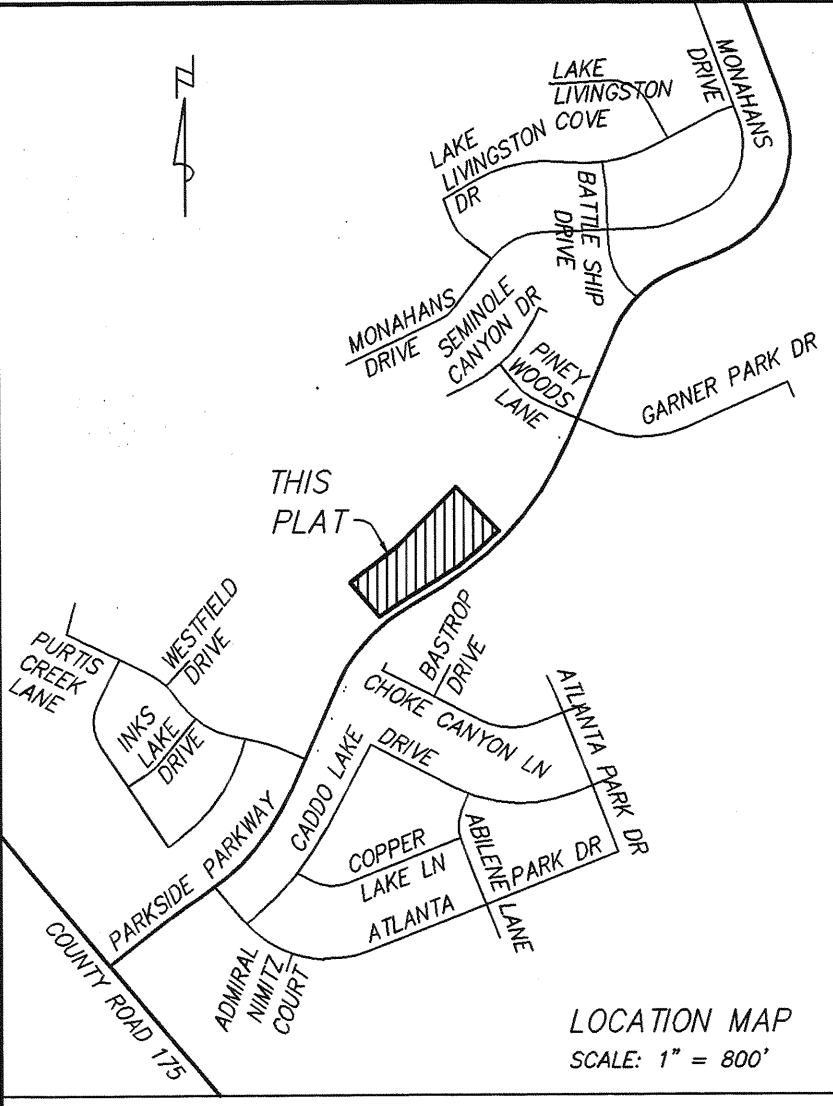
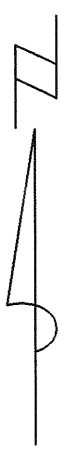
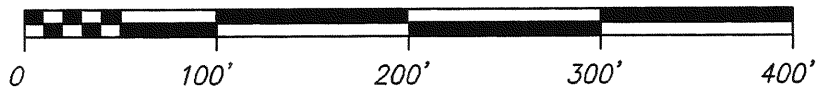


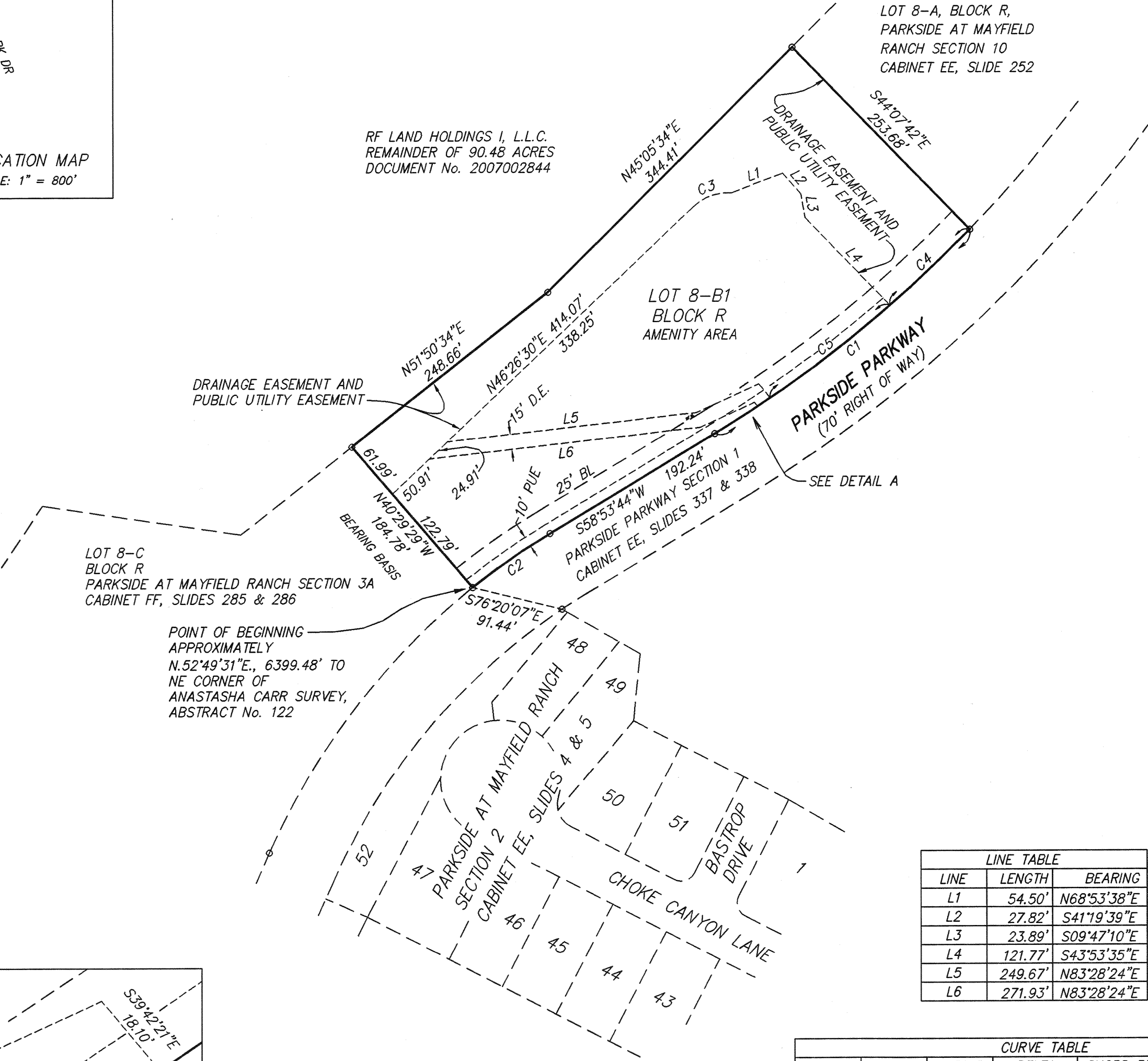
PLAT OF
PARKSIDE AT MAYFIELD RANCH AMENITY AREA

SCALE: 1"=100'



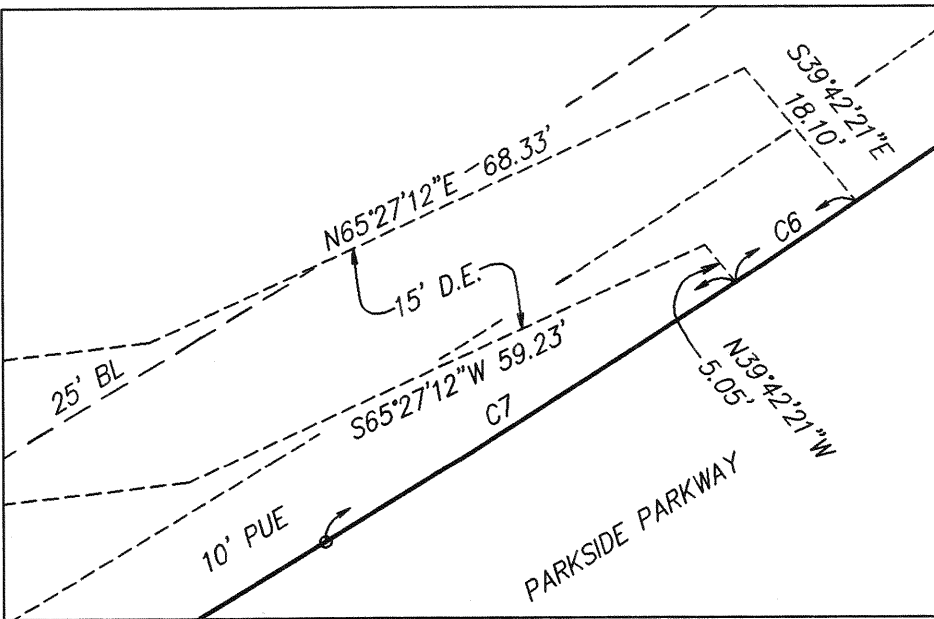
LOCATION MAP
SCALE: 1" = 800'

RF LAND HOLDINGS I, L.L.C.
REMAINDER OF 90.48 ACRES
DOCUMENT No. 2007002844



LINE TABLE		
LINE	LENGTH	BEARING
L1	54.50'	N68°53'38\"E
L2	27.82'	S41°19'39\"E
L3	23.89'	S09°47'10\"E
L4	121.77'	S43°53'35\"E
L5	249.67'	N83°28'24\"E
L6	271.93'	N83°28'24\"E

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	CHORD BRNG.	CHORD	TAN
C1	325.87	1269.52	14°42'25\"	S51°32'31\"W	324.97	163.83
C2	94.02	705.44	7°38'09\"	S55°04'39\"W	93.95	47.08
C3	42.10	51.00	47°17'38\"	N70°05'19\"E	40.91	22.33
C4	109.49	1269.52	4°56'29\"	S46°39'33\"W	109.45	54.78
C5	150.69	1269.52	6°48'04\"	S52°31'49\"W	150.61	75.44
C6	15.08	1269.52	0°40'50\"	S56°16'16\"W	15.08	7.54
C7	50.60	1269.52	2°17'02\"	S57°45'13\"W	50.60	25.31



DETAIL A
SCALE: 1" = 20'

NOTES:

- PRIOR TO ANY CHANNEL ALTERATIONS, BRIDGE CONSTRUCTION, FILL, DREDGING, CHANNEL IMPROVEMENTS, OR STORAGE OF MATERIALS OR ANY OTHER CHANGE WITHIN THE 100 YEAR FLOOD PLAIN LOCATED WITHIN THIS PLAT AN APPLICATION FOR FLOOD PLAIN DEVELOPMENT PERMIT WITH A DESCRIPTION OF THE PROJECT AND EXTENT OF CHANGES, IF ANY, TO THE WATERCOURSE OR NATURAL DRAINAGE AS A RESULT OF THE PROPOSED DEVELOPMENT MUST BE SUBMITTED TO AND APPROVED BY THE WILLIAMSON COUNTY FLOOD PLAIN ADMINISTRATOR. ALL SPECIFICATIONS AND DETAILS NECESSARY FOR COMPLETE REVIEW MUST BE PROVIDED.
- PRIOR TO CHANNEL ALTERATION OR BRIDGE CONSTRUCTION WHICH WILL CHANGE EXISTING FLOOD PATTERNS OR ELEVATIONS, A LETTER OF MAP AMENDMENT MUST BE SUBMITTED TO AND APPROVED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
- ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.
- BUILDING SLAB ELEVATION SHALL BE ONE (1) FOOT ABOVE ANY POINT ON THE LOT WITHIN FIVE (5) FEET OF THE PERIMETER OF THE BUILDING.
- NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTION IS MADE TO AN APPROVED PUBLIC SEWER SYSTEM.
- NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL WATER SATISFACTORY FOR HUMAN CONSUMPTION IS AVAILABLE FROM A SOURCE IN ADEQUATE AND SUFFICIENT SUPPLY.
- NO STRUCTURE OR LAND IN THIS PLAT SHALL HEREAFTER BE LOCATED OR ALTERED WITHOUT FIRST SUBMITTING A CERTIFICATE OF COMPLIANCE APPLICATION FORM TO THE WILLIAMSON COUNTY FLOOD PLAIN ADMINISTRATOR.
- WATER SERVICE WILL BE PROVIDED BY THE CITY OF GEORGETOWN. SEWER SERVICE WILL BE PROVIDED BY THE PARKSIDE AT MAYFIELD RANCH M.U.D..
- LOT 8-B1, BLOCK R, IS TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION.

LEGEND:

- = FOUND 1/2" IRON ROD
- = SET IRON ROD WITH "RJ SURVEYING" CAP
- PUE = PUBLIC UTILITY EASEMENT
- BL = BUILDING SETBACK LINE

SITE DATA:

TOTAL AREA: 3.046 ACRES
1 LOT FOR AMENITY AREA

PROPERTY OWNER:

PARKSIDE AT MAYFIELD RANCH LTD., BLAKE MAGEE
1011 NORTH LAMAR BLVD.
AUSTIN TEXAS 78703
TELEPHONE: (512)481-0303 FAX: (512)481-0333

DATE: FEB. 10, 2010

RANDALL JONES & ASSOCIATES ENGINEERING, INC.
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