WILLIAMSON COUNTY BID FORM

PUBLIC SAFETY MOBILE HARDWARE

BID NUMBER: 10WC818

NAME OF BIDDER:	: <u>CDW G</u>	overnment						
Mailing Address:	230 N.	Milwaukee A	Ave.		,			
	City: <u>Ver</u>	non Hills		_ State: _	IL	Zip:	€	50061
Email Address:	chriscl	ay@cdw.com	(Chris Cl	ayton,	Acco	unt M	anage	er)
Telephone: (<u>87</u>	7) <u>3</u>	25-6415	Fax	:: (<u>312</u>	2)	705-3	3497	
By signing this form: The bidder confirms that he/she has read the entire document and agrees to the terms herein. The bidder is acknowledging the Conflict of Interest Clause and agrees to follow necessary requirements. The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, Specifications, and Special Provisions for the amount(s) shown of the accompanying bid sheet(s).								
/ /		7			Date of E	3ID:	7/6/20	10
Signature of Person	Authorized to	Sign BID						
Printed Name and T	itle of Signer:	Matt Flood, S	Supervisor-E	3id Sup	port			<u>LILLALAUUUNNEENTAMAANAMANAMANAMANAMANAMANAMANAMANAMANA</u>

DO NOT SIGN OR SUBMIT WITHOUT READING ENTIRE DOCUMENT

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH BID

BID PRICE LIST

ITEM #	DESCRIPTION		Price Per Unit		Please reference attached			
1	Airlink Pinpoint GPS	\$	\$490.00	/ea	CDW-G Quote BRFK896.			
	Accessories (please line-item price): Dual-Band Antenna \$ see quote for options /ea							
Mou	inting bracket \$_25.00		/ea					
6' S	erial cable (minimum) \$ 20.00		/ea					
GPS	S Antenna (magnetic mount preferre	d) \$ <u>_</u> 6	55.00	/ea				
	o DC Hard-wired Auto Ada	pter \$	22.50	/e	a			
Note	es:							
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ITEM #	DESCRIPTION		Price Per Unit		Please reference attached			
2	Brother PocketJet 3 USB Printer	\$	225.00	/ea	CDW-G Quote BRFM388.			
	Accessories (please line-item price): PocketJet Mount \$ 85.00 /ea							
DC Hard-wired Auto Adapter \$ 20.00 /ea								
10' MiniUSB Cable \$/ea								
Notes:								

ITEM #	DESCRIPTION	Price Per Unit						
3	Utility Associates OnComm Rocket Mobile Communications Hub		\$ 890.00* /ea		Please reference attached CDW-G Quote BRFK948.			
Acce	essories (please line-item price): o Rocket Locker \$150.	.00) /ea	, . .				
	 TriBand Antenna with ma 			te for op	otions /ea			
Note	es: we discussed the magnetic m			II, perma	nent mounts are included in quote			
	*price per unit will depend or	10	ptions/accessories.					

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ITEM #	DESCRIPTION		Price Per Unit					
4	GlobalSat BU-353 GPS	\$ No Bid /ea						
Note	es:							
TEM	DESCRIPTION				Please reference attached			
# 5	DESCRIPTION Matrox P690 Video Card		Price Per Unit \$ 225.00	/ea	CDW-G Quote BRFK935.			
	o Quad HD-15 cable (mfg.	. pa	art # CAB-L60-4XAF) \$	82.50				
INOTES	s:							

ITEM #	DESCRIPTION Matrox M9140 Video Card	Price per Unit		,	Please reference attache CDW-G Quote BRFK935.		
Note	es:	\$	525.00	/ea			
ITEM #	DESCRIPTION		Price Per Unit				
7	Motorola MC75 Worldwide Enterprise Digital Assistant	\$	No Bid	/ea			
	PS:						
ITEM #	DESCRIPTION	Price Per Unit					
8	Motorola MC70 Enterprise Digital Assistant	\$	No Bid	/ea			
Note	·s:						



WILLIAMSON COUNTY CONFLICT OF INTEREST STATEMENT

I hereby acknowledge that I am aware of the Local Government Code of the State of Texas, Section 176.006 regarding conflicts of interest and will abide by all provisions as required by Texas law.

Printed name of person submitting form:	
Matt Flood, Supervisor-Bid Support	
Name of Company:	
CDW Government	
Date:	
7/6/2010	
Signature of person submitting form:	
Notarized:	
Sworn and subscribed before me by: Danielle Ches Row on 7/6/2010 (date)	OFFICIAL SEAL DANIELLE CHESROW NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/05/10



References

- 1) City of San Antonio PO Box 839976 San Antonio, TX 78283 Joseph Stokes (210) 270-3363
- Lower Colorado River Authority 3505 Montopolis Dr. Austin, TX 78744 Brad Hale (512) 369-8975
- Delaware County Regional Water 100 E. Fifth St. Chester, PA 19013 Mark Dorin (610) 876-5523 ex. 237
- 4) Township of Deptford 1011 Cooper St. Deptford, NJ 08096 lan McShane (856) 686-2239

Advertising of Projects

The Williamson County Purchasing Department is continually looking for efficient ways to notify vendors regarding our bids, proposals, and requests for qualifications, and wants to know how vendors are finding out about County projects. Though not a requirement, please answer and submit the following short survey with your Bid response. Thank you in advance for your feedback.

My company/firm was made aware of the Bid by:				
a. An ad in the Austin American Statesman newspaper		_Yes	×	_Nc
b. An ad in the Williamson County Sun newspaper		_Yes	×	_Nc
c. An email notification from the County	Х	_Yes		_Nc
d. The County Purchasing Department website		_Yes	×	_Nc
e. County Department or Employee	••	_Yes	х	_Nc
f. Plan room(s) Name of Plan Room(s)		_Yes	X	_No
g. Texas Comptroller, Electric State Business Daily		_Yes	х	_No
h. Other:		Yes	Х	_No

Any additional advertising suggestions?