FrmAudASCF01 revision 8/24/09

Williamson CountyAsset Status Change Form

Print Form

| C TRAN | lowing asset(s) is(are) considered for: (sel SFER bet ween county departments (* TRADE-I at the earliest auction * (* DONATI | N for new a | • | DEST | RUCTION due to c Health / Safety |
|-------------------------|--|-----------------------------|---|------------------------------|--|
| (SALE | at the earliest auction " ("DONATI | ON to a no | n-county entity | Public | C Health / Safety |
| Asset L | .ist: | | | | |
| Quantity | , Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| 1 | Blue office chair | n/a | | | unknown |
| 1 | Blue office chair | n/a | | | broken Wheel |
| | | | | | |
| | | | | | |
| Parties | involved: | | *************************************** | | |
| FROM (7 | Fransferor Department): County Auditor | | | | |
| Transfei | ror - Elected Official/Department Head/ zed Staff: | | Contact Person: | 37444 | 1985 |
| Julie Kiley | | | Michelle McMinn | | |
| Print Name | | | Print Name | | |
| Signatur | he Kiley | | +1 (512) 943-1562 | | |
| Jigi i gui | | Date | Phone Number | | |
| TO (Tran: | sferee Department/Auction/Trade-in/Donee): A | uction | - A Sound A Source A | 7/8 | W. W |
| Transfer | ee - Elected Official/Department Head/ | | Mar. Antherina (n | | |
| Authoriz approved | zed Staff OR Donee - Representative: (If be for Sale or Trade-in, no signature is necessary.) | eing | Contact Person: | | |
| Print Nar | ne | | Print Name | ***** | |
| Signatur | е | Date | Phone Number | **** | |
| f If the aboasset(s). A | ove asset(s) is (are) listed for sale at auction and list of the (these) asset(s) to be donated or dispo | no bids are osed of will | made, the Purchasing Director may d be sent to the Auditor's Office with a | ispose of or date of dona | donate this (these) ation or disposal. |
| | Forward to C | ount | y Auditor's Offic | Te | |
| This Chan | ge Status was approved as agenda item # | in Com | missioner's Court on | | |
| if for Sale | the asset(s) was(were) delivered to warehouse of | n . | by | | |

FrmAudASCF01 revision 8/24/09

Williamson County

Print Form

Asset Status Change Form

| TRANSFER bet ween county departments TRADE-IN for new assets of similar type for the county SALE at the earliest auction * DONATION to a non-county entity | | | DESTRUCTION due to Public Health / Safety | |
|---|--|---|--|---|
| Asset L | ist: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 10 | Task Chairs n/a | | n/a | Working |
| 2 | Stool n/a | | n/a | Werking |
| 18 | Chairs n/a | | n/a | Working |
| | | | | |
| | involved: | | | <u> </u> |
| Transfer Authoria | leseak M. Gland May 20, 20 | SSOR-Collector Contact Person: KAthryn Moveho Print Name 10 943-1601 te Phone Number | USE | |
| TO (Trans | sferee Department/Auction/Trade-in/Donee): Auction | 3 | | |
| Transfer Authoriz | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Contact Person: | | |
| Print Nar | me | Print Name | | · · · · · · · · · · · · · · · · · · · |
| Signatur | e Da | Phone Number | | - |
| | ove asset(s) is (are) listed for sale at auction and no bids a list of the (these) asset(s) to be donated or disposed of v | | | |

Forward to County Auditor's Office

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|--|----------------------------|------|
| | | |

FrmAudASCF01 revision 8/24/09

Williamson CountyAsset Status Change Form

Print Form

| | owing asset(s) is(are) considered for: (select o | • | | | |
|---|---|---|---|--|--|
| TRANSFER bet ween county departments TRADE-IN for new assets of similar type for the county SALE at the earliest auction * ODONATION to a non-county entity | | | , C DESI | DESTRUCTION due to Public Health / Safety | |
| | (DONATION to | o a non-county entity | 1 0011 | Cricatii / Salety | |
| Asset L | ic+• | | | | |
| Asset F | | | | Condition of Asset | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | (Working, Non- Working) | |
| 1 | HON Wood Desk Credenza | no tag | | Working | |
| | | | | Non -Worki ng | |
| | | | | | |
| | 1774 | | | | |
| | - Para | | *************************************** | | |
| Parties | involved: | VIII VIII VIII VIII VIII VIII VIII VII | **** | · · · · · · · · · · · · · · · · · · · | |
| FROM (T | ransferor Department): County Judge | | | | |
| | or - Elected Official/Department Head/ | | 8 7 1 1 M A | | |
| | ed Staff: | Contact Person: | | | |
| Juda | re Gattis | | | | |
| Print Nar | | Print Name | | | |
| JL. | 05-17. | Zajb | MEGI | FINES | |
| Signatur | e | ਹਿਰਾਂ Phone Number | | American B. C. | |
| | **** | - Application - | 1 # | 1 8 ZŮ111 L | |
| FO (Trans | feree Department/Auction/Trade-in/Donee): Auditor | r | WILLIAMSON | R'SOFFICE COUNTY TEXAS | |
| | ee - Elected Official/Department Head/ | 1 TO THE STATE OF | 777 | POOLULE TEXAS | |
| | ed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Contact Deven | | | |
| | - | Contact Person: | | | |
| Julie Kiley Prifit Nan | | Print Name | | | |
| 1 | 1. i V 1) | | | | |
| Signature | 11 Mly 5-19-10 | +1 (512) 943-1552 Date Phone Number | ****** | | |
| U | U | Jace Thorse Number | | | |
| If the abo sset(s). A | ove asset(s) is (are) listed for sale at auction and no bio list of the (these) asset(s) to be donated or disposed o | ds are made, the Purchasing Director n of will be sent to the Auditor's Office w | nay dispose of or ith a date of don | r donate this (these) ation or disposal. | |
| | Forward to Cou | ınty Auditor's Of | fice | | |
| rkia Ct - | _ | • | | | |
| nis Chang | ge Status was approved as agenda item # in | Commissioner's Court on | | | |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |