.00	\$302.00
WARREN DOUGLAS MCKINNEY																			
130411	12/03/2009	TR095544	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
WARREN DOUGLAS MCKINNEY																			
130412	12/03/2009	TR071068	0.00	0.00	0.00	0.00	0.00	0.00	0.90	0.00	0.00	0.00	1.50	0.00	0.00	0.00	64.00	27.60	\$94.00
JAMES VERNON WARD																			
130413	12/03/2009	TR095388	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
JAYME LYNN PINKERTON																			
130414	12/03/2009	TR095273	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	104.00	60.00	\$169.00
CHAD EVERETT WASHINGTON																			
130415	12/03/2009	TR095659	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
DAVID SPENCER GREEN																			
130416	12/03/2009	TR095594	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
ERNEST WINIFRED KIMBRO																			
130417	12/03/2009	TR095607	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
CATHY ZVOLANEK WHITIS																			
130418	12/03/2009	TR060594	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	101.00	\$151.00
FRANK PENNEY																			

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130419	12/03/2009	TR075469	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	146.00	\$654.00
JAMES RAY TEST																			
130420	12/03/2009	TR081674	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
JAMES RAY TEST																			
130421	12/03/2009	NT070497	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	121.00	\$621.00
JONATHAN A STEELE																			
130422	12/03/2009	NT070564	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	65.00	\$565.00
JONATHAN STEELE																			
130423	12/03/2009	TR075043	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	106.00	136.00	\$250.00
MICHAEL RICHARD BROWN																			
130424	12/03/2009	TR053881	0.00	0.00	0.00	0.00	0.00	0.00	1.50	0.00	0.00	0.00	2.50	0.00	0.00	0.00	0.00	65.00	\$69.00
FRANK PENNEY																			
130425	12/03/2009	TR095314	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
AMADO R RAMIREZ-CAMARILLO																			
130426	12/03/2009	TR090258	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	235.00	\$395.00
MARIO MIGUEL RODRIGUEZ																			
130427	12/03/2009	TR091709	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	205.00	\$705.00
MARIO MIGUEL RODRIGUEZ																			
130428	12/04/2009	TR095441	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
MISAEL MONTOYA																			
130429	12/04/2009	TR095335	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
CLOYCE ANDREW YARBOROUGH																			
130430	12/04/2009	TR095405	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
YOUNG SEON MALOVETS																			
130431	12/04/2009	TR095456	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
KRISTOPHER KEITH KAYSEN																			

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130432	12/04/2009	TR094600	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
KIMBERLY LOPEZ PILLOW																			
130433	12/04/2009	TR093948	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	52.00	0.00	\$52.00
CIRILO YANEZ LOPEZ																			
130434	12/04/2009	TR095399	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	60.00	\$415.00
JAIME LOPEZ-SUAREZ																			
130435	12/04/2009	TR095398	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
JAIME LOPEZ-SUAREZ																			
130436	12/04/2009	TR094627	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
DAVID ADAM BANKS																			
130437	12/04/2009	TR094604	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	52.00	115.00	\$175.00
CLIFFORD ROBERT COCHRAN																			
130438	12/04/2009	LW090225	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	100.00	60.00	\$165.00
JESUS HERNANDEZ																			
130439	12/04/2009	TR095442	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
PETER MITCHELL REINHARDT																			
130440	12/04/2009	TR095506	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	304.00	90.00	\$402.00
CHARLES WORTH RICHARDS																			
130441	12/04/2009	TR095697	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
LISA JO ALLEN																			
130442	12/04/2009	TR095438	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
CANDICE MARIE GIST																			
130443	12/04/2009	TR095565	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	21.00	90.00	\$119.00
SANTIAGO DELACRUZ RICARDEZ																			
130444	12/04/2009	TR095564	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	104.00	60.00	\$169.00
SANTIAGO DELACRUZ RICARDEZ																			

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130445	12/04/2009	TR095592	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
PATRICK JEROME SHEEHAN																			
130446	12/04/2009	TR095652	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
THOMAS ARRON MICHALEK																			
130447	12/04/2009	TR095392	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	100.00	\$185.00
SEVERIANO SALAZAR GONZALES																			
130448	12/04/2009	TR095393	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	40.00	70.00	\$120.00
SEVERIANO SALAZAR GONZALES																			
130449	12/04/2009	NT090285	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	70.00	\$575.00
NANETTE MARINO																			
130450	12/04/2009	TR092598	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	97.00	100.00	\$205.00
NANETTE MARINO																			
130451	12/07/2009	TR095608	0.00	0.00	0.00	0.00	0.00	0.00	1.38	0.00	4.60	0.00	0.00	0.00	2.30	0.00	0.00	41.72	\$50.00
DELORES MARIE ANGULO																			
130452	12/07/2009	TR095608	0.00	0.00	0.00	0.00	0.00	0.00	1.62	0.00	5.40	0.00	0.00	0.00	2.70	0.00	0.00	48.28	\$58.00
DELORES MARIE ANGULO																			
130453	12/07/2009	JV080363	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	85.00	\$285.00
JACQUELINE LUNA																			
130454	12/07/2009	TR095631	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	90.00	\$99.00
JOSEPHINA GARCIA																			
130455	12/07/2009	TR095632	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	60.00	\$66.00
JOSEPHINA GARCIA																			
130456	12/07/2009	TR095543	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
ORVID POWELL																			
130457	12/07/2009	TR094009	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	140.00	\$225.00
ORVID POWELL																			

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130458	12/07/2009	TR063948	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	208.00	0.00	\$208.00
ALBERT R COLEY																			
130459	12/07/2009	TR094341	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
VERONICA LUNA LOZORIA																			
130460	12/07/2009	TR095484	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	154.00	90.00	\$252.00
SHARON OLIVIA BARBEE																			
130461	12/07/2009	TR095330	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
EMMETT VENCENT POWELL																			
130462	12/07/2009	TR093846	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	112.00	0.00	\$112.00
JOSHUA STEPHEN BENNETT																			
130463	12/07/2009	TR095654	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
CASSIE CHAMPION FAGLIE																			
130464	12/07/2009	TR094091	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	97.00	25.00	\$122.00
ELOY EZEQUIEL MARTINEZ																			
130465	12/07/2009	TR095550	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	102.00	90.00	\$200.00
DAVID NUNGARAY																			
130466	12/07/2009	TR093629	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	85.00	0.00	\$85.00
SAMUEL HERRERA VAZQUEZ																			
130467	12/07/2009	NT040184	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	37.00	0.00	\$37.00
ELAINE DOROTHY WINTERS																			
130468	12/07/2009	TR095589	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
DONALD J ZUBETZ																			
130469	12/07/2009	NT060286	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	\$200.00
CHARLES CRATHERS																			
130470	12/07/2009	TR094734	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	64.00	60.00	\$129.00
ANTHONY JAMES BRISENO																			

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130471	12/07/2009	TR095006	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
SEAN MICHAEL OBRIEN																			
130472	12/07/2009	TR095708	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
JOSE AGUILAR SALAZAR																			
130473	12/07/2009	JV090242	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.00	0.00	\$110.00
ALMA ROSA AGUILAR																			
130474	12/07/2009	TR095452	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
CYNTHIA K VANWINKLE																			
130475	12/07/2009	TR095558	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
JOE AGUDO CASTRO																			
130476	12/07/2009	TR095557	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
MARIA ELENA CASTRO																			
130477	12/07/2009	TR095448	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JACINDA SUE MARLEY																			
130478	12/07/2009	TR095520	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
JONATHAN KENT NEWTON																			
130479	12/07/2009	TR095519	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	154.00	90.00	\$252.00
JONATHAN KENT NEWTON																			
130480	12/07/2009	TR095660	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JAMES CALVIN BREWER																			
130481	12/07/2009	JV090206	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	54.00	90.00	\$149.00
AMBER D ROMERO																			
130482	12/07/2009	TR091898	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	75.00	\$152.00
JOSE ROBERTO VEGA																			
130483	12/07/2009	TR094985	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
JOSE ROBERTO VEGA																			

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130484	12/08/2009	TR095187	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	197.00	90.00	\$295.00
VICTOR ALFONSO ORTIZ																			
130485	12/08/2009	TR095656	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
REBECCA VILLANUEVA REYNA																			
130486	12/08/2009	TR092999	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	76.00	0.00	\$76.00
JOSE A SALGADO-MORALES																			
130487	12/08/2009	TR092997	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.20	0.00	0.00	0.00	89.00	2.80	\$92.00
JOSE A SALGADO-MORALES																			
130488	12/08/2009	TR092998	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	105.00	0.00	\$105.00
JOSE A SALGADO-MORALES																			
130489	12/08/2009	NT090444	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	70.00	\$80.00
JEFFREY MICHAEL HOFFMAN																			
130490	12/08/2009	LW090249	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	204.00	60.00	\$269.00
MICHAEL VAUGHN BRUNE																			
130491	12/08/2009	TR093339	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	194.00	25.00	\$219.00
JAVIER MARTINEZ-CORREA																			
130492	12/08/2009	TR092546	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	76.00	0.00	\$76.00
STACY CHRISTINE CLARK																			
130493	12/08/2009	TR095740	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
CARISA LEIGH ARMSRONG																			
130494	12/08/2009	TR095406	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
DANIEL ATKINS																			
130495	12/08/2009	TR095742	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
AUBIE DOUGLAS GLOVER																			
130496	12/08/2009	TR095609	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
MARCEY EILEEN SIPES																			

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130497	12/08/2009	TR072459	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00	0.00	\$125.00
CHERYL TEITELBAUM (HEJL)																			
130498	12/08/2009	TR095606	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	100.00	90.00	\$198.00
RUSSELL ALAN RIEBE																			
130499	12/10/2009	TR095496	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	5.00	60.00	\$70.00
REYNALDO MANUEL PACHICANO																			
130500	12/10/2009	LW090243	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
ROBERT A TREVINO																			
130501	12/10/2009	TR095486	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
CINDY BURNS ROBICHAUX																			
130502	12/10/2009	TR095647	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
JAMES ROY KING																			
130503	12/10/2009	TR095648	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	304.00	90.00	\$402.00
JAMES ROY KING																			
130504	12/10/2009	TR095721	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	10.00	90.00	\$108.00
ROBERT AUSTIN SMITH																			
130505	12/10/2009	TR095603	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
CHARLES PORTER																			
130506	12/10/2009	TR095353	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
MARTHA ELENA BALLI																			
130507	12/10/2009	TR071754	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	56.00	146.00	\$210.00
STEVEN MONTEMAYOR RUIZ																			
130508	12/10/2009	NT090076	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	130.00	\$400.00
STEVEN RUIZ																			
130509	12/10/2009	TR095580	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	198.00	60.00	\$263.00
ALBA CRUZ-FIGUERO																			

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130510	12/10/2009	TR991379	0.00	0.00	15.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	105.00	111.25	\$239.25
TYLER ONEAL FORD																			
130511	12/10/2009	TR991380	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	38.75	111.25	\$170.00
TYLER ONEAL FORD																			
130512	12/10/2009	TR092993	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
JENNIFER RENDON																			
130513	12/10/2009	TR021524	2.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	90.00	\$307.00
TYLER ONEAL FORD																			
130514	12/10/2009	TR092994	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	115.00	25.00	\$140.00
JENNIFER RENDON																			
130515	12/10/2009	TR093403	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	115.00	\$155.00
MATTHEW B RUSCIO																			
130516	12/10/2009	TR095590	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
DUSTIN DALE MARTINEZ																			
130517	12/10/2009	TR095662	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
ARNOLD EDWIN KAUFFMAN																			
130518	12/10/2009	TR094388	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	97.00	0.00	\$97.00
DANIEL ROLANDO LOPEZ-GOVEA																			
130519	12/10/2009	NT090379	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	90.00	\$140.00
CODY RAY JOINER																			
130520	12/10/2009	NT090380	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	90.00	\$590.00
CODY RAY JOINER																			
130521	12/10/2009	TR095488	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
AARON LEE HOLMAN																			
130522	12/10/2009	TR095663	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
CHARLES MACK PHILLIPS																			

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130523	12/10/2009	TR095477	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	154.00	90.00	\$252.00
LE DABNEY																			
130524	12/10/2009	TR095800	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	30.00	60.00	\$95.00
GUSTAVO HAROLDO AREVALO																			
130525	12/10/2009	NT090399	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	148.00	0.00	\$148.00
KEVIN GABRIEL																			
130526	12/10/2009	TR095500	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
JOELI DIANN TIPPS																			
130527	12/10/2009	TR095651	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	90.00	\$598.00
AMBER NICHOLE FIELDS																			
130528	12/10/2009	TR095027	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	304.00	90.00	\$402.00
DAVID JAVIER GOVELLA																			
130529	12/10/2009	TR095648	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	0.00	(5.00)	0.00	0.00	0.00	(304.00)	(90.00)	(\$402.00)
JAMES ROY KING																			
130530	12/10/2009	TR095648	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	304.00	90.00	\$402.00
JAMES ROY KING																			
130531	12/10/2009	TR095721	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	0.00	(5.00)	0.00	0.00	0.00	(10.00)	(90.00)	(\$108.00)
ROBERT AUSTIN SMITH																			
130532	12/10/2009	TR095721	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
ROBERT AUSTIN SMITH																			
130533	12/11/2009	TR084895	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00	10.00	\$14.00
JANIE PATRICE WEST																			
130534	12/11/2009	TR084896	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	59.00	10.00	\$69.00
JANIE PATRICE WEST																			
130535	12/11/2009	TR090540	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	299.00	10.00	\$309.00
JANIE PATRICE WEST																			

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130536	12/11/2009	TR095741	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
BRIAN DAVID GARBACCIO																			
130537	12/11/2009	TR095512	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
JAMIE GABRIELLE CULP																			
130538	12/11/2009	NT090326	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	65.00	\$585.00
LINDA AGUILAR																			
130539	12/11/2009	TR095658	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
FIDEL M MENDOZA																			
130540	12/11/2009	TR095653	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
EDMONIA DIANE DOUGLAS																			
130541	12/11/2009	TR095643	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
STACIE LEIGH DAVID																			
130542	12/11/2009	TR092994	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	187.00	0.00	\$187.00
JENNIFER RENDON																			
130543	12/11/2009	TR095666	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	45.00	60.00	\$110.00
ANTONIO SALDANA																			
130544	12/11/2009	NT090482	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	60.00	\$565.00
DARWIN DALE DLOUHY																			
130545	12/11/2009	TR095667	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
ANTONIO SALDANA																			
130546	12/11/2009	TR095753	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
MATHEW DEVIN TAISLER																			
130547	12/11/2009	NT090281	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	60.00	\$565.00
CARL OSCAR SAMUELSON																			
130548	12/11/2009	TR095763	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
COURTNEY G CORTINA-PINEDA																			

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130549	12/11/2009	TR094468	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	140.00	\$225.00
COURTNEY G CORTINA-PINEDA																			
130550	12/11/2009	TR092993	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	\$25.00
JENNIFER RENDON																			
130551	12/11/2009	TR095387	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
KATHY GIUSTI SVOBODA																			
130552	12/11/2009	TR095475	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
GABRIELA MARTINEZ																			
130553	12/11/2009	TR095208	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	2.00	90.00	\$100.00
PRISCILLA REYNAGA																			
130554	12/11/2009	TR095792	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	392.00	90.00	\$490.00
CHRISTOPHER STEPHEN MCDONALD																			
130555	12/11/2009	TR095792	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	108.00	0.00	\$108.00
CHRISTOPHER STEPHEN MCDONALD																			
130556	12/11/2009	TR095791	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JOHN MAURICE WILSON																			
130557	12/11/2009	TR095549	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
STACI SHANTAL SILL																			
130558	12/11/2009	TR095595	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
BRANDON DARRIN CARLSON																			
130559	12/11/2009	TR095723	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JESSICA NICOLE LINDNER																			
130560	12/11/2009	JV090231	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	269.00	0.00	\$269.00
HEATHER CHAPA																			
130561	12/11/2009	TR095720	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
EUGENE ALLEN DIVER																			

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130562	12/11/2009	TR095574	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
JOVAN REZA-MARTINEZ																			
130563	12/11/2009	TR095025	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	103.00	90.00	\$201.00
RANDY DEASIS ALADO																			
130564	12/11/2009	TR095107	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
PAUL EDWARD STELLY																			
130565	12/14/2009	TR095754	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
HOLDEN TAYLOR SCHROEDER																			
130566	12/14/2009	NT090497	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	65.00	\$165.00
ROBERT L BRAUER																			
130567	12/14/2009	NT090339	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	115.00	25.00	\$140.00
ROGELIO RAMIREZ ALVARADO																			
130568	12/14/2009	TR095665	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
KISHOR PATEL SAMIR																			
130569	12/14/2009	TR095664	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	198.00	60.00	\$263.00
KISHOR PATEL SAMIR																			
130570	12/14/2009	NT090165	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
MELBERT CRUMP																			
130571	12/14/2009	JV090056	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	\$20.00
ERICA RAWLINSON																			
130572	12/14/2009	JV090056	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	15.00	\$20.00
ERICA RAWLINSON																			
130573	12/14/2009	NT080575	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
SHAWN WILSON																			
130574	12/14/2009	NT080574	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
SAMANTHA ANDERSON																			

Aquaforest TIFF Junction Evaluation

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130575 KAYLA ASHLEE MAYNE	12/14/2009	TR091815	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	17.00	91.00	\$116.00
130576 FRANCINE V ESCAMILLA	12/14/2009	TR095548	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	394.00	98.00	\$500.00
130577 PATSY SMITH VINEYARD	12/14/2009	TR095804	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
130578 CHRISTIAN ZUNIGA	12/14/2009	JV090239	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	26.00	70.00	\$116.00
130579 DANIEL LOPEZ	12/14/2009	TR095573	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	160.00	60.00	\$225.00
130580 JONTAE LAMAR SLAUGHTER	12/14/2009	TR084541	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	124.00	0.00	\$124.00
130581 JONTAE LAMAR SLAUGHTER	12/14/2009	TR084541	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
130582 JONTAE LAMAR SLAUGHTER	12/14/2009	TR084541	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(100.00)	0.00	(\$100.00)
130583 JONTAE LAMAR SLAUGHTER	12/14/2009	TR084541	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
130584 VICTORIA LYNN PICKERILL	12/14/2009	TR091855	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
130585 VICTORIA LYNN PICKERILL	12/14/2009	TR091881	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
130586 JOSE JOB GONZALEZ	12/14/2009	TR095560	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
130587 CHARLES ALEXANDER BYNUM	12/14/2009	TR094509	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	90.00	\$250.00

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130588	12/14/2009	TR095756	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
ABIGAIL RENEE CAPEHART																			
130589	12/14/2009	LW090251	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
SCOTT A GOUGE																			
130590	12/14/2009	LW090244	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	104.00	60.00	\$169.00
DAVID DANA MURPHY																			
130591	12/14/2009	TR095485	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	52.00	90.00	\$150.00
STEPHANIE FINN OCHOA																			
130592	12/14/2009	TR063948	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
ALBERT R COLEY																			
130593	12/14/2009	TR093303	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	165.00	25.00	\$190.00
PABLO CESAR PUENTE																			
130594	12/14/2009	TR095170	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
JOHNNY RAEI																			
130595	12/14/2009	TR095798	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
BRENT MICHAEL VOLLMAR																			
130596	12/14/2009	TR095212	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	90.00	\$298.00
EUGENIO TELLEZ RODRIGUEZ																			
130597	12/14/2009	TR095213	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	90.00	\$298.00
EUGENIO TELLEZ RODRIGUEZ																			
130598	12/14/2009	TR095458	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
MILTON WAYNE FOJTIK																			
130599	12/14/2009	TR095810	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JOSEPH AARON BIASATTI																			
130600	12/14/2009	TR095799	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
MAJA RAYSHEL MCELVEEN																			

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130601	12/14/2009	NT090447	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	70.00	\$70.00
DANIELLE MARIE BOENKER																			
130602	12/14/2009	NT090493	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	60.00	\$565.00
STANLEY JOSEPH SCHIGUT																			
130603	12/14/2009	NT030320	2.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	498.00	115.00	\$650.00
EBONY S. LEWIS																			
130604	12/14/2009	NT030320	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	\$2.00
EBONY S. LEWIS																			
130605	12/14/2009	NT030196	2.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$647.00
EBONY LEWIS																			
130606	12/14/2009	TR094852	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	148.00	25.00	\$173.00
BOBBY VILLANUEVA																			
130607	12/14/2009	JV090293	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JUSTIN ROBERT JOHNSON																			
130608	12/14/2009	TR092232	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	398.00	25.00	\$423.00
JONTAE LAMAR SLAUGHTER																			
130609	12/14/2009	TR092232	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
JONTAE LAMAR SLAUGHTER																			
130610	12/14/2009	JV090301	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	95.00	\$108.00
NICHOLAS LEVI HORTON																			
130611	12/14/2009	TR095321	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JORDAN STEPHEN KIEWIT																			
130612	12/14/2009	TR094349	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	110.00	\$310.00
JOSE PEREZ																			
130613	12/14/2009	TR095320	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
JORDAN STEPHEN KIEWIT																			

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130614	12/14/2009	TR095358	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
ARON CHRISTIAN WELLS																			
130615	12/14/2009	TR093699	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	121.00	\$121.00
CHRISTINA S RODRIGUEZ																			
130616	12/14/2009	TR095646	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	90.00	\$298.00
REID GRAGSON WILLIAMS																			
130617	12/14/2009	NT070274	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	60.00	\$560.00
ANDY MARTINEZ																			
130618	12/14/2009	NT070276	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	60.00	\$560.00
ANDY MARTINEZ																			
130619	12/14/2009	NT090154	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	210.00	\$730.00
JENNIFER CASTILLO																			
130620	12/14/2009	TR095458	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(\$10.00)
MILTON WAYNE FOJTIK																			
130621	12/14/2009	NT090136	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	499.00	10.00	\$509.00
JENNIFER CASTILLO																			
130622	12/14/2009	TR095458	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
MILTON WAYNE FOJTIK																			
130623	12/14/2009	TR092862	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	150.00	\$358.00
ANTONIO HERNANDEZ-GUTIERREZ																			
130624	12/14/2009	TR092863	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	196.00	150.00	\$354.00
ANTONIO HERNANDEZ-GUTIERREZ																			
130625	12/14/2009	TR094268	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
ANTONIO HERNANDEZ-GUTIERREZ																			
130626	12/14/2009	TR093500	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	350.00	\$358.00
ELSA GLORIA																			

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130627	12/14/2009	TR094846	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
ELSA GLORIA																			
130628	12/15/2009	TR095801	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
JOSE JESUS ESPINOZA																			
130629	12/15/2009	NT080463	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
ANGELITA FLORES																			
130630	12/15/2009	JV090308	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	\$85.00
NICHOLAS PEREZ																			
130631	12/15/2009	NT090424	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	278.00	0.00	\$278.00
PHILLIP J CEMBALA																			
130632	12/15/2009	TR095076	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	142.00	0.00	\$142.00
KRYSTA RENEE DAVIS																			
130633	12/15/2009	TR093975	0.00	0.00	0.00	0.00	0.00	0.00	0.90	0.00	0.00	0.00	1.50	0.00	0.00	0.00	77.00	51.60	\$131.00
ROBERT LEE STARLING																			
130634	12/15/2009	TR094882	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	198.00	0.00	\$198.00
DANIEL WAYNE PRINGLE																			
130635	12/15/2009	NT060052	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$640.00
JOSEPH ALLEN NEWMAN																			
130636	12/15/2009	NT090478	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	70.00	\$90.00
ADDISON TURNER																			
130637	12/15/2009	TR095745	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JOSE MALTOS MATA																			
130638	12/15/2009	TR095582	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
GAYNELL ELIZABETH GREEN																			
130639	12/15/2009	TR094819	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	138.00	25.00	\$163.00
ROGELIO JESUS ORTIZ																			

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130640	12/15/2009	TR095271	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
CHRISTOPHER LEE WESTRA																			
130641	12/15/2009	JV090242	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	43.00	25.00	\$68.00
ALMA ROSA AGUILAR																			
130642	12/15/2009	TR095857	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
MAXIMINO SANTILLAN LLANAS																			
130643	12/15/2009	TR095316	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	68.00	60.00	\$133.00
TONY FLORES GONZALES																			
130644	12/15/2009	TR095593	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
VERNON LEE																			
130645	12/15/2009	TR094700	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
SUSAN WISE DONLEY																			
130646	12/15/2009	JV090306	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00	65.00	\$435.00
CARL PINEDA																			
130647	12/15/2009	NT090505	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	\$85.00
ROSALINDA PINEDA																			
130648	12/15/2009	TR095829	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	90.00	\$598.00
CARLOS LANDEROS SOTO																			
130650	12/16/2009	TR063808	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	36.00	161.00	\$205.00
STEPHANIE MARIE LEDESMA																			
130651	12/16/2009	TR094315	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
RANDY RAY BATES																			
130652	12/16/2009	TR095703	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
SANDRA L DUIKER																			
130653	12/16/2009	TR092490	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	197.00	0.00	\$197.00
DEIDRE ANN GOTT																			

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130654	12/16/2009	TR095209	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
LUCIO LOPEZ																			
130655	12/16/2009	TR095836	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
BRIAN EUGENE NYBERG																			
130656	12/16/2009	TR094783	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	304.00	90.00	\$402.00
RICKY REECE SIMS																			
130657	12/16/2009	TR094825	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$98.00
SULEMA PEREZ SANCHEZ																			
130658	12/16/2009	NT090515	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	\$85.00
ARTURO SALDIVAR																			
130659	12/16/2009	JV090313	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	\$85.00
MARIBEL SALDIVAR																			
130660	12/16/2009	JV090314	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	65.00	\$335.00
ERICA B. GOMEZ																			
130661	12/16/2009	NT090516	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	\$85.00
GERARDO GOMEZ																			
130662	12/16/2009	NT090517	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	\$85.00
NORMA GOMEZ																			
130663	12/16/2009	JV090315	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	\$85.00
JOHNATHON RODRIGUEZ																			
130664	12/17/2009	TR095183	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
CHRISTOPHER JESUS LOPEZ																			
130665	12/17/2009	TR095526	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15.00	\$15.00
ERICK EDUARDO BENAVIDES																			
130666	12/17/2009	TR095526	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	195.00	55.00	\$250.00
ERICK EDUARDO BENAVIDES																			

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130667	12/17/2009	TR095527	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	70.00	\$170.00
ERICK EDUARDO BENAVIDES																			
130668	12/17/2009	TR095527	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	0.00	\$250.00
ERICK EDUARDO BENAVIDES																			
130669	12/17/2009	LW090226	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	600.00	60.00	\$665.00
RYAN SANFORD FREITAS																			
130670	12/17/2009	JV090265	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	61.00	\$61.00
ALEXIS HOOD																			
130671	12/17/2009	JV090265	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	24.00	\$25.00
ALEXIS HOOD																			
130672	12/17/2009	TR084902	0.00	0.00	0.00	0.00	0.00	0.00	1.14	0.00	0.00	0.00	1.90	0.00	0.00	0.00	0.00	56.96	\$60.00
MICHAEL JOSEPH GONZALES																			
130673	12/17/2009	TR084902	0.00	0.00	0.00	0.00	0.00	0.00	1.86	0.00	0.00	0.00	3.10	0.00	0.00	0.00	52.00	93.04	\$150.00
MICHAEL JOSEPH GONZALES																			
130674	12/17/2009	TR084449	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	400.00	120.00	\$520.00
DAVID LEE WOLF																			
130675	12/17/2009	TR084449	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
DAVID LEE WOLF																			
130676	12/17/2009	TR092162	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
MICHAIAH RHESIA SAMPLE																			
130677	12/17/2009	NT090523	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00	65.00	\$385.00
CATHERINE EMERY																			
130678	12/17/2009	TR093660	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	1.00	\$78.00
JARRET MASON NEW																			
130679	12/17/2009	TR084903	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	45.00	120.00	\$170.00
MICHAEL JOSEPH GONZALES																			

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130680	12/17/2009	TR084903	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
MICHAEL JOSEPH GONZALES																			
130681	12/17/2009	TR095596	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
PAUL MICHAEL HOLSMAN																			
130682	12/17/2009	NT090526	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	70.00	\$150.00
LAIHA MICHELLE PETERSON																			
130683	12/17/2009	TR090582	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00	120.00	\$470.00
MICHAEL JOSEPH GONZALES																			
130684	12/17/2009	TR090582	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
MICHAEL JOSEPH GONZALES																			
130685	12/17/2009	NT090448	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	65.00	\$335.00
MAYELA ESPINOZA																			
130686	12/17/2009	TR095904	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	52.00	90.00	\$150.00
MARIA DELCARMEN PALACIOS																			
130687	12/17/2009	TR093247	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	181.00	0.00	\$181.00
TRACI ANN STURGILL																			
130688	12/17/2009	TR093392	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	197.00	0.00	\$197.00
ANN BETH FELDER																			
130689	12/17/2009	JV090252	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
DIAMOND J FISHER																			
130690	12/17/2009	TR094152	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	112.00	0.00	\$112.00
JESUS GARCIA																			
130691	12/17/2009	TR092912	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
JESSE RICHARD JACOBS																			
130692	12/17/2009	LW090181	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	100.00	60.00	\$165.00
WENCESLAO HERNANDEZ GARCIA																			

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130693	12/17/2009	TR095639	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
LAURA DAWN RUTTER																			
130694	12/17/2009	TR094530	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	140.00	\$225.00
KEVIN D VALENTINE																			
130695	12/17/2009	NT090438	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	65.00	\$185.00
KIMBERLY VREELAND																			
130696	12/17/2009	TR095284	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
DAVID ALLEN THOMPSON																			
130697	12/17/2009	TR095903	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JUDITH THERESE FOSTER																			
130698	12/17/2009	TR095902	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JUDITH THERESE FOSTER																			
130699	12/17/2009	TR093815	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
PATRICIA ANN MARSHALL																			
130700	12/17/2009	TR095775	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
EDUARDO MORA																			
130701	12/17/2009	TR094467	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	140.00	\$648.00
EDUARDO MORA																			
130702	12/17/2009	TR095847	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
DANA L AKERS																			
130703	12/17/2009	TR095848	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
DANA L AKERS																			
130704	12/17/2009	TR095459	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.75	0.00	0.00	9.25	\$10.00
JOHN ERIC GREGORY																			
130705	12/17/2009	JV090304	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
MICHAEL CRUZ																			

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130706	12/17/2009	JV090296	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	75.00	\$575.00
KIRMESHA THOMPSON																			
130707	12/17/2009	JV090296	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)	(75.00)	(\$575.00)
KIRMESHA THOMPSON																			
130708	12/17/2009	JV090296	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
KIRMESHA THOMPSON																			
130709	12/17/2009	TR095843	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JASON DOUGLAS COSTA																			
130710	12/17/2009	TR095844	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JASON DOUGLAS COSTA																			
130711	12/17/2009	TR095843	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.00)	0.00	0.00	0.00	0.00	0.00	0.00	(\$10.00)
JASON DOUGLAS COSTA																			
130712	12/17/2009	TR095843	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JASON DOUGLAS COSTA																			
130713	12/17/2009	TR095459	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(0.75)	0.00	0.00	(9.25)	(\$10.00)
JOHN ERIC GREGORY																			
130714	12/17/2009	TR095459	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JOHN ERIC GREGORY																			
130715	12/17/2009	TR090442	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
STEPHEN WAYNE JANSON																			
130716	12/17/2009	TR095737	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
ARNOLD CISNEROS																			
130717	12/17/2009	JV090302	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	70.00	\$75.00
DUSTIN JAMES STEFEK																			
130718	12/18/2009	JV090294	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
VICTORIA MURILLO																			

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130719	12/18/2009	TR095757	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
LUIS JESUS GARCIA																			
130720	12/18/2009	TR095722	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
ROBERT AUSTIN SMITH																			
130721	12/18/2009	TR095642	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
ROSA LINDA GUERRERO																			
130722	12/18/2009	TR095729	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
ERIC SALVADOR BALLESTEROS																			
130723	12/18/2009	TR090404	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.08	149.92	\$159.00
ABRAHAM CAMPOS																			
130724	12/18/2009	TR092602	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	120.00	\$121.00
ABRAHAM CAMPOS																			
130725	12/18/2009	TR095625	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	90.00	\$99.00
ELIDA VERONICA CASTERO-CANALES																			
130726	12/18/2009	TR095422	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	350.00	60.00	\$415.00
MAUREEN ANN LONGORIA																			
130727	12/18/2009	TR093517	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	140.00	0.00	\$140.00
JUAN CARLOS VALLEJOS																			
130728	12/18/2009	TR095717	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	52.00	90.00	\$150.00
RONALD WAYNE FELDER																			
130729	12/18/2009	TR095728	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
JOSE SANCHEZ-ALVARDO																			
130730	12/18/2009	TR094948	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	121.00	0.00	\$121.00
BOBBY LAWRENCE HENDERSON																			
130731	12/18/2009	TR092865	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	268.00	0.00	\$268.00
ALECCIS CONTES DAY																			

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130732	12/18/2009	TR093634	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
JON DEVON UBELHOR																			
130733	12/18/2009	TR095750	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
ROXANNE DEVON DUDLEY																			
130734	12/18/2009	TR095671	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.00	95.00	\$130.00
CHAD RICHARD RODE																			
130735	12/18/2009	TR095638	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
WILLIAM WARREN WINNIE																			
130736	12/18/2009	NT090013	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	60.00	\$65.00
TIMOTHY MICHAEL HARTLINE																			
130737	12/18/2009	TR095715	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
GENA GAYLE ANDERSON																			
130738	12/18/2009	TR093633	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$98.00
JON DEVON UBELHOR																			
130739	12/18/2009	TR095706	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	52.00	90.00	\$150.00
ERICK GUILLERMO RIVERA																			
130740	12/18/2009	TR094987	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	305.00	25.00	\$330.00
BARRY ALLEN CHRISTMAN																			
130741	12/18/2009	TR093261	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	110.00	\$310.00
SARAH BROOKE ROBERTS																			
130742	12/18/2009	TR095668	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	60.00	\$66.00
GUSTAVO ESPINO-BARRIGA																			
130743	12/18/2009	TR095669	0.00	0.00	0.00	0.00	0.00	0.00	2.40	0.00	0.00	0.00	0.00	0.00	4.00	0.00	0.00	71.60	\$78.00
GUSTAVO ESPINO-BARRIGA																			
130744	12/21/2009	TR095702	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	77.00	90.00	\$175.00
AARON CARL LANE																			

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130745 TANIA ARAUJO	12/21/2009	JV090295	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
130746 BLAKE ANDREW REID	12/21/2009	TR095839	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
130747 NORMA FABIOLA TINAJERO	12/21/2009	TR090367	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	\$50.00
130748 SHEILA FAY COX	12/21/2009	NT080199	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00	0.00	\$125.00
130749 GAMANIEL MARTINEZ-MARIN	12/21/2009	TR095892	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	195.00	60.00	\$260.00
130750 STEPHEN WAYNE JANSON	12/21/2009	TR090442	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
130751 CORA WHITE	12/21/2009	NT070052	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	326.00	0.00	\$326.00
130752 CORA WHITE	12/21/2009	NT060418	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	336.00	0.00	\$336.00
130753 MARGIE OMAR LEMUS	12/21/2009	LW090242	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	104.00	60.00	\$169.00
130754 SARAH SLAYTON MORROW	12/21/2009	TR095796	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
130755 JOHN DAVID MARZIOTTI	12/21/2009	TR095812	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
130756 MICHAEL J NELSON	12/21/2009	TR095739	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
130757 CAROL RAY	12/21/2009	TR095730	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	52.00	90.00	\$150.00

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130758	12/21/2009	TR095916	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	304.00	90.00	\$402.00
SEHMUZ NIHAT ERIM SERTOGLU																			
130759	12/21/2009	NT090495	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	60.00	\$565.00
JORDAN DANIEL SHEALY																			
130760	12/21/2009	TR095747	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
LILIANA RUIZ TELLEZ																			
130761	12/21/2009	TR095790	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
WILLIAM SCOTT DRESH																			
130762	12/21/2009	TR095896	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JOHN DAVID COCHRAN																			
130763	12/21/2009	TR094313	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
DORA KAY ROBINSON																			
130764	12/21/2009	TR095657	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
ROBERT LEE MCCRAY																			
130765	12/21/2009	NT090444	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	63.00	25.00	\$88.00
JEFFREY MICHAEL HOFFMAN																			
130766	12/21/2009	NT090301	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
MATTHEW EUGENE SCHWETTMAN																			
130767	12/21/2009	TR094502	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	52.00	0.00	\$52.00
DALLEN GREGORY DAVIS																			
130768	12/21/2009	TR095588	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
VERONICA MARTINEZ CORONA																			
130769	12/21/2009	TR095868	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
GARY DUANE DRUESEDOW																			
130770	12/21/2009	TR095869	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
GARY DUANE DRUESEDOW																			

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130771	12/22/2009	TR095315	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
MIGUEL-ANGEL ORTA RAYA																			
130772	12/22/2009	JV090171	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	\$10.00
DWAUNE LE'JEUNE PRICE, III																			
130773	12/22/2009	TR095743	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
TODD STEWART COX																			
130774	12/22/2009	TR095712	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
LEANNE LOUISE MAIELLARO																			
130775	12/22/2009	TR094644	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	50.00	90.00	\$148.00
FABIAN TORRES CASTRO																			
130776	12/22/2009	JV090297	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	\$75.00
JASMINE BROWN																			
130777	12/22/2009	LW040052	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	98.00	107.00	\$210.00
PHILLIP C. CROSTHWAITE																			
130778	12/22/2009	LW050247	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	107.00	\$307.00
PHILLIP C. CROSTHWAITE																			
130779	12/22/2009	TR095050	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	40.00	70.00	\$115.00
ANDREW ALAN NIPPS																			
130780	12/22/2009	TR080007	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	161.00	\$369.00
PEDRO CORDONA BANDA																			
130781	12/22/2009	TR095860	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
ARTURO GONZALEZ-RAMIREZ																			
130782	12/22/2009	NT020499	2.00	0.00	15.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$657.00
MARY LOU LOPEZ																			
130783	12/22/2009	TR095814	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
PAMELA BARKER MGE BROFF																			

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130784	12/22/2009	TR095518	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
MICKEY JAY GOMEZ																			
130785	12/22/2009	TR095516	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	52.00	90.00	\$150.00
MICKEY JAY GOMEZ																			
130786	12/22/2009	TR095347	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.00	95.00	\$130.00
ANGELA VICTORIA MARTH																			
130787	12/22/2009	TR061592	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	59.00	0.00	\$59.00
DANIELLE LEE HARPER																			
130788	12/28/2009	NT060496	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	92.00	0.00	\$92.00
CHRISTOPHER SCOTT BROWN																			
130789	12/28/2009	TR095911	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	90.00	\$250.00
GARY FOREST LANTION																			
130790	12/28/2009	TR095979	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	30.00	60.00	\$95.00
JOSHUA DAVID STEELE																			
130791	12/28/2009	TR095980	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	363.00	90.00	\$461.00
JOSHUA DAVID STEELE																			
130792	12/28/2009	TR095980	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	137.00	0.00	\$137.00
JOSHUA DAVID STEELE																			
130793	12/28/2009	TR092725	0.00	0.00	0.00	0.00	0.00	0.00	2.46	0.00	0.00	0.00	4.10	0.00	0.00	0.00	0.00	73.44	\$80.00
VERILEE LAMONT MOORE																			
130794	12/28/2009	TR095550	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	202.00	0.00	\$202.00
DAVID NUNGARAY																			
130795	12/28/2009	TR093676	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
DYANNA MARIA AGUERO																			
130796	12/28/2009	TR095751	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
JOSE NAPOLEON ARGUIJO																			

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130797	12/28/2009	TR094604	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
CLIFFORD ROBERT COCHRAN																			
130798	12/28/2009	TR095967	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	52.00	90.00	\$150.00
CHRISTOPHER CHANCE ERWIN																			
130799	12/28/2009	NT070452	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	150.00	189.00	\$344.00
ANTONIO ACOSTA RODRIGUEZ																			
130800	12/28/2009	TR095802	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
MARGARITO PERAL E ESPINOSA																			
130801	12/28/2009	TR095295	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
CURTIS WILLIAM FENLEY																			
130802	12/28/2009	TR095865	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	90.00	\$250.00
ALEJANDRA GARCIA																			
130803	12/28/2009	TR095822	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	154.00	90.00	\$252.00
ADRIA KAY HILL-CANSECO																			
130804	12/28/2009	TR095074	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	100.00	60.00	\$165.00
JAMES LARRY JESTER																			
130805	12/28/2009	TR095583	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
DANIEL DARELL KIMBRELL																			
130806	12/28/2009	TR095823	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	394.00	90.00	\$492.00
SAMANTHA JOAN KUYKENDALL																			
130807	12/28/2009	TR094971	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
PAUL ELLIOTT LEWIS																			
130808	12/28/2009	TR095270	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	\$175.00
ROBURT WAYNE MCCAFFERTY																			
130809	12/28/2009	TR094325	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	152.00	0.00	\$152.00
CHRISTOPHER EUGENE PEREZ																			

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130810	12/28/2009	TR095758	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
PAULINO SAAVERDRA PALACIOS																			
130811	12/28/2009	TR093303	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00	\$8.00
PABLO CESAR PUENTE																			
130812	12/28/2009	TR095738	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	90.00	\$598.00
JAREE ALLEN WARREN																			
130813	12/28/2009	LW090247	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	92.00	90.00	\$190.00
MELVIN CHARLES WASHINGTON																			
130814	12/28/2009	TR095451	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
LAVINA ZAVONNE WEBB																			
130815	12/28/2009	TR094505	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	97.00	165.00	\$270.00
SARAH KAY WOLF																			
130816	12/28/2009	TR095093	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
ADRIENE MICHELE WOOD																			
130817	12/28/2009	NT060286	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00	50.00	\$225.00
CHARLES CRATHERS																			
130818	12/28/2009	TR095816	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
NATALIE SLOAN SAYERS																			
130819	12/28/2009	LW090260	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
LUIS ENRIQUE DIAN-CONCEPCION																			
130820	12/28/2009	JV090204	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	25.00	\$100.00
CARRIE MOYA																			
130821	12/28/2009	TR095727	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
SANDRA DAWN FERGUSON																			
130822	12/28/2009	TR095954	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
ALEX DON COLVIN																			

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130823	12/28/2009	TR095270	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.00)	(\$175.00)
ROBURT WAYNE MCCAFFERTY																			
130824	12/28/2009	TR095898	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
VONDA LASHANNON JOHNSON																			
130825	12/28/2009	TR095270	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
ROBURT WAYNE MCCAFFERTY																			
130826	12/28/2009	TR095817	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
PHILLIP MICHAEL BURRELL																			
130827	12/28/2009	TR095851	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
KATHRYN JEAN BROADDUS																			
130828	12/28/2009	TR095787	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	95.00	\$598.00
GRAHAM ERIC CARTER																			
130829	12/28/2009	TR095828	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
NGUYET ANH TRAN NGUYEN																			
130830	12/28/2009	LW090271	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	300.00	60.00	\$365.00
JONATHAN TABOADA ALARCON																			
130831	12/28/2009	TR094214	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	126.00	2.00	\$128.00
ELOY BRISENO, JR.																			
130832	12/29/2009	TR095813	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
ANGELA WOOD VICKREY																			
130833	12/29/2009	TR095581	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	10.00	90.00	\$108.00
RONNIE WAYNE ANDREWS																			
130834	12/29/2009	TR095972	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	90.00	\$250.00
CHAD ALLEN EICHER																			
130835	12/29/2009	TR095319	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	201.00	115.00	\$324.00
JARED WILLIAM PARMLEY																			

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130836	12/29/2009	LW090272	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	92.00	90.00	\$190.00
SHEREE LYNN CROSS																			
130837	12/29/2009	TR095808	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	77.00	90.00	\$175.00
DUSTIN ANDREW KRATZ																			
130838	12/29/2009	TR093535	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	154.00	90.00	\$252.00
DONALD TRACY LANE																			
130839	12/29/2009	TR095947	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
THOMAS HENRY ARREDONDO																			
130840	12/29/2009	TR095913	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
MICHELE STEFANO MESSINA																			
130841	12/29/2009	TR095805	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JESSICA KATHRYN CRAGG																			
130842	12/29/2009	TR095858	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
RICARDO MENDOZA GALLO																			
130843	12/29/2009	TR095815	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
MONICA RENEE DELACRUZ																			
130844	12/29/2009	TR095719	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	197.00	90.00	\$295.00
SCOTT RANDALL PATRANELLA																			
130845	12/29/2009	LW090143	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	295.00	120.00	\$420.00
JASON MATTHEW BARNES																			
130846	12/29/2009	LW090144	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	300.00	120.00	\$425.00
JASON MATTHEW BARNES																			
130847	12/29/2009	LW090145	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	100.00	120.00	\$225.00
JASON MATTHEW BARNES																			
130848	12/29/2009	LW090194	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
JASON MATTHEW BARNES																			

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130849	12/29/2009	TR081080	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	155.00	\$663.00
JESSE JULIAN REYES																			
130850	12/29/2009	TR081081	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	125.00	\$165.00
JESSE JULIAN REYES																			
130851	12/29/2009	TR081779	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1,000.00	125.00	\$1,130.00
JESSE JULIAN REYES																			
130852	12/29/2009	TR084801	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
JESSE JULIAN REYES																			
130853	12/29/2009	TR095581	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	0.00	0.00	0.00	(5.00)	0.00	(10.00)	(90.00)	(\$108.00)
RONNIE WAYNE ANDREWS																			
130854	12/29/2009	TR095581	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
RONNIE WAYNE ANDREWS																			
130855	12/30/2009	TR091704	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	104.00	140.00	\$252.00
LANCE LEE LOERWALD																			
130856	12/30/2009	TR091705	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	110.00	\$150.00
LANCE LEE LOERWALD																			
130857	12/30/2009	TR093424	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
LANCE LEE LOERWALD																			
130858	12/30/2009	LW090074	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	150.00	110.00	\$265.00
PEDRO ANTONIO GARCIA																			
130859	12/30/2009	LW090168	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
PEDRO ANTONIO GARCIA																			
130860	12/30/2009	TR971829	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	71.25	\$291.25
EARLY RAY CARTER																			
130861	12/30/2009	TR971830	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	350.00	71.25	\$441.25
EARLY RAY CARTER																			

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130862	12/30/2009	TR991533	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	71.25	\$286.25
EARLY RAY CARTER																			
130863	12/30/2009	TR094647	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	202.00	85.00	\$292.00
TYRONE DSHAUN BETHEL																			
130864	12/30/2009	TR094168	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.00	0.00	\$77.00
CAITLIN ELIZABETH DEWEESE																			
130865	12/30/2009	TR095329	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.00	90.00	\$99.00
BOBBY ALAN HILL																			
130866	12/30/2009	TR061936	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	141.00	\$349.00
MICHAEL CARL FORD																			
130867	12/30/2009	TR094298	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	0.00	\$65.00
MARCY ELIA RUIZ																			
130868	12/30/2009	LW090270	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	92.00	90.00	\$190.00
IRA RICHARD THRASHER																			
130869	12/30/2009	TR093655	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	72.00	0.00	\$72.00
RICHARD HARDY TOPP																			
130870	12/30/2009	TR093654	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	148.00	0.00	\$148.00
RICHARD HARDY TOPP																			
130871	12/30/2009	TR095961	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	95.00	\$108.00
DAVID JAMES COTHER																			
130872	12/31/2009	TR093255	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	152.00	115.00	\$275.00
MARIA GALVAN MESTA																			
130873	12/31/2009	TR095982	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	95.00	\$108.00
SHERRILYN CHUMBLEY ROGERS																			
130874	12/31/2009	HC090030	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	60.00	\$160.00
ERIKA CRAWFORD																			

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TRAN NO.	DATE PAID	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
130875	12/31/2009	TR095993	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
ANTHONY JOHN CACCIATORE																			
130876	12/31/2009	TR060594	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	151.00	25.00	\$176.00
FRANK PENNEY																			
130877	12/31/2009	TR053881	0.00	0.00	0.00	0.00	0.00	0.00	1.50	0.00	0.00	0.00	2.50	0.00	0.00	0.00	35.00	66.00	\$105.00
FRANK PENNEY																			
130878	12/31/2009	TR095299	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
DANIEL A. TORRES																			
130879	12/31/2009	TR095300	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
DANIEL A. TORRES																			
130880	12/31/2009	LW090277	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JOSE DEJESUS DELUNA																			
130881	12/31/2009	TR094333	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00	25.00	\$150.00
ANTONIA ANNETTE ARRIOLA																			
130882	12/31/2009	NT090481	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	65.00	\$86.00
JAMI TRUSSELL																			
130883	12/31/2009	TR096019	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JEAN SHELLEY HENDRICKSON																			
130884	12/31/2009	JV090267	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	75.00	\$150.00
STEPHEN MERZ																			
130885	12/31/2009	TR094665	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	102.00	25.00	\$127.00
ROBIN KAY SCHWARZ																			
130886	12/31/2009	TR095455	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
KRISTOPHER KEITH KAYSEN																			
130887	12/31/2009	TR084455	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	152.00	150.00	\$310.00
MARK ANTHONY ANNABELLI																			

Aquaforest TIFF Junction Evaluation

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TRAN NO.	DATE PAID	CASE NUMBER	JCPT	LEOSE	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
130888	12/31/2009	TR090132	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
MARK ANTHONY ANNABELLI																			
130889	12/31/2009	TR095849	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	5.00	0.00	0.00	0.00	0.00	90.00	\$108.00
PATRICIA CARRERA MANHART																			
130890	12/31/2009	TR093127	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	152.00	75.00	\$227.00
JAMES RALEIGH MALLORY																			
130891	12/31/2009	TR095867	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JUDITH FOX CLIFTON																			
130892	12/31/2009	JV090270	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	87.00	65.00	\$172.00
ANTHONY VREELAND																			
130893	12/31/2009	TR095811	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
SUZANNE GILLET ANDERSON																			
130894	12/31/2009	TR096008	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	10.00	0.00	0.00	0.00	5.00	0.00	0.00	90.00	\$108.00
JEFFREY DANIEL EITING																			
130895	12/31/2009	TR095434	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1,000.00	60.00	\$1,065.00
SANDRA MEDINA RAMIREZ																			
																		0.00	\$0.00
CUMULATIVE TOTALS :			8.00	0.00	135.00	0.00	0.00	0.00	678.66	540.00	690.00	340.00	652.30	10.00	834.00	255.00	64,539.80	36,881.20	\$105,564.00

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Payment Register: Summary Section
Williamson County Justice of the Peace, Pct. 4

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FEE CODE	FEE DESC	ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JAIL TIME	CSR	OTHER	GL CODE
AFC4	CONTABLE ARREST FEE PCT	3	15.00	15.00	0.00	10.00	5.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341914
AFCAF	COUNTY ARREST FEE	135	627.30	559.20	202.70	20.00	208.80	0.00	127.70	68.10	0.00	0.00	0100-0000-341804
AFDPS	DPS ARREST FEE	169	819.00	789.00	231.30	10.00	435.00	0.00	112.70	30.00	0.00	0.00	0399-0000-208400
AFPPWA	PARKS & WILDLIFE ARREST	2	10.00	10.00	5.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0399-0000-208400
CAF	COUNTY ARREST FEE	2	10.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0100-0000-341804
CS	CHILD SAFETY	27	540.00	460.00	260.00	0.00	80.00	0.00	120.00	80.00	0.00	0.00	0100-0000-341804
CVC	CRIME VICTIMS FUND	9	135.00	15.00	0.00	0.00	15.00	0.00	0.00	120.00	0.00	0.00	0399-0000-208300
DIS	DISMISSAL FEE	36	340.00	340.00	100.00	0.00	130.00	0.00	110.00	0.00	0.00	0.00	0100-0000-341804
DPS	DPS ARREST FEE	3	15.00	5.00	5.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0399-0000-208400
DSC	DEFENSIVE DRIVING	72	690.00	690.00	94.60	10.00	460.00	0.00	125.40	0.00	0.00	0.00	0100-0000-341804
FIN	FIN	6	1,193.75	300.00	300.00	0.00	0.00	0.00	0.00	893.75	0.00	0.00	0100-0000-351304
FINE	FINE	492	63,346.08	49,739.08	17,042.08	1,814.00	19,323.00	0.00	11,560.00	13,492.00	115.00	0.00	0100-0000-351304
JCPT	JUDICIAL COURT PERSONNE	4	8.00	2.00	0.00	0.00	2.00	0.00	0.00	6.00	0.00	0.00	0399-0000-208500
PWF	PARKS AND WILDLIFE FINE	3	255.00	205.00	120.00	0.00	85.00	0.00	0.00	50.00	0.00	0.00	0100-0000-209600
TFC	TRAFFIC	239	678.66	646.80	161.28	15.00	342.90	0.00	127.62	31.86	0.00	0.00	0100-0000-341804

*** The Following Fees Do Not Match Any Of The Column Definitions, Therefore Are Included In The "All Other" Column***

Aquaforest TIFF Junction Evaluation													
FEE CODE	FEE DESC	ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JAIL TIME	CSR	OTHER	GL CODE
AFC4.	CONTABLE ARREST FEE	6	30.00	30.00	0.00	0.00	10.00	0.00	20.00	0.00	0.00	0.00	0100-0000-341914
AFTHD	THRALL POLICE DEPART	2	10.00	10.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
AFTPD	TAYLOR POLICE DEPART	17	70.00	65.00	43.60	0.00	10.00	0.00	11.40	5.00	0.00	0.00	0100-0000-341804
AWF	AUSTIN POLICE DEPART	2	100.00	100.00	0.00	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
BOND	CASH BOND	4	550.00	550.00	0.00	550.00	0.00	0.00	0.00	0.00	0.00	0.00	01-0100-0000-20700
BPDWF	BARTLETT POLICE DEPA	1	49.92	49.92	49.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
C1W.	CONSTABLE 1 WARRANT	10	500.00	500.00	50.00	0.00	150.00	0.00	300.00	0.00	0.00	0.00	0100-0000-341911
C3W	CONSTABLE 3 WARRANT	2	100.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	0.00	0100-0000-341913
C3W.	CONSTABLE 3 WARRANT	13	650.00	400.00	0.00	150.00	200.00	0.00	50.00	250.00	0.00	0.00	0100-0000-341913
C4W.	CONSTABLE 4 WARRANT	7	300.00	268.96	118.96	0.00	100.00	0.00	50.00	31.04	0.00	0.00	0100-0000-341914
CCC	CONSOLIDATED COURT C	397	14,922.74	13,610.64	4,740.66	360.00	5,767.10	0.00	2,742.88	1,312.10	0.00	0.00	0399-0000-208160
CHS	COURTHOUSE SECURITY	399	1,134.78	1,022.55	355.56	27.00	434.28	0.00	205.71	112.23	0.00	0.00	0360-0000-341150
CHS2	COURTHOUSE SECURITY	1	1.00	1.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0361-0000-341154
CHS2A	COURTHOUSE SECURITY	381	361.26	333.85	116.52	9.00	140.76	0.00	67.57	27.41	0.00	0.00	0361-0000-341154
CMI	CORRECTIONAL MANAG	4	2.00	0.50	0.00	0.00	0.50	0.00	0.00	1.50	0.00	0.00	0399-0000-208730
COM	COMMITMENT	60	290.00	62.95	36.90	0.00	15.00	0.00	11.05	227.05	0.00	0.00	0100-0000-341804
CWF	WILLIAMSON COUNTY W	40	2,000.00	800.00	400.00	0.00	150.00	0.00	250.00	1,200.00	0.00	0.00	0100-0000-341804
FA	FUGITIVE APPREHENSIO	9	45.00	5.00	0.00	0.00	5.00	0.00	0.00	40.00	0.00	0.00	0399-0000-208170
FNLC	FINE-LOCAL PORTION	3	200.00	100.00	100.00	0.00	0.00	0.00	0.00	100.00	0.00	0.00	0100-0000-351304
FNTC	FINE-TRAUMA CENTER	3	171.00	71.00	71.00	0.00	0.00	0.00	0.00	100.00	0.00	0.00	0399-0000-208720
IDF	INDIGENT DEFENSE FEE	372	705.92	657.10	230.44	18.00	279.52	0.00	129.14	48.82	0.00	0.00	0399-0000-208703
JCD	JUVENILE CRIME & DELI	9	3.25	0.50	0.00	0.00	0.50	0.00	0.00	2.75	0.00	0.00	0399-0000-208180
JCP	JUDICIAL COURT PERSON	5	5.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0399-0000-208500
JCTF	JUSTICE COURT TECHNO	392	1,493.04	1,363.40	474.08	36.00	579.04	0.00	274.28	129.64	0.00	0.00	0372-0000-341144
JRF	STATE JURY REIMBURSE	384	1,457.04	1,347.40	470.08	36.00	567.04	0.00	274.28	109.64	0.00	0.00	0399-0000-208235
JSF	JUDICIAL SUPPORT FEE	381	2,158.96	2,000.50	696.52	54.00	846.56	0.00	403.42	158.46	0.00	0.00	0399-0000-208352
JURY	JURY FEE	2	123.00	123.00	0.00	0.00	0.00	0.00	123.00	0.00	0.00	0.00	0100-0000-341804
LHWF	LIBERTY HILL POLICE DE	3	105.00	0.00	0.00	0.00	0.00	0.00	0.00	105.00	0.00	0.00	0100-0000-341804
OVER	OVER PAYMENT OF FINE	4	12.00	12.00	0.00	8.00	4.00	0.00	0.00	0.00	0.00	0.00	0100-0000-209700
REL	RELEASE	60	290.00	62.95	36.90	0.00	15.00	0.00	11.05	227.05	0.00	0.00	0100-0000-341804
RRWF	ROUND ROCK POLICE DE	2	100.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	0.00	0100-0000-341804
SJRF	STATE JURY REIMBURSE	4	12.00	12.00	4.00	0.00	8.00	0.00	0.00	0.00	0.00	0.00	0399-0000-208235
SPF	SPECIAL PROCESSING FE	6	500.00	500.00	250.00	0.00	100.00	0.00	150.00	0.00	0.00	0.00	0100-0000-341804
STF	STATE TRAFFIC FEE	236	6,756.60	6,468.00	1,612.80	150.00	3,429.00	0.00	1,276.20	288.60	0.00	0.00	0399-0000-208425
SUB	SUBPOENA FEE	5	21.50	21.50	6.50	0.00	0.00	0.00	15.00	0.00	0.00	0.00	0100-0000-341914
SUM	SUMMONS FEE	94	425.20	375.20	213.90	0.00	55.70	0.00	105.60	50.00	0.00	0.00	0100-0000-341914
THWF	THRALL POLICE DEPART	4	150.00	150.00	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
TP	TIME PAYMENT	42	1,025.00	825.00	335.70	0.00	414.30	0.00	75.00	175.00	25.00	0.00	0399-0000-208860
TWF	TAYLOR POLICE DEPART	1	50.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	0.00	0100-0000-341804

Aquaforest TIFF Junction Evaluation

TOTALS SUMMARY	4569	105,564.00	85,676.00	29,086.00	3,277.00	34,483.00	0.00	18,830.00	\$19,748.00	140.00	0.00
Direct Deposit	\$0.00										
Cash	\$29,086.00							CSR Credit	\$140.00		
Checks	\$3,277.00							Jail Credit	\$19,748.00	Post for Refund	\$0.00
Money Orders	\$34,483.00									Over Payments	\$0.00
Credit Cards :	\$18,830.00	Escrow Payments	\$0.00	Transaction Fee	\$0.00	Non-Monetary	\$0.00				
TOTAL CURRENCY	\$85,676.00	ESCROW PAID	\$0.00	TRAN. FEES	\$0.00	TOTAL	\$19,888.00	TOTAL PAID	\$0.00		

Aquaforest TIFF Junction Evaluation

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Payment Register: GL Code Recap
Williamson County Justice of the Peace, Pct. 4

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GL CODE	GL CODE DESCRIPTION	CURRENCY	CREDIT CARD	OTHERS	DIRECT DEPOSIT	TOTALS
01-0100-0000-207008		550.00	0.00	0.00	0.00	550.00
0100-0000-209600		205.00	0.00	50.00	0.00	255.00
0100-0000-209700		12.00	0.00	0.00	0.00	12.00
0100-0000-341804		3,452.60	1,167.22	2,104.06	0.00	6,723.88
0100-0000-341904		35.20	10.00	50.00	0.00	95.20
0100-0000-341911		200.00	300.00	0.00	0.00	500.00
0100-0000-341913		350.00	50.00	350.00	0.00	750.00
0100-0000-341914		484.86	180.60	31.04	0.00	696.50
0100-0000-351304		38,579.08	11,560.00	14,600.75	0.00	64,739.83
0360-0000-341150		816.84	205.71	112.23	0.00	1,134.78
0361-0000-341154		266.28	68.57	27.41	0.00	362.26
0372-0000-341144		1,089.12	274.28	129.64	0.00	1,493.04
0399-0000-208160		10,867.76	2,742.88	1,312.10	0.00	14,922.74
0399-0000-208170		5.00	0.00	40.00	0.00	45.00
0399-0000-208180		0.50	0.00	2.75	0.00	3.25
0399-0000-208235		1,085.12	274.28	109.64	0.00	1,469.04
0399-0000-208300		15.00	0.00	120.00	0.00	135.00
0399-0000-208352		1,597.08	403.42	158.46	0.00	2,158.96
0399-0000-208400		691.30	112.70	40.00	0.00	844.00
0399-0000-208425		5,191.80	1,276.20	288.60	0.00	6,756.60
0399-0000-208500		2.00	0.00	11.00	0.00	13.00
0399-0000-208720		71.00	0.00	100.00	0.00	171.00
0399-0000-208730		0.50	0.00	1.50	0.00	2.00
0399-0000-208860		750.00	75.00	200.00	0.00	1,025.00
0399.0000.208703		527.96	129.14	48.82	0.00	705.92
TOTALS :		66,846.00	18,830.00	19,888.00	0.00	105,564.00

Treasurer's Report on the Williamson County Finances November 2009 Commissioners Court - Regular Session

Date: 01/12/2010
Submitted By: Celia Villarreal, County Treasurer
Submitted For: Vivian Wood
Department: County Treasurer
Agenda Category: Consent

Information

Agenda Item

Consider approving the Treasurer's Report on the Williamson County Finances for November 2009.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
---------	----------	-------------	--------	----------

Attachments

Link: [Treasurer's Report on the Williamson County Finances November 2009](#)

Form Routing/Status

Form Started By: Celia Villarreal Started On: 01/06/2010 11:12 AM
Final Approval Date: 01/07/2010

TREASURER'S REPORT ON THE WILLIAMSON COUNTY FINANCES

IN THE MATTER OF COUNTY FINANCES
IN THE HANDS OF VIVIAN L. WOOD
TREASURER OF WILLIAMSON COUNTY, TEXAS

COMMISSIONERS' COURT
WILLIAMSON COUNTY, TEXAS
IN REGULAR SESSION
NOVEMBER TERM 2009

IN ACCORDANCE with Section 114.026, Local Government Code, we the undersigned, constituting the entire Commissioners Court of said County, certify that on the _____ day of _____, 2010, at the Regular term of Court, we compared and examined the monthly report of VIVIAN L. WOOD, Treasurer of Williamson County, Texas, for **NOVEMBER 2009**, and finding the same correct, entered an order in the Minutes approving said Report, which states total cash and other assets on hand as \$330,588,822.60.

Dan A. Gattis, County Judge

Lisa Birkman, Commissioner Pct. 1

Cynthia Long, Commissioner Pct. 2

Valerie Covey, Commissioner Pct .3

Ron Morrison, Commissioner Pct .4

SWORN TO AND SUBSCRIBED BEFORE ME, by Dan A. Gattis, County Judge, and County Commissioners of said Williamson County, each respectively, on this the _____ day _____, A.D., 2010.

Attest: Nancy E. Rister, County Clerk
Clerk of the Commissioners Court in and for
Williamson County, Texas

By: Deputy

LONG TERM INVESTMENT SECURITIES BALANCE

Account Name	Balance November 30, 2009
GENERAL FUND	\$ 12,000,000.00
TOBACCO FUNDS	\$ 3,265,016.72
CO RECORDS ARCHIVE	\$ 1,000,000.00
DEBT SERVICE	\$ 6,000,000.00
ROAD & BRIDGE	\$ 9,000,000.00
WC SH45 FUND	\$ 1,500,000.00
CAPITAL PROJECTS FUND	\$ 126,979,475.00
TOTAL	\$ 159,744,491.72

**WILLIAMSON COUNTY
TEXPOOL, TEXPOOL PRIME, TEXSTAR ACCOUNTS**

ACCOUNT NAME	TEXPOOL BALANCE 11/30/09	TEXPOOL PRIME BALANCE 11/30/09	TEXSTAR BALANCE 11/30/09	GRAND TOTAL
COURTHOUSE SECURITY	77,418.84			77,418.84
COUNTY RMP	845,103.63			845,103.63
GENERAL FUND	34,966.58	19,890,714.93		19,925,681.51
LIBRARY FUND	603,063.58			603,063.58
COURT REPORTER SVC	683,938.92			683,938.92
TOBACCO FUNDS	28,378.47	910,291.53		938,670.00
KARST	700,966.14			700,966.14
CO RECORD ARCHIVE	605,398.27			605,398.27
ROAD AND BRIDGE	24,382.35	3,109,819.06		3,134,201.41
TOTAL CO'S & BOND	3,051.25	89,661,147.67	4,595,357.32	94,259,556.24
DEBT SERVICE	483,401.37	17,792,870.93		18,276,272.30
BENEFITS	13,112.40	1,047,252.35		1,060,364.75
2008 TAN	97,384.62	8,647,721.20		8,745,105.82
*RESTRICTED FUNDS	1,746,425.94			1,746,425.94
TOTALS	\$ 5,946,992.36	\$ 141,059,817.67	\$ 4,595,357.32	\$ 151,602,167.35

*Includes Child Safety, Records Mgmt/Prsrv Fund County Clerk, Alternate Dispute Resolution Fund, Justice Court Technology

SUMMARY OF THE RECONCILIATION OF BANK ACCOUNTS

Account Name	Bank Balance Per Bank Reconciliation November 30, 2009	
GENERAL FUND	\$	17,812,542.60
PAYROLL	\$	1,039,148.14
CSCD TREASURER	\$	390,472.79
<hr/>		
TOTAL	\$	19,242,163.53

Bank Statement Reconciliation Report
Ending November 30, 2009
GENERAL FUND ACCOUNT

BALANCE PER BANK	\$	21,516,172.92
------------------	----	---------------

ADD:		
OUTSTANDING DEPOSITS	\$	0.00

SUBTRACT:		
OUTSTANDING CHECKS	\$	(3,703,630.32)

RECONCILED BANK BALANCE	\$	<u>17,812,542.60</u>
--------------------------------	-----------	-----------------------------

STATEMENT OF RECEIPTS & DISBURSEMENTS ACCOUNT TOTAL	\$	17,353,652.53
---	----	---------------

ADD:		
DEPOSITS MADE BUT NOT RECOGNIZED AS REVENUE UNTIL DECEMBER 2009	\$	454,235.43

SUBTRACT:		
INSUFFICIENT FUNDS CHECKS	\$	(847.20)

BANK INTEREST 0.335%	\$	5,501.84
----------------------	----	----------

RECONCILED BOOK BALANCE	\$	<u>17,812,542.60</u>
--------------------------------	-----------	-----------------------------

TOTAL DIFFERENCE IN BOOK FROM THE BANK	\$	<u>0.00</u>
--	----	-------------

NOTES:

Bank Statement Reconciliation Report
Ending November 30, 2009
PAYROLL FUND ACCOUNT

BALANCE PER BANK	\$	1,072,768.11
ADD:		
OUTSTANDING DEPOSITS	\$	0.00
SUBTRACT:		
PAYROLL OUTSTANDING CHECKS	\$	(5,109.48)
ESCROW OUTSTANDING CHECKS	\$	(28,510.49)
ADJUSTMENTS:		

RECONCILED BANK BALANCE	\$	<u>1,039,148.14</u>
--------------------------------	-----------	----------------------------

BOOK BALANCE	\$	1,039,136.39
ADD:		
OUTSTANDING DEPOSITS	\$	0.00
BANK INTEREST EARNED \$514.04 at 0.335% (Payroll interest is <i>NOT</i> considered revenue by the Auditors.)		
ADJUSTMENTS:		
RETURNED CREDIT	\$	11.75

RECONCILED BOOK BALANCE	\$	<u>1,039,148.14</u>
--------------------------------	-----------	----------------------------

TOTAL DIFFERENCE IN BOOK FROM THE BANK	\$	<u>(0.00)</u>
--	----	---------------

NOTES:

Bank Statement Reconciliation Report
Ending November 30, 2009
CSCD ACCOUNT

BALANCE PER BANK	\$	418,698.66
------------------	----	------------

ADD:		
OUTSTANDING DEPOSITS	\$	0.00

SUBTRACT:		
OUTSTANDING CHECKS	\$	(28,225.87)

RECONCILED BANK BALANCE	\$	<u>390,472.79</u>
--------------------------------	-----------	--------------------------

STATEMENT OF RECEIPTS & DISBURSEMENTS ACCOUNT TOTAL	\$	390,386.65
---	----	------------

ADD:		
OUTSTANDING DEPOSIT	\$	0.00

SUBTRACT:		
	\$	0.00

BANK INTEREST 0.335%	\$	86.14
----------------------	----	-------

RECONCILED BOOK BALANCE	\$	<u>390,472.79</u>
--------------------------------	-----------	--------------------------

TOTAL DIFFERENCE IN BOOK FROM THE BANK	\$	<u>0.00</u>
--	----	-------------

NOTES:

GENERAL FUND TOTAL REVENUES

Account Name	TOTAL November 2009
TOTAL TAXES	\$ 2,643,648.63
TOTAL FEES OF OFFICE	\$ 495,158.34
TOTAL FINES AND FORFEITURES	\$ 238,967.59
TOTAL CHARGES FOR SERVICES	\$ 524,591.98
TOTAL INTERGOVERNMENTAL	\$ (62,218.31)
TOTAL INVESTMENT INCOME/OTHER	\$ (176,891.73)
<hr/>	
TOTAL REVENUES	\$ 3,663,256.50

GENERAL FUND TOTAL EXPENSES

Account Name	TOTAL November 2009
TOTAL GENERAL GOVERNMENT	\$ 1,333,431.57
TOTAL PUBLIC SAFETY	\$ 4,718,467.55
TOTAL JUDICIAL	\$ 1,248,897.50
TOTAL COMMUNITY SERVICES	\$ 1,308,892.39
<hr/>	
TOTAL EXPENDITURES	\$ 8,609,689.01

Consent Agenda

Commissioners Court - Regular Session

Date: 01/12/2010
Submitted By: Christi Tredemeyer, Purchasing
Submitted For: Ursula Stone
Department: Purchasing
Agenda Category: Consent

Information

Agenda Item

Consider and take appropriate action on authorizing the transfer of various items including (1) vehicle through inter-office transfer to auction and/or destruction. (Complete list filed with official minutes)

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
---------	----------	-------------	--------	----------

Attachments

Link: [Vehicle](#)

Link: [Auction](#)

Link: [Destruction](#)

Form Routing/Status

Route Seq	Inbox	Approved By	Date	Status
1	Purchasing	Bob Space	01/06/2010 03:21 PM	APRV
2	County Judge Exec Asst.	Peggy Vasquez	01/07/2010 11:30 AM	APRV

Form Started By: Christi Tredemeyer
 Started On: 01/06/2010 01:30 PM
 Final Approval Date: 01/07/2010



Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1HSWXAHR24J028906	UNIFIED ROAD SYSTEM #210	UT0402 OLD# 0702		
Vehicle Identification Number	Department	Door Number		
906419	2004	INTERNATIONAL	7600 TRUCK TRACTOR	WHITE
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input checked="" type="checkbox"/> Accident				
Attach:				
1. A Damage to County Property Incident Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input checked="" type="checkbox"/> High Mileage: List actual mileage 202,619				
<input type="checkbox"/> Not mechanically sound				
<input type="checkbox"/> Other: Explain				
3) Elected Official/Department Head/Authorized Staff				
Print GREG BERGERON		Signature <i>Greg Bergeron</i>		Date 12/03/09

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input checked="" type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments:
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:
<input type="radio"/> OTHER	Elected Official/Department Head/Authorized Staff or Donee Representative:
	Print Name:
	Signature and Date:
	Contact name and Number:
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print MIKE FOX	Signature <i>Mike Fox</i> Date 12-2-09



WILLIAMSON COUNTY

FLEET INCIDENT / CRASH / VANDALISM REPORT

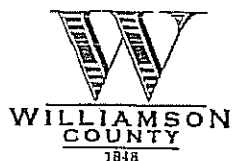
(Page 1 of 3)

Any and all fleet incidents/crashes/vandalism shall be reported. A fleet incident/crash shall be defined as any damage incurred to a County vehicle or equipment regardless of fault. This shall include collisions involving other vehicles and equipment, obstacles, pedestrians, animals, overturning, jackknifing, and other damage that is not considered normal wear and tear. Vandalism shall be defined as the act of maliciously destroying County vehicles or equipment. Please fill out the following information at the scene of the incident/crash and provide a copy to the County Risk Coordinator. For multiple vehicles involved, see the last page of this report form. An attachment may be used to include more information, a better description of the incident/crash, or a diagram/drawing.

Drivers Name:	<u>Alfred Preusse</u>	Department:	<u>URS</u>
County Unit #	<u>702-tractor /</u>	Description of Unit:	<u>2004 INT 7600 w/ Belly Pump</u>
VIN #	<u>1HSWXAH24J028906</u>	License #:	<u>Tractor 906-49 Trailer 905-75</u>
Date of Incident:	<u>8-25-09</u>	Time of Incident	<u>8:24</u> (<input checked="" type="checkbox"/> am - <input type="checkbox"/> pm)
Location / City / Street or County Road:	<u>SH130 and Hwy 79 Underpass</u>		
Road Surface / Condition:	<u>Pavement</u>		
Weather Conditions:	<u>Sunny</u>		

OTHER PRIMARY VEHICLE INVOLVED (vehicle # 2)			
Driver's Name of Vehicle # 2:	<u>N/A</u>		
Driver's License # of Vehicle # 2:			
Insurance Company of Vehicle # 2:			
Insurance Policy #:			
Address of Other Driver:			
Phone of Other Driver:			
Number of Passengers in Other Vehicle			
Approximate Ages of Passengers			
Type of Vehicle:	Model:	License #:	

Witness:	<u>Driver of Red truck at light</u>	Witness Phone:	
Witness:		Witness Phone:	
Witness:		Witness Phone:	
Witness:		Witness Phone:	



WILLIAMSON COUNTY
FLEET INCIDENT / CRASH / VANDALISM REPORT
(Page 2 of 3)

Were Any Personal Injuries Sustained by Parties Involved? ☐ Yes / ☐ No

If YES,
Describe:

Were Any Pictures Taken? ☒ Yes / ☐ No

Investigating Officer's Name on Scene Chris Nall

Investigating Officer's Department: Hutto PD / SO Case# 09-08-7598

General Description of Incident / Crash / Vandalism:

Employee making right left turn onto Hwy 79 frontage from the North,
and tractor/trailer turned on its side.

General Description of vehicle / equipment damage:

Remarks:

witness stated thought employee going to fast and may have
attempted to beat light as his turned green quickly. Employee stated he was

Is / Will the vehicle be out of service due to incident? ☒ Yes / ☐ No going normal speed of 25

Location of the Vehicle: CMF

Prepared by: Lee Garrett

Title: Safety / Train Coord. Tire marks in the turn
indicated going too fast
for conditions

Date: 9-2-09

-----BELOW FOR FLEET SERVICE USE -----

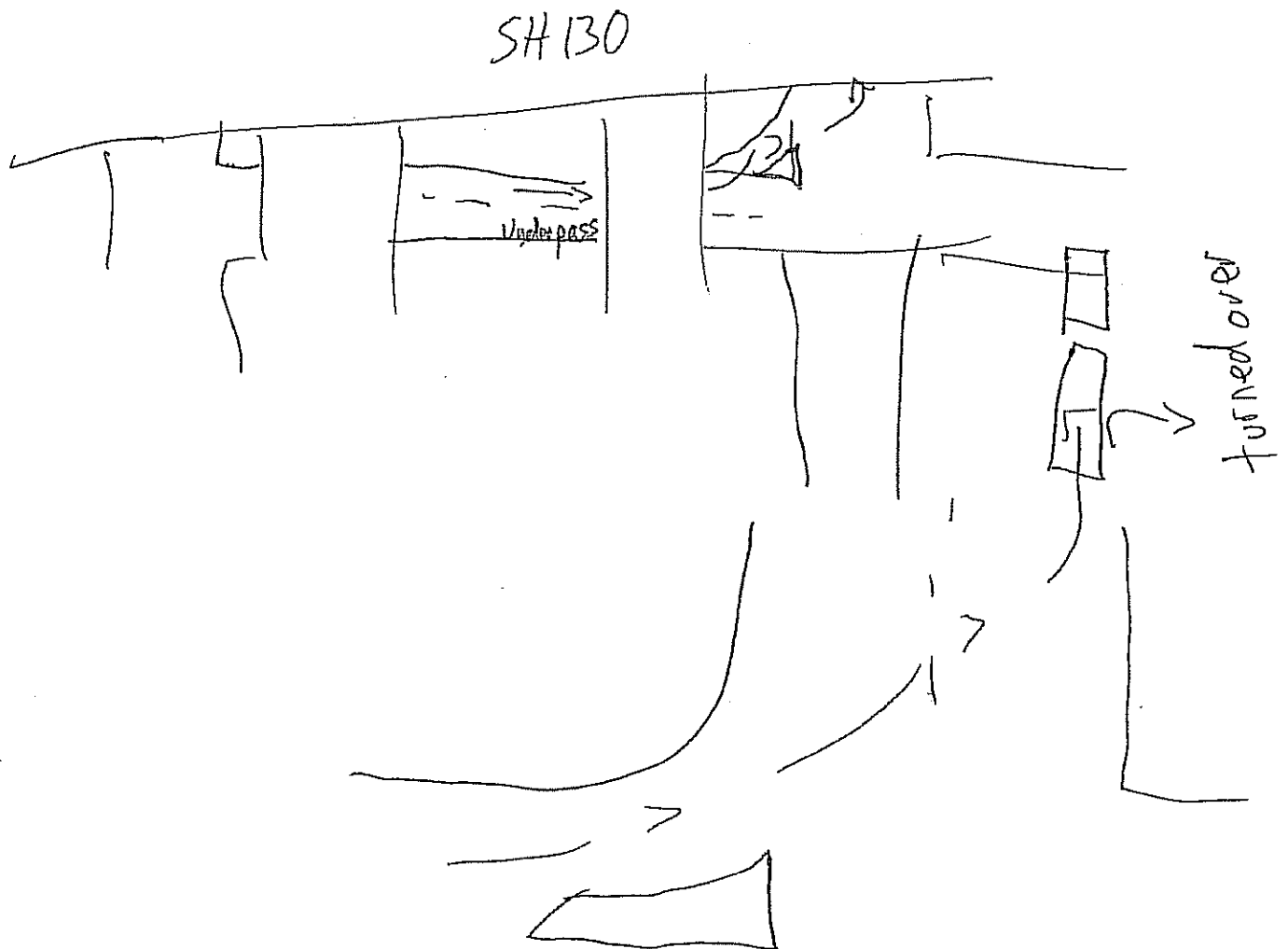
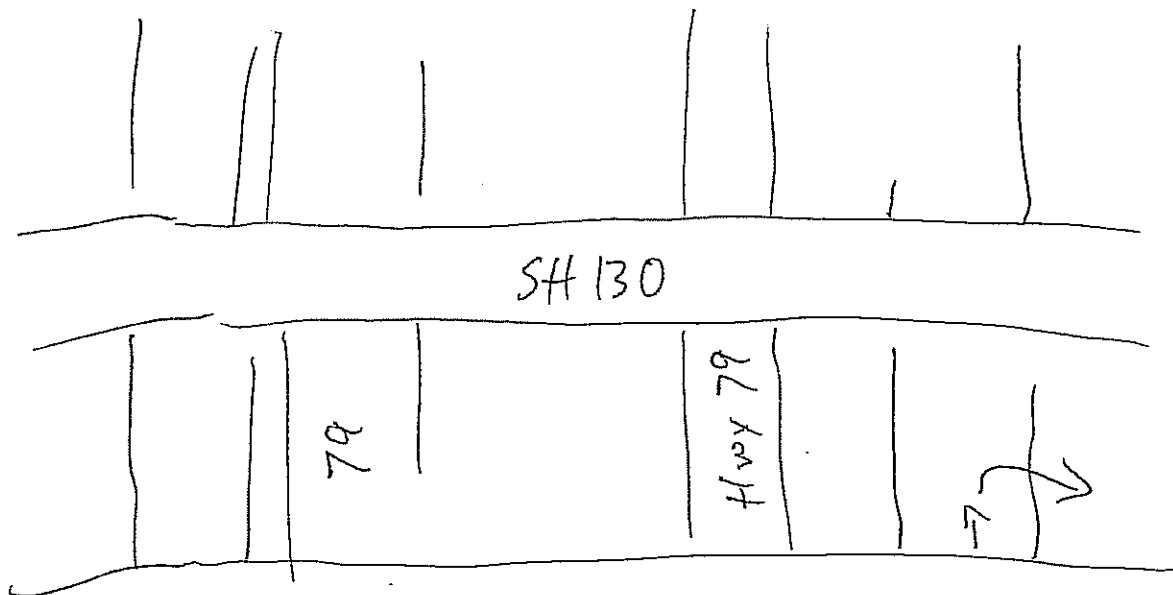
Date in shop:

Date out of shop:

Repair cost: \$

Prepared by / Title

Witness - stated employee ~~going~~ probably trying to beat the light, as his light turned green "pretty quick" after employee went thru intersection.



Williamson County

Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☒ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
2	Model IDMB-335112B credit card readers	S/N 062000021, 062000022	N/A	Working
2	Model IDMB-335112B credit card readers	S/N 062000023, 062000024	N/A	Working
2	Model IDMB-335112B credit card readers	S/N 062000027, 062000028	N/A	Working
2	Model IDMB-335112B credit card readers	S/N 062000029, 062000030	N/A	Working

Parties involved:

FROM (Transferor Department): Williamson County Clerk

Transferor - Elected Official/Department Head/
Authorized Staff:

Contact Person:

Nancy E. Rister

Nancy E. Rister/Marilyn Cavender

Print Name

Print Name

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction

Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative: (If being
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Williamson County

Asset Status Change Form

[Print Form](#)
The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☒ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	SONY HAND CAM DIGITAL ZOOM CAMERA 180X	SERIAL# 295212 MODEL # CCD-TRV16	A111137	Working
1	POWER CORD ADAPTER	SERIAL# 16748377 MODEL# AC-L10A	N/A	Working

Parties involved:
FROM (Transferor Department): PCT. 3 CONSTABLE'S OFFICE

**Transferor - Elected Official/Department Head/
Authorized Staff:**
Contact Person:

THERESA LOCK

THERESA LOCK

Print Name

Print Name



December 30, 2009

+1 (512) 943-1436

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

THERESA LOCK

THERESA LOCK

Print Name

Print Name



December 30, 2009

+1 (512) 943-1436

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Williamson County

Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

☐ TRANSFER bet ween county departments ☐ TRADE-IN for new assets of similar type for the county

☒ SALE at the earliest auction *

☐ DONATION to a non-county entity

☐ DESTRUCTION due to
Public Health / Safety

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
1	PictureTel Monitor with accessories	Mod: SME23DL3P Ser: 1022A2638		Non-Working
1	Cart	Ser: 002236		Working
1	Sony VHS	Mod: SLVN58 Ser: 6628762		Non-Working

Parties involved:

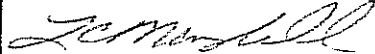
FROM (Transferor Department): Sheriff's Office

Transferor - Elected Official/Department Head/

Authorized Staff:

Tony Marshall, Chief Deputy

Print Name



Signature

Contact Person:

Fred Thomas, Captain

Print Name

943-1300

Phone Number

12-29-09

Date

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date

Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Fred Thomas

From: Reid, Raymond [Raymond.Reid@usdoj.gov]
Sent: Tuesday, December 22, 2009 9:16 AM
To: Fred Thomas
Subject: RE: Grant Property

These items can be disposed of in accordance with the policies and procedures of Williamson County if Williamson County's policy is consistent with 28 C.F.R. Section 66.32. If not, please contact this office for disposition instructions.

Ray

From: Fred Thomas [mailto:FThomas@wilco.org]
Sent: Thursday, December 17, 2009 2:14 PM
To: Reid, Raymond
Cc: Karen Knightstep
Subject: Grant Property

Dear Mr. Reid,

Pursuant to our telecom this date, the following equipment was furnished to the Williamson County Sheriff's Office via Grant # 1999CKWX0245. The current value of said equipment is less than \$125.00, USC.

- (1) PictureTel 32 inch monitor; model SME-23DL3P; ser# 1022A2638
- (1) plastic cart, ser# 002236
- (1) Sony VHS player; model SLVN58; ser# 6628762

The Sheriff's Office is requesting to dispose of the above listed equipment in accordance with the policies and procedures of Williamson County. If you have any further questions, please do not hesitate to call. My office number is 512-943-1322. Thank you for your time and consideration.

Regards,
Fred Thomas,

12/29/2009

Williamson County

Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments ☐ TRADE-IN for new assets of similar type for the county ☐ DESTRUCTION due to Public Health / Safety
☒ SALE at the earliest auction * ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
	2nd page lists items for auction			
	all insignias have been removed - unsuitable for reissue			

Parties involved:

FROM (Transferor Department): 560 Law Enforcement Inventory

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

L.C. Marshall

Patricia Amison

DEC 14 2009

Print Name

Print Name

Signature

Date

+1 (512) 943-1349

Phone Number

TO (Transferee Department/Auction/Trade-in/Donor): AUCTION

Transferee - Elected Official/Department Head/

Authorized Staff OR Donor - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date

Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Asset List:

Page 2
 Patricia Amison
 ___12/14/09___ Date

Quantity	Description (year, make, model, etc.)	Manufacturer ID # (serial, service tag, or VIN)	County Tag#	Condition of Assets (working, non-working, unk)
3	pr BDU pants (worn out, used, some damage)	n/a	no tag	non-working
1	pr duty pants Class A (worn out, used, some damage)	n/a	no tag	non-working
3	long sleeve shirts Class A (worn,used, faded,torn)	n/a	no tag	non-working
4	short sleeve shirts Class B (worn,used faded,torn,stained)	n/a	no tag	non-working
8	short sleeve Polo shirts (worn, faded, sun damage)	n/a	no tag	non-working
	ALL INSIGNIAS HAVE BEEN REMOVED - UNSUITABLE FOR RE-ISSUE			

Williamson County

Asset Status Change Form

[Print Form](#)

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☒ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
	2nd page lists items for auction			
	all insignias have been removed - unsuitable for reissue	3 boxes total		

Parties involved:

FROM (Transferor Department): 560 Law Enforcement Inventory

Transferor - Elected Official/Department Head/

Authorized Staff:

L.C. Marshall

Print Name

Signature

Date

Contact Person:

Patricia Amison

Print Name

+1 (512) 943-1349

Phone Number

DEC 11 2009

TO (Transferee Department/Auction/Trade-in/Donor): AUCTION

Transferee - Elected Official/Department Head/

Authorized Staff OR Donor - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date

Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

NOT 1033 PROGRAM

total 3 boxes

Green Helmet SN#

09067

09035

10280

10279

09034

09038

10255

09063

10245

10254

09068

10250

10246

10242

10284

10283

09032

10253

10285

10248

09065

10277

09064

09036

10243

10287

09033

10272

page 2
12-11-09
560 L.E.

Williamson County

Asset Status Change Form

[Print Form](#)

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☒ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
	2nd page lists items for auction			
	all insignias have been removed - unsuitable for reissue	2 boxes total		

Parties involved:

FROM (Transferor Department): 560 Law Enforcement Inventory

Transferor - Elected Official/Department Head/
Authorized Staff:

L.C. Marshall

Print Name

L.C. Marshall

Signature

Contact Person:

Patricia Amison

DEC 11 2009

Print Name

+1 (512) 943-1349

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID # (serial, service tag, or VIN)	County Tag#	Condition of Assets (working, non-working, unk)
1	fax machine; brother; fax 575 (not working)	U61227A55071718	no tag	non-working
1	mini blinds (broken)	no id	no tag	non-working
	NEXT 3 LINES WERE PART OF DIVE TEAM GEAR			
1	rescue swimmer full body suit, red (used,worn,some damage)	no id	no tag	non-working
6	pr gloves for body suit (used,worn,some damage)	no id	no tag	non-working
3	pr tennis shoes (used by Dive Team Deputy; worn,some damage)	no id	no tag	non-working
	ALL INSIGNIAS HAVE BEEN REMOVED - UNSUITABLE FOR RE-ISSUE			

Williamson County

Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments ☐ TRADE-IN for new assets of similar type for the county
☒ SALE at the earliest auction * ☐ DONATION to a non-county entity ☐ DESTRUCTION due to Public Health / Safety

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	2003 Orion Television Model # TV1334A	SN#053130400808A	no tag#	Non-Working

Parties involved:

FROM (Transferor Department): 570-Corrections/Inmate Trust Fund

Transferor - Elected Official/Department Head/

Authorized Staff:

L.C. Marshall

Print Name

Signature

Contact Person:

Maria Barraza 12-18-09

Print Name

+1 (512) 943-1324

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donor): Auction

Transferee - Elected Official/Department Head/

Authorized Staff OR Donor - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Williamson County

Asset Status Change Form

[Print Form](#)

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☒ DESTRUCTION due to Public Health / Safety
☐ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
29	mask, chemical-biological, field	MSA-MF-1	NO TAG	Non-Working
16	element, filter, M13, 1 right and 1 left	MSA-79739	NO TAG	Non-Working
	total 4 boxes			

Parties involved:

FROM (Transferor Department): 560 - LAW ENFORCEMENT INVENTORY

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

L.C. Marshall

Patricia Amison

Print Name

Print Name

[Signature]

December 11, 2009 +1 (512) 943-1349

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donor):

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

NOT 1033 PROGRAM

Williamson County

Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

☐ TRANSFER bet ween county departments ☐ TRADE-IN for new assets of similar type for the county

☐ SALE at the earliest auction *

☐ DONATION to a non-county entity

☒ DESTRUCTION due to
Public Health / Safety

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
45	brown Traffic Vests (non-compliant)	no id #	no tag #	Non-Working

Parties involved:

FROM (Transferor Department): 560 - LAW ENFORCEMENT INVENTORY

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

Print Name

Patricia Amison

DEC 15 2009

Signature

Date Phone Number

Print Name

+1 (512) 943-1349

TO (Transferee Department/Auction/Trade-in/Donee):

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Final Plat Summerlyn, P-4B

Commissioners Court - Regular Session

Date: 01/12/2010
Submitted By: Nickey Lawrence, Unified Road System
Submitted For: Joe England
Department: Unified Road System
Agenda Category: Consent

Information

Agenda Item

Discuss and consider final plat approval of Summerlyn, P-4B, Pct. 2.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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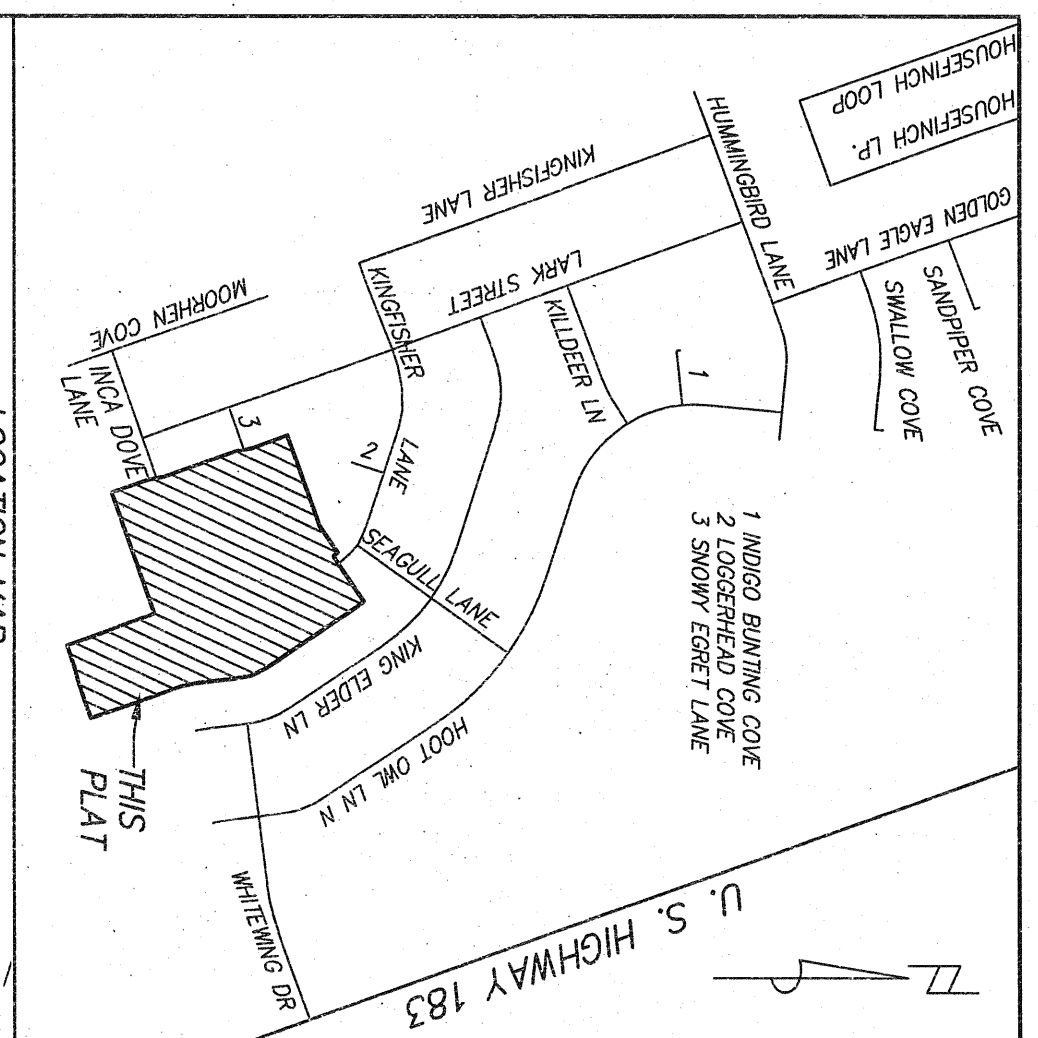
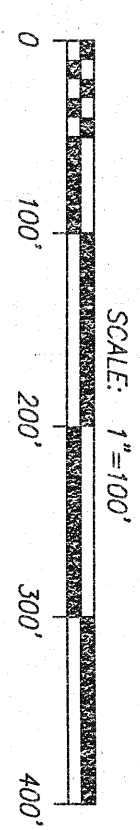
Attachments

Link: [Projects Summerlyn, P-4B](#)

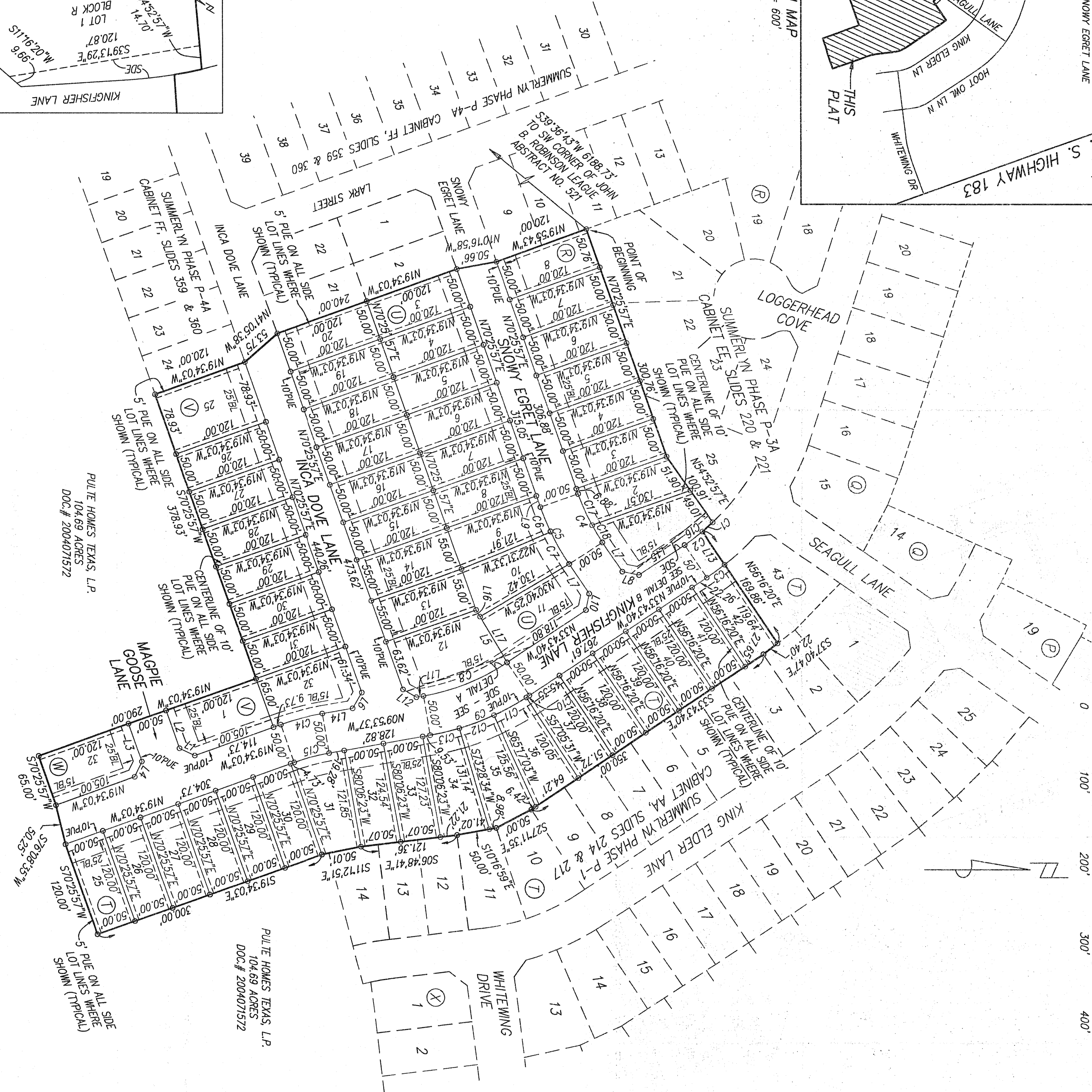
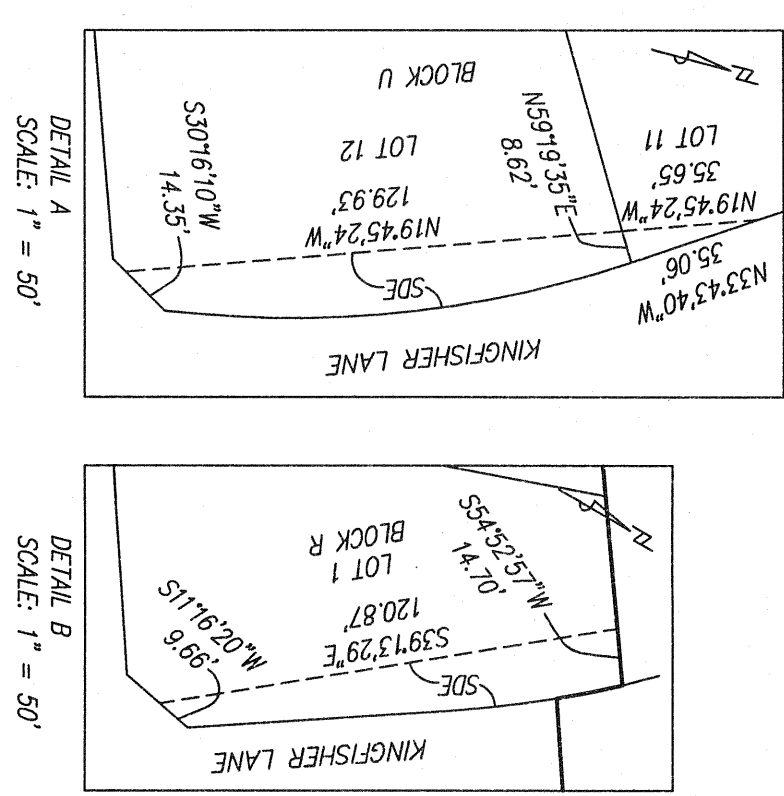
Form Routing/Status

Form Started By: Nickey Lawrence
Started On: 01/07/2010 08:30 AM
Final Approval Date: 01/07/2010

PLAT OF
SUMMERLYN PHASE P-4B
WILLAMSON COUNTY, TEXAS



LINE	LENGTH	BEARING
L1	21.21'	N25°25'57"E
L2	50.00'	N70°25'57"E
L3	50.00'	N70°25'57"E
L4	21.21'	S84°34'03"E
L5	76.91'	N59°19'35"E
L6	22.93'	N59°43'50"W
L7	45.00'	N56°16'20"E
L8	21.21'	N11°16'20"E
L9	15.05'	N70°25'57"E
L10	21.21'	S78°43'40"E
L11	8.88'	S09°53'37"E
L12	19.35'	N30°16'10"E
L13	50.22'	N56°16'20"E
L14	38.68'	N09°53'37"W
L15	68.80'	N33°43'40"W
L16	9.86'	N59°19'35"E
L17	67.05'	N59°19'35"E



NOTES:

1. THIS PLAT LIES WITHIN THE BOUNDARY OF THE WILLAMSON COUNTY MUNICIPAL DISTRICT NO. 13 (MOWD 13). WATER AND WASTEWATER SERVICE WILL BE PROVIDED THROUGH SERVICE AGREEMENTS ENTERED INTO BETWEEN MOWD 13 AND THE CHISHOLM TRAIL SPECIAL UTILITY DISTRICT AND THE LOCAL WATER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY THE CHISHOLM TRAIL SPECIAL UTILITY DISTRICT. SEWER SERVICE WILL BE PROVIDED BY THE LOWER COLORADO RIVER AUTHORITY (LCRA).
2. ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.
3. BUILDING SLAB ELEVATION SHALL BE ONE (1) FOOT ABOVE ANY POINT ON THE LOT WITHIN FIVE (5) FEET OF THE PERIMETER OF THE BUILDING.
4. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTION IS MADE TO AN APPROVED PUBLIC SEWER SYSTEM.
5. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL WATER SATISFACTORY FOR HUMAN CONSUMPTION IS AVAILABLE FROM A SOURCE IN ADEQUATE AND SUFFICIENT SUPPLY.
6. NO STRUCTURE OR LAND IN THIS PLAT SHALL HEREFTER BE LOCATED OR ALTERED WITHOUT FIRST SUBMITTING A CERTIFICATE OF COMPLIANCE APPLICATION FORM TO THE WILLAMSON COUNTY FLOOD PLAIN ADMINISTRATOR.
7. NO OBSTRUCTIONS OF SIGHT ARE PERMITTED IN THE SIGHT DISTANCE EASEMENTS.

CURVE	LENGTH	RADIUS	DELTA	CHORD BRNG.	CHORD	TAN
C1	17.45	275.00	338.09°	S41°20'06"E	17.45	8.73
C2	27.79	275.00	54°12'22"	N36°37'21"W	27.77	13.91
C3	27.77	325.00	45°34'47"	N36°10'34"W	27.76	13.90
C4	67.97	325.00	14°09'37"	N63°21'08"E	67.79	34.16
C5	80.32	325.00	14°09'37"	N63°21'08"E	80.12	40.37
C6	33.72	325.00	55°46'40"	N67°22'48"E	33.70	16.87
C7	46.60	325.00	81°12'32"	N28°48'43"W	46.56	23.34
C8	114.40	275.00	23°50'03"	N21°48'39"W	113.57	58.04
C9	135.20	275.00	23°50'03"	N21°48'39"W	134.22	68.59
C10	4.65	325.00	0°49'12"	N33°19'04"W	4.65	2.33
C11	46.47	325.00	81°12'32"	N28°48'43"W	46.43	23.27
C12	46.47	325.00	81°12'32"	N28°48'43"W	46.43	23.27
C13	37.61	325.00	63°48'48"	N13°12'31"W	37.59	18.83
C14	54.87	325.00	9°40'26"	S14°43'50"E	54.81	27.50
C15	46.43	275.00	9°40'26"	S14°43'50"E	46.38	23.27
C16	45.24	275.00	9°25'31"	N38°26'26"W	45.19	22.67
C17	43.30	275.00	9°01'19"	N65°55'17"E	43.26	21.70
C18	24.66	275.00	5°08'18"	N58°50'29"E	24.65	12.34

LEGEND:

- = IRON ROD FOUND
- = SET 1/2" IRON ROD WITH RJ SURVEYING CAP
- BL = BUILDING SETBACK LINE
- DE = DRAINAGE EASEMENT
- PUE = PUBLIC UTILITY EASEMENT
- SDE = SIGHT DISTANCE EASEMENT

NEW STREETS:

NAME	LENGTH	DESIGN SPEED
SNOWY EGRET LANE	470	30
INCA DOVE LANE	511	30
MAGPIE GOOSE LANE	96	30
KINGFISHER LANE	802	30
TOTAL:	1,979	
SITE DATA:		
TOTAL AREA: 10.21 ACRES		
54 SINGLE FAMILY LOTS		

PROPERTY OWNER:
PUE HOMES OF TEXAS, L.P., A TEXAS LIMITED PARTNERSHIP
BRENT BAKER
10801-2 MOPAC EXP. N. SUITE 400
AUSTIN, TEXAS 78759
PHONE: 512-231-7777 FAX: 512-231-7795

DATE: JULY 15, 2009 SCALE: 1" = 100'

RANDALL JONES & ASSOCIATES ENGINEERING, INC.
1212 E. BRAKER LANE, AUSTIN, TEXAS 78753
(512) 836-4793 FAX: (512) 836-4817
F-9784

RJ SURVEYING & ASSOCIATES, INC.
1212 E. BRAKER LANE, AUSTIN, TEXAS 78753
(512) 836-4793 FAX: (512) 836-4817

PLAT OF
SUMMERLYN PHASE P-4B
WILLAMSON COUNTY, TEXAS

DESCRIPTION:

A PARCEL OF LAND IN WILLAMSON COUNTY, TEXAS, BEING A PART OF THE JOHN B. ROBINSON LEAGUE, ABSTRACT NO. 521, BEING A PART OF THAT 104.69 ACRE TRACT OF LAND CONNECTED TO PULTE HOMES OF TEXAS, L.P., BY DEED RECORDED IN DOCUMENT NO.2004071572 OF THE OFFICIAL PUBLIC RECORDS OF TRANS COUNTY, TEXAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE at a $\frac{1}{2}$ " iron rod found at the Southwest Corner of Lot 22, Block M, Summerlyn Phase P-3A, according to the plat thereof recorded in Cabinet DQ, Slides 220 and 221 of the Plat Records of Williamson County, Texas, the same being the Northwest Corner of the said 104.69 Acre Tract; from which point the Southwest Corner of the John B. Robinson League, Abstract No. 521, bears approximately S.3936 43°W., 6188.73 feet;

THENCE along the South Line of the Plat of Summerlyn Phase P-3A the following four courses:

1. N.7025.57°E., a distance of 300.76 feet to a $1\frac{1}{2}$ " iron rod set;
 2. N.5432.57°E., a distance of 100.91 feet to a $1\frac{1}{2}$ " iron rod set at a point on a non-tangent curve to the right;
 3. Southwesterly along the arc of said curve, a distance of 17.45 feet (said curve having a radius of 275.00 feet, a central angle of 0338'08" and a chord bearing S.4120'06"E., 17.45 feet) to a $1\frac{1}{2}$ " iron rod set;
 4. N.5616.20°E., a distance of 169.86 feet to a $1\frac{1}{2}$ " iron rod set at the Southeast Corner of Lot 43, Block T, Summerlyn Phase P-3A and to a point in the West Line of Lot 2, Block T, Summerlyn Phase P-1, according to the plat thereof recorded in Cabinet AA, Slides 214-217 of the Plat Records of Williamson County, Texas
- THENCE along the West Line of the said Plat of Summerlyn Phase P-1 the following six courses:
1. S.3740.47°E., a distance of 22.40 feet to a $1\frac{1}{2}$ " iron rod set;
 2. S.3343.40°E., a distance of 350.00 feet to a $1\frac{1}{2}$ " iron rod set;
 3. S.2711.35°E., a distance of 50.00 feet to a $1\frac{1}{2}$ " iron rod set;
 4. S.1016.59°E., a distance of 50.00 feet to a $1\frac{1}{2}$ " iron rod set;
 5. S.0648.41°E., a distance of 121.36 feet to a $1\frac{1}{2}$ " iron rod set;
 6. S.1112.51°E., at a distance of 41.07 feet pass the Southwest Corner of Lot 14, Block T and continue a total distance of 50.01 feet;
- THENCE across the said 104.69 Acre Tract the following 11 courses:
1. S.1934.03°E., a distance of 300.00 feet to a $1\frac{1}{2}$ " iron rod set;
 2. S.7025.57°W., a distance of 120.00 feet to a $1\frac{1}{2}$ " iron rod set;
 3. S.7608.35°W., a distance of 50.25 feet to a $1\frac{1}{2}$ " iron rod set;
 4. S.7025.57°W., a distance of 65.00 feet to a $1\frac{1}{2}$ " iron rod set;
 5. N.1934.03°W., a distance of 290.00 feet to a $1\frac{1}{2}$ " iron rod set;
 6. S.7025.57°W., a distance of 378.93 feet to a $1\frac{1}{2}$ " iron rod set;
 7. N.1934.03°W., a distance of 120.00 feet to a $1\frac{1}{2}$ " iron rod set;
 8. N.4105.38°W., a distance of 53.75 feet to a $1\frac{1}{2}$ " iron rod set;
 9. N.1934.03°W., a distance of 240.00 feet to a $1\frac{1}{2}$ " iron rod set;
 10. N.1016.58°W., a distance of 50.66 feet to a $1\frac{1}{2}$ " iron rod set;
 11. N.1955.43°W., a distance of 120.00 feet to the said Point of Beginning.
- Containing 10.21 acres, more or less.

DEDICATION

STATE OF TEXAS
COUNTY OF WILLAMSON

THAT PULTE HOMES OF TEXAS, L.P., A TEXAS LIMITED PARTNERSHIP, ACTING BY AND THROUGH PULTE NEVADA I, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER, BRENT BAKER, VICE PRESIDENT OF LAND DEVELOPMENT, BEING THE OWNER OF THE CERTAIN 104.69 ACRE TRACT OF LAND DESCRIBED IN A DEED RECORDED IN DOCUMENT NO. 2004071572 OF THE OFFICIAL RECORDS OF WILLAMSON COUNTY, TEXAS, DOES HEREBY SUBDIVIDE 10.21 ACRES OUT OF SAID TRACT AND DOES HEREBY JOIN, APPROVE AND CONSENT TO ALL DEDICATIONS AND PLAT NOTE REQUIREMENTS SHOWN HEREON.

WE DO HEREBY APPROVE THE RECORDATION OF THIS SUBDIVISION PLAT AND DEDICATE TO THE PUBLIC USE FOREVER ANY EASEMENTS AND ROADS THAT ARE SHOWN HEREON. THIS SUBDIVISION IS TO BE KNOWN AS "SUMMERLYN PHASE P-4B"

AND FURTHER ACKNOWLEDGE THAT IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL, AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENVIRONMENT, INCLUDING (BUT NOT LIMITED TO) THE ENDANGERED SPECIES ACT, STATE ACQUIFER REGULATIONS AND MUNICIPAL WATERSHED ORDINANCES.

THIS 17 DAY OF December, 2009.

PULTE HOMES OF TEXAS, L.P., A TEXAS LIMITED PARTNERSHIP

BY: PULTE NEVADA I, LLC
A DELAWARE LIMITED LIABILITY COMPANY,
ITS GENERAL PARTNER

BY: Brent Baker
BRENT BAKER, VICE PRESIDENT OF LAND DEVELOPMENT
10801-2 MOPAC EXP. N. SUITE 400
AUSTIN, TEXAS 78759

ACKNOWLEDGMENT

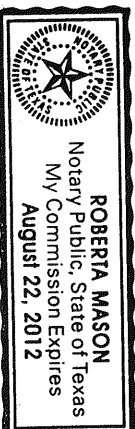
THE STATE OF TEXAS
COUNTY OF Williamson

BEFORE ME ON THIS DAY PERSONALLY APPEARED BRENT BAKER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 17 DAY OF December, A.D., 2009

Robert A. Mason
NOTARY PUBLIC SIGNATURE

SEAL



Health Department Approval

Based upon the representations of the engineer or surveyor whose seal is affixed hereto, and after review of the plat as represented by the said engineer or surveyor, I find that this plat complies with the requirements of Edwards Aquifer Regulations for Williamson County, the Williamson County Flood Plain Regulations and Williamson County On-Site Sewerage Facility Regulations. This certification is made solely upon such representations and should not be relied upon for verifications of the facts alleged. The Williamson County and Cities Health District and Williamson County disclaims any responsibility to any member of the public for independent verification of the representations, factual or otherwise, contained in this plat and the documents associated within it.

Brent Baker 7/9/09
Director Environmental Services Date

ENGINEER'S CERTIFICATION

THE 100-YEAR FLOOD PLAIN IS CONTAINED WITHIN THE DRAINAGE EASEMENTS AS SHOWN HEREON. NO PORTION OF THIS TRACT IS WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON FLOOD INSURANCE RATE COMMUNITY PANEL NUMBER 4849100225 E EFFECTIVE SEPTEMBER 26, 2008 FOR WILLAMSON COUNTY, TEXAS. NO LOT WITHIN THIS SUBDIVISION IS ENCLOSED BY ANY SPECIAL FLOOD HAZARD AREAS INUNDATED BY THE 100 YEAR FLOODS AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY BOUNDARY MAP (FLOOD INSURANCE RATE MAP) COMMUNITY PANEL NUMBER 4849100225 E EFFECTIVE SEPTEMBER 26, 2008 FOR WILLAMSON COUNTY, TEXAS. I, R. BRENT JONES, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION ORDINANCES AND THE STORMWATER DRAINAGE POLICY ADOPTED BY WILLAMSON COUNTY, TEXAS. THIS TRACT IS NOT LOCATED IN THE EDWARDS AQUIFER RECHARGE ZONE

R. Brent Jones 7/13/09
R. BRENT JONES DATE
REGISTERED PROFESSIONAL ENGINEER NO. 92671



SURVEYOR'S CERTIFICATION

I, J. KENNETH WEGAND, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ON THE GROUND SURVEY OF THE LAND SHOWN HEREON AND THAT THE CORNER MONUMENTS SHOWN HEREON WERE PROPERLY PLACED UNDER MY SUPERVISION. THIS PLAT COMPLIES WITH THE REQUIREMENTS OF WILLAMSON COUNTY. ALL EASEMENTS OF RECORD OF WHICH I HAVE KNOWLEDGE ARE SHOWN OR NOTED ON THE PLAT. THE FIELD NOTES HEREON MATHEMATICALLY CLOSE.

J. Kenneth Wegand July 9, 2009
J. KENNETH WEGAND DATE
R.P.L.S. NO. 5741
STATE OF TEXAS



In approving this plat by the Commissioners' Court of Williamson County, Texas, it is understood that the building of all streets, roads, and other public thoroughfares and any bridges or culverts necessary to be constructed or placed is the responsibility of the owners of the tract of land covered by this plat in accordance with the plans and specifications prescribed by the Commissioners' Court of Williamson County, Texas. Said Commissioners' Court assumes no obligation to build any of the streets, roads, or other public thoroughfares shown on this plat or of constructing any of the bridges or drainage improvements in connection therewith. The County will assume no responsibility for drainage works or easements in the subdivision, other than those draining or protecting the road system and streets.

The County assumes no responsibility for the accuracy of representations by other parties in this plat. Flood plain data, in particular, may change depending on subsequent development. It is further understood that the owners of the tract of land covered by this plat must install at their own expense all traffic control devices and signage that may be required before the streets in the subdivision have finally been accepted for maintenance by the County.

STATE OF TEXAS
COUNTY OF WILLAMSON

KNOW ALL MEN BY THESE PRESENTS:

I, Don A. Gattis, County Judge of Williamson County, Texas, do hereby certify that this map or plat, with field notes hereon, that a subdivision having been fully presented to the Commissioners' Court of Williamson County, Texas, and by the said Court duly considered, were on this day approved and plat is authorized to be registered and recorded in the proper records of the County Clerk of Williamson County, Texas.

Don A. Gattis, County Judge _____ Date _____
Williamson County, Texas

STATE OF TEXAS
COUNTY OF WILLAMSON

KNOW ALL MEN BY THESE PRESENTS:

I, _____, Clerk of the County Court of said County, do hereby certify that the foregoing instrument in writing, with its certificate of authentication was filed for record in my office on the day of _____, 20____, A.D., at _____ o'clock, _____M., and duly recorded this the _____ day of _____, 20____, A.D., at _____ o'clock, _____M., in the Plat Records of said County in Cabinet _____ Slides _____

TO CERTIFY WHICH, WITNESS my hand and seal at the County Court of said County at my office in Georgetown, Texas, the date last shown above written.

Clerk County Court
of Williamson County, Texas

By _____ Deputy

STREET NAMES APPROVED
DATE: July 14, 2009

Brent Baker
WILLAMSON COUNTY ADDRESSING COORDINATOR

DATE: _____ SCALE: 1" = 100'

RANDALL JONES & ASSOCIATES ENGINEERING, INC.
1212 E. BRAKER LANE, AUSTIN, TEXAS 78753
(512) 836-4793 FAX: (512) 836-4817

RJ SURVEYING & ASSOCIATES, INC.
1212 E. BRAKER LANE, AUSTIN, TEXAS 78753
(512) 836-4793 FAX: (512) 836-4817

Consider approving the addition of Alliance Realty Advisors Commissioners Court - Regular Session

Date: 01/12/2010
Submitted By: Patrick Strittmatter, Purchasing
Submitted For: Bob Space
Department: Purchasing
Agenda Category: Consent

Information

Agenda Item

Having met qualifications, please consider approving the addition of Alliance Realty Advisors to the Williamson County Real Estate Brokers/Agents directory, RFQ# 07WCRFQ505.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Qualifications](#)

Link: [Project History](#)

Link: [References](#)

Link: [Certification](#)

Form Routing/Status

Form Started By: Patrick Strittmatter Started On: 01/07/2010 11:16 AM
Final Approval Date: 01/07/2010

QUALIFICATIONS OF APPRAISER

MALCOLM W. WILLEY

3828 West Davis, Suite 314
Conroe, Texas 77304
(936) 756-1717 – Fax (936) 756-1767
Email - mwilley@consolidated.net

PROFESSIONAL EXPERIENCE

Present	Founder/President of Alliance Realty Advisors Texas State Certified General Real Estate Appraiser #TX-1329116-G Louisiana State Certified General Real Estate Appraiser #G-1161 Associate Member Appraisal Institute #83366 International Right of Way Association #7890636 Texas Real Estate Broker #230309-11
1978 - 1984 1988 - 1990	Sam Houston State University, Huntsville, Texas Faculty, Department of General Business and Finance Courses Taught: Real Estate Principles, Real Estate Finance, Real Estate Appraisal
1979 - 1986	Southeast Texas Real Estate Institute, Huntsville, Texas Texas Real Estate Commission Accredited Proprietary School Co-Founder/Owner, Administrator, TREC Accredited Instructor
1975 - 1986	M.W.I. Land, Inc., Huntsville, Texas Real Estate Brokerage, Appraisal, Property Management

EDUCATIONAL BACKGROUND

1978 - 1979	Sam Houston State University, Huntsville, Texas MBA Degree, Finance December 1979
1975 - 1978	Sam Houston State University, Huntsville, Texas BBA Degree, Management and Economics, August 1978

PROFESSIONAL SUMMARY

Mr. Willey, with over 30 years of real estate experience, has appraised numerous complex properties throughout Texas. Commercial appraisal specialties include; subdivisions, mobile home parks, auto dealerships, golf courses, mini-warehouses, office buildings, shopping centers, medical facilities, religious facilities and apartments. Rural and residential specialties include; single-family residences, farm & ranch property, and timberland. In addition, Mr. Willey has completed right-of-way valuations, litigation appraisal and testimony for estates, attorneys and governmental agencies. He has participated in the ratio study conducted by the State Comptroller of Texas for school district funding. The study performs random reviews and audits of various appraisal districts in Texas, incorporating standard appraisal techniques, as well as State mandated methods of analysis. Mr. Willey has also provided training to the staff appraisers of the Property Tax Division of the State Comptroller of Texas. He is certified as a fee appraiser for the Texas Department of Transportation and experience includes the appraisal of railroad corridors and highway right-of-ways.

APPRAISAL HISTORY ALLIANCE REALTY ADVISORS

MULTI-PARCEL RIGHT-OF-WAY PROJECTS

<u><i>Project</i></u>	<u><i>Client</i></u>	<u><i>Location</i></u>	<u><i>Date</i></u>
28 ROW Parcels	Lufkin TxDot District	Goodrich-US Hwy 59	01/2005
32 ROW Parcels	Lufkin TxDot District	Crockett-SH 7	09/2005
25 ROW Parcels	LufkinTxDot District	Shepherd-US Hwy 59	03/2006
25 ROW Parcels	Lufkin TxDot District	Zavalla-US Hwy 69	07/2006
17 ROW Parcels	Beaumont TxDot District	Colmesneil-US 69	08/2006
25 ROW Parcels	Lufkin TxDot District	Huntington-US 69	12/2006
15 ROW Parcels	Houston TxDot District	Conroe-IH Hwy 45	01/2007
32 ROW Parcels	Lufkin TxDot District	Lufkin-Loop287/US 59	06/2007
19 ROW Parcels	Lufkin TxDot District	Nacogdoches-FM 1878	09/2007
08 ROW Parcels	Entergy Texas	SH 242/FM 1314	05/2008
10 ROW Parcels	City of Conroe	Crighton Road	10/2008
11 ROW Parcels	City of Arlington	Johnson Creek	06/2009
50 ROW Parcels	Waco TxDot District	Temple/Belton	Pending

FEE APPRAISALS – PRIVATE SECTOR

Commercial Appraisals

<u>2005</u>	<u>2006</u>	<u>2007</u>	<u>2008</u>
87	112	117	164

Residential Appraisals

<u>2005</u>	<u>2006</u>	<u>2007</u>	<u>2008</u>
4,142	4,038	2,929	1,627

CLIENT REFERENCES

ALLIANCE REALTY ADVISORS

PUBLIC SECTOR

Mr. Ken Harrison, President
Crossland Acquisition, Inc.
9800 NW Freeway #516
Houston, Texas 77092
(713) 290-0390

Mr. Weldon Gaston, SR/WA
Right of Way Administrator TxDot – Lufkin District
1805 N. Timberland Drive
Lufkin, Texas 75901
(936) 633-4311

Mr. Weldon Swanger
Right of Way Section TxDot – Brownwood District
2495 U.S. Highway 183 North
Brownwood, Texas 76802
(325) 643-0452

PRIVATE SECTOR

Mr. Ron Reed, President/CEO
MidSouth Bank-Texas, N.A.
555 N. Dowlen
Beaumont, Texas 77706
(409) 838-4781

Mr. Sam Baker, President/CEO
First Bank of Conroe, N.A.
1800 W. White Oak Terrace
Conroe, Texas 77304
(936) 760-1888

Mr. Stephen Halasz, P.C., Environmental Group Manager
Kleinfelder: Construction Management, Engineering, Environmental
1826 Kramer Lane, Suite M
Austin, Texas 78758
(512) 491-4622



TEXAS APPRAISER LICENSING AND CERTIFICATION BOARD

BE IT KNOWN THAT

MALCOLM WAYNE WILLEY

*HAVING PROVIDED SATISFACTORY EVIDENCE OF THE QUALIFICATIONS REQUIRED
BY THE TEXAS APPRAISER LICENSING AND CERTIFICATION ACT,*

*TEXAS OCCUPATIONS CODE, CHAPTER 1103,
IS AUTHORIZED TO USE THE TITLE*

**STATE CERTIFIED
GENERAL REAL ESTATE APPRAISER**

Number: TX-1329116-G

Date of Issue: October 19, 2009

Date of Expiration: December 31, 2011

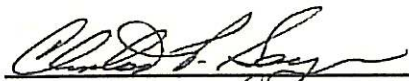
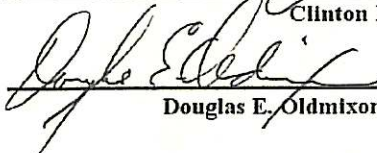
In Witness Whereof



Clinton P. Sayers, Chair
Walker R. Beard
Danny R. Perkins

James (Jamie) B. Ratliff, Vice Chair
Robert D. Davis, Jr.
Bill F. Schneider

Mark A. McAnally, Secretary
Luis F. De La Garza, Jr.
Donna L. Walz


Clinton P. Sayers, Chair

Douglas E. Oldmixon, Commissioner

License Agreement for Woodland Park Commissioners Court - Regular Session

Date: 01/12/2010
Submitted By: Nickey Lawrence, Unified Road System
Submitted For: Joe England
Department: Unified Road System
Agenda Category: Consent

Information

Agenda Item

Discuss and consider approving License Agreement for The Homeowners Assoc. for Woodland Park of Georgetown, Inc., Pct. 3.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Projects Woodland Park](#)

Form Routing/Status

Form Started By: Nickey Lawrence
Started On: 01/07/2010 11:16 AM
Final Approval Date: 01/07/2010

WILLIAMSON COUNTY
LICENSE AGREEMENT

WILLIAMSON COUNTY, a political subdivision of the State of Texas ("County"), and The Homeowners Assoc. For Woodland Park a TEXAS CORPORATION of Georgetown, FNC ("Licensee"), enter into this License Agreement ("Agreement") upon the terms and conditions set forth below.

I. PURPOSE OF LICENSE AGREEMENT

The County grants to Licensee permission to use the Licensed Property, which is defined hereinbelow, for the following purposes only:

To allow the installation and/or maintenance of landscaping, lighting, fencing, and irrigation (collectively referred to herein as the "Licensee's Improvements") into portions of the right-of-way, *as shown in Exhibit "A"*.

The above-described property, hereinafter referred to as the "Licensed Property," is further described in Exhibit "B" attached to this Agreement and incorporated by reference for all purposes.

The County makes this grant solely to the extent of its right, title and interest in the Licensed Property, without any express or implied warranties.

Licensee agrees that all construction and maintenance permitted by this Agreement shall be done in compliance with all applicable County, State and/or Federal police, traffic, building, health and safety ordinances, laws and regulations existing at the time said construction and maintenance is performed.

II. ANNUAL FEE

The County, its governing body, and its respective successors and assigns agree that no annual fee shall be assessed for the license and permission herein granted to Licensee.

III. COUNTY'S RIGHTS TO LICENSED PROPERTY

This Agreement is expressly subject and subordinate to the present and future rights of the County, its successors, assigns, lessees, grantees and licensees, to construct, install, establish,

maintain, use, operate and renew any public utilities facilities, franchised public utilities, roadways or streets on, beneath or above the surface of the Licensed Property described in Article I above.

Nothing in this Agreement shall be construed to limit, in any way, the power of the County to widen, alter or improve the Licensed Property subject to this Agreement pursuant to official action by the governing body of the County or its successors. The County does, however, agree to give Licensee at least thirty (30) days' written notice of such action and shall cooperate with Licensee to effect the relocation and/or removal of Licensee's Improvements, at Licensee's sole cost, in the event of such widening, altering or improvement of the Licensed Property, further, to cooperate with Licensee wherever possible, to effect such widening, altering or improving of the Licensed Property so that Licensee's Improvements and operations on the Licensed Property will not be materially affected thereby.

Notwithstanding any provision in this Agreement to the contrary, the County retains the right to enter upon the Licensed Property, at any time without notice to Licensee, assuming no obligation to Licensee, and remove, without liability to County, any of the Licensee's Improvements thereof whenever such removal is deemed necessary for: (a) exercising the County's rights or duties with respect to the Licensed Property; (b) protecting persons or property; or (c) protecting the public health or safety with respect to the Licensed Property.

IV. INSURANCE

Licensee shall, at its sole expense, provide a commercial general liability insurance policy, written by a company acceptable to the County and licensed to do business in Texas, with a combined single limit of not less than Five Hundred Thousand and No/100 Dollars (\$500,000.00), which coverage may be provided in the form of a rider and/or endorsement to a previously existing insurance policy. Such insurance coverage shall specifically name the County as an additional insured. This insurance coverage shall cover all perils arising from the activities

of Licensee, its officers, directors, employees, agents or contractors, relative to this Agreement. Licensee shall be responsible for any deductibles stated in the policy. A true copy of each instrument effecting such coverage shall be delivered to the County on or before the date that Licensee begins construction of Licensee's Improvements contemplated in this Agreement.

So long as Licensee is using the Licensed Property, Licensee shall not cause such insurance to be canceled nor permit such insurance to lapse. All insurance certificates shall include a clause to the effect that the policy shall not be canceled, reduced, restricted or otherwise limited until thirty (30) days after the County has received written notice as evidenced by a return receipt of registered or certified mail.

V. INDEMNIFICATION

TO THE EXTENT AUTHORIZED BY LAW, LICENSEE SHALL INDEMNIFY AND HOLD HARMLESS THE COUNTY AND ITS OFFICERS, AGENTS AND EMPLOYEES AGAINST ALL CLAIMS, SUITS, DEMANDS, JUDGMENTS AND EXPENSES, INCLUDING ATTORNEY'S FEES, OR OTHER LIABILITY FOR PERSONAL INJURY, DEATH OR DAMAGE TO ANY PERSON OR PROPERTY WHICH IS PROXIMATELY CAUSED BY LICENSEE'S CONSTRUCTION AND LOCATION OF THE LICENSEE'S IMPROVEMENTS ON THE LICENSED PROPERTY, OR LICENSEE'S ACTIONS OR INACTIONS IN MAINTAINING THE LICENSEE'S IMPROVEMENTS LOCATED ON THE LICENSED PROPERTY BY LICENSEE. THIS INDEMNIFICATION PROVISION, HOWEVER, SHALL NOT APPLY TO ANY CLAIMS, SUITS, DAMAGES, COSTS, LOSSES OR EXPENSES (I) FOR WHICH THE COUNTY SHALL HAVE BEEN, OR IS ENTITLED TO BE COMPENSATED BY INSURANCE PROVIDED UNDER ARTICLE IV ABOVE, OR (II) WHICH ARE PROXIMATELY CAUSED BY THE NEGLIGENT OR WILLFUL ACTS OF THE COUNTY, ITS AGENTS, EMPLOYEES OR CONTRACTORS; PROVIDED, HOWEVER, THAT FOR THE PURPOSES OF THE FOREGOING, THE COUNTY'S ACT OF ENTERING INTO THIS AGREEMENT SHALL NOT BE DEEMED TO BE A "NEGLIGENT OR WILLFUL ACT."

VI. CONDITIONS

A. Licensee's Responsibilities. Licensee will be responsible for any damage to and/or

for the relocation of existing facilities on the Licensed Property. Further, Licensee shall reimburse the County for all costs of replacing or repairing any property of the County or of others which are damaged or destroyed as a result of activities authorized under this Agreement by, or on behalf of, Licensee.

B. Maintenance. Licensee shall maintain the Licensed Property and the Licensee's Improvements by keeping the area free of debris and litter. Removal of dead or dying plants shall also be handled by Licensee at its expense, as required by the County. Such removal of dead or dying plants shall be completed within thirty (30) days following receipt of a written request by the County to do so. If Licensee abandons or fails to maintain the Licensed Property, and the County receives no substantive response within thirty (30) days following written notification to Licensee, then the County may remove and/or replace all of Licensee's Improvements.

C. Removal or Modification. Licensee agrees that removal or modification of any improvements now existing or to be later replaced on the Licensed Property shall be at Licensee's sole expense. Said removal or modification shall be at Licensee's sole discretion, except where otherwise provided by this Agreement.

D. Default. In the event that Licensee fails to maintain the Licensed Property or otherwise comply with the terms or conditions as set forth herein, then the County shall give Licensee written notice thereof, by registered or certified mail, return receipt requested, to the address set forth below. Licensee shall have thirty (30) days from the date of receipt of such notice to take action to remedy the failure complained of and, if Licensee does not remedy the same to County's complete satisfaction within the 30-day period, the County may, in addition to other remedies available herein or by law to County, (1) perform the work, (2) contract for the completion of the work, or (3) terminate this Agreement. Licensee agrees to pay, within thirty (30) days of written demand by the County, all costs and expenses incurred by the County in completing the work or contracting for the work to be completed.

VII. COMMENCEMENT: TERMINATION BY ABANDONMENT

This Agreement shall begin on the date set forth above the signature of the parties herein below, and continue thereafter for so long as the Licensed Property shall be used for the purposes set forth herein. If Licensee abandons the use of all or any part of the Licensed Property for such purposes set forth in this Agreement, then this Agreement, as to such portion or portions abandoned, shall expire and terminate following thirty (30) days' written notice to the Licensee. If such abandonment has not been remedied by Licensee within such period, the County shall thereafter have the same complete title to the Licensed Property so abandoned as though this Agreement had never been made and shall have the right to enter on the Licensed Property and terminate the rights of Licensee, its successors and assigns hereunder. All installations of Licensee's Improvements that are not removed prior to County's termination of the license subject of this Agreement shall be deemed property of the County as of the time of County's termination.

VIII. TERMINATION

A. Termination By Licensee. This Agreement, or portion of the Licensed Property, may be terminated by Licensee by delivering written notice of termination to the County not later than thirty (30) days before the effective date of termination. If Licensee so terminates, then Licensee shall, within the 30-day notice period, remove from the Licensed Property, or such other portion thereof that is being terminated, installations of Licensee's Improvements. Any of Licensee's Improvements that are not removed within said period shall become the property of the County. Licensee hereby agrees and acknowledges that Licensee shall be liable to County for any damages caused to the Licensed Property by the removal of Licensee's Improvements.

B. Termination By County. This Agreement may be revoked and terminated at any time by resolution of the Williamson County Commissioners Court if such revocation and termination is reasonably required by the public interest (as hereinafter set forth), after providing thirty (30) days' written notice to the Licensee.

Subject to prior written notification to Licensee or its successors—in—interest, this Agreement is revocable by the County and deemed to be required by the public interest if:

1. the Licensee's Improvements, or a portion of them, interfere with the County's right-of-way;
2. use of the Licensed Property becomes necessary for a public purpose;
3. the Licensee's Improvements, or a portion of them, constitute a danger to the public which the County deems, in its sole discretion, not to be remediable by alteration or maintenance of such improvements;
4. despite thirty (30) days' written notice to Licensee, maintenance or alteration necessary to alleviate a danger to the public has not been made;
or
5. Licensee fails to comply with the terms and conditions of this Agreement including, but not limited to, any insurance requirements specified herein.

IX. MISCELLANEOUS PROVISIONS

A. Venue And Governing Law. Each party to this Agreement hereby agrees and acknowledges that venue and jurisdiction of any suit, right, or cause of action arising out of or in connection with this Agreement shall lie exclusively in Williamson County, Texas. Furthermore, this Agreement shall be governed by and construed in accordance with the laws of the State of Texas, excluding, however, its choice of law rules.

B. Severability. If any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof, but rather this entire Agreement will be construed as if not containing the particular invalid or unenforceable provision or provisions, and the rights and obligation of the parties shall be construed and enforced in accordance therewith. The parties acknowledge that if any provision of this Agreement is determined to be invalid or unenforceable, it is the desire and intention of each that such provision be reformed and construed in such a manner that it will, to the maximum extent practicable, give effect to the

intent of this Agreement and be deemed to be validated and enforceable.

C. Covenant Running With Land: Waiver Of Default. This License Agreement and all of the covenants herein shall run with the land; therefore, the conditions set forth herein shall inure to and bind each party's successors and assigns. Either party may waive any default of the other at any time, without affecting or impairing any right arising from any subsequent or other default.

D. Assignment. Licensee shall not assign, sublet or transfer its interest in this Agreement without the written consent of the County, which consent shall not be unreasonably withheld. In the event County agrees to Licensee's assignment of its interest in this Agreement and subject to the assignee's compliance with the insurance requirements set forth herein, if any, Licensee shall furnish to the County a copy of any such assignment or transfer of any of Licensee's rights in this Agreement, including the name, date, address and contact person.

E. Notices. All notices, demands and requests for delivery of documents or information hereunder shall be in writing and shall be deemed to have been properly delivered and received as of the time of delivery if personally delivered, as of the time deposited in the mail system if sent by United States certified mail, return receipt requested, and postage prepaid, or as of the time of delivery to Federal Express (or comparable express delivery system) if sent by such method with all costs prepaid. All notices, demands and requests hereunder shall be addressed:

To Licensee At:

ALLIANCE ASSOCIATION MANAGEMENT: Allen. WOODLAND PARK
HOA
115 WILD BASIN, Ste 308
AUSTIN, TEXAS 78746

with copies to:

John Collins, Pres. of HOA for WP of Georgetown, Inc
136 WALNUT TREE LANE
Georgetown, TX 78633

To County At:

Williamson County Judge
Dan A. Gattis (or successor)
301 S.E. Inner Loop, Ste. 109
Georgetown, Texas 78626

with copy to: Williamson County Attorney
Jana Duty (or successor)
405 M.L.K. St., Box #7
Georgetown, Texas 78626

or to such other addresses which either party may so designate by sending notice as aforesaid.

F. No Third Party Beneficiaries. This Agreement is for the sole and exclusive benefit of the parties hereto, and nothing in this Agreement, express or implied, is intended to confer or shall be construed as conferring upon any other person any rights, remedies or any other type or types of benefits.

G. Compliance With Laws. Each party to this Agreement shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement

H. Gender, Number And Headings. Words of any gender used in this Agreement shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, unless the context otherwise requires. The headings and section numbers are for convenience only and shall not be considered in interpreting or construing this Agreement.

I. Construction. Each party to this Agreement acknowledges that it and its counsel have reviewed this Agreement and that the normal rules of construction are not applicable and there will be no presumption that any ambiguities will be resolved against the drafting party in the interpretation of this Agreement.

J. No Waiver Of Immunities. Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to County, its past or present

officers, employees, or agents or employees, nor to create any legal rights or claim on behalf of any third party. County does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

K. Entire Agreement. This Agreement represents the entire and integrated Agreement between the parties hereto and supersedes all prior negotiations, representations, or agreements, either oral or written. This Agreement may be amended only by written instrument signed by each party to this Agreement. NO OFFICIAL, EMPLOYEE, AGENT, OR REPRESENTATIVE OF THE COUNTY HAS ANY AUTHORITY, EITHER EXPRESS OR IMPLIED, TO AMEND THIS AGREEMENT, EXCEPT PURSUANT TO SUCH EXPRESS AUTHORITY AS MAY BE GRANTED BY THE COUNTY COMMISSIONERS COURT.

THE REMAINDER OF THIS PAGE IS BLANK

LICENSEE:

The Homeowners Assoc. For Woodwind Park, Inc

a TEXAS CORPORATION

By: John Collins

Printed Name: John Collins

Title: President

ATTEST:

By: Dong W. Lee

ACTING Secretary / VICE-PRESIDENT

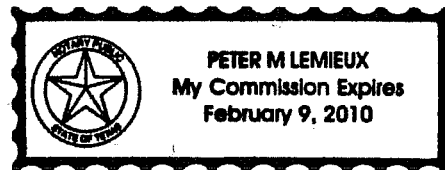
THE STATE OF TEXAS

§
§
§

COUNTY OF WILLIAMSON

This instrument was acknowledged before me on this the 6th day of February, 2009, by Peter M Lemieux, _____ of _____, a _____.

Peter M Lemieux
NOTARY PUBLIC, State of Texas



TERMS AND CONDITIONS ACCEPTED, this the ____ day of _____,
200__.

WILLIAMSON COUNTY,
a political subdivision of the State of Texas

By: _____
Dan A. Gattis,
Williamson County Judge

THE STATE OF TEXAS §
 §
COUNTY OF WILLIAMSON §

This instrument was acknowledged before me on this the ____ day of _____, 200__ by Dan A. Gattis, as County Judge of **WILLIAMSON COUNTY**, a political subdivision of the state of Texas on behalf of said political subdivision.

NOTARY PUBLIC, State of Texas

Speed limit on Great Oaks Drive Commissioners Court - Regular Session

Date: 01/12/2010
Submitted By: Nickey Lawrence, Unified Road System
Submitted For: Joe England
Department: Unified Road System
Agenda Category: Consent

Information

Agenda Item

Discuss and consider adopting a speed limit of 35 mph on Great Oaks Drive from O'Connor Blvd. to Brushy Creek Road, Pcts. 1 & 3.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [Projects Great Oaks Drive](#)

Form Routing/Status

Form Started By: Nickey Lawrence
Started On: 01/07/2010 11:34 AM
Final Approval Date: 01/07/2010

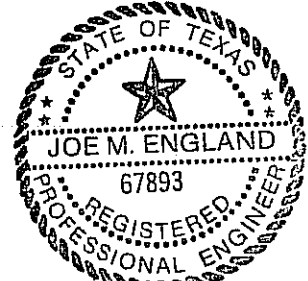
Joe M. England, P.E.
County Engineer



3151 SE Inner Loop, Suite B
Georgetown, Texas 78626
Telephone (512) 943-3336
Fax (512) 943-3335

Williamson County
Unified Road System

To: Williamson County Commissioners' Court
From: Joe M. England P.E., County Engineer
Date: January 7, 2010
Subject: Proposed Speed Limit on Great Oaks Drive



Joe M. England
1/7/10

According to the 2006 edition of the Texas Manual on Uniform Traffic Control Devices the following factors should form the basis of an engineering and traffic investigation for determining the proper numerical value for a speed zone. The factors are as follows:

When a speed limit is to be posted, it should be within 5 mph of the 85th-percentile speed of free-flowing traffic.

Option:

Other factors that may be considered when establishing speed limits are the following:

- A. Road characteristics, shoulder condition, grade, alignment, and sight distance;
- B. The pace speed;
- C. Roadside development and environment;
- D. Parking practices and pedestrian activity; and
- E. Reported crash experience for at least a 12-month period.

Upon my field investigation, I found that the section of Great Oaks Drive from O'Connor Blvd. to Brushy Creek Road consist of an urban street design within a suburban environment with a currently posted speed limit of 30 MPH.

January 7, 2010

Page Two

The section of Great Oaks Drive from O'Connor Blvd. to Brushy Creek Road consist of approximately 100 feet of right-of-way (ROW), two 24 foot driving lanes, and curb and gutter. The grade is flat with few horizontal curves. There is roadside development and culture (limited commercial and an elementary school with single family homes that back up to the street) which generates restrained roadside friction. Parking is off of the right-of-way. There is moderate pedestrian activity. To this date, I have no accident information for the last 12-month period that would dictate any certain speed limit.

A speed study was conducted from March 10 to March 11, 2009 on the section of Great Oaks Drive from O'Connor Blvd. to Brushy Creek Road. The result of this study shows an 85% speed of 36 MPH. The 10 MPH pace speed was 26-35 MPH.

The pace speeds would indicate a proposed posting of either 30 or 35 MPH with the 85% suggesting the upper limit of this range. It is my professional opinion that a posting of 35 MPH is proper for the section of Great Oaks Drive from O'Connor Blvd. to Brushy Creek Road.

Williamson County Unified Road System

3151 SE Inner Loop, Suite B
Georgetown, Texas 78626
512-943-3330

Site Code: Great Oaks Dr
Station ID:

Latitude: 0' 0.000 Undefined

North bound, South bound		16	21	26	31	36	41	46	51	56	61	66	71	76	Pace	Number
Start	Time	15	20	25	30	35	40	45	50	55	60	65	70	75	Speed	In Pace
03/10/09	01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
	04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
	05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
	06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
	07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
	08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
	09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
	10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
	11:00	0	0	2	25	65	18	3	0	0	0	0	0	0	113	26-35 90
	12 PM	0	0	4	31	77	24	5	0	0	0	0	0	0	141	26-35 108
	13:00	0	0	2	24	98	31	3	1	0	0	0	0	0	159	31-40 129
	14:00	0	0	2	51	119	38	3	0	0	0	0	0	0	213	26-35 170
	15:00	0	1	11	99	135	34	3	0	1	0	0	0	0	284	26-35 234
	16:00	2	1	5	68	165	52	3	0	0	0	0	0	0	286	26-35 233
	17:00	0	0	9	54	202	52	11	0	0	0	0	0	0	328	27-36 257
	18:00	0	1	5	41	154	65	4	0	0	0	0	0	0	270	31-40 219
	19:00	0	0	4	41	113	41	6	0	0	0	0	0	0	205	27-36 155
	20:00	0	0	3	37	75	17	6	1	0	0	0	0	0	139	26-35 112
	21:00	0	0	1	9	57	19	3	0	0	0	0	0	0	89	31-40 76
	22:00	0	1	1	9	13	9	0	0	0	0	0	0	0	33	27-36 23
	23:00	0	0	0	2	8	5	0	0	0	0	0	0	0	15	29-38 13
Total		2	4	49	491	1281	405	50	2	1	0	0	0	0	2285	
Percent	0.1%	0.2%	2.1%	21.5%	56.1%	17.7%	2.2%	0.1%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%		
AM Peak				11:00	11:00	11:00	11:00	11:00							11:00	
Vol.				2	25	65	18	3							113	
PM Peak	16:00	15:00	15:00	15:00	17:00	18:00	17:00	13:00	15:00						17:00	
Vol.	2	1	11	99	202	65	11	1	1						328	

Williamson County Unified Road System

3151 SE Inner Loop, Suite B
Georgetown, Texas 78626
512-943-3330

Site Code: Great Oaks Dr
Station ID:

Latitude: 0' 0.000 Undefined

North bound, South bound																			
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76	Total	Pace	Speed	Number	
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999				In Pace	
03/11/09	0	0	0	2	1	3	0	0	0	0	0	0	0	0	6	29-38		4	
01:00	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2	27-36		2	
02:00	0	0	2	0	1	1	0	0	0	0	0	0	0	0	4	13-22		2	
03:00	0	0	0	0	1	2	0	0	0	0	0	0	0	0	3	28-37		3	
04:00	0	0	1	0	3	1	0	0	0	0	0	0	0	0	5	27-36		4	
05:00	0	0	2	10	6	0	0	0	0	0	0	0	0	0	18	24-33		16	
06:00	0	1	4	37	34	5	0	0	0	0	0	0	0	0	81	26-35		71	
07:00	0	0	14	230	234	18	1	0	0	0	0	0	0	0	497	26-35		464	
08:00	0	1	13	130	126	22	0	0	0	0	0	0	0	0	292	26-35		256	
09:00	0	0	4	52	74	7	0	0	0	0	0	0	0	0	137	26-35		126	
10:00	0	0	5	29	75	22	1	0	0	0	0	0	0	0	132	26-35		104	
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
12 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
14:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
15:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
16:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
17:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
18:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
19:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
20:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
21:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
22:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
Total	0	2	45	490	556	82	2	0	0	0	0	0	0	0	1177				
Percent	0.0%	0.2%	3.8%	41.6%	47.2%	7.0%	0.2%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%					
AM Peak	06:00	07:00	07:00	07:00	07:00	08:00	07:00								07:00				
Vol.	1	14	14	230	234	22	1								497				
PM Peak																			
Vol.																			

Total	2	6	94	981	1537	487	52	2	1	0	0	0	0	0	3462
Percent	0.1%	0.2%	2.7%	28.3%	53.1%	14.1%	1.5%	0.1%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	

Stats

10 MPH Pace Speed : 26-35 MPH
 Number in Pace : 2818
 Percent in Pace : 81.4%
 Number of Vehicles > 30 MPH : 2379
 Percent of Vehicles > 30 MPH : 68.7%
 Mean Speed(Average) : 32 MPH

LCRA RoW relocation for SH 195

Commissioners Court - Regular Session

Date: 01/12/2010
Submitted By: Gary Boyd, Parks
Submitted For: Gary Boyd
Department: Parks
Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action on mitigation and Participation Determination for LCRA relocation of transmission lines to accommodate expansion of State Highway 195, Williamson County, Texas: aka Glasscock to Andice T-413. WCCF Application #20091217.

Background

The review of the referenced project has been completed in accordance with the Williamson County Regional Habitat Conservation Plan (RHCP). The mitigation fee for the referenced project will be \$2655.00 covering the portion of the right of way in the subject karst area and a minor incursion into a partial impact zone for a known species cave.

Upon approval by the Court and following receipt of the appropriate mitigation fee from LCRA a Participation Agreement will be prepared.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
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Attachments

Link: [LCRA Determination Letter - application 20091217](#)

Form Routing/Status

Form Started By: Gary Boyd Started On: 01/06/2010 02:59 PM
 Final Approval Date: 01/07/2010



Also by email to
Julie.podbielski@lcra.org

Board of Directors
As of June 1, 2008

Pct. 1 Commissioner
Lisa Birkman,
Board President
Williamson County, TX

Pct. 3 Commissioner
Valerie Covey
Board Vice President
Williamson County, TX

Vacant

Patty Eason
Council Member
City of Georgetown, TX

Tony Glace
Chasco Construction
Leander, Texas

Chuck Walker
Walker Texas Surveyors, Inc.
Cedar Park, TX

Larry Quick
Don Quick & Associates
Round Rock, TX

c/o Parks and Recreation
350 Discovery Blvd
Ste 207
Cedar Park, TX 78613

January 6, 2010

LCRA Transmission Services Corporation (LCRA TSC)
c/o Ms. Julie Podbielski, Sr. Environmental Coordinator
P.O. Box 220, Mail Code SC 700
Austin, TX 78767-0220

Re: Relocation of transmission lines to accommodate expansion of State Highway 195, Williamson County , Texas: aka Glasscock to Andice T-413. WCCF Application #20091217.

Dear Ms. Podbielski:

The review of the referenced project has been completed in accordance with the Williamson County Regional Habitat Conservation Plan (RHCP). Based on the supporting documents you provided, the Williamson County Conservation Foundation makes the following determination as to your application:

1. The mitigation fee for the referenced project will be \$2655.00 (Two thousand six hundred fifty-five and no hundredths dollars). This amount ("Participation Fee") and will be reflected in Paragraph 2 of the Participation Agreement ("Agreement").
2. Please sign below and notify this office as soon as possible – by email scan to wccf@wilco.org or by fax to 512-260-4231 – of your agreement to these mitigation terms. An agenda item will be prepared for the next available Williamson County Commissioner's Court for acceptance.
3. Following acceptance by the Commissioner's Court we will provide you with fund transfer instructions for the Participation Fee.
4. Upon receipt of the Participation Fee the Agreement will be prepared and sent to you. The cover documents for the Agreement will include instructions for filing in Williamson County deed records.

These actions will complete your participation in the RHCP for the referenced project/tract. When we receive confirmation of filing, this office will subsequently prepare and mail a participation certificate to you. Although the certificate is not an official document, it may be posted at the project site as notification of participation in the Williamson County RHCP.

Should you have any questions about this letter, please contact WCCF.

Sincerely,

Gary D. Boyd

**Environmental Program Coordinator
Williamson County Conservation Foundation**

**Re: Relocation of transmission lines to accommodate expansion of State Highway
195, Williamson County , Texas: aka Glasscock to Andice T-413**

~~~~~  
**Agreed as to both form and substance:**

**By:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_



## Klotz Supp.#3 to O'Connor ext. PSA Commissioners Court - Regular Session

**Date:** 01/12/2010  
**Submitted By:** Marie Walters, Road Bond  
**Department:** Road Bond  
**Agenda Category:** Regular Agenda Items

### Information

#### Agenda Item

Discuss and consider approving Klotz Associates, Inc. Supplemental #3 to their O'Connor Extension Professional Service Agreement (PSA) to allow for the execution of additional service on the O'Connor project.

#### Background

The Supplemental #3 to the PSA would allow for the execution of the following work authorization and WA supplemental:

Work Authorization #4 – O'Connor & Great Oaks Dr. @ RM 620 Intersection improvements requested by Commissioner Birkman in the last O'Connor meeting on November 24th (submitted for signature)

Supp. #1 to WA #3 – O'Connor ext. - design additional money is due to project delays and additional changes to bridge requested by TxDOT. (still in review phase but very close - not ready or submitted for signature yet)

### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

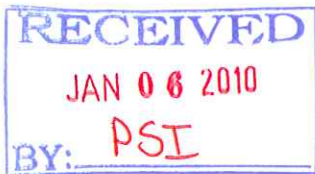
### Attachments

Link: [Klotz Supp3 to O'Connor PSA](#)

Link: [Klotz WA4 O'Connor&Great Oaks Dr. @ RM 620 Intersection Improvements](#)

### Form Routing/Status

Form Started By: Marie Walters  
 Started On: 01/06/2010 06:22 PM  
 Final Approval Date: 01/07/2010



Project Name: O'Connor Ext.  
RM 620-SH45

**CONTRACT FOR ENGINEERING SERVICES**  
**SUPPLEMENTAL AGREEMENT NO. 3**  
**TO THE PROFESSIONAL SERVICES AGREEMENT**

STATE OF TEXAS §  
COUNTY OF WILLIAMSON §

THIS SUPPLEMENTAL AGREEMENT to contract for engineering services is by and between Williamson County, Texas, a political subdivision of the State of Texas, (*the "County"*) and Klotz Associates, Inc (*the "Engineer"*) and becomes effective when fully executed by both parties.

WHEREAS, the *County* and the *Engineer* executed a contract on 06/09/2009;

WHEREAS, the not-to-exceed fee in Exhibit 1, Section 1, Item the agreement to \$ 900,000.00; and,

WHEREAS, the "*Compensation Cap*" in Exhibit 1, Section 4, Item 4.3 limits the maximum amount payable under the agreement to \$ 900,000.00; and,

WHEREAS, the Hourly Rates in Exhibit II are limited to the rates noted; and,

WHEREAS, it has become necessary to amend the agreement.

**AGREEMENT**

NOW, THEREFORE, premises considered, the *County* and the *Engineer* agree that said contract is amended as follows:

- I. ~~The not-to-exceed fee in Exhibit 1, Section 1, Item 1. I is hereby increased from \$ 900,000.00 to \$ 975,000.00.~~
- II. ~~The Compensation Cap in Exhibit 1, Section 4, Item 4.3 is hereby increased from \$ 900,000.00 to \$ 975,000.00.~~
- III. The hourly Rates in the original Exhibit II are hereby amended as shown in the attached revised Exhibit II.

All other provisions are unchanged and remain in full force and effect.

Project Name: \_\_\_\_\_

IN WITNESS WHEREOF, the *County* and the *Engineer* have executed this supplemental agreement in duplicate,

**ENGINEER:**

By: \_\_\_\_\_

Signature

Crespin (Cres) Guzman, PE

Printed Name

Regional Manager - Austin

Title

1/5/10

Date

**COUNTY:**

By: \_\_\_\_\_

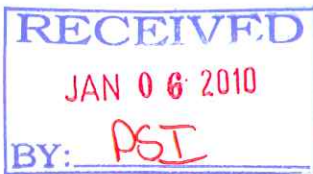
Signature

Printed Name

Title

Date

OK  
m/s  
1/6/10



Project Name: O'Connor Ext.  
RM 620 - SH45

## ATTACHMENT A

### WORK AUTHORIZATION NO. 4

This Work Authorization is made pursuant to the terms and conditions of the Agreement entered into by and between Williamson County, Texas, a political subdivision of the State of Texas, (*the "County"*) and Klotz Associates, Inc (*the "Engineer"*).

**Part 1.** The *Engineer* will provide the following engineering services:

Provide plans specifications and estimates for intersection improvements. Provide engineering services to upgrade the intersections of O'Connor Boulevard at RM 620 and Great Oaks Drive at RM 620.

**Part 2.** The ~~maximum amount payable~~ for services under this Work Authorization without modification is \$98,000.00.

**Part 3.** Payment to the *Engineer* for the services established under this Work Authorization shall be made in accordance with the Agreement.

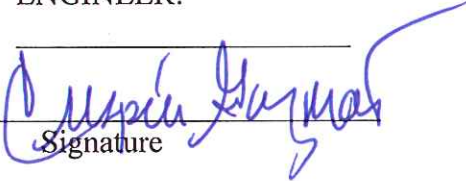
**Part 4.** This Work Authorization shall become effective on the date of final acceptance of the parties hereto and shall terminate on September 31, 2010, unless extended by a Supplemental Work Authorization.

**Part 5.** This Work Authorization does not waive the parties' responsibilities and obligations provided under the Agreement.

Project Name: \_\_\_\_\_

**ATTACHMENT A (con't.)**

**Part 6.** This Work Authorization is hereby accepted and acknowledged below.

ENGINEER:  
By:   
Signature  
Crespin (Cres) Guzman, PE  
Printed Name  
Regional Manager – Austin  
Title  
1/5/10  
Date

COUNTY:  
Williamson County, Texas  
By: \_\_\_\_\_  
Signature  
Dan A. Gattis  
Printed Name  
County Judge  
Title  
\_\_\_\_\_  
Date

**LIST OF EXHIBITS**

Exhibit A - Services to be Provided by County

Exhibit B - Services to be Provided by Engineer

Exhibit C - Work Schedule

Exhibit D - Fee Schedule *(based on approved rates in PSA Exhibit II executed by Commissioners Court action)*

OK  
my 1/6/10

## **EXHIBIT B**

### **SERVICES TO BE PROVIDED BY ENGINEER KLOTZ ASSOCIATES, INC. Work Authorization #4**

### **ROAD BOND PROGRAM – RM 620 INTERSECTION IMPROVEMENTS WILLIAMSON COUNTY, TEXAS**

Work to be performed by the ENGINEER under this Work Authorization #4 consists of providing engineering services to upgrade the intersections of O'Connor Boulevard and RM 620 and Great Oaks Drive and RM 620. *The scope of services includes upgrades to the west side of the intersections only, and does not include improvements to RM 620.*

#### **SURVEYING (TxDOT Function Code 150)**

**Surveying Services.** The ENGINEER shall coordinate with the survey subconsultant to obtain the needed survey data. *See Attached Scope of Services from Inland Geodetics.*

*The following work will be performed for O'Connor Boulevard @ RM 620 and Great Oaks Drive @ RM 620;*

The ENGINEER will prepare intersection improvements, including collecting traffic data for turning movements, adding left- and right-turn lanes as needed, and revising the intersection layouts, drainage, modifying traffic signals, determining additional right-of-way needs, signing and pavement marking, utility coordination as required to determine any adjustments that may be needed, and bidding support.

#### **INTERSECTION ANALYSIS**

- A. **Traffic Counts:** The ENGINEER will obtain turning movement counts at the two intersections. This data will be utilized to determine proposed lane configurations at the intersections.
- B. **Data Collection:** The ENGINEER will coordinate with TxDOT, Williamson County and other Engineering Firms to obtain proposed roadway improvements.
- C. **Analysis:** The ENGINEER will utilize the traffic counts and data collected to provide the recommended approach lanes at each intersection.

#### **RIGHT OF WAY DATA (TxDOT Function Code 130)**

The ENGINEER will prepare utility tracking report and coordinate to identify utility conflicts and any necessary adjustments required. The ENGINEER (or its subconsultant) will tie down the existing Right Of Way. *See Attached Scope of Services from Inland Geodetics. This scope of services does not include preparing new right of way mapping.*

## **ROADWAY DESIGN** (TxDOT Function Code 160)

- A. Conceptual Layouts:** The ENGINEER will prepare conceptual layouts for the proposed improvements at each intersection.
- B. Typical Sections:** The ENGINEER will prepare existing and proposed typical sections for each intersection to show the improvements. Typical sections shall include width of travel lanes, shoulders, outer separations, border widths, curb offsets, managed lanes, and ROW. The typical section shall also include PGL, centerline, pavement design, longitudinal joints, side slopes, sodding/seeding limits, sidewalks, if required, station limits, common proposed/existing structures including retaining walls, riprap, limits of embankment and excavation, etc.
- C. Intersection Layout/Grading Plans:** The ENGINEER shall provide an intersection layout detailing the pavement design and drainage design at the intersection of each cross street. The layout shall include the lane configuration, curb returns, geometrics, transition length, stationing, pavement and drainage details. The ENGINEER shall design for full pavement width to the ROW and provide a transition to the existing roadway.
- D. ADA Requirements:** The ENGINEER will review the intersections for adherence to ADA requirements and will prepare designs to meet ADA requirements.
- E. Design Cross Sections/Cut and Fill Quantities.** The ENGINEER shall determine cut and fill quantities and provide final design cross sections at 50 feet intervals. Annotation shall include at a minimum existing/proposed right of way, side slopes (front and back), profiles, etc. Cross sections shall be delivered in standard GEOPAK format on 11"x17" sheets and electronic files. The ENGINEER shall provide all criteria and input files used to generate the design cross sections. Cross sections and quantities shall consider existing pavement removals.
- F. Storm Water Pollution Prevention Plans (SW3P).** An SW3P shall be developed on separate sheets from (but in conformance with) the TCP, to minimize potential impact to receiving waterways. The SW3P shall include text describing the plan, quantities, type, phase and locations of erosion control devices and any required permanent erosion control measures.
- G. Water Quality.** The ENGINEER will determine the requirements needed for water quality. At this time, a WPAP is not anticipated to be required for the improvements. *This scope of work does not include preparation of a WPAP. If a WPAP is needed, this work will be performed through a supplemental agreement.*



**DRAINAGE DESIGN** (Function Code 161) The ENGINEER shall design the drainage according to the TxDOT Hydraulic design criteria, the TxDOT Drainage Design Manual, and project specific design criteria shown in the DSR.

- A. **Drainage Plan and Profile.** The engineer will prepare a drainage plan and profile sheet for each intersection.
- B. **Drainage Calculations.** The ENGINEER will prepare hydrologic and hydraulic computations for all storm sewer inlets, laterals, and trunk lines. The designs will be in accordance with the TxDOT Hydraulic Design Manual and Williamson County drainage criteria. The Williamson County criteria will be used where it provides detailed local criteria and required analysis methodology.

**SIGNING, MARKINGS & SIGNALIZATION** (Function Code 162)

- A. **Signing and Marking Layout** – The ENGINEER will design signing and pavement marking and prepare plan sheets in accordance with TxMUTCD. The ENGINEER shall detail all non-standard signs or marking details required for the project. TxDOT standards shall be utilized whenever possible. This work will include preparing sign detail sheets and sign summary sheets.

**B. Traffic Signals:**

- a. **Plan Sheets** - The ENGINEER shall modify the traffic signal layouts for O'Connor Boulevard at RM 620 and Great Oaks Drive at RM 620. The layouts shall include existing traffic control that will remain (signs and markings), existing utilities, proposed roadway improvements, proposed installation, proposed additional traffic controls, and if required, proposed illumination.
- b. **Elevation Sheets** - The ENGINEER shall develop an elevation sheet showing the vertical clearance required for span wire modification design on the signal plans.
- c. **Phase Sequence Diagrams** - The ENGINEER shall modify the phase sequence diagrams that will include signal locations, signal indication, phase diagram, signal sequence table, flashing operation (normal to emergency), preemption operation (when applicable), interval timing, cycle length and offset.
- d. **Signal Standards/Detail Sheets** - The Engineer shall use TxDOT standard sheets and TxDOT Austin detail sheets for construction details including poles, detectors, pull box and conduit layout, and controller foundation standard sheet.
- e. **Utility Coordination** - The ENGINEER shall coordinate with the OWNER in identifying power sources, conduit runs, and will show them on the project plans. The ENGINEER shall identify the potential overhead utility conflicts, and coordinate with the OWNER and the utility company to help resolve the conflicts.
- f. **Governing Specifications** - The ENGINEER shall use TxDOT Austin District specifications and provisions required for the traffic signal modification.



### **MISCELLANEOUS (Function Code 163)**

1. **Title Sheet and Index of Sheets.** The ENGINEER will prepare a title sheet and Index of Sheets in accordance with Williamson County and TxDOT standards.
2. **Construction Schedule.** The ENGINEER shall prepare a construction schedule, which will identify the major items of construction work. The schedule will be utilized in determination of overall construction duration. A construction schedule shall be submitted with the 100% plans.
3. **Compute and Tabulate Quantities.** The ENGINEER shall compute all quantities that are required for pay items, and those quantities identified by the OWNER as necessary for inclusion for contractor's information only. The ENGINEER will prepare quantities summary sheets for each category: roadway, traffic control, drainage, SW3P, signing and pavement markings.
4. **Specifications and General Notes.** The OWNER shall furnish an electronic listing of the current general notes, standard specifications, and special specifications that will be utilized for the project. The ENGINEER will prepare any special specifications and will work with the OWNER to identify the applicable general notes.
5. **Agreements & Permits.** With direction and coordination provided by the OWNER, the ENGINEER shall be responsible for securing necessary agreements and or permits pertaining to the traffic signals as necessary. *The ENGINEER will not be responsible for design and construction permits from TxDOT.*

### **PROJECT MANAGEMENT (TxDOT Function Code 164)**

The ENGINEER will coordinate with the Client and TxDOT and prepare weekly progress reports.

### **PLAN PREPARATION**

The ENGINEER shall prepare roadway plans, profiles and typical sections for the proposed improvements. The roadway plans shall be organized in the sequence as described in the TxDOT PS&E Preparation Manual. The following plans sheets shall be included:

1. Title Sheet
2. Project Layout
3. Survey Data
4. Typical Sections
5. General Notes
6. Quantity Sheets
7. Traffic Control & Construction Sequence
8. Traffic Control Standards & Details
9. Intersection Layouts
10. Roadway Standards & Details

11. Drainage Plans/Standards & Details
12. Utility Plan/Standards & Details
13. Traffic Signal Modifications
14. Traffic Signal Standards & Details
15. Pavement Markings and Signing Plans
16. Pavement Markings and Signing Standards & Details
17. Erosion Control/Erosion Control Standards & Details
18. Cross Sections
19. Other (as may be needed)

### **BIDDING PHASE**

The ENGINEER will assist the Client with bidding phase services. The ENGINEER will prepare a project manual for bidding, attend a pre-bid meeting, respond to bidder's questions as well as prepare and distribute project addenda during bid period. The ENGINEER will furnish construction plans and project manual to contractors, maintain the planholders list and attend the bid opening conference.

### **DELIVERABLES**

#### Deliverable Requirements:

1. All contract documents, including hard copies and electronic files, shall be turned over to the OWNER at the completion of the project. Contract documents shall be posted to the OWNER'S Internet project management database (if utilized) as requested.
2. A 30%, 60%, 90% and 100% (Final) design submittal shall be included. The project construction manual shall be included with the 90% and 100% submittals, and furnished as part of the bid documents.
3. The conceptual layout for each intersection shall be submitted for the 30% design.
4. Engineer's Estimated Probable Cost of Construction shall be furnished at the 60%, 90% and 100% submittals. The estimated construction schedule shall be prepared and submitted at the 90% and 100% (Final) submittals.
5. Design schedule shall be updated and furnished with each review submittal.
6. Plans shall be developed to full-scale on 11"x17" sheets.

**EXHIBIT B-1****RESPONSIBILITIES OF THE SURVEYOR**

The Surveyor shall provide design surveying services for Intersection Improvement Project at Great Oaks Trail and O'Connor Blvd. with RM 620, Williamson County, TX and is limited as described below:

The project corridor limits will be from ROW to ROW and shall extend for 300 feet along RM 620 in each direction (E-W) from the above intersections thereof. Great Oaks Trail will be surveyed up to and including the first cross over north and south of RM 620. O'Connor Blvd. will be surveyed up to and including the first cross-over north of RM 620.

**Field Surveying****1. Right-Of-Entry**

- A. The Surveyor understands that Right of Entry (ROE) will likely not be needed for the project area. Inland will determine if possible areas of the project that may need ROE and take appropriate action to secure permission for access. Contact logs for ROE will be kept and forwarded to the client for their records. Should ROE be unattainable, Inland will notify the client as such for further direction.

**Design and ROW Surveys**

- A. The surveyor shall locate visible utilities within the project limits.
- B. The Surveyor shall generate, recover, and/or verify existing horizontal and vertical project primary control at the site, if any, and reconcile the control to known existing intersecting projects. This control is assumed to be established by other surveyors and employed for surrounding projects.
- C. The Surveyor shall establish or densify additional secondary control as needed for the project to collect data along the length of the project.
- D. The Surveyor shall, at their discretion, use 5/8" iron rods with distinguishing caps, cotton spindles (paved areas) or other durable entities for the project control as applicable.
- E. The Surveyor shall perform differential leveling through all of the project control (primary and secondary) to establish or extend vertical control for the project.
- F. The Surveyor shall perform a topographic/design survey within the project limits. The topographic/design data collection will be at approximately 50 foot intervals (or less depending on features) for the project area. NOTE: The surveyor can, at their discretion, make adjustments to data interval with regards to safety considerations. The survey includes, but is not necessarily limited to: roadway, ditches, major grade breaks, culverts, culvert types and sizes, metal beam guard fence, fences, driveways, traffic signal boxes, mailboxes, traffic and other signs, mailbox turnouts, striping, and visible above ground utilities.
- G. The Surveyor shall survey all hydraulic structures within limits. NOTE: silted structures will be surveyed to the limit of reasonable data acquisition and will reflect the existing condition of the structure. This may mean that flow lines of the structure may be determined from secondary measurements taken on the structure (such as Soffit elev.) using record box dimensions. Should additional excavation to obtain the flowline information be requested, this may be cause to seek additional services and/or fees to this proposal.
- H. The Surveyor shall establish locations for each tree that is 8 inches in diameter and larger, and shall note the size and species. This task will include locating ornamental landscaping trees (ID optional).

- I. The Surveyor shall provide digital photographs of each end of all cross road drainage structures located within the project limits.
- J. The Surveyor shall locate up to eight (8) core locations at a time specified by the client.
- K. The Surveyor shall notify the Texas "One Call" system for utility owner locates of their existing facilities. The Surveyor will log any contacts with utility representatives. NOTE: This task has become increasingly difficult to coordinate and manage, therefore, reasonable attempts during the time frame of the data gathering will be made to include the owner markings into the deliverable files. The client will be notified of any issues regarding this matter for further direction.
- L. The Surveyor shall process the collected information into a 1 foot contour DTM file.
- M. The Surveyor shall search for and locate right-of-way monumentation and other evidence (if any) to reestablish the existing right-of-way lines for intersecting roads.

### **DELIVERABLES**

The Surveyor shall provide:

- A. 2D MicroStation V8 planimetric file.
- B. 3D MicroStation V8 DTM file including break-lines and 1 foot contours.
- C. Geopak DTM (tin) file.
- D. ASCII point file.
- E. Control drawings of the primary control and secondary control (including datum and scale factor information).
- F. Two CD-ROM containing the specified.
- G. PDF file of each Surveyor's project fieldbook.


### **ASSUMPTIONS**

The Surveyor shall notify the client prior to performing the work if:

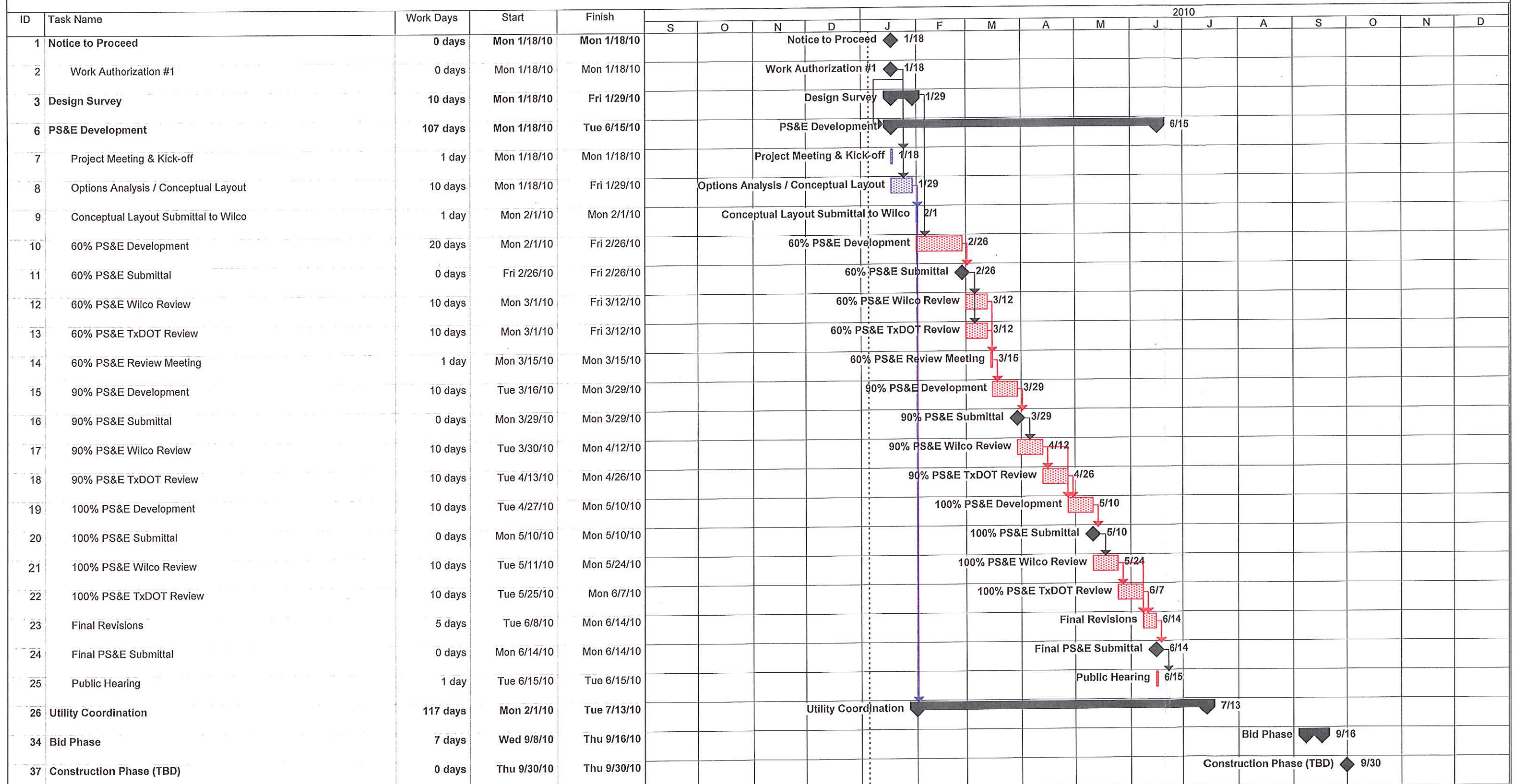
- A. Sufficient right-of-way monumentation can not be found to re-establish the existing alignments and associated right-of-way lines along the project corridor. That sufficient evidence for boundary corners of affected properties can be recovered and utilized for boundary line reconstruction.
- B. Traffic Control can not be managed by the Surveyor's personnel.
- C. The work is delayed due to weather or other circumstances beyond the Surveyor's direct control.
- D. Existing Project Control cannot be recovered or verified.

Tue 1/5/10

**Exhibit C**  
**Master Schedule**  
**Williamson County**  
**RM 620 Intersection Improvements**

klotz  associates

901 South MoPac Expressway  
 Building V, Suite 220  
 Austin, Texas 78746  
 T 512.328.5771 F 512.328.5774  
 austin.office@klotz.com



## EXHIBIT D

12/29/2009

FEE SCHEDULE - PS&E DESIGN  
 PROJECT NAME: RM 620 INTERSECTION IMPROVEMENTS  
 COUNTY NAME: WILLIAMSON COUNTY  
 PROVIDER NAME: KLOTZ ASSOCIATES, INC

| TASK DESCRIPTION                           | PRINCIPAL | SENIOR PROJECT MANAGER | SENIOR PROJECT ENGINEER | PROJECT ENGINEER | GRADUATE ENGINEER 1 | GRADUATE ENGINEER 2 | CADD TECH | CLERICAL | TOTAL LABOR HRS. & COSTS | NO OF DWGS | LABOR HRS PER SHEET |
|--------------------------------------------|-----------|------------------------|-------------------------|------------------|---------------------|---------------------|-----------|----------|--------------------------|------------|---------------------|
| RIGHT OF WAY DATA (FC 130)                 | 0         | 0                      | 0                       | 2                | 1                   | 0                   | 1         | 0        | 4                        | N/A        | N/A                 |
| REVIEW ROW AND CONSTR. EASEMENT NEEDS      | 0         | 1                      | 0                       | 2                | 5                   | 0                   | 4         | 0        | 12                       | N/A        | N/A                 |
| PREPARE UTILITY LAYOUTS                    | 0         | 2                      | 0                       | 2                | 0                   | 2                   | 2         | 0        | 8                        | N/A        | N/A                 |
| IDENTIFY UTILITY / PREPARE TRACKING REPORT | 0         | 1                      | 1                       | 0                | 6                   | 0                   | 0         | 2        | 10                       | N/A        | N/A                 |
| UTILITY COORDINATION                       | 0         | 4                      | 0                       | 0                | 4                   | 0                   | 4         | 2        | 14                       | N/A        | N/A                 |
| DETERMINE UTILITY ADJUSTMENTS              | 0         | 0                      | 0                       | 0                | 0                   | 0                   | 0         | 0        | 0                        | 0          | 0                   |
| HOURS SUB-TOTALS                           | 0         | 8                      | 1                       | 6                | 16                  | 2                   | 11        | 4        | 40                       | 0          | 0                   |
| LABOR RATE PER HOUR                        | \$250.00  | \$1,075.00             | \$1,075.00              | \$440.00         | \$35.00             | \$35.00             | \$95.00   | \$50.00  |                          |            |                     |
| SUBTOTAL (FC 130)                          | \$0.00    | \$1,350.00             | \$1,075.00              | \$3,840.00       | \$1,220.00          | \$70.00             | \$950.00  | \$200.00 | \$5,940.00               |            |                     |

| TASK DESCRIPTION                      | PRINCIPAL | SENIOR PROJECT MANAGER | SENIOR PROJECT ENGINEER | PROJECT ENGINEER | GRADUATE ENGINEER 1 | GRADUATE ENGINEER 2 | CADD TECH | CLERICAL | TOTAL LABOR HRS. & COSTS | NO OF DWGS | LABOR HRS PER SHEET |
|---------------------------------------|-----------|------------------------|-------------------------|------------------|---------------------|---------------------|-----------|----------|--------------------------|------------|---------------------|
| SURVEYING AND PHOTOGRAMMETRY (FC 150) | 0         | 1                      | 0                       | 2                | 2                   | 0                   | 1         | 0        | 6                        | N/A        | N/A                 |
| COORDINATION WITH SURVEYOR            | 0         | 1                      | 0                       | 2                | 2                   | 0                   | 1         | 0        | 6                        | N/A        | N/A                 |
| HOURS SUB-TOTALS                      | 0         | 1                      | 0                       | 2                | 2                   | 0                   | 1         | 0        | 6                        |            |                     |
| LABOR RATE PER HOUR                   | \$250.00  | \$2,125.00             | \$1,075.00              | \$1,400.00       | \$1,075.00          | \$1,075.00          | \$95.00   | \$50.00  | \$820.00                 |            |                     |
| SUBTOTAL (FC 150)                     | \$0.00    | \$2,125.00             | \$1,075.00              | \$2,800.00       | \$2,150.00          | \$1,075.00          | \$95.00   | \$50.00  | \$820.00                 |            |                     |

| TASK DESCRIPTION                       | PRINCIPAL | SENIOR PROJECT MANAGER | SENIOR PROJECT ENGINEER | PROJECT ENGINEER | GRADUATE ENGINEER 1 | GRADUATE ENGINEER 2 | CADD TECH  | CLERICAL | TOTAL LABOR HRS. & COSTS | NO OF DWGS | LABOR HRS PER SHEET |
|----------------------------------------|-----------|------------------------|-------------------------|------------------|---------------------|---------------------|------------|----------|--------------------------|------------|---------------------|
| ROADWAY DESIGN (CONTR. 150)            | 0         | 1                      | 0                       | 2                | 2                   | 0                   | 1          | 0        | 6                        | N/A        | N/A                 |
| CONCEPTUAL LAYOUT                      | 0         | 1                      | 0                       | 2                | 2                   | 0                   | 1          | 0        | 6                        | N/A        | N/A                 |
| EXISTING / PROPOSED TYPICAL SECTIONS   | 0         | 1                      | 0                       | 2                | 2                   | 0                   | 1          | 0        | 6                        | N/A        | N/A                 |
| PROPOSED PROJECT LAYOUT (1" = 200')    | 0         | 1                      | 0                       | 2                | 2                   | 0                   | 1          | 0        | 6                        | N/A        | N/A                 |
| INTERSECTION LAYOUTS (SCALE: 1" = 40') | 0         | 1                      | 0                       | 2                | 2                   | 0                   | 1          | 0        | 6                        | N/A        | N/A                 |
| EARTHWORK CROSS SECTIONS               | 0         | 1                      | 0                       | 2                | 2                   | 0                   | 1          | 0        | 6                        | N/A        | N/A                 |
| HOURS SUB-TOTALS                       | 0         | 5                      | 12                      | 24               | 25                  | 0                   | 35         | 0        | 100                      | 7          | 14.3                |
| LABOR RATE PER HOUR                    | \$250.00  | \$2,125.00             | \$1,075.00              | \$1,400.00       | \$1,075.00          | \$1,075.00          | \$95.00    | \$50.00  | \$12,410.00              |            |                     |
| SUBTOTAL (FC 160)                      | \$0.00    | \$1,075.00             | \$1,075.00              | \$3,360.00       | \$3,000.00          | \$0.00              | \$2,850.00 | \$0.00   | \$12,410.00              |            |                     |

| TASK DESCRIPTION               | PRINCIPAL | SENIOR PROJECT MANAGER | SENIOR PROJECT ENGINEER | PROJECT ENGINEER | GRADUATE ENGINEER 1 | GRADUATE ENGINEER 2 | CADD TECH  | CLERICAL | TOTAL LABOR HRS. & COSTS | NO OF DWGS | LABOR HRS PER SHEET |
|--------------------------------|-----------|------------------------|-------------------------|------------------|---------------------|---------------------|------------|----------|--------------------------|------------|---------------------|
| DRAINAGE (FC 170)              | 0         | 0                      | 2                       | 2                | 4                   | 0                   | 6          | 0        | 14                       | 1          | 14                  |
| DRAINAGE AREA MAPS (1" = 100') | 0         | 2                      | 0                       | 0                | 0                   | 0                   | 10         | 0        | 32                       | 2          | 16                  |
| DRAINAGE PLAN PROFILES         | 0         | 1                      | 2                       | 4                | 6                   | 0                   | 4          | 0        | 17                       | 2          | 9                   |
| DRAINAGE CALCULATION SHEETS    | 0         | 1                      | 2                       | 2                | 4                   | 0                   | 5          | 0        | 14                       | 2          | 7                   |
| STORM WATER POLLUTION PLANS    | 0         | 4                      | 10                      | 16               | 22                  | 0                   | 25         | 0        | 77                       | 7          | 11.0                |
| HOURS SUB-TOTALS               | 0         | 8                      | 16                      | 24               | 22                  | 0                   | 25         | 0        | 77                       | 7          | 11.0                |
| LABOR RATE PER HOUR            | \$250.00  | \$2,125.00             | \$1,075.00              | \$1,400.00       | \$1,075.00          | \$1,075.00          | \$95.00    | \$50.00  | \$2,465.00               |            |                     |
| SUBTOTAL (FC 161)              | \$0.00    | \$800.00               | \$1,690.00              | \$2,240.00       | \$2,340.00          | \$0.00              | \$2,325.00 | \$0.00   | \$2,465.00               |            |                     |



## EXHIBIT D

12/29/2009

FEE SCHEDULE - PS&E DESIGN  
 PROJECT NAME: RM 620 INTERSECTION IMPROVEMENTS  
 COUNTY NAME: WILLIAMSON COUNTY  
 PROVIDER NAME: KLOTZ ASSOCIATES, INC

| TASK DESCRIPTION                          | PRINCIPAL | SENIOR PROJECT MANAGER | SENIOR PROJECT ENGINEER | PROJECT ENGINEER | GRADUATE ENGINEER | GRADUATE ENGINEER | CADD TECH  | CLERICAL | TOTAL LABOR HRS. & COSTS | NO OF DWGS | LABOR HRS PER SHEET |
|-------------------------------------------|-----------|------------------------|-------------------------|------------------|-------------------|-------------------|------------|----------|--------------------------|------------|---------------------|
| SEPARATE P&E MARKING, SIGNALS (FC 162)    |           |                        |                         |                  |                   |                   |            |          |                          |            |                     |
| TRAFFIC SIGNALS                           |           |                        |                         |                  |                   |                   |            |          |                          |            |                     |
| TRAFFIC STUDY TO DETERMINE APPROACH LANES | 1         | -2                     | 10                      | 14               | 12                | 0                 | 10         | 2        | 51                       | N/A        | N/A                 |
| TRAFFIC SIGNAL MODIFICATIONS              | 1         | 4                      | 10                      | 10               | 30                | 0                 | 30         | 0        | 85                       | 6          | 14                  |
| SIGNALING AND STRIPING LAYOUTS (1"=100')  | 0         | 1                      | 2                       | 8                | 5                 | 0                 | 0          | 0        | 24                       | 2          | 12                  |
| SUMMARY OF SMALL SIGNS                    | 0         | 0                      | 1                       | 2                | 0                 | 0                 | 3          | 0        | 6                        | 1          | 6                   |
| HOURS SUB-TOTALS                          | 2         | 7                      | 23                      | 34               | 47                | 0                 | 51         | 2        | 166                      | 9          | 18                  |
| LABOR RATE PER HOUR                       | \$250.00  | \$275.00               | \$160.00                | \$140.00         | \$100.00          | \$0.00            | \$85.00    | \$65.00  |                          |            |                     |
| SUBTOTAL (FC 162)                         | \$500.00  | \$1,925.00             | \$3,680.00              | \$4,760.00       | \$4,700.00        | \$0.00            | \$4,335.00 | \$130.00 | \$20,550.00              |            |                     |

| TASK DESCRIPTION                               | PRINCIPAL | SENIOR PROJECT MANAGER | SENIOR PROJECT ENGINEER | PROJECT ENGINEER | GRADUATE ENGINEER | GRADUATE ENGINEER | CADD TECH  | CLERICAL | TOTAL LABOR HRS. & COSTS | NO OF DWGS | LABOR HRS PER SHEET |
|------------------------------------------------|-----------|------------------------|-------------------------|------------------|-------------------|-------------------|------------|----------|--------------------------|------------|---------------------|
| MISCELLANEOUS ROADWAY IMPROVEMENTS (FC 163)    |           |                        |                         |                  |                   |                   |            |          |                          |            |                     |
| TITLE SHEET INDEX SHEET                        | 0         | 0                      | 1                       | 1                | 2                 | 0                 | 4          | 0        | 8                        | 1          | 8                   |
| GENERAL NOTES AND SPECIAL SPECIFICATIONS       | 0         | 1                      | 1                       | 6                | 0                 | 0                 | 2          | 0        | 18                       | 2          | 9                   |
| CONSTRUCTION COST ESTIMATES (80%, 90%, 100%)   | 1         | 2                      | 4                       | 5                | 12                | 0                 | 0          | 0        | 24                       | N/A        | N/A                 |
| CONSTRUCTION SCHEDULE                          | 0         | 1                      | 2                       | 0                | 8                 | 0                 | 0          | 0        | 11                       | N/A        | N/A                 |
| STANDARDS (20 SHEETS) AND CONSTRUCTION DETAILS | 0         | 1                      | 2                       | 2                | 6                 | 0                 | 0          | 0        | 19                       | 20         | 1                   |
| TRAFFIC CONTROL PLAN                           | 1         | 2                      | 4                       | 8                | 20                | 10                | 24         | 0        | 69                       | 6          | 12                  |
| HOURS SUB-TOTALS                               | 2         | 7                      | 14                      | 24               | 54                | 10                | 38         | 0        | 149                      | 29         | 5                   |
| LABOR RATE PER HOUR                            | \$250.00  | \$275.00               | \$160.00                | \$140.00         | \$100.00          | \$0.00            | \$85.00    | \$65.00  |                          |            |                     |
| SUBTOTAL (FC 163)                              | \$500.00  | \$1,925.00             | \$2,240.00              | \$3,360.00       | \$5,400.00        | \$1,000.00        | \$3,230.00 | \$0.00   | \$18,315.00              |            |                     |

| TASK DESCRIPTION                     | PRINCIPAL | SENIOR PROJECT MANAGER | SENIOR PROJECT ENGINEER | PROJECT ENGINEER | GRADUATE ENGINEER | GRADUATE ENGINEER | CADD TECH | CLERICAL | TOTAL LABOR HRS. & COSTS | NO OF DWGS | LABOR HRS PER SHEET |
|--------------------------------------|-----------|------------------------|-------------------------|------------------|-------------------|-------------------|-----------|----------|--------------------------|------------|---------------------|
| PROJECT MANAGEMENT (FC 164)          |           |                        |                         |                  |                   |                   |           |          |                          |            |                     |
| COORDINATION MTGS WITH WALCO AND GEC | 0         | 8                      | 4                       | 4                | 0                 | 0                 | 0         | 0        | 20                       | N/A        | N/A                 |
| PREPARE MONTHLY PROGRESS REPORTS     | 0         | 2                      | 0                       | 0                | 4                 | 0                 | 0         | 0        | 10                       | N/A        | N/A                 |
| MAINTAIN DESIGN SCHEDULE             | 0         | 1                      | 0                       | 0                | 1                 | 6                 | 0         | 0        | 8                        | N/A        | N/A                 |
| HOURS SUB-TOTALS                     | 0         | 11                     | 4                       | 4                | 5                 | 10                | 0         | 0        | 38                       | 0          |                     |
| LABOR RATE PER HOUR                  | \$250.00  | \$275.00               | \$160.00                | \$140.00         | \$100.00          | \$85.00           | \$85.00   | \$65.00  |                          |            |                     |
| SUBTOTAL (FC 164)                    | \$0.00    | \$2,745.00             | \$720.00                | \$560.00         | \$500.00          | \$850.00          | \$0.00    | \$260.00 | \$5,235.00               |            |                     |

| TASK DESCRIPTION                                       | PRINCIPAL | SENIOR PROJECT MANAGER | SENIOR PROJECT ENGINEER | PROJECT ENGINEER | GRADUATE ENGINEER | GRADUATE ENGINEER | CADD TECH | CLERICAL | TOTAL LABOR HRS. & COSTS | NO OF DWGS | LABOR HRS PER SHEET |
|--------------------------------------------------------|-----------|------------------------|-------------------------|------------------|-------------------|-------------------|-----------|----------|--------------------------|------------|---------------------|
| BIDDING PHASE SERVICES                                 |           |                        |                         |                  |                   |                   |           |          |                          |            |                     |
| PREPARE DOCUMENTS INCLUDING PROJECT MANUAL FOR BIDDING | 1         | 2                      | 4                       | 5                | 16                | 0                 | 0         | 4        | 32                       | N/A        | N/A                 |
| ATTEND PRE-BID MEETING AND FURNISH DOCUMENTS           | 0         | 2                      | 0                       | 2                | 0                 | 0                 | 0         | 2        | 6                        | N/A        | N/A                 |
| RESPOND TO BIDDER QUESTIONS                            | 0         | 1                      | 2                       | 4                | 6                 | 0                 | 0         | 4        | 17                       | N/A        | N/A                 |
| ANALYZE AND TABULATE BIDS, CHECK INFO, RECOMM AWAR     | 1         | 1                      | 2                       | 2                | 0                 | 0                 | 0         | 1        | 7                        | N/A        | N/A                 |
| HOURS SUB-TOTALS                                       | 2         | 6                      | 8                       | 13               | 22                | 0                 | 0         | 11       | 62                       |            |                     |
| LABOR RATE PER HOUR                                    | \$250.00  | \$275.00               | \$160.00                | \$140.00         | \$100.00          | \$85.00           | \$85.00   | \$715.00 |                          |            |                     |
| SUBTOTAL (Bidding)                                     | \$500.00  | \$1,290.00             | \$1,280.00              | \$1,820.00       | \$2,200.00        | \$0.00            | \$0.00    | \$715.00 | \$6,225.00               |            |                     |

EXHIBIT D

12/29/2009

FEE SCHEDULE - PS&E DESIGN  
PROJECT NAME: RM 620 INTERSECTION IMPROVEMENTS  
COUNTY NAME: WILLIAMSON COUNTY  
PROVIDER NAME: KLOTZ ASSOCIATES, INC

| DESCRIPTION                                                    |       |  |  |  |  |  |  |  |  |  | TOTAL COSTS BY FC | NO OF DMS |
|----------------------------------------------------------------|-------|--|--|--|--|--|--|--|--|--|-------------------|-----------|
| RIGHT OF WAY DATA (FC 130)                                     |       |  |  |  |  |  |  |  |  |  | \$5,940.00        | 0         |
| SURVEY AND PHOTOGRAMMETRY (FC 50)                              |       |  |  |  |  |  |  |  |  |  | \$820.00          | N/A       |
| ROADWAY DESIGN CONTROLS (FC 100)                               |       |  |  |  |  |  |  |  |  |  | \$12,410.00       | 7         |
| DRAINAGE (FC 161)                                              |       |  |  |  |  |  |  |  |  |  | \$9,465.00        | 7         |
| SIGNING, P.V.M.T. MARK, & SIGNALS (FC 162)                     |       |  |  |  |  |  |  |  |  |  | \$20,550.00       | 9         |
| MISCELLANEOUS (ROADWAY) (FC 163)                               |       |  |  |  |  |  |  |  |  |  | \$18,315.00       | 29        |
| PROJECT MANAGEMENT (FC 164)                                    |       |  |  |  |  |  |  |  |  |  | \$5,235.00        | N/A       |
| BIDDING PHASE SERVICES                                         |       |  |  |  |  |  |  |  |  |  | \$8,245.00        | N/A       |
| SUBTOTAL LABOR EXPENSES                                        |       |  |  |  |  |  |  |  |  |  | \$80,980.00       | 52        |
| DIRECT EXPENSES                                                |       |  |  |  |  |  |  |  |  |  |                   |           |
| MILEAGE (\$0.50 per mile) (IRS rate per mile as of 01/01/2010) | 500   |  |  |  |  |  |  |  |  |  | \$250.00          |           |
| ROLL PLOTS (\$3.00 per foot)                                   | 5     |  |  |  |  |  |  |  |  |  | \$25.00           |           |
| PLOTS (11" x 17" @ \$1.00 per plot)                            | 336   |  |  |  |  |  |  |  |  |  | \$336.00          |           |
| MYLAR (11" x 17" @ \$5.00 per sheet)                           | 56    |  |  |  |  |  |  |  |  |  | \$280.00          |           |
| PHOTO COPIES (8 1/2" x 11" @ \$0.10 per copy)                  | 300   |  |  |  |  |  |  |  |  |  | \$30.00           |           |
| PHOTO COPIES (11" x 17" @ \$0.15 per copy)                     | 1,200 |  |  |  |  |  |  |  |  |  | \$180.00          |           |
| DELIVERIES (\$25.00 per delivery)                              | 5     |  |  |  |  |  |  |  |  |  | \$125.00          |           |
| ADA ASSESSMENT                                                 | 1     |  |  |  |  |  |  |  |  |  | \$85.00           |           |
| MISCELLANEOUS                                                  | 1     |  |  |  |  |  |  |  |  |  | \$160.00          |           |
| SUBTOTAL DIRECT EXPENSES                                       |       |  |  |  |  |  |  |  |  |  | \$2,236.00        |           |
| KLOTZ TOTAL                                                    |       |  |  |  |  |  |  |  |  |  | \$83,216.00       |           |
| SUBCONTRACTS                                                   |       |  |  |  |  |  |  |  |  |  |                   |           |
| SURVEYING (FC 150) - INLAND GEODETICS                          |       |  |  |  |  |  |  |  |  |  | \$13,784.00       |           |
| TRAFFIC COUNTS (FC 162)                                        |       |  |  |  |  |  |  |  |  |  | \$1,000.00        |           |
| SUBTOTAL SUBCONTRACTS                                          |       |  |  |  |  |  |  |  |  |  | \$14,784.00       |           |
| GRAND TOTAL                                                    |       |  |  |  |  |  |  |  |  |  | \$98,000.00       |           |





## Halff Supp. #4 to RM 620 PSA Commissioners Court - Regular Session

Date: 01/12/2010  
Submitted By: Marie Walters, Road Bond  
Department: Road Bond  
Agenda Category: Regular Agenda Items

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### Information

#### Agenda Item

Discuss and consider approving Halff Associates Supplemental #4 to their RM 620 Professional Service Agreement (PSA) to allow for the execution of Supplemental #1 to Work Authorization #4 schematic and environmental work.

#### Background

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### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

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### Attachments

Link: [Halff Supp4 to RM620 PSA](#)

Link: [Halff Supp1 to WA4 RM 620 schematic & EA](#)

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### Form Routing/Status

Form Started By: Marie Walters  
Started On: 01/06/2010 12:51 PM  
Final Approval Date: 01/07/2010

---



IN WITNESS WHEREOF, the *County* and the *Engineer* have executed this supplemental agreement in duplicate,

**ENGINEER:**

By: Michael A. Moya  
Signature

Michael A. Moya  
Printed Name

Vice President  
Title

12/29/09  
Date

**COUNTY:**

By: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

OK  
m

**EXHIBIT II**  
**HOURLY RATES**

|                                                    |              |
|----------------------------------------------------|--------------|
| <b>1. Principle .....</b>                          | <b>\$190</b> |
| <b>2. Project Manager.....</b>                     | <b>\$168</b> |
| <b>3. Senior Professional Engineer .....</b>       | <b>\$135</b> |
| <b>4. Professional Engineer .....</b>              | <b>\$111</b> |
| <b>5. Engineer in Training .....</b>               | <b>\$88</b>  |
| <b>6. PM Planner/Landscape Architect .....</b>     | <b>\$155</b> |
| <b>7. Senior Planner/Landscape Architect .....</b> | <b>\$81</b>  |
| <b>8. Junior Planner/Landscape Architect .....</b> | <b>\$61</b>  |
| <b>9. PM Environmental Scientist .....</b>         | <b>\$132</b> |
| <b>10. Senior Environmental Scientist .....</b>    | <b>\$86</b>  |
| <b>11. Junior Environmental Scientist.....</b>     | <b>\$67</b>  |
| <b>12. CADD/GIS/Visual Technology .....</b>        | <b>\$67</b>  |
| <b>13. Survey Manager .....</b>                    | <b>\$115</b> |
| <b>14. Survey Technician.....</b>                  | <b>\$70</b>  |
| <b>15. Survey/SUE Crew .....</b>                   | <b>\$118</b> |
| <b>16. Clerical/Administrative .....</b>           | <b>\$42</b>  |



Project Name: RM 620 Schematic and EA\_\_

**ATTACHMENT A  
SUPPLEMENTAL NO. 1 TO  
WORK AUTHORIZATION NO. 4**

This Work Authorization is made pursuant to the terms and conditions of the Agreement entered into by and between Williamson County, Texas, a political subdivision of the State of Texas, (*the "County"*) and Halff Associates, Inc. (*the "Engineer"*).

**Part 1.** The *Engineer* will provide the following engineering services: Geophysical testing, pavement design services, hydrologic and hydraulic designs, ROW mapping and surveying, and project management.

**Part 2.** The maximum amount payable for services under this Work Authorization without modification is \$164,555.00.

**Part 3.** Payment to the *Engineer* for the services established under this Work Authorization shall be made in accordance with the Agreement.

**Part 4.** This Work Authorization shall become effective on the date of final acceptance of the parties hereto and shall terminate on December 15, 2010, unless extended by a Supplemental Work Authorization.

**Part 5.** This Work Authorization does not waive the parties' responsibilities and obligations provided under the Agreement.

**ATTACHMENT A (con't.)**

**Part 6.** This Work Authorization is hereby accepted and acknowledged below.

ENGINEER:

By: Michael A. Moya  
Signature

Michael A. Moya  
Printed Name

Vice President  
Title

12/29/09  
Date

COUNTY:

Williamson County, Texas

By: \_\_\_\_\_  
Signature

Dan A. Gattis  
Printed Name

County Judge  
Title

\_\_\_\_\_  
Date

**LIST OF EXHIBITS**

Exhibit A - Services to be Provided by County

Exhibit B - Services to be Provided by Engineer

Exhibit C - Work Schedule

Exhibit D - Fee Schedule *(based on approved rates in PSA Exhibit II executed by Commissioners Court action)*

OK  
M

**WORK AUTHORIZATION #4  
SUPPLEMENTAL AGREEMENT #1**

**EXHIBIT A**

**SERVICES PROVIDED BY THE COUNTY**

**FOR**

**PRELIMINARY ENGINEERING / ENVIRONMENTAL**

**RM 620**

**IN WILLIAMSON COUNTY**

**FROM SH 45 TO IH 35**

**This engineering scope for this Supplemental Agreement includes the following major tasks:**

- The Engineer shall provide Electrical Resistivity Logging testing from Cornerwood Drive to Wyoming Springs at the RM 620 eastbound edge of pavement to the anticipated proposed ROW line. Analyze data and develop a soil boring plan. Provide report detailing findings. Provide diagrams showing location of voids discovered along the corridor. (Tasks 1-2)
- The Engineer shall provide engineering and technical services to perform pavement evaluation, pavement rehabilitation design and new pavement design services. (Tasks 1 and 3)
- The Engineer shall provide engineering and technical services to develop detailed hydrologic and hydraulic models. (Task 4)
- The Engineer shall provide ROW mapping, parcel plat and field note development to support ROW acquisition associated with this project. (Task 5)

**Services to be provided by the County or the Contract Manager**

Request and Acquire Right-of-Entry for purposes of performing geotechnical testing

**Informational Services by County**

See Work Authorization 4 for Information Services by Williamson County

**Coordination Services by County**

See Work Authorization 4 for Coordination Services by Williamson County



**WORK AUTHORIZATION #4  
SUPPLEMENTAL AGREEMENT #1**

**EXHIBIT B**

**SERVICES PROVIDED BY ENGINEER**

**FOR**

**PRELIMINARY ENGINEERING / ENVIRONMENTAL**

**RM 620**

**IN WILLIAMSON COUNTY**

**FROM SH 45 TO IH 35**

Scope of Services for this Supplemental Agreement provided by Halff Associates, herein referred to as "Engineer" for Williamson County, herein referred to as "County", and involves geotechnical testing associated with the RM 620 Highway in Williamson County, Texas from Cornerwood Drive to Wyoming Springs Drive.

The Engineer will provide geotechnical testing and engineering services to provide details of subsurface conditions for RM 620 from Cornerwood Drive to Wyoming Springs Drive. Additional work will include laboratory testing, data assimilation and analysis, report generation, contract generation, invoicing and coordination with sub consultants and the County. (Tasks 1-2)

The Engineer will provide geotechnical testing and engineering services to provide pavement evaluation, pavement rehabilitation strategies and pavement design strategies for the segment of RM 620 from Cornerwood Drive to Wyoming Springs Drive. Additional work will include laboratory testing, data assimilation and analysis, report generation, contract generation, invoicing and coordination with sub consultants and the County. (Tasks 1 and 3)

The Engineer will provide engineering and technical services to develop detailed hydrologic and hydraulic models in order to study RM 620's upstream drainage sheds. This work will include data acquisition, field surveying, engineering calculations and documentation. (Task 4)

The Engineer will provide ROW mapping and parcel plat and field note development to support ROW acquisition that is associated with this project. (Task 5)

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**TASK 1 - PROJECT MANAGEMENT AND COORDINATION (FC190)**

Engineer, in association with the Williamson County Road Bond Manager, herein referred to as "Contract Manager", will be responsible for directing/coordinating activities associated with Limited Geotechnical Study of RM 620 from Cornerwood Drive to Wyoming Springs.

For this Supplemental Agreement, the Engineer will perform a limited geotechnical study consisting of a geophysical survey and 10 soil borings along the southern side of RM 620 from just west of Cornerwood Drive to just east of Wyoming Springs.

Additionally the Engineer will perform a geotechnical study of the existing pavement within the project limits and provide an existing pavement evaluation, a pavement rehabilitation strategy and a new pavement design.

**1.1 - Monthly Progress Reports, Invoices, and Billings**

For the work to be performed, Engineer will prepare Monthly Progress Reports and advise the Contract Manager of findings as a result of the Limited Geotechnical Study of RM 620 from Cornerwood Drive to Wyoming Springs. These Reports will include, but not be limited to:

- A. TASKS completed during the reporting period.
- B. TASKS/Objectives planned for upcoming periods.
- C. Problems encountered and the actions to remedy them.
- D. Overall Project status, including a tabulation of TASK percentage complete, management schedule indicating Project development progress, and supporting documentation.

Engineer and sub-consultant invoices will be submitted to the Contract Manager.

**Deliverables**

- Progress Report (1 copy per Invoice/Billing).
- Invoices (1 copy per Billing).

**1.2 - Coordination/Administration**

For the work to be performed, Engineer will oversee preparation of documents and manage Project activities:

- A. Coordination. Correspondence and coordination will be handled through, and with the concurrence of, the Contract Manager.
- B. Lines of Communication. Communications between the Engineer and the County is via the Contract Manager unless otherwise directed by the Contract Manager or County. Engineer shall designate one Texas Registered Professional Engineer as the Project (Services) Manager responsible for Project management and all Contract Manager Communications.
- C. Administration. Engineer will manage Project activities (including scheduled/unscheduled meetings), direct Engineer's team/staff correspondence with County, and assist the County in preparing responses to Project-related internal/external inquiries.
- D. Project Meetings. For the work to be performed 2 meetings involving Engineer are forecasted with geotechnical subconsultant and the Contract Manager:

Project data collected will not be released to any non-County office and/or the public at-large without Contract Manager approval. Engineer will document all Project-related meetings

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attended by the Engineer and will forward meeting minutes to the Contract Manager unless meeting minutes are provided by another party. Engineer will maintain an ongoing, functional Catalogue of attendee names, dates, locations, names/telephone numbers/addresses, and all matters discussed.

- E. Correspondence. For the work to be performed, copies of all outgoing correspondence and all incoming correspondence will properly filed and documented. All document processing will be prepared using Microsoft Word, version 2003 or compatible Microsoft Word format. Any computer discs/diskettes utilized will be IBM compatible.
- F. Agency Communication. Project communication with other agencies will be processed by the County, unless otherwise instructed by Contract Manager in order to ensure all parties are internally aware of any Project decisions/conclusions.
- G. Release of Information. Release of Project-related information to non-County offices must be approved by Contract Manager. Any information released or distributed must be marked "Preliminary – Subject to Change Without Notice" or "DRAFT" or similar disclaimer.
- H. Document Printing and Distribution. For the work to be performed, the Engineer will be responsible for all draft and final documents, reports, etc. produced for the Project unless otherwise defined by a specific Task described herein. Copies may be double-sided as agreed to by Contract Manager. The Engineer will provide documents to the County for posting on the County's internet database management system, as requested.

Deliverables

- All incoming correspondence (1 copy).
- All outgoing correspondence (1 copy).
- Original (Project) files (1 copy).

**1.3 - Control/Scheduling**

For the work to be performed, the Engineer will prepare an internal geotechnical testing schedule. The duration of the Limited Geotechnical Study of RM 620 will be 2 months from the date Right of Entry is granted to all properties.

Deliverables

- Project Schedule.

**1.4 - Subconsultant Management**

For the work to be performed, the Engineer, as necessary, will engage subconsultant(s) via contact(s) monitor and manage subconsultant activities (staff and schedule), and review and recommend payment of subconsultant invoices/billings. Subconsultant Progress Reports, invoices, and billings will be incorporated into Subtask 1.1.

Deliverables

- Subconsultant Contracts (2 copies with related attachments).
- Subconsultant Progress Reports (1 copy per invoice).
- Subconsultant Invoices (1 copy).

**1.5 - Quality Assurance/Quality Control**

For the work to be performed, the Engineer is expected to conduct internal and comprehensive quality assurance/quality control reviews throughout Project development in order to appraise design, technical and business performance and provide real-time direction and objective solutions.

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**TASK 2 – GEOTECHNICAL TESTING (FC 110)**

**PROJECT OVERVIEW:** Williamson County is considering adding additional lanes to the existing Ranch Road 620 in Round Rock, Williamson County, Texas. We understand that approximately 10,900 ft of the proposed roadway construction (located between the intersections of Wyoming Springs, to a location 1000 ft south of Cornerwood Drive) will require some form of excavation. As the site is known to be underlain by the Edwards Limestone formation, there are concerns regarding the possible presence of karst features underlying the site, which may hinder the proposed widening of the roadway.

The aim of the geophysical survey is to seek to determine subsurface anomalies that may be indicative of possible karst features along the corridor adjacent to the existing roadway. This corridor of interest is up to 60 ft in width, and covers both the existing right of way and partially adjacent private property. Upon completion of the geophysical survey, the Engineer will use conventional borings to determine if the geophysical anomalies are indicative of voids or caves.

**PROPOSED GEOPHYSICAL TESTING:** For this survey, Williamson County representatives have requested that the principal geophysical technique we employ is Electrical Resistivity Tomography (ERT). In addition to this technique Ground Penetrating Radar (GPR) will be used to both complement the findings of the ERT survey and increase the coverage of the investigation. Further details regarding these techniques are presented below.

It is worth noting that as with all geophysical techniques, there are limitations with regards to the resolution, depth penetration and interpretation of the proposed techniques.

The following section of this document outlines the theory and proposed survey method of the above geophysical technique. Further information, including equipment specifications, detailed procedures and job safety and environmental assessments can be provided upon request.

**ELECTRICAL RESISTIVITY TOMOGRAPHY:** With the electrical resistivity technique, the apparent electrical resistivity of the subsurface is measured using an array of four electrodes. By injecting a dc or very low frequency ac current ( $I$ ) between a pair of electrodes and measuring the resulting potential difference ( $\Delta V$ ) with a second pair of electrodes, it is possible to calculate the apparent resistivity using a derivation of Ohms law ( $R = \Delta V / I$ ). The approximate depth of this measurement is related to the spacing between the electrodes, and therefore, by increasing the separation of the electrodes, readings can be recorded from greater depths.

For ERT surveys, multi-channel acquisition systems and arrays of numerous electrodes are employed. The system automatically selects various different combinations and permutations of electrodes, eventually creating a two-dimensional vertical cross-section of apparent resistivity values for the subsurface beneath the electrode array.

It should be appreciated that the data recorded are 'apparent' resistivity values, and not the 'true' subsurface resistivity values. This is because the recorded values are a function of all parts of the subsurface that the current has traveled through between electrodes. Conversion of the 'apparent' resistivity values to 'true' resistivity values is performed via an inversion process, which generates a model with a similar theoretical 'apparent' resistivity distribution to that of the field data. It must be noted that this process is non-unique; a given apparent resistivity data set might be

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accounted for by many different models. Therefore, inversion process is constrained using available intrusive site investigation data, so as to produce the most realistic geological model.

For this investigation, the Engineer will employ an AGI Supersting, 8-channel resistivity meter, with an array of 84 to 122 electrodes. Using a unit electrode spacing of 10 ft and the dipole-dipole configuration, data will be collected down to a maximum depth of approximately 75 ft. It should be appreciated that the resolution of the resulting model will decrease slightly with depth, from approximately 2.5 ft at the surface to 7.5 ft at depth. Through correlation with intrusive data, the resulting models will be presented as a single, continuous interpreted geological cross-section along the length of the corridor.

In order for this technique to be successful the following is required:

- As the technique requires electrodes to be inserted into the ground, it will not be possible to survey over areas of asphalt or concrete surfacing. It has been noted that the survey corridor crosses private driveways, a highway intersection and a concrete drainage structure – we have assumed that these (and other similar) areas will be omitted from the survey;
- In areas of dry, resistive ground, it may be necessary to water the electrodes with a saline solution to ensure a good electrical contact is made and good quality data is recorded;
- The presence of metallic objects in the subsurface (such as utilities, culverts, reinforced concrete) within 50 ft of the ERT profile will perturb the quality recorded data and may possibly hinder the detection of the anomalies being sought;
- Similarly, the presence of any cathodic protection systems on any near by pipelines will affect the recorded data and may possibly hinder the detection of the anomalies being sought.

**GROUND PENETRATING RADAR:** The GPR technique involves a short duration, high frequency electromagnetic impulse being transmitted into the subsurface. Whenever a contrast in dielectric properties of the subsurface is encountered, some of the transmitted impulse is reflected back to the surface. The strength of the reflected signal is proportional to the magnitude of the contrast in dielectric properties. The propagation (and reflection) of the radar impulse depends heavily on the properties of the groundmass being investigated. Generally, the presence of saturated or clay-rich materials, and the presence of reinforced concrete will effectively decrease both the depth penetration and the resolution in the data. An increase in depth penetration and resolution is generally expected within dry, electrically resistive ground.

The other factor that influences the depth penetration and resolution of the data is the frequency of the impulse. Low frequency radar impulses are generally attenuated less by the electrical properties, and therefore penetrate to greater depths. However, with this increase in depth penetration comes a decrease in resolution. For example, a 400MHz antenna may sample to a depth of 4 – 6 ft (depending upon ground conditions) with a resolution suitable for detecting services, utilities (etc), but a 1500MHz antenna will only sample to 1 – 2 ft, with a resolution suitable for detecting small diameter reinforcement.

For this survey, the employment of a 200 MHz antenna, which typically samples to approximately 15 ft depth under ideal ground conditions, will be used. Data would be collected with a GSSI SIR 3000 radar system, with the antenna being pulled by hand, or towed behind an ATV at

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walking speed. The Engineer will collect a series of traverses along the length of the corridor, where access permits.

In order for the GPR technique to be successful, we draw your attention to the following;

- The survey surface needs to be free of all moveable obstructions in order to maximize survey coverage;
- The presence of subsurface features, such as multiple utilities, areas of saturated ground conditions, obstructions etc, will also manifest in the GPR data, and may possibly hinder the detection of the anomalies being sought.

**GEOPHYSICAL SURVEY APPROACH:** It should be appreciated that as the ERT technique samples a hemisphere (radius approximately equal to the depth of investigation), it will only sample the shallow subsurface immediately beneath the centerline of the profile. Therefore, it is possible that small, shallow, isolated features offset from the profile may go undetected. For this reason, we have proposed the GPR technique to supplement the ERT.

The Engineer will conduct an ERT profile within the existing right of way, and offset approximately 15 – 20 ft from the existing edge of pavement. In order to extend survey coverage and identify any shallow subsurface features offset from this profile, a series of parallel GPR traverses will be conducted both within the right of way and within the adjacent private property. This approach will provide the most cost-effective solution to covering the entire survey corridor. It has been noted that sections of the proposed corridor are heavily vegetated (for example, section to the south of Cornerwood Drive, and areas of the corridor to the south of Great Oaks Drive). Such site conditions are unfavorable for the GPR technique as it will not be possible to deploy the antenna. It is estimated that 20 – 30% of the corridor located on private property may be omitted from the survey.

**Scope of Geophysical Work**

The following outlines the scope of works covered by this proposal; -

- Mobilize survey team and equipment to site;
- Lay out cones and signs along the edge of pavement to delimit work area;
- Perform ERT survey;
- Perform GPR survey;
- Provide a qualitative interpretation of the data on site;
- Demobilize and return all data to our office for detailed processing and analysis;
- Issue final report.

**CONVENTIONAL BORINGS:** In addition to the geophysical testing (ERT and GPR) to determine possible anomalies that might be indicative of karst features, we are proposing drillings and sampling a total of 10 borings to a depth of 20 ft. These borings will be drilled after results of the ERT and GPR studies have been completed and analyzed. Borings will be drilled in anomalous areas which could be indicative of karst features. Results of borings and geophysical study will be compiled in a single data report indicating areas of greatest probability of karst features such as caves or voids.

**SITE ACCESS AND PROPERTY REQUIREMENTS:**

Confirmation of access arrangements to the private properties located within the survey corridor is required prior to commencing work.

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Contact details are required for land owners in order to arrange access.

Details of any site-specific training and/or personnel requirements that are needed for access to the survey area, along with typical working conditions are required prior to commencing work.

It is assumed that the site can be access from 9 AM until 3:30 PM at a minimum of seven days per week and that will be within TXDOT Right of Way or adjacent private property.

Deliverable

- Preliminary and Final Limited Geotechnical Study of RM 620 (four copies each)

**TASK 3 – PAVEMENT TESTING, PAVEMENT REHABILITATION, AND PAVEMENT DESIGN (FC 110)**

**PROJECT OVERVIEW:** Williamson County is planning to add additional lanes to the existing Ranch Road 620 in Round Rock, Williamson County, Texas. We understand that approximately 10,900 ft of the existing pavement structure (located between the intersections of Wyoming Springs, to a location 1000 ft south of Cornerwood Drive) will require pavement structural evaluation to determine pavement rehabilitation options. Additionally, as the existing roadway will be widened to accommodate a center turn lane, shoulders and turn lanes at intersections, new pavement designs will be required. As the site is known to be underlain by the Edwards Limestone formation, there are concerns regarding the possible presence of karst features underlying the site, which may hinder the proposed widening of the roadway.

The aim of the pavement structural evaluation is to determine the layer strengths of the different pavement layers so that these may be used in the pavement rehabilitation/overlay designs. Deflection testing using a Falling Weight Deflectometer (FWD) and shallow pavement borings will be used to evaluate the existing pavement thickness and structure. The pavement borings will be extended 7 ft into the subgrade to determine subgrade properties. The new pavement designs will be based on the soil information obtained through the borings on the existing pavement structure and back calculated subgrade modulus determined through FWD testing.

**3.1 PROJECT LEVEL DEFLECTION TESTING:** The purpose of the deflection test program is to determine the structural response characteristics of the pavement structure to wheel loads as well as the variability of the structural properties along the pavement sections. The deflection-testing program will be performed with a Dynatest 8082 FWD.

The existing pavement layout at the project site on RM 620 consists of a 4-lane, undivided roadway, with turn lanes at intersections. It is believed that this roadway was initially a two-lane road that has been widened and improved over time. As such, there is uncertainty in the subsurface layer structure. Our evaluation seeks to determine support characteristics to determine appropriate rehabilitation recommendations. In order to capture the transverse and the longitudinal variability in pavement structure and pavement response, we propose to conduct deflection testing in the outer wheel paths of the two outer lanes in each direction, and also in the inner wheel path of the inside lane in one direction. ASTM test standard D 4695 recommends a test spacing of 100 to 500 ft for a level-2 program for a routine analysis of overlay and rehabilitation design. We propose to adopt a test spacing of 250 ft such that a total of approximately 132 test points are obtained. One night of deflection testing is anticipated. Testing will be performed at load levels of 9,000 pounds and 16,000 pounds. After a seating drop has been performed, two drops will be performed and recorded at each of the load levels. The geophones that are used to measure the surface deflections will be spaced at 0, 12, 24, 36, 48, 60, and 72 inches from the center of the load plate.

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Traffic control will be required for FWD testing. The costs associated with traffic control have been included in the cost estimate.

**3.2 MATERIAL SAMPLING:** Pavement thickness information obtained from associated borings will be required to conduct back calculation of deflection data to obtain layer moduli. Based on the findings of the FWD testing, a material sampling effort will be performed to determine the thickness of the different pavement layers. The sampling locations will be selected based on deflections measured. The use of these deflection tests helps to assure that the different areas (weak and strong) are sampled to recover materials for laboratory testing and characterization. This is a significant advantage of deflection testing (i.e., to minimize the amount and location of destructive sampling and testing).

Borings will be drilled to a depth of 7 ft from the surface of the existing pavement structure. We anticipate that a maximum of 21 borings will be required to determine the existing layer structure (based on an approximate spacing of about 500 ft between borings). The actual number of borings necessary to analyze the deflection data will be determined from the deflection response of the pavement structure. If the deflection profiles from the 3 lanes indicate a uniform pavement structure, the actual number of borings necessary may be lower than the maximum number of 21 borings proposed. The HMAC surface will be cored with a rotary core barrel and the core preserved. The flexible base and subgrade will be augered with a solid stem auger to obtain "disturbed" samples for testing. Bore holes will be backfilled by tamping like material back into the holes and placement of a "cold mix asphalt concrete" at the surface.

Traffic control will be required for borings. The costs associated with traffic control have been included in the cost estimate. Since a maximum of 21 pavement borings are anticipated, Fugro will subcontract for traffic control and coordinate lane closures with Halff Associates and TXDOT Austin District to disrupt traffic as little as possible

**3.3 LABORATORY TESTING:** Laboratory tests (natural water contents, Atterberg limits, and partial gradation analyses) will be performed to classify soil strata, evaluate plasticity, and check for presence of lime. In addition, soluble sulfate tests will be performed on soil samples to indicate if the phenomenon of sulfate induced heave will be a potential problem if lime stabilized subgrade is to be considered in the pavement design.

**3.4 DATA ANALYSIS AND REPORTING:** Engineering analyses of the results of the field and laboratory data will be made to provide pavement design parameters and to assist in developing pavement thickness designs for the proposed roadways. Our final report will include the following:

1. General subsurface conditions, discussion of site geology, boring logs with descriptions of strata and laboratory test results, and water levels obtained at the time of drilling;
2. Boring location plan;
3. Results of pavement layer stiffness based on back calculation of FWD data using TXDOT "modulus" software;
4. Results of Flexible Pavement Analysis using TXDOT's FPS 19 for
  - a. Rehab/overlay strategies for existing pavements
  - b. New design for new alignment
5. Mechanistic checks for pavement designs for rutting and fatigue



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**SITE ACCESS:** It is assumed that site access is available 8 pm – 5 am, at a minimum, 7 days per week and all work will be within TXDOT Right of Way; and that Halff Associates will provide the traffic data necessary for the pavement designs.

Deliverable

Preliminary and Final Pavement Design Report (4 copies each submittal)

**TASK 4 – DEVELOP DETAILED HYDROLOGIC AND HYDRAULIC MODELS (FC 161)**

**OVERVIEW:** The purpose of this proposed work is to develop detailed hydrologic and hydraulic models to analyze the capacity of existing culvert crossings and estimate the potential impacts of future improvements along RM 620 from Cornerwood to Wyoming Springs. This analysis includes five culvert crossings with contributing drainage basins ranging from about 34 acres to 673 acres.

**4.1 DATA ANALYSIS AND REPORTING:**

- A. Obtain pertinent data-past studies; site visit
- B. Conduct Field Survey

**4.2 HYDROLOGIC MODEL:**

- A. Develop most current terrain model using current LIDAR and field survey
- B. Perform hydrologic calculations: HEC-HMS for basin 2 and 5; rational method for basins 1, 3, 4. Confirm existing hydrologic conditions. Confirm land use. Determine soil types from NCRS Soil Survey for Williamson County. Compute hydrologic parameters (sub-watershed areas, times of concentration, lag times, loss rates, etc). Develop channel routing model. Develop reservoir storage and outflow parameters for five (5) in-line detention structures located upstream of culverts #2 and #5. Input depth/duration rainfall totals for the 2-, 5-, 10-, 25-, 50-, and 100-year flood frequencies for existing land use conditions. Compute and tabulate existing conditions flood frequency peak discharges

**4.3 HYDRAULICS:**

- A. Develop limited detail (without channel and culvert field surveys) HEC-RAS hydraulic models of streams #2 and #5 for hydrograph routing purposes. Note, channel cross section data will be obtained from LIDAR
- B. Prepare existing culvert analysis and determine approximate capacity for culverts #1 - #5. Analysis will be conducted utilizing the peak discharges computed for Task II for the 2-, 5-, 10-, 25-, 50-, and 100-year flood frequencies. Compute and tabulate existing conditions peak flood elevations at the upstream face of each culvert.

Deliverable

Prepare brief letter report of project purpose, procedures, and results.

Export electronic files (HEC-HMS, HEC-RAS, MSWord, GIS, and PDF) to CD for submittal to the county.

**WORK AUTHORIZATION #4  
SUPPLEMENTAL AGREEMENT #1**

**TASK 5 – DEVELOP ROW MAPS, PARCEL PLATS AND FIELD NOTES AND ESTABLISH EXISTING ROW (FC 130)**

**OVERVIEW:** The purpose of this proposed work is to develop Parcel Plats and Field Notes in order to support the appraisal and acquisition of needed ROW along RM 620 from near Cornerwood Drive to near Wyoming Springs Drive. The Engineer will also perform field surveying to indemnify existing and proposed ROW in the field. Acquisition of Right-of Entry to perform field surveying is specifically omitted from this scope of work and will be responsibility of Williamson County officials or their representatives. The development of TXDOT style ROW strip maps is also not included in this scope of work.

**5.1 PARCEL PLATS AND FIELD NOTES FOR TWENTY (20) PARCELS:**

This fee proposal includes the cost of preparing the parcel plats and field notes, to acquire right-of-way from a total of twenty (20) parcels. These will be signed and sealed by a Texas Registered Professional Land Surveyor. 1/2-inch iron rods with plastic caps stamped "HALFF INC." will be set for all right-of-way Points of Intersection, Points of Curvature, Points of Tangency, and at property line intersections.

**5.2 PARCEL PLATS AND FIELD NOTES FOR SIX (6) DRAINAGE EASEMENT PARCELS:**

Surveyor will also prepare parcel plats and field notes to acquire six (6) permanent drainage easements on adjacent properties. These will be signed and sealed by a Texas Registered Professional Land Surveyor. Surveyor will also locate sufficient boundary information in order to meet minimum requirements per the Texas Board of Professional Land Surveying for easements.

**Deliverable**

Right-of-way Acquisition Metes and Bounds with field notes for twenty (20) parcels.

Easement Acquisition Parcel Metes and Bounds with field notes for six (6) drainage easement parcels.

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The following items are excluded from the proposed scope of services offered under this proposal:

1. Attending Value Engineering sessions.
2. Preparing and submitting the notice of intent (NOI) for SW3P activities to the appropriate agencies.
3. Performing public involvement (beyond tasks identified above).
4. Exposing and tying existing underground utilities/facilities (beyond tasks identified above).
5. Developing alternate facilities designs (i.e. steel superstructure and concrete superstructure for bridges, etc.).
6. Performing traffic impact studies (beyond tasks identified above).
7. Designing landscaping and irrigation/sprinkler facilities.
8. Designing hardscape (enhanced flatwork) facilities.
9. Designing noise abatement facilities.
10. Developing wetland, tree, etc. mitigation plans/designs.
11. Designing pavement structure drainage systems.
12. Designing storm water pump stations.
13. Coordinating design with FEMA. Preparing LOMR/CLOMR.
14. Designing public and/or franchised utility adjustments or systems.
15. Preparing and submitting quantity calculation backup/records.
16. Confirming and resetting project control monumentation if disturbed by others (i.e. utility companies, mowing operations, etc.).
17. Providing right-of-way acquisition services (i.e. property valuations, damages assessments, condemnation assistance/services, negotiations, relocation assistance, property management, serving as right-of-way agent, etc.).
18. Design of improvements/modifications to private facilities (i.e. sprinkler systems, security systems, parking facilities, temporary perimeter fences, etc.) to accommodate the proposed improvements.
19. Developing additional alternatives than previous studies; developing, revising or completing schematics for "build" alternatives east of Deep Wood Drive (beyond tasks identified above).
20. Iterating design tasks, or portions thereof, after a design issue consensus has been reached or due to receipt of instructions or information contrary to previous directives and information or due to revisions in design criteria.
21. Additional public involvement which could be required by section 6(f) consultation or mitigation.
22. Performing archeological surveys.
23. Production of Preliminary Bridge Layouts.
24. Production of Railroad Exhibits A or B.
25. Performing Railroad Coordination.

ANY ADDITIONAL SERVICES REQUIRED BEYOND THOSE SPECIFICALLY IDENTIFIED IN THIS PROPOSAL ARE BEYOND THE SCOPE OF SERVICES TO BE PROVIDED UNDER THIS PROPOSAL. ANY REQUIRED ADDITIONAL SERVICES WILL BE SEPARATELY IDENTIFIED AND NEGOTIATED AND SUCH ADDITIONAL SCOPE AND COMMENSURATE FEE WILL BE EXECUTED/AUTHORIZED UNDER A SUPPLEMENTAL AGREEMENT TO THIS PROPOSAL/CONTRACT.

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SUPPLEMENTAL AGREEMENT #1**

Consultant/Engineer will provide equipment, material, labor and supplies (except as shown on EXHIBIT A) necessary to accomplish the Project Tasks.

The work will be performed in accordance with, but not limited to, the following manuals and standards:

1. Standard Specifications for Construction of Highways, Streets, and Bridges, 2004 - TXDOT.
2. Bridges and Structures Operation and Planning Manual - TXDOT.
3. Bridges and Structures Hydraulic Manual - TXDOT.
4. Bridges and Structures Design Examples - TXDOT.
5. Standard Specifications for Highway Bridges - AASHTO.
6. TXDOT Roadway Design Manual.
7. TXDOT Environmental Manual.
8. A Policy on Geometric Design of Highways and Streets, 2004 AASHTO.
9. Highway Capacity Manual Special Report 209 - Texas Research Board (TRB)
10. Technical Advisory T6640.8A - FHWA.
11. Noise Guidelines - TXDOT.
12. Air Quality Guidelines - TXDOT.
13. Texas Manual on Uniform Traffic Control Devices - TXDOT.
14. Standard Highway Sign Designs for Texas - TXDOT.
15. Standard Specifications for Structural Supports for Highway Signs, Luminaries and Traffic Signals - AASHTO.
16. Utility Accommodation Policy - TXDOT.
17. Utility Manual - TXDOT.
18. Code of Federal Regulations, Title 23 - "Highway" - Federal Register.
19. Administrative Order No. 5-89 - Signing, Sealing and Dating of Engineering Documents. - TXDOT.
20. Administrative Circular No. 26-91 - Minimum Signing, Sealing and Dating Procedures for Department Engineering Documents - TXDOT.
21. Guide for the Development of Bicycle Facilities, 2002 - AASHTO.
22. Guide for the Design of High Occupancy Vehicle Facilities, 2001 - AASHTO.
23. Code of Federal Regulations, Title 49 - "Transportation" - Federal Register.
24. Right-of-Way Manual - TXDOT.
25. U.S. Army Corps of Engineers Wetland Delineation Manual of 1987.
26. Williamson County Road Bond Program Design Criteria, latest edition.

NOTES: (1) All designs shall be in accordance with the above references, except where variances are permitted in writing by the State or FHWA.

(2) Engineer is responsible for purchasing all reference items/manuals required to complete Project TASKS/Subtasks.

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Engineer/Consultant will perform the services to be provided under this agreement out of Engineer's/Consultant's office(s) as listed below:

| <u>Service</u> | <u>Office Location</u> |
|----------------|------------------------|
| Engineer       | Half Associates, Inc.  |

Work effort will be managed out of the Austin office located at:

4030 West Braker Lane, Suite 450  
Austin, TX 78759

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**EXHIBIT C**

**SCHEDULE OF SERVICES PROVIDED BY ENGINEER**

**FOR**

**PRELIMINARY ENGINEERING / ENVIRONMENTAL**

**RM 620**

**IN WILLIAMSON COUNTY**

**FROM SH 45 TO IH 35**

The following general work outline is anticipated for the progress of the work.\*

**SCHEDULE FOR GEOPHYSICAL TESTING**

|                                              |               |
|----------------------------------------------|---------------|
| ◆ Contract Execution/ Notice to Proceed      | Jan. 15, 2010 |
| ◆ Right of Entry for all Properties Acquired | Feb. 15, 2010 |
| ◆ Mobilization (2 weeks)                     | Mar. 01, 2010 |
| ◆ Data Assembly/Collection-Field Work        | Mar. 09, 2010 |
| ◆ Preliminary Report                         | Mar. 26, 2010 |
| ◆ Soil Boring (if necessary)                 | Apr. 08, 2010 |
| ◆ Final Report                               | Apr. 26 2009  |

\* All dates are estimated and Subject to Change. Duration of reviews is outside the control of the Engineer and may exceed those estimated in this schedule. All work is contingent to access to adjacent properties. The Contract Manager is required to acquire Right of Entry for this work.

**WORK AUTHORIZATION #4  
SUPPLEMENTAL AGREEMENT #1**

**EXHIBIT C**

**SCHEDULE OF SERVICES PROVIDED BY ENGINEER**

**FOR**

**PRELIMINARY ENGINEERING / ENVIRONMENTAL**

**RM 620**

**IN WILLIAMSON COUNTY**

**FROM SH 45 TO IH 35**

**SCHEDULE FOR PAVEMENT TESTING, REHABILITATION AND DESIGN**

|                                         |               |
|-----------------------------------------|---------------|
| ♦ Contract Execution/ Notice to Proceed | Jan. 15, 2009 |
| ♦ Mobilization (2 weeks)                | Feb. 01, 2010 |
| ♦ FWD Testing                           | Feb. 08, 2010 |
| ♦ Material Sampling                     | Feb. 22, 2010 |
| ♦ Preliminary Report                    | Mar. 05, 2010 |
| ♦ Final Report                          | Apr. 19, 2009 |

\* All dates are estimated and Subject to Change. Duration of reviews is outside the control of the Engineer and may exceed those estimated in this schedule.

**WORK AUTHORIZATION #4  
SUPPLEMENTAL AGREEMENT #1**

**EXHIBIT C**

**SCHEDULE OF SERVICES PROVIDED BY ENGINEER**

**FOR**

**PRELIMINARY ENGINEERING / ENVIRONMENTAL**

**RM 620**

**IN WILLIAMSON COUNTY**

**FROM SH 45 TO IH 35**

**SCHEDULE FOR DEVELOPING DETAILED HYDROLOGIC AND HYDRAULIC MODELS**

|                                         |               |
|-----------------------------------------|---------------|
| ◆ Contract Execution/ Notice to Proceed | Jan. 15, 2009 |
| ◆ Data Acquisition/Survey               | Feb. 01, 2010 |
| ◆ Hydrologic and Hydraulic Modeling     | Apr. 08, 2010 |
| ◆ Prepare Preliminary Report            | Apr. 22, 2010 |
| ◆ Coordinate with Wilco                 | Mar. 05, 2010 |
| ◆ Final Report                          | Mar. 19, 2009 |

\* All dates are estimated and Subject to Change. Duration of reviews is outside the control of the Engineer and may exceed those estimated in this schedule.



**WORK AUTHORIZATION #4  
SUPPLEMENTAL AGREEMENT #1**

**EXHIBIT C**

**SCHEDULE OF SERVICES PROVIDED BY ENGINEER**

**FOR**

**PRELIMINARY ENGINEERING / ENVIRONMENTAL**

**RM 620**

**IN WILLIAMSON COUNTY**

**FROM SH 45 TO IH 35**

**SCHEDULE FOR DEVELOPING ROW MAPS, PARCEL PLATS AND FIELD NOTES**

- ♦ Contract Execution/ Notice to Proceed Jan. 15, 2009
- ♦ No work to begin on this task until written permission is received from the Contract Manager or its designated representative.

[illegible]

WORK AUTHORIZATION #4  
SUPPLEMENTAL AGREEMENT #1  
EXHIBIT D  
RM 620 PRELIMINARY ENGINEERING / ENVIRONMENTAL

Date: 12/9/2009

| TXDOT<br>FUNC.<br>CODE | TASK/DESCRIPTION                                                                                                                                                                                               | PRINCIPAL | STUDY<br>MINOR | SR. ENG<br>ENV /<br>PLANNER | PE | ELT | RPLS | SURVEY<br>TECH | CADD /<br>GIS /<br>VISTECH | SURVEY<br>CREW | CLERICAL<br>/ ADMIN | TOTAL<br>MAN.<br>HOURS | LABOR<br>CHARGES<br>(DIRECT) | PRINTING,<br>PLOTTING | DELV.<br>TRAVEL<br>& MISC | SUB<br>CONSULTS | TOTAL COST<br>FOR TASK<br>(INCL MULTS) |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|-----------------------------|----|-----|------|----------------|----------------------------|----------------|---------------------|------------------------|------------------------------|-----------------------|---------------------------|-----------------|----------------------------------------|
| 110                    | <b>TASK 3 - PAVEMENT DESIGN</b>                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        |                              |                       |                           |                 |                                        |
| 110                    | 3.1 DEFLECTION TESTING<br>FWD TESTING (NIGHT TIME)<br>MOBILIZATION<br>COORDINATION (PM 2 HOURS)<br>COORDINATION (STAFF ENGINEER 2 HOURS)<br>TRAFFIC CONTROL (\$1380 /day)                                      |           |                |                             |    |     |      |                |                            |                |                     |                        | \$4,170                      |                       |                           |                 | \$4,170                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$2,200                      |                       |                           |                 | \$2,200                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$70                         |                       |                           |                 | \$70                                   |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$320                        |                       |                           |                 | \$320                                  |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$200                        |                       |                           |                 | \$200                                  |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$1,380                      |                       |                           |                 | \$1,380                                |
|                        | 3.2 MATERIAL SAMPLING<br>MOBILIZATION<br>TRAFFIC CONTROL (\$1380 /day)<br>CORING/DILLING (21 CORES)<br>COORDINATION (PM 2 HOURS)<br>COORDINATION (STAFF ENGINEER 2 HOURS)<br>COORDINATION (TECHNICIAN 4 HOURS) |           |                |                             |    |     |      |                |                            |                |                     |                        | \$10,785                     |                       |                           |                 | \$10,785                               |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$400                        |                       |                           |                 | \$400                                  |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$2,760                      |                       |                           |                 | \$2,760                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$6,825                      |                       |                           |                 | \$6,825                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$320                        |                       |                           |                 | \$320                                  |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$200                        |                       |                           |                 | \$200                                  |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$280                        |                       |                           |                 | \$280                                  |
| 110                    | 3.3 LABORATORY TESTING<br>NATURAL WATER CONTENT - 21 TESTS @ \$15/TEST<br>ATTERBERG LIMITS (21 TESTS @ \$55/TEST)<br>SIEVE ANALYSIS (No. 4, 40 and 200 SIEVES (30 EA)<br>SOLUBLE SULFATES (15 TESTS)           |           |                |                             |    |     |      |                |                            |                |                     |                        | \$3,450                      |                       |                           |                 | \$3,450                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$315                        |                       |                           |                 | \$315                                  |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$1,155                      |                       |                           |                 | \$1,155                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$1,155                      |                       |                           |                 | \$1,155                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$825                        |                       |                           |                 | \$825                                  |
| 110                    | 3.4 DATA ANALYSIS AND REPORTING<br>PROJECT MANAGER (8 HRS)<br>STAFF ENGINEER (68 HOURS)<br>ADMINISTRATIVE ASSISTANT (4 HOURS)                                                                                  |           |                |                             |    |     |      |                |                            |                |                     |                        | \$8,340                      |                       |                           |                 | \$8,340                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$1,280                      |                       |                           |                 | \$1,280                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$6,800                      |                       |                           |                 | \$6,800                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$260                        |                       |                           |                 | \$260                                  |
|                        | SUBTOTAL HOURS/COSTS                                                                                                                                                                                           |           |                |                             |    |     |      |                |                            |                |                     |                        | \$26,745                     |                       |                           |                 | \$26,745                               |
| 120                    | <b>TASK 4 - DEVELOP DETAILED HYDROLOGIC/HYDRAULIC MODELS</b>                                                                                                                                                   |           |                |                             |    |     |      |                |                            |                |                     |                        |                              |                       |                           |                 |                                        |
| 120                    | 4.1 DATA COLLECTION<br>A. SITE VISITS<br>B. FIELD SURVEY                                                                                                                                                       |           |                |                             |    |     |      |                |                            |                |                     |                        | \$3,788                      |                       | \$20                      |                 | \$3,808                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$984                        |                       |                           |                 | \$1,004                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$2,804                      |                       |                           |                 | \$2,804                                |
| 120                    | 4.2 HYDROLOGIC MODELING<br>A. DEVELOP TERRAIN MODEL<br>B. RUNOFF CALCULATIONS                                                                                                                                  |           |                |                             |    |     |      |                |                            |                |                     |                        | \$8,576                      |                       |                           |                 | \$8,576                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$6,090                      |                       |                           |                 | \$6,090                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$2,486                      |                       |                           |                 | \$2,486                                |
| 120                    | 4.3 HYDRAULICS<br>A. CULVERT MODELING<br>B. BACKWATER MAPPING                                                                                                                                                  |           |                |                             |    |     |      |                |                            |                |                     |                        | \$7,675                      | \$20                  |                           |                 | \$7,695                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$4,103                      | \$20                  |                           |                 | \$4,103                                |
|                        |                                                                                                                                                                                                                |           |                |                             |    |     |      |                |                            |                |                     |                        | \$3,572                      |                       |                           |                 | \$3,592                                |
|                        | SUBTOTAL HOURS/COSTS                                                                                                                                                                                           |           |                |                             |    |     |      |                |                            |                |                     |                        | \$20,039                     | \$20                  | \$20                      |                 | \$20,079                               |



## Date: 12/9/2009

**WORK AUTHORIZATION #4**

| HALFF FEE SUMMARY                                     |  | %       | LABOR CATEGORY       | % (Hours) |
|-------------------------------------------------------|--|---------|----------------------|-----------|
| TASK 1 - PROJECT MANAGEMENT AND COORDINATION          |  | 0.48%   | PRINCIPAL            | 0.48%     |
| TASK 2 - GEOTECHNICAL TESTING                         |  | 21.44%  | SENIOR STUDY MANAGER | 5.70%     |
| TASK 3 - PAVEMENT DESIGN                              |  | 16.25%  | SR. ENGINEER / ENV   | 3.60%     |
| TASK 4 - DEVELOP DETAILED HYDROLOGIC/HYDRAULIC MODELS |  | 12.20%  | PE                   | 4.50%     |
| TASK 5 - ROW MAPS, PARCEL PLATS & FIELD NOTES         |  | 41.52%  | C.I.T.               | 7.80%     |
|                                                       |  |         | RPLS                 | 13.50%    |
|                                                       |  |         | SURVEY TECH          | 41.50%    |
|                                                       |  |         | CAAD                 | 1.10%     |
|                                                       |  |         | SURVEY               | 21.00%    |
|                                                       |  |         | CLERICAL             | 0.90%     |
| HALFF % OF TOTAL                                      |  | 100.00% |                      | 100.00%   |

## Steyer Real Estate Contract - US 183 (P1) Commissioners Court - Regular Session

**Date:** 01/12/2010  
**Submitted By:** Charlie Crossfield, Road Bond  
**Submitted For:** Charlie Crossfield  
**Department:** Road Bond  
**Agenda Category:** Regular Agenda Items

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### Information

#### Agenda Item

Consider authorizing County Judge to execute a Real Estate Contract with Richard P. Steyer for ROW needed on US 183.

#### Background

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### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

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### Attachments

Link: [Steyer RE Contract - US 183 \(P1\)](#)

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### Form Routing/Status

Form Started By: Charlie Crossfield      Started On: 01/07/2010 10:15 AM  
Final Approval Date: 01/07/2010

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**REAL ESTATE CONTRACT**  
**US 183 Right of Way**

State of Texas  
County of Williamson

THIS REAL ESTATE CONTRACT ("Contract") is made by and between RICHARD P. STEYER, Trustee of the Family Trust created under Article V of the Last Will and Testament of Arlee May Steyer, deceased, (referred to in this Contract as "Seller", whether one or more) and the COUNTY OF WILLIAMSON (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

**ARTICLE I**  
**PURCHASE AND SALE**

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract(s) of land described as follows:

All of that certain 26.368 acre tract of land, more or less, situated in the John B Robinson Survey, Abstract No. 521 in Williamson County, Texas, being more fully described by metes and bounds in Exhibit "A", attached hereto and incorporated herein (Parcel 1);

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way (all of such real property, rights, and appurtenances being referred to in this Contract as the "Property"), and any improvements and fixtures situated on and attached to the Property described in Exhibit "A", for the consideration and upon and subject to the terms, provisions, and conditions set forth below. Notwithstanding anything herein to the contrary, Seller will retain all mineral rights, but will waive all surface rights.

**ARTICLE II**  
**PURCHASE PRICE**

Purchase Price and Additional Compensation

2.01. The purchase price for the Property shall be the sum of FOUR MILLION FOUR HUNDRED TWENTY TWO THOUSAND AND SEVENY ONE and 00/100 Dollars (\$4,422,071.50).

2.01.1. As additional compensation for any improvements on the property, the replacement of any fencing and any damages to the remaining property of Seller, Purchaser shall pay the sum of TWENTY THREE THOUSAND AND THREE HUNDRED AND 00/100 DOLLARS (\$23,300.00).

Payment of Purchase Price and Additional Compensation

2.02. The Purchase Price and Additional Compensation shall be payable in cash at the closing.

Additional Terms and Consideration

2.03. In addition to the Purchase Price and additional compensation stated above, the parties agree that the following provisions and terms are consideration for the sale and purchase (the "Continuing Obligations"):

- a. All existing culverts, if any, to be replaced at Seller's new property lines and road crossings by Purchaser at Purchaser's cost as part of the US 183 roadway widening project.
- b. All cost to replace fencing will be paid by Purchaser as a part of the Additional Compensation in Section 2.01.1 above.
- c. All US 183 road drainage shall be designed, constructed and maintained in accordance with the requirements of TxDOT Standards and Specifications (2004) for US Highways. Seller shall not be required to have or account for any detention or water quality facilities or flow from the road in connection with the use or development of Seller's remaining property. The capacity and flow of any existing culverts contained within the Property purchased herein shall be restored as part of the US 183 construction project at the expense of Purchaser. All existing drainage from the remaining property of Seller which drains to the US 183 right of way shall continue to be allowed to drain into the new right of way. Any increase in Seller property drainage will be allowed in road and County/State drainage areas and easements only after submission and approval of all proposed and any requested hydraulic engineering specifications and requirements by the County or the State of Texas, or their successors or assigns, or any other applicable governing jurisdiction.
- d. Purchaser will cause at its cost the restoration of connections to all currently existing all utilities in same manner as the property is presently served (including water, wastewater, electric, telephone, cable, gas), and provide all necessary replacement easements therefore if currently existing.
- e. Highway and Property elevations shall be constructed substantially in compliance with the plans shown on Exhibit "B" attached hereto.

f. If, at any time in the future Grantor, its successor and assigns shall desire to construct additional driveways or crossings, or relocate any or all of the constructed driveways, Grantee agrees to consider, analyze and approve such construction or relocation, at the cost of the Grantor, in accordance with the access management rules and requirements which are applicable to the property of Grantor as of the date of the closing of this transaction.

All of the foregoing obligations shall survive any closing under this Agreement.

### **ARTICLE III PURCHASER'S OBLIGATIONS**

#### **Conditions to Purchaser's Obligations**

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the closing.)

#### **Miscellaneous Conditions**

3.02. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the closing.

### **ARTICLE IV REPRESENTATIONS AND WARRANTIES OF SELLER**

Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the closing date, to the best of Seller's knowledge:

(1) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than previously disclosed to Purchaser;

(2) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof;

The Property herein is being conveyed to Purchaser under threat of condemnation.

Purchaser has not relied on any information, documentation or statement from or on behalf of Seller and has or will undertake all of its own reviews and due diligence with respect to the Property.



As a part of the consideration for this transaction, it is expressly agreed that THE CONVEYANCE OF THE PROPERTY TO PURCHASER SHALL BE MADE ON AN "AS IS", "WHERE IS" BASIS, "WITH ALL FAULTS." EXCEPT FOR THE SPECIAL WARRANTY OF TITLE, SELLER MAKES NO WARRANTY OR REPRESENTATION WITH RESPECT TO THE PROPERTY, EXPRESS OR IMPLIED, OR ARISING BY OPERATING OF LAW, INCLUDING, BUT IN NO WAY LIMITED TO, ANY WARRANTY OF MERCHANTABILITY, CONDITION, HABITABILITY, OR FITNESS FOR A PARTICULAR PURPOSE OF THE PROPERTY. SELLER HEREBY DISCLAIMS ANY AND ALL WARRANTIES WITH RESPECT TO THE PROPERTY, INCLUDING WITHOUT LIMITATION, WARRANTIES AS TO QUALITY AND SUITABILITY FOR ANY PURPOSE, PROVIDED THAT THIS DISCLAIMER SHALL NOT BE CONSTRUED AS A DISCLAIMER OF ANY SPECIAL WARRANTY OF TITLE OF THE PROPERTY. These provisions will be contained in the deed conveying the Property.

## **ARTICLE V CLOSING**

### Closing Date

5.01. The closing shall be held at the office of Texas American Title Company on or before February 1, 2010, or at such earlier time, date, and place as Seller and Purchaser may agree upon, or within 10 days after the completion of any title curative matters if necessary for items as shown on the Title Commitment or in the contract (which date is herein referred to as the "closing date").

### Seller's Obligations at Closing

5.02. At the closing Seller shall:

(1) Deliver to Purchaser a duly executed and acknowledged Special Warranty Deed conveying good and indefeasible title in fee simple to the State of Texas to all of the Property described in Exhibit "A", free and clear of any and all liens and restrictions, except for the following:

- (a) General real estate taxes for the year of closing and subsequent years not yet due and payable;
- (b) Any exceptions and rights indicated or shown on Schedule B of the Title Commitment issued under Title Resources Guaranty Company GF No. 9691-09-1359 dated effective May 13, 2009 or otherwise of record; and
- (c) Any exceptions approved by Purchaser in writing.

(2) Deliver to Purchaser a Texas Owner's Title Policy at Purchaser's sole expense, issued by Title Company, in Purchaser's favor in the full amount of the purchase price, insuring Purchaser's fee simple title to the Property subject only to those title exceptions listed herein, such other exceptions as may be approved in writing by Purchaser, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy ("Permitted Exceptions"), provided, however:

- (a) The boundary and survey exceptions shall be deleted;
- (b) The exception as to the lien for taxes shall be limited to the year of closing
- (c) Deliver to Purchaser possession of the Property subject to the Permitted Exceptions if not previously done.

#### Purchaser's Obligations at Closing

5.03. At the Closing, Purchaser shall:

- (a) Pay the cash portion of the purchase price and additional compensation and commit to the Continuing Obligations.

#### Prorations

5.04. General real estate taxes for the then current year relating to the Property shall be prorated as of the closing date and shall be adjusted in cash at the closing. If the closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation. Agricultural roll-back taxes, if any, shall be paid by Purchaser.

#### Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

- (1) Owner's Title Policy and survey to be paid by Purchaser.
- (2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.
- (3) All other closing costs shall be paid by Purchaser.
- (4) Attorney's fees paid by each respectively, except as stated herein.

## **ARTICLE VI ESCROW DEPOSIT**

For the purpose of securing the performance of Purchaser under the terms and provisions of this Contract, Purchaser has delivered to Title Company the sum of Five Hundred Dollars (\$500.00), the Escrow Deposit, which shall be paid by the title company to Seller in the event Purchaser breaches this Contract as provided herein. At the closing, the Escrow Deposit shall be paid over to Seller and applied to the cash portion of the purchase price, provided, however, that in the event the Purchaser shall have given written notice to the title company within thirty days from the date hereof that one or more of the conditions to its obligations set forth in Article III have not been met, or, in the opinion of Purchaser, cannot be satisfied, in the manner and as provided for in Article III, then the Escrow Deposit shall be forthwith returned by the title company to Purchaser and the rights of Purchaser hereunder shall terminate in full.

## **ARTICLE VII BREACH BY SELLER**

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may as its sole remedies: (1) enforce specific performance of this Contract; or (2) terminate this Agreement and request that the Escrow Deposit be forthwith returned by the title company to Purchaser.

## **ARTICLE VIII BREACH BY PURCHASER**

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to receive the Escrow Deposit from the title company, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event.

## **ARTICLE IX MISCELLANEOUS**

### Notice

9.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

Texas Law to Apply

9.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

Parties Bound

9.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

Legal Construction

9.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

9.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

9.06. Time is of the essence in this Contract.

#### Gender

9.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

#### Memorandum of Contract

9.08. Upon request of either party, the parties shall promptly execute a memorandum of this Contract suitable for filing of record.

#### Compliance

9.09 In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

#### Effective Date

9.10 This Contract shall be effective as of the date it is approved by the Williamson County Commissioner's Court, which date is indicated beneath the Judge's signature below.

#### Counterparts

9.11 This Contract may be executed in any number of counterparts, which may together constitute the Contract. Signatures transmitted by facsimile may be considered effective as originals for purposes of this Contract.

#### Possession and Use Agreement

9.12 By signing this Contract, Seller agrees to allow Purchaser and its contractors and assigns to use and possess the Property for the purpose of constructing and/or improving a public roadway and related facilities, if necessary to begin the project, upon full execution of this contract. Upon request by Purchaser, Seller agrees that it shall execute a separate possession and use agreement which is suitable for recording in the real property records of Williamson County under terms acceptable to both parties. Any agreement must provide an indemnity of Seller from Purchaser's activities and provide a return of the property to its present condition if closing does not occur.

*[signature page follows]*

**SELLER:**

\_\_\_\_\_  
Richard P. Steyer,  
Trustee of the Family Trust created under  
Article V of the Last Will and Testament  
of Arlee May Steyer, deceased  
Date: \_\_\_\_\_

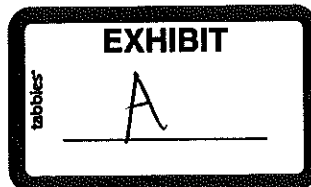
Address: \_\_\_\_\_  
\_\_\_\_\_

**PURCHASER:**

County of Williamson

By: \_\_\_\_\_  
Dan A. Gattis, County Judge  
Date: \_\_\_\_\_

Address: 710 Main Street, Suite 101  
Georgetown, Texas 78626



**County:** Williamson  
**Parcel No.:** 1  
**Highway:** U.S. 183  
**Limits:** From: Riva Ridge Drive  
To: State Highway 29

### PROPERTY DESCRIPTION FOR PARCEL 1

DESCRIPTION OF A 26.368 ACRE TRACT OF LAND LOCATED IN THE JOHN B. ROBINSON SURVEY, ABSTRACT NO. 521, IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF THE RESIDUE OF A CALLED 136.444 ACRE TRACT OF LAND, DESCRIBED IN THE DEED TO RICHARD P. STEYER, TRUSTEE, AS RECORDED IN DOCUMENT NO. 2007104684, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, SAID 26.368 ACRE TRACT, AS SHOWN ON A RIGHT-OF-WAY SKETCH PREPARED BY SAM, INC. FOR THIS PARCEL, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at a 5/8-inch iron rod with a "SAM Inc." aluminum cap set in concrete, 220.00 feet right of U.S. Highway 183 Engineer's Centerline Station 46+27.22, being in the proposed west right-of-way line of U.S. Highway 183, a varying width right-of-way, same being in the existing south right-of-way line of County Road 213, for which no record information found, being a west corner and the **POINT OF BEGINNING** of the tract described herein, from which a 1/2-inch iron found for the northwest corner of said residue tract bears, S 69° 12' 38" W, a distance of 1,879.38 feet;

**THENCE** leaving said proposed west right-of-way line with said existing south right-of-way line, N 69° 12' 38" E, a distance of 352.71 feet to a Texas Department of Transportation (TxDOT) Type I monument found in the existing west right-of-way line of U.S. Highway 183, a varying width right-of-way, being the northeast corner of the tract described herein;

**THENCE** leaving said existing south right-of-way line with said existing west right-of-way line, S 20° 34' 47" E, a distance of 3,280.53 feet to a calculated point for the east common corner of said residue tract and a called 2,750 Sq. Ft. tract of land, Tract 1, described in the deed to John D. Austin and wife, Rachel D. Austin, as recorded in Document No. 2001085493, of the Official Public Records of Williamson County, Texas, being a southeast corner of the tract described herein;

**THENCE** leaving said existing west right-of-way line with the south line of said residue tract same being the north line of said Tract 1, S 69° 23' 38" W, passing at a distance of 0.80 feet a 1/2-inch iron rod with plastic cap found stamped "RPLS 2218" continuing a total distance of 55.74 feet to a 1/2-inch iron rod with plastic cap found stamped "RPLS 2218" for the west corner of said Tract 1;

**THENCE** continuing with the south line of said residue tract and with the west line of said Tract 1, S 20° 44' 48" E, passing at a distance of 49.79 feet a 1/2-inch iron rod with plastic cap found stamped "RPLS 2218" continuing in all a total distance of 50.04 feet to a calculated point in the north line of a called 70,100 Sq. Ft. tract of land, Tract 2, described in said deed to John D. Austin and wife, Rachel D. Austin, from which a 1/2-inch iron rod with plastic cap found stamped "RPLS 2218" in the common line of said Tract 1 and said Tract 2 bears N 69° 32' 17" E, a distance of 55.19 feet;

**THENCE** with the south line of said residue tract and the north line of said Tract 2, the following two (2) courses and distances:

1. S 69° 32' 17" W, a distance of 114.24 feet to a 1/2-inch iron rod found, and
2. S 22° 04' 43" W, a distance of 231.75 feet to a calculated point for the west common corner of said Tract 2 and said residue tract, same being in the existing north right-of-way line of State Highway 29, a varying width right-of-way, for the south corner of the tract described herein, from which a TxDOT Type I monument found bears, S 42° 31' 37" E, a distance of 14.24 feet;

**THENCE** with said existing north right-of-way line, N 67° 53' 55" W, a distance of 150.78 feet to a 5/8-inch iron rod with a "SAM Inc." aluminum cap set in concrete, 332.49 feet right of U.S. Highway 183 Engineer's Centerline Station 80+22.64, being in said proposed west right-of-way line for the southwest corner of the tract described herein;

**THENCE** leaving said existing north right-of-way line crossing through the interior of said residue tract with said proposed west right-of-way line, the following two (2) courses and distances:

1. N 45° 37' 01" E, a distance of 122.52 feet to a 5/8-inch iron rod with a "SAM Inc." aluminum cap set in concrete, 220.00 feet right of U.S. Highway 183 Engineer's Centerline Station 79+74.10, and
2. N 21° 02' 37" W, a distance of 3,347.95 feet to the **POINT OF BEGINNING** and containing 26.368 acres of land, more or less.

This property description is accompanied by a separate sketch of even date.

All coordinates shown hereon are NAD 83/93 (HARN) Texas State Plane Coordinates, Central Zone, adjusted to the surface using a combined scale factor of 1.00012.

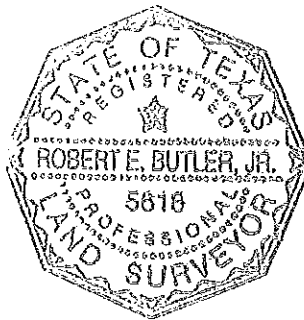
THE STATE OF TEXAS       §  
                                      §  
 COUNTY OF TRAVIS       §

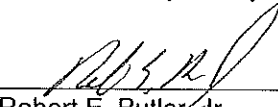
KNOW ALL MEN BY THESE PRESENTS:

That I, Robert E. Butler, Jr., a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas this the 9<sup>th</sup> day of July 2009.

SURVEYING AND MAPPING, Inc.  
 5508 West Highway 290  
 Building B  
 Austin, Texas 78735



  
 Robert E. Butler, Jr.  
 Registered Professional Land Surveyor  
 No. 5618 – State of Texas



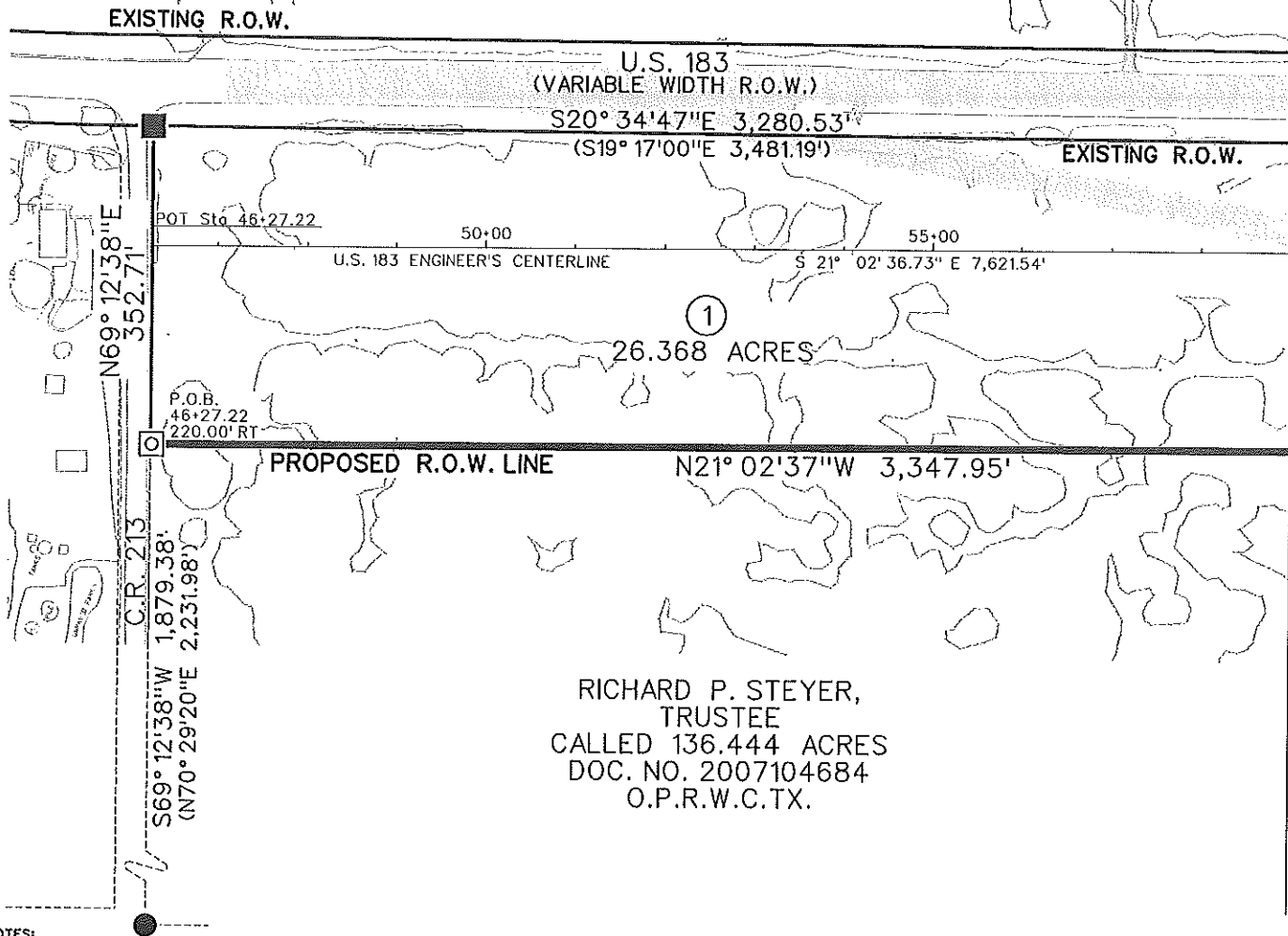
# LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- TYPE II CONCRETE MONUMENT FOUND UNLESS NOTED
- 5/8" IRON ROD W/ SAM INC. ALUMINUM CAP SET IN CONCRETE
- 1/2" IRON ROD W/ SAM INC. PLASTIC CAP SET
- ✕ CHISELED PLUS FOUND
- 1/2" IRON ROD FOUND UNLESS NOTED
- 1/2" PIPE FOUND UNLESS NOTED
- ⊙ COTTON SPINDLE FOUND UNLESS NOTED
- FENCE POST FOUND UNLESS NOTED
- △ CALCULATED POINT
- ⌒ PROPERTY LINE
- ( ) RECORD INFORMATION
- DR.W.C.TX. DEED RECORDS WILLIAMSON COUNTY, TEXAS
- OR.W.C.TX. OFFICIAL RECORDS WILLIAMSON COUNTY, TEXAS
- OP.R.W.C.TX. OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS
- PR.W.C.TX. PLAT RECORDS WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT-OF-BEGINNING

JOHN B. ROBINSON SURVEY  
ABSTRACT NO. 521

200 0 100 200  
GRAPHIC SCALE  
SCALE: 1" = 200'  
WILLIAMSON COUNTY, TEXAS

MATCH PAGE 4 STA. 59+00



## NOTES:

1. RECORD INFORMATION ON THIS DRAWING IS BASED ON A PUBLIC RECORDS SEARCH BY THE SURVEYOR AND MAY NOT INCLUDE ALL EASEMENTS OR INSTRUMENTS PERTAINING TO THIS PROPERTY.
2. ALL COORDINATES AND BEARINGS ARE BASED UPON NAD 83/93 (HARN) TEXAS STATE PLANE COORDINATES, CENTRAL ZONE, ADJUSTED TO THE SURFACE USING A COMBINED SCALE FACTOR OF 1.00012.
3. IMPROVEMENTS SHOWN HEREON ARE BASED UPON SAM, INC. AERIAL SURVEY DIGITAL FILES SUPPLEMENTED BY ON-THE-GROUND SURVEY BY SAM, INC. THERE MAY BE ADDITIONAL IMPROVEMENTS THAT ARE NOT SHOWN.
4. VISIBLE UTILITIES SHOWN HEREON ARE BASED UPON VISIBLE EVIDENCE FOUND ON THE GROUND. THERE MAY BE ADDITIONAL UNDERGROUND UTILITIES THAT ARE NOT SHOWN.
5. PROPERTY DESCRIPTION OF EVEN DATE ACCOMPANIES THIS SKETCH.

PAGE 3 OF 5  
REF. FIELD NOTE NO. 4781R



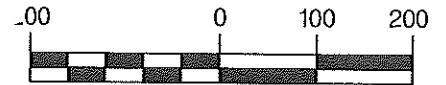
5508 West Highway 290, Building B  
Austin, Texas 78735  
(512) 447-0575  
Fax: (512) 326-3029

RIGHT-OF-WAY SKETCH  
PARCEL  
1  
WILLIAMSON COUNTY, TEXAS

# LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- TYPE II CONCRETE MONUMENT FOUND UNLESS NOTED
- ⊗ 5/8" IRON ROD W/ SAM INC. ALUMINUM CAP SET IN CONCRETE
- 1/2" IRON ROD W/ SAM INC. PLASTIC CAP SET
- ✕ CHISELED PLUS FOUND
- 1/2" IRON ROD FOUND UNLESS NOTED
- ⊙ 1/2" PIPE FOUND UNLESS NOTED
- ⊗ COTTON SPINDLE FOUND UNLESS NOTED
- FENCE POST FOUND UNLESS NOTED
- △ CALCULATED POINT
- ( ) PROPERTY LINE
- DRW.C.TX DEED RECORDS WILLIAMSON COUNTY, TEXAS
- ORW.C.TX OFFICIAL RECORDS WILLIAMSON COUNTY, TEXAS
- OPRW.C.TX OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS
- PRW.C.TX PLAT RECORDS WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT-OF-BEGINNING

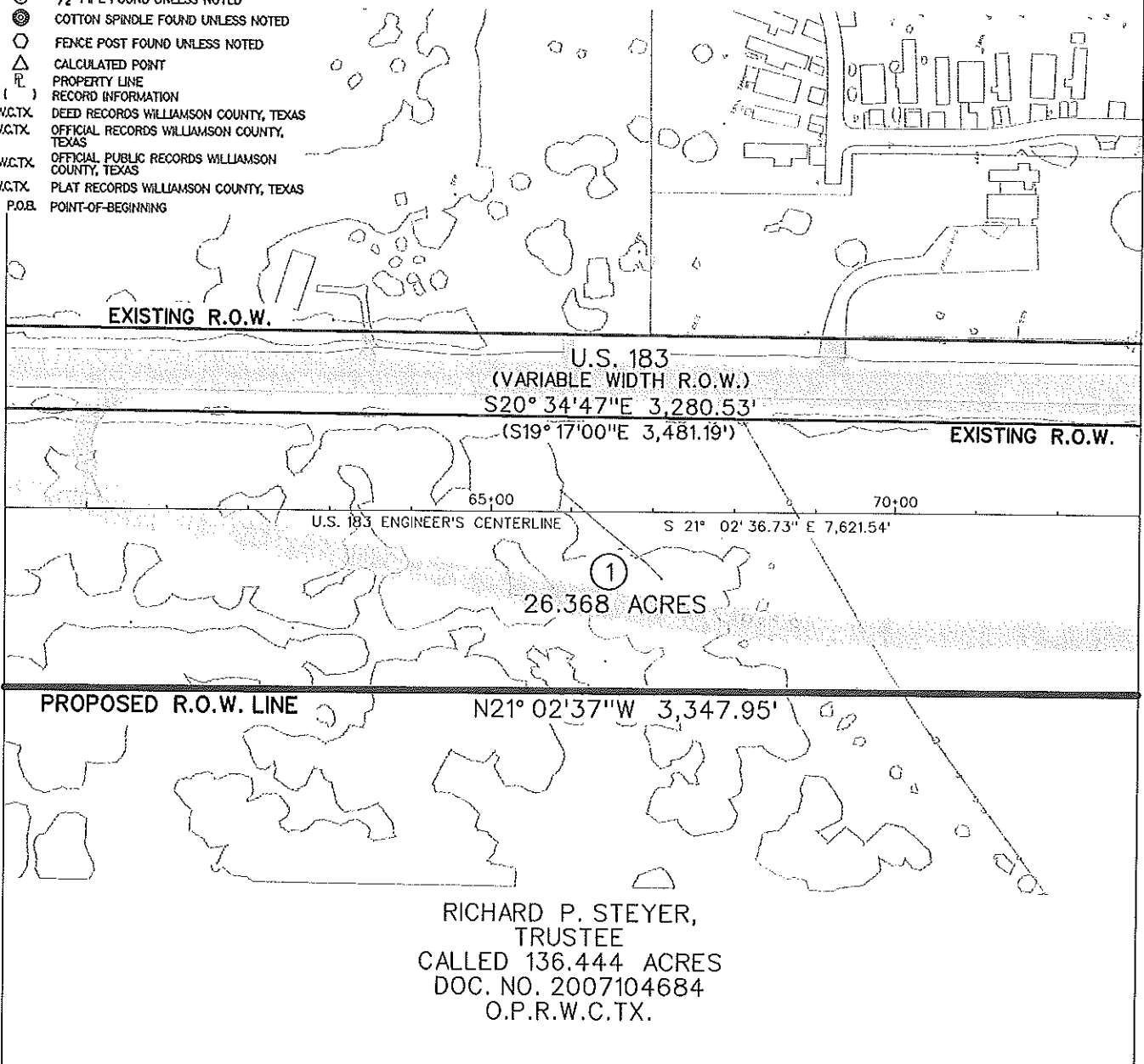
## JOHN B. ROBINSON SURVEY ABSTRACT NO. 521



GRAPHIC SCALE  
SCALE: 1" = 200'  
WILLIAMSON COUNTY, TEXAS

MATCH PAGE 3 STA. 59+00

MATCH PAGE 5 STA. 73+00



PAGE 4 OF 5  
REF. FIELD NOTE NO. 4781R



5508 West Highway 290, Building B  
Austin, Texas 78735  
(512) 447-0575  
Fax: (512) 326-3029

RIGHT-OF-WAY SKETCH  
PARCEL  
1  
WILLIAMSON COUNTY, TEXAS

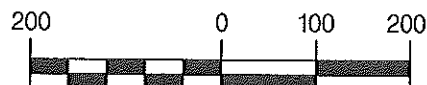
# LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- TYPE II CONCRETE MONUMENT FOUND UNLESS NOTED
- 5/8" IRON ROD W/ SAM INC. ALUMINUM CAP SET IN CONCRETE
- 1/2" IRON ROD W/ SAM INC. PLASTIC CAP SET
- CHISELED PLUS FOUND
- 1/2" IRON ROD FOUND UNLESS NOTED
- 1/2" PIPE FOUND UNLESS NOTED
- COTTON SPINDLE FOUND UNLESS NOTED
- FENCE POST FOUND UNLESS NOTED
- CALCULATED POINT
- PROPERTY LINE
- RECORD INFORMATION
- DEED RECORDS WILLIAMSON COUNTY, TEXAS
- OFFICIAL RECORDS WILLIAMSON COUNTY, TEXAS
- OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS
- PLAT RECORDS WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT-OF-BEGINNING

## JOHN B. ROBINSON SURVEY ABSTRACT NO. 521

### LINE TABLE

| LINE NO. | BEARING        | DISTANCE  |
|----------|----------------|-----------|
| L1       | S69° 23'38"W   | 55.74'    |
| (L1)     | (N70° 43'E)    | (55.00')  |
| L2       | S20° 44'48"E   | 50.04'    |
| (L2)     | (N19° 17'W)    | (50.00')  |
| L3       | S69° 32'17"W   | 114.24'   |
| (L3)     | (N70° 43'00"E) | (169.04') |
| L4       | S22° 04'43"W   | 231.75'   |
| (L4)     | (N23° 27'00"E) | (231.36') |
| L5       | N67° 53'55"W   | 150.78'   |
| L6       | N45° 37'01"E   | 122.52'   |



GRAPHIC SCALE  
SCALE: 1" = 200'  
WILLIAMSON COUNTY, TEXAS

JOHN D. AUSTIN AND WIFE,  
RACHEL D. AUSTIN  
2,750 SQ. FT.  
(TRACT 1)  
70,100 SQ. FT.  
(TRACT 2)  
DOC. NO. 2001085493  
O.P.R.W.C.TX.

MATCHLINE STA. 73+00

EXISTING R.O.W.

U.S. 183  
(VARIABLE WIDTH R.O.W.)

S20° 34'47"E 3,280.53'  
EXISTING R.O.W. (S19° 17'00"E 3,481.19')

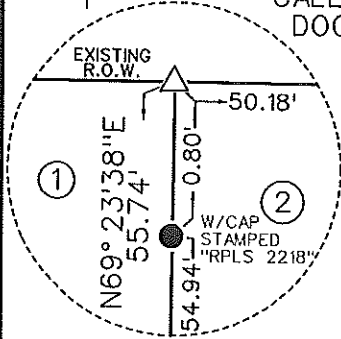
U.S. 183 ENGINEER'S CENTERLINE

26.368 ACRES

PROPOSED R.O.W. LINE N21° 02'37"W 3,347.95'

RICHARD P. STEYER,  
TRUSTEE  
CALLED 136.444 ACRES  
DOC. NO. 2007104684  
O.P.R.W.C.TX.

DETAIL "A"

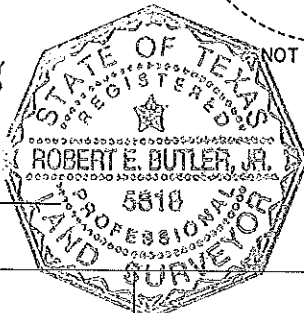


NOT TO SCALE

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

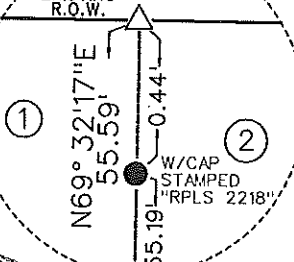
ROBERT E. BUTLER, JR.  
REGISTERED PROFESSIONAL LAND SURVEYOR  
NO. 5618, STATE OF TEXAS

07/09/09  
DATE

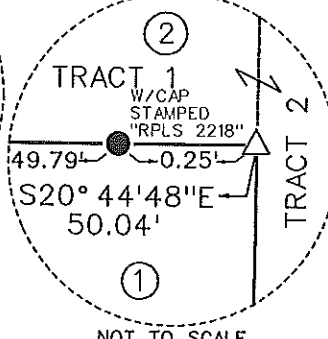


NOT TO SCALE

EXISTING R.O.W.



NOT TO SCALE  
DETAIL "D"



NOT TO SCALE

PAGE 5 OF 5  
REF. FIELD NOTE NO. 4781R



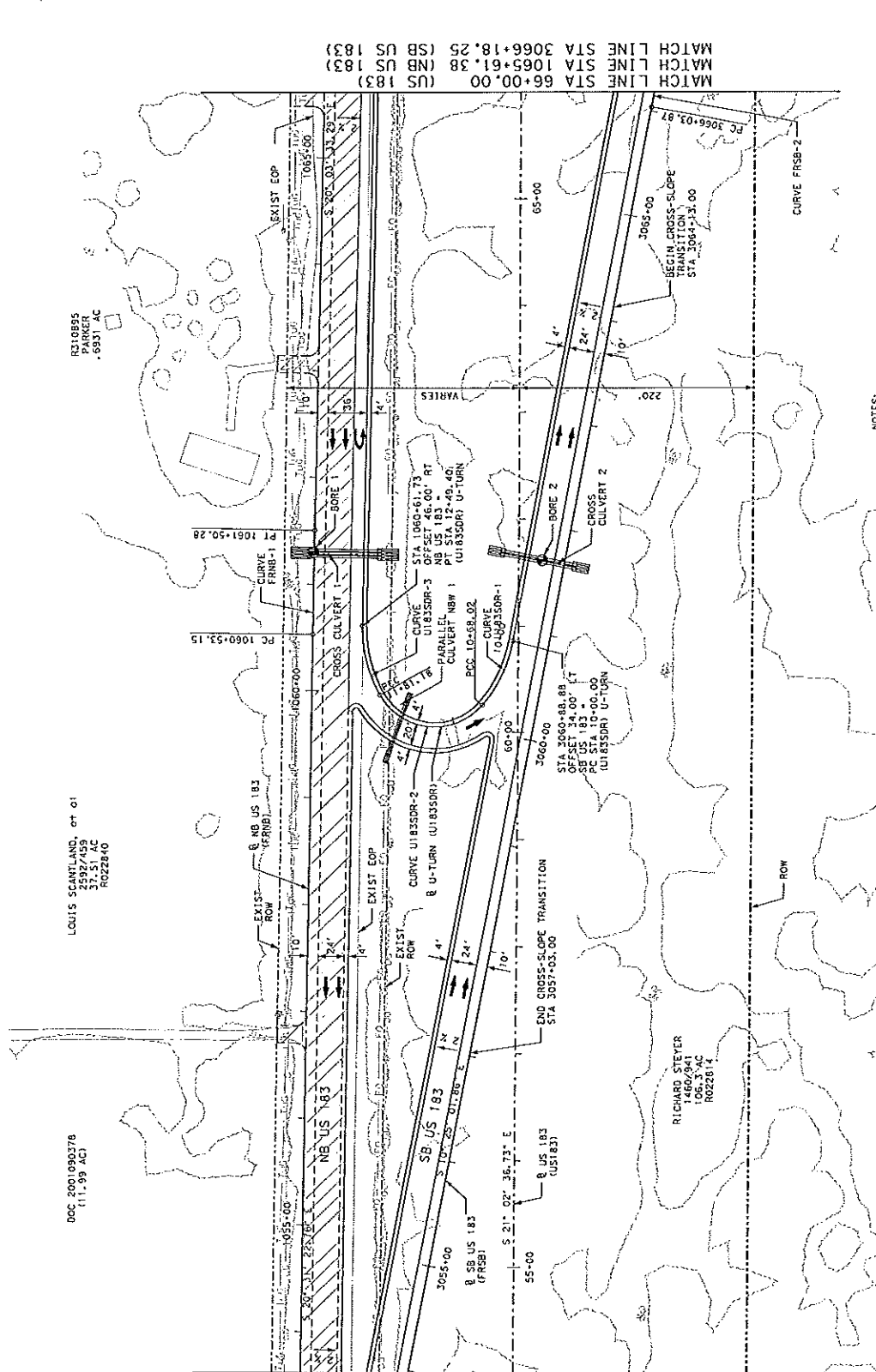
5508 West Highway 290, Building B  
Austin, Texas 78735  
(512) 447-0575  
Fax: (512) 326-3029

RIGHT-OF-WAY SKETCH  
PARCEL  
1  
WILLIAMSON COUNTY, TEXAS



LOUIS SCANTLAND, et al  
2592/459  
37.51 AC  
R022840

|                |            |             |
|----------------|------------|-------------|
| MATCH LINE STA | 66+00.00   | (US 183)    |
| MATCH LINE STA | 1065+61.38 | (NB US 183) |
| MATCH LINE STA | 3066+18.25 | (SB US 183) |



1. SEE HORIZONTAL ALIGNMENT DATA SHEETS FOR CURVE INFORMATION.
2. ALL WORK TO BE COORDINATED WITH ANY ONGOING UTILITY RELOCATIONS AND WITH ANY WORK ASSOCIATED WITH ADJACENT PROJECTS.
3. SEE SECTION CAYMENTS SHEET FOR ALTIMETRY TIES AND ELEVATION DATA.
4. SEE RETAINING WALLS, U-TURNS, INTERSECTING ROADWAYS & SUPERELEVATION.
5. SEE REMOVAL PLAN SHEETS FOR LIMITS OF EXISTING PAVEMENT REMOVAL.
6. SEE NEIGHBORHOOD PLANS AND DITCH PROFILES FOR DRAINAGE STRUCTURE LOCATIONS.
7. SEE SITE SPECIFIC UTILITY LEGEND & DETAILS.
8. SEE DRAINAGE AREA MAP FOR DRAINAGE AREA BOUNDARIES.
9. SEE RETAINING WALL SHEETS FOR RETAINING WALL SIZES, LOCATIONS, GRADES & QUANTITIES.
10. SEE DRIVEWAY DETAILS SHEET AND SUMMARY FOR DRIVEWAY & MAILBOX SHEET FOR DRIVEWAY DIMENSIONS, GRADES & QUANTITIES.
11. SEE PROJECT MANUAL FOR BORING DETAILS.
12. SEE GENERAL TABULATION & DETAILS SHEET FOR WDOF DETAILS.


ROADWAY PLAN

SCALE: HORIZONTAL 1"=100'

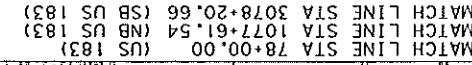
|                |                         |      |
|----------------|-------------------------|------|
| CLASSIFICATION | FEDERAL AID PROJECT NO. | DATE |
| CLASS NO.      | PTF 2009 (B86)          | 7/1  |
| CLASS NO.      | 6                       |      |

|        |       |            |            |
|--------|-------|------------|------------|
| TEXAS  | 14    | WILLIAMSON | HIGHWAY 36 |
| COINT. | SECT. | JOB        |            |

|      |    |          |       |
|------|----|----------|-------|
| Q151 | Q4 | Q63, F7C | US 18 |
|------|----|----------|-------|



ENGINEERING COMPANY - AUSTIN, LLC  
T.C.B. FIRM REGISTRATION #00035  
3000 EDEON DRIVE, SUITE 100, AUSTIN, TEXAS 78758



OVERLAY EXISTING  
PAVEMENT

FULL DEPTH  
CONSTRUCTION

TRAFFIC FLOW



Tommy Fervin  
6-22-89

[illegible]

**DANNENBAUM**  
ENGINEERING COMPANY - AUSTIN, LLC  
T.B.P.E. FIRM REGISTRATION #5995  
3400 KENDALL AVENUE DR., STE. 150 AUSTIN, TX 78753 (512) 344-1840

 Texas Department of Transportation  
FD-29

US 183

## ROADWAY PLAN

STA 66-00 YQ STA 78-00

SCALE: HORIZONTAL 1"=100'

|                      |                         |           |
|----------------------|-------------------------|-----------|
| FIG. NO.<br>D.V. NO. | FEDERAL AID PROJECT NO. | SHEET NO. |
|                      |                         | 3 OF 18   |

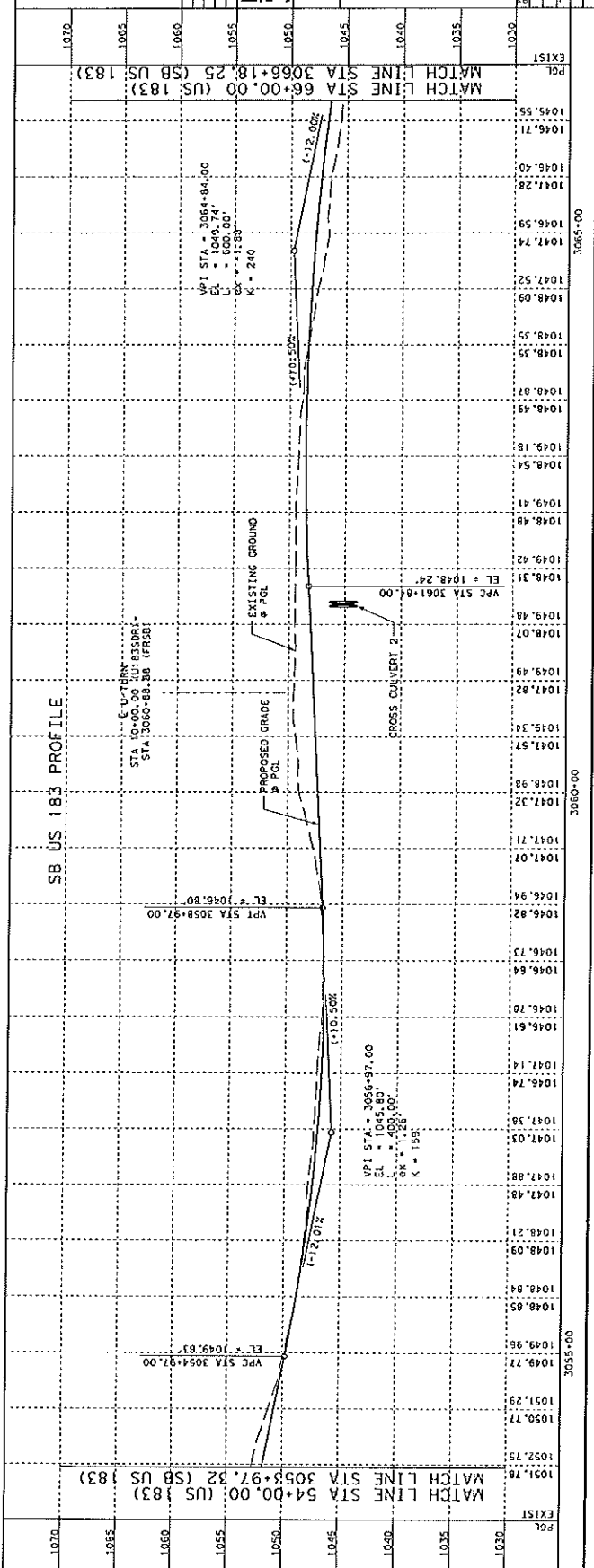
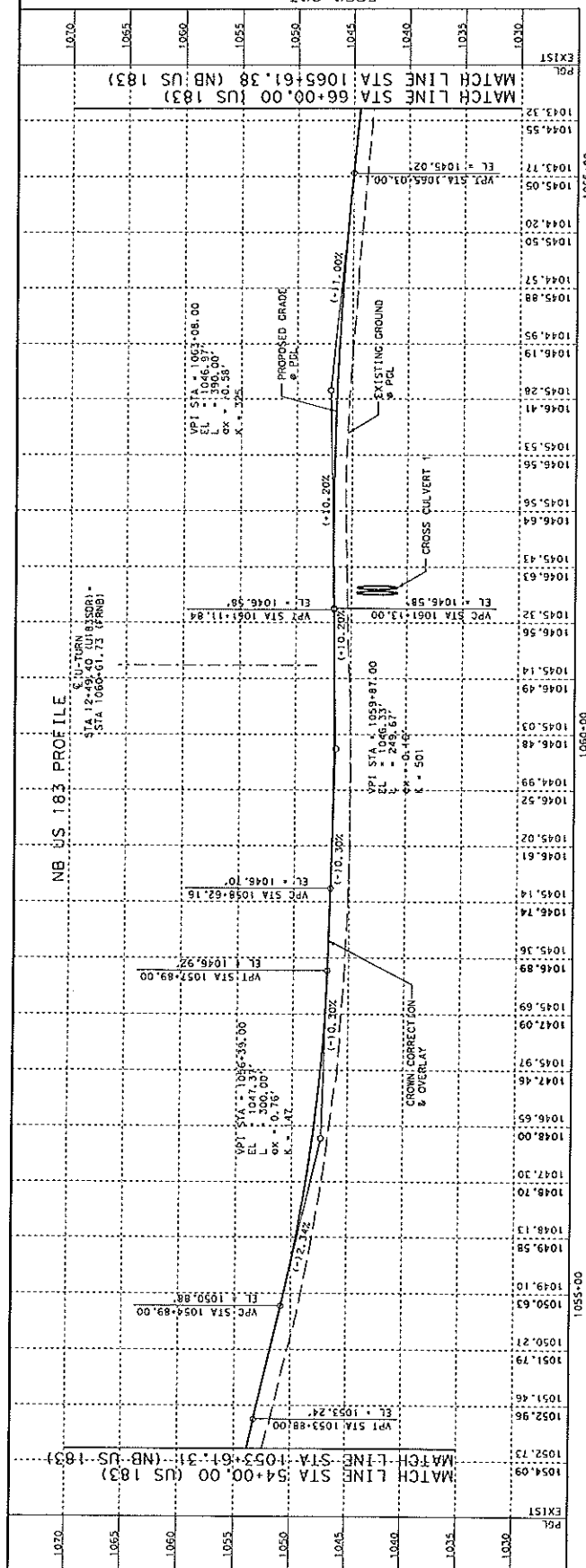
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|-------|---------------|-----|
| 6     | PTF 2009(886) | 7/1 |
| STATE | COUNTY        |     |

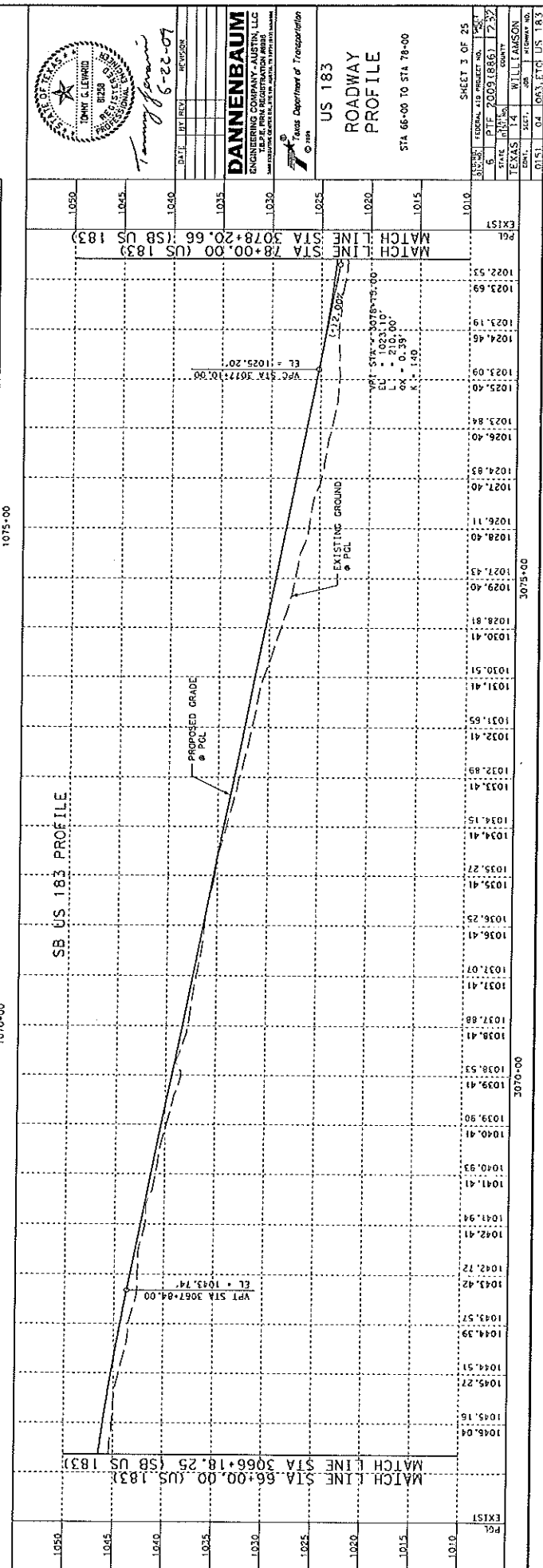
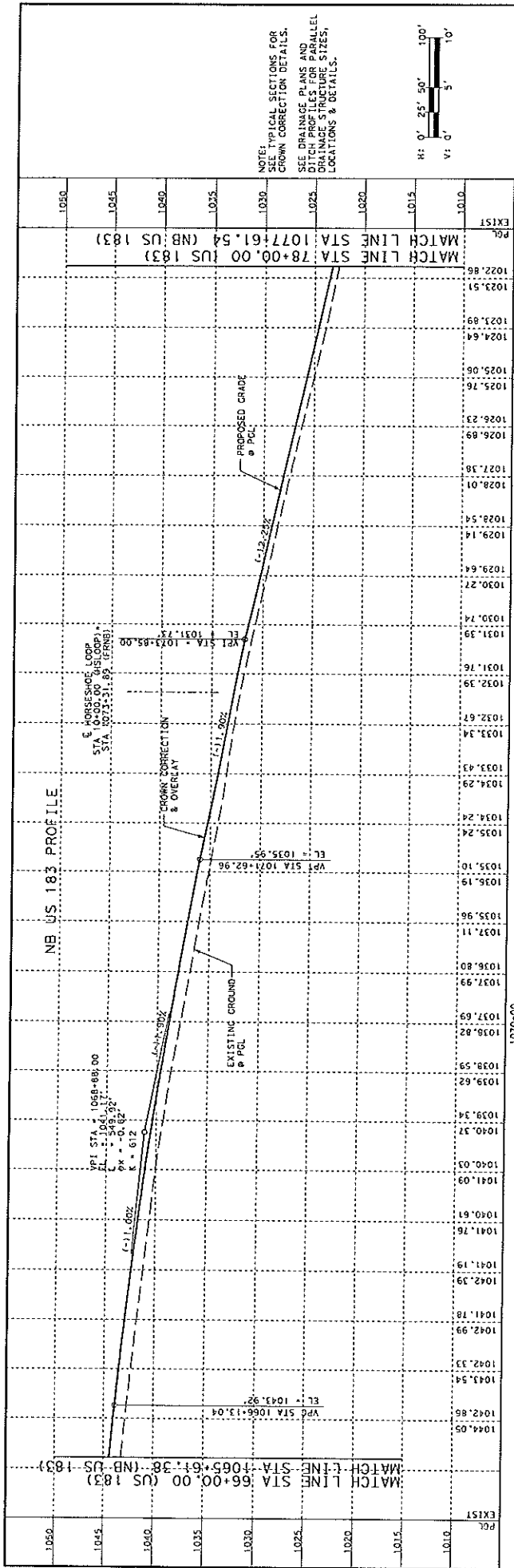
|       |       |            |
|-------|-------|------------|
| TEXAS | 14    | WILLIAMSON |
| CONF. | SECT. | JOB        |
|       |       | HIGHWAY    |













## Wey RE Contract - US 183 (P13)

### Commissioners Court - Regular Session

**Date:** 01/12/2010  
**Submitted By:** Charlie Crossfield, Road Bond  
**Submitted For:** Charlie Crossfield  
**Department:** Road Bond  
**Agenda Category:** Regular Agenda Items

---

#### Information

##### Agenda Item

Consider authorizing County Judge to execute a Real Estate Contract with Yuh-Jaan Wey and Yecu-Chyn Wey and Williamson County, Texas for ROW needed on US 183.

##### Background

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#### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

---

#### Attachments

Link: [Wey RE Contract - US 183 \(P13\)](#)

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#### Form Routing/Status

Form Started By: Charlie Crossfield      Started On: 01/07/2010 10:20 AM  
Final Approval Date: 01/07/2010

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## **REAL ESTATE CONTRACT**

US183 Right of Way

State of Texas  
County of Williamson

THIS REAL ESTATE CONTRACT ("Contract") is made by and between YUH-JAAN WEY and YECU-CHYN WEY, (referred to in this Contract as "Seller", whether one or more) and the COUNTY OF WILLIAMSON (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

### **ARTICLE I PURCHASE AND SALE**

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract(s) of land described as follows:

All of that certain 5.614 acre tract of land, more or less, out of the John B. Robinson Survey, Abstract No. 521, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated herein (Parcel 13);

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way (all of such real property, rights, and appurtenances being referred to in this Contract as the "Property"), and any improvements and fixtures situated on and attached to the Property described herein, for the consideration and upon and subject to the terms, provisions, and conditions set forth below.

### **ARTICLE II PURCHASE PRICE**

#### Purchase Price

2.01. The purchase price for the Property and compensation for any damages to the remaining property of seller shall be the sum of ONE MILLION ONE HUNDRED FIFTY FIVE THOUSAND FOUR HUNDRED EIGHTY and 00/100 Dollars (\$1,155,480.00).

#### Payment of Purchase Price

2.02. The Purchase Price shall be payable in cash at the closing.

**ARTICLE III  
PURCHASER'S OBLIGATIONS**

Conditions to Purchaser's Obligations

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the closing.)

Miscellaneous Conditions

3.02. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the closing.

**ARTICLE IV  
REPRESENTATIONS AND WARRANTIES  
OF SELLER**

Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the closing date, to the best of Seller's knowledge:

- (1) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than previously disclosed to Purchaser;
- (2) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof;

The Property herein is being conveyed to Purchaser under threat of condemnation.

**ARTICLE V  
CLOSING**

Closing Date

5.01. The closing shall be held at the office of Texas American Title Company on or before February 1, 2010, or at such time, date, and place as Seller and Purchaser may agree upon, or within 10 days after the completion of any title curative matters if necessary for items as shown on the Title Commitment or in the contract (which date is herein referred to as the "closing date").

### Seller's Obligations at Closing

5.02. At the closing Seller shall:

(1) Deliver to the State of Texas a duly executed and acknowledged Special Warranty Deed conveying good and marketable title in fee simple to all of the Property described in Exhibit "A", free and clear of any and all liens and restrictions, except for the following:

- (a) General real estate taxes for the year of closing and subsequent years not yet due and payable;
- (b) Any exceptions approved by Purchaser pursuant to Article III hereof; and
- (c) Any exceptions approved by Purchaser in writing.
- (d) Any items listed on Schedule B of the title commitment obtained by Purchaser.

The deed shall be in the form as shown in Exhibit "B" attached hereto and incorporated herein.

(2) Deliver to Purchaser a Texas Owner's Title Policy at Purchaser's sole expense, issued by Title Company, in Purchaser's favor in the full amount of the purchase price, insuring Purchaser's fee simple title to the Property subject only to those title exceptions listed herein, such other exceptions as may be approved in writing by Purchaser, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy, provided, however:

- (a) The boundary and survey exceptions shall be deleted;
  - (b) The exception as to restrictive covenants shall be endorsed "None of Record", if applicable; and
- (3) Deliver to Purchaser possession of the Property if not previously done.

### Purchaser's Obligations at Closing

5.03. At the Closing, Purchaser shall:

- (a) Pay the cash portion of the purchase price and additional compensation, if any.

### Prorations

5.04. General real estate taxes for the then current year relating to the Property shall be prorated as of the closing date and shall be adjusted in cash at the closing. If the closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation. Agricultural roll-back taxes, if any, shall be paid by Purchaser.

### Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

- (1) Owner's Title Policy and survey to be paid by Purchaser.
- (2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.
- (3) All other closing costs shall be paid by Purchaser.
- (4) Attorney's fees paid by each respectively.

## **ARTICLE VI ESCROW DEPOSIT**

For the purpose of securing the performance of Purchaser under the terms and provisions of this Contract, Purchaser has delivered to Title Company the sum of Five Hundred Dollars (\$500.00), the Escrow Deposit, which shall be paid by the title company to Seller in the event Purchaser breaches this Contract as provided herein. At the closing, the Escrow Deposit shall be paid over to Seller and applied to the cash portion of the purchase price, provided, however, that in the event the Purchaser shall have given written notice to the title company that one or more of the conditions to its obligations set forth in Article III have not been met, or, in the opinion of Purchaser, cannot be satisfied, in the manner and as provided for in Article III, then the Escrow Deposit shall be forthwith returned by the title company to Purchaser.

## **ARTICLE VII BREACH BY SELLER**

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may: (1) enforce specific performance of this Contract; or (2) request that the Escrow Deposit shall be forthwith returned by the title company to Purchaser.



## **ARTICLE VIII BREACH BY PURCHASER**

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to receive the Escrow Deposit from the title company, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event.

## **ARTICLE IX MISCELLANEOUS**

### Notice

9.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

### Texas Law to Apply

9.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

### Parties Bound

9.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

### Legal Construction

9.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

9.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

9.06. Time is of the essence in this Contract.

Gender

9.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

Memorandum of Contract

9.08. Upon request of either party, the parties shall promptly execute a memorandum of this Contract suitable for filing of record.

Compliance

9.09 In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

Effective Date

9.10 This Contract shall be effective as of the date it is approved by the Williamson County Commissioner's Court, which date is indicated beneath the Judge's signature below.

Counterparts

9.11 This Contract may be executed in any number of counterparts, which may together constitute the Contract. Signatures transmitted by facsimile may be considered effective as originals for purposes of this Contract.

Possession and Use Agreement

9.12 By signing this Contract, Seller agrees to allow Purchaser and its contractors and assigns to use and possess the Property for the purpose of constructing and/or improving a public roadway and related facilities, including the relocation of utilities, if necessary to begin the project prior to the completion of the closing of this transaction, upon full execution of this contract. Upon request by Purchaser, Seller agrees that it shall execute a separate possession and use agreement which is suitable for recording in the real property records of Williamson County.

**SELLER:**

\_\_\_\_\_  
Yuh-Jaan Wey

Date: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Yecu-Chyn Wey

Date: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**PURCHASER:**

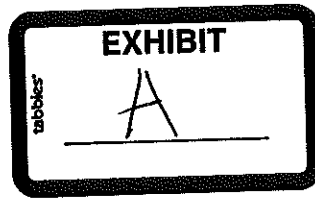
County of Williamson

By:

\_\_\_\_\_  
Dan A. Gattis, County Judge

Date: \_\_\_\_\_

Address: 710 Main Street, Suite 101  
Georgetown, Texas 78626



**County:** Williamson  
**Parcel No.:** 13  
**Highway:** U.S. 183  
**Limits:** From: Riva Ridge Drive  
 To: State Highway 29

### PROPERTY DESCRIPTION FOR PARCEL 13

DESCRIPTION OF A 5.614 ACRE TRACT OF LAND LOCATED IN THE JOHN B. ROBINSON SURVEY, ABSTRACT NO. 521, IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF THAT CALLED TRACT A, DESCRIBED IN THE DEED TO WEY YECU-CHYN AND YUH-JUANN, AS RECORDED IN VOLUME 1860, PAGE 221, OF THE OFFICAIL RECORDS OF WILLIAMSON COUNTY, TEXAS, SAID 5.614 ACRE TRACT, AS SHOWN ON A RIGHT-OF-WAY SKETCH PREPARED BY SAM, INC. FOR THIS PARCEL, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at a 5/8-inch iron rod with a "SAM Inc." aluminum cap set in concrete, 200.00 feet left of U.S. Highway 183 Engineer's Centerline Station 140+88.72, being in the proposed east right-of-way line of U.S. Highway 183, a varying width right-of-way, also being in the north line of said Tract A and the south line of a called 86.070 acre tract of land described in the deed to 5WS, LP., as recorded in Document No. 2007079117, of the Official Public Records of Williamson County, Texas, and the **POINT OF BEGINNING** of the tract described herein, from which a 1/2-inch iron rod found for the northeast corner of said Tract A bears, N 69° 18' 06" E, a distance of 341.02 feet;

**THENCE** with said proposed east right-of-way line crossing through the interior of said Tract A, the following two (2) courses and distances:

1. with the arc of a curve to the right a distance of 877.98 feet, through a central angle of 07° 30' 29", having a radius of 6700.00 feet, and whose chord bears S 27° 09' 30" E, a distance of 877.35 feet to a 5/8-inch iron rod with a "SAM Inc." aluminum cap set in concrete, 200.00 feet left of U.S. Highway 183 Engineer's Centerline Station 149+40.49, and
2. S 63° 56' 49" E, a distance of 57.86 feet to a 1/2-inch iron rod with a "SAM Inc." plastic cap set, 237.75 feet left of U.S. Highway 183 Engineer's Centerline Station 149+82.91, for the southeast corner of the tract described herein, also being the existing north right-of-way line of Crider Lane, for which no record information was found;

**THENCE** leaving said proposed east right-of-way line with the south line of said Tract A and said existing north right-of-way line the following two (2) courses and distances:

1. S 69° 15' 05" W, a distance of 287.07 feet to a calculated point, and
2. with the arc of a curve to the right a distance of 86.55 feet, through a central angle of 89° 43' 20", having a radius of 55.27 feet, and whose chord bears N 65° 53' 46" W, a distance of 77.97 feet to a calculated point for the southwest corner of the tract described herein, same being in the existing east right-of-way line of U.S. Highway 183, a varying width right-of-way, from which a 1/2-inch iron rod found in said existing east right-of-way line bears, S 21° 02' 37" E, a distance of 54.99 feet;

**THENCE** leaving said south line of Tract A and said existing north right-of-way line with said existing east right-of-way line, N 21° 02' 37" W, a distance of 859.25 feet to a calculated point for the west common corner of said Tract A and a called 1.00 acre tract of land described in the deed to Russell U. Jones, as recorded in Document No. 1999044197, of the Official Public Records of Williamson County, Texas, same being the northwest corner of the tract described herein;

**THENCE** leaving said existing east right-of-way with the common line of said Tract A and said 1.00 acre tract, N 69° 18' 06" E, passing at a distance of 208.65 feet a 5/8-inch iron rod with a "SAM Inc." aluminum cap set in concrete, 199.44 feet left of U.S. Highway 183 Engineer's Centerline Station 140+88.62, being in said proposed east right-of-way line, for the southeast corner of said 1.00 acre tract and continuing a total distance of 209.22 feet to the **POINT OF BEGINNING** and containing 5.614 acre acres of land, more or less.

This property description is accompanied by a separate sketch of even date.

All bearings shown hereon are NAD 83/93 (HARN) Texas State Plane Coordinates, Central Zone, adjusted to the surface using a combined scale factor of 1.00012.

THE STATE OF TEXAS

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§  
§

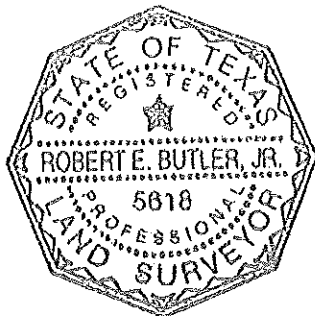
KNOW ALL MEN BY THESE PRESENTS:

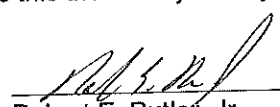
COUNTY OF TRAVIS

That I, Robert E. Butler, Jr., a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas this the 1<sup>st</sup> day of July 2009.

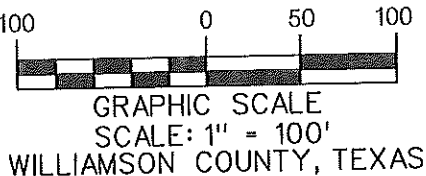
SURVEYING AND MAPPING, Inc.  
5508 West Highway 290  
Building B  
Austin, Texas 78735



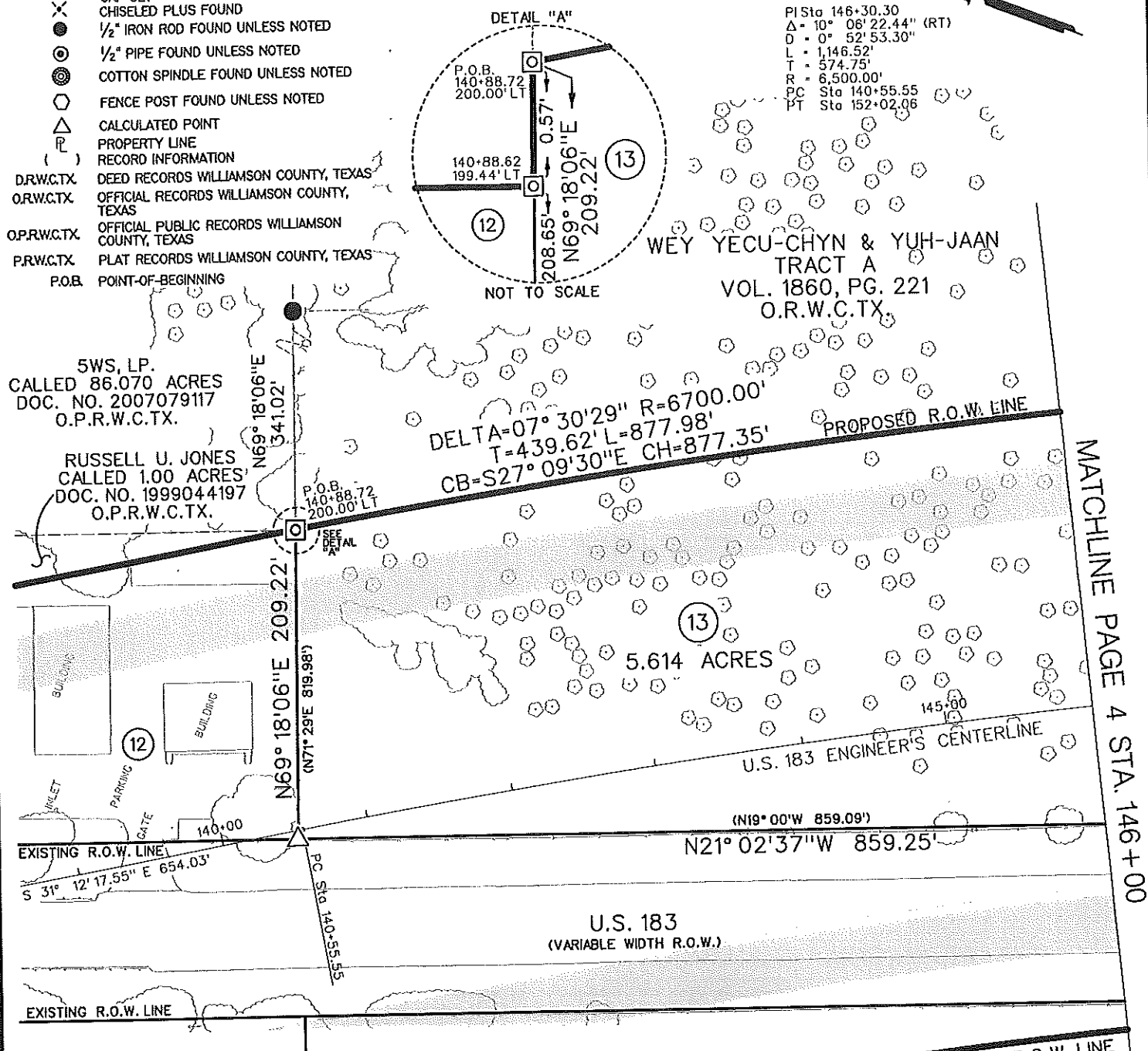
  
Robert E. Butler, Jr.  
Registered Professional Land Surveyor  
No. 5618 – State of Texas

# LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- TYPE II CONCRETE MONUMENT FOUND UNLESS NOTED
- ⊙ 5/8" IRON ROD W/ SAM INC. ALUMINUM CAP SET IN CONCRETE
- 1/2" IRON ROD W/ SAM INC. PLASTIC CAP SET
- ⊗ CHISELED PLUS FOUND
- 1/2" IRON ROD FOUND UNLESS NOTED
- ⊙ 1/2" PIPE FOUND UNLESS NOTED
- ⊙ COTTON SPINDLE FOUND UNLESS NOTED
- FENCE POST FOUND UNLESS NOTED
- △ CALCULATED POINT
- ( ) PROPERTY LINE
- ( ) RECORD INFORMATION
- D.R.W.C.TX DEED RECORDS WILLIAMSON COUNTY, TEXAS
- O.R.W.C.TX OFFICIAL RECORDS WILLIAMSON COUNTY, TEXAS
- O.P.R.W.C.TX OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS
- P.R.W.C.TX PLAT RECORDS WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT-OF-BEGINNING



IN B.ROBINSON SURVEY  
ABSTRACT NO.521



## NOTES:

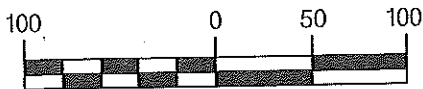
1. RECORD INFORMATION ON THIS DRAWING IS BASED ON A PUBLIC RECORDS SEARCH BY THE SURVEYOR AND MAY NOT INCLUDE ALL EASEMENTS OR INSTRUMENTS PERTAINING TO THIS PROPERTY.
2. ALL COORDINATES AND BEARINGS ARE BASED UPON NAD 83/93 (HARN) TEXAS STATE PLANE COORDINATES, CENTRAL ZONE, ADJUSTED TO THE SURFACE USING A COMBINED SCALE FACTOR OF 1.00012.
3. IMPROVEMENTS SHOWN HEREON ARE BASED UPON SAM, INC. AERIAL SURVEY DIGITAL FILES SUPPLEMENTED BY ON-THE-GROUND SURVEY BY SAM, INC. THERE MAY BE ADDITIONAL IMPROVEMENTS THAT ARE NOT SHOWN.
4. VISIBLE UTILITIES SHOWN HEREON ARE BASED UPON VISIBLE EVIDENCE FOUND ON THE GROUND. THERE MAY BE ADDITIONAL UNDERGROUND UTILITIES THAT ARE NOT SHOWN.
5. PROPERTY DESCRIPTION OF EVEN DATE ACCOMPANIES THIS SKETCH.

PAGE 3 OF 4  
REF. FIELD NOTE NO. 4794R2



5508 West Highway 290, Building B  
Austin, Texas 78735  
(512) 447-0575  
Fax: (512) 326-3029

RIGHT-OF-WAY SKETCH  
PARCEL  
13  
WILLIAMSON COUNTY, TEXAS



GRAPHIC SCALE  
SCALE: 1" = 100'  
WILLIAMSON COUNTY, TEXAS

# JOHN B. ROBINSON SURVEY ABSTRACT NO. 521

## LEGEND

- TYPE I CONCRETE MONUMENT FOUND
- TYPE II CONCRETE MONUMENT FOUND UNLESS NOTED
- ⊠ 5/8" IRON ROD W/ SAM INC. ALUMINUM CAP SET IN CONCRETE
- 1/2" IRON ROD W/ SAM INC. PLASTIC CAP SET
- ✕ CHISELED PLUS FOUND
- 1/2" IRON ROD FOUND UNLESS NOTED
- ⊙ 1/2" PIPE FOUND UNLESS NOTED
- ⊗ COTTON SPINDLE FOUND UNLESS NOTED
- ⬡ FENCE POST FOUND UNLESS NOTED
- △ CALCULATED POINT
- ℓ PROPERTY LINE
- ( ) RECORD INFORMATION
- DRW.CTX DEED RECORDS WILLIAMSON COUNTY, TEXAS
- ORW.CTX OFFICIAL RECORDS WILLIAMSON COUNTY, TEXAS
- OPRW.CTX OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS
- PRW.CTX PLAT RECORDS WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT-OF-BEGINNING
- AMERICAN DREAM RV'S, INC.  
PORTION OF LOT B  
CALLED 5.087 ACRES  
O.R.W.C.TX.

PI Sta 146+30.30  
(Δ = 10° 06' 22.44" (RT)  
D = 0° 52' 53.30"  
L = 1,146.52'  
T = 574.75'  
R = 6,500.00'  
PC Sta 140+55.55  
PT Sta 152+02.06

WEY YECU-CHYN & YUH-JAAN  
TRACT A  
VOL. 1860, PG. 221  
O.R.W.C.TX.

DELTA=07° 30' 29" R=6700.00'  
T=439.62' L=877.98'  
CB=S27° 09' 30"E CH=877.35'

PROPOSED R.O.W. LINE

MATCHLINE PAGE 3 STA. 146+00

5.614 ACRES

U.S. 183 ENGINEER'S CENTERLINE

(N19° 00' W 859.09')  
N21° 02' 37" W 859.25'

U.S. 183  
(VARIABLE WIDTH R.O.W.)

CRIDER LANE  
(NO RECORD INFORMATION FOUND)

PROPOSED R.O.W. LINE

EXISTING R.O.W. LINE

EXISTING R.O.W. LINE

PROPOSED R.O.W. LINE

## CURVE TABLE

| NO. | DELTA       | RADIUS | LENGTH | CHORD  | CHORD BEARING  |
|-----|-------------|--------|--------|--------|----------------|
| C1  | 89° 43' 20" | 55.27' | 86.55' | 77.97' | N65° 53' 46" W |

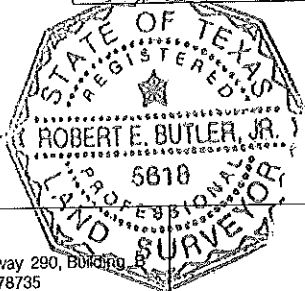
## LINE TABLE

| LINE NO. | BEARING        | DISTANCE |
|----------|----------------|----------|
| L1       | S21° 02' 37" E | 54.99'   |
| L2       | S63° 56' 49" E | 57.86'   |

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ROBERT E. BUTLER, JR.  
REGISTERED PROFESSIONAL LAND SURVEYOR  
NO. 5618, STATE OF TEXAS

07/01/09  
DATE



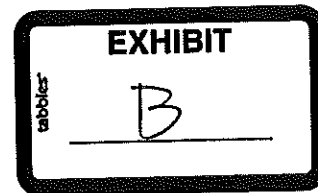
PAGE 4 OF 4  
REF. FIELD NOTE NO. 4794R2



5508 West Highway 290, Building B  
Austin, Texas 78735  
(512) 447-0575  
Fax: (512) 326-3029

RIGHT-OF-WAY SKETCH  
PARCEL  
13  
WILLIAMSON COUNTY, TEXAS

**SPECIAL WARRANTY DEED**  
US 183 Right of Way



**THE STATE OF TEXAS**  
  
**COUNTY OF WILLIAMSON**

§  
§  
§

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

**WHEREAS**, Williamson County, Texas and the State of Texas, acting by and through the Texas Transportation Commission are authorized to purchase and receive land and such other property rights deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of a portion of the proposed US Highway 183 improvements ("Project"); and,

**WHEREAS**, the acquisition of the hereinafter-described premises has been deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of the Project;

**NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:**

That YUH-JAAN WEY and YECU-CHYN WEY, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Sell and Convey unto the State of Texas, acting by and through the Texas Transportation Commission all those certain tracts or parcels of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows:

All of that certain 5.614 acre tract of land, more or less, being out of the John B. Robinson Survey, Abstract No. 521, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated herein (Parcel 13).

**RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:**

Easements and rights-of-way of record; all presently recorded restrictions, reservations, covenants, conditions, oil, gas or other mineral leases, mineral severances, and other instruments, other than liens and conveyances, that affect the property; rights of adjoining owners in any walls and fences situated on a common boundary; and any encroachments or overlapping of improvements.



Grantors reserve all of the oil, gas and other minerals in and under the land herein conveyed but waive all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals and water shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of the Texas Department of Transportation or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of US 183, but shall not be used or exported from the Property for any other purpose.

**TO HAVE AND TO HOLD** the premises herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto the State of Texas, acting by and through the Texas Transportation Commission and its assigns forever; and Grantors do hereby bind ourselves, our heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto the State of Texas, acting by and through the Texas Transportation Commission and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through, or under Grantors, but not otherwise.

This deed is being delivered in lieu of condemnation.

**IN WITNESS WHEREOF**, this instrument is executed on this the \_\_\_\_ day of \_\_\_\_\_, 2010.

GRANTOR:

\_\_\_\_\_  
Yuh-Jaan Wey

\_\_\_\_\_  
Yecu-Chyn Wey

**ACKNOWLEDGMENT**

STATE OF TEXAS

§

COUNTY OF \_\_\_\_\_

§

§

This instrument was acknowledged before me on this the \_\_\_\_ day of \_\_\_\_\_, 2010 by Yuh-Jaan Wey, in the capacity and for the purposes and consideration recited therein.

\_\_\_\_\_  
Notary Public, State of Texas

STATE OF TEXAS

§

COUNTY OF \_\_\_\_\_

§

§

This instrument was acknowledged before me on this the \_\_\_\_ day of \_\_\_\_\_, 2010 by Yecu-Chyn Wey, in the capacity and for the purposes and consideration recited therein.

\_\_\_\_\_  
Notary Public, State of Texas

**PREPARED IN THE OFFICE OF:**

Sheets & Crossfield, P.C.  
309 East Main  
Round Rock, Texas

**GRANTEE'S MAILING ADDRESS:**

Texas Department of Transportation  
Attn: Right of Way Administrator  
7901 N. IH 35, Building A  
Austin, Texas 78761

**AFTER RECORDING RETURN TO:**

## Jester Annex Commissioners Court - Regular Session

**Date:** 01/12/2010  
**Submitted By:** Mary Clark, Commissioner Pct. #1  
**Submitted For:** Mary Clark  
**Department:** Commissioner Pct. #1  
**Agenda Category:** Regular Agenda Items

---

### Information

#### Agenda Item

Discuss and take action regarding the Jester Williamson County Annex and the Public Safety Building in Round Rock and other matters related thereto.

#### Background

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### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

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### Attachments

*No file(s) attached.*

---

### Form Routing/Status

Form Started By: Mary Clark      Started On: 12/30/2009 09:58 AM  
Final Approval Date: 12/30/2009

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## Appointment of Tommy Coleman to ESD #9 Board Commissioners Court - Regular Session

Date: 01/12/2010  
Submitted By: Peggy Vasquez, County Judge  
Department: County Judge  
Agenda Category: Regular Agenda Items

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### Information

#### Agenda Item

Discuss and take appropriate action regarding appointment of Tommy Coleman to ESD #9 Board.

#### Background

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### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

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### Attachments

*No file(s) attached.*

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### Form Routing/Status

Form Started By: Peggy Vasquez  
Started On: 01/04/2010 04:54 PM  
Final Approval Date: 01/05/2010

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## ESD #2 Appointment Commissioners Court - Regular Session

Date: 01/12/2010  
Submitted By: Mary Clark, Commissioner Pct. #1  
Submitted For: Mary Clark  
Department: Commissioner Pct. #1  
Agenda Category: Regular Agenda Items

---

### Information

#### Agenda Item

Consider appointing Tom Clark to the board of ESD #2 for a two year term beginning Jan. 1, 2010.

#### Background

see attached resume and application

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### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

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### Attachments

Link: [esd ap](#)

Link: [Tom Clark resume](#)

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### Form Routing/Status

Form Started By: Mary Clark      Started On: 01/06/2010 05:21 PM  
Final Approval Date: 01/07/2010

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Williamson County  
Application for Emergency Service District Board of Commissioners

Date: \_\_December 18, 2009\_\_\_\_\_

Application for ESD # 2 (two)\_\_\_\_\_

Name\_\_\_\_Tom Clark\_\_\_\_\_

Address\_\_3010 Peacemaker Street Round Rock, Texas 78681\_\_\_\_\_

Home Phone #\_512-238-7115\_\_ Work Phone #\_512-255-7871 X 211\_\_

Cell Phone # \_\_512-318-1794\_\_ Email [t.clark@bcmud.org](mailto:t.clark@bcmud.org); [tomclark88@yahoo.com](mailto:tomclark88@yahoo.com) \_

Do you live in the district and if so, for how long? ***I have lived in the District since August 2002 approximately 7-years.***

Do you own property in the district and if so, for how long? ***I have owned property within the District since 2002 approximately 7-years.***

Are you a registered voter? **Yes**

Please describe any experience and/or training you may have that would qualify you for this position, especially experience in management, financial or budget oversight and/or fire or emergency services.

***I have served in the public sector (water utilities) in various management positions ranging from Director of Utilities, Regional Manager and General Manager working with Boards, Commissions and City Councils for approximately 33-years. In my capacity in utilities management I have worked with local fire districts and fire departments in the design, construction and managing of water systems fire flow maintenance, infrastructure and policy development. I am affiliated with and have worked with various local governments including Sam Bass Fire Department, Williamson County, City of Round Rock and Brazos River Authority on policy development and several top level projects to provide water used for fire protection for the region.***

Please describe any community or public service in which you have participated in the last ten years. ***I hold and have held several state wide offices including currently President of the Texas Water Utilities Association, a 9,000 member statewide training organization; Past representative to the Brazos Region "G Regional Water Planning Group; past Regional Representative Region 9 Texas Municipal Utilities Association.***

Please explain briefly your reasons for interest in serving on the board.

***The Sam Bass Fire Department provides fire service for the community in which I live. Brushy Creek is the largest population base served by the fire department and as GM of the District I feel the interaction would improve an already good relationship.***

Are you a relative of anyone who is employed by this ESD and/or Fire Department that serves the ESD?  
***Not to my knowledge.***

If yes, please name the relative and your relationship with him/her.

Have you ever been convicted of a crime? If yes, please provide an explanation. **No**

Please add any other relevant information. ***My Resume is attached***

Please attach additional pages if necessary.



# TOM CLARK

3010 PEACEMAKER STREET ♦ ROUND ROCK, TEXAS ♦ 78681 ♦ 512.238.7115 ♦ TOMCLARK88@YAHOO.COM

---

## PROFESSIONAL HISTORY

### BRUSHY CREEK MUNICIPAL UTILITY DISTRICT, ROUND ROCK, TEXAS

#### *General Manager*

*August 2006 to present*

- ♦ Oversee all aspects of operation and long range planning of the District through administration of \$13 million operating budget.
- ♦ Supervise Staff of 90 employees.
- ♦ Report to a five member Board of Directors elected by general election
- ♦ Facilities managed include 6-MGD membrane filter water treatment facility, 38,000 square foot community center, 7-parks, 14 mile of trail system.
- ♦ Interface with Williamson County Road and Bridge for street maintenance, Williamson County Sheriff's Department for security patrol and Sam Bass ESD for fire protection.
- ♦ Manage raw water contracts with Brazos River Authority and regional wastewater contracts for treatment in the Brushy Creek Regional Wastewater Treatment system.
- ♦ Currently a voting member of Brazos Region 'G' Regional Water Planning Group.

### CITY OF ROUND ROCK, TEXAS

#### *Director of Utilities*

*May 2002 to August 2006*

- ♦ Managed all aspects of Capital programs, daily operation of water treatment facilities, water distribution and wastewater collection systems for rapidly growing city with a population of 92,500.
- ♦ Supervise staff of 109 city employees.
- ♦ Conduct and implement long-range planning for water supply and capital improvements to city infrastructure to effectively manage projected annual population growth rate of 8%.
- ♦ Directed \$311 million capital improvements program.
- ♦ Oversee \$20 million annual operating budget.
- ♦ Partner with Brazos Colorado Alliance to manage Brushy Creek Regional Wastewater System.

### BRAZOS RIVER AUTHORITY OF TEXAS

#### *Lower Basin Regional Manager*

*December 1991 to May 2002*

- ♦ Responsible for reservoir and treatment operations, construction, customer relations and business development.
- ♦ Successfully managed water and wastewater treatment business that constituted 44% of Authority's revenue stream as Treatment Division Manager prior to appointment as Lower Basin Manager.
- ♦ Supervised Allen's Creek Reservoir development, proposed acquisition of Chocolate Bayou Water Company and development of the Carrizo Wilcox Well field for future water supply for the region.
- ♦ Implemented several innovative management programs, including a statewide Benchmarking and Productivity Survey. Reduced overall unit cost of treatment by 47% in three years, and reduced staffing requirements due to attrition by 22% in five years.

- ◆ While serving in capacity of Treatment Division Manager, the Authority Received eight awards from the Environmental Protection Agency, and seven awards from the Texas Natural Resource Conservation Commission for most outstanding management and operation of a treatment facility in the region and received the Civil Engineering Council of Texas' Award twice for Innovative Design.

**CITY OF WAXAHACHIE, TEXAS*****Acting City Manager / Assistant City Manager******April 1986 to December 1991***

- ◆ Responsible for long-range planning and management of several departments, including City Engineering, Streets and Drainage, Public Utilities, Regional Airport, Film Commission, Planning and Zoning, Building Inspection, Fleet Maintenance and operation of Lake Waxahachie.
- ◆ Managed and implemented \$13 million capital improvements program.
- ◆ Conducted scientific analyses of water rates.
- ◆ Partnered frequently with City Council members, the Ellis County Water Control and Improvement District Number One Board of Directors, and consultants to achieve goals.
- ◆ Served on several committees of the Chamber of Commerce and as Film Commissioner for the Waxahachie Film Commission.
- ◆ Managed all city operations in the absence of City Manager.

**CITY OF LONGVIEW, TEXAS*****Assistant Director of Utilities******February 1982 to April 1986***

- ◆ Oversaw operation and construction of city's water treatment, water distribution, wastewater services and industrial pretreatment programs.
- ◆ Supervised 110 employees.
- ◆ Managed numerous construction projects and treatment plant expansions.
- ◆ Negotiated water supply and raw water rights contracts with the Sabine River Authority.
- ◆ Developed and implemented a comprehensive watershed monitoring program to protect the city's water supply from oil and gas pipeline break contamination.
- ◆ Recognized by the Environmental Protection Agency for Environmental Excellence (was one of the first cities in Texas to receive this honor).

**CITY OF ATHENS, TEXAS*****Wastewater Superintendent******June 1979 to February 1982***

- ◆ Managed the daily operation, maintenance and construction of wastewater collection systems and two wastewater treatment plants.
- ◆ Assisted Athens Municipal Water Authority in maintenance of the dam at Lake Athens.
- ◆ Coordinated and implemented an extensive inflow and infiltration program for the city's sanitary sewerage system through funding from the Environmental Protection Agency.

**TRINITY RIVER AUTHORITY, REGIONAL WASTEWATER TREATMENT SYSTEM*****Chief Operator, Central Regional System******October 1976 to June 1979***

- ◆ Supervised shift operation for a 100 million gallon per day wastewater treatment facility.

## **EDUCATION, LICENSES AND CERTIFICATES**

- ◆ East Texas Baptist University, Bachelor of Applied Science in Business Degree
- ◆ Henderson County Junior College, Associates Degree in Mid-Management
- ◆ State of Texas Class 'A' Water License and Class 'A' Wastewater License
- ◆ Texas Public Works Association, Licensed Public Works Professional

## **AFFILIATIONS AND CIVIC INVOLVEMENT**

- ◆ Viet Nam Era War Veteran, Honorable Discharge from US Army in 1976 as a Tank Commander
- ◆ President of the Texas Water Utilities Association
- ◆ American Waterworks Association QualServe National Peer Review Team Member
- ◆ Texas Association of Metropolitan Sewerage Agencies, Past President
- ◆ Texas Water Utilities Association 1986 Outstanding Young Water Utility Professional of the Year
- ◆ Ex-City Council Member, City of Valley Mills, Texas

## **REFERENCES AVAILABLE UPON REQUEST**

## Landfill yearly summary report

### Commissioners Court - Regular Session

**Date:** 01/12/2010  
**Submitted By:** Nickey Lawrence, Unified Road System  
**Submitted For:** Bob Daigh  
**Department:** Unified Road System  
**Agenda Category:** Regular Agenda Items

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#### Information

##### Agenda Item

Consider and take appropriate action regarding landfill yearly summary report.

##### Background

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#### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

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#### Attachments

*No file(s) attached.*

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#### Form Routing/Status

Form Started By: Nickey Lawrence  
Started On: 01/07/2010 08:27 AM  
Final Approval Date: 01/07/2010

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## Discuss and take appropriate action regarding appointing Donna J. Harrell as Veterans County Services Officer.

### Commissioners Court - Regular Session

**Date:** 01/12/2010  
**Submitted By:** Lisa Zirkle, Human Resources  
**Submitted For:** Lisa Zirkle  
**Department:** Human Resources  
**Agenda Category:** Regular Agenda Items

#### Information

##### Agenda Item

Discuss and take appropriate action regarding appointing Donna J. Harrell as Veterans County Services Officer.

##### Background

Donna Harrell was recently promoted to the Director of Veteran's Services position. According to the Local Government Code Chapter 434.033 (a) "A commissioners court that maintains and operates an office shall appoint a veterans county service officer and the number of assistant veterans county service officers that it considers necessary."

The court's appointment of Mrs. Harrell as Williamson County's Officer is necessary for recognition of her role by the Texas Veterans Commission.

#### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

#### Attachments

*No file(s) attached.*

#### Form Routing/Status

Form Started By: Lisa Zirkle  
 Started On: 01/06/2010 05:59 PM  
 Final Approval Date: 01/07/2010

**Consider Authorizing the Submission of Grant Application for District Attorney's Office**  
**Commissioners Court - Regular Session**

**Date:** 01/12/2010  
**Submitted By:** Sandi Andrews, District Attorney  
**Submitted For:** Sandi Andrews  
**Department:** District Attorney  
**Agenda Category:** Regular Agenda Items

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**Information**

**Agenda Item**

Discuss and take appropriate action regarding Authorizing the Submission of Grant Application for District Attorney's Office.

**Background**

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**Fiscal Impact**

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
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**Attachments**

Link: [resolution 1-12-10](#)

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**Form Routing/Status**

Form Started By: Sandi Andrews  
Started On: 01/04/2010 11:52 AM  
Final Approval Date: 01/05/2010

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That on the 12 day of January, 2010 the Commissioners Court of Williamson County, Texas met in duly called session at the Williamson County Courthouse, 710 Main Street, Georgetown, Texas with the following members present:

Dan A. Gattis, County Judge  
Lisa L. Birkman, Commissioner Precinct One  
Cynthia P. Long, Commissioner Precinct Two  
Valerie Covey, Commissioner Precinct Three  
Ron Morrison, Commissioner Precinct Four

And at said meeting, among other business, the Court considered the following:

### **RESOLUTION**

A RESOLUTION OF THE COMMISSIONER'S COURT OF WILLIAMSON COUNTY, AUTHORIZING THE SUBMISSION OF AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009, S.T.O.P. VIOLENCE AGAINST WOMEN ACT PROGRAM GRANT APPLICATION TO THE CRIMINAL JUSTICE DIVISION OF THE GOVERNOR'S OFFICE FOR A VICTIMS' ASSISTANT FOR THE DISTRICT ATTORNEY'S OFFICE; AND AUTHORIZING THE COUNTY JUDGE TO ACT AS THE COUNTY'S EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE COUNTY'S PARTICIPATION IN THE CRIMINAL JUSTICE DIVISION GRANT.

WHEREAS, the District Attorney's Office of Williamson County desires to develop a Parole Protest Training and Assistance Project to educate and assist adult female victims of crime and law enforcement agencies on how, when and why to protest parole; and

WHEREAS, certain inmates exist who represent a threat to the safety of the citizens of Williamson County if released early; and

WHEREAS, Williamson County agrees that in the event of loss or misuse of the Criminal Justice Division funds, Williamson County assures that the funds will be returned to the Criminal Justice Division in full; and

WHEREAS, Williamson County designates the County Judge as the grantee's authorized official and is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency; and

WHEREAS, it is in the best interest of Williamson County to apply for funding under the 2009 ARRA STOP Violence Against Women Act Program Recovery Grant:

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONER'S COURT OF WILLIAMSON COUNTY, TEXAS:

1. That a grant application for the 2009 ARRA STOP Violence Against Women Act Program Recovery Grant is hereby authorized to be filed on behalf of the County and the Governor's Office.
2. That the application be submitted for grant funds to carry out the Parole Protest Training and Assistance Project.
3. That the County directs and designates the County Judge as the County's Chief Executive Officer and Authorized Representative to act in all matters in connection with this application and the County's participation in the 2009 ARRA STOP Violence Against Women Act Program Recovery Grant.

**RESOLVED THIS \_\_\_\_ DAY OF JANUARY, 2010**

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Dan A. Gattis, County Judge

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ATTEST: Nancy E. Rister, County Clerk



## Appointment of County Court at Law Judge to Bail Bond Board for 2010 Commissioners Court - Regular Session

Date: 01/12/2010  
Submitted By: Peggy Vasquez, County Judge  
Department: County Judge  
Agenda Category: Regular Agenda Items

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### Information

#### Agenda Item

Discuss and take appropriate action regarding appointment of County Court at Law Judge to Bail Bond Board for 2010.

#### Background

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### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
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### Attachments

*No file(s) attached.*

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### Form Routing/Status

Form Started By: Peggy Vasquez  
Started On: 01/04/2010 04:55 PM  
Final Approval Date: 01/05/2010

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**EMS Donations, B/A, 1/12/10**  
**Commissioners Court - Regular Session**

**Date:** 01/12/2010  
**Submitted By:** Lisa Moore, County Auditor  
**Submitted For:** Melanie Denny  
**Department:** County Auditor  
**Agenda Category:** Regular Agenda Items

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**Information**

**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for EMS Donations:

**Background**

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**Fiscal Impact**

| From/To | Acct No.         | Description   | Amount   | Sort Seq |
|---------|------------------|---------------|----------|----------|
|         | 0100.0000.367401 | EMS Donations | \$100.00 | 01       |

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**Attachments**

*No file(s) attached.*

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**Form Routing/Status**

Form Started By: Lisa Moore  
Started On: 01/06/2010 11:24 AM  
Final Approval Date: 01/07/2010

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**EMS Donations, B/A, 1/12/10**  
**Commissioners Court - Regular Session**

**Date:** 01/12/2010  
**Submitted By:** Lisa Moore, County Auditor  
**Submitted For:** Melanie Denny  
**Department:** County Auditor  
**Agenda Category:** Regular Agenda Items

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**Information**

**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge use of EMS Donations:

**Background**

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**Fiscal Impact**

| From/To | Acct No.         | Description      | Amount   | Sort Seq |
|---------|------------------|------------------|----------|----------|
|         | 0100.0540.003670 | Use of Donations | \$100.00 | 01       |

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**Attachments**

*No file(s) attached.*

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**Form Routing/Status**

Form Started By: Lisa Moore  
Started On: 01/06/2010 11:26 AM  
Final Approval Date: 01/07/2010

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**Park Donations, B/A, 1/12/10**  
**Commissioners Court - Regular Session**

**Date:** 01/12/2010  
**Submitted By:** Lisa Moore, County Auditor  
**Submitted For:** Melanie Denny  
**Department:** County Auditor  
**Agenda Category:** Regular Agenda Items

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**Information**

**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for Park Donations:

**Background**

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**Fiscal Impact**

| From/To | Acct No.         | Description    | Amount   | Sort Seq |
|---------|------------------|----------------|----------|----------|
|         | 0100.0000.367403 | Park Donations | \$220.00 | 01       |

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**Attachments**

*No file(s) attached.*

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**Form Routing/Status**

Form Started By: Lisa Moore  
Started On: 01/06/2010 11:41 AM  
Final Approval Date: 01/07/2010

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**Park Donations, B/A, 1/12/10**  
**Commissioners Court - Regular Session**

**Date:** 01/12/2010  
**Submitted By:** Lisa Moore, County Auditor  
**Submitted For:** Melanie Denny  
**Department:** County Auditor  
**Agenda Category:** Regular Agenda Items

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**Information**

**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge use of Park Donations:

**Background**

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**Fiscal Impact**

| From/To | Acct No.         | Description      | Amount   | Sort Seq |
|---------|------------------|------------------|----------|----------|
|         | 0100.0510.003670 | Use of Donations | \$220.00 | 01       |

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**Attachments**

*No file(s) attached.*

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**Form Routing/Status**

Form Started By: Lisa Moore  
Started On: 01/06/2010 11:49 AM  
Final Approval Date: 01/07/2010

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## Southwest Regional Park Splash Pad Commissioners Court - Regular Session

**Date:** 01/12/2010  
**Submitted By:** Patrick Strittmatter, Purchasing  
**Submitted For:** Jim Rodgers  
**Department:** Purchasing  
**Agenda Category:** Regular Agenda Items

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### Information

#### Agenda Item

Consider authorizing advertising and setting date of February 4, 2010 at 2:00pm in the Purchasing Department to receive proposals for the Southwest Regional Park Splash Pad, Proposal # 10WCP904.

#### Background

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### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
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### Attachments

*No file(s) attached.*

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### Form Routing/Status

Form Started By: Patrick Strittmatter      Started On: 01/06/2010 02:38 PM  
Final Approval Date: 01/07/2010

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**Purchasing Cooperative Agreement by and between Fort Bend County,  
Texas and Williamson County, Texas  
Commissioners Court - Regular Session**

**Date:** 01/12/2010  
**Submitted By:** Peggy Vasquez, County Judge  
**Department:** County Judge  
**Agenda Category:** Regular Agenda Items

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**Information**

**Agenda Item**

Discuss and take appropriate action regarding Purchasing Cooperative Agreement by and between Fort Bend County, Texas and Williamson County, Texas.

**Background**

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**Fiscal Impact**

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

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**Attachments**

Link: [Purchasing Cooperative Agreement6 by and between Fort Bend County, Texas and Williamson County, Texas](#)

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**Form Routing/Status**

Form Started By: Peggy Vasquez  
Started On: 01/07/2010 11:15 AM  
Final Approval Date: 01/07/2010

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## **PURCHASING COOPERATIVE INTERLOCAL AGREEMENT**

This Purchasing Cooperative Interlocal Agreement ("Agreement") is by and between Fort Bend County, Texas, a political subdivision of the State of Texas ("Fort Bend County"); and Williamson County, Texas, a political subdivision of the State of Texas ("Williamson County"); acting by and through their authorized officers.

### **RECITALS:**

**WHEREAS**, this Agreement is authorized by Chapter 791 of the Texas Government Code and Subchapter F, Chapter 271, Texas Local Government Code; and

**WHEREAS**, Section 271.102 of the TEX. LOC. GOV'T CODE authorizes a local government to participate in a Cooperative Purchasing Program with another local government or a local cooperative organization; and

**WHEREAS**, a local government that purchases goods and services pursuant to a Cooperative Purchasing Program with another local government satisfies the requirement of the local government to seek competitive bids for the purchase of the goods, services and materials; and

**WHEREAS**, except for competitively bid contracts that are renewable, each party has and will on an annual basis obtain competitive bids for the purchase of goods and services; and

**WHEREAS**, the parties desire to enter into a Cooperative Purchasing Program which will allow each party to purchase goods and services under each other's competitively bid contracts pursuant to Subchapter F, Chapter 271 of the TEX. LOC. GOV'T CODE;

**WHEREAS**, the parties, in performing governmental functions or in paying for the performance of governmental functions hereunder shall make that performance or those payments from current revenues legally available to that party;

**WHEREAS**, the governing bodies of each party find that the subject of this Agreement is necessary for the benefit of the public and that each party has the legal authority to perform and to provide the governmental function or service which is the subject matter of this Agreement; furthermore, the governing bodies find that the performance of this Agreement is in the common and best interest of both parties; and that the division of cost fairly compensates the performing party for the services under this Agreement.

**NOW THEREFORE**, in consideration of the mutual covenants and promises contained herein, the parties agree as follows:



## **ARTICLE I PURPOSE**

The purpose of this Agreement is to establish a Cooperative Purchasing Program between the parties, which will allow each party to purchase goods and services under each other's competitively bid contracts (Annual Contracts) pursuant to Subchapter F, Chapter 271 of the TEX. LOC. GOV'T CODE.

## **ARTICLE II TERM**

The term of this Agreement shall be for a period of one (1) year commencing on the last date of execution hereof ("Effective Date"). Thereafter, this Agreement shall automatically renew for successive periods of one (1) year each under the terms and conditions stated herein, unless sooner terminated as provided herein.

## **ARTICLE III APPOINTMENT OF PURCHASING AGENT; BIDDING PROCEDURES AND SPECIFICATIONS**

Each party hereby makes, constitutes and appoints the other party its true and lawful purchasing agent for the purchase of selected goods and/or services using Annual Contracts. Each party will maintain a listing of Annual Contracts which are available for the other party's use. To utilize one or more of such Annual Contracts, each party must request authorization, in writing, to the other party. Upon receipt of the request, the receiving party will forward a copy of the appropriate Annual Contract to the requesting party. Each party agrees that the bidding for Annual Contracts shall be conducted by each party according to its usual bidding procedures and in accordance with applicable State of Texas statutes and laws. Furthermore, each party agrees that all specifications for selected goods and/or services shall be determined by the party that conducted the bid for a particular Annual Contract.

## **ARTICLE IV DESIGNATION OF REPRESENTATIVES**

The County Judge of Fort Bend County or his/her designee is authorized to act on behalf of Fort Bend County in all matters relating to this Cooperative Purchasing Program and the Williamson County Judge or his designee is authorized to act on behalf of Williamson County in all matters relating to this Cooperative Purchasing Program.

## **ARTICLE V PURCHASING AND PAYMENT TERMS**

Each party shall make payments directly to the vendor under the Annual Contract made pursuant to Subchapter F, Chapter 271 of the TEX. LOC. GOV'T CODE. The vendor or vendors of an Annual Contract shall bill the party directly for all items purchased by such party.

## **ARTICLE VI RESPONSIBILITY FOR VENDOR'S COMPLIANCE**

Each party shall be responsible for the respective vendor's compliance with provisions relating to the quality of items and terms of delivery under an Annual Contract.

## **ARTICLE VII TERMINATION**

Either party may terminate this Agreement by providing thirty (30) days prior written notice to the other party.

## **ARTICLE VIII MISCELLANEOUS**

**A. Relationship of Parties:** Each party to this Agreement, in the performance of this Agreement, shall act in an individual capacity. The employees of one party shall not be deemed or construed to be the employees of the other party for any purposes whatsoever.

**B. Notice:** Any notice required or permitted to be delivered hereunder shall be deemed received when sent in the United States Mail, Postage Prepaid, Certified Mail, Return Receipt Requested, or by hand-delivery or facsimile transmission addressed to the respective party at the address set forth below the signature of the party.

**C. Amendment:** This Agreement may be amended by the mutual written agreement of both parties hereto.

**D. Severability:** In the event any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect the other provisions, and the Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained in this Agreement.

**E. Assignment:** No party to this Agreement may assign or transfer its interest in or obligations under this Agreement without the prior written consent of all parties to this Agreement.

**F. No Third Party Beneficiaries:** This Agreement is for the sole and exclusive benefit of the parties hereto, and nothing in this Agreement, express or implied, is intended to confer or shall be construed as conferring upon any other person any rights, remedies or any other type or types of benefits.

**G. Compliance with Laws:** Each party to this Agreement shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement.



**H. Construction:** Each party to this Agreement acknowledges that it and its counsel have reviewed this Agreement and that the normal rules of construction are not applicable and there will be no presumption that any ambiguities will be resolved against the drafting party in the interpretation of this Agreement.

**I. No Waiver of Immunities:** Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to either party or their past or present officers, employees, or agents or employees, or to create any legal rights or claim on behalf of any third party. Neither party hereby waives, modifies, or alters to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

**J. Governing Law:** Each party to this Agreement hereby agrees and acknowledges that venue and jurisdiction of any suit, right, or cause of action arising out of or in connection with this Agreement shall lie exclusively in Williamson County, Texas. Furthermore, this Agreement shall be governed by and construed in accordance with the laws of the State of Texas, excluding, however, its choice of law rules.

**K. Entire Agreement:** This Agreement represents the entire agreement among the parties with respect to the subject matter covered by this Agreement. There is no other collateral, oral or written agreement between the parties that in any manner relates to the subject matter of this Agreement.

**L. Recitals:** The recitals to this Agreement are incorporated herein.

**M. Counterparts:** This Agreement may be executed in any number of counterparts, each of whom shall be deemed an original and constitute one and the same instrument.

**EXECUTED** this 15th day of December, 2009.

**FORT BEND COUNTY**

By: Robert Hebert

Printed Name: Robert Hebert

Title: County Judge

Address:

301 Jackson Street, Suite 719  
Richmond, Texas 77469

ATTEST:

Dianne Wilson

Dianne Wilson  
Fort Bend County Clerk

**EXECUTED** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**WILLIAMSON COUNTY, TEXAS**

By: \_\_\_\_\_

Dan A. Gattis,  
Williamson County Judge  
710 Main Street, Suite 105  
Georgetown, Texas 78626

## Interlocal Agreement with Tom Green County, TX Commissioners Court - Regular Session

**Date:** 01/12/2010  
**Submitted By:** Patrick Strittmatter, Purchasing  
**Submitted For:** Jonathan Harris  
**Department:** Purchasing  
**Agenda Category:** Consent

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### Information

#### Agenda Item

Consider approving Interlocal Agreement between Tom Green County and Williamson County.

#### Background

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### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

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### Attachments

Link: [Interlocal Agreement](#)

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### Form Routing/Status

Form Started By: Patrick Strittmatter      Started On: 01/04/2010 11:10 AM  
Final Approval Date: 01/05/2010

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**INTERLOCAL AGREEMENT  
BETWEEN COUNTY OF Tom Green AND WILLIAMSON COUNTY**

This agreement is made this 29 day of Dec, 2009 between the County of Tom Green, Texas and Williamson County.

Pursuant to the authority granted by the "Texas Interlocal Cooperation Act", Chapter 791 Texas Government Code providing for the cooperation between local governmental bodies, the parties hereto, in consideration of the promises and mutual promises contained herein, agree as follows:

WHEREAS, the contract is made under the authority of Section 791.001-791.029 of the Texas Government Code; and,

WHEREAS, the parties, in performing governmental functions or in paying for the performance of governmental functions hereunder shall make that performance or those payments from current revenues legally available to that party;

WHEREAS, the governing bodies of each party find that the subject of this contract is necessary for the benefit of the public and that each party has the legal authority to perform and to provide the governmental function or service which is the subject matter of this contract; furthermore, the governing bodies find that the performance of this contract is in the common interest of both parties; and that the division of cost fairly compensates the performing party for the services performed under this contract.

**I.**

Each party hereby makes, constitutes and appoints the other party its true and lawful purchasing agent for the purchase of various commodities using Annual Contracts (Bids). Each party will maintain a listing of Annual Contracts which are available for the other party's use. To utilize one or more of these contracts, each party must request authorization, in writing, to the other party. Upon receipt of request, the receiving party will forward a copy of the appropriate Annual Contract to the requesting entity. Each party agrees that the other party shall serve as the purchasing agent for selected items, and agrees that the bidding shall be conducted by the other party according to its usual bidding procedures and in accordance with applicable State statutes.

**II.**

Each party agrees that all specifications for selected items shall be as determined by the other party.

III.

Each party agrees to pay the supplier for all goods, equipment and products pursuant to this agreement. The successful bidder or bidders shall bill each party directly for all items purchased and each party shall be responsible for vendor's compliance with all conditions of delivery and quality of the purchased items.

IV.

\_\_\_\_\_ (name), \_\_\_\_\_ (title), is hereby designated as the official representative to act for Williamson County in all matters relating to this agreement.

V.

Michael D. Brown, is hereby designated as the official representative to act for the County of Tom Green, Texas in all matters relating to this agreement.

VI.

This agreement shall be in effect from the date of execution until terminated by either party to the agreement.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by their authorized officers the day and year first above written.

TOM GREEN COUNTY  
112 West Harris Ave.  
San Angelo, Texas 76903

Michael D. Brown  
Name: Michael D. Brown

County Judge  
Title:

December 29, 2009  
Date:

Williamson County  
710 Main Street, Suite 101  
Georgetown, TX 78626

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Title:

\_\_\_\_\_  
Date:

**Discuss and take appropriate action regarding vehicle assignment and salary change for County Engineer.**

**Commissioners Court - Regular Session**

**Date:** 01/12/2010  
**Submitted By:** Lisa Zirkle, Human Resources  
**Submitted For:** Lisa Zirkle  
**Department:** Human Resources  
**Agenda Category:** Executive Session

**Information**

**Agenda Item**

Discuss and take appropriate action regarding vehicle assignment and salary change for County Engineer.

**Background**

This agenda item requests that the current vehicle assignment for the County Engineer be deleted with an offsetting salary increase of \$5,337 effective 60 days after Court approval. This is the offsetting salary amount previously used when a vehicle assignment was deleted.

Upon approval, this would also necessitate an amendment to the current Budget Order, page 36, item h). to delete "The Unified Road County Engineer" from the listing of County officials and employees who are required to take a county vehicle to their home at night within Williamson County.

**Fiscal Impact**

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
|---------|----------|-------------|--------|----------|

**Attachments**

*No file(s) attached.*

**Form Routing/Status**

Form Started By: Lisa Zirkle      Started On: 01/06/2010 05:53 PM  
 Final Approval Date: 01/07/2010



## Discuss real estate matters

### Commissioners Court - Regular Session

**Date:** 01/12/2010  
**Submitted By:** Charlie Crossfield, Road Bond  
**Submitted For:** Charlie Crossfield  
**Department:** Road Bond  
**Agenda Category:** Executive Session

---

#### Information

##### Agenda Item

Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.0721 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)

1. Proposed or potential purchase or lease of property by the County:
  - a) Discuss proposed acquisition of property for right-of-way for RM 2338 Phase II.
  - b) Discuss proposed acquisition of property for right-of-way for SH 195 0.805 South of Bell County Line to IH 35.
  - c) Discuss proposed acquisition of property for right-of-way for US 183 Extension from 1,000 feet South of San Gabriel to 1,000 feet North of SH 29.
  - d) Discuss proposed acquisition of property for right-of-way for O'Connor Boulevard and 620 project.
  - e) Discuss proposed acquisition of property for right-of-way for Ronald Reagan Blvd. Phase III and Phase IV.

##### Background

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#### Fiscal Impact

| From/To | Acct No. | Description | Amount | Sort Seq |
|---------|----------|-------------|--------|----------|
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#### Attachments

*No file(s) attached.*

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#### Form Routing/Status

Form Started By: Charlie Crossfield      Started On: 01/07/2010 10:31 AM  
 Final Approval Date: 01/07/2010

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