Williamson County

Print Form

| | E at the earliest auction * C DONATION to a | a non-county entity | ` Publi | RUCTION due to c Health / Safety |
|---------------------------|--|---|-------------------------------|---|
| Asse | t List: | | | |
| Quant | ity Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| | wooden 3-shelf bookcase | | | Working |
| | RR/Austin map with hanger | | | Working |
| | es involved: (Transferor Department): JP(| | | |
| | Dennie Sons Name Cure Many Sons Cure Conne | Contact Person: SANI Print Name SIA- 244-86 Date Phone Number | 9/ | |
| | ansferee Department/Auction/Trade-in/Donee): 911 Ad | dressing | | |
| utho | eree - Elected Official/Department Head/ rized Staff OR Donee - Representative: (If being ed for Sale or Trade-in, no signature is necessary.) | Contact Person: | | |
| | Baker Tammy McCulley | Teresa Baker | | |
| int N | ame / / | Print Name | | |
| rint N Tur gnatu | ame June 3, | Print Name 2010 +1 (512) 943-3707 Date Phone Number | | |
| gnatu | ame June 3, | 2010 +1 (512) 943-3707 Date Phone Number | y dispose oi a a date of d | f or donate this (thes onation or disposal. |
| gnati | bove asset(s) is (are) listed for sale at auction and no big A list of the (these) asset(s) to be donated or disposed o | 2010 +1 (512) 943-3707 Date Phone Number | a date of d | f or donate this (thes onation or disposal. |
| gnatu the a set(s). | bove asset(s) is (are) listed for sale at auction and no big A list of the (these) asset(s) to be donated or disposed o | 2010 +1 (512) 943-3707 Date Phone Number Is are made, the Purchasing Director main will be sent to the Auditor's Office with | a date of d | f or donate this (thes onation or disposal. |

Williamson County

Print Form

| The follo | owing asset(s) is(are) considered for: (select on | ne) | | | |
|-------------|--|---|----------------|---|--|
| | FER bet ween county departments 🦪 TRADE-IN for n | ew assets of similar type for the county | _ DESTI | RUCTION due to | |
| ← SALE a | t the earliest auction * OONATION to | Public Health / Safety | | | |
| | | | | | |
| | | | | | |
| Asset L | ist: | | | . | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) | |
| | | | | | |
| 1 | Gray Legal File Cabinet | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Parties | involved: | | | | |
| EDOM / | Fransferor Department): Auction | | | | |
| | ror - Elected Official/Department Head/ | | | | |
| 1 | zed Staff: | Contact Person: | | | |
| Tony Hill | | | | | |
| Print Na | me //, | Print Name | | | |
| | | 943 2314 | | | |
| Signatu | ie the second | 943 - 3314 Date Phone Number | | | |
| Jignata | V | Date Thore Number | | | |
| | | | | | |
| TO (Tran | sferee Department/Auction/Trade-in/Donee): County | Auditor | | | |
| | ree - Elected Official/Department Head/ | | | | |
| i | zed Staff OR Donee - Representative: (If being | | | | |
| approved | I for Sale or Trade-in, no signature is necessary.) | Contact Person: | | | |
| Julie Kile | у | Michelle McMinn | | | |
| Print Na | me | Print Name | | | |
| | Juli M. Y. Oow | +1 (512) 943-1562 | | | |
| Signatu | re | Date Phone Number | | | |
| | O O | | | | |
| * If the ab | pove asset(s) is (are) listed for sale at auction and no bio | ds are made the Purchasing Director may | dispose of a | r donate this (those) | |
| | A list of the (these) asset(s) to be donated or disposed (| | | | |
| | | | | * | |
| | Forward to Cou | inty Auditor's Offi | CA | | |
| | . O. Wald to Cot | ancy resolution of the | All alice | | |
| This Chai | nge Status was approved as agenda item # in | Commissioner's Court on | | | |
| If for Sale | e, the asset(s) was(were) delivered to warehouse on _ | by | | | |

Williamson County

| | ŝ | | | ٠, | | ٠ | ٠. | ** | ** | ** | 200 | | • | 8 | |
|--|---|---|--|----|--|---|----|----|----|----|-----|--|---|---|--|
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| | | P | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| | FER bet ween county departments | ew assets of similar type for the county non-county entity | C DESTR Public | UCTION due to Health / Safety |
|--|--|--|-------------------------------|--|
| | | | , | |
| Asset Li | st: | | - | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| .3 | cubicle Dantitaions | | | |
| <u> </u> | horum metal table | | | |
| | Corrobo, reserve | | | |
| ************************************** | , | | | |
| WALL TO SERVICE OF THE SERVICE OF TH | | | | |
| arties | involved: | | | |
| ROM (7 | ransferor Department): Auction | | | |
| Print Na Signatur | A MACH | Print Name 943 - 33 4 Date Phone Number | | |
| ГО (Tran | isferee Department/Auction/Trade-In/Donee): | lections | | |
| | ree - Elected Official/Department Head/ zed Staff OR Donee - Representative: (If being | | | |
| | for Sale or Trade-in, no signature is necessary.) | Contact Person: | | |
| | Kide Barron | Kick Barron | | V-14- |
| Print Na | me 6/4 1 | Print Name 512 - 943 - 1622 | | |
| Sīgnatu | re | Date Phone Number | | |
| f If the al | pove asset(s) is (are) listed for sale at auction and no b A list of the (these) asset(s) to be donated or disposed | ids are made, the Purchasing Director ma of will be sent to the Auditor's Office with | y dispose of one a date of do | or donate this (thes nation or disposal. |
| | Forward to Co | unty Auditor's Off | ice | |
| This Cha | nge Status was approved as agenda item # i | n Commissioner's Court on | | |
| | e the asset(s) was(were) delivered to warehouse on | by | | |

Williamson County

Print Form

| | owing asset(s) is(are) conside | | assets of similar type for the county | | | | | |
|-------------------------------------|---|--|---|--|--|--|--|--|
| | at the earliest auction * | C DONATION to a no | · | C Publi | C DESTRUCTION due to Public Health / Safety | | | |
| Asset L | ist: | , | | | | | | |
| Quantity | Description (year, make, model | , etc.) | Manufacturer (D# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) | | | |
| 1 | wooden 3-shelf bookcase | | | | Warking | | | |
| | | | | | | | | |
| Parties | involved: | | | | | | | |
| Authoriz Prim Mar Signatur | onnie Lyn | 6/8/10 Date | Contact Person: Sq.Me Print Name 512 - 244 - 869 Phone Number | | | | | |
| TO (Trans | sferee Department/Auction/Trade | -in/Donee): Technology | Services Department | ************************************** | - · · · · · · · · · · · · · · · · · · · | | | |
| Transfer Auth <mark>ori</mark> z | ee - Elected Official/Departm ed Staff OR Donee - Represei for Sale or Trade-in, no signature i | ent Head/ ntative: (If being | Contact Person: | | | | | |
| Tammy M | | | Tammy McCulley | | | | | |
| Print Nar DUM Signature | My Waller | | Print Name +1 (512) 943-1455 Phone Number | | | | | |
| if the abo | ove asset(s) is (are) listed for sale at list of the (these) asset(s) to be do | t auction and no blds are nated or disposed of will | made, the Purchasing Director may be sent to the Auditor's Office with a | dispose of or a date of don | donate this (these) ation or disposal. | | | |
| | Forwar | d to Count | ty Auditor's Offi | ce | | | | |
| This Chan | ge Status was approved as agenda | a Item# in Com | missioner's Court on | | | | | |
| | the asset(s) was(were) delivered to | | by | | | | | |

Williamson County

Print Form

| | ER bet ween county departmen the earliest auction * | sets of similar type for the county -county entity | DESTRUCTION due to Public Health / Safety | | | |
|------------------------|--|---|--|---|----------------|---|
| | | | | | | |
| Asset Lis | it: | | X 2 4 3 2 3 3 3 3 3 3 3 | | | |
| Quantity | Description (year, make, mode | l, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 2 0 | Cherry Wood Bookcases | | | | | |
| | | | | | | |
| | | | | | | |
| Parties in | avolved: | | | | | |
| | ansferor Department): JP #1 (45 | 1) | | | | |
| Transfero Authorize | or - Elected Official/Departn ed Staff: | nent Head/ | | Contact Person: | | |
| Bonnie Sin | ns | | | | | |
| Print Nam | ne em mso Slemis | 6/4 | /// | Print Name | | |
| Signature | and the second of the second o | manananan marakan kan kan kan kan kan kan kan kan kan | Date | Phone Number | | |
| TO (Transf | feree Department/Auction/Trad | e-in/Donee): Count | ty Audit | or | | |
| Authorize | ee - Elected Official/Departn ed Staff OR Donee - Represe | entative: (If being | | | | |
| approved f | or Sale or Trade-in, no signature | is necessary.) | | Contact Person: | | |
| Julie Kiley | | | | Michelle McMinn | | |
| Print Nam | ne | | | Print Name | | |
| ()a | In M. Y. Cow | | | +1 (512) 943-1562 | | |
| Signature | | | Date | Phone Number | | |
| | | | | made, the Purchasing Director may obe sent to the Auditor's Office with a | | |
| Legisland | Forwa | rd to Co | unt | y Auditor's Offi | ce | |
| This Chang | ge Status was approved as agen | | | | | |
| If for Sale, | the asset(s) was(were) delivered | to warehouse on | | by | | |