



WILLIAMSON COUNTY  
PURCHASING DEPARTMENT  
301 SE INNER LOOP - SUITE 106  
GEORGETOWN, TEXAS 78626

<http://www.wilco-online.org/ebids/>

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## INVITATION FOR BIDS

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### PROTECTIVE CLOTHING FOR WILLIAMSON COUNTY EMERGENCY MEDICAL SERVICES

**BID NUMBER: 12WCA051**

**BIDS MUST BE RECEIVED ON OR BEFORE: August 2, 2011 – 1:30PM**

**BIDS WILL BE PUBLICLY OPENED: August 2, 2011 – 2:00PM**

#### **BID SUBMISSION**

**DEADLINE:** Bids must be received in the Williamson County Purchasing Department on or before **1:30 pm on Tuesday, August 2, 2011**. Bids will be publicly opened at 2:00 pm or soon thereafter in the Williamson County Purchasing Department, Williamson County Inner Loop Annex, 301 SE Inner Loop – Suite 106, Georgetown, Texas.

**METHODS:** Sealed bids may be hand-delivered or mailed to the *Williamson County Purchasing Department, Attn: Kerstin Hancock, Williamson County Inner Loop Annex, 301 SE Inner Loop – Suite 106, Georgetown, Texas 78626*.

**FAX/EMAIL:** Facsimile and electronic mail transmittals are acceptable. For instructions regarding electronic submissions, please visit:

<http://www.wilco.org/vendorinfo>

Failure to follow these instructions may cause your bid to be rejected.

#### **BID REQUIREMENTS**

**SUBMITTAL:** TRIPLICATE: Bids are to be submitted in triplicate (1 original complete bid set and 1 copy of the bid set AND 1 CD including all required documents). The bid sets should be marked "original" or "copy". A "bid set" consists of the COMPLETED AND SIGNED Bid Form and any other required documentation. All copies should have the same attachments as the original.

**SEALED:** All bids must be returned in a sealed envelope with the bid name, number, opening date and time clearly marked on the outside. **If an overnight delivery service is used**, the bid name, number, opening date

and time must be clearly marked on the outside of the delivery service envelope.

**REFERENCES:** Williamson County may require bidder to supply a list of at least three (3) references where like services have been supplied by their firm if vendor has not done business with the County within the past five (5) years. Include name of firm, address, phone number and name of representative

**LEGIBILITY:** Bids must be legible and of a quality that can be reproduced.

**FORMS:** All bids must be submitted on the forms provided in this bid document. Changes to bid forms made by bidders shall disqualify the bid. Bids cannot be altered or amended after submission deadline.

**LATE BID:** Bids received after submission deadline will not be opened and will be considered void and unacceptable. Williamson County is not responsible for lateness of mail, courier service, etc.

**RESPONSIBILITY:** It is expected that a prospective bidder will be able to affirmatively demonstrate bidder's responsibility. A prospective bidder should be able to meet the following requirements:

- have adequate financial resources, or the ability to obtain such resources as required;
- be able to comply with the required or proposed delivery schedule;
- have a satisfactory record of performance;
- be otherwise qualified and eligible to receive an award.

Williamson County may request representation and other information sufficient to determine bidder's ability to meet these minimum standards listed above.

## **AWARD**

**THIRTY DAYS:** Awards should be made approximately thirty (30) days after the bid opening date. Results maybe obtained by contacting the Purchasing Contact.

**REJECTION OR ACCEPTANCE:** No more than one bid will be awarded for any item, single department or area. Bids may be rejected for some items, departments or areas, even though awards are made for others. The convenience of having a single source for similar items will be taken into consideration together with price in determining the lowest and best bid.

It is understood that the Commissioners Court of Williamson County, Texas, reserves the right to accept or reject any and/or all bids for any or all materials and/or services covered in this bid request, and to waive informalities or defects in the bid or to accept such bid it shall deem to be in the best interest of Williamson County. In determining the overall best bid, the County may exercise the following option granted to local government's under the Texas Local Government Code.

TLGC § 271.907. This option allows the County to evaluate bids and give preference to goods and/or services of a vendor that demonstrates that the vendor meets or exceeds any and all state or federal environmental standards, including voluntary standards, relating to air quality. If the bid being submitted will have an effect on air quality for Williamson County (as it relates to any state, federal, or voluntary air quality standard), then the bidder should provide information in narrative form indicating the anticipated air quality impact. Bidders are expected to meet all mandated state and federal air quality standards.

**CONTRACT:** This Bid, when properly accepted by Williamson County, shall constitute a contract equally binding between the successful bidder and Williamson County.

The successful bidder may be required to sign an additional agreement containing terms necessary to ensure compliance with the bid.

**CONTRACT ADMINISTRATION:** Under this contract, Kenny Schnell, EMS Director, Williamson County, shall be the contract administrator with designated responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The contract administrator will serve as liaison between Williamson County Commissioner's Court and the successful bidder.

**CONTRACT PERIOD(S):** The Initial Contract Period is October 1, 2011 through September 30, 2012.

Possible extensions include:

October 1, 2012 through September 30, 2013

October 1, 2013 through September 30, 2014

**CONTRACT EXTENSIONS:** At the end of the current fiscal year, the Commissioners Court reserves the right to extend this contract, by mutual agreement of both parties, as it deems to be in the best interest of the county. This extension will be in twelve (12) month increments for up to an additional twenty-four (24) months, with the terms and conditions remaining the same; and with a price escalation at renewal time each year of no more than the consumer price index, All urban consumers (CPI-U), US City Average, all items, as published by the United States Department of Labor, Bureau of Labor Statistics. The yearly increase in the CPI shall be the latest index published and available one-hundred-and eighty (180) days prior to the end of the contract year. The total period of this contract, including all extensions will not exceed a maximum combined period of thirty-six (36) months. The extension of this contract is contingent on the appropriation of necessary funds by Commissioner's Court for the fiscal year in question. Upon the failure of Commissioner's Court to so appropriate in any year, the Vendor may elect to terminate this agreement, with no additional liability to the County. The County and the Vendor agree that termination shall be the Vendor's sole remedy under this circumstance.

## **BID CONTACTS**

Any questions, clarifications or requests for general information should be directed to the contacts listed below. Question submittals must be made via email, and are **due by 5:00 PM on Tuesday, July 26, 2011**. Every effort will be made to answer questions as soon as possible with an email response.

All submitted questions with their answers will be posted to the Williamson County portal, <http://wilco-online.org/ebids/bids.aspx>. If you do not have access to email or internet please call the Purchasing contact below.

### **PURCHASING CONTACT:**

Kerstin Hancock  
301 SE Inner Loop – Suite 106  
Georgetown, TX 78626  
(512) 943-1546  
[khancock@wilco.org](mailto:khancock@wilco.org)

**TECHNICAL CONTACT:**

Kenny Schnell  
303 Martin Luther King  
Georgetown, TX 78626  
(512) 943-1264  
Kschnell@wilco.org

**MISCELLANEOUS**

**FOB DESTINATION:** All of the items listed are to be Free On Board to final destination (FOB Destination) with all transportation charges if applicable to be included in the price, unless otherwise specified in the Invitation for Bids. The title and risk of loss of the goods shall not pass to the County until receipt and acceptance takes place at the FOB point.

**FIRM PRICING:** All of the items listed are to be on a "per unit" basis, stating a firm price per unit or unit quantity of each item. This price must be good from the date of bid opening for a fixed period of time. Unless the Bid expressly states otherwise, this period shall be until the end of the current fiscal year on September 30, 2012. Bids which do not state a fixed price, or which are subject to change without notice, will not be considered. The Court may award a contract for the period implied or expressly stated in the lowest and best bid, but for no longer than the current fiscal year.

**ESTIMATED QUANTITIES:** The estimated quantity of each item listed in the notice is only an estimate -- the actual quantity to be purchased may be more or less. The County is not obligated to purchase any minimum amount, and the County may purchase any reasonable amount greater than the estimate for the same unit price. Any limit on quantities available must be stated expressly in the bid.

**FUNDING:** Funds for payment have been provided through the Williamson County budget approved by Commissioners Court for the October 1, 2011 thru September 30, 2012 fiscal year.

**SALES TAX:** Williamson County is by statute, exempt from the State Sales Tax and Federal Excise Tax.

**STATEMENTS:** No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, plans and/or specifications stated in the various Bid Packages and/or Bid Instructions/Requirements.

**DELIVERY:** The delivery time and location for the commodity and/or service covered by this bid shall be as stated in the various bid packages. The delivery date is an evaluating factor in the awarding process. **Please note exceptions to stated delivery times.**

**PURCHASE ORDER:** If required by the Williamson County Purchasing Department a purchase order(s) may be generated to the successful bidder for products

and/or services. If a purchase order is issued the purchase order number must appear on all itemized invoices and/or requests for payment.

**PAYMENT:** Payment shall be made by check from the County upon satisfactory completion and acceptance of items and submission of the Invoice to the ordering department for work specified by this Contract Document. All payments owed will be paid no later than thirty (30) days after the goods or services are received OR the date that the invoice is received by the Auditor's Office whichever is later. As a minimum, invoices shall include:

- (1) Name, address, and telephone number of Vendor and similar information in the event the payment is to be made to a different address
- (2) County contract, Purchase Order, and/or delivery order number
- (3) Identification of items or service as outlined in the contract
- (4) Quantity or quantities, applicable unit prices, total prices, and total amount
- (5) Any additional payment information which may be called for by the contract

Payment inquiries should be directed to the Auditor's Office, Accounts Payable Department: Donna Baker 943-1558.

**CONFLICT OF INTEREST:** No public official shall have interest in a contract, in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171.

As of January 1, 2006 Vendor's are responsible for complying with Local Government Code Title 5, Subtitle C, Chapter 176. Additional information may be obtained from the County website at the following link:

<http://www.wilco.org/CountyDepartments/Purchasing/ConflictOfInterestDisclosure/tabid/689/language/en-US/Default.aspx>

***The Williamson County Conflict of Interest Statement is included as Attachment A of this IFB. This form should be completed, signed, and submitted with your bid.***

**ETHICS:** The bidder shall not accept or offer gifts or anything of value nor enter into any business arrangement with any employee, official or agent of Williamson County.

**DOCUMENTATION:** Bidder shall provide with this bid response, all documentation required by this bid. Failure to provide this information may result in rejection of the bid.

**TERMINATION FOR CAUSE:** In the event of breach or default of this contract or any other additional agreement containing terms necessary to ensure compliance with the Bidder's bid, Williamson County reserves the right to enforce the performance of this contract or any additional agreement by any manner prescribed by law or deemed to be in the best interest of Williamson County. At Williamson County's sole discretion, the Bidder may be given reasonable time to cure its breach or default prior to Williamson County's termination under this provision. Williamson County's option to offer time to cure a default or breach shall, however, in no way be construed as negating the basis for termination for non-performance.

**SILENCE OF SPECIFICATIONS:** The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best practices are to prevail. All interpretations of these

specifications shall be made on the basis of this statement.

**COMPLIANCE WITH LAWS:** The successful bidder shall comply with all applicable federal, state and local laws and regulations pertaining to the practice of the profession and the execution of duties under this bid including the TEXAS HAZARD COMMUNICATION ACT and THE WILLIAMSON COUNTY HAZARD COMMUNICATION PROGRAM POLICY.

## **WORKERS' COMPENSATION**

This contract contemplates services that do not require worker's compensation insurance coverage. However, if it becomes necessary that the bidder provide services related to the project such as delivering equipment or materials, an amended contract will be executed which fully complies with the Texas Labor Code and the Division of Workers' Compensation requirements.

## **BID SPECIFICATIONS**

- Prices are to be F.O.B. destination (freight included).
- Brand name or County approved equivalent: Any Catalog, brand name or manufacturer's reference used in a bid invitation is descriptive-NOT restrictive-it is to indicate type and quality desired. Bids on brand of like nature and quality will be considered. If bid is based on other than reference specifications, proposal must show manufacturer, brand or trade name, lot number, etc., of article offered. If other than brand(s) specified is offered, illustrations and complete descriptions should be made part of the bid. If bidder takes no exception to specifications or reference data, he will be required to furnish brand names, numbers, etc. as specified.
- Bidder must provide a full demonstration sample for inspection with bid. Pieces or cut-away demo models shall not be submitted. Bidder will be responsible for return of equipment within forty-five (45) days after award of bid.
- The successful bidder must be able to size, manufacture, and deliver the clothing/equipment to Williamson County EMS within eight (8) weeks after receipt of purchase order.
- Provide a catalog or fact sheet (with pictures preferred) of all items bid.

### **1. Hip Length EMS Jacket with Crosstech® EMS Fabric**

#### **1.1 Shell Fabric**

The outer shell shall be constructed of 6 ounce Nomex® FR 111A, plain weave with Sheltite™ water and stain repellant finish for enhanced weather resistance.

**Does Your Bid Comply?**

\_\_\_\_\_ **Yes**

\_\_\_\_\_ **No**

#### **1.2 Permanent Waterproof-Breathable Lining**

The permanent waterproof-breathable lining shall consist of Crosstech® waterproof-breathable membrane laminated to a woven polyester fabric (W.L. Gore US101) resulting in a dry cleanable and washable waterproof material with high moisture vapor transmission, blood-borne pathogen resistance, and common chemical resistance.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **1.3 Removable Liner**

Jacket shall have a removable Polar Fleece® winter liner. Liner shall be attached the outer shell with zippers and constructed in such a manner that it may also be utilized as separate stand alone jacket.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **1.4 Protective Barrier Access**

Each sleeve on the parka shell will be equipped with an under the arm zipper, measuring a minimum of 9 inches long, to allow for visual inspection of the protective barrier and seams.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **1.5 Closure**

The jacket front closure shall consist of zipper and double storm flap. The storm flap shall close over the right jacket body panel and shall be secured by hook and loop tape measuring not less than one inch wide.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **1.6 Reflective Trim**

Each jacket shall have 1 ½" trim bands in a lime yellow color, with a silver middle stripe. The jacket shall have a circumferential band around the chest and around each sleeve.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **1.7 Back Lettering**

Each jacket shall have lettering as follows: "Williamson County EMS" centered on the upper-middle back constructed of the same material as the reflective trim. There shall be a name placket attached at the bottom of each jacket and placket will be permanently sewn to the jacket. Hook and Loop closure will not be accepted. Lettering of names to be done upon successful award of bid. All lettering shall be a minimum of 3 inches high and will consist of Last Name, First Initial.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **1.8 Pockets**

#### **Lower Pockets**

Each parka shall have a double entry, pleated cargo/handwarmer pocket, measuring approximately 8"X8" and closure shall consist of two pieces of hook and loop measuring approximately 1"X2"/

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

#### **Radio Pocket**

A radio pocket, measuring approximately 1"X4"X9" and constructed from the same fabric as the outer shell, will be Provided with a hook and loop closure.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **1.9 Removable Hood**

Jacket shall be equipped with a removable hood constructed of Nomex® 111A with a Crosstech® EMS Fabric protective barrier. The hood shall be proportionate to jacket size.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

## 2. Parka with Crosstech® EMS Fabric

### 2.1 Shell Fabric

The outer shell shall be constructed of 6 ounce Nomex® FR 111A, plain weave with Sheltite™ water and stain repellant finish for enhanced weather resistance.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 2.2 Permanent Waterproof-Breathable Lining

The permanent waterproof-breathable lining shall consist of Crosstech® waterproof-breathable membrane laminated to a woven polyester fabric (W.L Gore US101) resulting in a dry cleanable and washable waterproof material with high moisture vapor transmission, blood-borne pathogen resistance, and common chemical resistance.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 2.3 Removable Liner

Jacket shall have a removable Polar Fleece® winter liner. Liner shall be attached to the outer shell with zippers and constructed in such a manner that it may also be utilized as separate stand alone jacket.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 2.4 Protective Barrier Access

Each sleeve on the parka shell will be equipped with an under the arm zipper, measuring a minimum of 9 inches long, to allow for visual inspection of protective barrier and seams.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 2.5 Closure

The jacket front closure shall consist of zipper and double storm flap. The storm flap shall close over the right jacket body panel and shall be secured by hook and loop tape measuring not less than one inch wide.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 2.6 Reflective Trim

Each jacket shall have 1 ½" trim bands in a lime yellow color, with a silver middle stripe. The jacket shall have a circumferential band around the chest and around each sleeve.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 2.7 Back Lettering

Each jacket shall have lettering as follows: "Williamson County EMS" centered on the upper-middle back constructed if the same material as the reflective trim. There shall be a name placket attached at the bottom of each jacket and placket will be permanently sewn to the jacket. Hook and Loop closure will not be accepted. Lettering of names to be done upon successful award of bid. All lettering shall be a minimum of 3 inches high.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 2.8 Pockets

#### Lower Pockets

Each parka shall have a double entry, pleated cargo/handwarmer pocket, measuring approximately 8" X 8" and stitched to each of the lower front panels of the outer shell. The pocket flaps shall be double layered, and the closure shall consist of two pieces of hook and loop measuring approximately 1"X 2".

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

#### **Radio Pocket**

A radio pocket, measuring approximately 1" X 4" X 9" and constructed from the same fabric as the outer shell, Will be provided on the right chest. The pocket flap will be constricted of two layers of outer shell fabric, and shall be provided with a hook and loop closure.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

#### **2.9 Removable Hood**

Jacket shall be equipped with a removable hood constructed of Nomex® 111A with a Crosstech® EMS Fabric protective barrier. The hood shall be proportionate to jacket size.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **3. All-Condition Pants with Crosstech® EMS Fabric**

#### **3.1 Trouser Specifications**

The pants shall be designed with an elastic waist to prevent undue exposure. Pants that utilize front bibs or multi-layered fly assemblies shall not be considered. All points of stress or areas requiring reinforcement such as pockets, fly, pocket flaps, etc. shall be bartacked. All seams shall be of lock stitch construction.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

#### **3.2 Shell Fabric**

The outer shell shall be constructed of 6 ounce Nomex® FR 111A, plain weave with Sheltite™ water and stain repellant finish for enhanced weather resistance.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

#### **3.3 Permanent Waterproof-Breathable Lining**

The permanent waterproof-breathable lining shall consist of Crosstech® waterproof-breathable membrane laminated to a woven polyester fabric (W.L Gore US101) resulting in a dry cleanable and washable waterproof material with high moisture vapor transmission, blood-borne pathogen resistance, and common chemical resistance.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

#### **3.4 Knee Area**

The knee shall be reinforced with a double layer of outer shell material for abrasion resistance.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

#### **3.5 Reflective Trim**

Each trouser leg shall have 1 ½" trim bands in a lime yellow color, with a silver middle stripe. The bands of trim shall be located approximately 2 inches above the trouser cuff.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **3.6 Pockets**

Each trouser shall have thigh pockets constructed of outer shell fabric and measuring approximately 9"X 8 ½". The pocket flaps will be constructed of two layers of outer shell fabric, and shall be provided with a hook and loop closure.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **3.7 Suspenders**

All-Conditions pant will come with adjustable suspenders with the button-type attachments to the pants.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

## **4. OTHER REQUIREMENTS – ALL GARMENTS**

### **4.1 Country of Origin**

The garment must be manufactured entirely in the United States of America

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **4.2 NFPA 1999 (1997 Edition) Certification**

The garments shall meet the Emergency Medical Garment requirements of the NFPA 1999, STANDARD ON PROTECTIVE CLOTHING FOR EMERGENCY MEDICAL OPERATIONS, 1997 Edition. The garment shall have the required labeling as contained in this standard.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **4.3 Sizing**

Various Sizes of the garment will be required for Williamson County EMS employees. To the extent possible, standard sizes will be accepted, however, individual measurement and sizing of the garment will be done by the successful bidder upon award of the bid.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **4.4 Color**

The color of the garments shall be Navy Blue and will match the color of garments that Williamson County EMS currently owns.

**Does Your Bid Comply?**

### **4.5 Time limit**

The successful bidder must be able to size, manufacture, and deliver the clothing/equipment to Williamson County EMS within eight (8) weeks after receipt of purchase order.

**Does Your Bid Comply?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

### **4.6 Sample or Demonstration Equipment**

Bidder must provide a full demonstration sample for inspection with bid. Pieces or cut-away demo models shall not be submitted. Bidder will be responsible for return of equipment within forty-five (45) days after award of bid.



## 5. ONE OR MORE PROTECTIVE BOOTS (BUNKER-STYLE)

### 5.1 Type of Construction

Vulcanized layered rubber or one-piece injection molded construction to eliminate seams. May be constructed of high viscosity and flexible PVC alloy that is injection molded to prevent seams.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 5.2 Compliance Regulations

Must meet requirement for optional chemical and biological certification. Must meet NFPA 1991, 2000 Editions for Chemical permeation resistance requirements; AMSI – Z41-1999; OSHA – 1988 CFR 1910.36, 1910.156 and Appendix E; CSA – standard for Dielectric footwear.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 5.3 Upper Boot Construction

May be constructed of Rubber formulation that is fire resistant, resistant to cracking and oxidation. May also be constructed of PVC alloy material that meets the above compliance regulations.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 5.4 Lining Material

Lining material may be constructed of 2 ounce Gray Felt or Non-absorbent polyester. This will facilitate ease of cleaning and quick drying.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

## 6. ONE OR MORE GEAR BAGS

### 6.1 Bag Design

Gear bag shall be designed to stow bunker boots, pants, coat, helmet and gloves. The minimum dimensions shall be 24”L X 18”H 15”W.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 6.2 Materials

The gear bag shall be made of at least 1000 Denier Cordura or similar material that is abrasion and tear resistant.

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 6.3 Color

Color shall be Royal or Navy Blue

Does Your Bid Comply? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 6.4 Logo

A White Star of Life logo and the letters Williamson County EMS (white color) shall be sewn or screen printed on each side of the bag. The dimensions of the logo shall be a minimum of 6 inches. Lettering size shall be a minimum of 3”.

**Does Your Bid Comply?**

\_\_\_\_\_ **Yes**

\_\_\_\_\_ **No**

**6.5 Straps**

Straps will be of heavy duty webbing material sewn to the bag and fully encircles the bag to facilitate further strength of the bag and/or straps. Straps will be black in color.

**Does Your Bid Comply?**

\_\_\_\_\_ **Yes**

\_\_\_\_\_ **No**

**6.6 Closure**

The bag shall have a heavy duty nylon zipper that spans a minimum of the entire length of the bag for ease of removing and placing equipment I the bag. Zipper ends will be double-sewn and bartacked for durability and excessive strain.

**Does Your Bid Comply?**

\_\_\_\_\_ **Yes**

\_\_\_\_\_ **No**

**6.7 Sample of Demonstration Equipment**

Bidder must provide a full demonstration sample for inspection with bid. Pieces or cut-away demo models shall not be submitted. Bidder will be responsible for return of equipment within forty-five (45) days after award of bid.

**Does Your Bid Comply?**

\_\_\_\_\_ **Yes**

\_\_\_\_\_ **No**

## ATTACHMENT A



### WILLIAMSON COUNTY CONFLICT OF INTEREST STATEMENT

I hereby acknowledge that I am aware of the Local Government Code of the State of Texas, Section 176.006 regarding conflicts of interest and will abide by all provisions as required by Texas law.

**Printed name of person submitting form:**

**Name of Company:**

**Date:**

**Signature of person submitting form:**

Notarized:

**Sworn and subscribed before me**  
**by:** \_\_\_\_\_

**on** \_\_\_\_\_  
**(date)**

**WILLIAMSON COUNTY BID FORM**  
**PROTECTIVE CLOTHING FOR WILLIAMSON COUNTY**  
**EMERGENCY MEDICAL SERVICES**  
**ANNUAL CONTRACT**  
**BID NUMBER: 12WCA051**

NAME OF BIDDER: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

**PRICING**

| DESCRIPTION   | UNIT | UNIT COST |
|---|------|-----------|
| Jacket  | Each |           |
| Parka   | Each |           |
| All-Conditions Pants w/Suspenders   | Each |           |
| Boots<br>Is there any difference in cost for non-standard sizing?<br>YES _____ NO _____<br>If yes, list the breakdown in cost per size below: | Pair |           |
| Gear Bag  | Each |           |

Williamson County reserves the right to make award(s) by individual items, group of items, all or none, or a combination thereof, with one or more suppliers; to reject any or all bids or waive any informality or technicality in bids received.

CHECK ONE OF THE FOLLOWING:

- ☐ low item basis. (Will accept award on "any or all" items.)
- ☐ "all or none" basis. (Will accept award of "all" items only. If left blank, low item will apply.)

By signing this form:

- The bidder confirms that he/she has read the entire document and agrees to the terms herein.
- The bidder is acknowledging the Conflict of Interest Clause and agrees to follow necessary requirements

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, Specifications, and Special Provisions for the amount(s) shown on the accompanying bid sheet(s).

\_\_\_\_\_  
Signature of Person Authorized to Sign BID

Date of BID: \_\_\_\_\_

Printed Name and Title of Signer: \_\_\_\_\_

**DO NOT SIGN OR SUBMIT WITHOUT READING ENTIRE DOCUMENT**

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH BID**

**RETURN PAGES BEGINNING WITH PAGE 4 THROUGH THIS PAGE WITH YOUR BID PACKAGE  
AND ALL REQUIRED INFORMATION**

# Williamson County Inner Loop Annex

## Address:

**301 SE Inner Loop**  
**Georgetown, TX 78626**

## Directions:

### From South (Austin, Round Rock)

Take IH-35 Northbound

Exit 259

Stay on frontage road for approximately 2 miles

At stop sign, go right on Inner Loop

Just past Snead Drive, the Inner Loop Annex is on the left

Main entrance is on the side of the building by the flagpoles

### From North (Georgetown, Jarrell)

Take IH-35 Southbound

Exit 259

At stop sign, go left under the overpass

At stop stay straight onto Inner Loop

Just past Snead Drive, the Inner Loop Annex is on the left

Main entrance is on the side of the building by the flagpoles

**INNER LOOP ANNEX FLOOR PLAN**

